



MONROE COUNTY

Intergovernmental Relations Committee

January 28, 2025 5:20 PM

AGENDA

A. ROLL CALL

B. PUBLIC FORUM

C. APPROVAL OF MINUTES

December 17, 2024

D. NEW BUSINESS

25-0017

Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the FY2024 State Law Enforcement Terrorism Prevention Program and Authorize an Intermunicipal Agreement with the Town of Greece - County Executive Adam J. Bello

E. OTHER MATTERS

F. ADJOURNMENT

The next meeting of the Intergovernmental Relations Committee is Scheduled for Monday, February 24, 2025 at 5:30 P.M.



ATTACHMENTS:

Description File Name

- December 17, 2024 12.17.24_IGR_Draft_Minutes.pdf

Summary of Minutes
INTERGOVERNMENTAL RELATIONS COMMITTEE
December 17, 2024
5:40 p.m.

Vice Chairman Long called the meeting to order at 6:30 p.m.

MEMBERS PRESENT: Albert Blankley (Chair), Dave Long (Vice Chair), Lystra Bartholomew McCoy, Virginia McIntyre, Mark Johns (RMM), Yversha Román (Ex-Officio)

OTHER LEGISLATORS PRESENT: Rachel Barnhart, John B. Baynes, Steve Brew, Robert J. Colby, Carolyn Delvecchio Hoffman, Paul Dondorfer, Linda Hasman, Susan Hughes Smith, Blake Keller, Howard Maffucci, Sean McCabe, Jackie Smith

ADMINISTRATION PRESENT: Adrienne Green (Legislative Liaison), Amy Grower (Chief of Staff) John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Robert Franklin (Chief Financial Officer)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of November 25, 2024 were approved as submitted.

NEW BUSINESS:

24-0451 - Acceptance of a New York Statewide Investment in More Swimming Grant from the New York State Department of State and Authorize an Intermunicipal Agreement with the Town of Perinton - County Executive Adam J. Bello

MOVED by Legislator Long, SECONDED by Legislator Bartholomew McCoy
ADOPTED: 5-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Vice Chairman Long adjourned the meeting at 6:32 p.m.

The next Intergovernmental Relations Committee meeting will be held on **Monday, January 27, 2024 at 5:30 P.M.**

Respectfully submitted,
Adina Goldstein
Second Assistant Deputy Clerk of the Legislature



ATTACHMENTS:

Description File Name

▣ Referral R25-0017.pdf

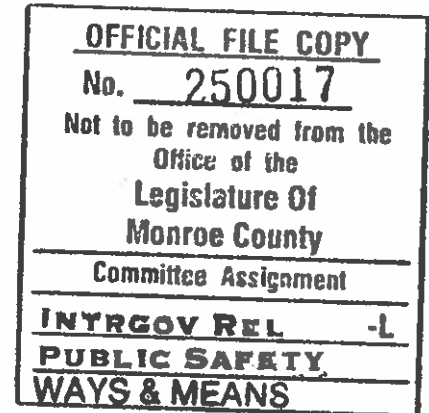


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

January 10, 2025



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the FY2024 State Law Enforcement Terrorism Prevention Program and Authorize an Intermunicipal Agreement with the Town of Greece

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Division of Homeland Security and Emergency Services ("DHSES") in the amount of \$186,908 for the FY2024 State Law Enforcement Terrorism Prevention Program for the period of September 1, 2024 through August 31, 2027, and authorize an intermunicipal agreement with the Town of Greece in an amount not to exceed \$39,581 for equipment purchases for the period of September 1, 2024 through August 31, 2027.

Grant funds will be used to purchase special operations team equipment and attend various training conducted by NYS DHSES, Department of Homeland Security approved courses, conferences and Incident Command System training as it pertains to Resource Typing for Specialize Teams and Incident Commanders. Training will be for enhancement and sustainment for specific law enforcement terrorism and counter terrorism operations.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$186,908 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Homeland Security and Emergency Services for the FY2024 State Law Enforcement Terrorism Prevention Program for the period of September 1, 2024 through August 31, 2027.
2. Amend the 2025 operating budget of the Department of Public Safety by appropriating the sum of \$186,908 into general fund 9300, funds center 2408030100, Office of Emergency Management.
3. Authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the Town of Greece for equipment purchases in an amount not to exceed \$39,581 for the period of September 1, 2024 through August 31, 2027.
4. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

5. Should funding of these programs be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the programs and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and (31) (“purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the Federal Department of Homeland Security (administered by the New York State Division of Homeland Security and Emergency Services). No net County support is required in the current Monroe County Budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db