APPROVED

Summary of Minutes PUBLIC SAFETY COMMITTEE January 28, 2025 5:30 p.m.

Chairman Long called the meeting to order at 5:30 p.m.

MEMBERS PRESENT: Dave Long (Chair), Howard Maffucci (Vice Chair), William

> Burgess, Susan Hughes-Smith, Mercedes Vazquez Simmons, Santos Cruz, Paul Dondorfer (RMM), Robert Colby, Tracy DiFlorio, Richard B. Milne, Jackie Smith, Yversha Román (Ex

Officio)

OTHER LEGISLATORS PRESENT: Sean McCabe, Steve Brew, Mark Johns, Frank Ciardi, Virginia

McIntyre, Tom Sinclair, Ricky Frazier, Carolyn Delvecchio Hoffman, Albert Blankley, Michael Yudelson, John B. Baynes,

Lystra Bartholomew McCoy, Linda Hasman

ADMINISTRATION PRESENT: Robert Franklin (CFO), John Bringewatt (County Attorney),

> Brendon Fleming (Sr. Deputy County Attorney), Miguel Munoz (Deputy County Attorney), Tim Henry (Public Safety Deputy Director), Adrienne Green (Legislative Liaison), Clement Chung (DES Deputy Director), Sean Murphy (Chief of Engineering & Facilities), Jennifer Curley (Sheriff's Admin), Dawn Staub (DA Admin), Andy Moore (Airport Director), Michael Garland (DES Director), Richard Tantalo (Public Safety Director), Julie Cianca (Public Defender), Patrick Merideth (Parks Director), Bob Kiley (Parks Deputy Director),

Bob Lee (Zoo Director)

There were no speakers. PUBLIC FORUM:

The minutes of December 17, 2024 were approved as APPROVAL OF MINUTES:

submitted.

NEW BUSINESS:

25-0010 -Authorize a Contract with Erdman, Anthony and Associates Inc. for Professional Design Services for the PSTF Fire Training Grounds Expansion Program - County

Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 11-0

25-0014 -Amend Resolution 475 of 2023 to Accept Additional Funding from the New York State Office of Indigent Legal Services for the Offices of the Public Defender, the Conflict Defender and the Assigned Counsel Program for the Provision of Indigent

Legal Services - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 11-0 25-0015 - Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the FY2024 Emergency Management Performance Grant - County Executive Adam J. Bello

MOVED by Legislator Maffucci, <u>SECONDED</u> by Legislator Vazquez Simmons. <u>ADOPTED</u>: 11-0

25-0016 - Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the FY2024 State Homeland Security Program and Authorize a Contract with the University of Rochester - County Executive Adam J. Bello

MOVED by Legislator Maffucci, <u>SECONDED</u> by Legislator Vazquez Simmons. <u>ADOPTED</u>: 11-0 (Legislator Long Declared His Interest Prior to the Vote.)

25-0017 - Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the FY2024 State Law Enforcement Terrorism Prevention Program and Authorize an Intermunicipal Agreement with the Town of Greece – County Executive Adam J. Bello

MOVED by Legislator Maffucci, <u>SECONDED</u> by Legislator Vazquez Simmons. <u>ADOPTED</u>: 11-0

25-0018 - <u>Authorize a Contract with Everbridge, Inc. to Provide Emergency Mass Notification Software</u> - County Executive Adam J. Bello

MOVED by Legislator Maffucci, <u>SECONDED</u> by Legislator Vazquez Simmons. ADOPTED: 11-0

25-0019 - Acceptance of a Grant from the United States Department of Justice, Office of Violence Against Women, for the Enhancing Investigations and Prosecution Program for the Office of the District Attorney and Authorize a Contract with Willow Domestic Violence Center for Greater Rochester - County Executive Adam J. Bello

MOVED by Legislator Maffucci, <u>SECONDED</u> by Legislator Vazquez Simmons. <u>ADOPTED</u>: 11-0

25-0020 - Acceptance of a Grant from the United States Department of Homeland Security – Homeland Security Investigations – Rochester Division for State and Local Overtime - County Executive Adam J. Bello

MOVED by Legislator Maffucci, <u>SECONDED</u> by Legislator Vazquez Simmons. <u>ADOPTED</u>: 11-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Long adjourned the meeting at 5:40 p.m.

The next Public Safety Committee Meeting will be held on Tuesday, February 25, 2025 at 5:30 p.m.

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> Respectfully submitted, David Grant Clerk of the Legislature