

## **ELEVENTH DAY**

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**TUESDAY, OCTOBER 11, 2024**

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Legislature met pursuant to adjournment.

President Yversha Román in the Chair.

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### **ROLL CALL**

Present – Legislators Baynes, Blankley, Bonnicks, Brew, Burgess, Ciardi, Colby, Cruz, Delvecchio Hoffman, DiFlorio, Dondorfer, Frazier, Hasman, Hughes-Smith, Johns, Keller, Long, Maffucci, McCabe, McIntyre, Milne, Morris, Román, Sinclair, Smith, Vazquez Simmons, Yudelson – 27

Absent – Barnhart, Bartholomew McCoy – 2

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### **MOMENT OF PRAYER**

The meeting formally opened. Reverend Kirk Baker of First Presbyterian Church led a moment of prayer. The Pledge of Allegiance was led by Legislator Sean McCabe.

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### **APPROVAL OF MINUTES**

Without objection, the Journal of Day 10, September 10, 2024 was approved as submitted.

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### **ANNOUNCEMENTS**

President Román recognized Hispanic Heritage Month from September 15 – October 15.

President Román congratulated Legislator Santos Cruz, District 21, and his wife on the birth of their first child, their son Santos Camilo Cruz-Figueroa.

President Román wished Alexander Palmer, Senior Legislative Assistant to the Republican Conference, a happy belated birthday.

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### **PETITIONS AND COMMUNICATIONS**

**None**

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### **PROCLAMATIONS**

**By the President of the Legislature – Yversha Román**

**Recognized jointly with President Yversha Román, Legislator Michael Yudelson, Legislators Susan Hughes-Smith and Richard Milne honored the Climate Action Plan Advisory Committee for their work addressing the climate crisis and collaborating to create the phase one and phase two of the county Climate Action Plan.**

Read and Filed.

**Recognized with President Yversha Román honored the Local Chapter of the American Library Association for their commitment to protect free speech and bring awareness to Banned Books Week on September 22-28, 2024.**

Read and Filed.

**Recognized jointly with County Executive Adam J. Bello, President Yversha Román, and Legislator Santos Cruz honored Irene Sanchez for her years of work and advocacy with immigrant, migrant, and seasonal workers in and around Monroe County.**

Read and Filed.

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## FORMAL COMMITTEE REPORTS

*None*

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## PUBLIC FORUM

An Open Forum was conducted to allow speakers to address the Legislature. There were sixteen speakers and the Open Forum concluded at 6:58 P.M.

*\*Legislator Cruz exited chambers at 6:20 pm and was not present for the remainder of the meeting.*

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## MOTIONS, RESOLUTIONS AND NOTICES

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| Yudelson &<br>Brew<br>Intro. 304<br>M. 45<br>26-0                       | Motion to move remaining Agenda Items as a whole except for item nos. 8, 9, 10, and 24.  |
| 1. Hughes-Smith & 24-0288<br>Maffucci<br>Intro. 305<br>Res. 246<br>26-0 | Amending 2024-2029 Capital Improvement Program Expanding Scope and Increasing Funding for Project Entitled "County Office Building Reconstruction;" and Authorizing Contracts with Steve General Contractor, Inc., Bell Mechanical Contractor, Inc., and Concord Electric Corporation for Construction Services for "County Office Building Reconstruction" Project<br>Environment & Public Works Committee; September 23, 2024 - CV: 7-0<br>Ways & Means Committee; September 24, 2024 - CV: 10-0 |
| 2. Hughes-Smith & 24-0288.br<br>Maffucci                                | Resolution Authorizing the Issuance of \$19,900,000 Bonds of the County of Monroe, New York, to Finance the Cost of the County Office Building   |

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| Intro. 306<br>Res. 247<br>26-0   |         | Reconstruction Project, in and for Said County, at an Estimated Maximum Cost of \$19,900,000 and Superseding the Bond Resolution Adopted on December 14, 2021 (Resolution No. 488 of 2021)<br>Environment & Public Works Committee; September 23, 2024 - CV: 7-0<br>Ways & Means Committee; September 24, 2024 - CV: 10-0  |
| 3. Hughes-Smith & Bonnicks<br>Intro. 307<br>Res. 248<br>26-0                 | 24-0289 | Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Village of Brockport West Avenue Sidewalk Extension Project Partially Funded through Monroe County<br>Environment & Public Works Committee; September 23, 2024 - CV: 7-0   |
| 4. Blankley & Burgess<br>Maffucci<br>Smith<br>Intro. 308<br>Res. 249<br>26-0 | 24-0290 | Authorizing Intermunicipal Agreement with Village of Brockport for West Avenue Sidewalk Extension Project Partially Funded through Monroe County; Appropriating Committed Fund Balance; and Authorizing Interfund Transfer<br>Intergovernmental Relations Committee; September 23, 2024 - CV: 5-0<br>Transportation Committee; September 24, 2024 - CV: 7-0<br>Ways & Means Committee; September 24, 2024 - CV: 10-0 |
| 5. Hughes-Smith & Bonnicks<br>Milne<br>Intro. 309<br>Res. 250<br>26-0        | 24-0291 | Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Town of Mendon Mile Square Road Sidewalk Extension Project Partially Funded through Monroe County<br>Environment & Public Works Committee; September 23, 2024 - CV: 7-0  |
| 6. Blankley & Burgess<br>Maffucci<br>Milne<br>Intro. 310<br>Res. 251<br>26-0 | 24-0292 | Authorizing Intermunicipal Agreement with Town of Mendon for Mile Square Road Sidewalk Extension Project Partially Funded Through Monroe County; Appropriating Committed Fund Balance; and Authorizing Interfund Transfer<br>Intergovernmental Relations Committee; September 23, 2024 - CV: 5-0<br>Transportation Committee; September 24, 2024 - CV: 7-0<br>Ways & Means Committee; September 24, 2024 - CV: 10-0  |
| 7. Hughes-Smith & Bonnicks<br>Intro. 311<br>Res. 252<br>26-0                 | 24-0293 | Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for the Town of Brighton Allens Creek Road, Edgewood Avenue, Elmwood Avenue and Westfall Road Sidewalk Extension Project Partially Funded Through Monroe County<br>Environment & Public Works Committee; September 23, 2024 - CV: 7-0  |
| 11. Blankley & Burgess<br>Maffucci<br>Intro. 312<br>Res. 253<br>26-0         | 24-0297 | Authorizing Cooperation Agreement with City of Rochester to Provide Funding to City Street Projects<br>Intergovernmental Relations Committee; September 23, 2024 - CV: 5-0<br>Transportation Committee; September 24, 2024 - CV: 7-0<br>Ways & Means Committee; September 24, 2024 - CV: 10-0  |
| 12. Blankley & Hughes-Smith<br>Maffucci<br>Intro. 313<br>Res. 254<br>26-0    | 24-0298 | Authorizing Intermunicipal Agreement with City of Rochester for Collection of Solid Waste and Recycling Services from County Facilities<br>Intergovernmental Relations Committee; September 23, 2024 - CV: 5-0<br>Environment & Public Works Committee; September 23, 2024 - CV: 7-0<br>Ways & Means Committee; September 24, 2024 - CV: 10-0  |

13. Frazier & Maffucci  
Intro. 314  
Res. 255  
26-0  
24-0299 Amending Resolution 155 of 2021 Increasing and Extending Contracts with County of Monroe Industrial Development Agency and Environmental Design & Research, Landscape Architecture, Engineering & Environmental Services, DPC for Professional Services for Monroe County Comprehensive Plan Planning & Economic Development Committee; September 23, 2024 - CV: 5-0  
Ways & Means Committee; September 24, 2024 - CV: 10-0
14. Hasman & Maffucci  
Intro. 315  
Res. 256  
26-0  
24-0300 Accepting Grant from New York State Division of Criminal Justice Services for 2024-2025 Aid to Crime Laboratories Grant Program (Office of the Medical Examiner)  
Human Services Committee; September 24, 2024 - CV: 7-0  
Ways & Means Committee; September 24, 2024 - CV: 10-0
15. Burgess & Maffucci  
Intro. 316  
Res. 257  
26-0  
24-0301 Accepting Federal and State Aid for Operation and Maintenance of James R. Pond Regional Traffic Operations Center  
Transportation Committee; September 24, 2024 - CV: 7-0  
Ways & Means Committee; September 24, 2024 - CV: 10-0
16. Long & Maffucci  
Intro. 317  
Res. 258  
26-0  
24-0302 Accepting Aid to Defense Program Grant from New York State Division of Criminal Justice Services for Office of the Public Defender  
Public Safety Committee; September 24, 2024 - CV: 11-0  
Ways & Means Committee; September 24, 2024 - CV: 10-0
17. Long & Maffucci  
Intro. 318  
Res. 259  
26-0  
24-0303 Accepting Supplemental Aid to Defense Grant from New York State Division of Criminal Justice Services for Offices of Public Defender, Conflict Defender, and Assigned Counsel Program  
Public Safety Committee; September 24, 2024 - CV: 11-0  
Ways & Means Committee; September 24, 2024 - CV: 10-0  
*(Legislator Ciardi Declared His Interest Prior to the Vote.)*
18. Long & Maffucci  
Intro. 319  
Res. 260  
26-0  
24-0304 Accepting Aid to Defense for Discovery Reform Grant from New York State Division of Criminal Justice Services for Offices of Public Defender, Conflict Defender, and Assigned Counsel Program  
Public Safety Committee; September 24, 2024 - CV: 11-0  
Ways & Means Committee; September 24, 2024 - CV: 10-0  
*(Legislator Ciardi Declared His Interest Prior to the Vote.)*
19. Long & Maffucci  
Intro. 320  
Res. 261  
26-0  
24-0305 Authorizing Contracts with Federal Engineering, Inc., Hagerty Consulting, Inc., and Mission Critical Partners for Emergency Management/Public Safety Planning and Technical Professional Services  
Public Safety Committee; September 24, 2024 - CV: 11-0  
Ways & Means Committee; September 24, 2024 - CV: 10-0
20. Long & Maffucci  
Intro. 321  
Res. 262  
26-0  
24-0306 Authorizing Contract with Keefe Commissary Network, LLC for Provision of Commissary Services at Monroe County Jail and Monroe Correctional Facility  
Public Safety Committee; September 24, 2024 - CV: 11-0  
Ways & Means Committee; September 24, 2024 - CV: 10-0
21. Maffucci & Yudelson  
Intro. 322  
Res. 263  
24-0307 Correction, Cancellation and Levy of Certain Monroe County Taxes in the City of Rochester and Town of Chili  
Ways & Means Committee; September 24, 2024 - CV: 10-0

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| 22. Maffucci & Yudelson<br>Intro. 323<br>Res. 264<br>26-0             | 24-0308 | Authorizing Contract with Game Plan Marketing, Inc. to Provide Media Buying Services for Departments of Monroe County<br>Ways & Means Committee; September 24, 2024 - CV: 10-0  |
| 23. Maffucci & Yudelson<br>Intro. 324<br>Res. 265<br>26-0             | 24-0309 | Amending Resolution 340 of 2023 Authorizing Renewals of Contract with Metrix Marketing, Inc. for Implementation of Employment Recruitment and Retention Advertising Campaign<br>Human Services Committee; September 24, 2024 - CV: 8-0<br>Ways & Means Committee; September 24, 2024 - CV: 10-0   |
| 8. Blankley & Burgess<br>Maffucci<br>Intro. 325<br>Res. 266<br>26-0   | 24-0294 | Authorizing Intermunicipal Agreement with Town of Brighton for Allens Creek Road, Edgewood Avenue, Elmwood Avenue and Westfall Road Sidewalk Extension Project Partially Funded Through Monroe County; Appropriating Committed Fund Balance; and Authorizing Interfund Transfer<br>Intergovernmental Relations Committee; September 23, 2024 - CV: 5-0<br>Transportation Committee; September 24, 2024 - CV: 7-0<br>Ways & Means Committee; September 24, 2024 - CV: 10-0 |
| 9. Diflorio & Dondorfer<br>Maffucci<br>Intro. 326<br>Res. 267<br>26-0 | 24-0295 | Authorizing Intermunicipal Agreement with Town of Chili for the Paul Road Sidewalk Project Partially Funded Through Monroe County; Appropriating Committed Fund Balance; and Authorizing Interfund Transfer<br>Intergovernmental Relations Committee; September 23, 2024 - CV: 5-0<br>Transportation Committee; September 24, 2024 - CV: 7-0<br>Ways & Means Committee; September 24, 2024 - CV: 10-0   |
| 10. Brew & Burgess<br>Maffucci<br>Intro. 327<br>Res. 268<br>26-0      | 24-0296 | Authorizing Intermunicipal Agreement with Town of Riga for Gilman Road Sidewalk Project Partially Funded Through Monroe County; Appropriating Committed Fund Balance; and Authorizing Interfund Transfer<br>Intergovernmental Relations Committee; September 23, 2024 - CV: 5-0<br>Transportation Committee; September 24, 2024 - CV: 7-0<br>Ways & Means Committee; September 24, 2024 - CV: 10-0  |
| 11. Maffucci & Yudelson<br>Intro. 328<br>Res. 269<br>25-1             | 24-0310 | Authorizing Various Budget Appropriation Transfers Related to 2024 Operating Budget<br>Ways & Means Committee; September 24, 2024 - CV: 8-2<br><br><i>(Legislator Vazquez Simmons Voted in the Negative.)</i>   |

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**UNFINISHED BUSINESS**

*None*

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Upon Motion by Legislator Yudelson, the Legislature Adjourned at 7:07 P.M. until **Tuesday, November 12, 2024 at 6:00 P.M.**

**David Grant**  
Clerk of the Legislature