## THIRTEENTH DAY

#### **TUESDAY, DECEMBER 10, 2024**

Legislature met pursuant to adjournment.

President Yversha Román in the Chair.

## **ROLL CALL**

Present – Legislators Barnhart, Bartholomew McCoy, Baynes, Blankley, Bonnick, Brew, Burgess, Ciardi, Colby, Cruz, Delvecchio Hoffman, DiFlorio, Dondorfer, Frazier, Hasman, Hughes-Smith, Johns, Keller, Long, Maffucci, McCabe, McIntyre, Milne, Morris, Román, Sinclair, Smith, Vazquez Simmons, Yudelson – 29

## MOMENT OF PRAYER

The meeting formally opened. Father Robert Werth of St Francis Xavier Cabrini Parish led a moment of prayer. The Pledge of Allegiance was led by Legislator Mark Johns.

## IN MEMORIAMS

Expressing Regret of the Monroe County Legislature on the Recent Passing of 45. Yudelson & 24-0464 Deborah J. Milne-O'Brien, Sister of Monroe County Legislator Richard Milne Brew Matter of Urgency Intro. 386 Res. 309 29-046. Yudelson & Expressing Regret of the Monroe County Legislature on the Recent Passing of 24-0465 Norma I. Diamond, Sister of Monroe County Legislature Vice President Brew Intro. 387 Mercedes Vazquez Simmons Matter of Urgency Res. 310 29-0

## **APPROVAL OF MINUTES**

Without objection, the Journal of Day 12, November 12, 2024 was approved as submitted.

## ANNOUNCEMENTS

President Román recognized Mr. Condello's Participation in Government class from Aquinas Institute of Rochester that was present in Chambers with the son of Legislator Hasman.

### PETITIONS AND COMMUNICATIONS

None

# PROCLAMATION

# By the President of the Legislature – Yversha Román

Recognized jointly with President Yversha Román, Legislator Lystra Bartholomew McCoy, Legislator Baynes, and Legislator Richard B, Milne honored the Fairport High School Red Raiders Girls Volleyball Team for their Section V Class AA State Championship.

Read and Filed

Recognized jointly with President Yversha Román, Legislator Lystra Bartholomew McCoy, Legislator Baynes, and Legislator Richard B, Milne honored the Fairport High School Red Raiders Boys Soccer Team for their Section V Class AAA State Championship.

Read and Filed.

Recognized jointly with President Yversha Román and the Republican Conference to honor Lisa Polito-Nicolay for her decades of service to Monroe County.

Read and Filed.

# FORMAL COMMITTEE REPORTS

None

## RECESS

A recess was declared by President Román to allow for a series of public hearings entitled ...

"Establishing Scale of Charges for the Rochester Pure Waters District, County Sewer District for County of Monroe, New York"

"Establishing Scale of Charges for the Gates-Chili-Ogden Sewer District, County Sewer District for County of Monroe, New York"

"Establishing Scale of Charges for the Northwest Quadrant Pure Waters District, County Sewer District for County of Monroe, New York"

"Establishing Scale of Charges for the Irondequoit Bay South Central Pure Waters District, County Sewer District for County of Monroe, New York"

"Authorizing a Lease by Negotiation with Smith Street Partners LLC for Office Space at 435 Smith Street, Rochester, New York"

"Authorizing a Lease by Negotiation with Bell Atlantic Mobile Systems LLC, d/b/a Verizon Wireless Telecommunications at Innovative Field"

There were no speakers.

## **RECONVENING THE LEGISLATURE**

President Román reconvened the recessed meeting of December 10, 2024 and proceeded under the Usual Order of Business.

#### **PUBLIC FORUM**

An Open Forum was conducted to allow speakers to address the Legislature. There were nineteen speakers and the Open Forum concluded at 7:18 P.M.

#### RECESS

A recess was declared by President Román to allow for a meeting of the Rochester Pure Waters Administrative Board before the Legislature.

## **RECONVENING THE LEGISLATURE**

President Román adjourned the Pure Waters Administrative Board, reconvened the recessed meeting of December 10, 2024, and proceeded under the Usual Order of Business.

## CONSIDERATION OF LOCAL LAWS

1.	Maffucci & Barnhart Intro. 388 M. 61 29-0	4-0316.LL Providing that Local Law (Intro. No. 331 of 2024), Entitled "Authorizing a Lea by Negotiation with Smith Street Partners LLC for Office Space at 435 Smith Street Rochester, New York," be Lifted from the Table
2.	Maffucci & Colby Johns McCabe Milne Smith Intro. 389 M. 62	4-0316.LL Providing that Local Law (Intro. No. 331 of 2024), Entitled "Authorizing a Lea by Negotiation with Smith Street Partners LLC for Office Space at 435 Smith Stree Rochester, New York," be Adopted
	24-5	(Legislators Barnhart, Baynes, DiFlorio, Hughes-Smith and Vazquez Simmons Voted in t Negative)
	Maffucci & Colby Johns McCabe Milne Smith Intro. 331 LL. TBA	Main Motion
	24-5	(Legislators Barnhart, Baynes, DiFlorio, Hughes-Smith and Vazquez Simmons Voted in t Negative)

3.	Barnhart & Maffucci Intro. 390 M. 63 29-0	24-0341.LL Providing that Local Law (Intro. No. 334 of 2024), Entitled "Authorizing a Lease by Negotiation with Bell Atlantic Mobile Systems LLC, d/b/a Verizon Wireless Telecommunications at Innovative Field," be Lifted from the Table
4.	Barnhart & Maffucci Intro. 391 M. 64 29-0	24-0341.LL Providing that Local Law (Intro. No. 334 of 2024), Entitled "Authorizing a Lease by Negotiation with Bell Atlantic Mobile Systems LLC, d/b/a Verizon Wireless Telecommunications at Innovative Field," be Adopted
	Barnhart & Maffucci Intro. 334 LL. TBA 29-0	Main Motion
5.	Maffucci & Yudelson Intro. 392	24-0467.LL Amending Monroe County Code Chapter 357, Article XII, to Extend Residential- Commercial Urban Exemption (RESCUE) Program (For Introductory Purposes Only) Matter of Urgency
6.	Maffucci & Yudelson Intro. 393 M. 65 29-0	24-0467.LL Providing that Local Law (Intro. No. 392 of 2024), Entitled "Amending Monroe County Code Chapter 357, Article XII, to Extend Residential-Commercial Urban Exemption (RESCUE) Program," be Tabled
7.	Maffucci & Yudelson Intro. 394 Res. 311 29-0	24-0467.LL Fixing a Public Hearing on Local Law (Intro. No. 392 of 2024), Entitled "Amending Monroe County Code Chapter 357, Article XII, to Extend Residential-Commercial Urban Exemption (RESCUE) Program" (Public Hearing is Scheduled for Tuesday, January 14, 2025 at 6:00 P.M.)

Intro. No. 395

ELECTION NO. 10 OF 2024

# ELECTION OF THE SECOND ASSISTANT DEPUTY CLERK OF THE MONROE COUNTY LEGISLATURE

Mr. Yudelson nominated Adina Goldstein, to serve as second Assistant Deputy Clerk of the Monroe County Legislature. Mr. Burgess seconded the nomination.

Ms. McIntyre nominated Ian Watkins, to serve as second Assistant Deputy Clerk of the Monroe County Legislature. Mr. Morris seconded the nomination.

There being no other nominations, President Román requested that a single vote be called for the candidate as presented.

Upon calling the roll, Ms. Adina Goldstein was elected to serve as second Assistant Deputy Clerk of the Monroe County Legislature by the following vote:

Goldstein — Legislators Barnhart, Bartholomew McCoy, Baynes, Blankley, Bonnick, Burgess, Cruz, Delvecchio Hoffman, Frazier, Hasman, Hughes-Smith, Long, Maffucci, Román, Vazquez Simmons, Yudelson – 16

Watkins — Legislators Brew, Ciardi, Colby, DiFlorio, Dondorfer, Johns, Keller, McCabe, McIntyre, Milne, Morris, Sinclair, Smith – 13

#### MOTIONS, RESOLUTIONS AND NOTICES

	Yudelson & Brew Intro. 396 M. 66 29-0		Motion to move the remaining Agenda as a whole except items 14, 15, 23, 24, and 50-52.
8.	Hughes-Smith & Maffucci Intro. 397 Res. 312 29-0	24-0357	Amend Resolution 167 of 2023 to Increase the Contracts with M/E Engineering, P.C. and Wendel WD Architecture, Engineering, Surveying & Landscape Architecture, P.C. for Energy Engineering Term Services Environment and Public Works Committee; November 25, 2024 - CV: 6-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
9.	Hughes-Smith & Bonnick Intro. 398 Res. 313 29-0	24-0358	Authorize Monroe County to Submit Funding Applications to Federal, State, and/or Not-for-Profit Funding Assistance Programs Environment and Public Works Committee; November 25, 2024 - CV: 6-0
10.	Hughes-Smith & Maffucci Intro. 399 Res. 314 29-0	24-0359	Authorize Contracts with Erdman, Anthony, and Associates, Inc.; LaBella Associates, D.P.C.; Popli Architecture + Engineering & L.S., D.P.C.; and SWBR Architecture, Engineering & Landscape Architecture, D.P.C. for Monroe Community College Engineering and Architectural Term Services Environment and Public Works Committee; November 25, 2024 - CV: 6-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
11.	Hughes-Smith & Maffucci Intro. 400 Res. 315 29-0	24-0361	Authorize Contracts with C&S Architects, Engineers & Landscape Architect, PLLC; CPL Architects, Engineers and Landscape Architect D.P.C.; and Erdman, Anthony and Associates, Inc. for Monroe Community Hospital Architectural and Engineering Term Services Environment and Public Works Committee; November 25, 2024 - CV: 6-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
12.	Hughes-Smith & Maffucci Intro. 401 Res. 316 29-0	24-0362	Authorize the Alteration of Gates-Chili-Ogden Sewer Assets by the New York State Department of Transportation During the NY Route 204 from Route 33A to Rochester City Line Project in the Town of Gates Environment and Public Works Committee; November 25, 2024 - CV: 6-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
13.	Baynes & Bartholomew McCoy Intro. 402 Res. 317 29-0	24-0373	Recommendation of the Appointment of County Historian in accordance with New York State Arts and Cultural Affairs Law Section 57.07 Recreation and Education Committee; November 25, 2024 - CV: 7-0

16. Hasman & Maffucci Intro. 403 Res. 318 29-0	24-0377	Acceptance of Funding from the New York State Office of Mental Health and the New York State Office of Addiction Services and Supports and Amend Resolution 471 of 2023 Authorizing Contracts for the Provision of Mental Health, Developmental Disabilities, and Alcoholism and Substance Abuse Services in 2024 for the Monroe County Office of Mental Health Human Services Committee; November 26, 2024 - CV: 8-0 Ways and Means Committee; December 5, 2024 - CV: 10-0 <i>(Legislator Vazquez Simmons declared her interest prior to the vote)</i>
17. Blankley & Hasman Maffucci Intro. 404 Res. 319 29-0	24-0379	Authorize Intermunicipal Agreements with Municipalities for Rochester-Monroe County Youth Bureau Programs in 2025 Intergovernmental Relations Committee; November 25, 2024 - CV: 5-0 Human Services Committee; November 26, 2024 - CV: 8-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
18. Hasman & Maffucci Intro. 405 Res. 320 29-0	24-0380	Authorize Contracts with Not-For-Profit Agencies for Rochester-Monroe County Youth Bureau Programs in 2025 Human Services Committee; November 26, 2024 - CV: 8-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
19. Hasman & Maffucci Intro. 406 Res. 321 29-0	24-0381	Amend Resolution 318 of 2022 to Increase and Extend the Contract with United Way of Greate Rochester, Inc. for the Monroe County Age Friendly Implementation Plan for Older Adults Human Services Committee; November 26, 2024 - CV: 8-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
20. Hasman & Maffucci Intro. 407 Res. 322 29-0	24-0385	Amend Resolution 126 of 2019 to Accept Additional Funding from the New York State Department of Health and Extend the Time Period for the High Impact Prevention within Communities of Color Program; Amend Resolution 527 of 2021, as Amended by Resolution 47 of 2022 and Resolution 109 of 2023 to Amend and Increase the Contracts to Provide Nursing and Health Care Provider Services for the Monroe County Department of Public Health Human Services Committee; November 26, 2024 - CV: 8-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
21. Hasman & Maffucci Intro. 408 Res. 323 29-0	24-0386	Acceptance of a Grant from the New York State Department of Health for the High Impact Prevention and Services that Address Social Determinants of Health and Reduce Health Disparities within Communities of Color, Component C Prevention and Essential Support Services for Women and Young Women within Communities of Color Human Services Committee; November 26, 2024 - CV: 8-0 Ways and Means Committee; December 5, 2024 - CV: 10-0 (Legislator Vazquez Simmons declared her interest prior to the vote)
22. Hasman & Maffucci Intro. 409 Res. 324 29-0	24-0387	Acceptance of a Grant from the New York State Department of Health for Support of the Monroe County Nurse-Family Partnership Program Human Services Committee; November 26, 2024 - CV: 8-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
25. Burgess & Maffucci Intro. 410	24-0394	Authorize the Alteration of Monroe County Fiber and Lighting Systems by the New York State Department of Transportation During the NYS Route 33A and NYS Route 259 Intersection Safety Improvements Project in the Town of Chili

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Res. 325 29-0		Transportation Committee; November 26, 2024 - CV: 6-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
26. Burgess & Maffucci Intro. 411 Res. 326 29-0	24-0395	Authorize the Installation of New Highway and Under Bridge Lighting and Alteration of Monroe County Lighting Systems by the New York State Department of Transportation During the I-590 Over NYS Route 31 Bridge Replacements and I-590 over Allens Creak Road Bridge Deck Replacements Project in the Town of Brighton Transportation Committee; November 26, 2024 - CV: 6-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
27. Blankley & Long Maffucci Intro. 412 Res. 327 29-0	24-0396	Authorize Intermunicipal Agreements with Seneca County and Wayne County for the Detention of Seneca County and Wayne County Incarcerated Individuals in the Monroe County Jail Intergovernmental Relations Committee; November 25, 2024 - CV: 5-0 Public Safety Committee; November 26, 2024 - CV: 11-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
28. Long & Maffucci Intro. 413 Res. 328 29-0	24-0397	Acceptance of a Grant from the United States Department of Justice, Office of Community Oriented Policing Services, for the FY24 COPS Technology and Equipment Program Public Safety Committee; November 26, 2024 - CV: 11-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
29. Long & Maffucci Intro. 414 Res. 329 29-0	24-0398	Acceptance of a Grant from the New York State Governor's Traffic Safety Committee for the New York State's Highway Safety Program Public Safety Committee; November 26, 2024 - CV: 11-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
30. Long & Maffucci Intro. 415 Res. 330 29-0	24-0399	Acceptance of a Grant from the New York State Governor's Traffic Safety Committee for the Police Traffic Services Program Public Safety Committee; November 26, 2024 - CV: 11-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
31. Long & Maffucci Intro. 416 Res. 331 29-0	24-0400	Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the FY2023 Domestic Terrorism Prevention Grant Program Public Safety Committee; November 26, 2024 - CV: 11-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
32. Blankley & Long Maffucci Intro. 417 Res. 332 29-0	24-0403	Authorize Intermunicipal Agreements with Other Counties for Forensic Laboratory Services Provided by the Monroe County Crime Laboratory Intergovernmental Relations Committee; November 25, 2024 - CV: 5-0 Public Safety Committee; November 26, 2024 - CV: 11-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
33. Long & Maffucci Intro. 418 Res. 333 29-0	24-0404	Acceptance of a Grant from the New York State Governor's Traffic Safety Committee for the Highway Safety Program Public Safety Committee; November 26, 2024 - CV: 11-0 Ways and Means Committee; December 5, 2024 - CV: 10-0

34.	Long & Maffucci Intro. 419 Res. 334 29-0	24-0405	Acceptance of a Grant from the New York State Governor's Traffic Safety Committee for the Child Passenger Safety Program (Department of Public Safety) Public Safety Committee; November 26, 2024 - CV: 11-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
35.	Long & Maffucci Intro. 420 Res. 335 29-0	24-0407	Acceptance of a Grant from the New York State STOP-DWI Foundation, Inc. for DWI High Visibility Engagement Campaign Enforcement and Authorize Agreements with Ten Municipalities and Two State Entities Public Safety Committee; November 26, 2024 - CV: 11-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
36.	Maffucci & Yudelson Intro. 421 Res. 336 29-0	24-0410	Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the FY2021 Cyber Security Grant Program Public Safety Committee; November 26, 2024 - CV: 11-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
37.	Frazier & Maffucci Intro. 422 Res. 337 29-0	24-0411	Authorize an Interagency Agreement with the Monroe County Department of Planning and Development for Monroe County's HOME Investment Partnerships Program and Authorize an Appropriation Transfer Planning and Economic Development Committee; November 25, 2024 - CV: 5-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
38.	Long & Maffucci Intro. 423 Res. 338 29-0	24-0412	Authorize an Interagency Agreement with the Monroe County Department of Public Safety Public Safety Committee; November 26, 2024 - CV: 11-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
39.	Maffucci & Yudelson Intro. 424 Res. 339 29-0	24-0414	Amend Resolution 264 of 2024 to Increase the Contract with Game Plan Marketing, Inc. to Provide Media Buying Services for Departments of Monroe County Ways and Means Committee; December 5, 2024 - CV: 10-0
40.	Maffucci & Yudelson Intro. 425 Res. 340 29-0	24-0415	Acceptance of a Grant from the US Department of Justice Bureau of Justice Assistance for the Comprehensive Opioid, Stimulant, and Substance Use Program Ways and Means Committee; December 5, 2024 - CV: 10-0 (Legislator Vazquez Simmons declared her interest prior to the vote.)
41.	Hughes-Smith & Maffucci Intro. 426 M. 67 29-0	24-0348	Providing that Resolution (Intro. No. 374 of 2024), Entitled "Confirming and Adopting Assessment Rolls of Pure Waters Districts for 2025," be Lifted from the Table
42.	Hughes-Smith & Maffucci Intro. 427 M. 68 29-0	24-0348	Providing that Resolution (Intro. No. 374 of 2024), Entitled "Confirming and Adopting Assessment Rolls of Pure Waters Districts for 2025," be Adopted
	Hughes-Smith &		Main Motion

Monroe County Legislature December 10, 2025 Page 9	2	
Maffucci Intro. 374 Res. 341 29-0		
43. Hughes-Smith & Maffucci Intro. 428 Res. 342 29-0	24-0453	Confirming Scale of Charges for Each of the Monroe County Pure Waters Districts for 2025 Matter of Urgency
44. Maffucci & Yudelson Intro. 429 Res. 343 29-0	24-0454	Mortgage Tax Distribution Matter of Urgency
45. Maffucci & Yudelson Intro. 430 Res. 344 29-0	24-0455	Authorize Various Budget Appropriations Transfers Related to the 2024 Operating Budget Matter of Urgency
46. Maffucci & Yudelson Intro. 431 Res. 345 29-0	24-0456	2024 Equalization Table - Real and Franchise Property and Ratios of Assessed Value to Full Value <i>Matter of Urgency</i>
47. Maffucci & Yudelson Intro. 432 Res. 346 29-0	24-0457	Unpaid School Taxes Matter of Urgency
48. Maffucci & Yudelson Intro. 433 Res. 347 29-0	24-0458	Authorizing Director of Finance to Make Refunds or Corrections of Taxes for Year 2025 Matter of Urgency
49. Maffucci & Yudelson Intro. 434 Res. 348 29-0	24-0459	Delinquent Water and Sewer Taxes Matter of Urgency
53. Maffucci & Yudelson Intro. 435 Res. 349 29-0	24-0462	Standing Work Day and Reporting Resolution for County Elected and Appointed Officials for Retirement Credit Purposes <i>Matter of Urgency</i>
57. Maffucci & Yudelson	24-0468	Confirming Appointment to the County of Monroe Industrial Development Agency

Intro. 436 Res. 350 29-0		Matter of Urgency
14. Baynes & Maffucci Intro. 437 Res. 351 27-2	24-0374	Authorizing a License Agreement with Bella Events Group for the 2025 Rochester Pride Festival Recreation and Education Committee; November 25, 2024 - CV: 5-2 Ways and Means Committee; December 5, 2024 - CV: 10-0 (Legislators McCabe and McIntyre voted in the negative.)
15. Keller & Baynes Intro. 438 Res. 352 29-0	24-0375	Authorize an Intermunicipal Agreement with the Town of Parma for the Establishment and Operation of an Off-Leash Dog Park Intergovernmental Relations Committee; November 25, 2024 - CV: 5-0 Recreation and Education Committee; November 25, 2024 - CV: 7-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
23. Bartholomew McCoy & Baynes Milne Intro. 439 Res. 353 29-0	24-0392	Authorize an Intermunicipal Agreement with the Town of Perinton for the Turk Hill Road Sidewalk Extension Project Partially Funded through Monroe County; Appropriate Committed Fund Balance; and Authorize an Interfund Transfer Intergovernmental Relations Committee; November 25, 2024 - CV: 5-0 Transportation Committee; November 26, 2024 - CV: 6-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
24. Burgess & Maffucci Intro. 440 Res. 354 29-0	24-0393	Acceptance of a Grant from the New York State Department of Transportation for the Monroe County Safe Routes to School Project Transportation Committee; November 26, 2024 - CV: 6-0 Ways and Means Committee; December 5, 2024 - CV: 10-0
50. Maffucci Yudelson Intro. 380 M. 55 29-0	24-0350	Providing that Resolution (Intro. No. 377 of 2024), Entitled "Adoption of 2025 Monroe County Budget and Establishing 2025 Classification, Compensation and Salary Schedule for Monroe County Employees," be Lifted from the Table
51. Maffucci Yudelson Intro. 381 M. 56	24-0350	Providing that Resolution (Intro. No. 377 of 2024), Entitled "Adoption of 2025 Monroe County Budget and Establishing 2025 Classification, Compensation and Salary Schedule for Monroe County Employees," be Adopted
Barnhart & Vazquez		Providing that Intro. No. 377 be Amended as Follows:
Simmons Intro. 382 M. 57		Section 1. To decrease the Visit Rochester commitment appropriation by \$150,000 to \$3,987,500:
		Section 2. To increase the County's net contribution to the appropriation for Friends of the Verona Street Animal Shelter, Inc. by \$30,000 to \$30,000;
		To increase the County's net contribution to the appropriation for Greater Rochester Summer Learning Association, Inc. by \$30,000 to \$30,000;
		To increase the County's net contribution to the appropriation for The Vineyard Farms, Inc. by \$30,000 to \$30,000;

To increase the County's net contribution to the appropriation for Freedom Scholars Learning Center, Inc. by \$30,000 to \$30,000;

To increase the County's net contribution to the appropriation for Cornell Cooperative Extension of Monroe County by \$30,000 to \$612,000:

File No. 24-0350

Added language is <u>underlined</u>. Deleted language is <del>stricken</del>.

Fund Center	Organization	Proposed	Amended	Amount
Department 89 Division 8902 Item 402015	Visit Rochester	\$4,137,500	\$3,987,500	(\$150,000)
Department 89 Division 8902 Item 402015	Friends of the Verona Street Animal Shelter, Inc.	\$0	\$30,000	\$30,000
Department 89 Division 8902 Item 402015	Greater Rochester Summer Learning Association, Inc.	\$0	\$30,000	\$30,000
Department 89 Division 8902 Item 402015	The Vineyard Farms, Inc.	\$0	\$30,000	\$30,000
Department 89 Division 8902 Item 402015	Freedom Scholars Learning Center, Inc.	\$0	\$30,000	\$30,000
Department 89 Division 8902 Item 402015	Cornell Cooperative Extension of Monroe County	\$582,000	\$612,000	\$30,000

Barnhart

Hughes-

Simmons Intro. 383

Smith Vazquez

M. 58

16-13

Providing that Intro. No. 382 of 2024 Be Amended as Follows:

Section 1. To decrease the Visit Rochester commitment appropriation by \$150,000 to \$3,987,500:

Section 2. To increase the County's net contribution to the appropriation for Friends of the Verona Street Animal Shelter, Inc. by \$30,000 to \$30,000;

To increase the County's net contribution to the appropriation for Greater

Rochester Summer Learning Association, Inc. by \$30,000 to \$30,000;

To increase the County's net contribution to the appropriation for The Vineyard Farms, Inc. by \$30,000 to \$30,000;

To increase the County's net contribution to the appropriation for Freedom Scholars Learning Center, Inc. by \$30,000 to \$30,000;

To increase the County's net contribution to the appropriation for Cornell Cooperative Extension of Monroe County by \$30,000 to \$612,000:

File No. 24-0350

Added language is <u>underlined</u>. Deleted language is <del>stricken</del>.

Fund Center	Organization	Proposed	Amended	Amount
Department 89 Division 8902 <u>Item 402015</u> <u>Item 504215</u>	Visit Rochester	\$4,137,500	\$3,987,500	(\$150,000)
Department 89 Division 8902 <u>Item 402015</u> <u>Item 504215</u>	Friends of the Verona Street Animal Shelter, Inc.	\$0	\$30,000	\$30,000
Department 89 Division 8902 <u>Item 402015</u> <u>Item 504215</u>	Greater Rochester Summer Learning Association, Inc.	\$0	\$30,000	\$30,000
Department 89 Division 8902 <u>Item 402015</u> <u>Item 504215</u>	The Vineyard Farms, Inc.	\$0	\$30,000	\$30,000
Department 89 Division 8902 <u>Item 402015</u> <u>Item 504215</u>	Freedom Scholars Learning Center, Inc.	\$0	\$30,000	\$30,000

Division 8902 Monroe County <u>Item 402015</u> <u>Item 504215</u>	Item 402015	Cornell Cooperative Extension of Monroe County	\$582,000	\$612,000	\$30,000
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(Legislators Brew, Bonnick, Ciardi, Colby, Cruz, Dondorfer, Johns, McCabe, Milne, Morris, Sinclair, Smith, and Román voted in the negative.)

Providing that Intro. No. 382 of 2024 be Amended As Amended by Motion No. 58 of 2024 as Follows:

Section 1. To decrease the Visit Rochester commitment appropriation by \$60,000 to \$4,077,500:

Section 2. To increase the County's net contribution to the appropriation for Friends of the Verona Street Animal Shelter, Inc. by \$30,000 to \$30,000;

To increase the County's net contribution to the appropriation for Cornell Cooperative Extension of Monroe County by \$30,000 to \$612,000: File No. 24-0350

Added language is <u>underlined</u>. Deleted language is <del>stricken</del>.

Fund Center	Organization	Proposed	Amended	Amount
Department 89 Division 8902 Item 504215	Visit Rochester	\$4,137,500	\$4,077,500	(\$60,000)
Department 89 Division 8902 Item 504215	Friends of the Verona Street Animal Shelter, Inc.	\$0	\$30,000	\$30,000
Department 89 Division 8902 Item 504215	Cornell Cooperative Extension of Monroe County	\$582,000	\$612,000	\$30,000

(Legislators Yudelson, Barnhart, Bartholomew McCoy, Blankley, Bonnick, Burgess, Delvecchio Hoffman, DiFlorio, Frazier, Hasman, Hughes-Smith, Long, Maffucci, and Vazquez Simmons voted in the affirmative.)

Providing that Intro. No. 377 of 2024 be Amended as Amended by Motion No. 58 of 2024

Hughes-Smith & Vazquez Simmons Intro. 384 M. 59 14-15 F

Barnhart & Vazquez Simmons Intro. 382

M. 57

6-23 F	(Legislators Barnhart, Delvecchio Hoffman, DiFlorio, Hasman, Hughes-Smith, and Vazquez Simmons voted in the affirmative.)	
Hughes-Smith & Hasman Vazquez Simmons Intro. 385 M. 60 5-24 F	Providing that Intro. No. 377 of 2024 be Amended as Follows:	
	<b>Section 1.</b> To decrease the following commitment appropriation line items by:	
	By \$65,177 to \$719, 88-8088-01000	443 Parks-Golf
	By \$235,000 to \$18 88-8088-41700	0,000 Parks-Golf
	By \$113,347 to \$857 900-240101	7,308 Public Safety
	By \$50,000 to \$160,000	
	18-18-04320	Communications
	By \$7,600 to \$0 25-2501-01085	District Attorney
	By \$2,900 to \$0 12-1200-01085	Finance
	By \$2000 to \$0 17-17-01085	Human Resources
	By \$6,900 to \$0 21-2101-01085	County Clerk
	By \$400 to \$0 22-22-01085	DEI
	By \$440 to \$0 24-2405-01085 By \$4400 to \$0	Public Safety-Stop DWI
	24-2414-01085	Public Safety-Crime Lab
	By \$1600 to \$0	
	25-2502-01085	District Attorney-Grand Jury
	By \$200 to \$0 25-2503-01085	District Attorney-Public Appeals Bureau
	By \$600 to \$0 25-2505-01085	District Attorney-Special Victims Bureau
	By \$1600 to \$0	

25-2506-01085	District Attorney		
By \$1800 to \$0 51-510-01085	Human Services-Financial Assistance		
By \$15,582 to \$14,418 38-3804-04005	Sheriff Jail		
By \$53,834 to \$96,671 38-3803-04005	1 Sheriff-Police Bureau		
By \$4598 to \$402 38-3802-04005	Sheriff-Civil		
By \$16,976 to \$33,024 38-3801-04005	4 Sheriff-Admin		
By \$3,000 to \$1,000 74-74-04005	Veterans Services Agency		
By \$27,000 to \$4,630, 25-2501-01000	785 District Attorney Central Admin		
By \$159,100 to \$2,739,741 58-5804-501000 Public Health – Medical Examiner			
<b>Section 2.</b> To increase the following appropriation commitment line item, in order to increase the County's net contribution to the DES – Engineering Administration and Sustainability Program line for Climate Action Plan Implementation Phase II by <b>\$774,054</b> to <b>\$1,774,054</b> :			
84-8301-504625	Other Expense		
File No. 24-0350			
Added language is <u>underlined</u> . Deleted language is <del>stricken.</del>			
(Legislators Barnhart, Devine the second state of the second state	elvecchio Hoffman, Hasman, Hughes-Smith, and Vazquez Simmons		

24-0350 Main Motion (Legislator Burgess declared his interest prior to the vote.)

Maffucci Yudelson Intro. 377 Res. 308 29-0

## **RECESS** A recess was declared by President Román

52. Maffucci 24-0 Yudelson Intro. 441-501 Res. 355-415 29-0

24-0461.br Capital Budget - Authorizing Bond Resolutions and Interfund Transfers for the 2025 Monroe County Capital Budget Matter of Urgency

## **UNFINISHED BUSINESS**

None

Upon Motion by Legislator Yudelson, the Legislature Adjourned at 9:43 P.M. until **Tuesday, January 14, 2025 at 6:00 P.M.** 

**David Grant** Clerk of the Legislature