

Summary of Minutes  
HUMAN SERVICES COMMITTEE  
October 22, 2024  
5:00 p.m.

Chairwoman Hasman called the meeting to order at 5:00 p.m.

MEMBERS PRESENT: Linda Hasman (Chair), Albert Blankley, Rose Bonnick, Steve Brew, Santos Cruz, Paul Dondorfer, Jackie Smith, Mercedes Vazquez Simmons, Yversha Román (Ex-Officio)

OTHER LEGISLATORS PRESENT: Tracy DiFlorio, Susan Hughes-Smith, David Long, Howard Maffucci, Michael Yudelson

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Anthony Plonczynski-Figueroa (Assistant County Executive), Adrienne Green (Legislative Liaison), Robert Franklin (Chief Financial Officer), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Dr. Marielena Velez De Brown (Acting Commissioner, Public Health), Alyssa Tallo (Executive Health Director, Monroe Community Hospital)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of September 24, 2024 were approved as submitted.

NEW BUSINESS:

**24-0327 -** Authorize a Contract with RRDA LI, Inc. to Provide Marketing Services for the Nurse Aide Training Program of Monroe Community Hospital - County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislators Blankley and Smith.  
ADOPTED: 9-0

**24-0328 -** Authorize Professional Services Contracts for the Monroe County Office of Mental Health, Socio-Legal Center - County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislators Blankley and Cruz.  
ADOPTED: 9-0

**24-0332 -** Authorize a Contract with Family Counseling Service of the Finger Lakes, Inc. for Problematic Sexual Behavior Treatment Services - County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislators Blankley and Cruz.  
ADOPTED: 9-0

**24-0335 -** Amend Resolution 109 of 2024 to Increase the Grant Award from the New York State Office of Mental Health for the PFC Dwyer Veteran Peer-to-Peer Support Program - County Executive Adam J. Bello

MOVED by Legislator Cruz, SECONDED by Legislators Blankley and Vazquez Simmons.  
ADOPTED: 9-0

**24-0338 -** Confirmation of the Appointment of the Commissioner of Public Health - County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislators Blankley and Cruz.

ADOPTED: 9-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairwoman Hasman adjourned the meeting at 5:13 p.m.

The next Human Services Committee meeting is scheduled for **Tuesday, November 26, 2024 at 5:00 p.m.**

Respectfully submitted,  
Nayeliz Santiago  
Deputy Clerk of the Legislature