Summary of Minutes HUMAN SERVICES COMMITTEE February 25, 2025 5:00 p.m.

Vice Chairwoman Vazquez Simmons called the meeting to order at 5:01 p.m.

MEMBERS PRESENT: Albert Blankley, Rose Bonnick, Steve Brew, Santos Cruz, Paul Dondorfer,

Richard B. Milne (RMM), Jackie Smith, Mercedes Vazquez Simmons

MEMBERS ABSENT: Linda Hasman (Excused)

OTHER LEGISLATORS PRESENT: William Burgess, Robert Colby, Tracy DiFlorio, Susan Hughes-Smith, Blake

Keller, Dave Long

ADMINISTRATION PRESENT: Adrienne Green (Legislative Liaison), Robert Franklin (Chief Financial

Officer), John Bringewatt (County Attorney), Brendon Fleming (Senior

Deputy Attorney), Miguel Munoz (Deputy County Attorney)

<u>PUBLIC FORUM:</u> There were no speakers.

APPROVAL OF MINUTES: The minutes of January 28, 2025 were approved as submitted.

NEW BUSINESS:

25-0037 - Acceptance of Funding from the New York State Office for the Aging and Authorization to

Contract with Lifespan of Greater Rochester, Inc. for the Medicare Improvements for Patients

and Providers Act - County Executive Adam J. Bello

MOVED by Legislator Cruz, SECONDED by Legislator Bonnick

ADOPTED: 8-0

25-0038 - Acceptance of a Grant from the New York State Division of Criminal Justice Services for the

Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's

Forensic Toxicology Laboratory) - County Executive Adam J. Bello

MOVED by Legislator Cruz, SECONDED by Legislator Bonnick

ADOPTED: 8-0

25-0039 - Acceptance of a Grant from the New York State Department of Health for Support of the

Monroe County Nurse-Family Partnership Program - County Executive Adam J. Bello

MOVED by Legislator Bonnick, SECONDED by Legislator Cruz

ADOPTED: 8-0

25-0040 - Authorize a Contract with Environmental Education Associates to Provide Lead EPA Certified

Training Courses for the Monroe County Department of Public Health - County Executive

Adam J. Bello

MOVED by Legislator Bonnick, SECONDED by Legislator Cruz

ADOPTED: 8-0

25-0041 - Authorize a Contract with Rural Housing Opportunities Corporation to Provide Construction

Management Services for the Leading in Lead Prevention Pilot Program - County Executive

Adam J. Bello

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 \underline{MOVED} by Legislator Cruz, $\underline{SECONDED}$ by Legislator Bonnick $\underline{ADOPTED:}~8\text{-}0$

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Vice Chairwoman Vazquez Simmons adjourned the meeting at 5:13 p.m.

The next Human Services Committee meeting is scheduled for Tuesday, March 25, 2025 at 5:00 p.m.

Respectfully submitted, Nayeliz Santiago Deputy Clerk of the Legislature