

*Monroe County  
Clerk of the Legislature*

**David Grant  
Clerk**



**Nayeliz Santiago  
Deputy Clerk**

**MEMORANDUM**

**TO:** Legislators, Directors, Staff and Media  
**FROM:** David Grant, Clerk of the Legislature  
**DATE:** December 10, 2024  
**RE:** Matters of Urgency – File Nos. 24-0467 - 24-0468

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- 24-0467**      **Amending Monroe County Code Chapter 357, Article XII, to Extend Residential-Commercial Urban Exemption (RESCUE) Program** – As a Matter of Urgency – County Executive Adam J. Bello, President Yversha Román
- 24-0468**      **Confirmation of Appointment to the County of Monroe Industrial Development Agency** – As a Matter of Urgency – President Yversha Román

Per President Yversha Román, the attached communications have been declared to be Matters of Urgency pursuant to Section 545-24(A)(3) of the Rules of the Monroe County Legislature and will be considered at the December 10, 2024 regular meeting of the Monroe County Legislature.

Attachments



*Office of the County Executive*  
*Monroe County Legislature*

**ADAM J. BELLO**  
MONROE COUNTY EXECUTIVE

**YVERSHA ROMÁN**  
PRESIDENT

December 9, 2024

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

<b>OFFICIAL FILE COPY</b>	
No. <u>240467</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>URGENT</b>	-L

**Subject:** Amending Monroe County Code Chapter 357, Article XII, to Extend Residential-Commercial Urban Exemption (RESCUE) Program

Honorable Legislators:

I recommend that Your Honorable Body enact a Local Law to extend the Residential-Commercial Urban Exemption (RESCUE) Program for an additional three-year period from 2025 through 2027.

The RESCUE Program was adopted by the Monroe County Legislature by Local Law No. 1 of 2004 and extended by the Monroe County Legislature by Local Law No. 1 of 2016, Local Law No. 4 of 2019, and Local Law No. 1 of 2022. The City of Rochester extended its RESCUE Program for another three-year period in November 2024. The County's participation in the RESCUE Program, a significant economic development and redevelopment tool, is set to expire unless extended by Your Honorable Body. The City's taxable status date is February 1st, therefore, it is necessary to adopt this Local Law by January 31, 2025.

**The specific legislative actions required are:**

1. Schedule and hold a public hearing on the proposed Local Law.
2. Enact a Local Law to extend the Residential-Commercial Urban Exemption (RESCUE) Program for an additional three-year period from 2025 through 2027.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This Local Law will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter receive favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive



Yversha Román  
President of the Legislature  
Legislator – District 26

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro. No. \_\_\_\_\_

LOCAL LAW NO. \_\_\_\_ OF 2024

**AMENDING MONROE COUNTY CODE CHAPTER 357, ARTICLE XII, TO EXTEND RESIDENTIAL-COMMERCIAL URBAN EXEMPTION (RESCUE) PROGRAM**

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 357-47(B) of the Monroe County Code is hereby amended to read as follows:

B. This article shall be in effect for the years of 2004 through ~~2024~~ 2027 assessment rolls. Any property that is granted an exemption on one of those rolls shall remain eligible for the additional years of exemption on that property, provided the property continues to meet the requirements of § 485-a.

Section 2. This local law shall take effect immediately upon filing in the office of the Secretary of State as provided by Section 27 of the Municipal Home Rule Law.

Deleted language is ~~stricken~~  
Added language is underlined

Matter of Urgency  
File No. 24-0XXX.LL

ENACTED: Date: \_\_\_\_\_, 2024                      Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_                      VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_                      DATE: \_\_\_\_\_

EFFECTIVE DATE OF LOCAL LAW: \_\_\_\_\_



# Monroe County Legislature

YVERSHA M. ROMÁN

President

December 10, 2024

To The Honorable  
Monroe County Legislature  
39 West Main Street  
Rochester, NY 14614

OFFICIAL FILE COPY	
No.	240458
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	-L

**RE: Confirmation of Appointment to the County of Monroe Industrial Development Agency**

Honorable Legislators:

I, Yversha Román, President of the Monroe County Legislature, in accordance with Sections 856 and 916 of the General Municipal Law, do hereby submit to Your Honorable Body for your consideration, the appointment of Mr. Raymond A. Ryerse Jr of 18 Furman Crescent, Rochester, NY 14620 to the County of Monroe Industrial Development Agency for a term that will begin immediately.

The specific legislative action required is to confirm the appointment of Mr. Raymond A. Ryerse Jr of 18 Furman Crescent, Rochester, NY 14620, to the County of Monroe Industrial Development Agency, in accordance with Sections 856 and 916 of the General Municipal Law, to serve at the pleasure of the Legislature.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,

Yversha Román  
President of the Legislature

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro. No.

RESOLUTION NO. \_\_\_\_ OF 2024

**CONFIRMING APPOINTMENT TO THE COUNTY OF MONROE INDUSTRIAL DEVELOPMENT AGENCY**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Sections 856 and 916 of the General Municipal Law of New York State, the following appointment is confirmed:

County of Monroe Industrial Development Agency

- Mr. Raymond A. Ryerse Jr. of 18 Furman Crescent, Rochester, NY 14620 for a term to begin immediately and will serve at the pleasure of the Legislature.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

File No. 24-

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_



## **INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS**

**Local 86**  
2300 E. River Road  
Rochester, N.Y. 14623  
Tel: (585) 235-1510  
Fax: (585) 235-0420

**RAYMOND A. RYERSE JR.**, *Business Manager*  
**TIMOTHY M. LONGBINE**, *President*  
**TODD M. KRENZER**, *Financial Secretary*

**Raymond A. Ryerse Jr.**  
[rryerse@ibewlu86.com](mailto:rryerse@ibewlu86.com)  
585-465-9815

### **Work Experience**

**Unindentured Apprentice**  
IBEW Local Union #86  
2000-2003

**Electricians Mate**  
United States Navy  
2003-2007  
3 Deployments to Iraq

**Apprentice Inside Wireman**  
IBEW Local Union #86  
2007-2012

**Journeyman Inside Wireman**  
IBEW Local Union #86  
2012-2019

**Elected Vice President**  
IBEW Local Union #86  
2019-2022

**Appointed Assistant Business Manager**  
IBEW Local Union #86  
2019-2022

**Elected Business Manager/ Principal Officer**  
IBEW Local Union #86  
2022-present



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N.Y. State Electrical Workers Association • N.Y. State Building Trades Council