



MONROE COUNTY LEGISLATURE

June 11, 2024 6:00 PM

AGENDA - Day 7

- A. Call to Order
- B. Prayer led by Father Bob Werth of St. Francis Xavier Cabrini Parish, at the invitation of Legislator Paul Dondorfer
- C. Pledge of Allegiance led by Legislator Kirk Morris
- D. Approval of Journal
May 14, 2024
- E. Presentation of Petitions and Communications
 - New Referral Packet
 - Read and Files
 - Reports from Administration
 - Approved Committee Minutes
 - Proposed Resolutions for June 2024
- F. Proclamations - There are several scheduled
- G. Recess Legislature - Public Hearing(s) before the Legislature
 - 6:15 P.M. - "Monroe County's Current Grant Funding from New York State Office of Community Renewal for Community Development Block Grant - CARES Act (CDBG-CV) Funding for Project #1705cvsb69-22 Working Capital Program Totaling \$2,970,000"
 - 6:16 P.M. - "Submission of Community Development 2024 Annual Action Plan Grant Application to United States Department of Housing and Urban Development (HUD)"

- H. Reconvening Legislature
- I. Presentation of Formal Committee Reports - None
- J. Public Forum – There are several speakers registered
- K. Recess Legislature – Convene Pure Waters Administrative Board

ROCHESTER PURE WATERS DISTRICT

PWAB 1. 24-0155

Hughes-Smith & Maffucci

Accepting Engineering Planning Grant from New York State Facilities Corporation for Frank E. Van Lare Water Resource Recovery Facility Influent Improvements Project

NORTHWEST QUADRANT PURE WATERS DISTRICT

PWAB 2. 24-0157

Hughes-Smith & Maffucci

Accepting Engineering Planning Grant from New York State Facilities Corporation for Northwest Quadrant Water Resource Recovery Facility Aeration Improvements Project

- L. Adjourn Pure Waters Administrative Board
- M. Reconvening Legislature
- N. Consideration of Motions, Resolutions and Notices

1. 24-0151

Maffucci & Yudelson

Appropriating Unassigned Fund Balance and Authorizing Contract with Monroe County American Legion Honor Guard, Inc. for Purpose of Purchasing Automated External Defibrillators
Ways & Means Committee; May 21, 2024 - CV: 11-0

2. 24-0153

Hughes-Smith & Maffucci

Accepting Municipal Waste Reduction and Recycling Grant-In-Aid from New York State Department of Environmental Conservation for Municipal Waste Reduction and/or Recycling Project for Recycling Salaries and Public Education

Environment & Public Works Committee; May 20, 2024 - CV: 7-0
Ways & Means Committee; May 21, 2024 - CV: 11-0

3. 24-0154

Hughes-Smith & Maffucci

Accepting Engineering Planning Grant from New York State Facilities Corporation for Frank E. Van Lare Water Resource Recovery Facility Influent Improvements Project

Environment & Public Works Committee; May 20, 2024 - CV: 7-0
Ways & Means Committee; May 21, 2024 - CV: 11-0

4. 24-0156

Hughes-Smith & Maffucci

Authorizing Acceptance of Engineering Planning Grant from New York State Facilities Corporation for Northwest Quadrant Water Resource Recovery Facility Aeration Improvements Project

Environment & Public Works Committee; May 20, 2024 - CV: 7-0
Ways & Means Committee; May 21, 2024 - CV: 11-0

5. 24-0158

Hughes-Smith & Bonnicks

Classification of Action, Designation of Lead Agency, and Determination of Significance Pursuant to State Environmental Quality Review Act (SEQRA) for Town of Brighton Clover Street Sidewalk Project Funded Through Monroe County Community Development Block Grant (CDBG) Program/HOME

Environment & Public Works Committee; May 20, 2024 - CV: 7-0

6. 24-0159

Hughes-Smith & Bonnicks

Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act Regarding First Time Home Buyers Program Funded Through Monroe County Home Investment Partnerships (HOME) Program

Environment & Public Works Committee; May 20, 2024 - CV: 7-0

7. 24-0160

Hughes-Smith & Bonnicks

Classification of Action, Designation of Lead Agency, and Determination of Significance Pursuant to State Environmental Quality Review Act for Fullam's Landing Project Funded Through Monroe County Home Investments

Partnerships (HOME) Program
Environment & Public Works Committee; May 20, 2024 - CV: 7-0

8. 24-0161

Hughes-Smith & Bonnicks

Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act Regarding Acquisition Rehab Resale Program Funded Through Monroe County Home Partnerships (HOME) Program

Environment & Public Works Committee; May 20, 2024 - CV: 7-0

9. 24-0162

Frazier & Maffucci

Approving 2024 Annual Action Plan for Housing and Community Development in Suburban Monroe County and Grant Submission to U.S. Department of Housing and Urban Development

Planning & Economic Development Committee; May 20, 2024 - CV: 5-0

Ways & Means Committee; May 21, 2024 - CV: 11-0

10. 24-0163

Frazier, Blankley, Hughes-Smith, Baynes, Hasman, Burgess, Long & Maffucci
Adopting 2025-2030 Capital Improvement Program
(*For Introductory Purposes Only*)

Environment & Public Works Committee; May 20, 2024 - CV: 7-0

Intergovernmental Relations Committee; May 20, 2024 - CV: 5-0

Planning & Economic Development Committee; May 20, 2024 - CV: 5-0

Recreation & Education Committee; May 20, 2024 - CV: 7-0

Human Services Committee; May 21, 2024 - CV: 8-0

Transportation Committee; May 21, 2024 - CV: 7-0

Public Safety Committee; May 21, 2024 - CV: 11-0

Ways & Means Committee; May 21, 2024 - CV: 11-0

11. 24-0163

Frazier, Hughes-Smith, Blankley, Baynes, Hasman, Burgess, Long & Maffucci
Providing that Resolution (Intro. No. ___ of 2024) Entitled "Adopting 2025-2030 Capital Improvement Program," be Tabled

12. 24-0163

Frazier, Hughes-Smith, Blankley, Baynes, Hasman, Burgess, Long & Maffucci
Fixing a Public Hearing on Resolution (Intro. No. ___ of 2024) Entitled "Adopting 2025-2030 Capital Improvement Program"

(Public Hearing is Scheduled for Tuesday, July 9, 2024 at 6:15 P.M.)

13. 24-0164

Baynes & Maffucci

Accepting Grant from New York State Office of Parks, Recreation and Historic Preservation for Snowmobile Trails Grant-in-Aid Program and Authorizing Contracts with Hilton Sno-Flyers, Inc., Webster Ridge Runners Snowmobile Club, Inc., Salmon Creek Snowmobile Club, Inc., and Hill and Gully Riders, Inc., for Development and Maintenance of Trails
Recreation & Education Committee; May 20, 2024 - CV: 7-0
Ways & Means Committee; May 21, 2024 - CV: 11-0

14. 24-0165

Baynes & Maffucci

Accepting Grant from Dormitory Authority of State of New York for State and Municipal Facilities Program for Renovation of Colby-Pulver House in Northampton Park
Recreation & Education Committee; May 20, 2024 - CV: 7-0
Ways & Means Committee; May 21, 2024 - CV: 11-0

15. 24-0166

Baynes & Maffucci

Accepting Gift from ROC Monday Cyclists and Family and Friends of Gordon Robinson of Bicycle Rack for Powder Mills Park
Recreation & Education Committee; May 20, 2024 - CV: 7-0
Ways & Means Committee; May 21, 2024 - CV: 11-0

16. 24-0167

Hasman & Maffucci

Amending Resolution 382 of 2018, as Amended by Resolution 83 of 2024, Accepting Additional Funding from New York State Department of Health for STD Testing in Safety Net Populations Program; Amending Resolution 412 of 2020, as Amended by Resolution 421 of 2021, as Amended by Resolution 369 of 2022, as Amended by Resolution 368 of 2023, as Amended by Resolution 83 of 2024, Amending and Increasing Contract with Rochester Regional Health, Through its Rochester General Hospital Permitted Laboratories, to Provide Clinical Laboratory Services for Monroe County Department of Public Health
Human Services Committee; May 21, 2024 - CV: 9-0
Ways & Means Committee; May 21, 2024 - CV: 11-0

17. 24-0168

Hasman & Maffucci

Amending Resolution 215 of 2019, as Amended by Resolution 315 of 2022 and Resolution 272 of 2023, Accepting Additional Funding from New York State Department of Health and Extending Time Period for the Tuberculosis Prevention and Control Program

Human Services Committee; May 21, 2024 - CV: 9-0

Ways & Means Committee; May 21, 2024 - CV: 11-0

18. 24-0169

Burgess & Maffucci

Authorizing Contract with and Accepting Donation of Services from Genesee Transportation Council for Monroe County Active Transportation Plan Implementation Plan

Transportation Committee; May 21, 2024 - CV: 7-0

Ways & Means Committee; May 21, 2024 - CV: 11-0

19. 24-0170

Burgess & Maffucci

Authorizing Contract with Rochester Earth, Inc. for Construction Services for Aldrich Road Sidewalk Project in Town of Perinton

Transportation Committee; May 21, 2024 - CV: 7-0

Ways & Means Committee; May 21, 2024 - CV: 11-0

20. 24-0171

Burgess & Maffucci

Authorizing Contracts with Greenman-Pedersen, Inc. for Engineering Services and New York State Department of Transportation for Highway Preventive Maintenance #12 Project in Towns of Brighton and Henrietta

Transportation Committee; May 21, 2024 - CV: 7-0

Ways & Means Committee; May 21, 2024 - CV: 11-0

21. 24-0171.br

Burgess & Maffucci

Resolution Authorizing the Issuance of \$305,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Highway Preventative Maintenance #12 Project, in and for Said County, at an Estimated Maximum Cost of \$305,000 and Superseding the Bond Resolution Adopted on December 12, 2023 (Resolution No. 414 of 2023)

22. 24-0172

Long & Maffucci
Accepting Grant from New York State Division of Criminal Justice Services
for Crimes Against Revenue Program
Public Safety Committee; May 21, 2024 - CV: 11-0
Ways & Means Committee; May 21, 2024 - CV: 11-0

23. 24-0173

Long & Maffucci
Accepting Grant from New York State Canal Corporation for New York State
Canal Corporation Marine Patrol Matching Grant Program
Public Safety Committee; May 21, 2024 - CV: 11-0
Ways & Means Committee; May 21, 2024 - CV: 11-0

24. 24-0174

Blankley, Long & Maffucci
Authorizing Intermunicipal Agreement with Suffolk County Sheriff's Office for
Reimbursement to Monroe County Sheriff's Office for Acceptance and
Supervision of Suffolk County Detainee While Hospitalized in Monroe
County
Intergovernmental Relations Committee; May 20, 2024 - CV: 5-0
Public Safety Committee; May 21, 2024 - CV: 11-0
Ways & Means Committee; May 21, 2024 - CV: 11-0

25. 24-0175

Blankley, Long & Maffucci
Authorizing Intermunicipal Agreement with City of Rochester Regarding City
of Rochester's Use of Monroe County Jail for Detention of Non-Arrested
Detainees and Arrestees
Intergovernmental Relations Committee; May 20, 2024 - CV: 5-0
Public Safety Committee; May 21, 2024 - CV: 11-0
Ways & Means Committee; May 21, 2024 - CV: 11-0

26. 24-0176

Long & Maffucci
Authorizing Contract with Health Care Support Advisors, Inc. for Monroe
County Sheriff's Office to Conduct Criminal Background Checks on HCSA
Members' Potential Employees
Public Safety Committee; May 21, 2024 - CV: 11-0
Ways & Means Committee; May 21, 2024 - CV: 11-0

27. 24-0177
Long & Maffucci
Authorizing Contract with Cayuga Home for Children, Inc., Doing Business as Cayuga Centers, for Therapy Services for Juvenile-Justice-Involved Youth Public Safety Committee; May 21, 2024 - CV: 11-0
Ways & Means Committee; May 21, 2024 - CV: 11-0
28. 24-0178
Long & Maffucci
Accepting Grant from New York State Division of Criminal Justice Services and Authorizing Contract with Pre-Trial Services Corporation of Monroe County Bar Association for Continuum of Certified Pre-Trial Services Public Safety Committee; May 21, 2024 - CV: 11-0
Ways & Means Committee; May 21, 2024 - CV: 11-0
29. 24-0179
Hughes-Smith & Bonnick
Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Sale of County Owned Tax Foreclosure Property Located at 564 Bennington Drive in Town of Greece Environment & Public Works Committee; May 20, 2024 - CV: 7-0
30. 24-0180
Maffucci & Yudelson
Authorizing Sale of County Owned Tax Foreclosure Property Located at 564 Bennington Drive in Town of Greece
Ways & Means Committee; May 21, 2024 - CV: 11-0
31. 24-0181
Maffucci & Yudelson
Correction, Cancellation and Levy of Certain Monroe County Taxes
Ways & Means Committee; May 21, 2024 - CV: 11-0
32. 24-0182
Maffucci & Yudelson
Refund of Certain Monroe County Taxes Levied and Collected
Ways & Means Committee; May 21, 2024 - CV: 11-0
33. 24-0183
Maffucci & Yudelson

Amending Resolution 24 of 2024 Amending Contract with Rel Comm., Inc. for Phone System and Voicemail System Licensing and Support
Ways & Means Committee; May 21, 2024 - CV: 11-0

34. 24-0184

Baynes & Maffucci

Amending 2024 Operating Budget to Appropriate Library Fund Balance to Provide an Increase in Funding for Monroe County Library System MiFi Loan Program

Recreation & Education Committee; May 20, 2024 - CV: 7-0

Ways & Means Committee; May 21, 2024 - CV: 11-0

35. 24-0185

Hasman & Maffucci

Accepting Grant from New York State Office of Children and Family Services for Family First Mobile Response Program

Human Services Committee; May 21, 2024 - CV: 9-0

Ways & Means Committee; May 21, 2024 - CV: 11-0

36. 24-0186

Baynes & Maffucci

Authorizing Contracts with Vendors for 2024 Community Festival Support

Recreation & Education Committee; May 21, 2024 - CV: 7-0

Ways & Means Committee; May 21, 2024 - CV: 11-0

37. 24-0187

Hasman & Maffucci

Authorizing Contract with Cure Violence Global to Provide Consultation Services for Monroe County Department of Public Health

Human Services Committee; May 21, 2024 - CV: 9-0

Ways & Means Committee; May 21, 2024 - CV: 11-0

Matters of Urgency

38. 24-0195

Hughes-Smith & Maffucci

Authorizing Contracts with John W. Danforth Company and Concord Electric Corp. for Civic Center Garage Fan Replacement Project

Matter of Urgency

39. 24-0195.br

Hughes-Smith & Maffucci

Resolution Authorizing the Issuance of \$3,350,000 Bonds of the County of Monroe, New York, to Finance the Cost of General Infrastructure Improvements to County Buildings, in and for Said County, at an Estimated Maximum Cost of \$3,350,000 and Superseding the Bond Resolution Adopted on December 15, 2020 (Resolution No. 378 of 2020)

Matter of Urgency

40. 24-0195.br

Hughes-Smith & Maffucci

Resolution Authorizing the Issuance of \$4,000,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Reconstruction of the Civic Center Complex, in and for Said County, at an Estimated Maximum Cost of \$4,000,000 and Superseding the Bond Resolution Adopted on December 15, 2020 (Resolution No. 389 of 2020)

Matter of Urgency

O. Unfinished Business

P. Adjournment

The next meeting of the Monroe County Legislature is Tuesday, July 9, 2024 at 6:00 P.M.



ATTACHMENTS:

Description	File Name	Type
▢ May 14, 2024	5.14.24_Draft_Journal.pdf	Backup Material

SIXTH DAY

TUESDAY, MAY 14, 2024

Legislature met pursuant to adjournment.

President Yversha Román in the Chair.

ROLL CALL

Present – Legislators Barnhart, Bartholomew McCoy, Baynes, Blankley, Bonnick, Brew*, Burgess, Ciardi, Colby, Cruz, Delvecchio Hoffman, DiFlorio*, Dondorfer, Frazier, Hasman, Hughes-Smith, Johns, Keller, Long, Maffucci, McCabe, McIntyre, Milne, Morris, Román, Sinclair, Smith, Vazquez Simmons, Yudelson – 29

* *Legislator participated in the Meeting via Teleconference.*

MOMENT OF SILENCE

IN MEMORIAMs

26. Yudelson & Smith Intro. 149 Res. 108 29-0	24-0192	Expressing Regret of the Monroe County Legislature on the Recent Passing of Former Monroe County Legislature President and Legislator Arnold J. Eckert <i>Matter of Urgency</i>
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APPROVAL OF MINUTES

Without objection, the Journal of Day 5, April 9, 2024 was approved as submitted.

PETITIONS AND COMMUNICATIONS

None

PROCLAMATION

By the President of the Legislature – Yversha Román

Recognized jointly with County Executive Adam J. Bello, President Yversha Román, Legislator Dave Long, Legislator Howard Maffucci, and Legislator Paul Dondorfer on behalf of the entire Monroe County Legislature honor National Peace Officer’s Memorial Day on May 15th.

Read and Filed.

Recognized jointly with County Executive Adam J. Bello, President Yversha Román, Legislator Dave

Long, Legislator Howard Maffucci, and Legislator Paul Dondorfer on behalf of the entire Monroe County Legislature recognize the first full week of May as National Correctional Officers Week.

Read and Filed.

Recognized jointly with County Executive Adam J. Bello, President Yversha Román, Majority Leader Michael Yudelson, and Minority Leader Steve Brew on behalf of the entire Monroe County Legislature proclaim May 19-25, 2024 to be a time to recognize Police Week in Monroe County and call upon every resident to recognize the critical role of law enforcement officers, and thank all those who engage in this noble profession.

Read and Filed.

Recognized jointly with County Executive Adam J. Bello, President Yversha Román, Majority Leader Michael Yudelson, and Minority Leader Steve Brew on behalf of the entire Monroe County Legislature proclaim May 19-25, 2024 to be a time to recognize EMS Week in Monroe County and call upon every resident to recognize the endurance, collaboration and commitment of EMS providers.

Read and Filed.

FORMAL COMMITTEE REPORTS

None

PUBLIC FORUM

An Open Forum was conducted to allow speakers to address the Legislature. There were fourteen speakers and the Open Forum concluded at 7:02 P.M.

MOTIONS, RESOLUTIONS AND NOTICES

- | | | |
|---|---------|---|
| Yudelson &
Dondorfer
Intro. 150
M. 29
29-0 | | Motion to move the remaining Agenda as a whole except items nos. 15, 17, 18, 22, 23, 24, 25, 27, and 28. |
| 1. Hasman &
Maffucci
Intro. 151
Res. 109
29-0 | 24-0122 | Accepting Grant from New York State Office of Mental Health for PFC Dwyer Veteran Peer-to-Peer Support Program and Authorizing Contract with Compeer, Inc.
Human Services Committee; April 30, 2024 - CV: 9-0
Ways & Means Committee; April 30, 2024 - CV: 12-0 |
| 2. Hasman &
Maffucci
Intro. 152
Res. 110
29-0 | 24-0123 | Accepting Grant from National Association of County and City Health Officials for Medical Reserve Corps Capacity Building Program Entitled "Medical Reserve Corps (MRC) Operational Readiness Award (ORA)"
Human Services Committee; April 30, 2024 - CV: 9-0
Ways & Means Committee; April 30, 2024 - CV: 12-0 |

3. Hasman & Maffucci
Intro. 153
Res. 111
29-0 24-0124 Accepting Grant from Health Research, Inc. for Expanded Partner Services Initiative
Human Services Committee; April 30, 2024 - CV: 9-0
Ways & Means Committee; April 30, 2024 - CV: 12-0
4. Hasman & Maffucci
Intro. 154
Res. 112
29-0 24-0125 Accepting Grant from Health Research, Inc. for Medical Reserve Corp - State, Territory & Tribal Nations, Representative Organizations for Next Generation (MRC-STTRONG) Program
Human Services Committee; April 30, 2024 - CV: 9-0
Ways & Means Committee; April 30, 2024 - CV: 12-0
5. Burgess & Maffucci
Intro. 155
Res. 113
29-0 24-0126 Accepting Grant from Genesee Transportation Council for Monroe County High Accident Location Program
Transportation Committee; April 30, 2024 - CV: 7-0
Ways & Means Committee; April 30, 2024 - CV: 12-0
6. Burgess & Maffucci
Intro. 156
Res. 114
29-0 24-0127 Authorizing Contracts with Lu Engineers for Engineering Services and New York State Department of Transportation for Mile Square Road Bridge Project in Town of Mendon
Transportation Committee; April 30, 2024 - CV: 7-0
Ways & Means Committee; April 30, 2024 - CV: 12-0
7. Burgess & Maffucci
Intro. 157
Res. 115
29-0 24-0127.br Resolution Authorizing the Issuance of \$290,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Replacement of Mile Square Road Bridge Over Irondequoit Creek, In and For Said County, at an Estimated Maximum Cost of \$290,000 and Superseding the Bond Resolution Adopted on December 12, 2023 (Resolution No. 421 of 2023)
8. Burgess & Maffucci
Intro. 158
Res. 116
29-0 24-0128 Amending 2024-2029 Capital Improvement Program to Advance Moscow Road Bridge Project from 2025 to 2024; Authorizing Contracts with T.Y. Lin International Engineering, Architecture & Land Surveying, P.C. and New York State Department of Transportation for Moscow Road Bridge Project in Town of Hamlin
Transportation Committee; April 30, 2024 - CV: 7-0
Ways & Means Committee; April 30, 2024 - CV: 12-0
9. Burgess & Maffucci
Intro. 159
Res. 117
29-0 24-0128.br Resolution Authorizing the Issuance of \$355,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Moscow Road Bridge Project, In and For Said County, at an Estimated Maximum Cost of \$355,000
10. Burgess & Maffucci
Intro. 160
Res. 118
29-0 24-0129 Amending 2024-2029 Capital Improvement Program to Add Project Entitled "Peck Road Culvert"; Authorizing Contracts with Erdman Anthony and Associates, Inc. for Engineering Services and New York State Department of Transportation for Peck Road Culvert Project in Town of Parma
Transportation Committee; April 30, 2024 - CV: 7-0
Ways & Means Committee; April 30, 2024 - CV: 12-0
11. Burgess & Maffucci
Intro. 161
Res. 119 24-0129.br Resolution Authorizing the Issuance of \$898,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Peck Road Culvert Project, In and For Said County, at an Estimated Maximum Cost of \$898,000

29-0

12. Long & Maffucci
Intro. 162
Res. 120
29-0
- 24-0130
- Accepting Grant from New York State Division of Criminal Justice Services for Motor Vehicle Theft and Insurance Fraud Prevention Program (Office of the Sheriff)
Public Safety Committee; April 30, 2024 - CV: 11-0
Ways & Means Committee; April 30, 2024 - CV: 12-0
13. Long & Maffucci
Intro. 163
Res. 121
29-0
- 24-0131
- Accepting Grant from New York State Division of Criminal Justice Services for Motor Vehicle Theft and Insurance Fraud Prosecution Program (District Attorney's Office)
Public Safety Committee; April 30, 2024 - CV: 11-0
Ways & Means Committee; April 30, 2024 - CV: 12-0
14. Long & Maffucci
Intro. 164
Res. 122
29-0
- 24-0132
- Accepting Grant from New York State Division of Criminal Justice Services for Criminal Justice Discovery Reform Funding for District Attorney's Office and Department of Public Safety, Office of Probation and Community Corrections
Public Safety Committee; April 30, 2024 - CV: 11-0
Ways & Means Committee; April 30, 2024 - CV: 12-0
16. Frazier & Maffucci
Intro. 165
Res. 123
29-0
- 24-0134
- Scheduling and Holding Public Hearing Required for Submission of Community Development 2024 Annual Action Plan Grant Application to United States Department of Housing and Urban Development (HUD)
Planning & Economic Development Committee; April 30, 2024 - CV: 5-0
Ways & Means Committee; April 30, 2024 - CV: 12-0
(Public Hearing is Scheduled for Tuesday, June 11, 2024 at 6:16 P.M.)
19. Maffucci & Yudelson
Intro. 166
Res. 124
29-0
- 24-0137
- Authorizing to Settle Lawsuit in New York State Supreme Court, Monroe County, Index No. E2020000778
Ways & Means Committee; April 30, 2024 - CV: 12-0
20. Hughes-Smith & Bonnick
Intro. 167
Res. 125
29-0
- 24-0142
- Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Sale of County Owned Surplus Real Property at March 2024 Public Auction
Environment & Public Works Committee; April 30, 2024 - CV: 7-0
21. Maffucci & Yudelson
Intro. 168
Res. 126
29-0
- 24-0143
- Authorizing Sale of County Owned Surplus Real Property at March 2024 Public Auction
Ways & Means Committee; April 30, 2024 - CV: 12-0
15. Frazier & Maffucci
Intro. 169
Res. 127
29-0
- 24-0133
- Scheduling and Holding Second Public Hearing Required for Purpose of Hearing Public Comments on Monroe County's Current Grant Funding from New York State Office of Community Renewal for Community Development Block Grant - CARES Act (CDBG-CV) Funding for Project #1705cvsb69-22 Working Capital Program Totaling \$2,970,000
Planning & Economic Development Committee; April 30, 2024 - CV: 5-0
Ways & Means Committee; April 30, 2024 - CV: 12-0
(Public Hearing is Scheduled for Tuesday, June 11, 2024 at 6:15 P.M.)

(Note: Legislator Ciardi exited the chambers)

17. Long & Blankley Maffucci Intro. 170 Res. 128 22-6 24-0135 Accepting Grant from New York State Division of Homeland Security and Emergency Services for Operation Stonegarden Program and Authorizing Intermunicipal Agreements with Towns of Greece, Irondequoit, and Webster Intergovernmental Relations Committee; April 30, 2024 - CV: 4-1 Public Safety Committee; April 30, 2024 - CV: 8-3 Ways & Means Committee; April 30, 2024 - CV: 10-2
(Legislators Barnhart, Blankley, Delvecchio Hoffman, Hasman, Hughes-Smith, and Vasquez Simmons Voted in the Negative.)
18. Long & Maffucci Intro. 171 Res. 129 28-0 24-0136 Accepting Grant from New York State Office of Indigent Legal Services for Offices of Public Defender, Conflict Defender and Assigned Counsel Program for 2nd Statewide Expansion of Hurrell-Harring Program Public Safety Committee; April 30, 2024 - CV: 11-0 Ways & Means Committee; April 30, 2024 - CV: 12-0
22. Barnhart & Hasman Intro. 172 Res. 130 28-0 24-0188 Confirming Appointment to Monroe County Board of Health
Matter of Urgency
23. Maffucci & Yudelson Intro. 173 Res. 131 28-0 24-0189 Mortgage Tax Distribution
Matter of Urgency
24. Yudelson & Burgess Intro. 174 Res. 132 28-0 24-0190 Confirming Appointments to the Monroe County Environmental Management Council
Matter of Urgency
25. Yudelson & Burgess Intro. 175 Res. 133 28-0 24-0191 Confirming Appointment to the Vietnam Veterans Memorial of Greater Rochester Board
Matter of Urgency
- (Note: Legislator Ciardi re-entered the chambers and was present for the remainder of the meeting.)*
27. Yudelson & Dondorfer Intro. 176 Res. 134 24-5 24-0193 Home Rule Message for Senate Bill No. S.9393 Entitled "AN ACT in relation to authorizing the county of Monroe to provide for an easement across Lehigh Valley Trail Park, for ingress and egress to and from the project site and installation of a medium voltage cable"
Matter of Urgency
(Legislators Colby, DiFlorio, McCabe, Sinclair, and Smith Voted in the Negative.)
28. Yudelson & Dondorfer Intro. 177 Res. 135 24-5 24-0194 Home Rule Message for Assembly Bill No. A.10129-A Entitled "AN ACT in relation to authorizing the county of Monroe to provide for an easement across Lehigh Valley Trail Park, for ingress and egress to and from the project site and installation of a medium voltage cable"
Matter of Urgency
(Legislators Colby, DiFlorio, McCabe, Sinclair, and Smith Voted in the Negative.)

UNFINISHED BUSINESS

None

Upon Motion by Legislator Yudelson, the Legislature Adjourned at 7:21 P.M. until **Tuesday, June 11, 2024 at 6:00 P.M.**

David Grant
Clerk of the Legislature



ATTACHMENTS:

	Description	File Name	Type
▢	New Referral Packet	referral nos. 24-0196_- _24-0215.pdf	Backup Material



Monroe County Legislature

RACHEL BARNHART

Legislator – District 17

PHONE: (585) 210-3246

E-MAIL: RACHEL@RACHBARNHART.COM

June 10, 2024

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

OFFICIAL FILE COPY
No. <u>240196</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
Memorializing Referral -L

RE: Memorializing the United States Congress to Pass the LGBTQI+ and Women’s History Education Act of 2023.

Honorable Legislators:

Between 2021 and 2023, nine states passed censorship laws restricting schools from including influential and historical members of the LGBTQI+ community in the curriculum. According to the ACLU, over 200 anti-LGBTQI+ school and education bills were introduced in 2023 in State legislatures across the Country.

Erasing LGBTQI+ individuals from education is unacceptable. Children in these schools will now never learn of the achievements of Sally Ride, Frida Kahlo, Angela Davis, and countless other important historical figures. They will never learn of the Stonewall Riots or of Marsha “Pay it No Mind” Johnson.

This bill, H.R.4273, sponsored by Representative Becca Balint, calls for the National Museum of American History of the Smithsonian Institution to develop and distribute relevant, accurate, and accessible resources for teachers to use to include LGBTQI+ and women’s history in their curriculum. Further, the bill emphasizes an inclusive and intersectional method of teaching and includes workshops to help educators incorporate this approach in their classrooms.

Further, this legislation would see the creation of a Smithsonian website dedicated to improving awareness and understanding of LGBTQI+ and women’s history education. So that even in states with harmful anti-LGBTQI+ education laws, students can still access credible information online.

39 WEST MAIN STREET, COB ROOM 410, ROCHESTER, NY 14614

H.R.4273: LGBTQI+ and Women's History Education Act of 2023 is imperative to ensuring the incredible work of LGBTQI+ individuals and women does not disappear from our history. We encourage the members of the House of Representatives to pass this legislation, and for members of the Senate to introduce a companion bill. We also urge President Biden to follow suit and sign this into law.

Respectfully submitted,



Rachel Barnhart
Legislator – District 17



Yversha M. Román
President



Mercedes Vazquez Simmons
Vice President



Susan Hughes-Smith
Legislator – District 14



Lystra Bartholomew McCoy
Legislator – District 18



Linda Hasman
Legislator – District 23



Monroe County Legislature

ALBERT BLANKLEY
Legislator – District 24

OFFICIAL FILE COPY	
No.	<u>240197</u>
NOT to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
Memorializing Resolution	-L

June 10, 2024

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

RE: Memorializing the United States Congress to Pass The Equality Act.

Honorable Legislators:

Discrimination can be found within every aspect of our society. While we have made great strides, there is still so much work to be done. Systemic discrimination based on sex, sexual orientation, and gender identity is prevalent throughout America and we have a responsibility to do everything in our power to end it.

The Equality Act, sponsored by Senator Jeff Merkley and Representative Mark Takano, seeks to expand Title II and Title VI of the Civil Rights Act of 1964. This bill would prohibit public spaces, federally funded programs, stores, transit services, health care and legal services from discriminating against a person based on their sex, sexual orientation, or gender identity. Further, this legislation would provide protections for the LGBTQI+ community within public schools and while seeking employment.

In short, **S.5/H.R.15: The Equality Act** would afford consistent and explicit non-discrimination protections to LGBTQI+ individuals; something long overdue in our Country. We encourage the members of the Senate and the House of Representatives to pass this legislation. We also urge President Biden to follow suit and sign this into law.

Respectfully submitted,

Albert Blankley
Assistant Majority Leader



Yversha M. Román
President



Mercedes Vazquez Simmons
Vice President



Susan Hughes-Smith
Legislator – District 14



Rachel Barnhart
Legislator – District 17



Lystra Bartholomew McCoy
Legislator – District 18



Linda Hasman
Legislator – District 23



Monroe County Legislature
Office of the Republican Conference

June 10, 2024

To The Honorable
Monroe County Legislature
407 Monroe County Office Building
39 West Main Street
Rochester, NY 14614

OFFICIAL FILE COPY	
No. <u>240198</u>	
Not to be removed from the Office of the Legislature of Monroe County	
Committee Assignment	
<u>Memorializing Referral</u>	<u>-L</u>

**Subject: Memorializing Governor Kathy Hochul to Sign Bill S.5195-B/A.4611-B:
"Removes the Requirement that a Veteran Served During Wartime to be
Granted Certain Benefits"**

Honorable Legislators:

The New York State Legislature has passed a bipartisan bill entitled "Removes the Requirement that a Veteran Served During Wartime to be Granted Certain Benefits." This bill reflects an ongoing commitment to recognize and honor all veterans who have served in the armed forces, regardless of the specific time periods of their service. Veterans often face significant challenges when trying to access state services and benefits due to restrictive eligibility criteria based on service periods.

This legislation would amend several state laws, including the Veterans' Services Law, the Social Services Law, and the Vehicle and Traffic Law. The amendments to the Veterans' Services Law will expand the scope of assistance provided by state and local veterans' service agencies to include all veterans, ensuring benefits are not limited to those who served in specified wartime periods. The Social Services Law will be redefined to encompass all individuals who have served in the United States armed forces and have been honorably discharged or released under honorable circumstances. This redefinition ensures that peacetime veterans receive equal recognition and benefits. The Vehicle and Traffic Law will extend the provision of distinctive vehicle registration plates for severely disabled veterans to include all veterans who meet the disability criteria, eliminating the previous wartime service requirement.

These changes collectively uphold the principle of fairness and respect, affirming that all veterans, regardless of their service during war or peace, have earned the right to be recognized and supported by the state for their dedication and sacrifices. This legislation is a beacon of fairness in the provision of veterans' benefits, acknowledging that all service, whether in times of conflict or peace, contributes significantly to the safety and security of our nation.

The State of New York has a proud tradition of leading in supporting and advocating veterans' rights and services. This legislation continues that legacy by ensuring no veteran is left behind. This act represents a significant step forward in the comprehensive support of veterans

408 County Office Building • 39 West Main Street • Rochester, New York 14614

and their families, ensuring they have access to the educational, medical, employment, and other benefits they rightfully deserve. It is also a matter of effective governance and fiscal responsibility, as it reduces administrative burdens and ensures a more inclusive and fair distribution of resources.

Therefore, we urge you to join us in calling upon Governor Kathy Hochul to sign Bill S.5195-B/A.4611-B into law, ensuring that all veterans, regardless of their service period, are able to receive equal benefits. We urge all legislators to join us in this important effort to honor our veterans, uphold our values of fairness and equity, and continue New York State's leadership in veteran support.

Respectfully Submitted,



Steve Brew

Monroe County Legislature
Republican Conference Leader



Paul Dondorfer

Monroe County Legislature
Deputy Republican Leader



Jackie Smith

Monroe County Legislature
Assistant Republican Leader



Blake Keller

Monroe County Legislator
District 1



Tracy DiFlorio

Monroe County Legislator
District 3



Virginia E. McIntyre

Monroe County Legislator
District 4



Richard B. Milne

Monroe County Legislator
District 5



Sean McCabe

Monroe County Legislator
District 6



Kirk Morris

Monroe County Legislator
District 7



Mark Johns

Monroe County Legislator
District 8



Frank Ciardi

Monroe County Legislator
District 15



Tom Sinclair

Monroe County Legislator
District 19



Robert J. Colby

Monroe County Legislator
District 20



Monroe County Legislature
Office of the Republican Conference

June 10, 2024

To The Honorable
Monroe County Legislature
407 Monroe County Office Building
39 West Main Street
Rochester, NY 14614

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No.	<u>240199</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
Memorializing Referral	-L

Subject: Memorializing the New York State Legislature to Enact A03022, Prohibits Price Gouging on Certain Consumer Goods Sold at Thruway Gas Stations, Restaurants, and Other Facilities

Honorable Legislators:

Throughout New York State, drivers, commercial vehicles, and commuters all find themselves navigating the New York State Thruway System at some point or another to travel and work. Due to increasing costs and inflation, driven by policy decisions, current events, and the aftermath of the COVID-19 pandemic, Thruway-goers are forced to pay more out of pocket to travel. Notably, in 2021, tolls were increased by 9% for non-NY E-ZPass vehicles, and by a stark 24% for all Tolls by Mail vehicles. Making the local burden of these higher tolls and costs worse, according to the New York State Thruway System, the Rochester/Victor/Canandaigua Area accounted for the second-highest amount of vehicles traveling on the Thruway per year. In 2022, the mainline section of the Thruway in our area accounted for 21.2 million vehicles annually. While tolls have increased along the Thruway, prices have also surged for consumer goods in the various facilities along the Interstate such as restaurants and gas stations.

During these stressful times of record-high inflation, uncertainty, and fearfulness, price gouging has become prevalent throughout the State and the Nation. Price gouging is defined as the unconscionably excessive pricing of necessary consumer goods and services during times of abnormal market disruption, including but not limited to consumer goods, medical supplies, food, and gasoline. Throughout the COVID-19 pandemic, New York State residents experienced a vast increase in price gouging occurring on behalf of businesses and corporations, leading to out-of-control pricing and unfair business practices. The businesses and corporations with facilities along the New York State Thruway System have also taken part in this, especially given that Thruway-goers are funneled into purchasing fuel, food, and other goods from businesses on the Thruway with no other option.

In order to successfully put an end to the strain that these unfair business practices have placed onto our residents, Assemblyman Jensen introduced Bill A03022, amending the current general business law to prohibit price gouging on certain consumer goods sold within the Thruway facilities. While New York State's general business law prohibits price gouging, it neglected the

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Thruway system and its usage of public authorities throughout the Thruway facilities. Bill A03022 remedies this problem by amending the text to read: "This prohibition shall also apply to consumer goods and services sold at service facilities established pursuant to subdivision ten of section three hundred fifty-four of the public authorities law." With ever-increasing tolls, gas prices, and other items, our New Yorkers deserve to know that the prices paid at these facilities are fair and just, without being taken advantage of due to the limited options for goods, services, and fuel along the Thruway system.

Therefore, we, members of the Ways and Means and Transportation Committees, urge you to join us in calling upon the New York State Legislature to pass A.03022 and enact this much-needed change to the general business law in order to better protect our residents and visitors from price gouging on the New York State Thruway System.

Respectfully submitted,



Steve Brew

Monroe County Legislature
Republican Conference Leader



Paul Dondorfer

Monroe County Legislature
Deputy Republican Leader



Jackie Smith

Monroe County Legislature
Assistant Republican Leader



Blake Keller

Monroe County Legislator
District 1



Tracy DiFlorio

Monroe County Legislator
District 3



Robert Colby

Monroe County Legislator
District 20



Monroe County Legislature

Office of the Republican Conference

June 10, 2024

To The Honorable
Monroe County Legislature
407 Monroe County Office Building
39 West Main Street
Rochester, NY 14614

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No.	<u>240200</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
Memorializing Referral	-L

Subject: Memorializing Governor Kathy Hochul to Sign Senate Bill S7544 and Assembly Bill A6766 to Require Appointment of Veteran's Liaison in All State Agencies

Honorable Legislators:

Veterans often face significant challenges when trying to access state services and benefits due to complex bureaucratic processes. In Monroe County alone, there are over 50,000 veterans who could benefit from streamlined services. By appointing a veteran's liaison in each state agency, we can reduce the complexity and delays that veterans face, ensuring they receive the support they deserve in a timely and efficient manner. To address this, Senate Bill S7544 and Assembly Bill A6766 mandates the appointment of a veteran's liaison within every state agency. This liaison will act as a dedicated point of contact, assisting veterans in navigating state services, accessing benefits, and addressing their unique needs.

Many veterans are unaware of the full range of benefits and services available to them, which can lead to underutilization of essential programs designed to support their well-being. The veteran's liaison will play a crucial role in educating and guiding veterans to comfortably access their entitled benefits. This dedicated point of contact will not only assist in navigating the intricacies of state services but also advocate for veterans within state agencies, ensuring their voices are heard and their interests are represented in policy and decision-making processes.

The coordination between multiple state agencies is essential for delivering comprehensive and cohesive support to veterans. The veteran's liaison will facilitate improved inter-agency coordination, ensuring that veterans receive holistic support tailored to their unique needs. This legislation represents a positive step forward in honoring our commitment to those who have served our country and in improving the lives of veterans and their families throughout the state.

This bill is not just a matter of fulfilling our moral obligations; it is also about effective governance and fiscal responsibility. By providing veterans with a clear point of contact, we can reduce redundancy and inefficiency within state agencies. This can lead to cost savings and better allocation of resources, ultimately benefiting all taxpayers. Additionally, supporting our

veterans is a core American value, reflecting our dedication to those who have fought to protect our freedoms.

Furthermore, this legislation promotes self-sufficiency and empowerment among veterans. By ensuring they have access to the benefits and services they are entitled to, we are helping them to integrate more fully into civilian life, contribute to the economy, and strengthen our communities. Veterans bring valuable skills and perspectives, and it is our duty to ensure they are not hindered by bureaucratic red tape.

Therefore, I urge you to join me in calling upon Governor Kathy Hochul to sign Senate Bill S7544 and Assembly Bill A6766 into law, directing all state agencies to designate a veteran's liaison. This action will ensure that veterans in Monroe County and across New York State receive the streamlined, effective support they have earned through their service. We urge all legislators to join us in this important effort to better serve our veterans, reduce bureaucratic inefficiencies, and uphold the values that make our country strong.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Blake Keller", written over a horizontal line.

Blake Keller
Monroe County Legislator
District 1

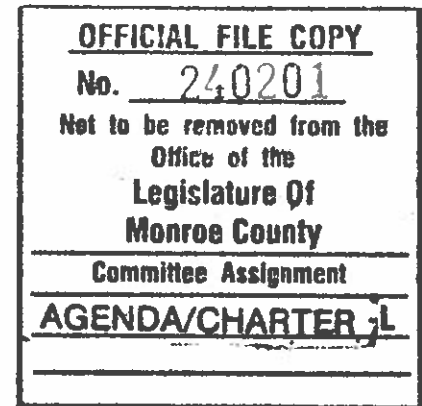


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 7, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Confirmation of Appointment and Reappointments to the Monroe County Recycling Advisory Committee

Honorable Legislators:

I recommend that Your Honorable Body confirm the following appointment and reappointments to the Monroe County Recycling Advisory Committee in accordance with Monroe County Code, Section 347-32, for terms to commence on July 1, 2024 and expire on June 30, 2026.

County Executive Appointment from the Monroe County Association of Village Mayors

Hon. Maggie Ridge, Mayor
Village of Scottsville
22 Main Street
Scottsville, New York 14546

County Executive Reappointment from the Environmental Management Council

Haines B. Lockhart, Jr., Ph.D.
68 Hillary Lane
Penfield, New York 14526

County Executive Reappointment from the Monroe County Supervisors' Association

Hon. Ciaran Hanna, Supervisor
Town of Perinton
126 Bent Oak Trail
Fairport, New York 14450

County Executive Reappointment from the Refuse Waste Haulers

Jeffrey Meyers, General Manager
Cascades Recovery U.S., Inc.
1845 Emerson Street
Rochester, New York 14606

County Executive Reappointment from the Materials Recycling Facility

Jeffrey Richardson, Sr. District Manager
Waste Management of New York, LLC
5 Perinton Parkway
Fairport, New York 14450

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County Executive Reappointment from Scrap Dealers

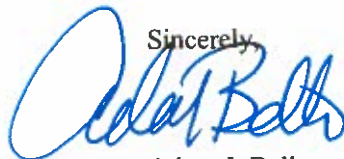
Duane Beckett, President
Sunnking, Inc.
4 Owens Road
Brockport, New York 14420

The specific legislative action required is to confirm the appointment and reappointments to the Monroe County Recycling Advisory Committee in accordance with Monroe County Code, Section 347-32, for terms to commence on July 1, 2024 and expire on June 30, 2026.

The legislative action requested in this referral is not an "Action," as that term is defined in 6 NYCRR § 617.2 (b), and is not subject to review under the State Environmental Quality Review Act.

The appointment and reappointments will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Monroe County Association of Villages

Mayor Julie Domaratz
President

Mayor Joseph Lee
Vice President

March 12, 2024

Adam J. Bello,
Monroe County Executive
110 County Office Building
39 W. Main Street
Rochester, NY 14614

Mayor Margaret Blackman
Village of Brockport

Mayor John Hartman
Village of Churchville

Mayor John Alfieri
Village of East Rochester

Mayor Julie Domaratz
Village of Fairport

Mayor Joseph Lee
Village of Hilton

Mayor Rick Milne
Village of Honeoye Falls

Mayor Alysa Plummer
Village of Pittsford

Mayor Maggie Ridge
Village of Scottsville

Mayor Gary Penders
Village of Spencerport

Dear County Executive Bello,

This letter is to inform you that, at our April 27th, 2024 business meeting the Monroe County Association of Village Mayors will be officially appointing Scottville Mayor Maggie Ridge to the Monroe County Recycling Advisory Committee for the term of June 2024 to June 2026. This appointment will replace Mayor John Hartman of Churchville.

I am informing Tina Verno Stevens, Waste Diversion and Education Coordinator, of this appointment by email.

Sincerely,

Julie Domaratz

Julie Domaratz
Mayor, Village of Fairport
31 South Main Street
Fairport, NY 14450

Maggie Ridge
44 Rochester Street
Scottsville, NY 14546
mizzridge@yahoo.com
585-967-3482

Summary of Qualifications

Seasoned, self-motivated financial professional with a diverse set of transferable skills. Highly regarded for integrity, creativity, positive outlook, sales proficiency, and problem solving skills.

Highlights

- Excellent communication skills including public speaking and writing
- Expertise in training, mentoring and career development of aspiring Financial Consultants
- Creates unique financial strategies for clients, recommending the best products for their unique situation

Professional Experience

Village of Scottsville Mayor

Scottsville,
April 2022-Present

- Use every skill I've acquired - plus developing some new ones- to effectively manage all aspects of the Village of Scottsville, including budgeting, personnel (office and DPW), taxpayer issues, property and code issues.
- Work together with the town of Wheatland for better results and efficiencies.
- Search for grant opportunities and complete grant applications, from application, to award, to administration.

VanBortel Subaru Sales

Henrietta, NY
Nov 2018 – May 2022

- Meet and greet potential auto buyers. Determine their needs, price ranges, time frames, and trade in value.
- Present the best fitting option(s), add accessories, calculate final costs and financing options.
- Responsible for the entire customer experience from beginning to end.

Nothnagle Home Securlties/1st Priority Mortgage Mortgage Originator

Rochester, NY
Sept 2016-Nov 2018

- Solicit mortgage leads from Howard Hanna branch offices by developing long term relationships, based on mutual trust and benefit.
- Prequalify potential home buyers, making appropriate mortgage program recommendations from a suite of products including VA, FHA, Conventional, and SONYMA. Provided reliable preapproval letters to real estate agents and their buyers.
- Develop a path to successful home ownership if buyers weren't yet qualified.
- Proactively communicate with buyers and agents during all phases of the process.

ESL Federal Credit Union
Financial Consultant

Rochester, NY
May 2005 – Sept 2016

- Navigate a diverse group of clients and their investments, striving to create confidence in the markets and long term positive outcomes.
- Utilize an in-depth knowledge of the markets, products and needs assessments to make appropriate recommendations.
- Monitor the results of the plan and adjust accordingly for life and wealth changes, risk tolerances, and market conditions.

AXA Advisors/M&T Bank
Financial Consultant

Rochester, NY
Sept 2001- Feb 2005

- Entry level investment sales positions using industry standard methods including cold calling, asking for client referrals and referrals from bank platform.
- Used marketing and curriculum development skills to conduct financial and investment seminars to build a client base.

Home Properties Inc.
Marketing Manager /Trainer

Rochester, NY
May 1995-Sept 2001

- Used a broad range of advertising and marketing tools to promote a large portfolio of apartment properties including brochures, print media, local outreach and internet advertising.
- Developed and delivered numerous corporate training programs including Customer Service, Fair Housing, and Sales/Leasing Techniques.
- Project Manager on a variety of projects including video productions, company newsletters, corporate retreats, and annual meetings.

Education and Credentials

Associate of Science, Business Administration
FINRA Licensed Series 7, Series 66, Series 24

Monroe Community College



Department of Public Health

Monroe County, New York

Adam J. Bello
County Executive

Michael D. Mendoza, MD, MPH, MS
Commissioner of Public Health

Environmental Management Council
Thomas Dooley - Chairperson

February 21, 2024

Adam J. Bello
County Executive
39 West Main Street
Rochester, New York 14614

Re: **Monroe County Recycling Advisory Committee
EMC Member Representative Appointment**

Dear County Executive Bello:

The Monroe County Environmental Management Council (EMC) hereby reappoints Mr. Haines Lockhart, 68 Hillary Lane, Penfield, New York, 14526, as the EMC Member Representative to the Monroe County Recycling Advisory Committee for the 2024-2025 term.

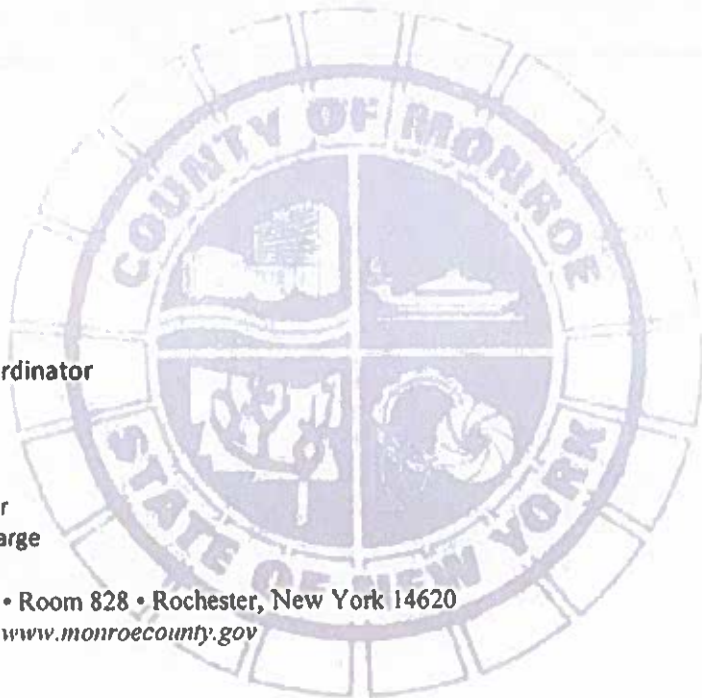
Mr. Lockhart, EMC member at-large, has a history of demonstrated effective representation in his service. His re-appointment to the County Recycling Advisory Committee will assist in the execution of the EMC mission for the conservation, protection, and use of the environment in Monroe County.

Sincerely,

Starr O'Neil
Manager of Environmental Health
Environmental Management Council Coordinator

Cc: Tom Dooley, EMC Chair
Tina Verno Stevens, RAC Coordinator
Haines Lockhart, EMC Member-At-Large

111 Westfall Road • Room 828 • Rochester, New York 14620
www.monroecounty.gov



**Biographical Sketch
Haines B. Lockhart, Jr., Ph.D.**

Haines B. Lockhart, Jr. received his M.S. and Ph.D. degrees in Chemistry, with a specialization in Biochemistry, from the University of Nebraska, Lincoln, in 1969 and 1973, respectively. He was employed in the Health, Safety and Environment Laboratories of Eastman Kodak Co. in Rochester, NY for more than 33 years, retiring in 2006 as Director, Health, Safety and Environment, North America. While employed at Kodak, Dr. Lockhart held a number of management positions, including: Director of the Kodak Park Medical Department, Corporate Environmental Director, Corporate Safety Director, and Director of Health, Safety and Environmental Technologies. He also completed an industrial post-doctoral study in Toxicology and Environmental Toxicology. He has published several scientific papers on the impact of photographic chemicals in the environment. Haines has been a member of the Monroe County Environmental Management Council (EMC) for over 36 years, and a member of the County's Recycling Advisory Committee (RAC) for the past 13 years. He is also a member of the Rochester Museum and Science Center's Technical Advisory Group (TAG).

Monroe County Supervisors' Association

Tom Flaherty, President • Mike Zale, Vice President
Patricia Hayles, Treasurer • Jim Kirch, Secretary



Representing
the citizens of:

Brighton
Chili
Clarkson
Gates
Greece
Hamlin
Henrietta
Irondequoit
Mendon
Ogden
Parma
Penfield
Perinton
Pittsford
Riga
Rush
Sweden
Webster
Wheatland

March 15, 2024

County Executive Adam Bello
Monroe County Office Building
39 West Main Street
Rochester, New York 14614

Dear County Executive Bello,

This letter serves to notify you of the re-appointment of Ciaran Hanna as the representative from the Monroe County Supervisors' Association to the Recycling Advisory Committee for 2024.

If you need anything else, please do not hesitate to reach out via email at tflaherty@ci.webster.ny.us or by phone at (585) 872-7068.

Sincerely,

Thomas J. Flaherty
President
Monroe County Supervisors' Association
Webster Town Supervisor

Ciaran T Hanna
126 Bent Oak Trail
Fairport, New York 14450
C 585-944-2388
hannaciaran@gmail.com

GOVERNMENTAL SERVICE:

Supervisor, Town of Perinton

2018 - Present

Perinton, NY

Chief Executive Officer responsible for the proper administration of town affairs. Represents the residents of the town of Perinton in town matters. Work with town officials, commissioners, department heads and town staff to develop budgets, allocate resources, plan zoning and development, hire personnel, establish rules of board procedure and prioritize and fund essential capital improvement projects throughout the town.

Councilman, Perinton Town Council

2014 - 2018

Perinton, NY

Represent the residents of the town of Perinton in town matters including, but not limited to budgeting, allocating resources, planning and development, zoning, personnel, board procedure and prioritize and fund essential capital improvement projects throughout the town.

Monroe County Legislator, 18th Legislative District

2006 - 2013

Monroe County, NY

Represented the diverse interests of constituents of the 18th legislative district in county matters. Worked with legislators, town leaders, county managers and commissioners to develop budgets, allocate resources, manage risk and spending, recommend funding alternatives for state and federal mandates. Maintained positive working relationships as both team member and leader, while debating issues and negotiating compromises under tight fiscal constraints.

Chairman, Public Safety Committee

2009 - 2013

Member, Ways and Means Committee

2012 - 2013

Chairman, Human Services Committee

2006 - 2009

Member, Planning & Economic Development Committee

2006 - 2012

PROFESSIONAL EXPERIENCE:

True North Packaging, Inc.

2012 - 2020

President/Founder, Webster, NY

Created and executed initial business plan of a start-up manufacturing firm. Plan, organize, apply, control and evaluate and implement all resources (systems, facilities, equipment and capital). Working to develop enterprise systems and operations systems and capabilities to achieve economical production of goods and steady growth of business.

H.P. Neun Co., Inc.

1994 - 2012

Director of Operations, Fairport, NY

Created and executed operational business plan of a \$24M manufacturing firm, utilizing systems, material planning and human resource management. Plan, organize, apply, control and evaluate all resources (systems, facilities, equipment and capital). Developed and enhanced enterprise system of efficiencies and operations systems and capabilities to achieve JIT service and economical production of goods.

Schaefer-Ross Fairchild Co.

1985 - 1994

Sales Manager, Webster, NY

Sold print finishing and bindery service to printers and large manufacturing firms. Computerized estimating and quoting processes.

EDUCATION:

Allegheny College, Meadville PA

Bachelor of Science, Computer Science

Bishop Kearney High School, Rochester, NY

VOLUNTEER ACTIVITIES AND INTERESTS:

Member, Perinton Republican Committee

Member, Perinton Historical Society

Member, Crescent Trail Association

Former Coach, Fairport Little League

Former Coach, Monroe County Babe Ruth

Former Coach, Rochester Youth Hockey

Board of Directors, Action for a Better Community (2006 - 2009)

Board of Directors, Assumption CYO Basketball Program (1994 - 2000)

Advisor, Cornell Cooperative Extension (2010 - 2012)

PERSONAL:

Married to Carolyn Hanna

Four children: Michael, Kevin, Justin and Brian

Member, Church of the Assumption, Fairport, NY

Jeffery M. Meyers
PROFESSIONAL EXPERIENCE SUMMARY
January 2024

Total Years Industry Experience: 30 years

Education:

- Plattsburgh State University
Degree Achieved: Bachelor of Arts in Environmental Science; 1993
Concentration in Environmental Planning
Minor in Industrial and Organizational Psychology
- Rochester Institute of Technology
Degree Achieved: Certificate in Waste Management Technology; 1994

Work History:

- Alpco Recycling – 1994 to 1995
Position Held: Residential Recycling Drop Off Supervisor
- Clearvue Polymers, Inc. 1995
Position Held: Processing Technician
- Kruger Recycling, Inc. – 1995 to 2001
Positions Held: Shift Supervisor
Plant Manager
Operations Manager
- Cascades Recovery +
2001 to Present
Position Held: Plant Supervisor
General Manager; Plant Operations
General Manager; Buffalo & Rochester
General Manager; US Operations
Regional Operations Manager

Summary of Experience:

Operations:

- Responsible for all day-to-day operations of recycling plants, garbage transfer stations, bale warehouse and transport fleets. Ensure all equipment is running safely and efficiently, all preventive maintenance practices are being performed regularly.
- Oversee large capital improvement projects. Included but not limited to, planning, implementing and execution of said projects. Projects include installing new equipment, removal of old equipment, opening new plants, relocation of plants, closing of plants. Purchase and start up of new equipment.

- Currently, is responsible for all aspects of operating three facilities in New York. Including operations, sales, customer relations, human resource, health/safety, information, accounting and profit/loss. Also coaching and training less experienced staff throughout the Cascades organization.
- Helping to secure low landed cost OCC supply to paper mills all over the Northeast USA

Supervisory:

- Supervised employees from multiple disciplines. Including but not limited to general laborers, office staff, machine operators, drivers, supervisors, managers, accountants, HR/HS coordinators, and sales staff.
- Responsible for hiring, terminations, performance reviews, disciplinary actions and training of employees throughout his career.
- Involved in the full cycle process of labor planning during facility start-ups and shutdowns.

Marketing:

- Oversaw expansion of recycling programs. Included but not limited to, planning, implementing and execution of said projects. Projects include mixed office paper programs, industrial plastic programs, e-waste and large curbside expansion programs.
- Currently works closely with Cascades in-house marketing group in the selling of material.
- Worked, directly, with brokers and other end market vendors for waste and recycling products. Materials include but are not limited to e-scrap, rolls, industrial plastic and glass.
- Works closely with Cascades customers and Municipalities to ensure a high level of service, at all times.
- Has extensive knowledge of all grades of fiber and container product.

Other:

- Member of the Monroe County Recycling Advisory Committee since 2013
- Selected Chairmen of the Monroe County Recycling Advisory Committee October 2020.
- Selected board member New York Chapter of Solid Waste Association of North America July 2023.
- Member Cascades committee on intergenerational diversity.

Jeffrey Richardson
Sr. District Manager
Waste Management of NY, LLC

Jeffrey Richardson is the Sr. District Manager for Waste Management of New York's upstate NY operations. Mr. Richardson is an accomplished executive with more than 25 years of experience in driving brand growth, maximizing operational excellence and delivering financial performance. Mr. Richardson's operations experience in NY includes landfills, transfer stations, renewable energy facilities, recycling facilities and acquisitions. Mr. Richardson's current responsibilities include directing and overseeing multiple districts having annualized revenues in excess of \$100 million. He and his team are charged with providing superior customer service, meeting stakeholder expectations, ensuring safety, environmental and operational excellence, strategic planning, capital management and financial performance. Jeff holds a Bachelor of Science degree in Engineering from the State University of NY, College of Environmental Science and Forestry, Syracuse.

Duane Beckett

4 Owens Rd Brockport, NY 14420 585-350-6169 dbeckett@sunnking.com

Objective

To constantly drive my company Sunnking Inc. to be an industry leader within the electronics recycling business. Increase recycling rates throughout NY State by decreasing e-scrap volumes into landfills.

Education

- SUNY Brockport
- Business

Experience

Jan 1, 2000 to Current

Founder/CEO | Sunnking Inc | Brockport, NY, Buffalo, NY, Utica, NY

Having the privilege of self employment and twenty four (24) years of constant learning and evolving within the recycling industry.

Awards & Acknowledgements

- First NY State company to receive R2/RIOS recycling certification
- Numerous local and regional awards and acknowledgments
- Donations of over 100K to charitable organizations, specifically Camp Good Days



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 7, 2024

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Committee Assignment
ENV. & PUB. WORKS -L
REC & ED
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2024-2029 Capital Improvement Program and 2024 Capital Budget to Add a Project Entitled "Monroe Community College Optics Micro-credential Laboratory;" Authorize Financing for the Project; and Authorize Contracts with the Dormitory Authority of the State of New York

Honorable Legislators:

I recommend that Your Honorable Body amend the 2024-2029 Capital Improvement Program and 2024 Capital Budget to add a project entitled "Monroe Community College Optics Micro-credential Laboratory;" authorize financing for the project in the amount of \$2,700,000; and authorize contracts with the Dormitory Authority of the State of New York.

The Monroe Community College ("MCC") Optics Project is currently underway to construct new academic spaces in conjunction with the new building for the Applied Technologies Center ("ATC"). Your Honorable Body approved that project by Resolution 402 of 2023. MCC has identified an opportunity to expand the Optics Program through the renovation of existing academic spaces to create Optics Micro-credential Laboratories. Micro-credentials are 12-credit "fast track" training programs validated by SUNY that can provide a participant with employer-essential skills in a 15-week timeframe. The dedicated laboratories will allow MCC to efficiently facilitate cohorts of 12 students and serve incumbent workers wanting to upskill, without having to negotiate lab and equipment time around those students seeking Associate degrees and certificates.

This project will relocate non-Optics labs and install new optics training equipment in renovated spaces in Building 9 at the Brighton Campus. The project will be adjacent to, and sequence with, the pending new construction of the ATC/Optics building. The renovations and availability of the space is anticipated for the Fall 2025 semester.

Partial reimbursement of 50% of project costs will be requested from New York State Empire State Development upon establishment of the Resolution and the capital fund.

The project is scheduled to be considered by the Monroe County Planning Board on June 27, 2024.

The specific legislative actions required are:

1. Amend the 2024-2029 Capital Improvement Program to add a project entitled "Monroe Community College Optics Micro-credential Laboratory" in the amount of \$2,700,000.

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Monroe County Legislature - June 11, 2024
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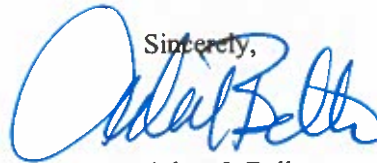
2. Amend the 2024 Capital Budget to add a project entitled "Monroe Community College Optics Micro-credential Laboratory" in the amount of \$2,700,000.
3. Authorize financing for the project entitled "Monroe Community College Optics Micro-credential Laboratory" in the amount of \$2,700,000.
4. Authorize the County Executive, or his designee, to execute contracts with Empire State Development and/or the Dormitory Authority of the State of New York to purchase fixtures and equipment for the "Monroe Community College Optics Micro-credential Laboratory Project," and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes, unless such action meets or exceeds any of the thresholds in section 617.4 of this Part") and (10) ("routine activities of educational institutions, including expansion of existing facilities by less than 10,000 square feet of gross floor area and school closings, but not changes in use related to such closings") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



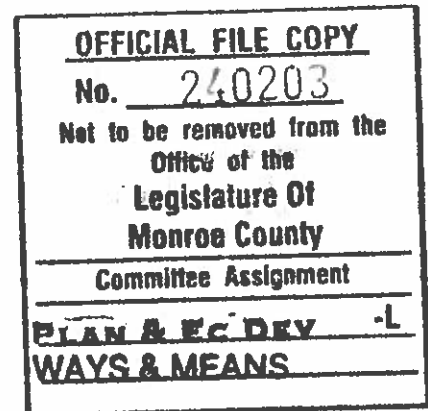
Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



June 7, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Restore New York Grant from Empire State Development Corporation for the Triangle Building Project and Authorize a Grant Agreement with Jays Acquisitions II LLC, or a Subsidiary Thereof

Honorable Legislators:

I recommend that Your Honorable Body accept a Restore New York grant from the Empire State Development Corporation in the amount of \$3,000,000 for the Triangle Building Project and enter into a grant agreement, and any accompanying grant documents, with Jays Acquisitions II LLC, or a subsidiary thereof to pass through grant funds up to the amount of \$3,000,000.

The purpose of this grant is to provide funding for a portion of the Triangle Building Project, which includes renovation of 39,000 sq. ft. of the Sibley Triangle Building into 36 residential apartments and 11,500 sq. ft. of lower floor commercial space on the .18 acre site located at 20-30 East Avenue in the City of Rochester. The remaining project costs of \$3,725,000 will be funded through equity and financing from the developer, Jays Acquisitions II LLC.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$3,000,000 Restore New York grant from, and to execute a contract and any amendments thereto with, Empire State Development Corporation for the Triangle Building Project.
2. Authorize the County Executive, or his designee, to enter into a grant agreement and any accompanying grant documents, and any amendments thereto, with Jays Acquisitions II LLC, or a subsidiary thereof, to utilize grant funds to reimburse for Triangle Building Project cost up to the amount of \$3,000,000.
3. Amend the 2024 operating budget of the Department of Planning and Development by appropriating the sum of \$3,000,000 into general fund 9300, funds center 1401010000, Planning Administration.

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4. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(18) (“reuse of a residential or commercial structure, or of a structure containing mixed residential and commercial uses, where the residential or commercial use is a permitted use under the applicable zoning law or ordinance, including permitted by special-use permit, and the action does not meet or exceeds any of the thresholds in section 617.4 of this Part”) and is not subject to further review under the State Environmental Quality Review.

This grant is 100% funded by Empire State Development Corporation. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

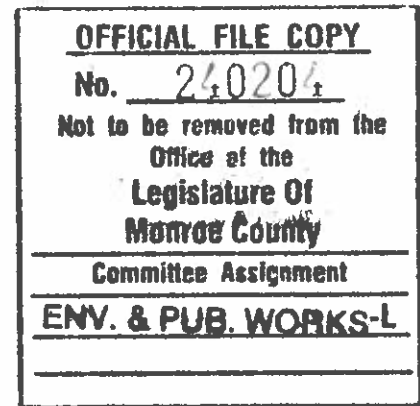


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 7, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action, Designation of Lead Agency, and Determination of Significance, Pursuant to State Environmental Quality Review Act (SEQRA) for Additions to the Monroe County Western and Eastern Agricultural Districts

Honorable Legislators:

I recommend that Your Honorable Body designate Monroe County as Lead Agency to Authorize Additions to the Monroe County Western and Eastern Agricultural Districts ("Districts") and to determine whether the action may have a significant adverse impact on the environment pursuant to SEQRA.

Western Agricultural District #5:

- 1298 West Ave, Town of Parma, consisting of approximately 20.44 acres, tax account number 023.04-1-12.1, owned by Steven C Trombley Jr. & Alyssa A Trombley
- 75 Walker Rd, Town of Hamlin, consisting of approximately 5.00 acres, tax account number 023.03-2-3.23, owned by Anthony C Zamiara
- Walker Rd, Town of Hamlin, consisting of approximately 5.00 acres, tax account number 023.03-2-3.24, owned by Anthony C Zamiara
- 2845 Colby St, Town of Sweden, consisting of approximately 9.90 acres, tax account number 099.01-1-15, owned by Nancy S Sanger and Kris M Sanger
- 858 Swamp Rd, Town of Sweden, consisting of approximately 8.67 acres, tax account number 099.01-1-13.2, owned by Nancy S Sanger and Kris M Sanger

Eastern Agricultural District #6:

- Erie Station Rd, Town of Henrietta, consisting of approximately 5.96 acres, tax account number 189.02-1-7.21, owned by Lynn P Keenan

The additions to the Districts has been preliminarily classified as an Unlisted action pursuant to 6 NYCRR § 617.4. The State Environmental Quality Review Act regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

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Monroe County Legislature - June 11, 2024
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The specific legislative actions required are:

1. Designate Monroe County as Lead Agency for the Additions to the Districts pursuant to 6 NYCRR § 617.7.
2. Determine that the Additions to the Districts is an Unlisted Action.
3. Make a determination of significance for the Additions to the Districts pursuant to 6 NYCRR § 617.7.
4. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of SEQRA, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under SEQRA, and any other actions to implement the intent of this resolution.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



STATE ENVIRONMENTAL QUALITY REVIEW
SHORT ENVIRONMENTAL ASSESSMENT FORM
FOR AGRICULTURAL DISTRICTS

UNLISTED ACTIONS ONLY

Please indicate lead agency status by checking the appropriate box below:

[X] The proposed action is within the scope of a cooperative agreement between the undersigned County Legislative Body ("CLB") and the Department of Agriculture and Markets ("Department")...

[] The proposed action is not within the scope of a cooperative agreement between an applicable CLB and the Department...

Part 1 - Project and Sponsor Information

1. The proposed action is located in the County of Monroe and the Town(s) of Hamlin, Henrietta, Parma, and Sweden.

2. The agency responsible for preparing this Short Environmental Assessment Form and determining environmental significance is the CLB of Monroe County.

3. The name, address, and e-mail address for the Clerk of the above named CLB is: David Grant, 407 County Office Bldg, 39 West Main Street, Rochester, NY 14614, DGrant@monroecounty.gov

4. Does the proposed action only involve the modification, consolidation or termination of a county-adopted, State-certified agricultural district by the CLB pursuant to Agriculture and Markets Law (AML) §§303-a, 303-b or 303-c? [X] Yes [] No

If Yes, attach a narrative description (including a location map) of the intent of the proposed action and the environmental resources that may be affected in the County. If No, this form should not be used to evaluate the potential environmental impacts of the proposed action.

5. Is this an action proposed to modify an existing agricultural district? [X] Yes [] No

If Yes, total number of acres comprising the agricultural district as it exists prior to modification: 143,413 acres.

Short Environmental Assessment Form
New York State Department of Agriculture and Markets

6. If this proposed action involves a modification, will such modification result in a change in the size of the agricultural district? Yes No

- If yes, how many acres are involved in the change? 54.97 acres
- Does this represent an increase or a decrease?

7. Check all present land uses that occur on, adjoining, and near the proposed action?

Residential Industrial Commercial Agriculture Park/Forest/Open Space Other

If Other, please describe: _____

8. Information on Coastal Resources. Is the action located within, or have a significant effect on:

- A Coastal Area, or the waterfront area of a Designated Inland Waterway? Yes No
- A Coastal Erosion Hazard Area? Yes No
- A community with an approved Local Waterfront Revitalization Program? Yes No

If Yes, please identify the affected community or communities: _____

9. Information on Local Agricultural and Farmland Protection Plans

- Is the action compatible with the County's Agricultural & Farmland Protection Plan? Yes No

If Yes, date of Plan approval: April 28, 1999

If Yes, please cite the applicable language: _____

The County and the municipalities in which the districts are located continue to promote the districts by supporting continuation of the districts each time they come up for renewal. Therefore, consider focusing efforts on the districts to reinforce and enhance this existing protection mechanism and reinforce and enhance the support the districts have received and continue to receive from the State, County, and municipalities.

10. Comments from Municipalities within the County

- Did the CLB receive any comments from municipalities about the addition or removal of land from the agricultural district? Yes No

If Yes, please briefly summarize the comments: _____

11. Attach any additional information as may be needed to clarify the proposed action.

I AFFIRM AND CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE
BEST OF MY KNOWLEDGE

Name of Person
Authorized to Sign: Patrick T. Gooch

Date: 05/06/2024

Signature: 

Title: Senior Associate Planner

Short Environmental Assessment Form
New York State Department of Agriculture and Markets

Part 2: Impact Assessment

Part 2 is to be completed by the County Legislative Body ("CLB") as Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted to the CLB for the proposed modification, consolidation or termination of a county-adopted, State-certified agricultural district or otherwise available to the reviewer.

In providing responses to each of the questions, the reviewer should keep in mind that the action proposed is the modification, consolidation or termination of an agricultural district(s). The action is not the land use or activity which will, or may, take place in the district(s). For example, it is not appropriate to consider the effects of management actions that may be taken by individual operators in conducting farming. Agricultural farm management practices, including construction, maintenance and repair of farm buildings, and land use changes consistent with generally accepted principles of farming are listed as Type II actions in 6 NYCRR §617.5(c)(3), and these actions have been determined not to have a significant impact on the environment.

	None to small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and fail to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Short Environmental Assessment Form
New York State Department of Agriculture and Markets**

Part 3: Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur," or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short term, long-term and cumulative impacts.

Six parcels have been submitted for addition to the Monroe County Agricultural Districts, Western District #5 and Eastern District #6. These parcels are located throughout the County. The addition of each parcel is part of the annual addition period for the Monroe County Agricultural Districts. Accordingly, this will be reviewed as one action and all impacts, scope, and significance will be determined together.

The action taking place is the addition of parcels to an agricultural district, no physical construction or changes to the parcels are permitted by this action. The parcels being added to the Agricultural District are used for agricultural activities that reflect the current and historic character of the surrounding area and will remain the same through this action. They are not anticipated to change in character, attract people or traffic, impact existing water and waste water services.

This action will not result in significant adverse impacts to on-site or nearby national or state register of historic places, or state eligible sites, or archaeological sites; wetlands or other regulated water-bodies; 100 year flood plain (s), or remediation sites.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County

Name of Lead Agency

Adam J. Bello

Print or Type Name of Responsible Officer in Lead Agency

Signature of Responsible Officer in Lead Agency

Date

County Executive

Title of Responsible Officer



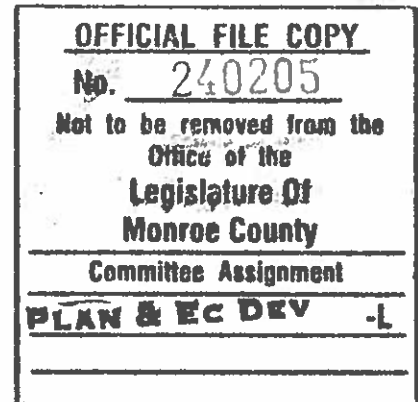
Signature of Preparer (if different from Responsible Officer)



Office of the County Executive
Monroe County, New York

Adam J. Bello
County Executive

June 7, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize Additions to the Monroe County Agricultural Districts

Honorable Legislators:

I recommend that Your Honorable Body authorize the following six (6) parcels for addition to the Monroe County Western and Eastern Agricultural Districts ("Districts") as follows:

Western Agricultural District #5:

- 1298 West Ave, Town of Parma, consisting of approximately 20.44 acres, tax account number 023.04-1-12.1, owned by Steven C Trombley Jr. & Alyssa A Trombley
- 75 Walker Rd, Town of Hamlin, consisting of approximately 5.00 acres, tax account number 023.03-2-3.23, owned by Anthony C Zamiara
- Walker Rd, Town of Hamlin, consisting of approximately 5.00 acres, tax account number 023.03-2-3.24, owned by Anthony C Zamiara
- 2845 Colby St, Town of Sweden, consisting of approximately 9.90 acres, tax account number 099.01-1-15, owned by Nancy S Sanger and Kris M Sanger
- 858 Swamp Rd, Town of Sweden, consisting of approximately 8.67 acres, tax account number 099.01-1-13.2, owned by Nancy S Sanger and Kris M Sanger

Eastern Agricultural District #6:

- Erie Station Rd, Town of Henrietta, consisting of approximately 5.96 acres, tax account number 189.02-1-7.21, owned by Lynn P Keenan

Pursuant to Article 25AA Section 303-b of the Agriculture and Markets Law, a report has been prepared by the Monroe County Agricultural and Farmland Protection Board recommending the proposed addition to the Monroe County Agricultural Districts. Your Honorable Body must hold a public hearing before taking action to add these parcels to the District.

The specific legislative actions required are:

1. Hold a public hearing on the addition of six (6) parcels to the Monroe County Agricultural Districts, as set forth in the report prepared by the Monroe County Agricultural and Farmland Protection Board.
2. Consider the recommendations and facts presented at the hearing relative to the addition of the parcels to the Monroe County Agricultural Districts.
3. Add six (6) parcels to the Monroe County Agricultural Districts, upon favorable consideration of the recommendations.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

This addition to the Monroe County Agricultural Districts will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive



Agricultural and Farmland Protection Board

Monroe County, New York

Adam J. Bello
County Executive

Board Appointees

Four Active Farmers; County Legislator; Agribusiness;
Agricultural Land Preservation Organization;
Chairperson, Soil & Water Conservation District Board
of Directors; Director, Real Property Tax Service;
County Cooperative Extension Agent; Director,
Department of Planning & Development

May 1, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

SUBJECT: Addition of 6 Parcels to Agricultural Districts

Honorable Legislators:

Article 25AA Section 303-B of the NYS Agriculture and Markets law allows additions to established agricultural districts prior to the normal eight-year review date. The law also requires the county agricultural and farmland protection board to review the proposed additions to the district(s) and make recommendations on the proposal to the legislative body. Resolution number 10 of 2024 adopted by Your Honorable Body directed the Agricultural and Farmland Protection Board to review and make recommendations on additions to the district(s).

Therefore, in accordance with Article 25AA, we are pleased to transmit this report concerning our review, findings, and recommendations. This report includes 1) a list of six (6) parcels from four (4) landowners. All applicants were interviewed by phone. A determination was made by the AFPB based on soil type, enterprise budget, physical structures and landowner intent as to whether or not these parcels are predominantly viable agricultural land. The following 6 parcels have been found to be viable agricultural land and are recommended by AFPB to be added to an agricultural district.

- 1) Western Agricultural District #5: mailing address Stephen C. Trombley, 1298 West Avenue, Hilton NY, one parcel located in Town of Parma, 023.04-1-12.1 (20.44 acres)
- 2) Western Agricultural District #5: mailing address Anthony C. Zamiara, 5 Stag Creek Trail, Brockport NY, two parcels located in Town of Hamlin, 023.03-2-2.3 (5 acres) and 023.03-2-3.24 (5 acres)

1000 East Henrietta Road, Rochester, New York 14623
(585) 292-2065 Fax (585) 292-3866

- 3) Western Agricultural District #5: mailing address Nancy S. and Kris M. Sanger, 2845 Colby Street, Brockport NY, two parcels Town of Sweden 099.01-1-15 (9.9 acres) and 099.01-1-13.2 (8.67 acres).
- 4) Eastern Agricultural District #6: mailing address Lynn Keenan, 12 Sisson Drive, Henrietta NY, one parcel Town of Henrietta 189.02-1-7.21 (6.03 acres)

Based on telephone interviews with owners and municipal officials, analysis of USDA soil maps, and site visits, the Board has determined that all 6 parcels are comprised of predominantly viable agricultural land and inclusion of these parcels into an agricultural district would serve the public interest by assisting in maintaining a viable agricultural industry within the respective municipalities.

Sincerely,

A handwritten signature in blue ink, appearing to read "Robert J. Colby", with a long horizontal flourish extending to the right.

Robert J. Colby, Chairman

1000 East Henrietta Road, Rochester, New York 14623
(585) 292-2065 Fax (585) 292-3866



Office of the County Executive
Monroe County Legislature

ADAM BELLO
MONROE COUNTY EXECUTIVE

HOWARD S MAFFUCCI
LEGISLATOR - DISTRICT 10

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WAYS & MEANS

June 7, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize an Intermunicipal Agreement with the Town of Pittsford for the Tobey Road Sidewalk Project; Appropriate Committed Fund Balance; and Authorize an Interfund Transfer

Honorable Legislators:

I recommend that Your Honorable Body authorize an intermunicipal agreement with the Town of Pittsford (the "Town") for the Tobey Road Sidewalk Project in an amount not to exceed \$203,000; appropriate committed fund balance; and authorize an interfund transfer.

The Town has submitted a Monroe County Municipal Sidewalk Funding Application to install approximately 4,435 linear feet of sidewalk along the north side of Tobey Road between Clover Street and Cricket Hill Drive (the "Project"). The total construction costs are anticipated to be approximately \$405,000. Through the intermunicipal agreement, the County will reimburse the Town in an amount not to exceed \$203,000 for construction expenses. The \$203,000 of the County's share will be paid for by the appropriation and transfer of committed fund balance pursuant to Resolution 197 of 2023.

The Project will connect existing sidewalk networks serving this area and provide a continuous path between residential neighborhoods, schools, the YMCA, Tobey Office Park, and the Village of Pittsford. The aforementioned project was identified as a high priority in the Town's and Village of Pittsford's 2019 Active Transportation Plan, and would further the goals of the County's Countywide Active Transportation Plan to fill gaps within the existing sidewalk network.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the Town of Pittsford in an amount not to exceed \$203,000 for the Tobey Road Sidewalk Project.
2. Amend the 2024 operating budget of the Department of Finance-Unallocated by appropriating committed fund balance in the amount of \$203,000 into general fund 9001, funds center 1209030000, Transfer to Other Funds.
3. Authorize an interfund transfer in the amount of \$203,000 from the Department of Finance-Unallocated, general fund 9001, funds center 1209030000, Transfer to Other Funds, to the Department of Transportation, road fund 9002, funds center 8002060000, Sidewalk Projects.

This action is an Unlisted Action under the New York State Environmental Quality Review Act ("SEQRA"). The Town of Pittsford will conduct a coordinated review and the provisions of SEQRA shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

Funding for this intermunicipal agreement will be available in the Department of Transportation, road fund 9002, funds center 8002060000, Sidewalk Projects once the interfund transfer has been authorized. This interfund transfer will require \$203,000 of additional net County support for which the appropriation of committed fund balance is requested.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



Howard Maffucci
Monroe County Legislator
District 10



Office of the County Executive Monroe County Legislature

June 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

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Committee Assignment	
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TRANSPORTATION	
WAYS & MEANS	

Subject: Authorize an Intermunicipal Agreement with the Town of Penfield for the Plank Road, Jackson Road, and Five Mile Line Road Sidewalk Project; Appropriate Committed Fund Balance; and Authorize an Interfund Transfer

Honorable Legislators:

We recommend that Your Honorable Body authorize an intermunicipal agreement with the Town of Penfield (the "Town") for the Plank Road, Jackson Road, and Five Mile Line Road Sidewalk Project in an amount not to exceed \$700,000; appropriate committed fund balance; and authorize an interfund transfer.

The Town has submitted a Monroe County Municipal Sidewalk Funding Application to install approximately 14,692 linear feet of sidewalk along Plank Road between Shoecraft Road and Jackson Road, Jackson Road between Plank Road and Penfield Center Road and Five Mile Line Road between Embury Road and Crossbow Drive (the "Project"). The total construction costs are anticipated to be approximately \$1,400,000. Through the intermunicipal agreement, the County will reimburse the Town in an amount not to exceed \$700,000 for construction expenses. The \$700,000 of the County's share will be paid for by the appropriation and transfer of committed fund balance pursuant to Resolution 197 of 2023.

The Project will connect existing sidewalk networks serving this area and provide a continuous path between residential neighborhoods, schools, town parks, several places of worship, and various retail and tourist destinations. Such connections were identified as a high priority in the Town's 2023 Comprehensive Plan Update, and would further the goals of the County's Countywide Active Transportation Plan to fill gaps within the existing sidewalk network.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the Town of Penfield in an amount not to exceed \$700,000 for the Plank Road, Jackson Road, and Five Mile Line Road Sidewalk Project.
2. Amend the 2024 operating budget of the Department of Finance-Unallocated by appropriating committed fund balance in the amount of \$700,000 into general fund 9001, funds center 1209030000, Transfer to Other Funds.
3. Authorize an interfund transfer in the amount of \$700,000 from the Department of Finance-Unallocated, general fund 9001, funds center 1209030000, Transfer to Other Funds, to the Department of Transportation, road fund 9002, funds center 8002060000, Sidewalk Projects.

This action is an Unlisted Action under the New York State Environmental Quality Review Act (“SEQRA”). The Town of Penfield will conduct a coordinated review and the provisions of SEQRA shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

Funding for this intermunicipal agreement will be available in the Department of Transportation, road fund 9002, funds center 8002060000, Sidewalk Projects once the interfund transfer has been authorized. This interfund transfer requires \$700,000 of additional net County support for which the appropriation of committed fund balance is requested.

We recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



Paul Dondorfer
Monroe County Legislator
District 9



Frank Ciardi
Monroe County Legislator
District 15



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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No.	<u>240208</u>
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Committee Assignment	
TRANSPORTATION	-L
WAYS & MEANS	

June 7, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Accept Additional Funding from the New York State Department of Transportation for the State Supported Consolidated Local Street and Highway Improvement Program

Honorable Legislators:

I recommend that Your Honorable Body accept additional funding from the New York State Department of Transportation in the amount of \$5,809 for the State Supported Consolidated Local Street and Highway Improvement Program.

The Consolidated Local Street and Highway Improvement Program ("CHIPS") helps support the cost of highway and bridge maintenance throughout Monroe County. The New York State Department of Transportation budget also includes programs entitled Extreme Winter Recovery ("EWR"), PAVE-NY, and Pave Our Potholes ("POP"), which provide additional funding to the CHIPS program. Pursuant to the recently approved FY 2024-2025 New York State Budget, Monroe County will receive an additional \$5,809, bringing the total CHIPS award to \$10,855,809.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept additional funding from the New York State Department of Transportation in the amount of \$5,809 for the State Supported Consolidated Local Street and Highway Improvement Program, bringing the total funding amount to \$10,855,809.
2. Amend the 2024 operating budget of the Department of Transportation, by appropriating the sum of \$5,809 into road fund 9002, funds center 8002050000, State Supported Consolidated Local Street and Highway Improvement Program.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Partial funding for this program is included in the 2024 operating budget of the Department of Transportation, road fund 9002, funds center 8002050000, State Supported Consolidated Local Street and Highway Improvement Program. The appropriated amount will adjust the current funding to that established for the program by the NYS approved budget.

This program is 100% funded by the New York State Department of Transportation. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 7, 2024

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No. <u>240209</u>
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PUBLIC SAFETY -L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 102 of 2024 to Accept Additional Funding from the United States Department of Homeland Security - Homeland Security Investigations – Rochester Division for State and Local Overtime

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body amend Resolution 102 of 2024 to accept additional funding from the United States Department of Homeland Security – Homeland Security Investigations – Rochester Division for State and Local Overtime in the amount of \$30,000 for the reimbursement of overtime for the period of February 1, 2024 through September 30, 2024.

This grant will reimburse a portion of the overtime costs associated with the overtime of one (1) Investigator, one (1) Sergeant, and five (5) Deputies assigned to HSI Rochester Investigations. This will be the fourth year the County has received this grant. This additional funding will bring the grant total to \$55,000.

The specific legislative actions required are:

1. Amend Resolution 102 of 2024 to accept an additional \$30,000 from, and to authorize the County Executive, or his designee, to execute a contract and any amendments thereto, with the United States Department of Homeland Security – Homeland Security Investigations – Rochester Division for State and Local Overtime for the reimbursement of overtime for the period of February 1, 2024 through September 30, 2024.

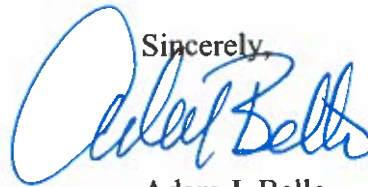
2. Amend the 2024 operating budget of the Office of the Sheriff by appropriating the sum of \$30,000 into general fund 9300, funds center 3803010000, Police Bureau Administration.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act

This grant is 100% funded by the United States Department of Homeland Security – Homeland Security Investigations – Rochester Division for State and Local Overtime. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 7, 2024

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No. <u>240210</u>
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Committee Assignment
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WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from New York State Division of Homeland Security and Emergency Services for the FY2021 Explosive Detection Canine Team Grant Program (Development)

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from the New York State Division of Homeland Security and Emergency Services in the amount of \$60,000 for the FY2021 Explosive Detection Canine Team Grant Program (Development) for the period of April 1, 2024 through August 31, 2025.

This Federal Fiscal Year 2021 grant provides funds for the law enforcement community to support their terrorism prevention and preparedness efforts. The funds will be used to acquire a new K-9 vehicle and train a new K-9 for the Monroe County Sheriff's Office Explosive Detection Canine Team Program. This is the fourth time the County has received this grant. This year's funding represents an increase of \$10,000 from FY2018.

The specific legislative actions required are:

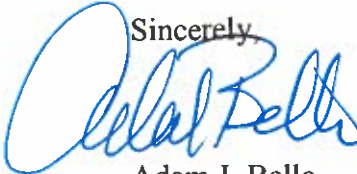
1. Authorize the County Executive, or his designee, to accept a \$60,000 grant from, and to execute a contract and any amendments thereto, with the New York State Division of Homeland Security and Emergency Services for the FY2021 Explosive Detection Canine Team Grant Program (Development) for the period of April 1, 2024 through August 31, 2025.

2. Amend the 2024 operating budget of the Office of the Sheriff by appropriating the sum of \$60,000 into general fund 9300, funds center 380301000, Explosive Canine Team Program.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and (31) (“purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials”) and is not subject to further review under State Environmental Quality Review Act.

This grant is 100% funded by the Federal Department of Homeland Security (administered by the New York State Division of Homeland Security and Emergency Services). No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 7, 2024

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Committee Assignment
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WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from New York State Division of Homeland Security and Emergency Services for the FY2021 Explosive Detection Canine Team Grant Program (Enhancement)

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from the New York State Division of Homeland Security and Emergency Services in the amount of \$15,000 for the FY21 Explosive Detection Canine Team Grant Program (Enhancement) for the period of April 1, 2024 through August 31, 2025.

This Federal Fiscal Year 2021 grant provides funds for the law enforcement community to support their terrorism prevention and preparedness efforts. The funds will be used for training to enhance the capabilities of the Monroe County Sheriff's Office Explosive Detection Canine Team Program. This is the eighth year the County has received this grant. This year's funding is the same as last year's funding.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$15,000 grant from, and to execute a contract and any amendments thereto, with the New York State Division of Homeland Security and Emergency Services for the FY2021 Explosive Detection Canine Team Grant Program (Enhancement) for the period of April 1, 2024 through August 31, 2025.


2. Amend the 2024 operating budget of the Office of the Sheriff by appropriating the sum of \$15,000 into general fund 9300, funds center 3803010000, Explosive Canine Team Program.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and (31) (“purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials”) and is not subject to further review under State Environmental Quality Review Act.

This grant is 100% funded by the Federal Department of Homeland Security (administered by the New York State Division of Homeland Security and Emergency Services). No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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Committee Assignment
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June 7, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of Two Grants from New York State Division of Homeland Security and Emergency Services for the FY2021 and FY2022 Bomb Squad Initiative Grant Program/Homeland Security's State Homeland Security Program (Office of the Sheriff)

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept two grants from the New York State Division of Homeland Security and Emergency Services in the amount of \$112,500 for the FY2021 and in the amount of \$100,000 for the FY2022 Bomb Squad Initiative Grant Program/Homeland Security's State Homeland Security Program for the period of April 1, 2024 through August 31, 2025.

These Federal Fiscal Year 2021 and 2022 grants provide funds for the law enforcement community to support their terrorism prevention and preparedness efforts. The funds will be used to purchase equipment and training to enhance the capabilities of the Monroe County Sheriff's Office FBI Certified Bomb Squad. This is the sixteenth time the County has received these grants. The 2021 funding represents the same level of funding from the 2020 grant.

The specific legislative actions required are:

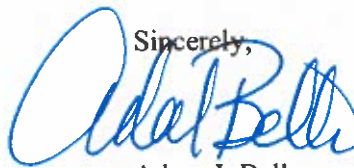
1. Authorize the County Executive, or his designee, to accept a \$112,500 grant from, and to execute a contract and any amendments thereto, with the New York State Division of Homeland Security and Emergency Services for the FY2021 Bomb Squad Initiative Grant Program/Homeland Security's State Homeland Security Program for the period of April 1, 2024 through August 31, 2025.
2. Authorize the County Executive, or his designee, to accept a \$100,000 grant from, and to execute a contract and any amendments thereto, with the New York State Division of Homeland Security and Emergency Services for the FY2022 Bomb Squad Initiative Grant Program/Homeland Security's State Homeland Security Program for the period of April 1, 2024 through August 31, 2025.

3. Amend the 2024 operating grant budget of the Office of the Sheriff by appropriating the sum of \$212,500 into general fund 9300, funds center 3803010000, Police Bureau Administration.
4. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and (31) (“purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the Federal Department of Homeland Security (administered by the New York State Division of Homeland Security and Emergency Services). No net county support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

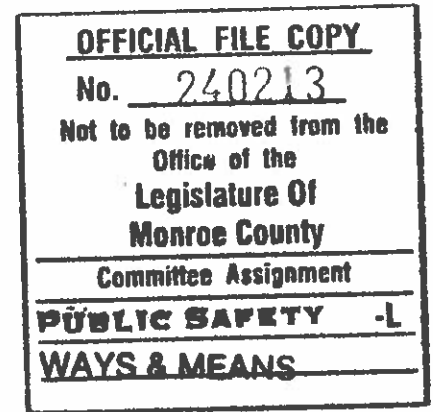


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 7, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the FY2021 Technical Rescue & Urban Search and Rescue Grant Program

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Division of Homeland Security and Emergency Services in the amount of \$126,338 for the FY2021 Technical Rescue & Urban Search and Rescue Grant Program for the period of April 1, 2024 through August 31, 2025.

The New York State Division of Homeland Security and Emergency Services provides funding to support the continued development of the community's technical rescue capabilities. The intent of this grant is to promote regional partnerships using local agency support for technical rescue field response and operations. This program directly supports the on-going activities of the Monroe County Special Operations Unit and its regional partners

Specifically, this grant will enhance the ability to respond to technical rescue incidents in the areas of structural collapse, rope rescue, and related low-frequency/high risk events. This is the eleventh year the County has received the grant. This funding represents a decrease of \$4,600 from the previous grant.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$126,338 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Homeland Security and Emergency Services for the FY2021 Technical Rescue & Urban Search and Rescue Grant Program for the period of April 1, 2024 through August 31, 2025.
2. Amend the 2024 operating budget of the Department of Public Safety by appropriating the sum of \$126,338 into general fund 9300, funds center 2408020100, Mutual Aid Fire Bureau.

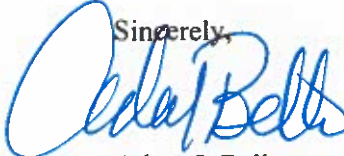
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3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This is a Type II Action pursuant to 6 NYCRR §617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the Federal Department of Homeland Security (administered by the New York State Division of Homeland Security and Emergency Services). No net County support is required in the current Monroe County Budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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June 7, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Erroneous Assessments - Corrections and Cancellations

Honorable Legislators:

I recommend that Your Honorable Body approve the corrections and cancellations of certain Monroe County taxes in the City of Rochester as per the attached list prepared by the Department of Finance, Real Property Tax Services.

The corrections and cancellations are requested because of a clerical error as described by statute.

The specific legislative action required is approval of the taxpayers' applications.

No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

Listed below is pertinent information from applications for corrected tax roll. Real Property Tax Service Agency has the original applications and support material available for review if needed. The Real Property Tax Director is recommending the correction and cancellation of certain Monroe County taxes because the same are erroneous.

The tax account hereinafter set forth lists the tax account number, applicant owner, property location, tax year(s), amount of taxes currently due, amount of corrected taxes, amount of taxes to be cancelled and the reason for their correction.

City of Rochester: Tax Account No. 107.71-1-57, CEMC Associates Housing Development Fund Corp, 700 Clinton Square. Rochester, NY 14604. Property Location: 899 Culver Rd Tax Year: 2024 Amount of Taxes Currently Due: \$16,496.00. Amount of Corrected Taxes Due: \$5,728.09. Amount of Taxes to be cancelled: \$10,767.91. This property has a COMIDA agreement. The COMIDA exemption was not added to the 2023 tax roll therefore this resulted in an incorrect 2024 County and Town tax bills were published.

City of Rochester: Tax Account No. 106.82-1-15, CEMC Associates Housing Development Fund Corp, 700 Clinton Square. Rochester, NY 14604. Property Location: 699 E Main St Tax Year: 2024 Amount of Taxes Currently Due: \$10,031.18. Amount of Corrected Taxes Due: \$1,393.44. Amount of Taxes to be cancelled: \$8,637.74. This property has a COMIDA agreement. The COMIDA exemption was not added to the 2023 tax roll therefore this resulted in an incorrect 2024 County and Town tax bills were published.

City of Rochester: Tax Account No. 091.54-1-17, CEMC Associates Housing Development Fund Corp, 700 Clinton Square. Rochester, NY 14604. Property Location: 1614-1624 N Clinton Ave Tax Year: 2024 Amount of Taxes Currently Due: \$25,643.84. Amount of Corrected Taxes Due: \$5,325.27. Amount of Taxes to be cancelled: \$20,318.57. This property has a COMIDA agreement. The COMIDA exemption was not added to the 2023 tax roll therefore this resulted in an incorrect 2024 County and Town tax bills were published.

By Legislators _____ and _____

Intro. No.
RESOLUTION NO. ____ OF 2024

CORRECTION, CANCELLATION AND LEVY OF CERTAIN MONROE COUNTY TAXES IN THE CITY OF ROCHESTER.

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Finance - Chief Financial Officer is hereby authorized to cancel certain Monroe County taxes as set forth and levied against the following properties:

<u>Town/Village</u>	<u>Tax Account</u>	<u>Year</u>	<u>Amount Currently Due</u>	<u>Amount of Corrected Tax</u>	<u>Amount of Taxes To Be Cancelled</u>
City of Rochester	107.71-1-57	2024	\$ 16,496.00	\$ 5,728.09	\$ 10,767.91
City of Rochester	106.82-1-15	2024	\$ 10,031.18	\$ 1,393.44	\$ 8,637.74
City of Rochester	091.54-1-17	2024	\$ 25,643.84	\$ 5,325.27	\$ 20,318.57
				Total	\$ 39,724.22

Following are the assessed owners:

<u>Tax Account Number</u>	<u>Name and Mailing Address</u>
107.71-1-57	CEMC Associates Housing Development Fund Corp 700 Clinton Square Rochester, NY 14604
106.82-1-15	CEMC Associates Housing Development Fund Corp 700 Clinton Square Rochester, NY 14604
091.54-1-17	CEMC Associates Housing Development Fund Corp 700 Clinton Square Rochester, NY 14604

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the sum of \$39,724.22.

Section 3. The Director of Finance - Chief Financial Officer is authorized to levy the following amount against the following accounts:

Monroe County	\$ 34,113.60
County Services	\$ 5,610.62
	<hr/> \$ 39,724.22

Section 4. The Application for Corrected Real Property Tax, and duplicate copy thereof, for the tax account number set forth in Section 1 hereof is marked approved, and the correct extension of taxes in the amount set forth in Section 1 hereof is entered on each such application and duplicate copy thereof.

Section 5. It is hereby ordered that the corrected taxes for said tax account number is in the amount set forth in Section 1 hereof, and the officer having jurisdiction of the tax roll is hereby directed to so correct such roll.

Section 6. The Director of Real Property Tax Services is hereby authorized to transmit immediately to the officer having jurisdiction of the tax roll a certified copy of this resolution and the original of each application that has been marked approved, and also to mail to the applicants a notice of approval for each application that has been marked approved.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; June 25, 2024 - CV:

File No.

ADOPTION: DATE: _____

VOTE: _____

ACTION BY THE COUNTY EXECUTIVE:

APPROVED: _____

VETOED: _____

SIGNATURE: _____ DATED: _____ EFFECTIVE DATE OF RESOLUTION _____

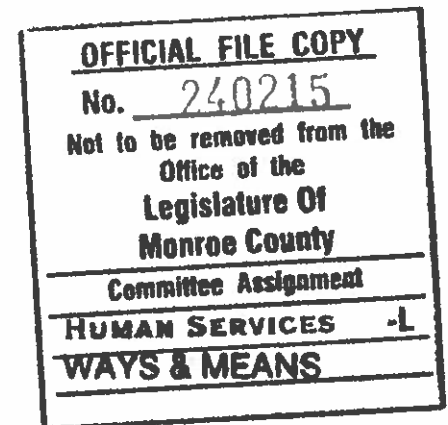


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 7, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 234 of 2023 to Amend and Increase the Contract with Ontario Bus Inc. for Bus Transportation Services for Monroe County Early Intervention and Preschool Special Education Programs

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 234 of 2023 to amend and increase the contract with Ontario Bus Inc. for bus transportation services for children enrolled in the Monroe County Early Intervention and Preschool Special Education Programs for the period of July 1, 2023 through June 30, 2026, for the first year of the contract (July 1, 2023 through June 30, 2024), with annual increases not to exceed the annual Consumer Price Index ("CPI") increase for the Northeast Urban area for the prior twelve months preceding the date on which the new contract year is to commence, and with the option to renew for two (2) additional one-year periods at an annual rate of increase not to exceed the annual CPI increase for the Northeast Urban area for the twelve months preceding each renewal.

This contract will provide New York State-mandated transportation services to children within Monroe County who are receiving services through our Early Intervention and Preschool Special Education Programs. Children within these programs receive a variety of services, including but not limited to speech therapy, occupational therapy, and physical therapy, which often require transportation to and from the child's home. Ontario Bus Inc. has a history of successfully providing such services to this specialized population.

The specific legislative action required is to amend Resolution 234 of 2023 to amend and increase the contract with Ontario Bus Inc. for bus transportation services for the Monroe County Early Intervention and Preschool Special Education Programs from an amount not to exceed \$10,306,272 to an amount not to exceed \$15,800,000 for the first year of the contract (July 1, 2023 through June 30, 2024).

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This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2024 operating budget of the Department of Public Health, general fund 9001, funds centers 5807060000, EI Transportation and 5807540000, PSE Transportation, and will be requested in future years’ budgets. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Ontario Bus Inc., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Gary Yuzbashev, President
Igor Finkelstein, General Manager

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



ATTACHMENTS:

	Description	File Name	Type
▢	Read and Files	6.11.24_read_and_files.pdf	Backup Material

MONROE COUNTY LEGISLATURE
READ & FILE - June 11, 2024 - Day 7

Ref. No.	Subject Matter
RF24-0057	Yversha Roman, President of the Legislature - Regarding Chaplain for the June 11, 2024 meeting, Father Bob Werth, at the Invitation of Legislator Dondorfer - 6/10/24
RF24-0058	Adam J. Bello, Monroe County Executive - Regarding Summary Level Financial Statements by Department for the Periods Ending January, February and March 2024 - 5/21/24
RF24-0059	Robert Franklin, Chief Financial Officer, Monroe County - Regarding the First Quarter Key Indicator Report for 2024 - 5/23/24
RF24-0060	John P. Bringewatt, County Attorney, Monroe County - Regarding Monroe County, NY Local State of Emergency - 5/10/24
RF24-0061	John P. Bringewatt, County Attorney, Monroe County - Regarding Monroe County, NY Local State of Emergency - 5/16/24
RF24-0062	John P. Bringewatt, County Attorney, Monroe County - Regarding Monroe County, NY Local State of Emergency - 5/29/24
RF24-0063	John P. Bringewatt, County Attorney, Monroe County - Regarding Monroe County, NY Local State of Emergency - 5/30/24
RF24-0064	John P. Bringewatt, County Attorney, Monroe County - Regarding Monroe County, NY Local State of Emergency - 6/4/24
RF24-0065	Malik Evans, Mayor, City of Rochester - Regarding Introductories Filed for the June 18, 2024 Regular City Council Meeting - 6/5/24
RF24-0066	Jason Ayotte, Real Property Analyst 3, Department of Taxation and Finance, State of New York - Regarding List of Certified 2024 Class Equalization Rates - 6/4/24
RF24-0067	Jason Ayotte, Real Property Analyst 3, Department of Taxation and Finance, State of New York - Regarding List of Certified 2024 Class Equalization Rates - 6/4/24



ATTACHMENTS:

Description	File Name	Type
▫ Reports from Administration	REPORTS_FROM_ADMINISTRATION_6.10.24.pdf	Backup Material

REPORTS FROM ADMINISTRATION

June 10, 2024

Requests for Information

Referral No. 24-0159, 24-0162, 24-0163, 24-0171, 24-0177, 24-0184 and 24-0186

Submitted by Jeffery L. McCann 6/5/24



ATTACHMENTS:

Description	File Name	Type
▫ Approved Committee Minutes	6.11.24_approved_committee_minutes.pdf	Backup Material

APPROVED

Summary of Minutes
INTERGOVERNMENTAL RELATIONS COMMITTEE
April 30, 2024
4:40 p.m.

Chairman Blankley called the meeting to order at 4:43 p.m.

MEMBERS PRESENT: Albert Blankley (Chair), Dave Long (Vice Chair), Lystra Bartholomew McCoy, Mark Johns (RMM), Virginia McIntyre

OTHER LEGISLATORS PRESENT: Howard Maffucci, Steve Brew, Frank Ciardi, Tom Sinclair

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Adrienne Green (Legislative Liaison), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Robert Franklin (Chief Financial Officer)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of March 25, 2024 were approved as submitted.

NEW BUSINESS:

24-0135 - Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the Operation Stonegarden Program and Authorize Intermunicipal Agreements with the Towns of Greece, Irondequoit, and Webster - County Executive Adam J. Bello

MOVED by Legislator Long, SECONDED by Legislator Bartholomew McCoy.

ADOPTED: 4-1 (*Legislator Blankley voted in the Negative*)

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Blankley adjourned the meeting at 4:47 p.m.

The next Intergovernmental Relations Committee meeting will be on **Monday, May 20, 2024 at 5:30 P.M.**

Respectfully submitted,
Nayeliz Santiago
Deputy Clerk of the Legislature

Summary of Minutes
ENVIRONMENT & PUBLIC WORKS COMMITTEE
April 30, 2024
4:50 p.m.

Chairwoman Hughes-Smith called the meeting to order at 4:51 p.m.

MEMBERS PRESENT: Susan Hughes-Smith (Chair), Rose Bonnick (Vice-Chair), Howard Maffucci, Kirk Morris (RMM), Virginia McIntyre, Tom Sinclair, Yversha M. Román (Ex-Officio)

MEMBERS ABSENT: Carolyn Delvecchio Hoffman (Excused)

OTHER LEGISLATORS PRESENT: Albert Blankley, David Long, Ricky Frazier, Steve Brew, Frank Ciardi, Sean McCabe, Richard Milne

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Adrienne Green (Legislative Liaison), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Robert Franklin (Chief Financial Officer)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of March 25, 2024 were approved as submitted.

NEW BUSINESS:

24-0142 - Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Sale of County Owned Surplus Real Property at the March 2024 Public Auction – County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Bonnick.
ADOPTED: 7-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairwoman Hughes-Smith adjourned the meeting at 4:53 p.m.

The next Environment and Public Works Committee meeting will be held on **Monday, May 20, 2024 at 5:15 P.M.**

Respectfully Submitted,
Nayeliz Santiago
Deputy Clerk of the Legislature

Summary of Minutes
PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE
April 30, 2024
5:45 p.m.

Chairman Frazier called the meeting to order at 5:48 p.m.

MEMBERS PRESENT: Ricky Frazier (Chair), Santos Cruz (Vice Chair), Linda Hasman, Frank Ciardi (RMM), Sean McCabe, Yversha M. Román (Ex-Officio)

OTHER LEGISLATORS PRESENT: Lystra Bartholomew McCoy, John Baynes, Albert Blankley, Mercedes Vazquez Simmons, Rachel Barnhart, William Burgess, David Long, Steve Brew, Mark Johns

ADMINISTRATION PRESENT: Anthony Plonczynski-Figueroa (Assistant County Executive), Adrienne Green (Legislative Liaison), Robert Franklin (Chief Financial Officer), Ana Liss (Director, Planning & Development), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of February 26, 2024 were approved as submitted.

NEW BUSINESS:

24-0133 - Scheduling and Holding a Second Public Hearing Required for the Purpose of Hearing Public Comments on Monroe County's Current Grant Funding from the New York State Office of Community Renewal for the Community Development Block Grant - Cares Act (CDBG-CV) Funding for Project #1705cvsb69-22 Working Capital Program Totaling \$2,970,000 – County Executive Adam J. Bello

MOVED by Legislator Cruz, SECONDED by Hasman.
ADOPTED: 5-0

24-0134 - Scheduling and Holding a Public Hearing Required for the Submission of Community Development 2024 Annual Action Plan Grant Application to the United States Department of Housing and Urban Development (HUD) – County Executive Adam J. Bello

MOVED by Legislator Cruz, SECONDED by Hasman.
ADOPTED: 5-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Frazier adjourned the meeting at 5:58 p.m.

The next Planning and Economic Development Committee meeting will be on **Monday, May 20, 2024 at 5:45 P.M.**

APPROVED

Respectfully submitted,
Nayeliz Santiago
Deputy Clerk of the Legislature

Summary of Minutes
RECREATION AND EDUCATION COMMITTEE
March 25, 2024
6:00 p.m.

Chairman Baynes called the meeting to order at 6:33 p.m.

MEMBERS PRESENT: John Baynes (Chair), Lystra Bartholomew McCoy (Vice Chair), Carolyn Delvecchio Hoffman, Linda Hasman, Tom Sinclair (RMM), Mark Johns, Yversha M. Román (Ex-Officio)

MEMBERS ABSENT: Sean McCabe (Excused)

OTHER LEGISLATORS PRESENT: Michael Yudelson, Howard Maffucci

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Anthony Plonczynski-Figueroa (Assistant County Executive), Adrienne Green (Legislative Liaison), Robert Franklin (Chief Financial Officer), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney) Robert Kiley (Deputy Director, Parks)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of February 26, 2024 were approved as submitted.

NEW BUSINESS:

24-0097 - Authorizing Agreements for Commercial Events to be Held in Monroe County Parks in 2024- County Executive Adam J. Bello

MOVED by Legislator Bartholomew McCoy, SECONDED by Legislator Hasman.
ADOPTED: 6-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Baynes adjourned the meeting at 6:39 p.m.

The next Recreation and Education Committee meeting will be on **Monday, April 22, 2024 at 6:00 P.M.**

Respectfully Submitted,
Nayeliz Santiago
Deputy Clerk of the Legislature

Summary of Minutes

HUMAN SERVICES COMMITTEE

April 30, 2024

5:00 p.m.

Chairwoman Hasman called the meeting to order at 5:05 p.m.

MEMBERS PRESENT: Linda Hasman (Chair), Mercedes Vazquez Simmons (Vice Chair), Albert Blankley, Rose Bonnick, Santos Cruz, Richard B. Milne (RMM), Steve Brew, Paul Dondorfer, Jackie Smith, Yversha Roman (Ex-Officio)

OTHER LEGISLATORS PRESENT: Tracy DiFlorio*, Kirk Morris, Sean McCabe, Frank Ciardi, Blake Keller, Robert J. Colby, Howard Maffucci, Ricky Frazier, Dave Long, John B. Baynes, William Burgess

*(Note: *Legislator DiFlorio was present via Videoconferencing.)*

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Anthony Plonczynski-Figueroa (Assistant County Executive), Adrienne Green (Legislative Liaison), Robert Franklin (CFO), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Richard Tantalo (Public Safety Director), Tim Henry (Public Safety Deputy Director), Kathy Carelock (DHS), Sean Murphy (DES), Mike Sayers (Public Health)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of March 26, 2024 were approved as submitted.

NEW BUSINESS:

24-0122 - Acceptance of a Grant from the New York State Office of Mental Health for the PFC Dwyer Veteran Peer-to-Peer Support Program and Authorize a Contract with Compeer, Inc. – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Blankley.
ADOPTED: 9-0

24-0123 - Acceptance of a Grant from the National Association of County and City Health Officials for the Medical Reserve Corps Capacity Building Program entitled “Medical Reserve Corps (MRC) Operational Readiness Award (ORA)” – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Blankley.
ADOPTED: 9-0

24-0124 - Acceptance of a Grant from Health Research, Inc. for the Expanded Partner Services Initiative – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Bonnick.
ADOPTED: 9-0

24-0125 - Acceptance of a Grant from Health Research, Inc. for the Medical Reserve Corp – State, Territory & Tribal Nations, Representative Organizations for Next Generation (MRC-STTRONG) Program – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Bonnick.
ADOPTED: 9-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairwoman Hasman adjourned the meeting at 5:11 p.m.

The next Human Services Committee meeting is scheduled for **Tuesday, May 21, 2024 at 5:00 p.m.**

Respectfully submitted,
David Grant
Clerk of the Legislature

Summary of Minutes
TRANSPORTATION COMMITTEE
April 30, 2024
5:15 p.m.

Chairman Burgess called the meeting to order at 5:18 p.m.

MEMBERS PRESENT: William Burgess (Chair), Susan Hughes-Smith (Vice Chair), Rose Bonnick, Ricky Frazier, Robert Colby (RMM), Tracy DiFlorio, Blake Keller

OTHER LEGISLATORS PRESENT: Lystra Bartholomew McCoy, John Baynes, Steve Brew, Frank Ciardi, Santos Cruz, Paul Dondorfer, Linda Hasman, Dave Long, Howard Maffucci, Sean McCabe, Richard Milne, Jackie Smith, Mercedes Vasquez Simmons

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Anthony Plonczynski-Figueroa (Assistant County Executive), Adrienne Green (Legislative Liaison), Robert Franklin (Chief Financial Officer), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Tom Frys (Director of Transportation), Richard Tantalo (Director of Public Safety)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of March 26, 2024 were approved as submitted.

NEW BUSINESS:

24-0126 Acceptance of a Grant from the Genesee Transportation Council for the Monroe County High Accident Location Program - County Executive Adam J. Bello

MOVED by Legislator Hughes-Smith, SECONDED by Legislator Bonnick.
ADOPTED: 7-0

24-0127 Amend the 2024 Capital Budget and Bond Resolution 421 of 2023 to Provide an Increase in Funding and Authorize Contracts with Lu Engineers for Engineering Services and the New York State Department of Transportation for the Mile Square Road Bridge Project in the Town of Mendon - County Executive Adam J. Bello

MOVED by Legislator Hughes-Smith, SECONDED by Legislator Bonnick.
ADOPTED: 7-0

24-0128 Amend the 2024-2029 Capital Improvement Program to Advance the Moscow Road Bridge Project from 2025 to 2024; Amend the 2024 Capital Budget to Add a Project Entitled "Moscow Road Bridge;" Authorize Financing for the Project; Authorize Contracts with T.Y. Lin International Engineering, Architecture & Land Surveying, P.C. and the New York State Department of Transportation for the Moscow Road Bridge Project in the Town of Hamlin - County Executive Adam J. Bello

MOVED by Legislator Hughes-Smith, SECONDED by Legislator Bonnick.
ADOPTED: 7-0

24-0129 Amend the 2024-2029 Capital Improvement Program and the 2024 Capital Budget to Add a Project Entitled "Peck Road Culvert;" Authorize Financing for the Project; Authorize

APPROVED

Contracts with Erdman Anthony and Associates, Inc. for Engineering Services and the New York State Department of Transportation for the Peck Road Culvert Project in the Town of Parma - County Executive Adam J. Bello

MOVED by Legislator Hughes-Smith, SECONDED by Legislator Bonnick.

ADOPTED: 7-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Burgess adjourned the meeting at 5:25 p.m.

The next Transportation Committee meeting will be held on **Tuesday, May 21, 2024 at 5:15 P.M.**

Respectfully submitted,
Carlton Huff
2nd Assistant Deputy Clerk of the Legislature

Summary of Minutes
PUBLIC SAFETY COMMITTEE
April 30, 2024
5:30 p.m.

Chairman Long called the meeting to order at 5:30 p.m.

MEMBERS PRESENT:

Dave Long (Chair), Howard Maffucci (Vice Chair), William Burgess, Susan Hughes-Smith, Mercedes Vazquez Simmons, Santos Cruz, Paul Dondorfer (RMM), Robert Colby, Tracy DiFlorio*, Richard B. Milne, Jackie Smith, Yversha Roman (Ex-Officio)

*(Note: *Legislator DiFlorio Participated in the Meeting Via Videoconferencing.)*

OTHER LEGISLATORS PRESENT:

Steve Brew, Blake Keller, Sean McCabe, Frank Ciardi, Rachel Barnhart, Albert Blankley, Ricky Frazier, John B. Baynes, Lystra Bartholomew McCoy, Linda Hasman

ADMINISTRATION PRESENT:

Jeff McCann (Deputy County Executive), Anthony Plonczynski-Figueroa (Assistant County Executive), Adrienne Green (Legislative Liaison), Robert Franklin (CFO), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Richard Tantalo (Public Safety Director), Tim Henry (Public Safety Deputy Director), Jennifer Curley (Sheriff's Admin), Kathy Carelock (DHS), Sean Murphy (DES), Julie Cianca (Public Defender), Kristine Durante (Probation Admin), Mark Funk (Assigned Counsel), Ana Liss (Planning Director), Sarah Holt (Conflict Defender)

PUBLIC FORUM:

There was one speaker. Public Forum ended at 5:33 P.M.

APPROVAL OF MINUTES:

The minutes of March 26, 2024 were approved as submitted.

NEW BUSINESS:

- 24-0130 - Acceptance of a Grant from the New York State Division of Criminal Justice Services for the Motor Vehicle Theft and Insurance Fraud Prevention Program (Office of the Sheriff) – County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 11-0

- 24-0131 - Acceptance of a Grant from the New York State Division of Criminal Justice Services for the Motor Vehicle Theft and Insurance Fraud Prosecution Program (District Attorney's Office) - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 11-0

- 24-0132 -** Acceptance of a Grant from the New York State Division of Criminal Justice Services for Criminal Justice Discovery Reform Funding for the District Attorney's Office and the Department of Public Safety, Office of Probation and Community Corrections - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.
ADOPTED: 11-0

- 24-0135 -** Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the Operation Stonegarden Program and Authorize Intermunicipal Agreements with the Towns of Greece, Irondequoit, and Webster - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Burgess.
ADOPTED: 8-3 (*Legislators Cruz, Hughes-Smith and Vazquez Simmons Voted in the Negative.*)

- 24-0136 -** Acceptance of a Grant from the New York State Office of Indigent Legal Services for the Offices of the Public Defender, the Conflict Defender and the Assigned Counsel Program for the 2nd Statewide Expansion of the Hurrell-Harring Program - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.
ADOPTED: 11-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Long adjourned the meeting at 5:44 p.m.

The next Public Safety Meeting **will be held on Tuesday, May 21, 2024 at 5:30 p.m.**

Respectfully submitted,
David Grant
Clerk of the Legislature

Summary of Minutes
WAYS AND MEANS COMMITTEE
April 30, 2024
6:00 p.m.

Chairman Maffucci called the meeting to order at 6:01 p.m.

MEMBERS PRESENT: Howard Maffucci (Chair), Michael Yudelson (Vice Chair), Rachel Barnhart, John B. Baynes, Lystra Bartholomew McCoy, Mercedes Vazquez Simmons, Jackie Smith (RMM), Steve Brew, Robert Colby, Paul Dondorfer, Blake Keller, Yversha M. Román (Ex-Officio)

OTHER LEGISLATORS PRESENT: Frank Ciardi, Tracy DiFlorio*, Albert Blankley, Ricky Frazier, William Burgess, Dave Long, Susan Hughes-Smith

(Note: Legislator DiFlorio was present via Videoconferencing.)

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Anthony Plonczynski-Figueroa (Assistant County Executive), Robert Franklin (CFO), John Bringewatt (County Attorney), Laura Smith (Deputy County Attorney), Richard Tantalo (Public Safety Director), Adrienne Green (Legislative Liaison), Tim Henry (Public Safety Deputy Director), Jennifer Curley (Sheriff's Admin), Kathy Carelock (DHS), Sean Murphy (DES), Chanh Quach (Community Development Manager), Ana Liss (Planning Director), Tom Frys (Transportation Director), Don Crumb (Law), Kristine Durante (Probation Admin), Julie Cianca (Public Defender), Mark Funk (Assigned Counsel), Sarah Holt (Conflict Defender), Nick Stefanovic (Veterans Services)

PLEDGE OF ALLEGIANCE: Led by Legislator Robert J. Colby

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of March 26, 2024 were approved as submitted.

NEW BUSINESS:

(President Román Voted on the Following Referrals.)

Legislator Yudelson Moved all Agenda Items except for Referral Nos. 24-0132, 24-0133, 24-0134, 24-0135, 24-0136, 24-0137, 24-0138 and 24-0143. Legislator Smith seconded the motion.

ADOPTED: 12-0

24-0122 - Acceptance of a Grant from the New York State Office of Mental Health for the PFC Dwyer Veteran Peer-to-Peer Support Program and Authorize a Contract with Compeer, Inc. – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Brew.

ADOPTED: 12-0

24-0123 - Acceptance of a Grant from the National Association of County and City Health Officials for the Medical Reserve Corps Capacity Building Program entitled “Medical Reserve Corps (MRC) Operational Readiness Award (ORA)” – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Brew.
ADOPTED: 12-0

- 24-0124 - Acceptance of a Grant from Health Research, Inc. for the Expanded Partner Services Initiative – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Brew.
ADOPTED: 12-0

- 24-0125 - Acceptance of a Grant from Health Research, Inc. for the Medical Reserve Corp – State, Territory & Tribal Nations, Representative Organizations for Next Generation (MRC-STTRONG) Program – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Brew.
ADOPTED: 12-0

- 24-0126 - Acceptance of a Grant from the Genesee Transportation Council for the Monroe County High Accident Location Program – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Brew.
ADOPTED: 12-0

- 24-0127 - Amend the 2024 Capital Budget and Bond Resolution 421 of 2023 to Provide an Increase in Funding and Authorize Contracts with Lu Engineers for Engineering Services and the New York State Department of Transportation for the Mile Square Road Bridge Project in the Town of Mendon – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Brew.
ADOPTED: 12-0

- 24-0128 - Amend the 2024-2029 Capital Improvement Program to Advance the Moscow Road Bridge Project from 2025 to 2024; Amend the 2024 Capital Budget to Add a Project Entitled “Moscow Road Bridge;” Authorize Financing for the Project; Authorize Contracts with T.Y. Lin International Engineering, Architecture & Land Surveying, P.C. and the New York State Department of Transportation for the Moscow Road Bridge Project in the Town of Hamlin – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Brew.
ADOPTED: 12-0

- 24-0129 - Amend the 2024-2029 Capital Improvement Program and the 2024 Capital Budget to Add a Project Entitled “Peck Road Culvert;” Authorize Financing for the Project; Authorize Contracts with Erdman Anthony and Associates, Inc. for Engineering Services and the New York State Department of Transportation for the Peck Road Culvert Project in the Town of Parma – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Brew.
ADOPTED: 12-0

- 24-0130 - Acceptance of a Grant from the New York State Division of Criminal Justice Services for the Motor Vehicle Theft and Insurance Fraud Prevention Program (Office of the Sheriff) – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Brew.

ADOPTED: 12-0

- 24-0131 - Acceptance of a Grant from the New York State Division of Criminal Justice Services for the Motor Vehicle Theft and Insurance Fraud Prosecution Program (District Attorney's Office) – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Brew.
ADOPTED: 12-0

- 24-0132 - Acceptance of a Grant from the New York State Division of Criminal Justice Services for Criminal Justice Discovery Reform Funding for the District Attorney's Office and the Department of Public Safety, Office of Probation and Community Corrections – County Executive Adam J. Bello

MOVED by Legislator Baynes, SECONDED by Legislator Dondorfer.
ADOPTED: 12-0

- 24-0133 - Scheduling and Holding a Second Public Hearing Required for the Purpose of Hearing Public Comments on Monroe County's Current Grant Funding from the New York State Office of Community Renewal for the Community Development Block Grant – Cares Act (CDBG-TV) Funding for Project #1705cvsb69-22 Working Capital Program Totaling \$2,970,000 – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Baynes.
ADOPTED: 12-0

- 24-0134 - Scheduling and Holding a Public Hearing Required for the Submission of Community Development 2024 Annual Action Plan Grant Application to the United States Department of Housing and Urban Development (HUD) – County Executive Adam J. Bello

MOVED by Legislator Smith, SECONDED by Legislator Dondorfer.
ADOPTED: 12-0

- 24-0135 - Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the Operation Stonegarden Program and Authorize Intermunicipal Agreements with the Towns of Greece, Irondequoit, and Webster – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 10-2 (*Legislators Barnhart and Vazquez Simmons Voted in the Negative.*)

- 24-0136 - Acceptance of a Grant from the New York State Office of Indigent Legal Services for the Offices of the Public Defender, the Conflict Defender and the Assigned Counsel Program for the 2nd Statewide Expansion of the Hurrell-Harring Program – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Baynes.
ADOPTED: 12-0 (*Legislator Baynes Declared His Interest Prior to the Vote.*)

- 24-0137 - Authorization to Settle a Lawsuit in New York State Supreme Court, Monroe County, Index No. E2020000778 – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Baynes.
ADOPTED: 12-0

24-0138 - Authorize a Grant Contract with Starbridge Services, Inc. Pursuant to the American Rescue Plan Act (ARPA) – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Baynes.

FAILED: 5-7 (*Legislators Baynes, Bartholomew McCoy, Yudelson, Maffucci and Roman Voted in the Positive.*)

24-0143 - Authorize the Sale of County Owned Surplus Real Property at the March 2024 Public Auction – As a Matter of Importance – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Baynes.

ADOPTED: 12-0

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman Maffucci adjourned the meeting at 6:50 p.m.

The next meeting of the Ways and Means Committee will be **Tuesday, May 21, 2024 at 6:00 P.M.**

Respectfully Submitted,
David Grant
Clerk of the Legislature



ATTACHMENTS:

	Description	File Name	Type
▢	Proposed Resolutions for June 2024	6.11.24_proposed_resolutions.pdf	Backup Material

PWAB 1.

By Legislators Hughes-Smith and Maffucci

PURE WATERS ADMINISTRATIVE BOARD OF THE
ROCHESTER PURE WATERS DISTRICT

Intro. No. _____

RESOLUTION NO. _____ OF 2024

ACCEPTING ENGINEERING PLANNING GRANT FROM NEW YORK STATE FACILITIES CORPORATION FOR FRANK E. VAN LARE WATER RESOURCE RECOVERY FACILITY INFLUENT IMPROVEMENTS PROJECT

BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE ROCHESTER PURE WATERS DISTRICT, as follows:

Section 1. The Pure Waters Administrative Board of the Rochester Pure Waters District hereby authorizes the acceptance of an Engineering Planning Grant from the New York State Environmental Facilities Corporation in an amount up to \$50,000 for the Frank E. Van Lare Water Resource Recovery Facility Influent Improvements Project (EFC Project No. 131784), with a minimum local match of 20%, including any in-kind services.

Section 2. Funding for the local match of 20%, including any in-kind services, is appropriated in the 2024 operating budget of the Department of Environmental Services, pure waters fund 9007, funds center 8575010000 Rochester Pure Waters District Special Expense Administration.

Section 3. This resolution shall take effect immediately.

File No. 24-0155

ADOPTION: Date: _____ Vote: _____

PWAB J.

By Legislators Hughes-Smith and Maffucci

PURE WATERS ADMINISTRATIVE BOARD OF THE
NORTHWEST QUADRANT PURE WATERS DISTRICT

Intro. No. _____

RESOLUTION NO. _____ OF 2024

**ACCEPTING ENGINEERING PLANNING GRANT FROM NEW YORK STATE FACILITIES
CORPORATION FOR NORTHWEST QUADRANT WATER RESOURCE RECOVERY
FACILITY AERATION IMPROVEMENTS PROJECT**

BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE
NORTHWEST QUADRANT PURE WATERS DISTRICT, as follows:

Section 1. The Pure Waters Administrative Board of the Northwest Quadrant Pure Waters District hereby authorizes the acceptance of an Engineering Planning Grant from the New York State Environmental Facilities Corporation in an amount up to \$50,000 for the Northwest Quadrant Water Resource Recovery Facility Aeration Improvements Project (EFC Project No. 131791), with a minimum local match of 20%, including any in-kind services.

Section 2. Funding for the local match of 20%, including any in-kind services, is appropriated in the 2024 operating budget of the Department of Environmental Services, pure waters fund 9007, funds center 8573010000 Northwest Quadrant Pure Waters District Special Expense Administration.

Section 3. This resolution shall take effect immediately.

File No. 24-0157

ADOPTION: Date: _____ Vote: _____

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. ____ OF 2024

APPROPRIATING UNASSIGNED FUND BALANCE AND AUTHORIZING CONTRACT WITH MONROE COUNTY AMERICAN LEGION HONOR GUARD, INC. FOR PURPOSE OF PURCHASING AUTOMATED EXTERNAL DEFIBRILLATORS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Controller is hereby authorized to amend the 2024 operating budget by appropriating unassigned fund balance in the amount of \$3,000 into the Department of Cultural and Educational Services, general fund 9001, funds center 8902010000, Authorized Agencies.

Section 2. The County Executive, or his designee, is hereby authorized to enter into a contract with Monroe County American Legion Honor Guard, Inc. in an amount not to exceed \$3,000 for the purpose of purchasing two (2) Automated External Defibrillators.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0151

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

2.

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING MUNICIPAL WASTE REDUCTION AND RECYCLING GRANT-IN-AID FROM NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR MUNICIPAL WASTE REDUCTION AND/OR RECYCLING PROJECT FOR RECYCLING SALARIES AND PUBLIC EDUCATION

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$101,936.50 Municipal Waste Reduction and Recycling Grant-In-Aid from, and execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation for a Municipal Waste Reduction and/or Recycling Project for recycling salaries and public education for the period of January 1, 2024 through December 31, 2024.

Section 2. Funding for this grant, along with a 50% matching requirement, is included in the 2024 operating budget of the Department of Environmental Services, solid waste fund 9009, funds center 8201010000, Solid Waste Administration.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; May 20, 2024 - CV: 7-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0153

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING ENGINEERING PLANNING GRANT FROM NEW YORK STATE FACILITIES CORPORATION FOR FRANK E. VAN LARE WATER RESOURCE RECOVERY FACILITY INFLUENT IMPROVEMENTS PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a Grant Agreement with the New York State Environmental Facilities Corporation and any and all other contracts, documents, and instruments necessary to bring about the project and to fulfill Monroe County's obligations under the Grant Agreement for the Frank E. Van Lare Water Resource Recovery Facility Influent Improvements Project (EFC Project No. 131784), with a minimum local match of 20%, including any in-kind services.

Section 2. The 2024 operating budget of the Department of Environmental Services is hereby amended by appropriating the sum of \$50,000 into pure waters fund 9007, funds center 8575010000, Rochester Pure Waters District Special Expense Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 20, 2024 - CV: 7-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0154

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hughes-Smith and Maffucci

Intro. No. _____

RESOLUTION NO. _____ OF 2024

AUTHORIZING ACCEPTANCE OF ENGINEERING PLANNING GRANT FROM NEW YORK STATE FACILITIES CORPORATION FOR NORTHWEST QUADRANT WATER RESOURCE RECOVERY FACILITY AERATION IMPROVEMENTS PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a Grant Agreement with the New York State Environmental Facilities Corporation and any and all other contracts, documents, and instruments necessary to bring about the project and to fulfill Monroe County's obligations under the Grant Agreement for the Northwest Quadrant Water Resource Recovery Facility Aeration Improvements Project (EFC Project No. 131791), with a minimum local match of 20%, including any in-kind services.

Section 2. The 2024 operating budget of the Department of Environmental Services is hereby amended by appropriating the sum of \$50,000 into pure waters fund 9007, funds center 8573010000, Northwest Quadrant Pure Waters District Special Expense Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 20, 2024 - CV: 7-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0156

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2024

CLASSIFICATION OF ACTION, DESIGNATION OF LEAD AGENCY, AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT (SEQRA) FOR TOWN OF BRIGHTON CLOVER STREET SIDEWALK PROJECT FUNDED THROUGH MONROE COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM/HOME

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the Town of Brighton Clover Street Sidewalk Project funded through the Monroe County Community Development Block Grant (CDBG) Program is an Unlisted Action.

Section 2. The Monroe County Legislature hereby designates Monroe County as Lead Agency for the Town of Brighton Clover Street Sidewalk Project funded through the Monroe County Community Development Block Grant (CDBG) Program.

Section 3. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated April 1, 2024, and has considered the potential environmental impacts of the Town of Brighton Clover Street Sidewalk Project funded through the Monroe County Community Development Block Grant (CDBG) Program, pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 4. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 20, 2024 - CV: 7-0
File No. 24-0158

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Town of Brighton, 2300 Elmwood Avenue, Rochester, NY 14618			
Name of Action or Project: Clover Street Sidewalk Improvements			
Project Location (describe, and attach a location map): Clover Street, from Rawlingswood Park north to Greenaway Road. See map			
Brief Description of Proposed Action: Install 1000 LF of 5' wide concrete sidewalk within the Town's R.O.W. along Clover Street on both sides of the street. Remove approximately 300 LF of existing 4' wide sidewalks that are structurally failing and do not meet Town standards.			
Name of Applicant or Sponsor: Chad Roscoe		Telephone: 585-784-5224 E-Mail: chad.roscoe@townofbrighton.org	
Address: 2300 Elmwood Avenue			
City/PO: Rochester	State: New York	Zip Code: 14618	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Monore County CDBG Funding		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		_____ .23 acres	
b. Total acreage to be physically disturbed?		_____ .23 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ 0 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

		NO	YES	N/A
5. Is the proposed action,	a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ N/A		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ N/A		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? See attached letter from SHPO		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ There are no wetlands within the project limits. see attached Wetland Map. _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	

5.6

Agency Use Only (If applicable)

Project:	Clover Street Sidewalk
Date:	2024.04.01

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

5.7

Agency Use Only (If applicable)

Project: **Clover Street Sidewalk**

Date: **2024.04.01**

Short Environmental Assessment Form Part 3 Determination of Significance

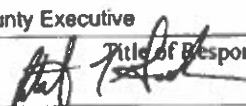
For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The Town of Brighton is proposing to install 1,000 linear feet of ADA compliant concrete sidewalk. The sidewalk will start at the Interstate-490 bridge and run north along the east side of Clover Street within the Town's R.O.W. and along the west side of Clover Street from Rawlingswood Park to Greenaway Road. The Town is also proposing to remove 250 LF of existing 4' wide sidewalks that are structurally failing and do not meet current Town standards. These sidewalks will connect the neighborhood to the East Avenue area and will improve the overall safety for those who walk along Clover Street. The project does not impact wetlands, the 100 year floodplain or any structures more than 50 years old. The new sidewalks will benefit the residents by improving the overall safety for those who walk frequently in the area. The project will not impact existing natural resources, wetlands, historical or cultural resources and will not alter the existing community character or increase traffic. The proposed action is consistent with existing land use. Accordingly, the proposed action will not result in any significant adverse environmental impacts.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County

_____	_____
Name of Lead Agency	Date
Adam J. Bello	_____
Print or Type Name of Responsible Officer in Lead Agency	County Executive
_____	
Signature of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	_____
Signature of Preparer (if different from Responsible Officer)	_____

PRINT FORM

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2024

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT REGARDING FIRST TIME HOME BUYERS PROGRAM FUNDED THROUGH MONROE COUNTY HOME INVESTMENT PARTNERSHIPS (HOME) PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the First Time Home Buyers Program is an Unlisted Action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated April 11, 2024, and has considered the potential environmental impacts of the First Time Home Buyers Program pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 20, 2024 - CV: 7-0
File No. 24-0159

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

6.2

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: First Time Home Buyers Program (FTHB)			
Project Location (describe, and attach a location map): Monroe County, with the exception of the City of Rochester.			
Brief Description of Proposed Action: Develop affordable housing opportunities by providing a direct subsidy for down payment or closing cost assistance for income eligible first time home-buyers purchasing their first home in suburban Monroe County. This is an administrative program that will aid individuals purchasing homes that are still subject to existing municipal building and zoning codes.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2032	
		E-Mail: patrickgooch@monroecounty.gov	
Address: 39 W Main Street			
City/PO: Rochester		State: New York	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Dept. of Housing and Urban Development		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____		0 acres	
b. Total acreage to be physically disturbed? _____		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____		0 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input checked="" type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input checked="" type="checkbox"/> Parkland			

		NO	YES	N/A
5. Is the proposed action,	a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, identify: _____				
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	b. Are public transportation services available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____				
10. Will the proposed action connect to an existing public/private water supply?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If No, describe method for providing potable water: _____				
11. Will the proposed action connect to existing wastewater utilities?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If No, describe method for providing wastewater treatment: _____				
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____				

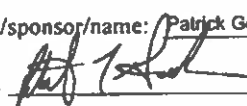
6.4

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe:		

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: Patrick Gooch	Date: 04/11/2024	
Signature: 	Title: Senior Planner	

PRINT FORM

6.5

Agency Use Only (If applicable)

Project:	Community Development FTHB 2024
Date:	April 11, 2024

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

6.6

Agency Use Only [If applicable]

Project: **Community Development**

Date: **April 11, 2024**

**Short Environmental Assessment Form
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The First-Time Home Buyer Program is a Monroe County program that provides one-time grants for down payment and closing assistance to income-eligible first time home buyers who purchase homes in the suburban towns and villages of Monroe County. This program has no direct effects on the environment, all property involved in this program is privately owned and still subject to the the New York State Building Code and municipal zoning laws. This program will not result in construction or other physical projects; encroachment on wetlands, Critical Environmental Areas, floodplains; encroachment on a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places. This program will not have any significant adverse environmental impacts.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County _____ Date _____

Adam J. Bello _____
Name of Lead Agency County Executive

Print or Type Name of Responsible Officer in Lead Agency Title of Responsible Officer

Signature of Responsible Officer in Lead Agency Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2024

CLASSIFICATION OF ACTION, DESIGNATION OF LEAD AGENCY, AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR FULLAM'S LANDING PROJECT FUNDED THROUGH MONROE COUNTY HOME INVESTMENTS PARTHERSHIPS (HOME) PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the Fullam's Landing Project funded through the Monroe County Home Investment Partnerships Program is an Unlisted action.

Section 2. The Monroe County Legislature hereby designates Monroe County as Lead Agency for the Fullam's Landing Project funded through the Monroe County Community Development Block Grant (CDBG) Program.

Section 3. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated September 15, 2023, and has considered the potential environmental impacts of the Fullam's Landing Project funded through the Monroe County Home Investment Partnerships Program pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 4. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 20, 2024 - CV: 7-0
File No. 24-0160

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Home Leasing / ESL Mixed-Use			
Project Location (describe, and attach a location map): 1285-1301 Fairport Rd Perinton NY 14450			
Brief Description of Proposed Action: Home Leasing has agreed to purchase 4.8± acres (ESL FCU will retain 0.7± acres that contains their building and drive-through kiosks). The proposed mixed-use project to be constructed provides a clustered residential development (4 buildings totalling 37 residential units) on the interior of the parcel with a mixed-use building (73 residential units and 9,900 SF retail/commercial space) fronting the corner of Fairport Road and Jefferson Avenue.			
Name of Applicant or Sponsor: Home Leasing		Telephone: 585-329-0232	
		E-Mail: adamdr@homeleasing.net	
Address: 75 South Clinton Avenue			
City/PO: Rochester		State: NY	Zip Code: 14604
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Monroe County Water Authority, Monroe County Pure Waters		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		5.34 acres	
b. Total acreage to be physically disturbed?		3.83 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		5.34 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

	NO	YES	N/A
5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:
 Shoreline Forest Agricultural/grasslands Early mid-successional
 Wetland Urban Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?
If Yes,
a. Will storm water discharges flow to adjacent properties?
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?
If Yes, briefly describe:
Stormwater will be directed to existing and proposed culverts, which convey it to existing and proposed stormwater management systems.

NO	YES
<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?
If Yes, explain the purpose and size of the impoundment:

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?
If Yes, describe:

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous wastes?
If Yes, describe:
Former Hess gas station located at 1314 Fairport Rd (0.02 miles) Site Code C828139, Classified N. No Further Action at this Time.

NO	YES
<input type="checkbox"/>	<input checked="" type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE
Applicant/sponsor/name: Matt Tomlinson, Marathon Engineering, as Agent Date: 9/15/23
Signature: [Signature] Title: Project Manager

PRINT FORM

7.6

Agency Use Only (If applicable)

Project:	Fullam's Landing - HOME
Date:	2024 04 01

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

7.7

Agency Use Only [If applicable]
Project: Fullam's Landing - HOM
Date: 2024.04.01

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Home Leasing has proposed to construct a mixed-use development containing four (4) residential buildings with thirty-seven (37) units and one mixed-use building with seventy-three (73) residential units and 9,900 square feet of retail and commercial space on Fairport Road and Jefferson Avenue. The Monroe County Division of Community Development is providing HOME funding to promote affordable rental housing options throughout Monroe County.

The 4.6 acre parcel is vacant land and the northwest portion hosts an existing bank with drive-through. The parcel and area is zoned mixed-use, which allows for residential, retail, and commercial spaces on the same site. Based on review of the site, the project does not impact wetlands, the 100 year floodplain or any structures more than 50 years old. The project will not impact existing natural resources, wetlands, historical or cultural resources and will not alter the existing community character. The proposed site has historically been impacted by petroleum products and pesticides from its historic use as an auto dealership and a greenhouse. Significant corrective efforts dating back to 1995 have been implemented to remediate these impacts, and the site has been cleared by the NYSDEC for unrestricted use.

The proposed action is consistent with existing land use and is consistent with the Town of Perinton's 2021 Comprehensive Plan that supports additionally mixed-use development throughout town. Accordingly, the proposed action will not result in any significant adverse environmental impacts and is determined to be a negative determination.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County

Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2024

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT REGARDING ACQUISITION REHAB RESALE PROGRAM FUNDED THROUGH MONROE COUNTY HOME INVESTMENT PARTNERSHIPS (HOME) PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the Acquisition Rehab Resale Program is an Unlisted Action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated April 11, 2024, and has considered the potential environmental impacts of the Acquisition Rehab Resale Program pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 20, 2024 - CV: 7-0
File No. 24-0161

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form

Part 1 - Project Information


Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Acquisition Rehab Resale			
Project Location (describe, and attach a location map): Monroe County, with the exception of the City of Rochester.			
Brief Description of Proposed Action: Develop affordable housing opportunities by providing a direct subsidy for income eligible first time home-buyers purchasing their first home in suburban Monroe County. A sub recipient acquires a single family home, develops work specifications for rehab, awards a contractor to complete the work and bring home up to minimum standards for resale to individuals purchasing homes. All homes are subject to existing municipal building and zoning codes.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2032 E-Mail: patrickgooch@monroecounty.gov	
Address: 39 W Main Street			
City/PO: Rochester	State: NY	Zip Code: 14614	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Department of Housing and Urban Development		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action: <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

	NO	YES	N/A
5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/> <input type="checkbox"/>	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>

<p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:</p> <p> <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban </p>		
<p>15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>16. Is the project site located in the 100-year flood plan?</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,</p> <p style="margin-left: 40px;">a. Will storm water discharges flow to adjacent properties?</p> <p style="margin-left: 40px;">b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?</p> <p>If Yes, briefly describe:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p> <p>Applicant/sponsor name: <u>Patrick Gooch</u> Date: <u>04/11/2024</u></p> <p>Signature: <u></u> Title: <u>Senior Associate Planner</u></p>		

PRINT FORM

8.5

Agency Use Only (If applicable)

Project:	Community Development - ARR 2024
Date:	April 11, 2024

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

By Legislators Frazier and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

APPROVING 2024 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT IN SUBURBAN MONROE COUNTY AND GRANT SUBMISSION TO U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to submit the 2024 Annual Action Plan to the United States Department of Housing and Urban Development (HUD) and to provide such additional information as may be required by HUD for the Community Development Block Grant, Home Investment Partnerships Program, and Emergency Solutions Grants programs.

Section 2. The County Executive, or his designee, is hereby authorized to accept the grant funds in the amount of \$3,059,601 or such other amount as determined by the United States Department of Housing and Urban Development (HUD), subject to HUD approval of the submission.

Section 3. The sum of \$3,059,601 for grant funds, or such other amount as determined by the United States Department of Housing and Urban Development (HUD), and the sum of \$231,324, which is the estimated Program Income expected to be generated during the program year, are hereby appropriated into community development fund 9005, funds center 1501010000, Community Development Grants, contingent on HUD approval.

Section 4. The County Executive, or his designee, is hereby authorized to execute all contracts, including intermunicipal agreements, and any amendments thereto, that are necessary to carry out the administration of the Community Development Block Grant, Home Investment Partnerships Program and Emergency Solutions Grants programs.

Section 5. The County Executive, or his designee, is hereby authorized to execute all agreements, debt instruments, and other documents for each loan, grant, relending project or activity which may be approved under the United States Department of Housing and Urban Development (HUD) Section 108 Loan Guarantee Assistance program, pursuant to Section 168.00 of the Local Finance Law, and to accept, receive and reappropriate funds which are borrowed from HUD or any other party, and relend the same to qualified borrowers.

Section 6. The County Executive, or his designee, is hereby authorized to approve the use of contingency funds or funds reprogrammed from current or prior years pursuant to the United States Department of Housing and Urban Development regulations.

Section 7. The County Executive, or his designee, is hereby authorized to accept, receive and appropriate or reappropriate any funds which accrue to the Community Development Office in the form of program income for use in connection with programs offered or funded by the Community Development Office, which administers the grants. All such income shall be utilized in accordance with the United States Department of Housing and Urban Development regulations governing the use of program income.

Section 8. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 9. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify such program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 10. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning and Economic Development Committee; May 20, 2024 - CV: 5-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0162

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Frazier, Blankley, Hughes-Smith, Baynes, Hasman, Burgess, Long and Maffucci

Intro. No. _____

RESOLUTION NO. _____ OF 2024

ADOPTING 2025-2030 CAPITAL IMPROVEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby adopts the proposed 2025-2030 Capital Improvement Program of the County of Monroe, as submitted by County Executive Adam J. Bello, in its entirety.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

- Planning & Economic Development Committee; May 20, 2024 – CV: 5-0
 - Intergovernmental Relations Committee; May 20, 2024 – CV: 5-0
 - Environment & Public Works Committee; May 20, 2024 – CV: 7-0
 - Recreation & Education Committee; May 20, 2024 – CV: 7-0
 - Human Services Committee; May 21, 2024 – CV: 9-0
 - Transportation Committee; May 21, 2024 – CV: 7-0
 - Public Safety Committee; May 21, 2024 – CV: 11-0
 - Ways and Means Committee; May 21, 2024 – CV: 11-0
- File No. 24-0163

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Frazier, Blankley, Hughes-Smith, Baynes, Hasman, Burgess, Long and Maffucci

Intro. No. _____

MOTION NO. _____ OF 2024

PROVIDING THAT RESOLUTION (INTRO. NO. _____ OF 2024), "ADOPTING 2025-2030 CAPITAL IMPROVEMENT PROGRAM," BE TABLED

BE IT MOVED, that Resolution (Intro. No. _____ of 2024), entitled "ADOPTING 2025-2030 CAPITAL IMPROVEMENT PROGRAM," be tabled.

File No. 24-0163

ADOPTION: Date: _____

Vote: _____

By Legislators Frazier, Blankley, Hughes-Smith, Baynes, Hasman, Burgess, Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

FIXING PUBLIC HEARING FOR ADOPTION OF 2025-2030 CAPITAL IMPROVEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby fixes a public hearing to be held before the Monroe County Legislature on Tuesday, July 9, 2024, at 6:15 P.M., at the County Legislative Chambers, County Office Building, Rochester, New York, on the proposed 2025-2030 Capital Improvement Program of the County of Monroe, submitted by County Executive Adam J. Bello.

Section 2. The Clerk of the Legislature is hereby directed to publish the legal notice of such public hearing at least once in one (1) daily newspaper of general circulation in the County at least ten (10) days before the date set for the hearing.

Section 3. This resolution shall take effect immediately.

- Planning & Economic Development Committee; May 20, 2024 – CV: 5-0
- Intergovernmental Relations Committee; May 20, 2024 – CV: 5-0
- Environment & Public Works Committee; May 20, 2024 – CV: 7-0
- Recreation & Education Committee; May 20, 2024 – CV: 7-0
- Human Services Committee; May 21, 2024 – CV: 9-0
- Transportation Committee; May 21, 2024 – CV: 7-0
- Public Safety Committee; May 21, 2024 – CV: 11-0
- Ways and Means Committee; May 21, 2024 – CV: 11-0
- File No. 24-0163

ADOPTION: Date: _____ Vote: _____

By Legislators Baynes and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION FOR SNOWMOBILE TRAILS GRANT-IN-AID PROGRAM AND AUTHORIZING CONTRACTS WITH HILTON SNO-FLYERS, INC., WEBSTER RIDGE RUNNERS SNOWMOBILE CLUB, INC., SALMON CREEK SNOWMOBILE CLUB, INC., AND HILL AND GULLY RIDERS, INC. FOR DEVELOPMENT AND MAINTENANCE OF TRAILS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a grant in an amount up to \$40,959 from, and to execute a contract and any amendments thereto with, the New York State Office of Parks, Recreation and Historic Preservation for the Snowmobile Trails Grant-in-Aid Program for the period of April 1, 2023 through March 31, 2024.

Section 2. The 2024 operating budget of the Parks Department is hereby amended by appropriating the sum of \$40,959 into general fund 9300, funds center 8802010000, Parks Operations Administration.

Section 3. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Hilton Sno-Flyers, Inc. for repair and maintenance of eighty-two (82) miles of trails in an amount up to \$31,143 for the period of April 1, 2023 through March 31, 2024.

Section 4. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Webster Ridge Runners Snowmobile Club, Inc. for repair and maintenance of two (2) miles of trails in an amount up to \$768 for the period of April 1, 2023 through March 31, 2024.

Section 5. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Salmon Creek Snowmobile Club, Inc. for repair and maintenance of seventeen (17) miles of trails in an amount up to \$6,528 for the period of April 1, 2023 through March 31, 2024.

Section 6. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Hill and Gully Riders, Inc. for repair and maintenance of eight (8) miles of trails in an amount up to \$2,520 for the period of April 1, 2023 through March 31, 2024.

Section 7. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to re-appropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 8. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program, and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and where applicable, the terms of any labor agreement affecting such positions.

13.2

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation & Education Committee; May 20, 2024 - CV: 7-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0164

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Baynes and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GRANT FROM DORMITORY AUTHORITY OF STATE OF NEW YORK FOR STATE AND MUNICIPAL FACILITIES PROGRAM FOR RENOVATION OF COLBY-PULVER HOUSE IN NORTHAMPTON PARK

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$55,000 grant from, and to execute a contract and any amendments thereto with, the Dormitory Authority of the State of New York for the State and Municipal Facilities Program for the renovation of the Colby-Pulver House in Northampton Park.

Section 2. The 2024 operating budget of the Parks Department is hereby amended by appropriating the sum of \$55,000 into general fund 9300, funds center 8802050000, Northampton Park.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms or any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; May 20, 2024 - CV: 7-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0165

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Baynes and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GIFT FROM ROC MONDAY CYCLISTS AND FAMILY AND FRIENDS OF GORDON ROBINSON OF BICYCLE RACK FOR POWDER MILLS PARK

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a gift from the Roc Monday Cyclists and the family and friends of Gordon Robinson of a bicycle rack for Powder Mills Park and crushed stone and concrete to be used in its installation, valued at approximately \$14,000.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; May 20, 2024 - CV: 7-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0166

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

16.

By Legislators Hasman and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AMENDING RESOLUTION 382 OF 2018, AS AMENDED BY RESOLUTION 83 OF 2024, ACCEPTING ADDITIONAL FUNDING FROM NEW YORK STATE DEPARTMENT OF HEALTH FOR STD TESTING IN SAFETY NET POPULATIONS PROGRAM; AMENDING RESOLUTION 412 OF 2020, AS AMENDED BY RESOLUTION 421 OF 2021, AS AMENDED BY RESOLUTION 369 OF 2022, AS AMENDED BY RESOLUTION 368 OF 2023, AS AMENDED BY RESOLUTION 83 OF 2024, AMENDING AND INCREASING CONTRACT WITH ROCHESTER REGIONAL HEALTH, THROUGH ITS ROCHESTER GENERAL HOSPITAL PERMITTED LABORATORIES, TO PROVIDE CLINICAL LABORATORY SERVICES FOR MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 382 of 2018, as amended by Resolution 83 of 2024, is amended as follows:

The County Executive, or his designee, is hereby authorized to accept a ~~\$420,000~~ \$425,833 grant from, and to execute a contract and any amendments thereto with, the New York State Department of Health for the STD Testing in Safety Net Populations Program, for the period of January 1, 2019 through January 31, 2025.

Section 2. The 2024 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$5,833 into general fund 9300, funds center 5802030200, STD Investigation & Prevention.

Section 3. Section 1 of Resolution 412 of 2020, as amended by Resolution 421 of 2021, as amended by Resolution 369 of 2022, as amended by Resolution 368 of 2023, as amended by Resolution 83 of 2024, is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract and any amendments thereto with Rochester Regional Health to provide clinical laboratory services through its Rochester General Hospital Permitted Laboratories for the Monroe County Department of Public Health in an amount not to exceed \$706,000 for the period of January 1, 2021 through December 31, 2021, with the option to renew for four (4) additional one-year terms, in an amount not to exceed \$769,500 for the first (1st) additional one-year renewal, for the period of January 1, 2022 through December 31, 2022, in an amount not to exceed \$1,120,000 for the second (2nd) additional one-year renewal, for the period of January 1, 2023 through December 31, 2023, in an amount not to exceed ~~\$1,066,000~~ \$1,071,833 for the third (3rd) additional one year renewal for the period of January 1, 2024 through December 31, 2024, and in an amount not to exceed \$1,025,880 for the fourth (4th) additional one-year renewal for the period of January 1, 2025 through December 31, 2025.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 21, 2024 - CV: 9-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0167

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~

By Legislators Hasman and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AMENDING RESOLUTION 215 OF 2019, AS AMENDED BY RESOLUTION 315 OF 2022 AND RESOLUTION 272 OF 2023, ACCEPTING ADDITIONAL FUNDING FROM NEW YORK STATE DEPARTMENT OF HEALTH AND EXTENDING TIME PERIOD FOR TUBERCULOSIS PREVENTION AND CONTROL PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 215 of 2019, as amended by Resolution 315 of 2022 and Resolution 272 of 2023, is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to accept a ~~\$1,151,680~~ \$1,303,288 grant from, and to execute a contract and any amendments thereto with, the New York State Department of Health, for the Tuberculosis Prevention and Control Program, for the period of April 1, 2019 through ~~March 31, 2024~~ December 31, 2024.

Section 2. The 2024 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$151,608 into general fund 9300, funds center 5802020000, Tuberculosis Control Programs.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 21, 2024 - CV: 9-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0168

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~

By Legislators Burgess and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

**AUTHORIZING CONTRACT WITH AND ACCEPTING DONATION OF SERVICES FROM
GENESEE TRANSPORTATION COUNCIL FOR MONROE COUNTY ACTIVE
TRANSPORTATION PLAN IMPLEMENTATION PLAN**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Genesee Transportation Council (“GTC”) to accept a donation of services from and through GTC to undertake the Monroe County Active Transportation Plan Implementation Plan for Monroe County at an approximate value of \$250,000, with a \$25,000 monetary match from the County.

Section 2. Funding for the \$25,000 monetary match is included in the 2024 operating budgets of the Department of Transportation, road fund 9002, funds center 8004010000, Traffic Studies and the Department of Planning and Development, general fund 9001, funds center 1401010000, Planning Services.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; May 21, 2024 – CV: 7-0
Ways & Means Committee; May 21, 2024 – CV: 11-0
File No. 24-0169

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Burgess and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACT WITH ROCHESTER EARTH, INC. FOR CONSTRUCTION SERVICES FOR ALDRICH ROAD SIDEWALK PROJECT IN TOWN OF PERINTON

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Rochester Earth, Inc. in the amount of \$693,999.72 for construction services for the Aldrich Road Sidewalk Project in the Town of Perinton, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 2087 and in any other capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; May 21, 2024 - CV: 7-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0170

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Burgess and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACTS WITH GREENMAN-PEDERSEN, INC. FOR ENGINEERING SERVICES AND NEW YORK STATE DEPARTMENT OF TRANSPORTATION FOR HIGHWAY PREVENTIVE MAINTENANCE #12 PROJECT IN TOWNS OF BRIGHTON AND HENRIETTA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Greenman-Pedersen, Inc. in the amount of \$304,348.18 for engineering services for the Highway Preventive Maintenance #12 Project in the Towns of Brighton and Henrietta, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the New York State Department of Transportation, for the Highway Preventive Maintenance #12 Project in the Towns of Brighton and Henrietta.

Section 3. The attached resolution required by New York State for the Highway Preventive Maintenance #12 Project is hereby incorporated by reference and adoption.

Section 4. Funding for this project, consistent with authorized uses, will be included in capital fund 2093 once the additional financing authorization herein is approved, and in any other capital fund(s) created for the same intended purpose.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; May 21, 2024 - CV: 7-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0171

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

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ATTACHMENT TO REFERRAL

RESOLUTION INCORPORATED WITHIN AND ATTACHED TO RESOLUTION NO. ____ OF 2024

Authorizing the implementation, and funding in the first instance 100% of the federal-aid and State "Marchiselli" Program-aid eligible costs, of a transportation federal-aid project, and appropriating funds therefore.

WHEREAS, a Project for the Highway Preventive Maintenance #12, P.I.N. 4MN018 (the Project") is eligible for funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs such program to be borne at the ratio of 80% Federal funds and 20% non-federal funds; and

WHEREAS, the County of Monroe desires to advance the Project by making a commitment of 100% of the non-federal share of the costs of the Project.

NOW, THEREFORE, the Legislature of the County of Monroe ("Legislature"), duly convened does hereby:

RESOLVE, that the Legislature approves the above-subject project; and it is further

RESOLVED, that the Legislature hereby authorizes the County of Monroe to pay in the first instance 100% of the federal and non-federal share of the cost of design work for the Project or portions thereof; and it is further

RESOLVED, that the sum of \$263,000 is hereby appropriated pursuant to Resolution No. ____ of 2024 and made available to cover the cost of participation in the above phase of the Project; and it is further

RESOLVED, that in the event the full federal and non-federal share costs of the Project exceeds the amount appropriated above, the Legislature shall convene as soon as possible to appropriate said excess amount immediately upon the notification by the County of Monroe thereof, and it is further

RESOLVED, that the County Executive, or designee, of the County of the Monroe be and is hereby authorized to execute all necessary agreements, certifications or reimbursement requests for Federal Aid and/or Marchiselli Aid on behalf of the County of the Monroe with the New York State Department of Transportation in connection with the advancement or approval of the Project and providing for the administration of the Project and the municipality's first instance funding of project costs and permanent funding of the local share of federal-aid and state-aid eligible Project costs and all Project costs within appropriations therefore that are not so eligible, and it is further

RESOLVED, that a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary agreement in connection with the Project; and it is further

RESOLVED, this Resolution shall take effect immediately.

By Legislators Burgess and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

SUPERSEDING BOND RESOLUTION DATED JUNE 11, 2024

RESOLUTION AUTHORIZING THE ISSUANCE OF \$305,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE HIGHWAY PREVENTIVE MAINTENANCE #12 PROJECT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$305,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON DECEMBER 12, 2023 (RESOLUTION NO. 414 OF 2023)

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the Highway Preventive Maintenance #12 Project, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$305,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$85,000 to pay the cost of the aforesaid specific object or purpose (\$220,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid specific object or purpose is fifteen (15) years, pursuant to subdivision 20 of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$305,000, and the plan for the financing thereof is by the issuance of \$305,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local

Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 414 of 2023, being a bond resolution dated December 12, 2023, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$305,000, and to provide \$305,000 bonds therefor, an increase of \$85,000 to the \$220,000 bonds authorized under Resolution No. 414 of 2023.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

21.3

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Transportation Committee; May 21, 2024 - CV: 7-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0171.br

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

dd.

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR CRIMES AGAINST REVENUE PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$208,000 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Crimes Against Revenue Program in the District Attorney's Office for the period of January 1, 2024 through December 31, 2024.

Section 2. Funding for this grant is included in the 2024 operating budget of the District Attorney's Office, general fund 9300, funds center 2510010000, Public Corruption/Economic Crime Bureau.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; May 21, 2024 - CV: 11-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0172

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

23.

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GRANT FROM NEW YORK STATE CANAL CORPORATION FOR NEW YORK STATE CANAL CORPORATION MARINE PATROL MATCHING GRANT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$40,000 grant from, and to execute a contract and any amendments thereto with, the New York State Canal Corporation for the New York State Canal Corporation Marine Patrol Matching Grant Program for the period of April 1, 2024 through March 31, 2025.

Section 2. The 2024 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$40,000 into general fund 9300, funds center 3803010000, Police Bureau Administration.

Section 3. This grant requires a 25% local match. This match funding is included in the 2024 operating budget of the Sheriff's Office, general fund 9001, funds center 3803010000, Police Bureau Administration.

Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; May 21, 2024 - CV: 11-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0173

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

24.

By Legislators Blankley, Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH SUFFOLK COUNTY SHERIFF'S OFFICE FOR REIMBURSEMENT TO MONROE COUNTY SHERIFF'S OFFICE FOR ACCEPTANCE AND SUPERVISION OF SUFFOLK COUNTY DETAINEE WHILE HOSPITALIZED IN MONROE COUNTY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with Suffolk County in an amount not to exceed \$138,314.88 for reimbursement to the Monroe County Sheriff's Office for the acceptance and supervision of a Suffolk County detainee while hospitalized in Monroe County for the period of January 24, 2024 through January 23, 2025.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; May 20, 2024 - CV: 5-0
Transportation Committee; May 21, 2024 - CV: 11-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0174

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

25.

By Legislators Blankley, Long, and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER REGARDING CITY OF ROCHESTER'S USE OF MONROE COUNTY JAIL FOR DETENTION OF NON-ARRAIGNED DETAINEES AND ARRESTEES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester, permitting the City to use the Monroe County Jail for the detention of non-arraigned detainees and arrestees and to pay the County at 100% of the rate which shall be equal to the per-diem rate set forth in the U.S. Marshal Service's Detention Services Intergovernmental Agreement with the County, which is currently \$122.13 per non-arraigned detainee and arrestee, for the period of July 1, 2024 through June 30, 2026, with the option to renew for three (3) additional one-year terms.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; May 20, 2024 - CV: 5-0
Public Safety Committee; May 21, 2024 - CV: 11-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0175

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

26.

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACT WITH HEALTH CARE SUPPORT ADVISORS, INC. FOR MONROE COUNTY SHERIFF'S OFFICE TO CONDUCT CRIMINAL BACKGROUND CHECKS ON HCSA MEMBERS' POTENTIAL EMPLOYEES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Health Care Support Advisors, Inc. ("HCSA") for reimbursement to the Monroe County Sheriff's Office for conducting criminal background checks on potential employees of nursing homes that are served by HCSA in an amount not to exceed \$80,000 for the period of June 16, 2024 through June 15, 2025, with the option to renew for two (2) additional one-year periods upon mutual consent of both parties. Each renewal will be for an amount consistent with the Sheriff's costs to provide the requested service.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; May 21, 2024 - CV: 11-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0176

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACT WITH CAYUGA HOME FOR CHILDREN, INC., DOING BUSINESS AS CAYUGA CENTERS, FOR THERAPY SERVICES FOR JUVENILE-JUSTICE-INVOLVED YOUTH

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Cayuga Home for Children, Inc., doing business as Cayuga Centers, for therapy services for juvenile-justice-involved youth in an amount not to exceed \$329,614 for the period of April 1, 2024 through March 31, 2025, with the option to renew for three (3) additional one-year terms in an amount not to exceed \$329,614 per year.

Section 2. Funding for this contract is included in the 2024 operating budget of the Department of Public Safety, general fund 9300, funds center 2403020100, Juvenile Services Family Division.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; May 21, 2024 – CV: 11-0
Ways & Means Committee; May 21, 2024 – CV: 11-0
File No. 24-0177

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES AND AUTHORIZING CONTRACT WITH PRE-TRIAL SERVICES CORPORATION OF MONROE COUNTY BAR ASSOCIATION FOR CONTINUUM OF CERTIFIED PRE-TRIAL SERVICES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$1,315,388 grant from, and to execute a contract and any amendments thereto, with the New York State Division of Criminal Justice Services for the Certified Pre-Trial Services Program for the period of April 1, 2023 through December 31, 2026.

Section 2. The 2024 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, is hereby amended by appropriating the sum of \$1,315,388 into general fund 9300, funds center 2403060000, Probation/Community Corrections Administration.

Section 3. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Pre-Trial Services Corporation of the Monroe County Bar Association for certified pre-trial program services in the amount of \$396,000 for the period of April 1, 2023 through December 31, 2026.

Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; May 21,2024 - CV: 11-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0178

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2024

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED AT 564 BENNINGTON DRIVE IN TOWN OF GREECE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the sale of County owned tax foreclosure property located at 564 Bennington Drive in the Town of Greece is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated April 1, 2024, and has considered the potential environmental impacts of the sale of County owned tax foreclosure property located at 564 Bennington Drive in the Town of Greece pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 20, 2024 - CV: 7-0
File No. 24-0179

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

29.2

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Sale of Tax Foreclosed property located at 564 Bennington Drive 'n Greece.			
Project Location (describe, and attach a location map): 564 Bennington Drive, Rochester, NY 14616. Tax Account Number 060 83-2-21			
Brief Description of Proposed Action: Monroe County is selling Tax Foreclosed Surplus Property located at 564 Bennington Drive in Greece. The price was negotiated after the Tax Foreclosure Auction.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233	
		E-Mail:	
Address: 39 West Main Street			
City/PO: Rochester		State: New York	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.14 acres	
b. Total acreage to be physically disturbed?		0.00 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.14 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? Name: Not named, Reason Environmentally sensitive, Agency: Rochester, City of, Date: 3-14-86 If Yes, identify: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

29.4

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe:		

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: <u>Monroe County</u> Date: <u>04/01/2024</u> Signature: <u><i>Shay Charles</i></u> Title: <u>Director of Real Property Services</u>		

PRINT FORM

29.6

Agency Use Only [If applicable]

Project:	584 Bennington Drive
Date:	2024.04.01

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

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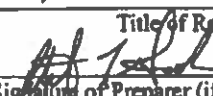
Agency Use Only (If applicable)	
Project:	564 Bennington Drive
Date:	2024.04.01

**Short Environmental Assessment Form
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates the site contains or is near wetlands but no alterations to the wetlands are anticipated. Any future development of this parcel will be subject to local zoning codes and Federal and New York State wetland regulations.

Accordingly, this action will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	
Print or Type Name of Responsible Officer in Lead Agency	County Executive
	Title of Responsible Officer
	
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. __ OF 2024

AUTHORIZING SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED AT 564 BENNINGTON DRIVE IN TOWN OF GREECE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into a contract with the below referenced offeror, to sell the real property identified by the following tax account number 060.83-2-21 and to execute all documents necessary for the conveyance, for the purchase price set forth below.

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
564 Bennington Drive T.A. # 060.83-2-21 Town of Greece	Marianne G. & Paul R. Bush 568 Bennington Drive Rochester, NY 14616	\$5,000

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0180

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. __ OF 2024

CORRECTION, CANCELLATION AND LEVY OF CERTAIN MONROE COUNTY TAXES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Finance – Chief Financial Officer is hereby authorized to cancel certain Monroe County taxes as set forth and levied against the following properties:

<u>Town/Village</u>	<u>Tax Account</u>	<u>Year</u>	<u>Amount Currently Due</u>	<u>Amount of Corrected Tax</u>	<u>Amount of Taxes To Be Cancelled</u>
City of Rochester	106.81-1-16.004	2024	\$242,151.12	\$9,256.46	\$232,894.75

Following are the assessed owners:

<u>Tax Account Number</u>	<u>Name and Mailing Address</u>
106.81-1-16.004	City of Rochester School 58 131 W Broad St Rochester, NY 14614

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the sum of \$232,894.75.

Section 3. The Director of Finance – Chief Financial Officer is authorized to levy the following amount against the following accounts:

Pure Water RT222 O/M Gallon	\$232,894.75
-----------------------------	--------------

Section 4. The Application for Corrected Real Property Tax, and duplicate copy thereof, for the tax account number set forth in Section 1 hereof is marked approved, and the correct extension of taxes in the amount set forth in Section 1 hereof is entered on each such application and duplicate copy thereof.

Section 5. It is hereby ordered that the corrected taxes for said tax account number is in the amount set forth in Section 1 hereof, and the officer having jurisdiction of the tax roll is hereby directed to so correct such roll.

Section 6. The Director of Real Property Tax Services is hereby authorized to transmit immediately to the officer having jurisdiction of the tax roll a certified copy of this resolution and the original of each application that has been marked approved, and also to mail to the applicants a notice of approval for each application that has been marked approved.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0181

312

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. __ OF 2024

REFUND OF CERTAIN MONROE COUNTY TAXES LEVIED AND COLLECTED AGAINST PROPERTY IN TOWN OF IRONDEQUOIT AND CITY OF ROCHESTER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. A portion of the Monroe County taxes in the following amounts shall be refunded:

<u>Year</u>	<u>Amount</u>	<u>City or Town</u>	<u>Tax Acct. No.</u>	<u>Refunded To:</u>
2023	\$14,687.35	Town of Irondequoit	077.10-1-84	Candice Lucas 92 Briar Ln Rochester, NY 14622
2023	\$7,016.78	City of Rochester	106.81-1-16.004	City of Rochester School #58 131 W. Broad Street Rochester, NY 14614

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the total sum of \$21,704.13 payable to the above named person(s) in the above listed amount.

Section 3. The following amount shall be levied against the following account:

<u>Accounts</u>	<u>Amounts</u>
Pure Water #2 O/M Gal	\$21,704.13

Section 4. The Application for Refund of Real Property Taxes, and duplicate copies thereof, for the tax account number set forth in Section 1 hereof, are hereby marked approved, and the amount of the refund set forth in Section 1 hereof are hereby entered on each such application and duplicate copy thereof.

Section 5. The Director of Real Property Tax Services is hereby authorized to mail to the applicant the duplicate copy of each application that has been marked approved.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0182

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AMENDING RESOLUTION 24 OF 2024 AMENDING CONTRACT WITH REL COMM., INC. FOR PHONE SYSTEM AND VOICEMAIL SYSTEM LICENSING AND SUPPORT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 24 of 2024 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract and any amendments thereto, with Rel Comm, Inc. for phone and voicemail system support and for software assurance for both the phone system and the voicemail system in an amount not to exceed \$262,000, of which \$72,000 will allow Rel Comm, Inc. to renew the Mitel Software assurance; \$100,000 to renew Voicemail licensing; and \$90,000 to provide support for both systems based on current costs for the period of January 1, 2024 through December 31, 2024, with the option to renew the contract for four (4) additional one-year terms, with escalations for the renewals not to exceed the lower of 5% or the increase in the previous year's Consumer Price Index (U.S. City Average CPI-U from the Bureau of Labor Statistics).

Section 2. Funding for this contract is included in the 2024 operating budgets of the Department of Information Services, internal services fund 9020, funds center 1903010000, Information Services Operations, and the Department of Human Services, general fund 9300, funds center 5118010000, Social Service Grants. Funding for these annual fees will be requested in future years' budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0183

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~

By Legislators Baynes and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AMENDING 2024 OPERATING BUDGET TO APPROPRIATE LIBRARY FUND BALANCE TO PROVIDE AN INCREASE IN FUNDING FOR MONROE COUNTY LIBRARY SYSTEM MIFI LOAN PROGRAM

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2024 Operating Budget is hereby amended by appropriating available library fund balance to provide an increase in funding in the amount of \$140,000 into the Monroe County Library System, library fund 9006, funds center 8904010000, the MCLS Programs for the Monroe County Library System MIFI.

Section 2. This budget amendment will require \$140,000 of additional net County support for which the appropriation of fund balance is requested.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; May 20, 2024 - CV: 7-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0184

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hasman and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF CHILDREN AND FAMILY SERVICES FOR FAMILY FIRST MOBILE RESPONSE PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$320,000 grant from, and to execute a contract, and any amendments thereto with, the New York State Office of Children and Family Services for the Family First Mobile Response Program for the period of January 1, 2024 through April 30, 2025.

Section 2. The 2024 operating budget of the Department of Human Services, Division of Social Services, is hereby amended by appropriating the sum of \$320,000 into general fund 9300, funds center 5102010000, Child/Family Service Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 21, 2024 - CV: 9-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0185

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

36.1

By Legislators Baynes and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACTS WITH VENDORS FOR 2024 COMMUNITY FESTIVAL SUPPORT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute contracts, and any amendments thereto, with each approved agency as listed in Attachment A for community festival support in a total amount not to exceed \$170,000 for the period of January 1, 2024 through December 31, 2024.

Section 2. Funding for these contracts is included in the 2024 operating budget of the Monroe County Cultural and Educational Services, general fund 9001, funds center 8902010000, Authorized Agencies.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; May 20, 2024 – CV: 7-0
Ways and Means Committee; May 21, 2024 – CV: 11-0
File No. 24-0186

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

36.2

Attachment A

Community Festival Support – Organizations and Festivals to receive MORE THAN \$20,000

Rochester Fringe Festival	2024 Rochester Fringe Festival	\$35,000
Rochester International Jazz Festival, LLC	Rochester International Jazz Festival	\$100,000
Greater Rochester Martin Luther King Jr., Commission	2024 Rochester Juneteenth Festival	\$35,000
		\$170,000

37.

By Legislators Hasman and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACT WITH CURE VIOLENCE GLOBAL TO PROVIDE CONSULTATION SERVICES FOR MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Cure Violence Global to provide consultation services for the Monroe County Department of Public Health in an amount not to exceed \$35,000 for the period of July 1, 2024 through June 30, 2025, with the option to renew for three (3) additional one-year terms in an amount not to exceed \$35,000 annually.

Section 2. Funding for this contract is included in the 2024 operating budget of the Department of Public Health, general fund 9001, funds center 5809010000, Epidemiology & Disease Control, and will be requested in future years' budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 21, 2024 – CV: 9-0
Ways & Means Committee; May 21, 2024 – CV: 11-0
File No. 24-0187

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACTS WITH JOHN W. DANFORTH COMPANY AND CONCORD ELECTRIC CORP. FOR CIVIC CENTER GARAGE FAN REPLACEMENT PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with John W. Danforth Company in the amount of \$1,543,600 for mechanical construction for the Civic Center Garage Fan Replacement Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. The County Executive, or his designee, is hereby authorized to execute a contract with Concord Electric Corp. in the amount of \$446,300 for electrical construction for the Civic Center Garage Fan Replacement Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 3. Funding for this project, consistent with authorized uses, will be included in capital fund 1997 once the additional financing authorization herein is approved, and any capital fund(s) created for the same intended purpose.

Section 4. This resolution shall take effect immediately.

Matter of Urgency
File No. 24-0195

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

SUPERSEDING BOND RESOLUTION DATED JUNE 11, 2024

RESOLUTION AUTHORIZING THE ISSUANCE OF \$3,350,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF GENERAL INFRASTRUCTURE IMPROVEMENTS TO COUNTY BUILDINGS, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$3,350,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON DECEMBER 15, 2020 (RESOLUTION NO. 378 OF 2020)

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the general infrastructure improvements to County buildings, including, without limitation, mechanical, electrical, plumbing, heating, ventilation and air conditioning, masonry, security systems, structural improvements and parking areas, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$3,350,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for a reduction of \$900,000 to pay the cost of the aforesaid class of objects or purposes (\$4,250,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid class of objects or purposes is at least ten (10) years, pursuant to subdivision 90 of paragraph a of Section 11.00 of the Local Finance Law, as each of the items in the aforesaid class can be assigned a period of probable usefulness of at least ten years under one or more of subdivisions 11, 12, 13, 20 and 25 of said paragraph a., computed from June 25, 2019, the date of the first obligations issued therefor.

Section 2. The maximum estimated cost thereof is \$3,350,000, and the plan for the financing thereof is by the issuance of \$3,350,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds,

and with such amortization of principal as the Director of Finance – Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or buildings and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with,
 - and an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 378 of 2020, being a bond resolution dated December 15, 2020, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to decrease the maximum estimated cost of the purpose to \$3,350,000, and to provide \$3,350,000 bonds therefor, a decrease of \$900,000 to the \$4,250,000 bonds authorized under Resolution No. 378 of 2020.

39.3

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Matter of Urgency
File No. 24-0195.br

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

SUPERSEDING BOND RESOLUTION DATED JUNE 11, 2024

RESOLUTION AUTHORIZING THE ISSUANCE OF \$4,000,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE RECONSTRUCTION OF THE CIVIC CENTER COMPLEX, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$4,000,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON DEMEMBER 15, 2020 (RESOLUTION NO. 389 OF 2020)

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the reconstruction of the Civic Center Complex, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$4,000,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$2,000,000 to pay the cost of the aforesaid specific object or purpose (\$2,000,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid specific object or purpose is twenty-five (25) years, pursuant to subdivision 12(a)(1) of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$4,000,000, and the plan for the financing thereof is by the issuance of \$4,000,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local

Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 389 of 2020, being a bond resolution dated December 15, 2020, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$4,000,000, and to provide \$4,000,000 bonds therefor, an increase of \$2,000,000 to the \$2,000,000 bonds authorized under Resolution No. 389 of 2020.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

403

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Matter of Urgency
File No. 24-0195.br

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0155.pdf	Referral Letter
▢	Resolution	PWAB_1.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 10, 2024

OFFICIAL FILE COPY
No. 240155
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
PWAB -L

To The Administrative Board of the Rochester Pure Waters District
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of an Engineering Planning Grant from the New York State Facilities Corporation for the Frank E. Van Lare Water Resource Recovery Facility Influent Improvements Project

Honorable Legislators:

I recommend that the Administrative Board of the Rochester Pure Waters District authorize the acceptance of an Engineering Planning Grant ("EPG") from the New York State Environmental Facilities Corporation in an amount up to \$50,000 for the Frank E. Van Lare Water Resource Recovery Facility ("FEV WRRF") Influent Improvements Project, with a minimum local match of 20%, including any in-kind services.

The Rochester Pure Waters District ("District") owns, operates, and maintains the FEV WRRF located at 1574 Lakeshore Boulevard in Rochester, New York. FEV WRRF is an activated sludge sewage treatment facility that is currently permitted to treat 135 million gallons per day. Ahead of the activated sludge treatment process, all flow is conveyed through influent treatment facilities such as distribution structures, bar screens, and grit chambers to remove branches, sticks, leaves, and inorganic materials such as stones and grit. This influent treatment process is imperative not only for the removal of the debris itself, but also to protect and reduce wear of the downstream secondary treatment facilities. The current influent treatment facilities were constructed in the early 1970s and mid-1980s and have reached the end of their useful service life. Influent treatment improvements are required to replace aged equipment and optimize performance of new influent processes to maintain reliability and continuity of services to District customers.

The District will initiate a FEV WRRF Influent Improvements Project with an engineering report to evaluate improvement alternatives, and associated project cost estimates. The FEV WRRF Influent Improvements project has been selected to receive up to \$50,000 from the Wastewater Infrastructure Engineering Planning Grant program through the New York State Clean Water State Revolving Fund administered through the New York State Environmental Facilities Corporation to help pay for engineering and planning to produce an engineering report for FEV WRRF Influent Improvements.

The specific Administrative Board action required is to authorize the acceptance of an Engineering Planning Grant from the New York State Environmental Facilities Corporation in an amount up to \$50,000 for the Frank E. Van Lare Water Resource Recovery Facility Influent Improvements Project (EFC Project No. 131784), with a minimum local match of 20%, including any in-kind services.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c) (24) ("information collection including basic data collection and research, water quality and pollution studies, traffic counts, engineering studies, surveys, subsurface investigation and soils studies that do not commit the agency to undertake, fund or approve any Type I or Unlisted action") and (27) ("conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action") and is not subject to further review under the State Environmental Quality Review Act.

To The Administrative Board of the
Rochester Pure Waters District
May 10, 2024
Page 2

This grant requires a minimum local match of 20%, including any in-kind services. Funding for the local match is appropriated in the 2024 operating budget of the Department of Environmental Services, pure waters fund 9007, funds center 8575010000, Rochester Pure Waters District Special Expense Administration. No additional net County support is required in the current Monroe County budget.

I recommend that this matter receive favorable action by the Administrative Board of the Rochester Pure Waters District.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

PWAB 1.

By Legislators Hughes-Smith and Maffucci

PURE WATERS ADMINISTRATIVE BOARD OF THE
ROCHESTER PURE WATERS DISTRICT

Intro. No. _____

RESOLUTION NO. _____ OF 2024

ACCEPTING ENGINEERING PLANNING GRANT FROM NEW YORK STATE FACILITIES CORPORATION FOR FRANK E. VAN LARE WATER RESOURCE RECOVERY FACILITY INFLUENT IMPRVOEMENTS PROJECT

BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE ROCHESTER PURE WATERS DISTRICT, as follows:

Section 1. The Pure Waters Administrative Board of the Rochester Pure Waters District hereby authorizes the acceptance of an Engineering Planning Grant from the New York State Environmental Facilities Corporation in an amount up to \$50,000 for the Frank E. Van Lare Water Resource Recovery Facility Influent Improvements Project (EFC Project No. 131784), with a minimum local match of 20%, including any in-kind services.

Section 2. Funding for the local match of 20%, including any in-kind services, is appropriated in the 2024 operating budget of the Department of Environmental Services, pure waters fund 9007, funds center 8575010000 Rochester Pure Waters District Special Expense Administration.

Section 3. This resolution shall take effect immediately.

File No. 24-0155

ADOPTION: Date: _____ Vote: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0157.pdf	Referral Letter
▢	Resolution	PWAB_2.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 10, 2024

OFFICIAL FILE COPY	
No.	<u>240157</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
PWAB	-L

To The Administrative Board of the
Northwest Quadrant Pure Waters District
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of an Engineering Planning Grant from the New York State Facilities Corporation for the Northwest Quadrant Water Resource Recovery Facility Aeration Improvements Project

Honorable Legislators:

I recommend that the Administrative Board of the Northwest Quadrant Pure Waters District authorize the acceptance of an Engineering Planning Grant ("EPG") from the New York State Environmental Facilities Corporation in an amount up to \$50,000 for the Northwest Quadrant Water Resource Recovery Facility ("NWQ WRRF") Aeration Improvements Project, with a minimum local match of 20%, including any in-kind services.

The Northwest Quadrant Pure Waters District ("District") owns, operates and maintains the NWQ WRRF located at 170 Payne Beach Road in Greece, New York. The NWQ WRRF is an activated sludge sewage treatment facility constructed in 1973 that is currently permitted to treat 22 million gallons per day of sewage from the towns of Parma, Hamlin, Clarkson, Sweden, villages of Brockport and Spencerport, and portions of the towns of Gates and Ogden. The NWQ WRRF aeration system consists of two (2) rectangular cast-in-place concrete tanks, which are subdivided into four (4) hydraulically-interconnected basins that utilize eight (8) mechanical surface-mounted aerators that are original to the plant. The aerators impart oxygen into the wastewater as part of the biological treatment process of the plant. Intended improvements are the replacement of the old and outdated mechanical system with state-of-the-art, energy-efficient fine bubble-diffusion equipment and appurtenances, as well as other structural, mechanical, electrical, instrumentation and controls to more effectively and efficiently treat wastewater and maintain reliability.

The District will initiate the NWQ WRRF Aeration Improvements Project with an engineering report to evaluate improvement alternatives and associated project cost estimates. The NWQ WRRF Aeration Improvements Project has been selected to receive up to \$50,000 from the Wastewater Infrastructure Engineering Planning Grant program through the New York State Clean Water State Revolving Fund administered through the New York State Environmental Facilities Corporation to help pay for engineering and planning to produce an engineering report for NWQ WRRF Aeration Improvements Project.

The specific Administrative Board action required is to authorize the acceptance of an Engineering Planning Grant from the New York State Environmental Facilities Corporation in an amount up to \$50,000 for the Northwest Quadrant Water Resource Recovery Facility Aeration Improvements Project (EFC Project No. 131791), with a minimum local match of 20%, including any in-kind services.

110 County Office Building • 39 West Main Street • Rochester, New York 14614

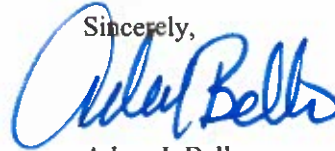
To The Administrative Board of the
Northwest Quadrant Pure Waters District
May 10, 2024
Page 2

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c) (24) (“information collection including basic data collection and research, water quality and pollution studies, traffic counts, engineering studies, surveys, subsurface investigation and soils studies that do not commit the agency to undertake, fund or approve any Type I or Unlisted action”) and (27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

This grant requires a minimum local match of 20%, including any in-kind services. This local match is appropriated in the 2024 operating budget of the Department of Environmental Services, pure waters fund 9007, funds center 8573010000, Northwest Quadrant Pure Waters District Special Expense Administration. No additional net County support is required in the current Monroe County budget.

I recommend that this matter receive favorable action by the Administrative Board of the Northwest Quadrant Pure Waters District.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

PWAB J.

By Legislators Hughes-Smith and Maffucci

PURE WATERS ADMINISTRATIVE BOARD OF THE
NORTHWEST QUADRANT PURE WATERS DISTRICT

Intro. No. ____

RESOLUTION NO. _____ OF 2024

**ACCEPTING ENGINEERING PLANNING GRANT FROM NEW YORK STATE FACILITIES
CORPORATION FOR NORTHWEST QUADRANT WATER RESOURCE RECOVERY
FACILITY AERATION IMPROVEMENTS PROJECT**

BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE
NORTHWEST QUADRANT PURE WATERS DISTRICT, as follows:

Section 1. The Pure Waters Administrative Board of the Northwest Quadrant Pure Waters District hereby authorizes the acceptance of an Engineering Planning Grant from the New York State Environmental Facilities Corporation in an amount up to \$50,000 for the Northwest Quadrant Water Resource Recovery Facility Aeration Improvements Project (EFC Project No. 131791), with a minimum local match of 20%, including any in-kind services.

Section 2. Funding for the local match of 20%, including any in-kind services, is appropriated in the 2024 operating budget of the Department of Environmental Services, pure waters fund 9007, funds center 8573010000 Northwest Quadrant Pure Waters District Special Expense Administration.

Section 3. This resolution shall take effect immediately.

File No. 24-0157

ADOPTION: Date: _____ Vote: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0151.pdf	Referral Letter
▢	Resolution	ITEM_1.pdf	Resolution



Monroe County Legislature
Office of the Republican Conference

May 13, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
39 West Main Street
Rochester, New York 14614

OFFICIAL FILE COPY
No. <u>240151</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

Subject: Appropriating Unassigned Fund Balance and Authorizing Contract with Monroe County American Legion Honor Guard, Inc. for the Purpose of Purchasing Automated External Defibrillators

Honorable Legislators:

We recommend that this Honorable Body appropriate \$3,000 from the unassigned fund balance and authorize the County Executive, or their designee, to enter into a contract with Monroe County American Legion Honor Guard, Inc. for the specific purpose of purchasing two Automated External Defibrillators (AEDs). This funding is authorized under County Law § 224(1), which permits counties to enter into contracts with nonprofit organizations and other corporations, associations, and agencies to support armistice, memorial, or other recognized national patriotic observances.

The American Legion is a highly respected organization composed of honorably discharged veterans and auxiliary members in our community. Their commitment to upholding the ideals of patriotism and their dedication to veterans and their families is commendable. The Monroe County American Legion Honor Guard's primary mission is to conduct funeral services for veterans throughout the county. Their services often take place in remote locations, and many of their members are older, requiring a heightened level of health precautions.

Providing AEDs to the Honor Guard is crucial for their ability to respond to cardiac emergencies. According to the American Heart Association, the chance of survival significantly increases when AED intervention occurs within the first three minutes of a cardiac event. Supporting this request helps the Monroe County American Legion Honor Guard better protect their members and the families of deceased veterans in emergency situations.

The specific legislative actions required are:

1. Amend the 2024 operating budget by appropriating unassigned fund balance in the amount of \$3,000 into the Department of Cultural and Educational Services, general fund 9001, funds center 8902010000, Authorized Agencies.

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Phone: (585) 753-1922 • Email: RepublicanConference@monroecounty.gov

- 2. Authorize the County Executive, or his designee, to enter into a contract with Monroe County American Legion Honor Guard, Inc. in an amount not to exceed \$3,000 for the purpose of purchasing two (2) Automated External Defibrillators.

This contract will require additional net County support for which the appropriation of fund balance is requested.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Respectfully submitted,



Tracy DiFlorio
Monroe County Legislator
District 3



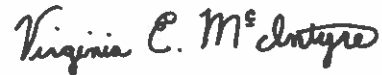
Blake Keller
Monroe County Legislator
District 1



Steve Brew
Monroe County Legislature
Republican Leader



Jackie Smith
Monroe County Legislator
District 2



Virginia McIntyre
Monroe County Legislator
District 4



Richard B. Milne
Monroe County Legislator
District 5



Sean McCabe
Monroe County Legislator
District 6



Kirk Morris
Monroe County Legislator
District 7



Mark Johns
Monroe County Legislator
District 8



Paul Dondorfer
Monroe County Legislator
District 9



Frank Ciardi
Monroe County Legislator
District 15



Tom Sinclair
Monroe County Legislator
District 19



Robert Colby
Monroe County Legislator
District 20

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. ____ OF 2024

APPROPRIATING UNASSIGNED FUND BALANCE AND AUTHORIZING CONTRACT WITH MONROE COUNTY AMERICAN LEGION HONOR GUARD, INC. FOR PURPOSE OF PURCHASING AUTOMATED EXTERNAL DEFIBRILLATORS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Controller is hereby authorized to amend the 2024 operating budget by appropriating unassigned fund balance in the amount of \$3,000 into the Department of Cultural and Educational Services, general fund 9001, funds center 8902010000, Authorized Agencies.

Section 2. The County Executive, or his designee, is hereby authorized to enter into a contract with Monroe County American Legion Honor Guard, Inc. in an amount not to exceed \$3,000 for the purpose of purchasing two (2) Automated External Defibrillators.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0151

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

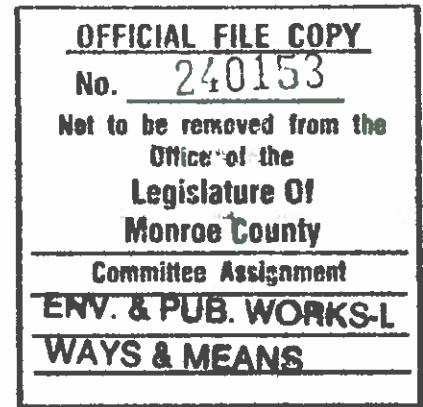
	Description	File Name	Type
▢	Referral	R24-0153.pdf	Referral Letter
▢	Resolution	ITEM_2.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Municipal Waste Reduction and Recycling Grant-In-Aid from the New York State Department of Environmental Conservation for a Municipal Waste Reduction and/or Recycling Project for Recycling Salaries and Public Education

Honorable Legislators:

I recommend that Your Honorable Body accept a Municipal Waste Reduction and Recycling Grant-In-Aid from the New York State Department of Environmental Conservation in the amount of \$101,936.50 for a Municipal Waste Reduction and/or Recycling Project for recycling salaries and public education for the period of January 1, 2024 through December 31, 2024.

The State of New York's Municipal Waste Reduction and Recycling Assistance Program is available to counties and provides up to a 50 percent match of eligible costs for recycling planning, education, and promotion, including costs of local recycling coordinator salaries. The County has previously been awarded funding through this program with the most recent grant award authorized with Resolution 279 of 2023. This new grant will provide financial assistance for recycling salaries and public education expenses for the year 2024.

The specific legislative action required is to authorize the County Executive, or his designee, to accept a \$101,936.50 Municipal Waste Reduction and Recycling Grant-In-Aid from, and execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation for a Municipal Waste Reduction and/or Recycling Project for recycling salaries and public education for the period of January 1, 2024 through December 31, 2024.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality review Act.

Funding for this grant, along with a 50% matching requirement, is included in the 2024 operating budget of the Department of Environmental Services, solid waste fund 9009, funds center 8201010000, Solid Waste Administration. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

110 County Office Building • 39 West Main Street • Rochester, New York 14614

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING MUNICIPAL WASTE REDUCTION AND RECYCLING GRANT-IN-AID FROM NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR MUNICIPAL WASTE REDUCTION AND/OR RECYCLING PROJECT FOR RECYCLING SALARIES AND PUBLIC EDUCATION

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$101,936.50 Municipal Waste Reduction and Recycling Grant-In-Aid from, and execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation for a Municipal Waste Reduction and/or Recycling Project for recycling salaries and public education for the period of January 1, 2024 through December 31, 2024.

Section 2. Funding for this grant, along with a 50% matching requirement, is included in the 2024 operating budget of the Department of Environmental Services, solid waste fund 9009, funds center 8201010000, Solid Waste Administration.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; May 20, 2024 - CV: 7-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0153

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

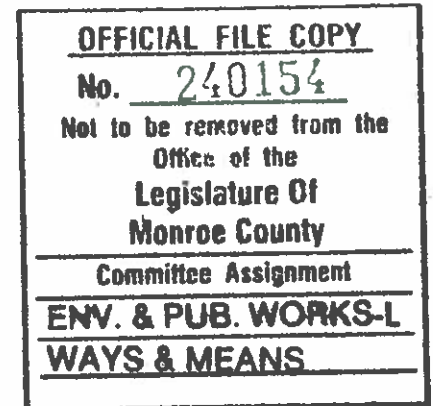
	Description	File Name	Type
▢	Referral	R24-0154.pdf	Referral Letter
▢	Resolution	ITEM_3.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of an Engineering Planning Grant from the New York State Facilities Corporation for the Frank E. Van Lare Water Resource Recovery Facility Influent Improvements Project

Honorable Legislators:

I recommend that Your Honorable Body accept an Engineering Planning Grant (“EPG”) from the New York State Environmental Facilities Corporation in an amount up to \$50,000 for the Frank E. Van Lare Water Resource Recovery Facility (“FEV WRRF”) Influent Improvements Project, with a minimum local match of 20%, including any in-kind services.

The Rochester Pure Waters District (“District”) owns, operates, and maintains the FEV WRRF located at 1574 Lakeshore Boulevard in Rochester, New York. FEV WRRF is an activated sludge sewage treatment facility that is currently permitted to treat 135 million gallons per day. Ahead of the activated sludge treatment process, all flow is conveyed through influent treatment facilities such as distribution structures, bar screens, and grit chambers to remove branches, sticks, leaves, and inorganic materials such as stones and grit. This influent treatment process is imperative not only for the removal of the debris itself, but also to protect and reduce wear of the downstream secondary treatment facilities. The current influent treatment facilities were constructed in the early 1970s and mid-1980s and have reached the end of their useful service life. Influent treatment improvements are required to replace aged equipment and optimize performance of new influent processes to maintain reliability and continuity of services to District customers.

The District will initiate a FEV WRRF Influent Improvements Project with an engineering report to evaluate improvement alternatives, and associated project cost estimates. The FEV WRRF Influent Improvements Project has been selected to receive up to \$50,000 from the Wastewater Infrastructure Engineering Planning Grant program through the New York State Clean Water State Revolving Fund administered through the New York State Environmental Facilities Corporation to help pay for engineering and planning to produce an engineering report for FEV WRRF Influent Improvements.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to execute a Grant Agreement with the New York State Environmental Facilities Corporation and any and all other contracts, documents, and instruments necessary to bring about the project and to fulfill Monroe County’s obligations under the Grant Agreement for the Frank E. Van Lare Water Resource Recovery Facility Influent Improvements Project (EFC Project No. 131784), with a minimum local match of 20%, including any in-kind services.

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2. Amend the 2024 operating budget of the Department of Environmental Services by appropriating the sum of \$50,000 into pure waters fund 9007, funds center 8575010000, Rochester Pure Waters District Special Expense Administration.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c) (24) (“information collection including basic data collection and research, water quality and pollution studies, traffic counts, engineering studies, surveys, subsurface investigation and soils studies that do not commit the agency to undertake, fund or approve any Type I or Unlisted action”) and (27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

This grant requires a minimum local match of 20%, including any in-kind services. Funding for the local match is appropriated in the 2024 operating budget of the Department of Environmental Services, pure waters fund 9007, funds center 8575010000, Rochester Pure Waters District Special Expense Administration. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING ENGINEERING PLANNING GRANT FROM NEW YORK STATE FACILITIES CORPORATION FOR FRANK E. VAN LARE WATER RESOURCE RECOVERY FACILITY INFLUENT IMPROVEMENTS PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a Grant Agreement with the New York State Environmental Facilities Corporation and any and all other contracts, documents, and instruments necessary to bring about the project and to fulfill Monroe County's obligations under the Grant Agreement for the Frank E. Van Lare Water Resource Recovery Facility Influent Improvements Project (EFC Project No. 131784), with a minimum local match of 20%, including any in-kind services.

Section 2. The 2024 operating budget of the Department of Environmental Services is hereby amended by appropriating the sum of \$50,000 into pure waters fund 9007, funds center 8575010000, Rochester Pure Waters District Special Expense Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant..

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 20, 2024 - CV: 7-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0154

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0156.pdf	Referral Letter
▢	Resolution	ITEM_4.pdf	Resolution

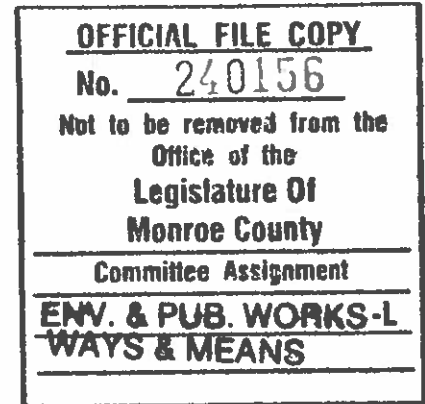


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 10, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Acceptance of an Engineering Planning Grant from the New York State Facilities Corporation for the Northwest Quadrant Water Resource Recovery Facility Aeration Improvements Project

Honorable Legislators:

I recommend that Your Honorable Body authorize the acceptance of an Engineering Planning Grant ("EPG") from the New York State Environmental Facilities Corporation in an amount up to \$50,000 for the Northwest Quadrant Water Resource Recovery Facility ("NWQ WRRF") Aeration Improvements Project, with a minimum local match of 20%, including any in-kind services.

The Northwest Quadrant Pure Waters District ("District") owns, operates, and maintains the NWQ WRRF located at 170 Payne Beach Road in Greece, New York. The NWQ WRRF is an activated sludge sewage treatment facility constructed in 1973 that is currently permitted to treat 22 million gallons per day of sewage from the towns of Parma, Hamlin, Clarkson, Sweden, villages of Brockport and Spencerport, and portions of the towns of Gates and Ogden. The NWQ WRRF aeration system consists of two (2) rectangular cast-in-place concrete tanks, which are subdivided into four (4) hydraulically-interconnected basins that utilize eight (8) mechanical surface-mounted aerators that are original to the plant. The aerators impart oxygen into the wastewater as part of the biological treatment process of the plant. Intended improvements are the replacement of the old and outdated mechanical system with state-of-the-art, energy-efficient fine bubble diffusion equipment and appurtenances, as well as other structural, mechanical, electrical, instrumentation and controls to more effectively and efficiently treat wastewater and maintain reliability.

The District will initiate the NWQ WRRF Aeration Improvements Project with an engineering report to evaluate improvement alternatives and associated project cost estimates. The NWQ WRRF Aeration Improvements Project has been selected to receive up to \$50,000 from the Wastewater Infrastructure Engineering Planning Grant program through the New York State Clean Water State Revolving Fund administered through the New York State Environmental Facilities Corporation to help pay for engineering and planning to produce an engineering report for NWQ WRRF Aeration Improvements Project.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to execute a Grant Agreement with the New York State Environmental Facilities Corporation and any and all other contracts, documents, and instruments necessary to bring about the project and to fulfill Monroe County's obligations under the Grant Agreement for the Northwest Quadrant Water Resource Recovery Facility Aeration Improvements Project (EFC Project No. 131791), with a minimum local match of 20%, including any in-kind services.

2. Amend the 2024 operating budget of the Department of Environmental Services by appropriating the sum of \$50,000 into pure waters fund 9007, funds center 8573010000, Northwest Quadrant Pure Waters District Special Expense Administration.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c) (24) (“information collection including basic data collection and research, water quality and pollution studies, traffic counts, engineering studies, surveys, subsurface investigation and soils studies that do not commit the agency to undertake, fund or approve any Type I or Unlisted action”) and (27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

This grant requires a minimum local match of 20%, including any in-kind services. Funding for the local match is appropriated in the 2024 operating budget of the Department of Environmental Services, pure waters fund 9007, funds center 8573010000, Northwest Quadrant Pure Waters District Special Expense Administration. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Hughes-Smith and Maffucci

Intro. No. _____

RESOLUTION NO. ____ OF 2024

AUTHORIZING ACCEPTANCE OF ENGINEERING PLANNING GRANT FROM NEW YORK STATE FACILITIES CORPORATION FOR NORTHWEST QUADRANT WATER RESOURCE RECOVERY FACILITY AERATION IMPROVEMENTS PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a Grant Agreement with the New York State Environmental Facilities Corporation and any and all other contracts, documents, and instruments necessary to bring about the project and to fulfill Monroe County's obligations under the Grant Agreement for the Northwest Quadrant Water Resource Recovery Facility Aeration Improvements Project (EFC Project No. 131791), with a minimum local match of 20%, including any in-kind services.

Section 2. The 2024 operating budget of the Department of Environmental Services is hereby amended by appropriating the sum of \$50,000 into pure waters fund 9007, funds center 8573010000, Northwest Quadrant Pure Waters District Special Expense Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 20, 2024 - CV: 7-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0156

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

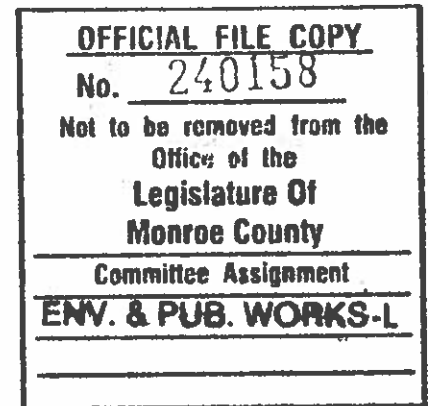
	Description	File Name	Type
▢	Referral	R24-0158.pdf	Referral Letter
▢	Resolution	ITEM_5.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action, Designation of Lead Agency, and Determination of Significance Pursuant to State Environmental Quality Review Act (SEQRA) for the Town of Brighton Clover Street Sidewalk Project Funded Through the Monroe County Community Development Block Grant (CDBG) Program /HOME

Honorable Legislators:

I recommend that Your Honorable Body designate Monroe County as Lead Agency for the Town of Brighton Clover Street Sidewalk Project funded through the Monroe County Community Development Block Grant ("CDBG") Program and to determine whether the action may have a significant adverse impact on the environment pursuant to SEQRA.

The project consists of the Town of Brighton using CDBG funds to install 1000 linear feet of 5' wide concrete sidewalk and the removal of 300' of failing sidewalks that no longer meet Town of Brighton standards. The installation will occur in a suburban-residential neighborhood that was previously disturbed at the time of construction.

This project will not impact existing wetlands, or historical, cultural, or natural resources nor will it alter the existing community character. The proposed action is consistent with existing land use and will increase the safety of nearby residents.


The Town of Brighton Clover Street Sidewalk Project funded through the Monroe County Community Development Block Grant (CDBG) Program has been preliminarily classified as an Unlisted Action pursuant to 6 NYCRR § 617(b). The State Environmental Quality Review Act regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

The specific legislative actions required are:

1. Determine that the Town of Brighton Clover Street Sidewalk Project funded through the Monroe County Community Development Block Grant (CDBG) Program is an Unlisted Action.
2. Designate Monroe County as Lead Agency for the Town of Brighton Clover Street Sidewalk Project funded through the Monroe County Community Development Block Grant (CDBG) Program.
3. Make a determination of significance of the Town of Brighton Clover Street Sidewalk Project funded through the Monroe County Community Development Block Grant (CDBG) Program pursuant to 6 NYCRR § 617.7.
4. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of SEQRA, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under SEQRA, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Town of Brighton, 2300 Elmwood Avenue, Rochester, NY 14618			
Name of Action or Project: Clover Street Sidewalk Improvements			
Project Location (describe, and attach a location map): Clover Street, from Rawlingswood Park north to Greenaway Road. See map			
Brief Description of Proposed Action: Install 1000 LF of 5' wide concrete sidewalk within the Town's R.O.W. along Clover Street on both sides of the street. Remove approximately 300 LF of existing 4' wide sidewalks that are structurally failing and do not meet Town standards.			
Name of Applicant or Sponsor: Chad Roscoe		Telephone: 585-784-5224 E-Mail: chad.roscoe@townofbrighton.org	
Address: 2300 Elmwood Avenue			
City/PO: Rochester		State: New York	Zip Code: 14618
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Monore County CDBG Funding		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		_____ .23 acres	
b. Total acreage to be physically disturbed?		_____ .23 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ 0 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

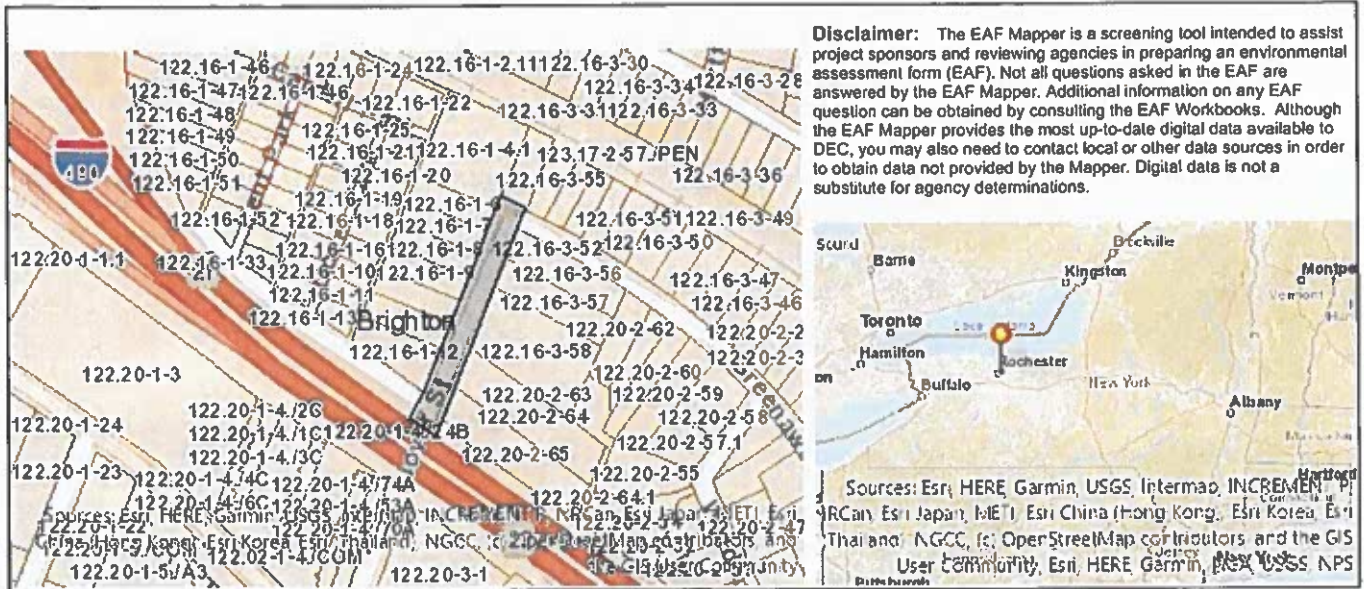
5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ N/A	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ N/A	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? See attached letter from SHPO b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO <input type="checkbox"/> <input type="checkbox"/>	YES <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ There are no wetlands within the project limits, see attached Wetland Map. _____ _____	NO <input type="checkbox"/> <input checked="" type="checkbox"/>	YES <input checked="" type="checkbox"/> <input type="checkbox"/>	

<p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:</p> <p><input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional</p> <p><input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban</p>		
<p>15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>16. Is the project site located in the 100-year flood plan?</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>17. Will the proposed action create storm water discharge, either from point or non-point sources?</p> <p>If Yes,</p> <p> a. Will storm water discharges flow to adjacent properties?</p> <p> b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?</p> <p>If Yes, briefly describe:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?</p> <p>If Yes, explain the purpose and size of the impoundment: _____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe: _____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe: _____</p> <p>_____</p> <p><u>There are no hazardous waste sites within the project limits.</u></p>	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<p>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p> <p>Applicant/sponsor/name: <u>Chad Roscoe</u> Date: _____</p> <p>Signature: <u>Submitted with HOME Application - PTG</u> Title: <u>Junior Engineer</u></p>		

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EAF Mapper Summary Report

Tuesday, January 23, 2024 1:51 PM



Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	Yes
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes

Project:	Clover Street Sidewalk
Date:	2024.04.01

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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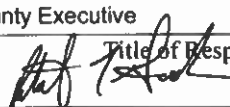
Project: **Clover Street Sidewalk**

Date: **2024.04.01**

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The Town of Brighton is proposing to install 1,000 linear feet of ADA compliant concrete sidewalk. The sidewalk will start at the Interstate-490 bridge and run north along the east side of Clover Street within the Town's R.O.W. and along the west side of Clover Street from Rawlingswood Park to Greenaway Road. The Town is also proposing to remove 250 LF of existing 4' wide sidewalks that are structurally failing and do not meet current Town standards. These sidewalks will connect the neighborhood to the East Avenue area and will improve the overall safety for those who walk along Clover Street. The project does not impact wetlands, the 100 year floodplain or any structures more than 50 years old. The new sidewalks will benefit the residents by improving the overall safety for those who walk frequently in the area. The project will not impact existing natural resources, wetlands, historical or cultural resources and will not alter the existing community character or increase traffic. The proposed action is consistent with existing land use. Accordingly, the proposed action will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County _____ Name of Lead Agency	_____ Date
Adam J. Bello _____ Print or Type Name of Responsible Officer in Lead Agency	County Executive  _____ Title of Responsible Officer
_____ Signature of Responsible Officer in Lead Agency	_____ Signature of Preparer (if different from Responsible Officer)

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By Legislators Hughes-Smith and Bonnicks

Intro. No. _____

RESOLUTION NO. _____ OF 2024

CLASSIFICATION OF ACTION, DESIGNATION OF LEAD AGENCY, AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT (SEQRA) FOR TOWN OF BRIGHTON CLOVER STREET SIDEWALK PROJECT FUNDED THROUGH MONROE COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM/HOME

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the Town of Brighton Clover Street Sidewalk Project funded through the Monroe County Community Development Block Grant (CDBG) Program is an Unlisted Action.

Section 2. The Monroe County Legislature hereby designates Monroe County as Lead Agency for the Town of Brighton Clover Street Sidewalk Project funded through the Monroe County Community Development Block Grant (CDBG) Program.

Section 3. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated April 1, 2024, and has considered the potential environmental impacts of the Town of Brighton Clover Street Sidewalk Project funded through the Monroe County Community Development Block Grant (CDBG) Program, pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 4. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 20, 2024 - CV: 7-0
File No. 24-0158

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

512

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Town of Brighton, 2300 Elmwood Avenue, Rochester, NY 14618			
Name of Action or Project: Clover Street Sidewalk Improvements			
Project Location (describe, and attach a location map): Clover Street, from Rawlingswood Park north to Greenaway Road. See map			
Brief Description of Proposed Action: Install 1000 LF of 5' wide concrete sidewalk within the Town's R.O.W. along Clover Street on both sides of the street. Remove approximately 300 LF of existing 4' wide sidewalks that are structurally failing and do not meet Town standards.			
Name of Applicant or Sponsor: Chad Roscoe		Telephone: 585-784-5224	
		E-Mail: chad.roscoe@townofbrighton.org	
Address: 2300 Elmwood Avenue			
City/PO: Rochester		State: New York	Zip Code: 14618
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Monroe County CDBG Funding		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		_____ .23 acres	
b. Total acreage to be physically disturbed?		_____ .23 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ 0 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ N/A _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ N/A _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? See attached letter from SHPO	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ There are no wetlands within the project limits, see attached Wetland Map. _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	

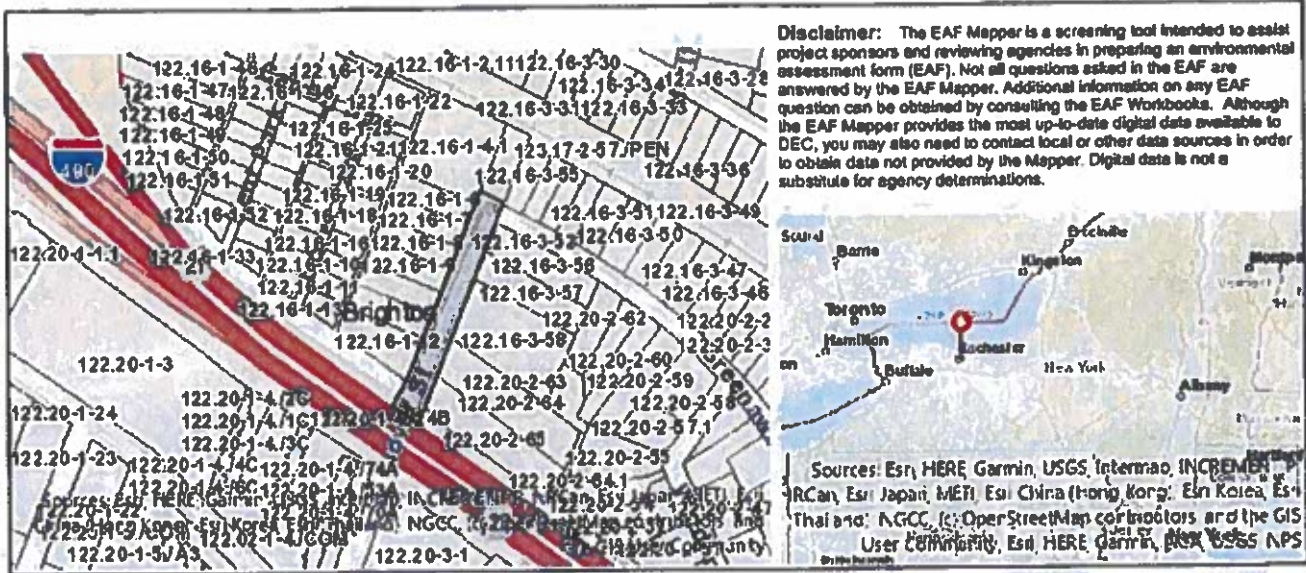
<p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:</p> <p><input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional</p> <p><input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban</p>		
<p>15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>16. Is the project site located in the 100-year flood plan?</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>17. Will the proposed action create storm water discharge, either from point or non-point sources?</p> <p>If Yes,</p> <p> a. Will storm water discharges flow to adjacent properties?</p> <p> b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?</p> <p>If Yes, briefly describe:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?</p> <p>If Yes, explain the purpose and size of the impoundment: _____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe: _____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe: _____</p> <p>_____</p> <p><u>There are no hazardous waste sites within the project limits.</u></p>	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<p>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p> <p>Applicant/sponsor/name: <u>Chad Roscoe</u> Date: _____</p> <p>Signature: <u>Submitted with HOME Application PTG</u> Title: <u>Junior Engineer</u></p>		

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EAF Mapper Summary Report

Tuesday, January 23, 2024 1:51 PM

5.5



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	Yes
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes

Short Environmental Assessment Form - EAF Mapper Summary Report

Sib

Agency Use Only [If applicable]

Project:	Clover Street Sidewalk
Date:	2024.04.01

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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5.7

Agency Use Only (If applicable)

Project: **Clover Street Sidewalk**
Date: **2024.04.01**

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The Town of Brighton is proposing to install 1,000 linear feet of ADA compliant concrete sidewalk. The sidewalk will start at the Interstate-490 bridge and run north along the east side of Clover Street within the Town's R.O.W. and along the west side of Clover Street from Rawlingswood Park to Greenaway Road. The Town is also proposing to remove 250 LF of existing 4' wide sidewalks that are structurally failing and do not meet current Town standards. These sidewalks will connect the neighborhood to the East Avenue area and will improve the overall safety for those who walk along Clover Street. The project does not impact wetlands, the 100 year floodplain or any structures more than 50 years old. The new sidewalks will benefit the residents by improving the overall safety for those who walk frequently in the area. The project will not impact existing natural resources, wetlands, historical or cultural resources and will not alter the existing community character or increase traffic. The proposed action is consistent with existing land use. Accordingly, the proposed action will not result in any significant adverse environmental impacts.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County

_____	_____
Name of Lead Agency	Date
Adam J. Bello	County Executive
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	_____
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM



ATTACHMENTS:

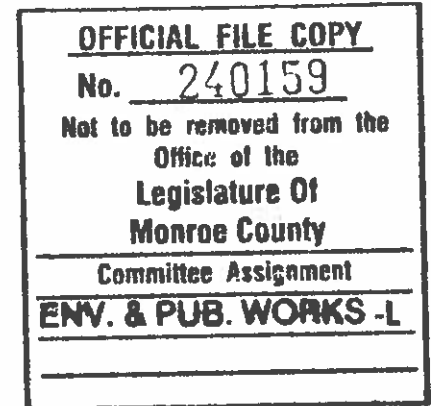
	Description	File Name	Type
▢	Referral	R24-0159.pdf	Referral Letter
▢	Resolution	ITEM_6.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act Regarding the First Time Home Buyers Program Funded Through the Monroe County Home Investment Partnerships (HOME) Program

Honorable Legislators:

I recommend that Your Honorable Body determine whether the First Time Home Buyers (“FTHB”) Program Funded through the Monroe County Home Investment Partnerships (“HOME”) Program may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act (“SEQRA”).

This project develops affordable housing opportunities by providing a direct subsidy for down payment or closing cost assistance for income eligible first time home-buyers purchasing their first home in suburban Monroe County. This is an administrative program that will aid individuals purchasing private homes that are still subject to existing municipal building and zoning codes.

The First Time Home Buyers Program funded through the Monroe County Home Investment Partnerships has preliminary classified as an Unlisted Action pursuant to 6 NYCRR Part 617. The State Environmental Review Quality Review Act regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

The specific legislative actions required are:

1. Determine that the First Time Home Buyers Program is an Unlisted Action.
2. Make a determination of significance regarding the First Time Home Buyers Program pursuant to 6 NYCRR § 617.7.

3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This determination will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: First Time Home Buyers Program (FTHB)			
Project Location (describe, and attach a location map): Monroe County, with the exception of the City of Rochester.			
Brief Description of Proposed Action: Develop affordable housing opportunities by providing a direct subsidy for down payment or closing cost assistance for income eligible first time home-buyers purchasing their first home in suburban Monroe County. This is an administrative program that will aid individuals purchasing homes that are still subject to existing municipal building and zoning codes.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2032	
Address: 39 W Main Street		E-Mail: patrickgooch@monroecounty.gov	
City/PO: Rochester	State: New York	Zip Code: 14614	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Dept. of Housing and Urban Development		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ 0 acres			
b. Total acreage to be physically disturbed? _____ 0 acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 0 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input checked="" type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input checked="" type="checkbox"/> Parkland			

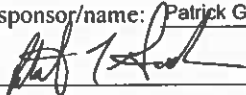
	NO	YES	N/A
5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO	YES	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO	YES	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO	YES	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe:		

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: <u>Patrick Gooch</u> Date: <u>04/11/2024</u>		
Signature: <u></u> Title: <u>Senior Planner</u>		

PRINT FORM

Project: Community Development FTHB 2024

Date: April 11, 2024

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Project: **Community Development**

Date: **April 11, 2024**

**Short Environmental Assessment Form
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The First-Time Home Buyer Program is a Monroe County program that provides one-time grants for down payment and closing assistance to income-eligible first time home buyers who purchase homes in the suburban towns and villages of Monroe County. This program has no direct effects on the environment, all property involved in this program is privately owned and still subject to the the New York State Building Code and municipal zoning laws. This program will not result in construction or other physical projects; encroachment on wetlands, Critical Environmental Areas, floodplains; encroachment on a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places. This program will not have any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	
Print or Type Name of Responsible Officer in Lead Agency	County Executive
	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2024

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT REGARDING FIRST TIME HOME BUYERS PROGRAM FUNDED THROUGH MONROE COUNTY HOME INVESTMENT PARTNERSHIPS (HOME) PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the First Time Home Buyers Program is an Unlisted Action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated April 11, 2024, and has considered the potential environmental impacts of the First Time Home Buyers Program pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 20, 2024 - CV: 7-0
File No. 24-0159

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: First Time Home Buyers Program (FTHB)			
Project Location (describe, and attach a location map): Monroe County, with the exception of the City of Rochester.			
Brief Description of Proposed Action: Develop affordable housing opportunities by providing a direct subsidy for down payment or closing cost assistance for income eligible first time home-buyers purchasing their first home in suburban Monroe County. This is an administrative program that will aid individuals purchasing homes that are still subject to existing municipal building and zoning codes.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2032	
		E-Mail: patrickgooch@monroecounty.gov	
Address: 39 W Main Street			
City/PO: Rochester		State: New York	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Dept. of Housing and Urban Development		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		_____ 0 acres	
b. Total acreage to be physically disturbed?		_____ 0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ 0 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input checked="" type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input checked="" type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

6.5

Agency Use Only (If applicable)

Project:	Community Development FTHB 2024
Date:	April 11, 2024

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

6.6

Agency Use Only (If applicable)

Project: **Community Development**

Date: **April 11, 2024**

Short Environmental Assessment Form Part 3 Determination of Significance



For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The First-Time Home Buyer Program is a Monroe County program that provides one-time grants for down payment and closing assistance to income-eligible first time home buyers who purchase homes in the suburban towns and villages of Monroe County. This program has no direct effects on the environment, all property involved in this program is privately owned and still subject to the the New York State Building Code and municipal zoning laws. This program will not result in construction or other physical projects; encroachment on wetlands, Critical Environmental Areas, floodplains; encroachment on a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places. This program will not have any significant adverse environmental impacts.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County

Name of Lead Agency	Date
Adam J. Bello	
Print or Type Name of Responsible Officer in Lead Agency	County Executive
	
Signature of Responsible Officer in Lead Agency	Title of Responsible Officer
	
	Signature of Preparer (if different from Responsible Officer)

PRINT FORM



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0160.pdf	Referral Letter
▢	Resolution	ITEM_7.pdf	Resolution

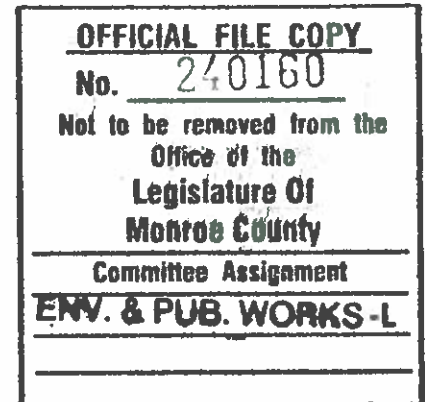


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 10, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action, Designation of Lead Agency, and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Fullam's Landing Project Funded Through the Monroe County Home Investments Partnerships (HOME) Program

Honorable Legislators:

I recommend that Your Honorable Body designate Monroe County as Lead Agency for the Fullam's Landing Project Project funded through the Monroe County Home Investment Partnerships ("HOME") Program may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA"). Monroe County will serve as the Lead Agency on this project.

This 41,200 square foot project involves the construction of 110 affordable apartments and townhomes on 4.55 acres at the intersection of Fairport Road and Jefferson Road in the Town of Perinton. The project site has a significant amount of infrastructure in place as it was previously constructed and disturbed as part of the original development of the bank that already exists on site; this includes stormwater, sanitary sewer, water services, and lighting. The proposed development provides a cluster of four townhome buildings (totaling 37 units and 15,200 sf) on the interior of the parcel with a 26,000 sf mixed-use building (totaling 73 units and 9,900 sf of commercial space) fronting Fairport Road (aka Route 31F), an important gateway to the Town of Perinton and the Village of Fairport.

The Fullam's Landing Project funded through the Monroe County Home Investment Partnerships (HOME) Program has been preliminarily classified as an Unlisted Action pursuant to 6 NYCRR § 617(b). The State Environmental Quality Review Act regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

The specific legislative actions required are:

1. Determine that Fullam's Landing Project funded through the Monroe County Home Investment Partnerships Program is an Unlisted Action.
2. Designate Monroe County as Lead Agency for the Fullam's Landing Project funded through the Monroe County Community Development Block Grant (CDBG) Program.

3. Make a determination of significance regarding the Fullam's Landing Project funded through the Monroe County Home Investment Partnerships Program pursuant to 6 NYCRR § 617.7.
4. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of SEQRA, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under SEQRA, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

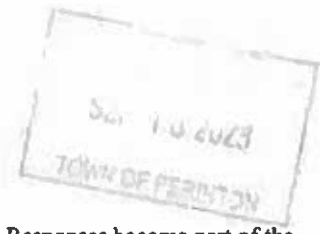
Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

Short Environmental Assessment Form Part 1 - Project Information



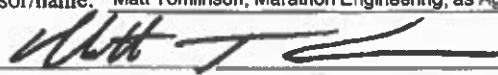
Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Home Leasing / ESL Mixed-Use			
Project Location (describe, and attach a location map): 1285-1301 Fairport Rd Perinton NY 14450			
Brief Description of Proposed Action: Home Leasing has agreed to purchase 4.6± acres (ESL FCU will retain 0.7± acres that contains their building and drive-through kiosks). The proposed mixed-use project to be constructed provides a clustered residential development (4 buildings totaling 37 residential units) on the interior of the parcel with a mixed-use building (73 residential units and 9,900 SF retail/commercial space) fronting the corner of Fairport Road and Jefferson Avenue.			
Name of Applicant or Sponsor: Home Leasing		Telephone: 585-329-0232	
		E-Mail: adamdr@homeleasing.net	
Address: 75 South Clinton Avenue			
City/PO: Rochester		State: NY	Zip Code: 14604
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Monroe County Water Authority, Monroe County Pure Waters			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		5.34 acres	
b. Total acreage to be physically disturbed?		3.83 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		5.34 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If Yes, briefly describe: Stormwater will be directed to existing and proposed culverts, which convey it to existing and proposed stormwater management systems.		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: Former Hess gas station located at 1314 Fairport Rd (0.02 miles) Site Code C828139, Classified N: No Further Action at this Time.	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: <u>Matt Tomlinson, Marathon Engineering, as Agent</u> Date: <u>9/15/23</u> Signature: <u></u> Title: <u>Project Manager</u>		

PRINT FORM

Project: Fullam's Landing - HOME

Date: 2024.04.01

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Project: Fullam's Landing - HOME

Date: 2024.04.01

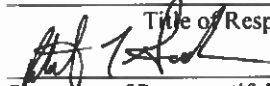
Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Home Leasing has proposed to construct a mixed-use development containing four (4) residential buildings with thirty-seven (37) units and one mixed-use building with seventy-three (73) residential units and 9,900 square feet of retail and commercial space on Fairport Road and Jefferson Avenue. The Monroe County Division of Community Development is providing HOME funding to promote affordable rental housing options throughout Monroe County.

The 4.6 acre parcel is vacant land and the northwest portion hosts an existing bank with drive-through. The parcel and area is zoned mixed-use, which allows for residential, retail, and commercial spaces on the same site. Based on review of the site, the project does not impact wetlands, the 100 year floodplain or any structures more than 50 years old. The project will not impact existing natural resources, wetlands, historical or cultural resources and will not alter the existing community character. The proposed site has historically been impacted by petroleum products and pesticides from its historic use as an auto dealership and a greenhouse. Significant corrective efforts dating back to 1995 have been implemented to remediate these impacts, and the site has been cleared by the NYSDEC for unrestricted use.

The proposed action is consistent with existing land use and is consistent with the Town of Perinton's 2021 Comprehensive Plan that supports additionally mixed-use development throughout town. Accordingly, the proposed action will not result in any significant adverse environmental impacts and is determined to be a negative determination.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County _____	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	 Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

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By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2024

CLASSIFICATION OF ACTION, DESIGNATION OF LEAD AGENCY, AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR FULLAM'S LANDING PROJECT FUNDED THROUGH MONROE COUNTY HOME INVESTMENTS PARTHERSHIPS (HOME) PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the Fullam's Landing Project funded through the Monroe County Home Investment Partnerships Program is an Unlisted action.

Section 2. The Monroe County Legislature hereby designates Monroe County as Lead Agency for the Fullam's Landing Project funded through the Monroe County Community Development Block Grant (CDBG) Program.

Section 3. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated September 15, 2023, and has considered the potential environmental impacts of the Fullam's Landing Project funded through the Monroe County Home Investment Partnerships Program pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 4. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 20, 2024 - CV: 7-0
File No. 24-0160

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 -- Project and Sponsor Information			
Name of Action or Project: Home Leasing / ESL Mixed-Use			
Project Location (describe, and attach a location map): 1285-1301 Fairport Rd Perinton NY 14450			
Brief Description of Proposed Action: Home Leasing has agreed to purchase 4.8± acres (ESL FCU will retain 0.7± acres that contains their building and drive-through kiosks). The proposed mixed-use project to be constructed provides a clustered residential development (4 buildings totaling 37 residential units) on the interior of the parcel with a mixed-use building (73 residential units and 9,900 SF retail/commercial space) fronting the corner of Fairport Road and Jefferson Avenue.			
Name of Applicant or Sponsor: Home Leasing		Telephone: 585-329-0232	
		E-Mail: adamdr@homeleasing.net	
Address: 75 South Clinton Avenue			
City/PO: Rochester		State: NY	Zip Code: 14604
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Monroe County Water Authority, Monroe County Pure Waters		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		5.34 acres	
b. Total acreage to be physically disturbed?		3.83 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		5.34 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:
 Shoreline Forest Agricultural/grasslands Early mid-successional
 Wetland Urban Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered? NO YES

16. Is the project site located in the 100-year flood plan? NO YES

17. Will the proposed action create storm water discharge, either from point or non-point sources?
 If Yes, NO YES

 a. Will storm water discharges flow to adjacent properties? NO YES

 b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? NO YES

 If Yes, briefly describe:
 Stormwater will be directed to existing and proposed culverts, which convey it to existing and proposed stormwater management systems.


18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? NO YES
 If Yes, explain the purpose and size of the impoundment:

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? NO YES
 If Yes, describe:

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous wastes? NO YES
 If Yes, describe:

 Correr Hess gas station located at 1314 Fairport Rd (0.02 miles) Site Code C828139, Classified N. No Further Action at this Time.

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor/name: Matt Tomlinson, Marathon Engineering, as Agent Date: 9/15/23
 Signature:  Title: Project Manager

PRINT FORM

7.6

Agency Use Only (If applicable)

Project:	Fullam's Landing - HOME
Date:	2024 04 01

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

7.7

Agency Use Only (If applicable)

Project: Fullam's Landing - HOME
Date: 2024.04.01

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

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The 4.6 acre parcel is vacant land and the northwest portion hosts an existing bank with drive-through. The parcel and area is zoned mixed-use, which allows for residential, retail, and commercial spaces on the same site. Based on review of the site, the project does not impact wetlands, the 100 year floodplain or any structures more than 50 years old. The project will not impact existing natural resources, wetlands, historical or cultural resources and will not alter the existing community character. The proposed site has historically been impacted by petroleum products and pesticides from its historic use as an auto dealership and a greenhouse. Significant corrective efforts dating back to 1995 have been implemented to remediate these impacts, and the site has been cleared by the NYSDEC for unrestricted use.

The proposed action is consistent with existing land use and is consistent with the Town of Perinton's 2021 Comprehensive Plan that supports additionally mixed-use development throughout town. Accordingly, the proposed action will not result in any significant adverse environmental impacts and is determined to be a negative determination.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County

Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0161.pdf	Referral Letter
▢	Resolution	ITEM_8.pdf	Resolution

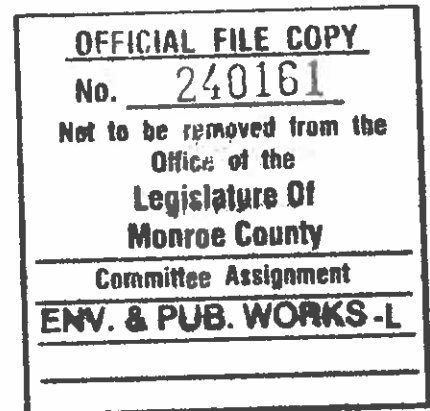


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 10, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act regarding the Acquisition Rehab Resale Program Funded Through the Monroe County Home Investment Partnerships (HOME) Program

Honorable Legislators:

I recommend that Your Honorable Body determine whether the Acquisition Rehab Resale Program funded through the Monroe County Home Investment Partnerships ("HOME") Program may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

This project develops affordable housing opportunities by providing a direct subsidy for income eligible first time home buyers purchasing their first home in suburban Monroe County. A subrecipient acquires a single family home, develops works specifications for rehab, awards a contractor to complete the work, and bring home up to minimum standards for resale to individuals purchasing homes, which are still subject to existing municipal building and zoning codes

This program has no direct effects on the environment; all property involved in this program are privately owned and still subject to the New York State Building Code and municipal zoning laws. This program will not result in construction that results in the expansion of the original footprint; encroachment on wetlands, Critical Environmental Areas, or floodplains; encroachment on a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.

The Acquisition Rehab Resale Program funded through the Monroe County Home Investment Partnerships has preliminary classified as an Unlisted Action pursuant to 6 NYCRR Part 617. The State Environmental Review Quality Review Act regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.


The specific legislative actions required are:

1. Determine that the Acquisition Rehab Resale Program is an Unlisted Action.
2. Make a determination of significance regarding the Acquisition Rehab Resale Program pursuant to 6 NYCRR § 617.7.

3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This determination will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

AJB:db

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Acquisition Rehab Resale			
Project Location (describe, and attach a location map): Monroe County, with the exception of the City of Rochester.			
Brief Description of Proposed Action: Develop affordable housing opportunities by providing a direct subsidy for income eligible first time home-buyers purchasing their first home in suburban Monroe County. A sub recipient acquires a single family home, develops work specifications for rehab, awards a contractor to complete the work and bring home up to minimum standards for resale to individuals purchasing homes. All homes are subject to existing municipal building and zoning codes.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2032 E-Mail: patrickgooch@monroecounty.gov	
Address: 39 W Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Department of Housing and Urban Development			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ 0 acres			
b. Total acreage to be physically disturbed? _____ 0 acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 0 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

Project:	Community Development - ARR 2024
Date:	April 11, 2024

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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Project: **Community Development**

Date: **April 11, 2024**

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The Acquisition Rehab Resale Program is a Monroe County program that provides grants to income-eligible first time home buyers who purchase homes in the suburban towns and villages of Monroe County. This program has no direct effects on the environment, all property involved in this program is privately owned and subject to the New York State Building Code and municipal zoning laws. This program will not result in construction that results in the expansion of the original footprint; encroachment on wetlands, Critical Environmental Areas, floodplains; encroachment on a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places. This program will not have any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2024

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT REGARDING ACQUISITION REHAB RESALE PROGRAM FUNDED THROUGH MONROE COUNTY HOME INVESTMENT PARTNERSHIPS (HOME) PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the Acquisition Rehab Resale Program is an Unlisted Action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated April 11, 2024, and has considered the potential environmental impacts of the Acquisition Rehab Resale Program pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 20, 2024 - CV: 7-0
File No. 24-0161

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form Part 1 - Project Information


Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Acquisition Rehab Resale			
Project Location (describe, and attach a location map): Monroe County, with the exception of the City of Rochester.			
Brief Description of Proposed Action: Develop affordable housing opportunities by providing a direct subsidy for income eligible first time home-buyers purchasing their first home in suburban Monroe County. A sub recipient acquires a single family home, develops work specifications for rehab, awards a contractor to complete the work and bring home up to minimum standards for resale to individuals purchasing homes. All homes are subject to existing municipal building and zoning codes.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2032 E-Mail: patrickgooch@monroecounty.gov	
Address: 39 W Main Street			
City/PO: Rochester	State: NY	Zip Code: 14614	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Department of Housing and Urban Development		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

		NO	YES	N/A
5. Is the proposed action,	a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment _____ _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>Patrick Gooch</u>		Date: <u>04/11/2024</u>
Signature: 		Title: <u>Senior Associate Planner</u>

PRINT FORM

8.5

Agency Use Only (If applicable)

Project:	Community Development - ARR 2024
Date:	April 11, 2024

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

8.6

Agency Use Only [If applicable]

Project: Community Development

Date: April 11, 2024

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The Acquisition Rehab Resale Program is a Monroe County program that provides grants to income-eligible first time home buyers who purchase homes in the suburban towns and villages of Monroe County. This program has no direct effects on the environment, all property involved in this program is privately owned and subject to the New York State Building Code and municipal zoning laws. This program will not result in construction that results in the expansion of the original footprint; encroachment on wetlands, Critical Environmental Areas, floodplains; encroachment on a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places. This program will not have any significant adverse environmental impacts.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County _____ Date _____
 Name of Lead Agency County Executive

Adam J. Bello _____
 Print or Type Name of Responsible Officer in Lead Agency Title of Responsible Officer

 Signature of Responsible Officer in Lead Agency Signature of Preparer (if different from Responsible Officer)

PRINT FORM



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0162.pdf	Referral Letter
▢	Attachment	24-0162 Attachment_June05FAAttach-DraftActionPlan.pdf	Backup Material
▢	Resolution	ITEM_9.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

**Additional Material on File
in the Clerk's Office**

OFFICIAL FILE COPY
No. <u>240162</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
PLAN & EC DEV -L
WAYS & MEANS

Subject: 2024 Annual Action Plan for Housing and Community Development in Suburban Monroe County and Grant Submission to the U.S. Department of Housing and Urban Development

Honorable Legislators:

I recommend that Your Honorable Body approve Monroe County's 2024 Annual Action Plan for Housing and Community Development in Suburban Monroe County and Grant Submission to the U.S. Department of Housing and Urban Development ("HUD") for the Community Development Block Grant ("CDBG"), Home Investment Partnerships Program ("HOME"), and Emergency Solutions Grants (ESG) programs.

Approval of this submission by HUD will provide the County with funding in the amount of \$3,059,601 for the period of August 1, 2024 to July 31, 2025. This represents the combined total of funds for the CDBG Program in the amount of \$1,685,167; the HOME Program in the amount of \$1,213,447; and the ESG Program in the amount of \$160,987. This year's allocations represent a \$384,779 decrease in funding received from HUD last year. This is the 49th year the County will receive this funding.

The CDBG, HOME and ESG programs have been designed to carry out neighborhood projects, Americans with Disabilities Act (ADA) improvements to public facilities, community services, economic development activities, housing activities, and homeless services. Pursuant to HUD regulations, these programs must principally benefit low to moderate-income persons, the elderly, and persons with special needs who live in the towns and villages that participate in the Monroe County Community Development Consortium.

Members of the Consortium and community services agencies apply to the County to receive grants for projects, which are listed in the 2024 Annual Action Plan.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to submit the 2024 Annual Action Plan to the United States Department of Housing and Urban Development (HUD) and to provide such additional information as may be required by HUD for the Community Development Block Grant, Home Investment Partnerships Program, and Emergency Solutions Grants programs.
2. Authorize the County Executive, or his designee, to accept the grant funds in the amount of \$3,059,601 or such other amount as determined by the United States Department of Housing and Urban Development (HUD), subject to HUD approval of the submission.
3. Appropriate the sum of \$3,059,601 for grant funds, or such other amount as determined by the United States Department of Housing and Urban Development (HUD), and the sum of \$231,324, which is the estimated Program Income expected to be generated during the program year, into community development fund 9005, funds center 1501010000, Community Development Grants, contingent on HUD approval.

110 County Office Building • 39 West Main Street • Rochester, New York 14614

4. Authorize the County Executive, or his designee, to execute all contracts, including intermunicipal agreements, and any amendments thereto, that are necessary to carry out the administration of the Community Development Block Grant, Home Investment Partnerships Program and Emergency Solutions Grants programs.
5. Authorize the County Executive, or his designee, to execute all agreements, debt instruments, and other documents for each loan, grant, relending project or activity which may be approved under the United States Department of Housing and Urban Development (HUD) Section 108 Loan Guarantee Assistance program, pursuant to Section 168.00 of the Local Finance Law, and to accept, receive and reappropriate funds which are borrowed from HUD or any other party, and relend the same to qualified borrowers.
6. Authorize the County Executive, or his designee, to approve the use of contingency funds or funds reprogrammed from current or prior years pursuant to the United States Department of Housing and Urban Development regulations.
7. Authorize the County Executive, or his designee, to accept, receive and appropriate or reappropriate any funds which accrue to the Community Development Office in the form of program income for use in connection with programs offered or funded by the Community Development Office, which administers the grants. All such income shall be utilized in accordance with the United States Department of Housing and Urban Development regulations governing the use of program income.
8. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
9. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify such program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.


The 2024 Annual Action Plan includes Type II actions pursuant to 6 NYCRR § 617.5(c)(1) (“maintenance or repair involving no substantial changes in an existing structure or facility”); (2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes unless such action meets or exceeds any of the thresholds in section 617.4 of this Part”); (5) (“repaving of existing highways not involving the addition of new travel lanes”); (6) (“street openings and right-of-way openings for the purpose of repair or maintenance of existing utility facilities”); (13) (“extension of utility distribution facilities, including gas, electric, telephone, cable, water and sewer connections to render service in approved subdivisions or in connection with any action on this list”); (26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment); and (31) (“purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials”) that are not subject to further review under the State Environmental Quality Review Act.

The 2024 Annual Action Plan includes three (3) Unlisted Actions for which another agency served as Lead Agency, conducted a coordinated review with Monroe County, and made a determination of significance. The Town of Chili served as Lead Agency for the Paul Road Sidewalk Extension project. The Town of Henrietta served as Lead Agency for River Meadow Drainage Rehabilitation Improvements Phase 1. The Town of Sweden served as the Lead Agency for the Sherry Lane Sidewalk Improvements project.

Last, Monroe County will serve as Lead Agency for the following five (5) actions, titled: Town of Brighton's Clover Street Sidewalk project (item 1), Town of Gates Burben Way Drainage Rehabilitation project (item 3), Fullam's Landing Project in the Town of Perinton (item 23), First Time Home Buyers Program, and the Acquisition Rehab and Resale Program, which have all been preliminarily classified as Unlisted Actions. The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving these projects.

This grant is funded by the U.S. Department of Housing and Urban Development. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

AJB:db

2024

Draft Annual Action Plan

For Housing & Community Development
in Suburban Monroe County



ADAM J. BELLO
COUNTY EXECUTIVE

Housing Projects



Home Improvement Project



First-Time Homebuyer

Affordable Rental Housing Project



Marketplace Senior Apartments, Henrietta

Public Comment Period: May 3 - June 12, 2024

Ana Liss - Director • Department of Planning & Development
1150 City Place, 50 West Main Street • Rochester, NY 14614
Phone: (585) 753-2000 • Fax: (585) 753-2028 • www.monroecounty.gov

Executive Summary

AP-05 Executive Summary - 91.200(c), 91.220(b)

1. Introduction

Monroe County's Annual Action Plan (Plan) goals are administered utilizing CDBG, HOME, and ESG funds made available by the United States Department of Housing and Urban Development (HUD) and is a framework to carry out HUD programs and projects. 2024 is the fifth year of the 2020-24 Five-Year Consolidated Plan and marks the forty-ninth year that Monroe County has received an allocation from the Community Development Block Grant (CDBG) program, the thirty-third year for Home Investment Partnerships Program (HOME), and it also marks the eighteenth year with the Emergency Solutions Grants (ESG) program. Combined, these program funds channel more than three million dollars annually through the Department of Planning and Development, Community Development division, for suburban towns and villages that comprise Monroe County's consortium in support of housing, public works, economic development, and community services programs that primarily benefit low- to moderate-income households, seniors, and persons with special needs. This Plan addresses both projects funded on an annual basis and new program initiatives that focuses on accomplishing the following primary program goals and objectives:

- Develop affordable and accessible housing and home ownership opportunities for all low- to moderate- income residents, with a priority focus on expanding housing opportunities in the towns and villages that do not currently provide affordable units that have been financed, in part, through the CDBG and/or HOME programs
- Repair and conserve existing housing stock
- Improve essential infrastructure in low- to moderate- income areas
- Provide job training and economic development for low- and moderate- income persons and persons with special needs
- Provide essential public services, particularly those that promote home ownership, fair housing, and housing stability
- Revitalize deteriorated neighborhoods.

2. Summarize the objectives and outcomes identified in the Plan

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

Monroe County's mission for the 2024-25 program year is informed by the Needs Assessment of Monroe County's 2020-2024 Strategic Plan in promoting community development, in addition to Monroe County's Analysis of Impediments to Fair Housing Choice (2020) (AI) in order to accomplish the following primary program goals and objectives during the 2024-2025 program year:

a) Develop affordable and accessible rental and home ownership opportunities for all low- to moderate-income residents with a priority focus on the development of housing in towns and villages- that do not currently provide affordable units that have been financed, in part, through the County's CDBG and/or HOME Program; b) Repair and conserve existing housing stock; c) Increase energy efficiency of existing housing stock; d) Improve access to and the quality of public facilities; e) Provide essential infrastructure in low- to moderate- income areas; f) Provide job training and economic development opportunities for low- to moderate- income persons and person with special needs; g) Provide essential public services, particularly those that promote home ownership, fair housing and housing stability; h) Revitalize deteriorated neighborhoods.

3. Evaluation of past performance

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

Within suburban Monroe County, we are able to demonstrate that projects funded with CDBG, HOME, and ESG grants have had a positive effect on the individuals and communities served. These projects were carried out to meet our primary program goals and objectives in housing, economic development, community services, and public works/facilities improvement projects. Monroe County prepares a Consolidated Annual Performance Evaluation Report (CAPER) for submission to HUD within ninety (90) days of the end of each program year. The Home Improvement Program (HIP) annually helps between 60 to 70 low- to moderate- income homeowners make necessary home repairs. The repairs made under the HIP allow homeowners to make essential repairs that allow them to stay in their homes. This program is all the more critical in our community due to the lack of available housing stock/options for relocation as well as the continuous rising cost of construction/construction materials. Neighborhood and utility improvements are a high priority for Monroe County because of their importance in preserving neighborhoods. A large number of communities throughout suburban Monroe County have deteriorated infrastructure due to age. Monroe County uses CDBG funding to improve roads, sidewalks, and sewers in low- to moderate- income neighborhoods. This funding helps local governments undertake projects they would not otherwise be able to do because of funding limitations. Public services projects and programs have been essential in maintaining safe and affordable housing for the community and providing services that benefit underserved populations including seniors and those with special needs.

Monroe County has continued to monitor housing and economic metrics relating to potential impediments to fair housing choice that were identified in the 2020 Analysis of Impediments to Fair Housing Choice (AI). Between 2018 (the data available at the time of the AI development) and 2022, the overall poverty rate in suburban Monroe County has declined to 9.6%. When comparing 2016 to 2021 poverty rates by municipality, Monroe County has observed that there has been a growth in rural poverty in Brockport, Scottsville, Hamlin, and Hilton. The percentage of the population living in poverty has decreased in Henrietta, Greece, and Spencerport. Monroe County has observed that suburban

Monroe County has a 7.9% poverty rate among children living in suburban Monroe County, and an 8.9% poverty rate among community members above the age of 65.

Additional statistics that Monroe County has been monitoring since the 2020 AI includes the unemployment rate across Monroe County. The most recent (2022) data available from the American Community Survey compared to the 2018 American Community Survey data used for the AI shows that the unemployment rate in Monroe County has gone from 6% to 5.3% during this time.

Monroe County has acted on recommendations from its Analysis of Impediments in its partnerships and support of local senior and special needs populations. This includes utilizing Community Development Block Grant funding to provide more than 400 senior households with minor home repairs and installation of fall safety features through our partnership with LifeSpan.

4. Summary of Citizen Participation Process and consultation process

Summary from citizen participation section of plan.

For the 2024 program year, Monroe County held three (3) public hearings annually at convenient, fully accessible locations. Monroe County held a hybrid in-person/virtual public meeting in January to inform and announce the opening of the 2024-25 application round, which was attended by 7 individuals in person and 21 individuals virtually. The Steering Committee meeting, which is comprised of town and village officials who are members of the County's Consortium and funded agencies, was held immediately following the public hearing and attended by 27 individuals both virtually and in-person. Meetings are fully accessible with bilingual and/or sign language interpreters and other accommodations provided upon request to interpret policies and program requirements.

Monroe County held two (2) public hearings in May. One was held on May 2, 2024 @ 9:45a with the Steering Committee @ 10:00a, which was also held in-person and via Zoom. 7 individuals attended the public hearing and 6 participants attended the Steering Committee meeting. A 3rd public hearing is scheduled for May 14th @ 6:00p before the full Legislature. Both public hearings encourage the public to review and comment on the Draft Annual Action Plan. The 30-day public comment period was available from May 2 – June 12, 2024. The public hearing notice and availability of the Draft Action Plan for public comment was posted in the Daily Record and the Rochester Business Journal newspapers, as well as the County's website on the Legislature page and Planning and Development, Community Development page, and upon request.

5. Summary of public comments

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

Comments received from the January Public Hearing and Steering Committee are attached to the Citizen Participation section of the Annual Action Plan.

The Public Comment period was from May 2 – June 12, 2024.

6. Summary of comments or views not accepted and the reasons for not accepting them

All comments received at the public hearings and during the public comment period will be accepted.

7. Summary

All CDBG, HOME, and ESG funds, including program income will be used to continue to meet goals included in the Consolidated Plan and in the 2024-25 Annual Action Plan to improve the quality of life for low- to moderate- income households, seniors, and persons with special needs in Monroe County. The Plan addresses the goals by providing affordable housing and home ownership opportunities, repairing and conserving existing housing stock, financing public infrastructure and infrastructure improvements, creating and retaining jobs, and funding public services that stabilize and enhance living conditions.

PR-05 Lead & Responsible Agencies - 91.200(b)

1. Agency/entity responsible for preparing/administering the Consolidated Plan

The following are the agencies/entities responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role	Name	Department/Agency
CDBG Administrator	MONROE COUNTY	Department of Planning and Development
HOME Administrator	MONROE COUNTY	Department of Planning and Development
ESG Administrator	MONROE COUNTY	Department of Planning and Development

Table 1 – Responsible Agencies

Narrative

Monroe County Department of Planning and Development, Community Development (CD) division is the lead agency that is responsible for and oversees the Annual Action Plan process and administering the three (3) entitlement funds: Community Development Block Grant (CDBG), Home Investment Partnerships (HOME) program, and Emergency Solutions Grant (ESG) program. Programs are administered by CD staff with participation from the other divisions of the Planning and Development department, as well as municipal consortium members and private sector sub-recipients. CD staff administer the Home Improvement Program (HIP) and oversees the First Time Home Buyer (FTHB) Direct Subsidy component. The Community Liaison for Monroe County Community Development is the designated Fair Housing Officer within the County. Any Fair Housing complaints may be directed to the Community Liaison. The Economic Development (ED) division of the Department, through private, state, federal and county financial resources and technical assistance, supports businesses, developers, units of local government and major county facilities like the airport and landfill in economic development activities. The division provides administrative support to County of Monroe Industrial Development Agency (COMIDA), the Monroe County Industrial Development Corporation (MCIDC) and APEX (fka: Monroe County Finger Lakes Procurement Technical Assistance Center). ED staff administers the CDBG funded ED Grant and Loan fund, Section 108 Loan Guarantee Program, and a wide variety of County business incentive programs. The Division of Planning provides a diverse set of services related to land use and development including: technical and mapping support in the development and implementation of various land use plans and regulations; guidance on project permitting and compliance with environmental review; preparation of the annual Land Use Report on

major projects proposed, approved, and constructed; coordination of the Capital Improvement Program; training opportunities through the Spring and Fall Land Use Decision-Making Training Program. The Planning division evaluates municipal planning and development activities including environmental reviews for all HUD funded projects and programs, including CDBG infrastructure projects, Home Improvement Program (HIP) projects, First-Time Homebuyer, Economic Development, and the HOME funded affordable rental housing developments and acquisition rehabilitation and resale projects. APEX, a component of the Monroe County Economic Development division, helps local businesses compete for and secure government contracts with other federal, state, and local agencies, including large government prime contractors, that will keep the business competitive and thriving in Monroe County and in our region. APEX provides services to businesses in the nine-county Finger Lakes territory, at no cost. In addition, APEX staff assists businesses with their M/WBE certifications and acquiring a Unique Entity Identifier (UEI) number. Monroe County CD contracts with towns and villages for municipal projects, and sub-recipients for public services and first-time homebuyers for those purchasing their first home in suburban Monroe County.

Consolidated Plan Public Contact Information

Chanh Quach, Community Development Manager, Department of Planning and Development, City Place, 50 West Main Street, Suite 1150, Rochester, New York 14614. (585) 753-2000.

AP-10 Consultation - 91.100, 91.200(b), 91.215(l)

1. Introduction

Monroe County Department of Planning and Development consists of the Community Development, Economic Development (comprising COMIDA, MCIDC, and APEX), and Planning divisions. These divisions coordinate and collaborate on many efforts. Community Development works with local town and village governments, the City of Rochester, as well as many agencies, organizations, and groups for local advocacy efforts like the Homeless Services Network to address the needs of the community, including homelessness initiatives. Monroe County is fortunate to be home to many agencies, organizations, and groups that focus on the wellbeing of the community as a whole.

Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(l)).

The Department of Planning and Development and the CD staff periodically meets with local developers, including Rochester Housing Authority, Fairport Urban Renewal Agency (FURA), and others to coordinate the planning of housing projects and federal grant applications. Planning and Development coordinates, collaborates, and consults with other departments throughout Monroe County, including Human Services, Public Health, and Office of the Aging, in the planning process as often as possible and to maximize resources. County staff serve on the Partners Ending Homelessness (PEH), the local Continuum of Care (CoC) Board and various PEH steering committees, including Homeless Services Network (HSN) and the Chronically Homeless (CH) workgroup. Monroe County will continue to meet and coordinate with public and assisted housing providers within the Monroe County service area. These housing providers keep Monroe County informed about upcoming projects. Monroe County staff members are engaged with Partners Ending Homelessness on initiatives for and in support of community members experiencing and at risk of homelessness.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

The County actively participates in the Rochester/Monroe County Homeless Continuum of Care (CoC) locally known as Partners Ending Homelessness (PEH). The CoC is a multi-jurisdictional, community-wide group which oversees and coordinates the allocation of HUD CoC federal funding to facilities and programs within the CoC's service area to determine if the needs of the homeless are met. County staff consult on a regular basis with the organizations that participate in the CoC and the Homeless Services Network (HSN). County staff serve on the CoC Board and on the Steering Committee of HSN. County staff also serve on the CoC Finance Committee and the Chronically Homeless Work Group that plans, coordinates, and implements activities and strategies for servicing the chronically homeless and sit on

the CoC Project Selection and Monitoring Committee. CoC Executive Director participate in reviewing applications for Emergency Solution Grant applications submitted annually to Monroe County.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction’s area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

County staff work closely with the CoC and other agencies to develop funding applications and determine the best use of ESG funds. By working with the CoC, County staff are involved in improving coordination among agencies, facilitating data collection through HMIS and allocating funds. The CoC Executive Director serves on the County ESG proposal review team along with staff from Monroe County Department of Human Services (DHS), City of Rochester, and community representatives. The County and the City released a joint RFP for ESG funding which has increased the efficiency and coordination of ESG funding in the community. The CoC Board has 21 ex-officio members representing public and private organizations deemed necessary to develop, maintain, monitor, and continuously improve a comprehensive, coordinated, and flexible system of homeless housing and support services. They represent Monroe County, City, RHA, Homeless Services Network (HSN - the CoC's Stakeholder Group), formerly homeless community members, a domestic violence advocacy organization member, and a health services representative. In addition, there are elected general members from both public and private groups from the community (business sector, legal field, faith-based organizations, veteran organizations, schools, law enforcement, criminal justice, advocacy groups). This diverse team is the primary planning and coordinating body for homeless housing and services in this community. The CoC is now a 501(c)(3) not-for-profit organization and is the Collaborative Applicant for HUD CoC funding and the HMIS Lead Agency. Long term goals include becoming a Unified Funding agency and continually striving to achieve the status of a High Performing Community. The CoC has been a long-time participant in the ESG planning process for the County and City, and are represented on the Rating and Ranking Committee of the CoC to review applications submitted annually for HUD CoC Homeless Program funding. ESG community priorities and planning have been discussed at both CoC and HSN meetings, especially in terms of policy priorities, the efficient use of resources and community objectives. The CoC Executive Director also reviews the ESG proposals for fidelity to the ESG requirements and additional information set forth by HUD via policy briefs. ESG funding continues to be a critical issue for local homeless service providers. Facilitated discussions of ESG community priorities are held at the HSN meetings; CoC members and community stakeholders are strongly encouraged to participate. County staff members participate on the Coordinated Entry (CE) Oversight workgroup. CE is the portal for all referrals to Permanent Supportive Housing (PSH) and Rapid Re-Housing (RR) programs and prioritizes those who are the most vulnerable when openings occur. CE is fully implemented in Monroe County and is continually being improved. CE is working and is successful in ensuring that homeless persons are directed to the programs that will best meet their needs; and that homeless persons with the highest vulnerability are prioritized for placement. CE is exploring options for a new vulnerability assessment tool. The current tool, the Vulnerability Index-Services Prioritization Decision Assistance Tool (VI-SPDAT)

is no longer being supported. CE is looking at other existing tools or develop a community tool. CE has created a new position and since hired a Housing Resource Specialist who recruits landlords to provide units for PSH and RRH programs; and is a liaison between programs and landlords. The Housing Recruitment Specialist will also be centralizing information on permanent housing resources and unit availability on the CE website, www.FrontdoorNY.org.

2. Agencies, groups, organizations and others who participated in the process and consultations

Table 2 – Agencies, groups, organizations who participated

1	Agency/Group/Organization	Rochester Housing Authority
	Agency/Group/Organization Type	Housing PHA
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	
2	Agency/Group/Organization	Fairport Urban Renewal Agency
	Agency/Group/Organization Type	Housing Other government - Local Neighborhood Organization
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	
3	Agency/Group/Organization	Housing Council in the Monroe County Area, Inc.
	Agency/Group/Organization Type	Housing Service-Fair Housing Regional organization Planning organization
	What section of the Plan was addressed by Consultation?	Housing Need Assessment

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	
4	Agency/Group/Organization	Monroe County Department of Human Services
	Agency/Group/Organization Type	Housing Services - Housing Services-Children Services-Elderly Persons Services-Persons with Disabilities Services-Persons with HIV/AIDS Services-Victims of Domestic Violence Services-homeless Services-Health Services-Employment Services - Victims Child Welfare Agency Other government - County
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Unaccompanied youth Homelessness Strategy Non-Homeless Special Needs Anti-poverty Strategy

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	
5	Agency/Group/Organization	Monroe County Department of Health
	Agency/Group/Organization Type	Health Agency Other government - County
	What section of the Plan was addressed by Consultation?	Lead-based Paint Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	
6	Agency/Group/Organization	Catholic Family Center
	Agency/Group/Organization Type	Housing Services - Housing Services-homeless Services-Employment
	What section of the Plan was addressed by Consultation?	Homeless Needs - Chronically homeless Homeless Needs - Families with children Non-Homeless Special Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	
7	Agency/Group/Organization	Person Center Housing Option
	Agency/Group/Organization Type	Housing Services - Housing Services-homeless

	What section of the Plan was addressed by Consultation?	Housing Need Assessment Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	
8	Agency/Group/Organization	COORDINATED CARE SERVICES, INC.
	Agency/Group/Organization Type	Housing Services - Housing Services-Children Services-Persons with Disabilities Services-homeless
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Homelessness Strategy Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	
9	Agency/Group/Organization	MONROE COUNTY
	Agency/Group/Organization Type	Services - Broadband Internet Service Providers Agency - Emergency Management Other government - County

	What section of the Plan was addressed by Consultation?	Housing Need Assessment Homelessness Strategy Non-Homeless Special Needs Market Analysis Economic Development Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	
10	Agency/Group/Organization	JustCause, Inc (Formerly Volunteer Legal Services Project)
	Agency/Group/Organization Type	Services - Housing Services-Elderly Persons Service-Fair Housing
	What section of the Plan was addressed by Consultation?	Homelessness Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	
11	Agency/Group/Organization	Lifespan of Greater Rochester Inc.
	Agency/Group/Organization Type	Services-Elderly Persons
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	

Identify any Agency Types not consulted and provide rationale for not consulting

No agencies, groups, or organizations were intentionally excluded from Monroe County's consultation process.

Other local/regional/state/federal planning efforts considered when preparing the Plan

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Continuum of Care	Partners Ending Homelessness	

Table 3 – Other local / regional / federal planning efforts

Narrative

AP-12 Participation - 91.401, 91.105, 91.200(c)

**1. Summary of citizen participation process/Efforts made to broaden citizen participation
Summarize citizen participation process and how it impacted goal-setting**

Monroe County hosted its public hearings in person and/or remotely in order to accommodate and allow for access to participants to participate in public hearings most convenient and accessible for the community.

Monroe County amended its Citizen Participation Plan to continue a hybrid in-person and virtual public hearing to make it available and accessible for as many individuals as possible. An in-person meeting will allow those who do not have access to the internet to attend and participate. Interpreting services are available upon request.

Citizen Participation Outreach

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (if applicable)
1	Public Hearing	Minorities Persons with disabilities Non-targeted/broad community	21 individuals attended		All comments received are accepted	

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (if applicable)
2	Newspaper Ad	Persons with disabilities Non-targeted/broad community Residents of Public and Assisted Housing				

Table 4 – Citizen Participation Outreach

Expected Resources

AP-15 Expected Resources - 91.420(b), 91.220(c)(1,2)

Introduction

2024 marks the fifth year of Monroe County's 2020-2024 Five-year Consolidated Plan. This is the 49th year of the Community Development Block Grant (CDBG) program, and the 33rd year of the Home Investment Partnerships (HOME) Program. This is the 18th year that Monroe County has received an Emergency Solutions Grants (ESG) allocation. Resources for all three programs are used for projects that primarily benefit low- to moderate- income households, elderly and disabled residents in the suburban towns and villages in the county of Monroe and further the goals identified in the Consolidated Plan. The Community Development division of the Department of Planning and Development administers these HUD-funded programs on behalf of 17 towns and 10 villages that comprise the Monroe County Community Development Consortium. All municipalities in Monroe County are members of the consortium, with the exception of Greece, Irondequoit and the City of Rochester. The Towns of Greece and Irondequoit participate in the HOME Program only, bringing HOME consortium membership to 19 towns and 10 villages. The Towns of Greece and Irondequoit apply directly to HUD and receive their own CDBG allocations. The City of Rochester also receives funding directly from HUD for these programs. Monroe County expects to receive an allocation of \$3,059,601 from HUD for the period of August 1, 2024 to July 31, 2025. This represents the combined estimated total of federal resources for the Community Development Block Grant (CDBG) in the amount of \$1,685,167; the Home Investment Partnerships Program (HOME) in the amount of \$1,213,447; and the Emergency Solutions Grants Program (ESG) in the amount of \$160,987. This year's allocation is an estimated decrease of \$384,779 from HUD funding received last year.

Estimated program income (interest on outstanding loans and other repayments) is expected to total \$110,000 for the CDBG program and

\$121,324 for the HOME program.

Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	1,685,167	110,000	0	1,795,167	316,872	Funding to be used for Admin and Planning, Economic Development, Housing, Public Facilities /Improvements, Public Services

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
HOME	public - federal	Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership TBRA	1,213,447	121,324	0	1,334,771	0	Funding to be used for Admin, development of affordable rental and homeownership, as well as home improvement and direct subsidies for closing and/or down payment assistance

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
ESG	public - federal	Conversion and rehab for transitional housing Financial Assistance Overnight shelter Rapid re-housing (rental assistance) Rental Assistance Services Transitional housing	160,987	0	0	160,987	6,752	Funding to be used for Admin, Homeless Services, financial assistance, Rapid re-housing (rental assistance), Rental Homelessness Prevention Assistance, and Street Outreach/Coordinated Access

Table 2 - Expected Resources – Priority Table

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

The potential sources of these leveraged funds (other than match funds) include investor equity, tax credit syndications; homebuyer down payments through private funding, private rental and home ownership loans; other federal, state, and local housing and community development programs and foundations. CDBG, HOME, and ESG sources leveraged additional resources, which are wide, including the items listed. Match contributions for both HOME and ESG will be made from non-federal resources. The match contributions for HOME will total no less than 25% of the funds drawn from the County’s HOME account each fiscal year. Monroe County CD maintains records demonstrating compliance with HOME match requirements, including a running log and project records documenting the type and amount of match

contributions by project. The HOME program attracts substantial private and other public dollars into its funded projects. This year, Monroe County, through our non-profit partner has also secured a grant from a local bank to continue to help offset the cost of up to three (3) properties through the acquisition, rehab, resale program. Match contribution from ESG will be a one-to-one (1:1) cash and or/in-kind services match.

If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

There are no publicly owned properties in Monroe County that are funded through any of the funding sources from HUD.

Discussion

Annual Goals and Objectives

AP-20 Annual Goals and Objectives - 91.420, 91.220(c)(3)&(e)

Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Improve access to and quality of public facilities	2020	2024	Public Facilities	Brighton Chili Gates Henrietta Sweden Brockport East Rochester T/V Scottsville Village of Webster	Public Facilities	CDBG: \$494,502	Public Facility or Infrastructure Activities for Low/Moderate Income Housing Benefit: 6,685 Households Assisted

2	Provide Economic Development and Job Training	2020	2024	Non-Homeless Special Needs Non-Housing Community Development	Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster	Business / Jobs Development (Economic Development) Planning / Administration	CDBG: \$150,000	Jobs created/retained: 4 Jobs Businesses assisted: 1 Businesses Assisted Other: 1 Other
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3	Repair and conserve existing housing stock	2020	2024	Affordable Housing	Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster	Housing Rehabilitation	CDBG: \$485,832 HOME: \$563,612	Homeowner Housing Rehabilitated: 70 Household Housing Unit Other: 1 Other
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4	Provide essential public services	2020	2024	Homeless Non-Homeless Special Needs	Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster	Public Services (Community Development)	CDBG: \$252,000	Public service activities for Low/Moderate Income Housing Benefit: 1155 Households Assisted Direct Financial Assistance to Homebuyers: 10 Households Assisted Jobs created/retained: 5 Jobs
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5	Develop Affordable Housing Opportunities	2020	2024	Affordable Housing	Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster	Affordable Housing	HOME: \$655,722	Rental units constructed: 110 Household Housing Unit (11 HOME) Homeowner Housing Added: 3 Household Housing Unit Direct Financial Assistance to Homebuyers: 10 Households Assisted
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Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
6	Provide planning and administration services	2020	2024	Non-Housing Community Development Planning / Administration	Monroe County Service Area block groups	Planning / Administration	CDBG: \$348,033 HOME: \$135,487	Other: 1 Other

Table 3 – Goals Summary

Goal Descriptions

1	Goal Name	Improve access to and quality of public facilities
	Goal Description	
2	Goal Name	Provide Economic Development and Job Training
	Goal Description	
3	Goal Name	Repair and conserve existing housing stock
	Goal Description	
4	Goal Name	Provide essential public services
	Goal Description	
5	Goal Name	Develop Affordable Housing Opportunities
	Goal Description	
6	Goal Name	Provide planning and administration services
	Goal Description	

AP-35 Projects - 91.420, 91.220(d)

Introduction

Monroe County proposes to fund the following projects for the 2024-25 program year. The proposed funding will be used to repair and conserve existing housing stock; improve access to and quality of public facilities; provide essential infrastructure in lower income areas; provide job training and economic development opportunities to low- to moderate-income persons and persons with special needs; provide essential public services, particularly to those that promote home ownership, fair housing, and housing stability and revitalize deteriorated neighborhoods. Funds will also be used to develop affordable housing, home ownership opportunities for all low to moderate income residents with a priority focus on the development of affordable housing in towns and villages that do not currently have affordable housing units. ESG funds will be used to fund shelter operations, coordinated entry, rapid rehousing, and homelessness prevention. The CDBG, HOME, and ESG allocations fund the general administration of each respective grant.

#	Project Name
1	Sidewalk Installation, Brighton
2	Sidewalk Installation, Chili
3	Drainage Rehabilitation, Gates
4	Drainage Improvements, Henrietta
5	Sidewalk Installation, Sweden
6	Sanitary Slip Lining, Brockport
7	Sewer Slip Lining, T/V East Rochester
8	Gutter Replacement, Village of Scottsville
9	Sidewalk Replacement, Village of Webster
10	Safety and Security for Seniors, LifeSpan of Greater Rochester
11	Goodwill Vision Enterprises (fka ABVI) Sewing Operations Division
12	Expanding Housing Opportunities, The Housing Council at PathStone
13	Housing Stability Program, The Housing Council at PathStone
14	Homeownership Program, The Housing Council at PathStone
15	Home Improvement Program (HIP)
16	Lead Testing and Clearance, Proway
17	ED Loan and Grant Fund
18	Administration
19	Planning Services, Urban Vantage
20	Program Delivery, Home Improvement Program
21	Program Delivery, Economic Development
22	Program Delivery, Planning Services
23	First-time Homebuyer
24	Rental Housing Development

#	Project Name
25	Acquisition Rehab Resale
26	ESG 2024

Table 4 – Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

All funded projects and programs address the priorities outlined in Monroe County's Five Year Strategic Plan that focuses on accomplishing the following primary program goals and objectives: • Develop affordable and accessible housing and home ownership opportunities for all low- to moderate- income residents, with a priority focus on the development of housing in the towns and villages that do not currently provide affordable units that have been financed, in part or in whole, through the CDBG and/or HOME programs • Repair and conserve existing housing stock • Improve essential infrastructure in low- to moderate- income areas • Provide job training and economic development for low- and moderate- income persons and persons with special needs • Provide essential public services, particularly those that promote home ownership, fair housing, and housing stability • Revitalize deteriorated neighborhoods.

AP-38 Project Summary
Project Summary Information

1	Project Name	Sidewalk Installation, Brighton
	Target Area	Brighton
	Goals Supported	Improve access to and quality of public facilities
	Needs Addressed	Public Facilities
	Funding	CDBG: \$35,000
	Description	The Town of Brighton is proposing the installation of a +/- 1000 linear foot of 5' wide concrete sidewalk and associated ADA ramps.
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	290 people can benefit from this project.
	Location Description	Low mod census tract 012600 BG 1 (Clover Street)
	Planned Activities	Install approx. 1,000' of sidewalk
2	Project Name	Sidewalk Installation, Chili
	Target Area	Chili
	Goals Supported	Improve access to and quality of public facilities
	Needs Addressed	Public Facilities
	Funding	\$39,502
	Description	The Town of Chili is proposing the installation of a +/- 720 linear foot of 5' wide concrete sidewalk and associated ADA ramps.
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	980 people can benefit from this project.
	Location Description	Low mod census tract 14602 BG 1 (Paul Rd)
	Planned Activities	Install approx. 720' of sidewalk
3	Project Name	Drainage Rehabilitation, Gates
	Target Area	Gates

	Goals Supported	Improve access to and quality of public facilities
	Needs Addressed	Public Facilities
	Funding	\$50,000
	Description	Burben Way Drainage Rehabilitation
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	420 people can benefit from this project.
	Location Description	Low mod census tract 14400 BG 3 (Burben Way)
	Planned Activities	Install approx. 1,300' of drainage pipe
4	Project Name	Drainage Improvements, Phase I, Henrietta
	Target Area	Henrietta
	Goals Supported	Improve access to and quality of public facilities
	Needs Addressed	Public Facilities
	Funding	CDBG: \$80,000
	Description	Install approx. 1,200 LF of storm sewer installation
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	1,245 people can benefit from this project
	Location Description	Low mod census tract 13103 BG 1 (River Meadow Drive)
	Planned Activities	Install approx. 1,200 LF of storm sewer installation on River Meadow Drive
5	Project Name	Sidewalk Installation & Road Repairs, Sweden
	Target Area	Sweden
	Goals Supported	Improve access to and quality of public facilities
	Needs Addressed	Public Facilities

	Funding	CDBG: \$65,000
	Description	The Town of Sweden is proposing the installation of a +/- 700 linear foot of 5' wide concrete sidewalk and associated road repairs.
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	925 people can benefit from this project.
	Location Description	Low mod census tract 15303 BG 1 (Sherry Lane)
	Planned Activities	Install approx. 700' of sidewalk and 693' of road repairs.
6	Project Name	Sanitary Sewer Slip Lining, Brockport
	Target Area	Brockport
	Goals Supported	Improve access to and quality of public facilities
	Needs Addressed	Public Facilities
	Funding	CDBG: \$50,000
	Description	Line 1,625 LF of sanitary sewer with cured in place pipe and cut lateral connections.
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	535 people can benefit from this project
	Location Description	Low mod census tract 15304 BG 2
Planned Activities	Sanitary slip lining of 1,625' on Clark St	
7	Project Name	Sewer Slip Lining, T/V of East Rochester
	Target Area	East Rochester
	Goals Supported	Improve access to and quality of public facilities
	Needs Addressed	Public Facilities
	Funding	CDBG: \$45,000
	Description	Line 1,000 LF of sanitary and storm sewer with cured in place pipe and cut lateral connections.
	Target Date	

	Estimate the number and type of families that will benefit from the proposed activities	480 people can benefit from this project
	Location Description	Low mod census tract 12100 BG 2
	Planned Activities	Sewer slip lining of approx.. 1,000' on Lincoln Parkway
8	Project Name	Concrete Gutter Replacement, Phase II, Scottsville
	Target Area	Scottsville
	Goals Supported	Improve access to and quality of public facilities
	Needs Addressed	Public Facilities
	Funding	CDBG: \$50,000
	Description	Replacement of 4,250 lf of roadside gutters.
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	575 people can benefit from this project
	Location Description	Low mod census tract 14700 BG 2
	Planned Activities	Replacement of 4,250 LF of gutters on Briarwood Lane
9	Project Name	Sidewalk Replacement, Village of Webster
	Target Area	Village of Webster
	Goals Supported	Improve access to and quality of public facilities
	Needs Addressed	Public Facilities
	Funding	CDBG: \$80,000
	Description	Remove the existing 4-foot-wide sidewalks and replace them with new 5-foot-wide accessible sidewalks along Phillips Road & Kittelberger Park
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	1,235 people can benefit from this project
	Location Description	Low mod census tract 11400 BG 1 (Phillips Road & Kittelberger Park)

	Planned Activities	Replace 1,615' of sidewalks on Phillips Road & Kittelberger Park.
10	Project Name	Safety and Security for Seniors, LifeSpan of Greater Rochester
	Target Area	Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster
	Goals Supported	Provide essential public services
	Needs Addressed	Public Services (Community Development)
	Funding	CDBG: \$65,000
	Description	Services for seniors in suburban Monroe County including in-home safety assessment and minor home safety modifications and intervention on scam and fraud.
	Target Date	

	Estimate the number and type of families that will benefit from the proposed activities	840 seniors will benefit from this program/project
	Location Description	Services will be provided to seniors throughout suburban Monroe County, excluding the towns of Greece and Irondequoit
	Planned Activities	325 suburban seniors will receive home environmental/fall prevention assessments and minor home modifications; 500 attendees at community outreach and educational presentations; 15 cases of consultation, advocacy, investigation, and resolution for potential scams and fraud.
11	Project Name	Goodwill Vision Enterprises - Sewing Operations Improvement
	Target Area	Monroe County Service Area block groups
	Goals Supported	Provide essential public services
	Needs Addressed	Public Services (Community Development) Business / Jobs Development (Economic Development)
	Funding	CDBG: \$30,000
	Description	Purchase of equipment for Sewing division expansion
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	The machinery purchase will create 1 new job which will be held by LMC qualified individuals, and retain another 4 LMI jobs.
	Location Description	Offices are located in the city of Rochester, however, jobs retained/created live in areas throughout Monroe County
Planned Activities	Purchase equipment for the continued Sewing Division expansion	
	Project Name	Expanding Housing Opportunities, The Housing Council at PathStone

12	Target Area	Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster
	Goals Supported	Provide essential public services
	Needs Addressed	Public Services (Community Development)
	Funding	CDBG: \$47,000
	Description	Comprehensive rental management and educational program for tenants, landlords, and home buyers and sellers, real estate professionals and other housing providers for suburban residents and county-wide fair housing guidance
	Target Date	

	Estimate the number and type of families that will benefit from the proposed activities	Provide 40 landlords with education on how to manage rental properties fairly and effectively, as well as 100 renters with education on their housing rights and access to services, and refer approximately 25 residents at risk of eviction to legal services
	Location Description	Services will be provided at The Housing Council offices and online via Zoom
	Planned Activities	Comprehensive rental management and educational program for tenants, landlords, and home buyers and sellers, real estate professionals and other housing providers for suburban residents and county-wide fair housing guidance and access to legal services
13	Project Name	Housing Stability Program, The Housing Council at PathStone
	Target Area	Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster
	Goals Supported	Provide essential public services

Needs Addressed	Public Services (Community Development)
Funding	CDBG: \$50,000
Description	Provide mortgage foreclosure prevention counseling and outreach to at-risk homeowners and information and/or counseling for those considering HECM or reverse mortgage options
Target Date	
Estimate the number and type of families that will benefit from the proposed activities	70 low-mod income households in suburban Monroe County will benefit from this services
Location Description	Services will be provided at The Housing Council offices and online via Zoom
Planned Activities	Mortgage foreclosure prevention counseling and outreach including Home Equity Conversion Mortgage counseling
Project Name	Homeownership Program, The Housing Council at PathStone

14	Target Area	Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster
	Goals Supported	Provide essential public services
	Needs Addressed	Public Services (Community Development)
	Funding	CDBG: \$60,000
	Description	Homebuyer pre- and post-purchase counseling to 100 families, credit restoration assistance to 70 households and assist approximately 25 homebuyers to enable them to purchase their 1st homes in suburban Monroe County, 10 of whom provided with direct closing cost and down payment assistance
	Target Date	

Estimate the number and type of families that will benefit from the proposed activities	195 low-mod income households will benefit from this service, approximately 10 homeowners will benefit from down-payment and closing cost assistance from County HOME direct subsidies.
Location Description	Services provided are to suburban residents and homebuyers in Monroe County
Planned Activities	Initial personal interviews and counseling to 100 families and credit restoration assistance to over 70 families. Homebuyer pre- and post-purchase workshops and financial assistance for at least 25 first-time homebuyers to enable them to purchase their first home in suburban Monroe County, 10 of whom with direct closing cost and down payment assistance with HOME funds
Project Name	Home Improvement Program (HIP)

15	Target Area	Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster
	Goals Supported	Repair and conserve existing housing stock
	Needs Addressed	Housing Rehabilitation Affordable Housing
	Funding	CDBG: \$493,726 HOME: \$545,522
	Description	Provide owner occupied homeowners a grant of up to \$20,000 for eligible home repairs including structural (roof, foundation, windows, exterior paint or siding), major systems (plumbing, heating, or electrical) and accessibility accommodations (ramps, lifts, doorways, bathrooms).
	Target Date	

	Estimate the number and type of families that will benefit from the proposed activities	70 income eligible owner occupied homeowners will benefit from this program
	Location Description	throughout suburban Monroe County
	Planned Activities	home improvement repairs including structural (roof, foundation, windows, exterior paint or siding), major systems (plumbing, heating, or electrical), and accessibility accommodations (ramps, lifts, doorways, bathrooms)
16	Project Name	Lead Testing and Clearance, Proway
	Target Area	Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster
	Goals Supported	Repair and conserve existing housing stock

Needs Addressed	Housing Rehabilitation
Funding	CDBG: \$20,000
Description	Lead testing and clearance for homes in the Home Improvement Program built before 1978
Target Date	
Estimate the number and type of families that will benefit from the proposed activities	Outcomes will be reported through completed home improvement projects
Location Description	throughout suburban Monroe County
Planned Activities	lead clearances and visual assessments
Project Name	ED Loan and Grant Fund

17	Target Area	Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster
	Goals Supported	Provide Economic Development and Job Training
	Needs Addressed	Business / Jobs Development (Economic Development)
	Funding	CDBG: \$120,000
	Description	Economic development loan or grant to for-profit business(es) in suburban Monroe County who create or retain jobs for low-moderate income individuals
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	4 FTE qualified jobs will be created/retained

	Location Description	Supported business(es) will be located in suburban Monroe County, excluding the towns of Greece and Irondequoit
	Planned Activities	To provide economic opportunities to business owner(s) within suburban Monroe County with the goal of creating/retaining jobs for LMI qualified residents
18	Project Name	Administration
	Target Area	Monroe County Service Area block groups
	Goals Supported	Provide planning and administration services
	Needs Addressed	Planning / Administration
	Funding	CDBG: \$332,033 HOME: \$133,477
	Description	General program administration of CDBG and HOME
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	N/A
	Location Description	N/A
	Planned Activities	General administration of CDBG and HOME programs
19	Project Name	Planning Services, Urban Vantage
	Target Area	Monroe County Service Area block groups
	Goals Supported	Provide planning and administration services
	Needs Addressed	Planning / Administration
	Funding	CDBG: \$16,000
	Description	Consultation for planning services related to affirmatively furthering fair housing, annual action plan, and consolidated annual performance evaluation report and other HUD related activities
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	N/A
	Location Description	N/A

	Planned Activities	Consultation for planning services for Affirmatively Furthering Fair Housing, Annual Action Plan, Consolidated Plan, and CAPER
20	Project Name	Program Delivery, Home Improvement Program
	Target Area	Monroe County Service Area block groups
	Goals Supported	Repair and conserve existing housing stock
	Needs Addressed	Housing Rehabilitation Planning / Administration
	Funding	CDBG: \$25,000
	Description	Program delivery for application financial review and construction management of Home Improvement program projects
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	Outcomes reported with completed home improvement projects
	Location Description	for Home Improvement Projects throughout suburban Monroe County
	Planned Activities	financial review, contract execution, and inspection for Home Improvement projects
21	Project Name	Program Delivery, Economic Development
	Target Area	Monroe County Service Area block groups
	Goals Supported	Provide Economic Development and Job Training
	Needs Addressed	Business / Jobs Development (Economic Development)
	Funding	CDBG: \$25,000
	Description	Financial review and underwriting for Economic Development loan and/or grant program for businesses.
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	Outcomes will be reported with Economic Development loan/grant funded projects
	Location Description	Assist businesses in suburban Monroe County
	Planned Activities	Underwriting and financial review for businesses in suburban Monroe County

22	Project Name	Program Delivery, Planning Services
	Target Area	Monroe County Service Area block groups
	Goals Supported	Repair and conserve existing housing stock
	Needs Addressed	Planning / Administration
	Funding	CDBG: \$25,000
	Description	Environmental review and planning services for Home Improvement Program
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	Outcomes will be reported with Home Improvement Program
	Location Description	throughout suburban Monroe County
	Planned Activities	Environmental review/assessments for home improvement
	Project Name	First-time Homebuyer

23	Target Area	Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster
	Goals Supported	Develop Affordable Housing Opportunities
	Needs Addressed	Affordable Housing
	Funding	HOME: \$50,000
	Description	Closing cost and down payment direct subsidy for income eligible 1st time homebuyers purchasing their 1st home in suburban Monroe County
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	10 LMI qualified First-time homebuyers

	Location Description	For homeowners who purchase their 1st home in suburban Monroe County
	Planned Activities	Direct down-payment and closing cost assistance to help approx. 10 homeowners purchase their first home in suburban Monroe County
24	Project Name	Rental Housing Development
	Target Area	Perinton
	Goals Supported	Develop Affordable Housing Opportunities
	Needs Addressed	Affordable Housing
	Funding	HOME: \$400,000
	Description	Develop 110 new affordable rental apartments and townhouses with 20 units dedicated to those with developmental disabilities
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	110 households will benefit from this project
	Location Description	1285 Fairport Road, Perinton, New York
	Planned Activities	New construction to add 110 new one, two, and three bedroom units,
	Project Name	Acquisition Rehab Resale

25	Target Area	Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster
	Goals Supported	Develop Affordable Housing Opportunities
	Needs Addressed	Affordable Housing
	Funding	HOME: \$205,772
	Description	Acquisition of property, rehabilitation and resale of rehabbed property to income eligible 1st time homebuyers
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	3 properties will be acquired through the acquisition rehab resale program to be sold to income eligible 1st time homebuyers
	Location Description	homes will be purchased in suburban Monroe County

	Planned Activities	Acquire properties, rehabilitation, and resale the completed properties to income eligible 1st time homebuyers
26	Project Name	ESG 2024
	Target Area	Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Greece Irondequoit Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster
	Goals Supported	Provide essential public services Provide planning and administration services
	Needs Addressed	Public Services (Community Development) Planning / Administration
	Funding	ESG: \$160,987

Description	Homelessness Prevention, Rapid Rehousing, Coordinated Access/Street Outreach, and Admin
Target Date	
Estimate the number and type of families that will benefit from the proposed activities	17 households will be supported through rapid rehousing, 40 households assisted with homelessness prevention, and 25 individuals will be assisted through coordinated access/street outreach
Location Description	Services will be provided throughout Monroe County service area in suburban Monroe County
Planned Activities	Homeless Prevention \$53,000(CFC \$15,000, HOPE Webster/Penfield \$38,000); Rapid Rehousing \$30,000, Street Outreach \$65,913 (PCHO \$35,913 Coordinated Access \$30,000); and administration \$12,074

AP-50 Geographic Distribution - 91.420, 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

Targeted areas are all within Monroe County’s service area, including public facilities and infrastructure improvements in Brighton, Chili, Gates, Henrietta, Sweden, T/V of East Rochester, Brockport, Village of Scottsville and Village of Webster this year. Other than public facilities, funding that will be spent will be used to benefit low- to moderate- income households, seniors, and persons with special needs throughout suburban Monroe County.

Geographic Distribution

Target Area	Percentage of Funds
Monroe County Service Area block groups	100
Brighton	
Gates	
Henrietta	
Ogden	
Parma	
Penfield	
Perinton	
Rush	
Sweden	
Brockport	
Churchville	
East Rochester	
Fairport	
Hilton	
Pittsford	
Scottsville	
Webster	
Chili	
Clarkson	
Hamlin	
Mendon	
Riga	
Wheatland	
Honeoye Falls	
Spencerport	
Village of Pittsford	

Target Area	Percentage of Funds
Village of Webster	

Table 5 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

Funding was provided to municipalities for infrastructure improvements if the project met program priorities and the projects are in low-mod census areas. Public services activities were funded at a rate not to exceed 15% of the annual CDBG allocation, including program income. The funds proposed for Planning and Administration, including program income will not exceed 20% of the annual CDBG amount, 10% of the annual HOME amount, and 7.5% of the ESG amount.

Discussion

Affordable Housing

AP-55 Affordable Housing - 91.420, 91.220(g)

Introduction

Through the CDBG HOME, and ESG funds, Monroe County administers programs to preserve and increase access to affordable housing. The Home Improvement Program (HIP), funded with both CDBG and HOME provides income eligible homeowners with grants and/or loans for needed repairs, thereby maintaining affordability. HOME funds are utilized to provide gap financing for the development of affordable rental housing development, acquisition rehabilitation and resale as well as down payment and closing cost assistance for homeownership opportunities to low-mod income households, seniors, and individuals with developmental and intellectual disabilities. Last year, Monroe County proposed a program change to the First-time Homebuyer direct subsidy, increasing the eligible funding amount to \$10,000 for closing cost and down-payment assistance for homebuyers purchasing their first home in suburban Monroe County. This change is essential to helping homebuyers in the current competitive market and is intended to help reduce identified impediments to fair housing choice in suburban Monroe County. ESG funds provide rental assistance for homelessness prevention and rapid rehousing.

One Year Goals for the Number of Households to be Supported	
Homeless	25
Non-Homeless	17
Special-Needs	20
Total	62

Table 6 - One Year Goals for Affordable Housing by Support Requirement

One Year Goals for the Number of Households Supported Through	
Rental Assistance	40
The Production of New Units	110
Rehab of Existing Units	70
Acquisition of Existing Units	3
Total	223

Table 7 - One Year Goals for Affordable Housing by Support Type

Discussion

The Acquisition Rehab Resale program in suburban Monroe County, in partnership with a Community Housing Development Organization (CHDO) makes available single family residential homes for homebuyers purchasing their first home. This is especially critical in our community with the

competitive housing market. The homes sold through the Acquisition Rehab Resale program are only available to those who have completed homebuyer education and are low- to moderate- income first-time homebuyers who are often outbid by market rate homebuyers with less funding and regulatory restrictions, occasionally willing to forego home inspections, and able to make cash offers. Homes sold through the Acquisition Rehab Resale program are completed to code with updated major systems.

The Home Improvement Program allows our older adults to age in place because the continuous rising costs of construction/construction materials, the decision to remain in the home due to market conditions is ever increasing with demand on single family homes at an all-time high. Expanding the amount of building stock that is suitable for individuals to age in place increases the number of housing choices our community members have. The challenges and financial decision of making major necessary improvements remains difficult to age in place without assistance of the HIP program to make the necessary improvements such as walk-in showers allowing our older adults to age in place. Home improvement costs associated with the identification and removal of hazardous building materials in the existing housing environment can be cost prohibitive when living on a fixed income. The HIP program reduces the risks of increasing the number of individuals living in poverty who are over 65 years of age in suburban Monroe County. Beginning August 1, 2024, manufactured housing must be manufactured and installed after July 1, 2006 to qualify for a home improvement grant of up to \$10,000. Contractors completing the rehab must be certified per Article 21-B.

Monroe County designates the Community Liaison as Community Development's Fair Housing Officer. Any Fair Housing complaints must be in writing and must contain such information as the Community Liaison requires. Upon receipt of such complaint, the Community Liaison must furnish a copy of the same to the person or persons who allegedly committed or about to commit the alleged discriminatory housing practice. Within thirty (30) days after receiving a complaint, the Community Liaison must investigate the complaint and give notice in writing to the person aggrieved whether he/she/they intends to resolve it.

AP-60 Public Housing - 91.420, 91.220(h)

Introduction

The Rochester Housing Authority (RHA) and the Village of Fairport Urban Renewal Agency (FURA) manages the two publicly administered Section 8 Programs in Monroe County. RHA has developed its Annual, Five Year and Strategic Plans. The Strategic Plan action items have become part of the overall Annual and 5-Year Plan. RHA has submitted its Annual/5-Year Plan to HUD and has updated its Strategic Plan, which will be reflective in this year's submission. Established in 1955 as an independent public corporation by New York State Public Housing Law, RHA serves more than 27,000 lower-income residents and program participants in the five-county Greater Rochester area, by providing quality comfortable living and services for people with limited incomes. Approximately 20% of total residents served reside in the 2,200+ RHA public housing units. Public Housing Units available for: Over 50 & Disabled: Danforth Tower East/West, Glenwood Gardens, Hudson Ridge Tower, and Kennedy Tower. Disabled & Over/Under 50: Lake Tower, Lena Gantt Estates, Lexington Court, and University Tower. Family Housing: Bay-Zimmer Townhouses, Bronson Court, Harriet Tubman Estates, Holland Townhouses, Lena Gantt Estates, and Lexington Court Apartments. RHA has Enriched Housing at: Danforth Tower East, Hudson Ridge Tower, Johnathan Child. Single, Double, and Multiple Unit Scattered Site Homes. Resident Services: Family Self-Sufficiency (FSS) is a voluntary employment and savings incentive program designed to assist families in becoming economically independent and self-sufficient. Supportive services in the program include homeownership, training for jobs, education, and life skills to help families reach their goals in 5 years. Service Coordination for RHA Elderly and Disabled Residents, including health and wellness, money and employment, transportation and more. The FURA Section 8 program service area encompasses the town of Macedon within Wayne County and the eastern part of Monroe County including the towns of Brighton, Henrietta, Irondequoit, Penfield, Perinton, Pittsford, Mendon, Rush, Webster, and the Town/Village of East Rochester. Currently, FURA administers eighteen (18) Section 8 Project-Based units, ten (10) at Crosman Senior Apartments and eight (8) at Fairport Apartments. Current program demographics through FURA's Section 8 program reflect a total of 350 elderly and/or disabled families, and 75 other eligible households (i.e.: non-disabled families, healthy singles or 2-adult households). The average annual total household income of participants in FURA's program is \$19,292. The average Housing Assistance Payments (HAP) and tenant payments have increased substantially over the past year. The average HAP increased from \$537 to \$606 and the average tenant payment for rent and utilities increased from \$413 to \$461. FURA is authorized to administer 497 vouchers.

Actions planned during the next year to address the needs to public housing

RHA is continuing its initiative to "Change the Face of Public Housing" by renovating and constructing new units that residents will be proud to call home. Current projects are RHA's Bond-Hamilton, Edinburgh St., Thomas St., and Bronson Court Apartments located in the city of Rochester. RHA will continue its "Beautification Initiative" for all its public housing developments that will not only enhance curb appeal but the rest of the property as well. RHA will continue to provide quality affordable housing

and services for its residents and look to enhance and increase them with new development and preservation projects. RHA meets regularly with resident councils, resident Commissioners, staff and neighborhood associations to address needs and discuss upcoming projects. RHA has established a Resident Relations Committee which meets monthly and reports out to the Board of Commissioners. The Committee is comprised of RHA staff, resident commissioners, and resident council presidents who bring ideas and discussion items to each meeting. RHA takes all suggestions and recommendations from these sources into consideration when preparing the five-year Capital Improvement plan and agency annual and 5-year plans. Due to ever changing conditions, items are prioritized and can fluctuate within the plan from year to year. There are currently multiple projects in various stages, and more are being planned for the upcoming year. RHA will typically undertake roof replacement, driveway resurfacing, and porch restoration/replacement projects at many scattered site properties throughout the year. Focused investment of capital funds will occur at RHA's Bronson Court Apartments, Bond-Hamilton, Edinburgh St., Atlantic Townhouses, and Lexington Court Apts. RHA completed physical needs assessments (PNA) and environmental testing as part of the NYS Preservation Opportunity program grant that were performed at most Public Housing locations. The data will be used to create a pipeline of preservation/renovation/development strategies for sites like Harriett Tubman Estates, Lena Gantt, Holland Townhouses, Lexington Court, various high-rises, Bay-Zimmer Apts., and scattered sites. RHA is advancing the redevelopment of its public housing sites; Federal Street Townhouses/Scattered Sites Rental Assistance Demonstration (RAD) project that closed in May 2023 and is in the construction phase. Some residents have moved back into their renovated scattered site homes. Parliament Arms-Fairfield Village RAD project closed Fall of 2023 and is in the construction phase. Fernwood Phase I Affordable Housing Development has financing applications submitted and Glenwood Gardens RAD redevelopment project is in the design phase. These redevelopment projects may increase or decrease the number of available public housing units with the goal of increasing the number of quality affordable housing units. RHA has room in its Faircloth limit to add public housing units to its portfolio. RHA was awarded Low Income Housing Tax Credits (LIHTC) and other sources of funding to redevelop Federal St. Townhouses/Scattered Sites and has applied for LIHTC's for other projects. RHA may also issue its own bonds for development activities and acquiring property. RHA intends to apply for NYS funding opportunities for development and capital improvement activities and acquiring property. RHA intends to apply for NYS funding opportunities for development and capital improvement activities. RHA will be applying to New York State Housing and Community Renewal's Public Housing Preservation Program (PHP) when the NOFA is available. PHP is a partnership among HCR, HUD, Federal Public Housing Authorities (PHAs) outside New York City, and collaborating with private for profit and non-profit developers to address the needs of these properties and assist RHA in completing their plans to ensure the long-term sustainability of existing public housing units. This is not applicable to Fairport Urban Renewal Agency as FURA does not administer public housing units.

Actions to encourage public housing residents to become more involved in management and participate in homeownership

RHA is committed to continuously improving communication between management and its residents

and program participants and continues to work with area partners to provide services. RHA has created a new position, Public Participation Coordinator in its Resident Services department, to increase resident participation in self-sufficiency program offerings. RHA will continue to develop and promote its Section 3 program, resident councils and advisory board. RHA has established a Resident Relations Committee which meets monthly and reports out to the Board of Commissioners. The Committee is comprised of RHA staff, resident commissioners and resident council presidents who bring ideas, discussion items to each meeting. RHA's Resident Services will continue to assist with resident needs and actively engage in homeownership opportunities and self-sufficiency program development as well as connecting residents to community resources. RHA intends to perform physical needs and environmental assessment of its public housing scattered site units and determine which single-family units will be designated for homeownership. Current residents will be given first option to purchase the home as part of HUD's Section 32 Homeownership program. RHA may use capital funds and/or operating reserves to renovate designated public housing scattered site homes prior to being offered for homeownership. RHA has implemented a homeownership plan that will include HUD's Section 32 Homeownership. This comprehensive plan outlines the requirements and guidelines of the program. RHA has 7 public housing residents to purchase their public housing home. RHA is submitting its Special Application Center submission to continue the process. RHA has also surveyed additional public housing residents in an effort to create a pipeline of Section 32 homeowners. Thus far, 46 responses have been submitted and the Resident Services department will meet one on one with each resident who wishes to purchase their home and create a path to successful homeownership. In addition to the Plan, RHA has developed a post homeownership program to assist families in maintaining their homes and ensuring homeowners that they have somewhere to go for assistance when they need it. RHA intends to increase utilization of homeownership vouchers through increased outreach. RHA intends to seek partners who will grow and assist family self-sufficiency initiatives. RHA continues to improve use of its community-based Computer Labs with faster service, new equipment, and utilize Community Service hours to monitor computer labs. RHA may utilize unused (Tenant Participation Funds) Per Unit Monies (PUM) of developments without an active Resident Council to create a Youth Employment and Education Program (YEEP) for public housing residents. RHA has started an annual scholarship for youth and adults to promote self-sufficiency. RHA plans to promote other scholarship opportunities for public housing residents and Housing Choice Voucher Program (HCVP) Participants utilizing partnerships and sponsoring various activities to obtain funds, including grants, and unused resident participation funds. RHA plans to create a building trades pre-apprenticeship program by partnering with various groups who will provide hands-on training for public housing residents and HCVP Participants. RHA will explore and create new partnerships and seek funding opportunities to create a Youth, Sports, and Fine Arts Chapter to enhance the outreach opportunities for youth to participate in routine and non-traditional leisure activities including but not limited to golf, swimming, basketball, dance, performing arts, scuba diving, football, tennis, writing, and much more. RHA will partner with the Boy Scouts and work together to bring scouting opportunities to its families. RHA intends to create business opportunities for resident councils and/or the Jurisdiction-wide Resident Council or individual residents. This is not applicable to Fairport

Urban Renewal Agency as FURA does not administer public housing units.

If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance

This is not applicable. RHA or FURA has never been designated as a troubled Public Housing Authority (PHA).

Discussion

(con't) RHA will develop and implement a 20-year strategy to preserve public housing units, address their need for capital improvements, and ensure their continued affordability. RHA intends on using Capital Funds to further its mission of “Changing the Face of Public Housing” and make needed repairs to its Public Housing stock. RHA will identify sites based on physical needs assessment and environmental testing reports, prioritize the most strategic use of its funds to preserve its housing stock. RHA will participate in task forces and initiatives to address the housing quality, homelessness, and emergency housing needs in the community. RHA completed a comprehensive physical needs assessment on all of its public housing properties. There was an emphasis on prioritizing single family units for homeownership. Work performed will include landscaping, paving, HVAC upgrades, and interior and exterior improvements. RHA will continue to reduce unit turnaround time for vacated housing units so that they can be filled with applicants from the waiting list. RHA will engage in energy saving projects such as lighting, water conservation, and more efficient HVAC systems that will improve the quality of life for residents. RHA Resident Services also works to partner with other agencies that can assist residents in self-sufficiency initiatives and goals. Homeownership, training, employment, life skills, and financial education continue to be a focus in the upcoming year. RHA has been awarded HUD Family Self-Sufficiency (FSS) and Resident Opportunity & Self Sufficiency (ROSS) grants and contributes additional funds to further its mission of assisting residents and participants in becoming self-sufficient.

FURA is preparing to enter into a HAP contract with Rochester’s Cornerstone group for 20 Project Based Vouchers (PBV) at Marketplace Senior Apartments. The project will provide 150 units. Financing includes FHA bonds, Supportive Housing Opportunity Program funds, NYSEDA and ESSHI, as well as County HOME funds. Construction should be completed by June 2024. FURA is also preparing to enter into a HAP contract with PathStone Development Corporation for 8 PBV units at a new construction project on Baird Road in Fairport. The project will provide 74 unit senior housing. Financing for the project includes LIHTC HTF, NYSHCR HOME, and NYSEDA. Construction will be completed early Summer 2024 and lease up is expected to begin late Summer/early Fall.

FURA opened its Section 8 and Project Based Waiting list in May 2023. Due to the volume of applicants, FURA closed the list in October 2023 with 290 applications received on opening day, which surpassed the volume of applicants during previous openings. Advertising and outreach was concentrated to

improve awareness and created a smooth digital process which promoted a strong response.

Effectively November 1, 2023, FURA began a landlord incentive and retention program in an effort to improve low-income housing opportunities available to FURA program participants. FURA held a landlord roundtable which was well attended and plans for future events continue. The program provides new landlords with a \$500 incentive for participation. Financial incentives are also available to retain existing landlords who have a loss of rental income due to participation in the program to help mitigate reluctance.

In May, FURA will be announcing the allocation of 61 additional PBV vouchers available to housing developers. Eligible projects need to have an existing funding award from a competitive source prior to submitting a proposal, maximizing the number of PBVs allowable by HUD to 148 units. *PHA's are permitted under HUD regulation to allocate 20% of total voucher count towards regular PBV projects and an additional 10% for special PBV projects that meet certain criteria.*

AP-65 Homeless and Other Special Needs Activities - 91.420, 91.220(i)

Introduction

Monroe County will continue to work with the Continuum of Care to coordinate services to the homeless and to provide outreach and other services, emergency shelter, transitional housing and permanent supportive housing to persons experiencing homelessness and/or with special needs. Coordinated Entry (CE) and the Housing First model are the primary tools that will end chronic homelessness. Through CE, the Chronically Homeless are prioritized for placement into permanent supportive housing. All CoC and ESG programs incorporate housing first principles into their programs to reduce barriers to accessing housing and to reduce terminations from programs. In 2016, the Rochester/Monroe County CoC reached functional zero toward ending veteran homelessness. Functional zero status does not mean that veterans won't become homeless; but it means that the CoC now has sufficient resources to get veterans into appropriate housing quickly and that veterans remain stably housed. The CoC, County, and City continue to partner with the Veterans Administration, Veterans Outreach Center, and other organizations serving veterans to ensure current resources are maintained and support new housing units targeted to veterans. To end homelessness for families and dependent children, the primary strategies being utilized are diversion and rapid re-housing. Strategies to end homelessness for unaccompanied youth include outreach, transitional housing and rapid re-housing dedicated to young adults (ages 18 – 23). The CoC will continue to pursue additional resources for homeless youth through HUD's Youth Homelessness Demonstration Grants. Transitional housing, rapid re-housing, and permanent supportive housing programs serving the re-entry population are proving to be successful in assisting this population with accessing and remaining stable in permanent housing. The Coordinated Entry system fully implemented in January 2018 aids in reaching these goals by employing diversion strategies to prevent entry into the homeless system and vulnerability assessments to ensure that those with the highest needs are prioritized and are referred to the programs that will best meet their needs. Consistent with the 2012 Homelessness Resolution Strategy, Rochester will: Continue to implement diversion as the first response to a housing crisis; Emphasize a rapid rehousing/housing first approach for the entire system; Increase Rapid Rehousing and Permanent Supportive Housing (PSH) resources; Use Progressive Engagement in Providing Services; improve practice and capacity in PSH programs by targeting PSH to people with the highest needs based on the vulnerability assessment tool, building PSH provider capacity, integrating employment services into PSH programs, and implementing a "Moving On Strategy" from PSH interventions; Implementing data-driven decision-making and evaluation; and ensuring leadership and accountability.

Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

Person Centered Housing Options (PCHO) and the Rapid Engagement Demonstration (RED) Team and a

new outreach project, the Safe Operations Support (SOS) team will continue to identify and engage the unsheltered homeless. PCHO, RED, SOS, MC Collaborative, and the Veteran Administration regularly visit soup kitchens, libraries, and public places that unsheltered homeless adults frequent. Youth street outreach workers will continue to regularly engage homeless and at-risk youth on the street, recreational centers, and other locations that youth frequent. The objective is to engage with the unsheltered homeless and link them with housing, services, and mainstream benefits. Additional outreach is conducted during the Code Blue season, when temperatures fall below 32 degrees. Any person requesting emergency shelter when the temperature is below 32 degrees must be placed in shelter or if there are no shelter beds available, in local hotels. Youth service providers will continue to utilize street outreach workers who use a mobile unit to conduct ongoing, regular outreach efforts with homeless and at-risk youth, including LGBT youth. Services include medical screenings (including HIV testing), condom distribution, and linking youth to community-based services and income streams. Homeless youth who agree to placement are transported to emergency shelters. Veterans outreach workers visit shelters, soup kitchens, and other locations in an effort to identify homeless veterans and link them to the VA and community-based services. Street outreach is conducted to engage the unsheltered homeless in the locations where they are known to congregate (e.g., encampments, parks, etc.). Specialized Office of Mental Health (OMH) outreach workers connect with homeless persons experiencing serious mental and/or substance abuse issues. Outreach workers who speak Spanish and other languages participate in these efforts.

Addressing the emergency shelter and transitional housing needs of homeless persons

Monroe County works with the CoC and its partners to carry out outreach and services to homeless persons and to provide emergency shelter for all homeless populations; homeless youth, veterans, victims of domestic violence, persons with chemical dependency and/or mental health issues and other homeless individuals and families. Transitional housing (TH) is provided for homeless youth, veterans, and re-entry populations many of whom have chemical dependency and/or mental health issues. The emergency shelter system was greatly impacted by COVID-19. Shelters were decompressed (census reduced) in late March of 2020 to ensure social distancing guidelines could be followed by shelters. This was accomplished by placing those who would be most vulnerable to COVID based on age and/or chronic health conditions into hotels where they would have their own rooms. By the end of 2021, most shelters were back at their optimum capacity and shelter occupancy is exceeding pre-COVID numbers based on 2024 Point In Time Count numbers.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were

recently homeless from becoming homeless again

To end homelessness among households with dependent children, the CoC is utilizing Rapid Rehousing (RRH) programs. RRH provides short term rental assistance and case management services to move families from shelter to permanent housing quickly and ensure housing stability. It is also providing diversion assistance for those who have a viable alternative to a shelter but require some support. The CoC plans to increase the number of homeless households with children assisted through RRH projects by working with TH projects serving families to help them restructure using a RRH model and by soliciting housing organizations without such programs to create new RRH projects. A new rent supplement program, Project Anchor, funded by NYS OTDA is also providing rental assistance to homeless and at risk of homelessness households with a priority on families. This program expects to serve about 300 households experiencing housing instability, half of which will be referred through Coordinated Entry. The rent supplement will pay up to 100% of FMR which does not provide any ongoing case management or support services. ESG funding supports Coordinated Care Services, Inc.'s Rapid Rehousing program that responds quickly to households referred through Coordinated Entry, secures appropriate Permanent Housing (PH), and uses an array of mainstream benefits and supports to maximize resources, increase housing stability and reduce repeat episodes of homelessness. RRH projects have sought and been awarded funding from other sources (e.g., NYS OTDA, and HUD CoC Funding), and this effort will continue. The needs of domestic violence victims, including their families, will continue to be broadly addressed. The Rochester/Monroe County Domestic Violence Consortium, with 50-member organizations from human services and the legal system, promotes a coordinated community response to domestic violence. In addition, staff of housing providers who serve domestic violence victims are trained in trauma-informed care and safety planning. Willow DVC serves people who are victims of domestic violence (or at risk) along with their children, offering counseling, education, and a secure shelter, whose location is not publicly identified. A 24-hour hotline provides information on housing and services for domestic violence victims. Willow DVC has stringent policies to ensure the safety and privacy of its clients, and names and other identifying data are not entered into HMIS. YWCA, LAWNY and Willow operate a rapid rehousing project for households experiencing domestic violence. For the past several years, there has been a DV Bonus Project opportunity as part of the annual HUD CoC funding competition. A Rapid Rehousing project was submitted but not selected for an award. The Center for Youth (CFY) Services Center House provided emergency housing and services for unaccompanied homeless youth, ages 12-17. CoC will continue to offer a range of outreach, emergency, and transitional housing and support services available through CoC and other funding resources. The Center for Youth operates a RRH program for Transition Age Youth (ages 18 – 24) in our community. Youth providers have a common intake form, work together closely, and meet on a monthly basis to ensure that homeless youth have access to safe housing and services. In all cases, before a youth leaves a program, the youth is linked to a family member or other responsible, supportive adult. Youth providers will continue to work with Monroe County Office of Mental Health (OMH) to ensure access to mental health services and ease transition from the youth to the adult mental health system. Youth ages 16-17 and 18-24 will be targeted separately and offered age-appropriate services, while youth as young as 12 will also be served. Genesis House, an emergency housing program for older

homeless youth, ages 17-20, closed its doors due to insufficient funding. This was the only emergency housing program dedicated to this population. Homeless youth who are 18-20 are able to access the adult shelters.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.

Youth being discharged from foster care or other institutional settings typically return to their family of origin or another responsible family member or adult. When no such adult can be located, the youth is placed in a community program specifically designed to prepare youth for independent living. CoC will continue to educate homeless providers about the importance of ensuring that youth are not discharged into homelessness. Shelters have been instructed to immediately contact MCDHS to report the failed discharge plan if a youth is attempting to access homeless services. The youth is then connected to a caseworker who attempts to re-unite the youth with his/her family or other responsible adult and link him/her to appropriate services. If such a re-uniting is not possible, the youth is referred again to a community program that prepares youth to transition to independent living.

Hospitals have been encouraged to not discharge people with no available housing after hours or weekends so that they can first go to MCDHS for assessment and placement into a shelter that can best meet their needs. When this is not possible or patient leaves against medical advice, hospital social work staff have been provided with information on local emergency shelters (e.g., physical layouts, staffing, hours open) so a referral is made to the shelter that can best meet the person's needs. Hospital staff call the shelter to confirm a bed is available, any required follow-up care is communicated to shelter staff, and the patient is provided with a sufficient supply of medication. Three emergency shelters (30 beds) have beds dedicated for persons who are being discharged from hospitals, due to health or mental health who are homeless which provide additional support through the use of peers and Health Home Care Managers to transition to and stabilize in permanent housing.

Inpatient facilities licensed or operated by NYSOMH and NYSOASAS are encouraged to refer individuals to housing consistent with the level of care required by the patient and to not discharge patients until a comprehensive discharge plan is in place. Prior to discharge, individuals in need of supervised housing, and who agree to a referral are referred to the County Single Point of Access (SPOA). The SPOA facilitates housing assistance for eligible individuals and connects persons to mental health care coordination services. Through HSN, CoC will continue to educate stakeholders about the primary providers of licensed mental health residential beds (DePaul Community Services, East House, Housing Options Made Easy, Rochester Psychiatric Center), intensive case management programs (Strong Memorial Hospital, Rochester General Health System, Unity Health System), and care coordination

services (ACT Team, Project Link, MICA Net). The Housing and Behavioral Health Workgroup meet monthly with the goal of increasing collaboration between the hospitals and housing providers and improving the processes for referring persons discharged from hospitals and EDs to emergency shelters to ensure that there will be successful transition to permanent housing with appropriate supports.

Ex-offenders are most frequently discharged to their families or to independent living under the supervision of parole. NYS Parole has contracts with several community agencies to place ex-offenders when no other housing can be located (e.g., Salvation Army Adult Rehab Center, Grace House, and DuBois Re-Entry Program). NYS is implementing a pilot project in Monroe County for effectively linking eligible individuals from this population to Health Homes, which will provide enhanced care management, ensuring that enrollees are linked to housing and social services supports. Partners Ending Homelessness and the Re-Entry Association of Western NY (RAWNY) will continue to work closely, utilizing common members, to assist ex-offenders to successfully transition back into the community. Linking ex-offenders to mainstream resources will reduce the number of ex-offenders from entering the homeless system. Delphi, the umbrella agency for Monroe County Re-Entry Task Force operates a very successful RRH program for persons who are released and have no permanent housing identified.

Discussion

Con't from Helping homeless persons

The primary strategy to address the needs of the chronically housing population is permanent, supportive housing (PSH). PSH provides a deep rent subsidy (participant pays 30% of income for rent) and on-going case management and support services to participants who have a long term disability and who have been homeless for more than one year, or have had four or more episodes of homelessness totaling at least one year in the past three years. There is no limit on the length of stay in PSH. Housing First principles have been adopted by all of the PSH programs in the CoC to reduce barriers to accessing housing. Chronically homeless persons are prioritized for entry into all PSH programs when openings occur. The CoC Strategic Plan includes a goal of increasing affordable, supportive housing programs for homeless populations using non-CoC funding. Four (4) Empire State Supportive Housing Initiative (ESSHI) projects have opened in the past couple of years that are targeted for the homeless. Canal Commons is renting up (beginning April 2024) and is dedicating units for the chronically homeless and person with serious mental illness and/or substance use disorder. The Veterans Administration (VA) and the Veterans Outreach Center (VOC) will continue to exclusively serve homeless veterans in the CoC geography. Both the VA and VOC provide emergency and transitional housing options for veterans. Both also partner with the Rochester Housing Authority (RHA) to provide PSH options for Veterans. Referral to the PSH programs come directly from the VA and/or through Coordinated Entry. VOC and Eagle Star have recently opened affordable, supportive housing for veterans that have been funded through the

Empire State Supportive Housing Initiative.

Con't from Helping low-income individuals and families avoid becoming homeless The Reentry Association of Western New York (RAWNY) recently began operations of a Reentry One Stop Center to provide services, support, and to make connections to community resources for men and women returning home from incarceration from the Monroe County jail, state correctional facilities, and federal detention. Safe, affordable housing is the most requested service by persons who are criminal justice involved and one of the primary reasons for homelessness.

To reduce the time in Emergency Shelter (ES) or Temporary Housing (TH), the CoC has adopted a Housing First approach, which has resulted in eliminating many preconditions (e.g., sobriety, minimum income threshold) that can be barriers to accessing safe, affordable permanent housing. In addition, ESG funds have been used for rapid rehousing efforts, especially for families, to move them quickly to PH and reduce future episodes of homelessness. Data on the length of time that homeless individuals and families spend in CoC and ESG-funded ES, TH, and Supportive Housing (SH) programs are included in HMIS and will be used to track changes over time. Non-HUD funded projects are represented among the over 70 community agencies in the HSN, where members are educated on best practices and tools that can be used to reduce the length of time individuals stay homeless.

AP-75 Barriers to affordable housing -91.420, 91.220(j)

Introduction

Monroe County is working to expand access to and knowledge of County administered community development services, such as the Home Improvement Program, first-time homebuyer programs, and HOME funded affordable rental housing units by providing/conducting outreach, and by providing easily accessible information. Community Development is collaborating with other County departments to actively explore strategies to (re)activate apartment units throughout the County that may have been taken offline for numerous reasons. These strategies include incentive programs for landlords, tenant education workshops, and more. Communities outside of the City limits struggle with vacant property issues and there are few high quality, homeownership opportunities for low- and moderate- income buyers in many Monroe County communities. In addition, the supply of single family residential properties for low- to moderate- income homebuyers are limited and has been difficult to acquire with the current state of the housing market. Monroe County is continuing to fund the acquisition rehab resale program that will revitalize neighborhoods, increase inventory, and make available more affordable housing properties to first-time homebuyers interested in purchasing their first home. Due to the increased cost of properties, increased demand and limited supply, lower income homebuyers have had to compete for the purchase of homes with those who do not have the same funding or regulatory restrictions in the purchase of their home. Monroe County vacant properties are harder to purchase when competing/bidding with house flippers or landlords who are purchasing properties for renters with no income restrictions. The need for affordable housing is especially acute for families and seniors in Monroe County. Local housing problems could be solved with more affordable single family residential properties for homeownership or family rental housing.

Monroe County is aware of the fact that nationwide, 43.2% of fair housing complaints were based on disability discrimination in 2022. Nationwide, less than 1% of housing units are available to people who use a wheelchair full time. The impediments to available housing nationwide are also concerning in Monroe County because the CDC has found that adults with disabilities are twice as likely as those without disabilities to have inadequate transportation.

Monroe County will continue to work with partners in local governments, public housing providers, local developers, as well as community partners to help address housing needs of community members and promote and market affordable housing.

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

The Analysis of Impediments to Fair Housing Choice in Monroe County, New York (AI) (2020) indicates that discrimination continues to be the major negative factor in locating housing for seniors and

families. The Plan is a multi-year plan designed to address barriers to housing in Monroe County for low- to moderate- income families and individuals and members of protected classes. Monroe County will work with municipal, developers, and community partners through outreach and engagement to promote and market affordable housing.

Discussion

(con't from AP-65) To reduce the extent to which individuals and families leaving homelessness experience additional homeless episodes, the CoC will utilize prevention, diversion, and short-term rental assistance, and arrears payments. The Monroe County DHS Diversion Unit will continue to assist those at risk of homelessness with payments for such costs as back taxes, mortgage payments, auto repairs, and tools/uniforms for jobs. Returns to homelessness are also decreased as the result of less stringent compliance demands for participants, automatic renewals of leases, and ensuring that discharges are in accordance with fair housing requirements. Data in HMIS is used to determine if and when individuals and families leaving TH, RRH, and PSH experience another episode of homelessness in those cases where either they exit to homelessness or they exit to permanent housing, but subsequently re-enter the homeless system in the CoC geography. To improve the housing stability of persons in permanent supportive housing, the CoC will utilize the local Coordinated Entry System to ensure that households are directed to the housing and services that will best meet the needs of that household. Special attention is given to increasing access to mainstream supportive services and enhancing case/care management options to ensure effective integration of homeless housing & community-based services and supports.

AP-85 Other Actions - 91.420, 91.220(k)

Introduction

Actions planned to address obstacles to meeting underserved needs

Housing costs and availability of units remain a burden to low- to moderate- income families. Demands for resources continue to increase due to funding regulations and restrictions. Monroe County will continue to focus on: 1) creating and maintaining affordable housing stock; 2) continuing the Home Improvement Program to assist low- to moderate- income homeowners maintain their home and pay for necessary repairs; 3) continue to fund programs that assist job creation and retention and business expansion; 4) increase efforts to expand Section 3 new hires by increasing coordination with the City of Rochester, Rochester Housing Authority, Monroe County Human Services-Employment Assistance Division to assist contractors in finding and hiring low income individual and contracting with Section 3 businesses; 5) maintaining funding for the acquisition rehab resale program to increase housing stock and making available more affordable housing for first-time homebuyers in suburban Monroe County.

Actions planned to foster and maintain affordable housing

Monroe County will: Create, maintain, and rehabilitate affordable housing stock; prioritize projects in communities where there is currently limited affordable housing; and continue to fund public works/infrastructure improvement projects in low- and moderate- census areas. Monroe County's partnership with the Rochester Housing Development Fund Corporation (RHDFC)/Greater Rochester Housing Partnership (GRHP) has worked to expand the acquisition rehab resale program in suburban towns and villages. This program has, and will continue to increase affordable housing inventory and make available more single family units for homeowners interested in purchasing their first home in suburban towns and villages throughout Monroe County where housing stock is low and competitive for First-time homebuyers.

The GRHP/RHDFC have been awarded additional grant funding from a local bank to make available up to \$40,000 for three (3) properties in the County's acquisition rehabilitation resale program, which will offset the total development cost per project and allow Monroe County to maximize HOME funds to purchase additional properties to rehab and resale to income-eligible homebuyers.

Actions planned to reduce lead-based paint hazards

Monroe County will continue to enforce actions specific to its housing programs in lead-based paint hazard identification, disclosure, and reduction. These activities are expected to make up half of the repairs undertaken this year. Federal requirements for lead-safe work practices and contractor certifications have substantially increased the cost of home repairs, making it more difficult to accomplish steps necessary to ensure health and safety related deficiencies are corrected. All properties

purchased through the First-Time Homebuyer Program must have inspections for lead-based paint hazards prior to final approval of applications for assistance. Purchase subsidies are issued only after receipt of inspection reports indicating that no lead-based paint hazards are present at the time of purchase. Proway Management, a NYS Certified Women/Minority Owned Business, Rochester based lead paint testing firm provides *risks assessment, lead based paint inspections, and clearance inspection services for the Home Improvement program participants. The Monroe County Department of Public Health's Lead Poisoning Prevention Program is funded by the NYSDOH. The current grant known as "Childhood Poisoning Prevention Program +" has been approved for a contract period of 10/1/21-9/30/26 with a total of \$5,175,000. The lead program conducts medical case management and environmental inspections for children with a known blood lead level $\geq 5\mu\text{g}/\text{dl}$. In 2023, the lead program identified 249 children with elevated blood lead levels. Inspections of housing units associated with the children were conducted in 197 units and 117 units were identified with lead hazards. Refer to attached Monroe County maps which show number of children with confirmed Elevated Blood Lead Levels (EBLLs) above the current NYSDOH reference level of $5\mu\text{g}/\text{dl}$ blood lead level. The city of Rochester border is shown in purple. Local data show that children residing outside of the City continue to be at risk for lead poisoning and continue to have elevated blood lead levels above the reference value of $5\mu\text{g}/\text{dl}$. This data supports the continued effort to focus on lead hazard identification, remediation, and education when serving the residents of Monroe County. Lead Program Public Health Sanitarians conduct environmental inspections of properties to find lead hazards in homes where children with elevated lead levels reside or spend considerable time. Any hazards found must be remediated using Lead Safe Work practices and be conducted by a Certified Renovator. All properties must achieve lead dust clearance in accordance with current EPA standards. A Lead Program nurse ensures that children receive follow-up testing and care from their pediatric provider. Both sanitarians and nurses provide lead poisoning prevention education to parents and guardians.

MCDPH is currently executing a Healthy Neighborhoods Grant. The grant runs from April 1, 2022 to March 31, 2027. The focus of the grant is primarily prevention for Tobacco Control, Fire Safety, Injury Prevention, Lead Prevention, Indoor Air Quality, General Housing Conditions, and Asthma Control. Each year, Outreach workers will perform approximately six hundred (600) initial visits in zip codes 14605, 14606, 14608, 14611, and 14621, which have well documented public health and housing issues. A total of 125 follow-up visits are also anticipated. Topics covered will include lead poisoning prevention (deteriorated paint, dust, cleaning, and nutrition), fire safety issues, carbon monoxide, general sanitation issues, code violations, electrical problems, tobacco cessation, general home safety, and controlling asthma triggers. Referrals will be made to MCDOPH programs and other agencies when problems are identified. During this grant round, the HNP grant manager intends to expand referrals made to outside agencies/programs that can provide additional assistance in home environmental issues, especially in relation to asthma and home repair/improvement.

In 2023, New York State adopted Section 1377 of the Public Health Law (PHL) that requires a State rental registry and proactive inspections to identify lead hazards. The New York State Department of Public Health (NYSDOH) is drafting new regulations to address the new PHL. In 2024, MCDPH will anticipate

two new grant programs to administer the new regulation and provide direct lead abatement remediation cost to owners of eligible multi-family dwelling where lead hazards are cited. The first grant to implement the rental registry and inspection program is the New York State Rental Registry & Proactive Inspection Program. A second grant is the Leading in Lead Prevention Pilot Program and is a pilot program to manage and provide direct funding for lead abatement costs on eligible units. Both grant programs are anticipated for acceptance in 2024 with program details, awards, and timelines to still be executed. The Rental Registry Regulation is anticipated for adoption by NYSDOH by 2025.

Actions planned to reduce the number of poverty-level families

Monroe County sets-aside funding for an Economic Development Loan/Grant program to assist for-profit businesses for the creation and retention of jobs in our community as well as for business expansion. The loan/grant program requires that businesses make available jobs to low- to moderate-income individuals in an effort to reduce the number of families in poverty. In addition, improving public infrastructure and public works in low- mod- census areas maintains property values and prevents and eliminates slums or blight.

Rochester Monroe Anti-Poverty Initiative (RMAPI) coordinated efforts to access the initial funding to establish two adult mentoring programs. Bridges to Success and Family Independence Initiative (FII). FII completed its first funding cycle and successful program, meeting its target outcomes of increased employment and earned income. Bridges to Success finished Cohort 1 last year and because it had better outcomes than FII was extended into a second cohort which is still in full operation. Bridges to Success in being run in partnership with Action for a Better Community serving 100 participants.

Monroe County Department of Human Services and Rochester Rehabilitation are partnering in a program "Paths to Empowerment." This program will support individuals who are making the transition from public assistance to self-sufficiency. The program will coordinate existing resources and make linkages to community resources to maximize success for persons working toward employment retention.

The CoC is focusing on increasing income for all participants in CoC funded homeless programs. While linking people to public benefits may not always lift a household out of poverty, ensuring that all households have a source of income, health insurance, and adequate food resources (SNAP, WIC, etc.) is essential.

Actions planned to develop institutional structure

Monroe County Community Development will continue to work collaboratively with the divisions in Planning and Development, other County departments, including the Department of Human Services, Office of Mental Health, Office of the Aging, area service providers, the City of Rochester, the Rochester Housing Authority, the Fairport Urban Renewal Agency, the local Continuum of Care, and local towns

and villages to enhance services and develop a more effective system for service coordination.

Monroe County is updating its Comprehensive Plan, known as Plan Forward. The Plan when completed will address big, global concepts like sustainability, social equity, energy supply & conservation, and climate change adaptation in ways that are appropriate and unique to Monroe County, while at the same time addressing local challenges like accessibility, economic development, recreation, food accessibility, and transportation.

Actions planned to enhance coordination between public and private housing and social service agencies

Community Development staff works collaboratively with the Department of Human Services, the City of Rochester, local towns and villages, local and state public and private housing agencies, including the Rochester Housing Authority and the Fairport Urban Renewal Agency. Coordination with public and private housing and social services agencies are a priority to enhance services and maximize resources.

Monroe County has re-established The Council of Governments (COG), which is an intergovernmental body made up of the chief elected officers of the County, City of Rochester, and every town and village in Monroe County. The goal of this bipartisan assemblage is communication and collaboration to enhance government services for our community.

Program Specific Requirements

AP-90 Program Specific Requirements - 91.420, 91.220(I)(1,2,4)

Introduction

Community Development Block Grant Program (CDBG)

Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	0
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan	0
5. The amount of income from float-funded activities	0
Total Program Income:	0

Other CDBG Requirements

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	100.00%

HOME Investment Partnership Program (HOME)

Reference 24 CFR 91.220(I)(2)

1. A description of other forms of investment being used beyond those identified in Section 92.205 is as follows:

Monroe County leverages HOME funds with other funding secured by its housing partners to develop affordable homeownership and rental housing. Community Housing Development Organizations (CHDO) and other non-profit housing developers apply for and receive funding from

Annual Action Plan
2024

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state and local resources with leveraged support from the County's housing program, to enhance their applications with a final project that supports the goals from all agencies. Monroe County's investment of HOME funds is consistent with the forms of assistance included in 24 CFR 92.205(b).

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

Monroe County, through the HOME program, provides conditional grants up to \$10,000 to income eligible applicants to reduce the cost of purchasing eligible single-family properties. Subsidy is estimated on household size, income, and closing costs.

Homebuyers with Area Median Income (AMI) of 30%-70% are eligible for 100% of down payment and closing cost assistance, plus 10% of the sale price up to the maximum of \$10,000. Homebuyers with AMI of 71-80% are eligible for 100% of down payment and closing cost assistance, plus 5% of the sale price up to the maximum of \$10,000..

Monroe County's First Time Homebuyer policies and procedures include provisions for resale recapture.

3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

Monroe County will provide the CHDO Home Investment Partnership program funds to acquire property in accordance with 24 CFR Part 92. At the time a FTHB applicant enters into a purchase agreement for an eligible property (the "Property"), they accept the amount, terms, and conditions of Buyer's Agreement. Home buyers will execute a Note and Mortgage with a Declaration of Restrictive Covenant. Language for the Declaration of Restrictive Covenant will be as follows: Title of the PROPERTY is conveyed subject to the following restrictions: The Property was acquired with the assistance of funds from Monroe County Home Investment Partnership Funds provided under 24 CFR Part 92. As a condition of the subsidy, the Property must be the Owner's Principal Residence ("Principal Residence" shall mean that the Owner must reside at the Property for any consecutive nine months in each year of the Affordable Housing Period and it must be his/her principal residence) for ten (10) or fifteen (15) years dependent on the Home Investment from the date of the filed Note and Mortgage. If the Affordable Housing Period has not expired and the Owner sells, rents, title is transferred voluntarily, or in case of bankruptcy, foreclosure, etc., or if the OWNER otherwise fails to occupy the Property as his/her Principal Residence; The Owner agrees to sell the Property to a low-income family as defined in the Regulations that will use the Property as its

Principal Residence for the duration of the ten (10) or fifteen (15) year period. Documentation must be provided to Monroe County verifying the prospective buyer's income eligibility. The price at resale must (1) ensure that the Property will remain affordable to a reasonable range of low- to moderate- income homebuyers, and (2) provide the Owner a fair return on investment (including the Grantee's investment and any capital improvement). These affordability restrictions and residency requirements shall terminate upon foreclosure or transfer in lieu of foreclosure. The County may use purchase options, rights of first refusal, or other preemptive rights to purchase the housing before foreclosure or deed in lieu of foreclosure to preserve affordability. Nonetheless, these affordability restrictions shall be revived according to the original terms if, during the original Affordable Housing Period, the Owner of record before the foreclosure, or deed in lieu of foreclosure, or any entity that includes the Owner or those with whom the Owner has or had family or business ties, obtains an ownership interest in the Property.

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

This is not applicable. Monroe County does not use HOME funds to refinance debt.

5. If applicable to a planned HOME TBRA activity, a description of the preference for persons with special needs or disabilities. (See 24 CFR 92.209(c)(2)(i) and CFR 91.220(l)(2)(vii)).

This is not applicable. Monroe County is not planning to fund TBRA activity.

6. If applicable to a planned HOME TBRA activity, a description of how the preference for a specific category of individuals with disabilities (e.g. persons with HIV/AIDS or chronic mental illness) will narrow the gap in benefits and the preference is needed to narrow the gap in benefits and services received by such persons. (See 24 CFR 92.209(c)(2)(ii) and 91.220(l)(2)(vii)).

This is not applicable.

7. If applicable, a description of any preference or limitation for rental housing projects. (See 24 CFR 92.253(d)(3) and CFR 91.220(l)(2)(vii)). Note: Preferences cannot be administered in a manner that limits the opportunities of persons on any basis prohibited by the laws listed under 24 CFR 5.105(a).

This is not applicable. Monroe County funded rental housing projects are not providing preference or limitations.

Emergency Solutions Grant (ESG)

1. Include written standards for providing ESG assistance (may include as attachment)

The County, the City of Rochester, the Continuum of Care (CoC) and HSN (a collaboration of more

than 60 local homeless services, legal, primary care, mental health, substance abuse, re-entry providers and community stakeholders) have met throughout each program year to jointly plan for ESG. In keeping with past practice of providing the Emergency Shelter Grants (ESG) Program Desk Guide March 2001 to all sub-recipients, the County and City has provided sub-recipients and community providers that coordinate with them the Emergency Solutions Grant Rules and Regulations, and tools available to date including Definition of Homelessness (Criteria for Defining Homeless and Record Keeping Requirements), and Emergency Solutions Grants (ESG) Program Components and Activities. The County and the City provided sub-recipients with information about the new homeless definition and eligibility, documentation and record requirements and HMIS participation. The CoC provides HMIS licenses and training to the County's ESG sub-recipients.

Written standards are attached for Street Outreach, Emergency Shelter, Shelter Operations, Homeless Prevention, and Rapid Rehousing. These programs are eligible for ESG funding.

2. If the Continuum of Care has established centralized or coordinated assessment system that meets HUD requirements, describe that centralized or coordinated assessment system.

Coordinated Entry is defined by HUD as a consistent and streamlined process for accessing the resources available in the homeless crisis response system...ensuring that those with the highest need, most vulnerable households in the community are prioritized for services and that the housing and supportive services in the system are used as efficiently and effectively as possible.

The intended target population for Coordinated Entry is all households or person(s) who are experiencing homelessness or at-risk of experiencing homelessness in Rochester and Monroe County and seeking assistance from the local crisis response system, which includes prevention assistance and homeless system services. This includes single adults without children, adults accompanied by children, families, unaccompanied youth, parenting youth, person(s) fleeing domestic violence, and veterans.

The community had agreed upon the use of a common assessment tool, known as the VI-SPDAT, to help identify the immediate needs of the household and begin directing them to the appropriate permanent housing intervention based on those needs. This tool is currently being updated to ensure it is more equitable, person centered and trauma informed. Interventions include Rapid Re-Housing for those who have moderate needs and Permanent Supportive Housing, which will be reserved for those with the highest needs. Households scoring low on the assessment are identified as not needing a housing intervention and are likely able to resolve their homelessness without ongoing assistance. The assessment score will be used as one of the determinants in the community-wide prioritization model. While it is important to have an efficient and effective process by which households can access the homeless system, it is equally important for households to be quickly exited into the appropriate permanent housing that will best meet their needs and minimize their likelihood of returning to homelessness. The CE program is currently exploring options for a new assessment tool as the VISPDAT is no longer going to be supported by its

developer, Org Code.

Prioritization is a critical component of a Coordinated Entry system to appropriately exit households to permanent housing and to ensure those with the greatest needs have timely access to services. CE has developed a prioritization model based on input from community stakeholders to establish a process to effectively identify those with the highest needs and connect them to the appropriate permanent housing more quickly. CE Workgroup meets regularly to determine how households are prioritized and what information will be used to determine the way in which the list is ordered. A by-name prioritization list is now in place and all TH, PSH and RRH housing providers are only permitted to accept households that are referred through the Coordinated Entry prioritization process. The work group continues to meet to make sure CE is functioning efficiently and makes revisions to policies and procedures as needed.

3. Identify the process for making sub-awards and describe how the ESG allocation available to private nonprofit organizations (including community and faith-based organizations).

Awards for the 2024-25 program year were based upon a 2024 Request for Proposal (RFP) process, which was jointly administered by the County and City. The notice was published by legal notice in The Daily Record and distributed via networks including those of the CoC and HSN and respectively on its established website. Awardees were chosen by a committee of County, County Department of Human Services, City, and CoC Executive Director, and a formerly homeless community member. Services under this proposal cycle will run from August 1, 2024 – July 31, 2025.

4. If the jurisdiction is unable to meet the homeless participation requirement in 24 CFR 576.405(a), the jurisdiction must specify its plan for reaching out to and consulting with homeless or formerly homeless individuals in considering policies and funding decisions regarding facilities and services funded under ESG.

In compliance with Section 576.405(a) of the Interim Rule, the County has engaged persons who are currently or formerly homeless in their planning process. Formerly homeless persons are active members of the Homeless Services Network, are represented on the CoC Board, and the HSN Steering Committee the Review and Ranking Committee and provide input for the Consolidated Application submitted to HUD for CoC funding. Programs serving the homeless are also required to have homeless or formerly homeless persons involved in policy setting and decision making processes. Both permanent supportive housing and street outreach programs are utilizing persons with lived experience as peers to provide additional support to participants. Persons with lived experience have also been involved in the development of the new vulnerability assessment tool as members of focus groups that have reviewed the new tool and have participated in individual interviews.

5. Describe performance standards for evaluating ESG.

The County utilizes the Integrated Disbursement and Information System (IDIS) to document program progress and monitor program performance on an ongoing basis. The County requires all ESG sub-recipients to submit data to HMIS as required by HUD. A Consolidated Annual Performance and Evaluation Report (CAPER) is prepared annually by the County. Each ESG funded project uses HMIS to run their CAPER and download it directly into SAGE for the County to produce that report. The CoC will assist the projects as needed to do the submission. The CAPER contains a summary of resources and programmatic accomplishments, the status of actions taken in concert with the CoC to implement the strategies contained in the Consolidated Plan, and evaluation of progress made in addressing identified priority needs and objectives.

Performance Standards are in alignment with the new measures implemented with the HEARTH Act including: reducing the duration of homelessness; reducing recidivism; reducing the number of people who become homeless; increasing employment and income; and stability in permanent housing.

By Legislators Frazier and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

APPROVING 2024 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT IN SUBURBAN MONROE COUNTY AND GRANT SUBMISSION TO U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to submit the 2024 Annual Action Plan to the United States Department of Housing and Urban Development (HUD) and to provide such additional information as may be required by HUD for the Community Development Block Grant, Home Investment Partnerships Program, and Emergency Solutions Grants programs.

Section 2. The County Executive, or his designee, is hereby authorized to accept the grant funds in the amount of \$3,059,601 or such other amount as determined by the United States Department of Housing and Urban Development (HUD), subject to HUD approval of the submission.

Section 3. The sum of \$3,059,601 for grant funds, or such other amount as determined by the United States Department of Housing and Urban Development (HUD), and the sum of \$231,324, which is the estimated Program Income expected to be generated during the program year, are hereby appropriated into community development fund 9005, funds center 1501010000, Community Development Grants, contingent on HUD approval.

Section 4. The County Executive, or his designee, is hereby authorized to execute all contracts, including intermunicipal agreements, and any amendments thereto, that are necessary to carry out the administration of the Community Development Block Grant, Home Investment Partnerships Program and Emergency Solutions Grants programs.

Section 5. The County Executive, or his designee, is hereby authorized to execute all agreements, debt instruments, and other documents for each loan, grant, relending project or activity which may be approved under the United States Department of Housing and Urban Development (HUD) Section 108 Loan Guarantee Assistance program, pursuant to Section 168.00 of the Local Finance Law, and to accept, receive and reappropriate funds which are borrowed from HUD or any other party, and relend the same to qualified borrowers.

Section 6. The County Executive, or his designee, is hereby authorized to approve the use of contingency funds or funds reprogrammed from current or prior years pursuant to the United States Department of Housing and Urban Development regulations.

Section 7. The County Executive, or his designee, is hereby authorized to accept, receive and appropriate or reappropriate any funds which accrue to the Community Development Office in the form of program income for use in connection with programs offered or funded by the Community Development Office, which administers the grants. All such income shall be utilized in accordance with the United States Department of Housing and Urban Development regulations governing the use of program income.

Section 8. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 9. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify such program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 10. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning and Economic Development Committee; May 20, 2024 - CV: 5-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0162

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▫	Referral	R24-0163.pdf	Referral Letter
▫	Attachment	24-0163_Attachment_June06CIP_DocumentAmend.pdf	Backup Material
▫	Resolution	ITEM_10.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 10, 2024

OFFICIAL FILE COPY
No. <u>240163</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
PLAN & EC DEV -L
INTRGOV REL
ENV. & PUB. WORKS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Adopt 2025-2030 Capital Improvement Program

Honorable Legislators:

I recommend that Your Honorable Body adopt the proposed 2025-2030 Capital Improvement Program as recommended by the Monroe County Planning Board. The proposed Capital Improvement Program is submitted to the County Legislature in accordance with Section C4-10 of Article IV and Section C5-7(c) of Article V of the Monroe County Charter.

This proposed program includes projects designed to address aging infrastructure while at the same time ensuring that Monroe County continues to grow and expand its job base and quality of life. Projects contained in the program are intended to improve and modernize public buildings, construct needed highway and bridge improvements, as well as continue investment in public safety, the Frederick Douglass Greater Rochester International Airport, the County Parks System, the Monroe County Library System, the Monroe Community Hospital, and Monroe Community College.

The 2025-2030 Capital Improvement Program is the result of a collaborative effort involving the County Executive's Office, Departments of Planning and Development, Finance (Office of Management and Budget), Law, Transportation, Environmental Services, Parks, and Information Services. In addition, the Monroe County Planning Board put in many hours in reviewing and recommending this program. I want to thank all of those involved in the preparation of this program for their hard work and dedication.

The specific legislative actions required are:

1. Fix a public hearing on the adoption of the proposed 2025-2030 Capital Improvement Program.

2. Direct the Clerk of the Legislature to publish legal notice of such public hearing at least once in one daily newspaper of general circulation in the County at least ten (10) days before the date set for the hearing.
3. Adopt the proposed 2025-2030 Capital Improvement Program, as submitted, in its entirety.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

The adoption of the proposed 2025-2030 Capital Improvement Program will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



Recommended 2025—2030 Capital Improvement Program



April 2024

Submitted to:

The Monroe County Legislature for
Review and Adoption



By

Adam J. Bello, County Executive

And the

Monroe County Planning Board



Frederick Douglass
greater rochester international airport



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Planning Board

Monroe County, New York

Adam J. Bello
County Executive

William Santos
Chairman

April 25, 2024

The Honorable Adam J. Bello
110 County Office Building
39 West Main Street
Rochester, New York 14614

Subject: Proposed 2025-2030 Capital Improvement Program

Dear County Executive Bello:

This letter is to update our March 21 letter recommending the 2025-2030 CIP. The requested change of \$2 million to the NWQPWD – Preliminary Treatment Improvements was reviewed and approved by the Monroe County Planning Board at its April 25, 2024 meeting.

I am pleased to report that the Monroe County Planning Board completed its review of the Proposed 2025-2030 Capital Improvement Program (CIP). The County Planning Board held three Board meetings and one public hearing during the review of the Proposed CIP. The Board also prioritized the 2025 Capital Projects (Table 2 of the attached CIP) for possible future consideration by the County Legislature.

This CIP is submitted to you in accordance with Section C4-10 of the County Charter and Section A7-1 of the Administrative Code of Monroe County. The Board strongly urges the support of this CIP and its implementation. If you have any questions or concerns to share with the Board, please contact Yixuan Lin, Secretary to the Monroe County Planning Board.

Sincerely,


William R. Santos, Chairman
Monroe County Planning Board

WRS/yl

Attachment: Recommended 2025-2030 Monroe County Capital Improvement Program

xc: Ana Liss, Director, Monroe Co. Dept. of Planning and Development
Patrick Gooch, Sr. Associate Planner, Monroe Co. Dept. of Planning and Development

CityPlace 50 West Main Street • Suite 1150 • Rochester, New York 14614
(585) 753-2000 • fax: (585) 753-2002 • www.monroecounty.gov • e-mail: mcplanning@monroecounty.gov

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**Monroe County
Proposed 2025-2030 Capital Improvement Program**

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2025-2030 Capital Improvement Program Summary

The Monroe County Capital Improvement Program is a six-year plan to guide the County's investment in assets that promote an economically prosperous, healthy, safe, and enjoyable community. The County Charter and Administrative Code set forth the process by which the County schedules improvements to, but not limited to: transportation facilities, public safety operations, storm and sanitary sewer infrastructure, and the County Park System. A summary of the 2025-2030 six-year program is provided in Table 1 on page 6. A detailed description of each project can be found in its respective department sections.

The 2025 Capital Budget

The first year of the six-year Capital Improvement Program is adopted annually by the County Legislature in December as the capital budget for the ensuing fiscal year. The capital budget is the annual spending plan for capital improvements. In accordance with the County Charter, projects in the capital budget are to be reviewed and ranked by the Monroe County Planning Board based on need in the order of their relative priority.

Financing the County's Projects

The sources of funds for financing the County's capital projects are primarily County revenues, project revenues, state and federal aid, and debt financing. Sometimes, private parties or local governments contribute towards a portion of project costs. County revenues primarily consist of property and sales taxes. Project revenues are made up of special district charges (Pure Waters assessments) and enterprise (direct user) fees (Airport, Solid Waste, and Monroe Community Hospital). State and federal aid is in the form of grants for specific projects. Department summary tables designate funding sources as follows: current County operating cash (cc); County debt (c); special district charges (d); district cash (dc); enterprise fees (e); enterprise cash (ec); state grants (s); federal grants (f); and private (p).

When using bonds, the County pledges its faith and credit and the repayment of the bonds legally has the first claim on all the County's general revenues such as property and sales taxes. Bond anticipation notes are issued by the County to borrow funds for the immediate costs of projects for which bonds have been authorized; they permit the County to delay the issuance of long-term bonds until state and federal aid is received and the actual cost of a project to the County is known. The bond anticipation notes then are generally converted to bonds. This helps the County keep its bonded debt at a minimum. The notes are generally issued for six to twelve months and may be renewed up to four times for a maximum of five years. Debt financing of capital projects permits beneficiaries of the facilities to share their cost during the useful life of the facility and allows the County to undertake several projects immediately rather than delay construction until funds are available from the current operating budget.

Debt Capacity

In order to control the amount of debt which a county may incur, the New York State Constitution has established a debt limit equal to 7% of the five-year average full valuation of real property in the county. Debt related to water facilities improvements and certain other self-supporting items may be excluded from the limit. The economic realities of the ability to repay borrowed money are, however, more stringent and are independently judged by rating agencies such as Moody's Investors Service, Inc., Standard & Poor's (S&P) Global Ratings, and Fitch Ratings. If these agencies judge that the County's ultimate ability to repay borrowed money has decreased, they lower the credit rating and the interest rate paid on funds borrowed in the future increases. Thus, it is important to manage the County's finances so as to maintain a good credit rating. Currently, Monroe County holds an "A1 Positive" rating from Moody's Investors Service, Inc., an "AA" rating from S&P's Global Ratings, and an "AA-" rating from Fitch Ratings.

User Charges

Projects, activities, and services for which the specific users or beneficiaries to whom the benefits of the service can be attributed lend themselves to charging user fees. The products and services of the private sector of our economy are of this nature and are called 'private goods.' To the extent that a capital project has the characteristics of private goods, it becomes feasible to support an appropriate portion of its debt service and operating costs through direct charges to those who benefit from it. This permits the County to offer this service with little or no dependence on general tax support for the project, allowing more public monies to be allocated to other public services. Projects for the following are financed primarily by user charges without taxpayer support in

Monroe County: the Greater Rochester International Airport; Monroe Community Hospital; and the Pure Waters and Solid Waste Divisions of the Monroe County Department of Environmental Services.

Special Assessments

Projects that benefit a specific group of properties can be financed and constructed through special assessment arrangements. The costs of extending a water or sewer line can be assessed against the abutting properties rather than charged against the taxpayers as a whole. Special assessments are often paid in installments over a number of years and cover both the expenditure and the financing. This form of financing is rarely used in Monroe County.

Sources of Funding

The various sources of funding for the Capital Improvement Program include county, district, enterprise, private, state, and federal. Their portion of total funding is summarized at the bottom of Table 1 and in Chart 1.

Fiscal Policy and Debt Service

In preparing Monroe County's Capital Improvement Program, great care is taken to ensure sound fiscal management. This is necessary to assure that the County is able to finance approved projects as they reach implementation stage; compliance with the State constitutional debt limit is maintained; the County maintains an investment grade credit rating so as to minimize the cost of borrowing funds for capital projects; and the annual repayment cost for the debt incurred is kept within reasonable limits (less than 10% of budgeted expenditures) so as not to overburden County taxpayers.

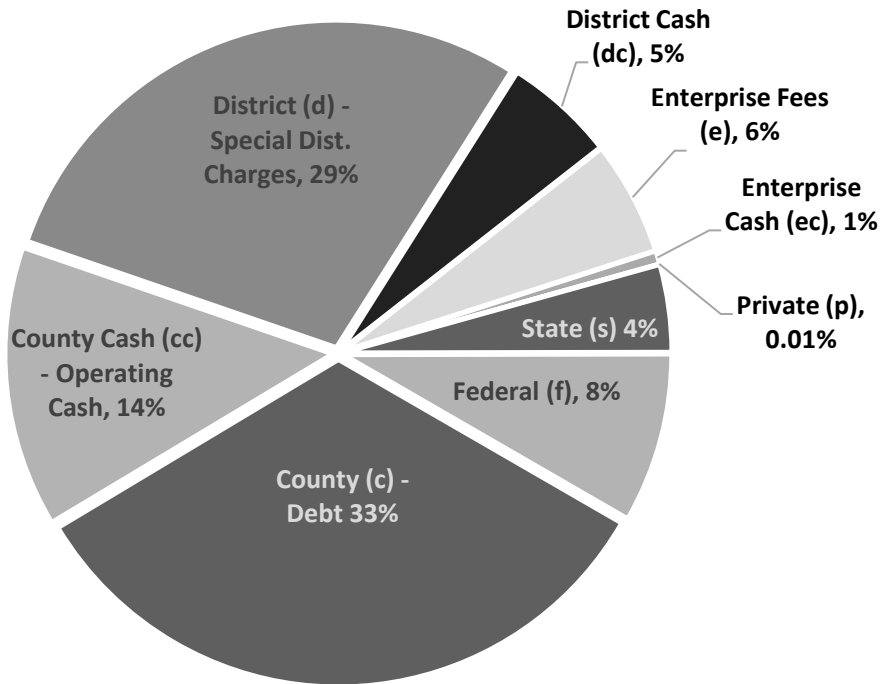


Chart 1. Funding Sources

Monroe County uses approximately 15% of its State constitutional debt limit. The objective is to maintain an annual debt service burden that is clearly within the County's ability to pay.

In evaluating projects for inclusion in the CIP, two sets of criteria are used:

1. For projects to be funded by state, federal and other aid, or whose local costs will be financed by user charges, the criteria are:
 - the project is needed and appropriate; and
 - the project can be financed with aid or user charges and thus not entail a general County budget charge.
2. For projects to be funded in whole or in part with general County budget funds, the criteria are:
 - out of all the projects that need to be done, this project's priority is high enough to be funded; and
 - the aggregate annual cost of all approved projects should be kept within reasonable limits so as not to overburden County taxpayers.

All debt obligations shall be issued with the full faith and credit of the County, including obligations of those enterprises and districts for which user charges and other non-property tax revenue are derived.

The County Administration's debt policy provides that debt shall be issued to finance capital projects where other funding sources are not immediately available. The debt will be structured in the most efficient manner to limit the impact on the taxpayer and will take payment of existing debt obligations into consideration as well as the total projected operating cost of the County. The use of cash capital through the operating budget will be utilized on an increasing basis to reduce the need for borrowing and avoid the associated interest costs. Cash capital will be used for annually recurring capital improvement projects; recurring information technology projects; projects with a short useful life; or for other projects with costs estimated at \$100,000 or less as financial and budgetary conditions permit without placing undue pressures on the taxpayers. Short term notes may be issued for cash flow purposes if needed. All debt issues will be structured and sold in accordance with sound debt management practices.

Capital Project Operating Cost Impacts

Article VII, Section A7-1, of the Monroe County Code requires that the Capital Improvement Program include "... the estimated effect of each capital project upon operating costs of the County." The Operating Budget impact (including debt service) is detailed under the heading "Estimated Annual Impact on the Operating Budget" included in the descriptions for each project.

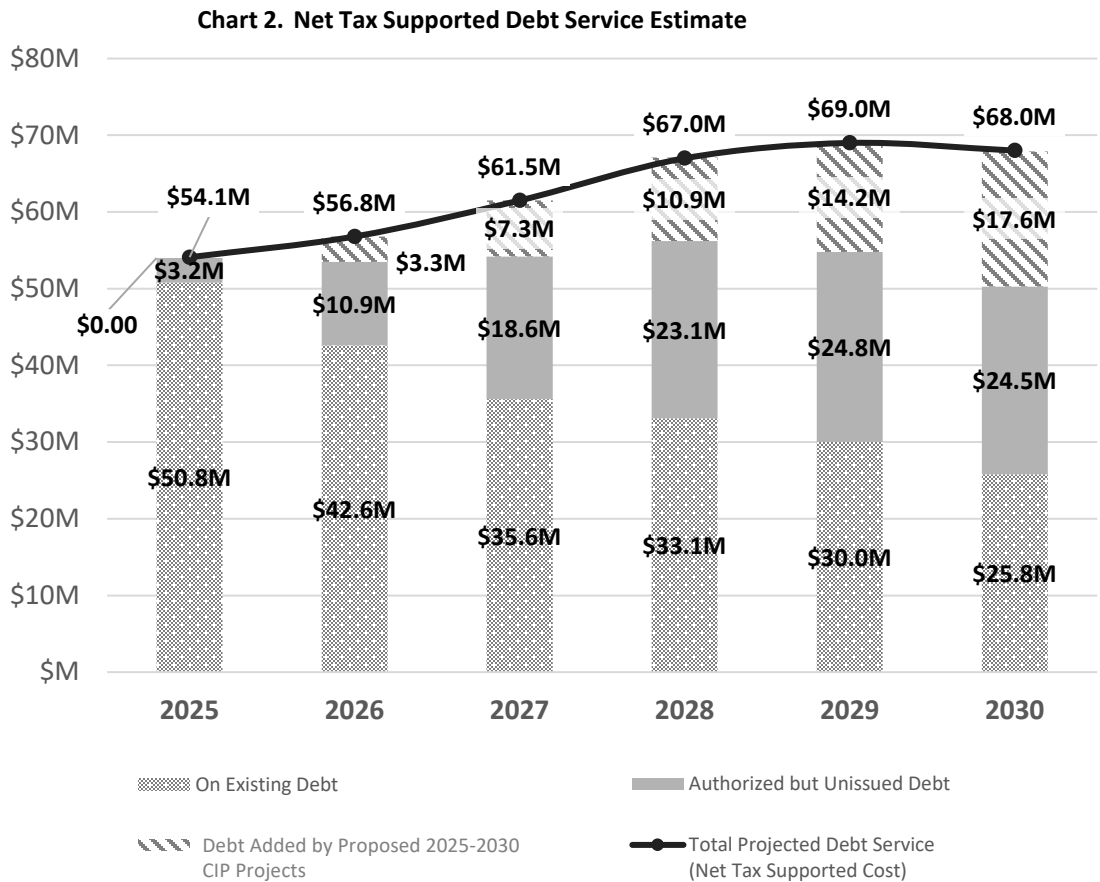
Net Tax Supported Debt Service Projections The overall debt service impacts of the projects to be funded in whole or in part with general County budget funds are displayed in Chart 2.

Notes:

1. Debt that is offset by revenues from self-supporting areas - the Airport, Pure Waters, Solid Waste and Monroe Community Hospital - is not included.

2. The above projections are based on numerous assumptions including future interest rates and the actual timing of project construction. Deviations in any of the data from the assumptions used may materially alter actual results. Thus, actual results will vary over time from these projections. The principal assumptions are:

- Bonds will bear 5% interest.
- Projected expenditures will occur in the year programmed in the Capital Improvement Program.
- It is the County's practice to bond for no more than 20 years.



Monroe County Water Authority (MCWA)

According to the New York Public Authorities Law, Section 1096, Subsection (16-b)(8), MCWA needs to be included in the Monroe County CIP (the first year of which is the capital budget) if borrowing is required. The Water Authority program summary is included as an appendix at the end of this document. Their funding amounts are not included with the County's CIP program funding totals.

Table 1 - Capital Improvement Program Summary

Program Area	Budget	Annual Project Cost					6 Years Total
	2025	2026	2027	2028	2029	2030	
County Clerk							
County	353,000	0	0	0	0	0	353,000
Department Total	353,000	0	0	0	0	0	353,000
Department of Information Services							
County Cash	4,650,000	3,100,000	3,100,000	3,100,000	3,100,000	3,100,000	20,150,000
Department Total	4,650,000	3,100,000	3,100,000	3,100,000	3,100,000	3,100,000	20,150,000
Board of Elections							
County	2,000,000	2,000,000	0	0	0	0	4,000,000
Department Total	2,000,000	2,000,000	0	0	0	0	4,000,000
Health Department - Medical Examiner							
County	120,000	485,000	0	350,000	0	310,000	1,265,000
Department Total	120,000	485,000	0	350,000	0	310,000	1,265,000
Monroe Community College							
County	273,000	3,733,000	4,040,000	5,856,000	3,153,000	3,390,000	20,445,000
State	273,000	3,733,000	4,040,000	5,856,000	3,153,000	3,390,000	20,445,000
Department Total	546,000	7,466,000	8,080,000	11,712,000	6,306,000	6,780,000	40,890,000
Monroe Community Hospital							
Enterprise	4,615,000	4,559,000	1,733,000	2,040,000	2,406,000	1,747,000	17,100,000
Department Total	4,615,000	4,559,000	1,733,000	2,040,000	2,406,000	1,747,000	17,100,000
Monroe County Library System							
County	0	0	0	280,000	0	0	280,000
County Cash	190,000	190,000	190,000	190,000	190,000	190,000	1,140,000
Department Total	190,000	190,000	190,000	470,000	190,000	190,000	1,420,000
Department of Aviation							
Enterprise	2,150,000	2,180,000	225,000	1,300,000	225,000	3,250,000	9,330,000
State	150,000	180,000	225,000	300,000	225,000	250,000	1,330,000
Federal	4,700,000	4,240,000	4,550,000	7,400,000	6,550,000	5,500,000	32,940,000
Department Total	7,000,000	6,600,000	5,000,000	9,000,000	7,000,000	9,000,000	43,600,000
Department of Environmental Services - Division of Pure Waters							
District	7,200,000	31,600,000	62,200,000	22,000,000	14,200,000	33,100,000	170,300,000
District Cash	5,000,000	5,000,000	5,100,000	5,200,000	5,400,000	6,250,000	31,950,000
Department Total	12,200,000	36,600,000	67,300,000	27,200,000	19,600,000	39,350,000	202,250,000
Department of Environmental Services - Engineering and Facilities Management							
County	12,150,000	12,350,000	7,500,000	7,300,000	13,925,000	21,250,000	74,475,000
State	0	0	200,000	0	0	200,000	400,000
Department Total	12,150,000	12,350,000	7,700,000	7,300,000	13,925,000	21,450,000	74,875,000
Department of Environmental Services - Solid Waste							
County	0	0	0	0	0	800,000	800,000
Enterprise	1,000,000	5,000,000	0	0	500,000	0	6,500,000
Enterprise Cash	600,000	600,000	600,000	600,000	600,000	650,000	3,650,000
Department Total	1,600,000	5,600,000	600,000	600,000	1,100,000	1,450,000	10,950,000

Program Area	Budget	Annual Project Cost					6 Years
	2025	2026	2027	2028	2029	2030	Total

Department of Parks

County	900,000	500,000	900,000	1,338,000	800,000	600,000	5,038,000
County Cash	1,293,000	1,293,000	1,293,000	1,293,000	1,293,000	1,293,000	7,758,000
Department Total	2,193,000	1,793,000	2,193,000	2,631,000	2,093,000	1,893,000	12,796,000

Department of Parks - Seneca Park Zoo

County	500,000	0	500,000	0	1,000,000	1,068,000	3,068,000
Department Total	500,000	0	500,000	0	1,000,000	1,068,000	3,068,000

Department of Transportation - Highways and Bridges

County	4,786,000	5,668,000	7,105,000	9,540,000	9,290,000	5,750,000	42,139,000
County(City)	0	0	4,250,000	0	0	0	4,250,000
County Cash	3,200,000	1,600,000	3,200,000	3,200,000	3,200,000	4,600,000	19,000,000
Private	81,000	0	0	0	0	0	81,000
State	1,061,000	341,000	0	0	0	0	1,402,000
Federal	12,083,000	1,816,000	0	0	0	0	13,899,000
Department Total	21,211,000	9,425,000	14,555,000	12,740,000	12,490,000	10,350,000	80,771,000

Department of Transportation - Traffic Engineering

County	300,000	1,587,000	230,000	2,045,000	170,000	0	4,332,000
County Cash	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	1,850,000	9,850,000
State	0	413,000	0	0	0	0	413,000
Federal	0	2,200,000	0	0	0	0	2,200,000
Department Total	1,900,000	5,800,000	1,830,000	3,645,000	1,770,000	1,850,000	16,795,000

Department of Public Safety

County	582,000	5,950,000	1,675,000	800,000	4,250,000	0	13,257,000
County Cash	2,660,000	2,660,000	2,410,000	2,660,000	1,410,000	2,660,000	14,460,000
Department Total	3,242,000	8,610,000	4,085,000	3,460,000	5,660,000	2,660,000	27,717,000

Monroe County Office of the Sheriff

County	13,300,000	800,000	1,700,000	1,700,000	1,550,000	1,150,000	20,200,000
County Cash	1,600,000	1,650,000	1,700,000	1,750,000	1,800,000	2,000,000	10,500,000
State	1,060,000	0	100,000	0	0	0	1,160,000
Department Total	15,960,000	2,450,000	3,500,000	3,450,000	3,350,000	3,150,000	31,860,000

Program Totals

County	35,264,000	33,073,000	23,650,000	29,209,000	34,138,000	34,318,000	189,652,000
County(City)	0	0	4,250,000	0	0	0	4,250,000
County Cash	15,193,000	12,093,000	13,493,000	13,793,000	12,593,000	15,693,000	82,858,000
District	7,200,000	31,600,000	62,200,000	22,000,000	14,200,000	33,100,000	170,300,000
District Cash	5,000,000	5,000,000	5,100,000	5,200,000	5,400,000	6,250,000	31,950,000
Enterprise	7,765,000	11,739,000	1,958,000	3,340,000	3,131,000	4,997,000	32,930,000
Enterprise Cash	600,000	600,000	600,000	600,000	600,000	650,000	3,650,000
Private	81,000	0	0	0	0	0	81,000
State	2,544,000	4,667,000	4,565,000	6,156,000	3,378,000	3,840,000	25,150,000
Federal	16,783,000	8,256,000	4,550,000	7,400,000	6,550,000	5,500,000	49,039,000
Grand Total	90,430,000	107,028,000	120,366,000	87,698,000	79,990,000	104,348,000	589,860,000

Monroe County Water Authority

District	13,940,000	14,890,000	14,840,000	14,890,000	15,240,000	15,440,000	89,240,000
Department Total	13,940,000	14,890,000	14,840,000	14,890,000	15,240,000	15,440,000	89,240,000

Table 2 - 2025 Capital Projects Priorities (Page 1)

Dept. - Division	2025 Capital Projects	Estimated Budget \$	County	District	Enterprise	Private	State	Federal
DOT-HB	Highway Preventive Maintenance #11	4,850,000	242,000				728,000	3,880,000
PS	Public Safety Communications Equipment and Device Replacement	2,000,000						
DES-PW	RPWD - General Collection System & Treatment Plant Improvements	2,500,000						
PS	Public Safety Communications Infrastructure	500,000						
IS	Network Infrastructure	1,250,000						
DOT-HB	Milling/Resurfacing/Recycling	1,500,000						
AIR	Terminal Improvements	1,000,000			50,000		50,000	900,000
DES-PW	IBSCPWD - General Pump Station & Interceptor Improvements	450,000						
DES-PW	NWQPWD - General Pump Station, Interceptor and Treatment Plant Improvements	950,000						
PARKS	Utilities, Access and Site Improvements	493,000						
DES-PW	GCOSD - General Collection System Improvements	350,000						
DOT-HB	Mile Square Road Bridge over Irondequoit Creek (3317130)	1,203,000	60,000					1,143,000
DOT-TE	Spot Improvement Projects	500,000						
PS	Public Safety Systems Hardware / Software Upgrades	432,000	432,000					
DOT-HB	Taylor Road Bridge over Irondequoit Creek (3317720)	2,220,000	111,000				333,000	1,776,000
DOT-HB	Wiler Road Bridge over West Creek (2257970)	1,617,000				81,000		1,536,000
DES-PW	GCOSD - GCO Pump Station Improvements	1,000,000		1,000,000				
DOT-HB	Moscow Road Bridge over Yanty Creek (3317110)	1,398,000	70,000					1,328,000
DES-FAC	Public Safety/Utility Ops Communication Fiber Optic Improvements, Phase 3	1,000,000	1,000,000					
MedEX	Toxicology Lab Equipment - Medical Examiner	120,000	120,000					
DOT-HB	Jacobs Road Bridge over Yanty Creek (3317670)	1,181,000	60,000					1,121,000
DES-PW	RPWD - CSOAP Tunnel System Improvements	1,200,000		1,200,000				
PARKS	Buildings and Structures	500,000						
DES-PW	RPWD - FEV SPDES Permit Upgrades	1,000,000		1,000,000				
ZOO	Facilities and Grounds	150,000	150,000					
IS	Enterprise Resource Planning/Security	400,000						
DES-PW	IBSCPWD - South Central Trunk Sewer Improvements	1,200,000		1,200,000				
DES-PW	NWQPWD - NWQ WRRF Electrical Improvements	1,800,000		1,800,000				
AIR	Airspace Protection Program	1,000,000			50,000		50,000	900,000
DES-PW	NWQPWD - WWRF SPDES Permit Upgrades	1,000,000	1,000,000					
DOT-HB	Walker Road Bridge over Moorman Creek (3317660)	1,367,000	68,000					1,299,000
DOT-TE	Traffic Engineering	450,000						
DOT-TE	City of Rochester Traffic Features	600,000						
MCH	Roof Improvements	1,500,000			1,500,000			
DES-FAC	General Building Envelope and Site Improvements of County Buildings	1,000,000		1,000,000				

Bold denotes new project.

Continues on next page.

Table 2 - 2025 Capital Projects Priorities (Page 2)

Dept. - Division	2025 Capital Projects	Estimated Budget \$	County	District	Enterprise	Private	State	Federal
DES-FAC	General HVAC & MEP Improvements of County Buildings	400,000	400,000					
DES-SW	Recycling Center & Resource Recovery Facility Improvements	600,000						
AIR	Master Plan Update	1,000,000			50,000		50,000	900,000
DOT-TE	Traffic Sign Retroreflectivity Program	50,000						
DOT-HB	Culvert Replacement Program	1,600,000						
DES-SW	Northeast Quadrant (Gloria Drive) Landfill	1,000,000			1,000,000			
MCH	Equipment/Furnishings/Resident Care	585,000			585,000			
AIR	Heavy Equipment	2,000,000	2,000,000					
BOE	Voting Equipment	2,000,000						2,000,000
DOT-HB	Redman Road Bridge over Yanty Creek (1041320)	1,950,000	1,950,000					
DOT-HB	North Hamlin Road Bridge over Sandy Creek (3317640)	1,800,000	1,800,000					
AIR	Parking Facility Upgrades	2,000,000			2,000,000			
DOT-HB	Road Machinery and Equipment	425,000	425,000					
IS	Office Equipment Refresh and Replacement	1,450,000						
DES-FAC	Fleet Center Electrical Improvements	2,400,000	2,400,000					
MCH	Information Technology Equipment	925,000			925,000			
Sheriff	Sheriff's Body Worn Camera Project	1,860,000	800,000				1,060,000	
IS	ERP System Replacement	1,550,000						
PS	Improve Emergency Operations Center	150,000	150,000					
DES-PW	Replacement Heavy Equipment	750,000						
DES-FAC	Civic Center Complex Reconstruction	675,000	675,000					
DES-FAC	Hall of Justice Reconstruction	675,000	675,000					
PARKS	Durand Eastman Park Drainage Improvements	900,000	900,000					
SHERIFF	Sheriff's Vehicle Replacement	1,600,000						
SHERIFF	Jail Mainframe Reconstruction	12,500,000	12,500,000					
MCH	Friendship Place	1,300,000			1,300,000			
MCH	Exterior, Site and Utility Improvements	305,000			305,000			
ZOO	Zoo Light Duty Equipment	100,000	100,000					
DOT-HB	DOT Replacement Vehicles	100,000						
PS	Public Safety Vehicle Replacement	160,000						
ZOO	Zoo Heavy Duty Equipment	250,000	250,000					
DES-FAC	Fleet Maintenance Building Improvements	500,000	500,000					
PARKS	Parks Light Duty Equipment	20,000						
DES-FAC	Hall of Justice Sally Port	3,000,000	3,000,000					
MCC	Property Preservation Projects Phase 3	546,000	273,000				273,000	
DOT-TE	Road Machinery and Equipment	300,000	300,000					
PARKS	Parks Heavy Duty Equipment	100,000						
CLERK	Records Digitization Project	353,000	353,000					
Library	Library System Automation	190,000						
PARKS	Parks Replacement Vehicles	180,000						
DES-FAC	County Clerk's Office Renovations (COB)	2,500,000	2,500,000					
GRAND TOTALS (\$)		90,430,000	35,264,000	7,200,000	7,765,000	81,000	2,544,000	16,783,000

County Clerk

The County Clerk oversees the operation of the Monroe County Clerk’s Office and is responsible for the following duties:



- **County Registrar** - The County Clerk is the official registrar of deeds, mortgages, assignments of mortgages, satisfactions of mortgages, judgments and liens. The Clerk has the duty of indexing and preserving these documents;
- **Clerk of Court** - the County Clerk is the Clerk of the Supreme and County Courts and is responsible for maintaining the court files for civil and criminal matters;
- **Chief Notary** - The County Clerk is the Chief Notary of Monroe County and provides for the general public’s use of a notary. The Clerk also records individual notary renewals in Monroe County and may verify a notary’s signature is on file;
- **Passport Acceptance Agent** - The County Clerk acts as an agent for the United States government and accepts applications for U.S. Passports in Monroe County;
- **Pistol Permit Acceptance Agent** - In Monroe County, the County Clerk is responsible for accepting pistol permit applications and maintaining the files of pistol permit holders. The Judges of the Monroe County Court act as issuing officers and determine approval, revocation and suspension of permits;
- **Registrar of Assumed Business Names** - In accordance with New York State General Business Law (Section 130), the County Clerk accepts and files certificates of persons conducting business under an assumed business name, commonly referred to as DBA (Doing Business As) filings;
- **Naturalization Registrar** - Each month the County Clerk administers the Oath of Allegiance to new Citizens of the United States at a Naturalization Ceremony organized by the U.S. Immigration and Naturalization Service. The County Clerk also maintains Naturalization records from 1821–present for Naturalizations which took place in Monroe County;
- **Sporting License Agent** - The Monroe County Clerk’s Office sells New York State fishing licenses and all other sporting license, such as small and big game hunting, bow hunting and turkey permits;
- **Motor Vehicle Agent** - Acting as an agent for the State of New York, the County Clerk provides DMV services (driver licenses, vehicle registrations, etc.) at four Auto License Bureaus.

County Clerk Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
<i>Records Digitization Project</i>	c	353,000	0	0	0	0	0	353,000
	Total	353,000	0	0	0	0	0	353,000
<i>Italics denotes a new project</i>	County	353,000	0	0	0	0	0	353,000
	Department Total	353,000	0	0	0	0	0	353,000

Records Digitization Project

Project Description

Proposal to Convert Grantor/Grantee Books(1821-1975) to Electronic Format. Once converted, the application will enable the electronic search and retrieval of indices by enabling the user to select the desired index through the program interface, lookup the desired name, and retrieve the desired document. Retrieval may be done electronically via the optional addition of documents to the system. The main application features described below are view, print, and save. All features can be activated or deactivated through the program administration settings. The software allows multiple users to have simultaneous access to the records. The product has been installed alongside a variety of recording systems with no known compatibility issues. There is also a hosted web version that IQS can provide for an additional fee.

The program operates in a PC network environment and is compatible with Windows 10/11. The system is compatible with any standard MS windows compatible printer. The application uses the Microsoft .NET Framework. Vendor will assist County IT with installation and configuration, if necessary.

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	353,000	0	0	0	0	0	353,000
Total	353,000	0	0	0	0	0	353,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$81,534	\$0	\$0	\$81,534

Department of Information Services



Monroe County's Information Services department is responsible for managing and maintaining Monroe County's technology infrastructure including hardware, software, networks, and security. It coordinates the acquisition, installation, operation, and maintenance of the County's computing and communication systems. Additionally, the department is responsible for monitoring and preserving the confidentiality, integrity, and availability of County resources including users, data, networks, and applications. Information Services is also responsible for identifying and evaluating technological developments, while formulating

standards and guidelines for computing within the Monroe County government.

Status of Previously Programmed Projects

Network Infrastructure: The County's enterprise-wide virtual server environment and fileshare storage were expanded in 2023. Two more primary Microsoft back end servers were refreshed along with replacing two of our email servers. In 2024 we will refresh part of our Backup and Virtual server environments as well as refresh some network switches and firewalls.

Enterprise Resource Planning (ERP) / Security: The current ERP environment will continue to be maintained until the new system is installed and brought online. In 2024 the County will continue to upgrade Network Security.

Office Equipment Refresh & Replacement: In 2023 we refreshed most of our phone system servers and part of our WiFi environment. We continued to provide new PC's and laptops to departments. The initial MFD's (copiers) replacement project was completed. In 2024 we will be replacing most of our PC's and laptops to prepare for an upgrade to Windows 11.

Department of Information Services Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
Network Infrastructure	cc	1,250,000	1,250,000	2,200,000	1,400,000	2,180,000	1,800,000	10,080,000
	Total	1,250,000	1,250,000	2,200,000	1,400,000	2,180,000	1,800,000	10,080,000
Enterprise Resource Planning/Security	cc	400,000	300,000	400,000	200,000	420,000	700,000	2,420,000
	Total	400,000	300,000	400,000	200,000	420,000	700,000	2,420,000
Office Equipment Refresh and Replacement	cc	1,450,000	1,550,000	500,000	1,500,000	500,000	600,000	6,100,000
	Total	1,450,000	1,550,000	500,000	1,500,000	500,000	600,000	6,100,000
<i>ERP System Replacement</i>	cc	1,550,000	0	0	0	0	0	1,550,000
	Total	1,550,000	0	0	0	0	0	1,550,000
<i>Italics denotes a new project</i>	County Cash	4,650,000	3,100,000	3,100,000	3,100,000	3,100,000	3,100,000	20,150,000
	Department Total	4,650,000	3,100,000	3,100,000	3,100,000	3,100,000	3,100,000	20,150,000

Network Infrastructure

Project Description This project provides for an enterprise-wide infrastructure for data storage and communications - including refresh. This network will eventually encompass all Monroe County Offices at all County business locations. The network will provide connectivity to the State of New York, the City of Rochester, Monroe County towns and villages, Monroe Community College, Monroe County Library, and access to the Internet. The strategy will be flexible enough to accommodate multiple network topologies and multiple hardware configurations. It will incorporate existing structures whenever possible, and allow for future growth and expansion.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	1,250,000	1,250,000	2,200,000	1,400,000	2,180,000	1,800,000	10,080,000
Total	1,250,000	1,250,000	2,200,000	1,400,000	2,180,000	1,800,000	10,080,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$1,680,000	\$0	\$1,680,000

Enterprise Resource Planning/Security

Project Description This project provides added functionality to the County-wide ERP (Enterprise Resource Planning) system. This system delivers functions that support: human resources (and payroll), finance, purchasing and work orders (asset management). Other department functions continue to be moved into the ERP system allowing for enhanced integration capabilities. This project also supports our cyber security program as we continue to implement products and services that add to our defense-in-depth posture.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	400,000	300,000	400,000	200,000	420,000	700,000	2,420,000
Total	400,000	300,000	400,000	200,000	420,000	700,000	2,420,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$403,333	\$0	\$403,333

Office Equipment Refresh and Replacement

Project Description This project is needed to refresh equipment used to support county-wide functions, including PCs, servers, telephones, copiers, and related cyber security support.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	1,450,000	1,550,000	500,000	1,500,000	500,000	600,000	6,100,000
Total	1,450,000	1,550,000	500,000	1,500,000	500,000	600,000	6,100,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$1,016,667	\$0	\$1,016,667

ERP System Replacement

Project Description Configuration and implementation of a new ERP replacement system, including data migration from SAP, integration with non-ERP data systems, system training, and project management services.

Environmental Review

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	1,550,000	0	0	0	0	0	1,550,000
Total	1,550,000	0	0	0	0	0	1,550,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$1,550,000	\$0	\$1,550,000

Board of Elections



The Board of Elections conducts all federal, state, county, city, town and village elections in Monroe County. All elections now require compliance with extensive federal laws and regulations. New York State laws provide additional requirements and implementation procedures. The Board of Elections also provides machines, support, and relevant materials to school districts, fire districts, water districts, labor unions, and other organizations, both private and public. It currently maintains official election records on approximately 454,000 voters and oversees all aspects of voter registration, redistricting, and administration of elections. An updated automated records system provides a historical and legal resource for governmental agencies and individuals requiring documentation for employment, residency, or citizenship. Election expenses, including capital expenditures, are reimbursed through the Local Government Services charge in the annual operating budget, which is one component of the County property tax bill to

residents.

Board of Elections Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
<i>Voting Equipment</i>	c	2,000,000	2,000,000	0	0	0	0	4,000,000
	Total	2,000,000	2,000,000	0	0	0	0	4,000,000
<i>Italics denotes a new project</i>	County	2,000,000	2,000,000	0	0	0	0	4,000,000
	Department Total	2,000,000	2,000,000	0	0	0	0	4,000,000

Voting Equipment

Project Description

In an effort to maintain the integrity, security, and efficiency of the voting process in Monroe County, the Board of Elections proposes to refresh the existing KNOWiNK electronic pollbook systems at all Early Voting and Election Day sites for the fiscal year 2025.

As of the time of this proposal, the Monroe County Board of Elections has not yet selected a specific vendor for the supply of the new electronic pollbooks, and a comprehensive vendor evaluation process is planned to identify the best available solution.

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	2,000,000	2,000,000	0	0	0	0	4,000,000
Total	2,000,000	2,000,000	0	0	0	0	4,000,000

Estimated Annual Impact on the Operating Budget

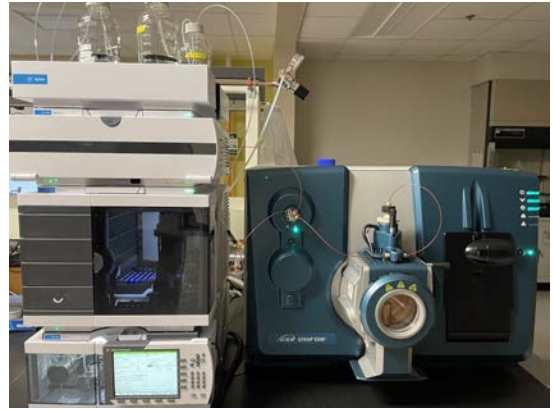
Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$831,509	\$0	\$0	\$831,509

Health Department - Medical Examiner



The **Office of the Medical Examiner's Forensic Toxicology Laboratory** serves all Monroe County residents by assisting in the determination of cause and manner of death in Medical Examiner cases, by analyzing samples from impaired drivers for the presence of drugs and alcohol, and by performing testing to determine whether drugs were used to facilitate a sexual assault. The inability of the laboratory to perform these services due to the lack of adequate instrumentation would have significant impacts on the ability of the Medical Examiner to determine cause and manner of death and on the ability of Law Enforcement and the District Attorney's Office to prosecute homicide, date rape, and impaired driving cases. The absence of serviceable equipment increases the case turnaround time in the laboratory and jeopardizes the lab's national and NYS accreditation, which are required for the lab to operate.

Status of Previously Programmed Projects In a dynamic climate of newly available drugs and changing detection technology, the laboratory continuously evaluates instrumentation in order to remain abreast of current drug trends. In 2022, the laboratory obtained an updated liquid chromatography-tandem mass spectrometry device, which is being used to improve drug detection sensitivity and overall analytical capacity. This improved testing is particularly important for potent compounds which may be present at low concentrations (such as fentanyl and other synthetic opioids, or small traces of drugs remaining hours or days after a drug-facilitated sexual assault), and for high-frequency analyses which require a great deal of instrument time. New instrumentation not only better equips the laboratory for testing, but also ensures that instruments can be properly maintained (fully supported), preventing weeks- or months-long downtime in the event an instrument goes down.



Health Department - Medical Examiner Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
Toxicology Lab Equipment - Medical Examiner	c	120,000	485,000	0	350,000	0	310,000	1,265,000
	Total	120,000	485,000	0	350,000	0	310,000	1,265,000
<i>Italics denotes a new project</i>	County	120,000	485,000	0	350,000	0	310,000	1,265,000
	Department Total	120,000	485,000	0	350,000	0	310,000	1,265,000

Toxicology Lab Equipment - Medical Examiner

Project Description This project purchases new instrumentation to enhance the capabilities of the Medical Examiner Toxicology laboratory and replaces old equipment that is beyond its life expectancy and for which parts are no longer manufactured and comprehensive service is no longer available. Replacing outdated instruments with new state-of-the-art equipment helps minimize laboratory backlog and ensures that the high quality of toxicology services provided to County residents can be maintained. In 2025, the laboratory plans to obtain an up-to-date gas chromatography/mass spectrometry (GC/MS) instrument. This is one of the core technologies of the laboratory, which can be used to identify and quantify a broad range of drugs and drug classes. Updated instrumentation provides improved sensitivity and functionality to identify low-concentration substances, as well as more current drug libraries which are better equipped to identify compounds that have emerged into the drug market more recently.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	120,000	485,000	0	350,000	0	310,000	1,265,000
Total	120,000	485,000	0	350,000	0	310,000	1,265,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$149,672	\$0	\$0	\$149,672

Monroe Community College



Monroe Community College is one of 30 State University of New York (SUNY) community colleges sponsored by local jurisdictions and operated under the aegis of the University. Among local colleges, MCC leads the way in providing access to higher education. It primarily serves residents of Monroe County, but also enrolls students whose home areas do not sponsor a community college or who wish to pursue a specialized program of study not available locally. By offering a wide spectrum of disciplines that lead to two-year associate degrees, shorter-term certificates, and work-related competencies, Monroe Community College prepares students for transfer to senior colleges or trains them for a variety of technical or paraprofessional occupations.

The state, students, and local sponsors (Monroe County) share operating costs at the community college. State aid is determined both by statute and by regulations of the State University Trustees. As provided by statute, the actual aid formula is set forth in regulations adopted by the University Trustees and approved by the Director of the Budget. Since 1977-78, all 30 SUNY community colleges have adopted Full Opportunity Plans (FOP), which require them to accept all high school graduates in the sponsorship area in exchange for enhanced state funding.

In September 2017, the college opened a new Downtown Campus in Rochester to provide a convenient educational alternative for those who live and work in the city.

During academic year 2022-2023, MCC enrolled 23,344 credit and non-credit students, making it one of the largest community colleges in the SUNY system. More than 100 SUNY approved programs/curriculums are offered as contrasted to 35 in 1983, indicating responsiveness to student's vocational interests, the expressed work force needs of local business, industry and organizations, and college and university matriculation requirements.

New York State shares MCC's project costs equally with Monroe County. The State's share may be financed from regular state appropriations or through issuance of bonds by the NYS Dormitory Authority.

Status of Previously Programmed Projects

Projects in 2023 include substantial completion of two major roof replacement projects; continued work on the Cogen plant reconstruction and the Capital Equipment Replacement – Technology project; and design work on the Virtual Learning Center, Pedestrian Safety Improvements at the Downtown Campus, and the ATC STEM Addition.

Monroe Community College Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
Property Preservation Projects Phase 3	c	273,000	1,000,000	1,000,000	1,250,000	1,000,000	1,500,000	6,023,000
	s	273,000	1,000,000	1,000,000	1,250,000	1,000,000	1,500,000	6,023,000
	Total	546,000	2,000,000	2,000,000	2,500,000	2,000,000	3,000,000	12,046,000
Capital Equipment Replacement - Technology	c	0	200,000	0	225,000	225,000	250,000	900,000
	s	0	200,000	0	225,000	225,000	250,000	900,000
	Total	0	400,000	0	450,000	450,000	500,000	1,800,000
Services for Students Renovation	c	0	2,533,000	2,609,000	2,688,000	0	0	7,830,000
	s	0	2,533,000	2,609,000	2,688,000	0	0	7,830,000
	Total	0	5,066,000	5,218,000	5,376,000	0	0	15,660,000
Enhance Pedestrian Safety & Connectivity	c	0	0	431,000	0	0	0	431,000
	s	0	0	431,000	0	0	0	431,000
	Total	0	0	862,000	0	0	0	862,000
Optimize Campus Wayfinding	c	0	0	0	1,568,000	1,568,000	0	3,136,000
	s	0	0	0	1,568,000	1,568,000	0	3,136,000
	Total	0	0	0	3,136,000	3,136,000	0	6,272,000

Monroe Community College Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
Improve Transit Services & Facilities	c	0	0	0	125,000	0	0	125,000
	s	0	0	0	125,000	0	0	125,000
	Total	0	0	0	250,000	0	0	250,000
Campus Welcome Center	c	0	0	0	0	360,000	1,640,000	2,000,000
	s	0	0	0	0	360,000	1,640,000	2,000,000
	Total	0	0	0	0	720,000	3,280,000	4,000,000
<i>Italics denotes a new project</i>	County	273,000	3,733,000	4,040,000	5,856,000	3,153,000	3,390,000	20,445,000
	State	273,000	3,733,000	4,040,000	5,856,000	3,153,000	3,390,000	20,445,000
	Department Total	546,000	7,466,000	8,080,000	11,712,000	6,306,000	6,780,000	40,890,000

Property Preservation Projects Phase 3

Project Description These 'infrastructure' type projects include the upgrade and modernization of the architectural, structural, site, mechanical, electrical, and plumbing systems throughout all of MCC's campuses. Life safety, code compliance, and accessibility are also addressed. A comprehensive facilities condition assessment of MCC campuses was conducted to better understand major infrastructure and building issues. This assessment resulted in the development of a Deficiencies Database that includes all projects necessary to maintain campus buildings and infrastructure. The College prioritized the data, giving top priority to equipment that has already failed or is expected to fail in the next five years. As the campus passes 50 years of age, more and more systems designed for a 30-40 year life cycle must be replaced.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	273,000	1,000,000	1,000,000	1,250,000	1,000,000	1,500,000	6,023,000
s	273,000	1,000,000	1,000,000	1,250,000	1,000,000	1,500,000	6,023,000
Total	546,000	2,000,000	2,000,000	2,500,000	2,000,000	3,000,000	12,046,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$239,230	\$0	\$0	\$239,230

Capital Equipment Replacement - Technology

Project Description This project will replace Information Technology equipment and supporting infrastructure that have a predictable useful life and replacement schedule, such as core switches, servers, distribution frames, and emergency generators.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	200,000	0	225,000	225,000	250,000	900,000
s	0	200,000	0	225,000	225,000	250,000	900,000
Total	0	400,000	0	450,000	450,000	500,000	1,800,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$68,138	\$0	\$0	\$68,138

Services for Students Renovation

Project Description

This project involves the complete renovation of Building 6 and the front entrance to accommodate the new Services for Students Center. It includes the construction of a new stair/elevator tower to replace the existing external stair tower that will access all four floors and the basement. A new first floor building entry will be constructed to provide direct access to the new Services for Students Center. This project is an enabling project that facilitates the consolidation of all services for students and allows the repurposing of the space that has been vacated. Updates to furniture, technology, and equipment will be included to better serve students.

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	2,533,000	2,609,000	2,688,000	0	0	7,830,000
s	0	2,533,000	2,609,000	2,688,000	0	0	7,830,000
Total	0	5,066,000	5,218,000	5,376,000	0	0	15,660,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$416,793	\$0	\$0	\$416,793

Enhance Pedestrian Safety & Connectivity

Project Description

Project seeks to address deficiencies with our pedestrian accommodations on campus. We wish to design and construct better and safer ways for pedestrians to enter, exit, and circulate around the college. We also wish to minimize pedestrian/vehicular conflict, provide better connectivity to community sidewalk and regional trail systems, and address outstanding concerns related to accessibility and ADA compliance.

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	431,000	0	0	0	431,000
s	0	0	431,000	0	0	0	431,000
Total	0	0	862,000	0	0	0	862,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$37,211	\$0	\$0	\$37,211

Optimize Campus Wayfinding

Project Description Provide new signage with consistent colors, fonts, and terms to help new MCC students and campus visitors find buildings, classrooms, offices, and meeting spaces on the Brighton Campus. In addition to signage, upgraded hallway materials and clear transitions between buildings can assist folks as they navigate their way through campus. This project will seek to design and optimize interior signage for the campus and align where possible with existing updated signage as well as the newer signage of the downtown campus. It is anticipated that a majority of the focus of the project will be on interior campus signage, but that a portion will also seek to implement portions of the 2016 signage master plan for exterior signage that are critical but have not yet been implemented.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	1,568,000	1,568,000	0	3,136,000
s	0	0	0	1,568,000	1,568,000	0	3,136,000
Total	0	0	0	3,136,000	3,136,000	0	6,272,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$217,301	\$0	\$0	\$217,301

Improve Transit Services & Facilities

Project Description Design and implement multi-modal transportation facilities to minimize parking demands and promote sustainable travel options on campus.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	125,000	0	0	125,000
s	0	0	0	125,000	0	0	125,000
Total	0	0	0	250,000	0	0	250,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$11,549	\$0	\$0	\$11,549

Campus Welcome Center

Project Description A new Campus Welcome Center at the western end of Building 1 would establish a front door for visitors, guests and new students at the Brighton Campus. Locating the Welcome Center within the existing footprint of Building 1 will provide easy access to the One Stop Shop (created by the Services for Students Renovation), Student Organization and Lounge Spaces and academic spaces elsewhere on campus.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	0	360,000	1,640,000	2,000,000
s	0	0	0	0	360,000	1,640,000	2,000,000
Total	0	0	0	0	720,000	3,280,000	4,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$50,938	\$0	\$0	\$50,938

Monroe Community Hospital



Monroe Community Hospital (MCH) is a 566 bed Residential Health Care Facility (RHCF) owned and operated by the County of Monroe. MCH is an active participant in the Monroe County Aging Alliance and has been recognized as a Level 1 Age Friendly Health System. MCH is a unique health care institution that serves individuals ranging from three months to over 100 years of age. MCH provides many specialty services, including ventilator and respiratory care, dementia-specific care and remains the only long-term care pediatric provider in the Finger Lakes region. MCH regularly admits residents who would otherwise be challenged in finding long term care placement. Monroe Community Hospital's medical staff are faculty members of the University of Rochester's School of Medicine and Dentistry.

Status of Previously Programmed Projects

Residential Health Care Facilities (RHCF) must maintain operations of the physical plant, provide safe and efficient administration of services to residents, and make available necessary equipment and furnishings to maintain resident quality of life. The capital program has addressed these issues through a phased program that upgrades many of the major physical systems of MCH. Between 2020 and 2023, numerous projects were completed to support the MCH Facilities Plan. This included renovations of the Friendship and Hope buildings, focusing on residential dining rooms, common areas and a resident laundromat. Two new 500 Kilowatt (KW) generators were purchased and installed in 2022 in partnership with Monroe County Department of Environmental Services, which provides for required redundancy in power systems in the event of electrical failure. MCH continues upgrading the facility-wide mechanical and structural systems.

To stay current in the healthcare sector, the MCH capital program has embraced a focus on information technology and cyber security upgrades and advancements. Implementation of a multi-year strategic plan involving financial and clinical information systems continues. As technology in healthcare evolves due to regulatory changes, modernization, and care coordination, MCH's information technology capital program has shifted focus toward upgrades, enhancements, and integration of existing hardware and software systems. Information technology advancements allow for more organized resident-centered care, improved workflows and staff efficiencies. In an era where clinical documentation is required to ensure payer coverage and promote data exchange between MCH and other providers, this allows for the continuity of care across the continuum as a patient is seen by primary care doctors, acute hospitals, and post-acute care facilities. Replacement of the facility Wander Management System was completed at the end of 2023.. Construction of a centralized, enclosed and secure courtyard for residents began in 2023, with expected completion in 2024.

Each year, the facility prioritizes the replacement of patient care equipment and furnishings such as beds, wheelchairs, kitchen and meal delivery equipment, laundry operating equipment, grounds equipment, etc. The large dishwasher in the kitchen was replaced in 2022 and half of our ventilator fleet was replaced in 2023. Critical patient care equipment is replaced on a planned schedule based on manufacturer guidelines and industry standards. In addition, there are interior improvements made on an annual basis that enhance the resident experience and quality of life at Monroe Community Hospital.

Monroe Community Hospital Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
Information Technology Equipment	e	925,000	1,100,000	875,000	440,000	475,000	1,175,000	4,990,000
	Total	925,000	1,100,000	875,000	440,000	475,000	1,175,000	4,990,000
Equipment/Furnishings/Resident Care	e	585,000	809,000	458,000	450,000	831,000	572,000	3,705,000
	Total	585,000	809,000	458,000	450,000	831,000	572,000	3,705,000
Exterior, Site and Utility Improvements	e	305,000	1,000,000	150,000	500,000	50,000	0	2,005,000
	Total	305,000	1,000,000	150,000	500,000	50,000	0	2,005,000
Roof Improvements	e	1,500,000	0	0	0	0	0	1,500,000
	Total	1,500,000	0	0	0	0	0	1,500,000
Friendship Place	e	1,300,000	0	0	0	0	0	1,300,000
	Total	1,300,000	0	0	0	0	0	1,300,000
Infrastructure Improvements	e	0	400,000	50,000	400,000	750,000	0	1,600,000
	Total	0	400,000	50,000	400,000	750,000	0	1,600,000
Interior Improvements	e	0	500,000	200,000	250,000	300,000	0	1,250,000
	Total	0	500,000	200,000	250,000	300,000	0	1,250,000

Monroe Community Hospital Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
<i>Roadway / Lot Repaving</i>	e	0	750,000	0	0	0	0	750,000
	Total	0	750,000	0	0	0	0	750,000
<i>Italics denotes a new project</i>	Enterprise	4,615,000	4,559,000	1,733,000	2,040,000	2,406,000	1,747,000	17,100,000
	Department Total	4,615,000	4,559,000	1,733,000	2,040,000	2,406,000	1,747,000	17,100,000

Information Technology Equipment

Project Description This project will fund computers, electronic medical record (EMR), related infrastructure and cyber security support. This equipment is scheduled on a 4-6 year replacement cycle consistent with useful lives.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	925,000	1,100,000	875,000	440,000	475,000	1,175,000	4,990,000
Total	925,000	1,100,000	875,000	440,000	475,000	1,175,000	4,990,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$600,765	\$0	\$0	\$600,765

Equipment/Furnishings/Resident Care

Project Description The Equipment/Furnishings/Resident Care project funds are for replacement of nursing equipment such as hospital beds, patient lifts, and cardiopulmonary, pharmacy, and therapy equipment. This project also funds equipment replacement for service areas such as the laundry, environmental, and maintenance departments.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	585,000	809,000	458,000	450,000	831,000	572,000	3,705,000
Total	585,000	809,000	458,000	450,000	831,000	572,000	3,705,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$428,042	\$6,532	\$0	\$434,574

Exterior, Site and Utility Improvements

Project Description The Exterior Site and Utility and Infrastructure project funds are available for improvements and upgrades necessary to improve operational efficiency, ensure patient and staff safety, and contribute to the overall sustainability of the facility. Anticipated schedule of known replacements subject to need, include, but are not limited to:

2025: Masonry study; Hot and cold water booster pump replacement project; Salt storage barn construction; Frequency drive replacement project

2026: Chlorine dioxide generator replacement project, Masonry repair project (pending study results), Exterior access control and lighting replacement project, Chilled water pump replacement study

2027: Secondary chiller replacement project, Controlled air compressor replacement project
2028: Chilled water pump replacement project. Fire hydrant replacement, SAC-6 chilled water coil replacement

2029: Air handling unit (AHU) replacement study

This project is a Type II Action and will not require further environmental review.

Environmental Review

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	305,000	1,000,000	150,000	500,000	50,000	0	2,005,000
Total	305,000	1,000,000	150,000	500,000	50,000	0	2,005,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$194,904	\$10,265	\$0	\$205,169

Roof Improvements

Project Description The project provides funds for the replacement of roofs, skylights, roof drains, gutters and roofing, masonry structure/decking, and parapet reconstruction. The roof will have exceeded its useful life by the replacement year 2024. The Hospital will be at risk for costly repairs in the event there are failures in the existing roof.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	1,500,000	0	0	0	0	0	1,500,000
Total	1,500,000	0	0	0	0	0	1,500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$120,364	\$0	\$0	\$120,364

Friendship Place

Project Description

Friendship Place is a project to renovate and enhance our nursing home unit devoted to the care of those living with dementia. MCH seeks to make evidence-based changes to the environment that will further our effort to de-institutionalize the building and the way in which care is delivered.

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	1,300,000	0	0	0	0	0	1,300,000
Total	1,300,000	0	0	0	0	0	1,300,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$104,315	\$0	\$0	\$104,315

Infrastructure Improvements

Project Description

This project will fund general infrastructure improvements throughout facility. Select facility elevators will be modernized. Other examples include water, electric, emergency generators, waste water and heating, ventilation and air conditioning system replacements.

Projects:

2026: Greenhouse replacement, Bathroom/shower room retrofit study

2027: Crossover elevator upgrade/replacement study

2028: Bathroom/shower room retrofit project

2029: Crossover elevator upgrade/replacement

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	400,000	50,000	400,000	750,000	0	1,600,000
Total	0	400,000	50,000	400,000	750,000	0	1,600,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$105,762	\$9,331	\$0	\$115,093

Interior Improvements

Project Description

The Interior Improvements project funds are designated for various capital improvements to residential care units and common areas throughout the facility. Anticipated schedule of replacements, subject to need:

2026: Kitchen floor/ceiling/lighting replacement

2027: Friendship 4th floor building resident room ceiling and lighting replacement

2028: Friendship 3rd floor building resident room ceiling and lighting replacement

2029: Friendship 2nd floor building resident room ceiling and lighting replacement

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	500,000	200,000	250,000	300,000	0	1,250,000
Total	0	500,000	200,000	250,000	300,000	0	1,250,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$62,188	\$5,599	\$0	\$67,787

Roadway / Lot Repaving

Project Description Repaving of existing roadways and parking lots. Surfaces were last microsealed in 2015.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	750,000	0	0	0	0	750,000
Total	0	750,000	0	0	0	0	750,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$138,585	\$0	\$0	\$138,585

Monroe County Library System



**Monroe County
Library System**
www.libraryweb.org

The Monroe County Library System (MCLS) is an association of autonomous local public libraries working together to improve library services for residents of Monroe County. Established in 1952 by the Monroe County Board of Supervisors, MCLS is chartered by the New York State Board of Regents and directed by an eleven-member board of trustees appointed by the County Legislature. Its members include the

libraries of 16 towns, two villages, a school district and the City of Rochester.

The Rundel Memorial Building and the Bausch and Lomb Public Library Building serve as the Central Library for the system. Each library retains its own autonomy under the governance of its own board of trustees. The System improves library services by increasing access to information by reducing the cost of repetitive, labor-intensive library operations, and by providing for sharing of resources.

The MCLS and the Central Library of Rochester and Monroe County provide core services to the public libraries and their customers/patrons across Monroe County. The MCLS website (www.libraryweb.org) consists of a union catalog offering patron placed holds, full-text databases, access to digitized material, e-content (books, magazines, music, digitized local historical documents, audio recordings), as well as uniform circulation control and resource sharing of member libraries' materials. The MCLS has been successful in implementing and maintaining state-of-the-art technology solutions, providing research expertise and collection support, maximizing purchasing power, and spearheading research and development for collaborative initiatives.

Because the service philosophy of MCLS focuses on services to its members, which can achieve economies of scale, requests for capital projects are limited to system-wide services, serving all residents of Monroe County. Automated library services are appropriate to this operating philosophy due to the ability of automation to handle large amounts of information that can be shared among libraries. The MCLS enhances scale by coordinating participation in the Federal E-rate Program, which provides partial reimbursement of network service and equipment costs.

Status of Previously Programmed Projects

Library Automation: The Library Automation System was installed in 1993 and connects all public library personal computers in Monroe County to a centralized circulation and catalog database and the internet. Today the MCLS maintains a firewall, content filter, core data switches, and routers to provide bandwidth to 32 remote locations using ethernet fiber, all based out of its Central Library data center. Access to the catalogs of all public libraries in Monroe County, a variety of research and consumer databases, and digitized local historical documents are provided to County residents over the internet. Monroe County residents can place holds, renew library materials, and conduct research from their homes or offices.

Over the last decade, the MCLS has expanded automation services to include support of online platforms for electronic books, audio books, music, video, and periodicals. These online collections are universally available to MCLS patrons, developed and purchased jointly by system libraries. Maintenance of these platforms, including hosting of local content, is incorporated in the project. The MCLS continuously evaluates and increases member library bandwidth given shifts to online and streaming content for patrons, as well as transitioning internal operations to Software as a Service or a hosted solution where feasible.

The MCLS has focused on business continuity and improving broadband access for the community, distributing personal wireless (MiFi) devices available to the public for home use from the Central Library, available to all residents of Monroe County. The MCLS replaced its firewall and some public computers in 2024; replacement of public and staff computers will continue in 2025. The Core Switch will also be replaced in 2025.

Monroe County Library System Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
Library System Automation	cc	190,000	190,000	190,000	190,000	190,000	190,000	1,140,000
	Total	190,000	190,000	190,000	190,000	190,000	190,000	1,140,000
Monroe County Library System Fleet Replacement	c	0	0	0	280,000	0	0	280,000
	Total	0	0	0	280,000	0	0	280,000
<i>Italics denotes a new project</i>	County	0	0	0	280,000	0	0	280,000
	County Cash	190,000	190,000	190,000	190,000	190,000	190,000	1,140,000
	Department Total	190,000	190,000	190,000	470,000	190,000	190,000	1,420,000

Library System Automation

Project Description

The Monroe County Library System telecommunications and network storage solutions continue to evolve as we expand hosted solutions for many operations. The capital program focuses on annual costs associated with software and hardware maintenance, as well as the MCLS' business continuity planning (Uninterrupted Power Supply System, backup server hardware) and storage needs for the continued expansion of digital asset management for primary historical resources. Network and computing equipment to serve the public and operational needs of the Central Library is also included. MCLS costs for several network equipment expenses are reduced by the federal E-rate program for direct broadband infrastructure. The proposed cycle includes \$190,000 on an annual basis going forward to replace computer hardware, maintain telecommunications infrastructure and to support the operations of the MCLS.

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	190,000	190,000	190,000	190,000	190,000	190,000	1,140,000
Total	190,000	190,000	190,000	190,000	190,000	190,000	1,140,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$190,000	\$0	\$190,000

Monroe County Library System Fleet Replacement

Project Description

The Monroe County Library System (MCLS) provides member library delivery services as part of a shared service agreement. Delivery includes daily pickup and drop-off of library material returns, requests/holds, and interoffice mail. For decades, the MCLS has provided the community with the ability to check out and return library materials at any MCLS location of convenience, known as “One County, One Card.” In the MCLS catalog library users can also place requests for materials filled as first available across the MCLS, delivered via MCLS fleet to their preferred pick up location.

The MCLS fleet consists of three box trucks that run three static routes averaging 62 miles per day to 32 member library locations, as well as special service support for library material outreach services and special collection partners such as The Strong. Average mileage per truck is just over 15,400 miles annually with average freight of 3,120 pounds handled daily, Monday through Friday.

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	280,000	0	0	280,000
Total	0	0	0	280,000	0	0	280,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$25,869	\$0	\$0	\$25,869

Department of Aviation



The Department of Aviation administers the Frederick Douglass - Greater Rochester International Airport (ROC). According to the Federal Aviation Administration (FAA), the airport is a small hub with approximately 2.4 million total passengers annually. ROC is County operated and one of the busiest commercial air facilities in New York State. The airport was leased to the Monroe County Airport Authority in 1989. The Authority contracted with the County to perform the functions previously handled by the County. The County Legislature continued its role in the awarding of contracts related to activities at the field. As agent for the Authority, County personnel continue to perform direct services such as administration, building and field maintenance, security, and emergency response. These services by the County include the leasing of land and terminal space to the airlines,

concessionaires, and other parties.

Status of Previously Programmed Projects

- Completed the 100% design for the obstruction removals project in the Runway Protection Zone (RPZ) for Runway 10-28.
- Completed the DRAFT environmental assessment for the obstruction removal in the runway protection zone (RPZ) for Runway 4-22.
- Initiated the evaluation of an updated Pavement Management Plan (PMP). Last completed in 2014, this study will update and evaluate the pavement condition on Airport Property.
- Completed the rehabilitation of the 300 Ramp and Tie-Down Apron, which reconstructed approximately 57,000 sf of asphalt at the Tie-down location, and resurface approximately 200,000 sf of pavement at the apron.
- Completed the rehabilitation of Taxiway C and Taxiway P by the 100 Cargo Apron, which included the resurfacing of approximately 150,000 sf of existing asphalt, new LED edge lights, and grading.
- Completed the replacement of 8 Passenger Loading Bridges (PLBs) located on both Concourse A and Concourse B. This project will complete the replacements of remaining PLBs that have exceeded the design-life.
- Initiated the design of Aircraft Rescue & Fire Fighting (ARFF) Safety Vehicle (R3). R3 is the next vehicle to be replaced before it exceeds its service life.
- Initiated the design to reconstruction Runway 4-22's Connector Taxiway Fillets to meet current FAA design standards.
- Design the reconstruction of the Airport Apron Lighting with high-mast, energy-efficient LED lights. The existing incandescent lights are no longer energy-efficient when compared to LED lighting. Additionally, the LED lights will provide more lighting for the ramp area without causing glare.
- Design the rehabilitation of the Aircraft Rescue & Fire Fighting (ARFF) Building. The building is 20 years old and the planned upgrades enhancements are needed to bring the structure to current standards.
- Initiated the construction of the Terminal revitalization through the award of the NYS Upstate Airport Economic Development and Revitalization Grant. This project will update and enhance the terminal building and ancillary buildings. At the conclusion of the construction, ROC will have new terminal elevators, fire alarm, and baggage belt systems, (6) six new vestibule doors, upgrades to the TSA Checkpoint Area, an enhancement of the Arrivals Level Road with updated signage, curbside improvements, and the addition of (2) two canopies over the walkways from the Short-term Parking Lot and the Car Rental to the terminal, a new area dedicated for the Frederick Douglass Experience, and enhancements to the Veteran's Area. Additionally, the revitalization project will include the Gottry and the Freight Buildings enhancements.
- Completed the Parking Guidance system to the Airport Parking Garage. Funded through a NYS Grant, the new parking guidance system will indicate the location of, and the number of, vacant parking spaces in the parking garage.

All projects were funded with Federal Aviation Administration Grants, NYS DOT Grants, Enterprise Funds, Passenger Facility Charges and/or Special Revenue Funds.

Department of Aviation Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years	
		2025	2026	2027	2028	2029	2030		
Airspace Protection Program	e	50,000	0	0	0	0	50,000	0	100,000
	s	50,000	0	0	0	0	50,000	0	100,000
	f	900,000	0	0	0	0	900,000	0	1,800,000
	Total	1,000,000	0	0	0	0	1,000,000	0	2,000,000
Heavy Equipment	e	0	30,000	0	0	0	0	0	30,000
	s	0	30,000	0	0	0	0	0	30,000
	f	2,000,000	540,000	0	0	0	1,000,000	0	3,540,000
	Total	2,000,000	600,000	0	0	0	1,000,000	0	3,600,000
Master Plan Update	e	50,000	0	0	0	0	0	0	50,000
	s	50,000	0	0	0	0	0	0	50,000
	f	900,000	0	0	0	0	0	0	900,000
	Total	1,000,000	0	0	0	0	0	0	1,000,000
Parking Facility Upgrades	e	2,000,000	500,000	0	500,000	0	500,000	500,000	3,500,000
	Total	2,000,000	500,000	0	500,000	0	500,000	500,000	3,500,000
Terminal Improvements	e	50,000	0	50,000	0	50,000	0	0	150,000
	s	50,000	0	50,000	0	50,000	0	0	150,000
	f	900,000	1,000,000	900,000	0	900,000	0	0	3,700,000
	Total	1,000,000	1,000,000	1,000,000	0	1,000,000	0	0	4,000,000
Airport Building Improvements	e	0	1,000,000	0	0	0	2,000,000	0	3,000,000
	Total	0	1,000,000	0	0	0	2,000,000	0	3,000,000
Airport Utility System Improvements	e	0	50,000	0	0	50,000	0	0	100,000
	s	0	50,000	0	0	50,000	0	0	100,000
	f	0	900,000	0	0	900,000	0	0	1,800,000
	Total	0	1,000,000	0	0	1,000,000	0	0	2,000,000
General Aviation Apron Improvements	e	0	25,000	0	25,000	0	25,000	0	75,000
	s	0	25,000	0	25,000	0	25,000	0	75,000
	f	0	450,000	0	450,000	0	450,000	0	1,350,000
	Total	0	500,000	0	500,000	0	500,000	0	1,500,000
Runway 4-22 Connector Taxiways	e	0	75,000	0	0	50,000	0	0	125,000
	s	0	75,000	0	0	50,000	0	0	125,000
	f	0	1,350,000	0	0	900,000	0	0	2,250,000
	Total	0	1,500,000	0	0	1,000,000	0	0	2,500,000
100 Ramp Rehabilitation	e	0	500,000	0	0	0	500,000	0	1,000,000
	Total	0	500,000	0	0	0	500,000	0	1,000,000
North Ramp Improvements	e	0	0	100,000	0	0	50,000	0	150,000
	s	0	0	100,000	0	0	50,000	0	150,000
	f	0	0	1,800,000	0	1,000,000	900,000	0	3,700,000
	Total	0	0	2,000,000	0	1,000,000	1,000,000	0	4,000,000
Viaduct Rehabilitation	e	0	0	50,000	0	0	100,000	0	150,000
	s	0	0	50,000	0	0	100,000	0	150,000
	f	0	0	900,000	0	0	1,800,000	0	2,700,000
	Total	0	0	1,000,000	0	0	2,000,000	0	3,000,000
Airport Information Systems Upgrade	f	0	0	500,000	0	500,000	0	0	1,000,000
	Total	0	0	500,000	0	500,000	0	0	1,000,000
Planning and Design Projects	e	0	0	25,000	0	0	0	0	25,000
	s	0	0	25,000	0	0	0	0	25,000
	f	0	0	450,000	0	0	0	0	450,000
	Total	0	0	500,000	0	0	0	0	500,000
Property Acquisition	e	0	0	0	25,000	0	0	0	25,000
	s	0	0	0	25,000	0	0	0	25,000
	f	0	0	0	450,000	0	0	0	450,000
	Total	0	0	0	500,000	0	0	0	500,000

Department of Aviation Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
Refurbish Passenger Loading Bridges	f	0	0	0	2,000,000	0	0	2,000,000
	Total	0	0	0	2,000,000	0	0	2,000,000
Access/Circulation Roadway	e	0	0	0	500,000	0	25,000	525,000
	s	0	0	0	0	0	25,000	25,000
	f	0	0	0	0	0	450,000	450,000
	Total	0	0	0	500,000	0	500,000	1,000,000
Runway 4-22 Safety Improvement at Little Black Creek	e	0	0	0	25,000	0	0	25,000
	s	0	0	0	25,000	0	0	25,000
	f	0	0	0	450,000	0	0	450,000
	Total	0	0	0	500,000	0	0	500,000
Rehabilitate Taxiway A	e	0	0	0	100,000	0	0	100,000
	s	0	0	0	100,000	0	0	100,000
	f	0	0	0	1,800,000	0	0	1,800,000
	Total	0	0	0	2,000,000	0	0	2,000,000
Airfield Lighting Upgrade	e	0	0	0	75,000	0	25,000	100,000
	s	0	0	0	75,000	0	25,000	100,000
	f	0	0	0	1,350,000	0	450,000	1,800,000
	Total	0	0	0	1,500,000	0	500,000	2,000,000
Environmental Compliance Projects	e	0	0	0	50,000	0	0	50,000
	s	0	0	0	50,000	0	0	50,000
	f	0	0	0	900,000	0	0	900,000
	Total	0	0	0	1,000,000	0	0	1,000,000
Airport Safety and Security	e	0	0	0	0	25,000	0	25,000
	s	0	0	0	0	25,000	0	25,000
	f	0	0	0	0	450,000	0	450,000
	Total	0	0	0	0	500,000	0	500,000
Baggage System Improvements	f	0	0	0	0	0	1,000,000	1,000,000
	Total	0	0	0	0	0	1,000,000	1,000,000
Runway 28 Safety Improvements	e	0	0	0	0	0	25,000	25,000
	s	0	0	0	0	0	25,000	25,000
	f	0	0	0	0	0	450,000	450,000
	Total	0	0	0	0	0	500,000	500,000
<i>Italics denotes a new project</i>	Enterprise	2,150,000	2,180,000	225,000	1,300,000	225,000	3,250,000	9,330,000
	State	150,000	180,000	225,000	300,000	225,000	250,000	1,330,000
	Federal	4,700,000	4,240,000	4,550,000	7,400,000	6,550,000	5,500,000	32,940,000
	Department Total	7,000,000	6,600,000	5,000,000	9,000,000	7,000,000	9,000,000	43,600,000

Airspace Protection Program

Project Description This project addresses the requirement to protect and maintain the airspace related to the approach and departure corridors for ROC runways. The 2017 Airport Master Plan and airport GIS program identified specific obstructions that need to be addressed. The 2019 environmental assessment finalized requirements for Runway 10-28 and 4-22.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	50,000	0	0	0	50,000	0	100,000
s	50,000	0	0	0	50,000	0	100,000
f	900,000	0	0	0	900,000	0	1,800,000
Total	1,000,000	0	0	0	1,000,000	0	2,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$6,634	\$2,000	\$8,634	\$0

Heavy Equipment

Project Description This project will provide for the purchase of replacement equipment to be used for airport field maintenance and safety operations such as runway maintenance, snow removal, ice control, glycol collection, firefighting, and rescue. This scheduled and planned heavy equipment replacement program allows the airport's airfield to remain operational and functional year round in all types of weather and conditions.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	30,000	0	0	0	0	30,000
s	0	30,000	0	0	0	0	30,000
f	2,000,000	540,000	0	0	1,000,000	0	3,540,000
Total	2,000,000	600,000	0	0	1,000,000	0	3,600,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$409	\$2,000	\$2,409	\$0

Master Plan Update

Project Description

This project will update the current Airport Master Plan to reflect needed improvements in the next 20 years. The FAA requires updated long range planning for airport facilities to remain eligible for federal funding for airport improvements. The plan will include analysis of runway and taxiway configurations for future activity at the airport, projecting capital improvement requirements over a 20 year period, and assessing the need for expansion of airport property for both safety and aviation needs.

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	50,000	0	0	0	0	0	50,000
s	50,000	0	0	0	0	0	50,000
f	900,000	0	0	0	0	0	900,000
Total	1,000,000	0	0	0	0	0	1,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$11,549	\$0	\$11,549	\$0

Parking Facility Upgrades

Project Description

This project will result in the upgrading of existing surface areas and related support facilities as well as required structural upgrades to existing airport parking facilities. Installation of another vertical circulation ramp is projected. The parking garage and related facilities construction (for the terminal) began in 1989. Parking garages require periodic major maintenance projects to maintain the integrity of the structure and extend the useful life at a minimal cost. NYS now requires inspections on a three-year cycle for all parking garages. These findings will be incorporated in planning. Surface parking lots need periodic maintenance to maintain their condition.

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	2,000,000	500,000	0	500,000	0	500,000	3,500,000
Total	2,000,000	500,000	0	500,000	0	500,000	3,500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$356,138	\$0	\$356,138	\$0

Terminal Improvements

Project Description This project involves the construction of new walls, corridors, entrance vestibules, and circulation for pedestrians. Building renovations include mechanical equipment, electrical, fire protection, and HVAC system upgrades to support both improved circulation and provide additional leased space for airline and / or tenant usage. It is also anticipated that the expansion of services with low-fare and regional carriers will require the renovation of the concourse function to provide the required leased areas.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	50,000	0	50,000	0	50,000	0	150,000
s	50,000	0	50,000	0	50,000	0	150,000
f	900,000	1,000,000	900,000	0	900,000	0	3,700,000
Total	1,000,000	1,000,000	1,000,000	0	1,000,000	0	4,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$8,024	\$-10,000	\$-1,976	\$0

Airport Building Improvements

Project Description This project will provide necessary improvements to airport buildings to maintain the required level of service and building code compliance. Many buildings have been constructed or obtained as part of property acquisitions for aviation purposes on the airport property over the past 20 years and need to be demolished or renovated to replace components and facilities that have reached the end of their useful life. This will include work such as demolition, roof replacement, walls, windows, doors, flooring and finishes, as well as concrete slabs, pavement and curbing. Mechanical equipment will be addressed as will electrical systems, plumbing, lighting, and fire protection.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	1,000,000	0	0	0	2,000,000	3,000,000
Total	0	1,000,000	0	0	0	2,000,000	3,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$93,616	\$0	\$93,616	\$0

Airport Utility System Improvements

Project Description This project provides funding to upgrade and expand the existing airport owned utility systems including storm drainage, sanitary sewers, electrical, natural gas, utility tunnels, and water distribution. The program will include replacement of portions of existing systems that provide service on the 1,200 acre property.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	50,000	0	0	50,000	0	100,000
s	0	50,000	0	0	50,000	0	100,000
f	0	900,000	0	0	900,000	0	1,800,000
Total	0	1,000,000	0	0	1,000,000	0	2,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$7,554	\$0	\$7,554	\$0

General Aviation Apron Improvements

Project Description This project rehabilitates and reconstructs the existing aircraft aprons on the south side of the airfield and will include pavement, drainage, electrical, and pavement marking improvements. As a part of the program, the demolition of existing airport owned buildings may be necessary to meet operational needs as defined in the Airport Master Plan. The configuration of pavement in this area of the airport has evolved by combining former runways, taxiways, aircraft parking, and vehicle parking lots. These paved areas need to be reconfigured to improve safety for both aircraft and vehicle movements.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	25,000	0	25,000	0	25,000	75,000
s	0	25,000	0	25,000	0	25,000	75,000
f	0	450,000	0	450,000	0	450,000	1,350,000
Total	0	500,000	0	500,000	0	500,000	1,500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$2,856	\$-2,000	\$856	\$0

Runway 4-22 Connector Taxiways

Project Description The FAA standards for geometry of taxiways that connect to a runway have changed. This project requires significant work within the runway safety area to meet these new standards.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	75,000	0	0	50,000	0	125,000
s	0	75,000	0	0	50,000	0	125,000
f	0	1,350,000	0	0	900,000	0	2,250,000
Total	0	1,500,000	0	0	1,000,000	0	2,500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$6,353	\$0	\$6,353	\$0

100 Ramp Rehabilitation

Project Description This project provides the funding to update the existing asphalt pavement that provides for taxiing aircraft related to the 100 Ramp on the northwest side of the airport.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	500,000	0	0	0	500,000	1,000,000
Total	0	500,000	0	0	0	500,000	1,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$40,121	\$0	\$40,121	\$0

North Ramp Improvements

Project Description This project will rehabilitate existing concrete and asphalt aircraft parking aprons at the terminal. The project will extend the useful life of the existing pavement by replacing existing concrete slabs that have or are failing and rehabilitate concrete slabs with localized damage areas. The rehabilitation of asphalt pavements which are more than 10 years old will include milling and resurfacing as recommended in the Airport Pavement Management Study. The project will also update drainage and deicing systems to current requirements. This will minimize the disruption to the airline operations at the terminal that would result if areas of the pavement were allowed to fail and total reconstruction was required.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	0	100,000	0	0	50,000	150,000
s	0	0	100,000	0	0	50,000	150,000
f	0	0	1,800,000	0	1,000,000	900,000	3,700,000
Total	0	0	2,000,000	0	1,000,000	1,000,000	4,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$9,713	\$0	\$9,713	\$0

Viaduct Rehabilitation

Project Description This project provides funds for the continued rehabilitation of the viaduct, the elevated roadway that traverses the front of the passenger terminal. The work will include related work necessary to maintain the structural integrity of the viaduct.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	0	50,000	0	0	100,000	150,000
s	0	0	50,000	0	0	100,000	150,000
f	0	0	900,000	0	0	1,800,000	2,700,000
Total	0	0	1,000,000	0	0	2,000,000	3,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$6,475	\$-10,000	\$-3,525	\$0

Airport Information Systems Upgrade

Project Description This project provides funds for the replacement of critical airport information system components that have exhausted their useful life or become obsolete and are no longer supported by maintenance agreement or unit replacement in kind. Systems providing service for passenger information, security, paging, and operations are required to be upgraded, both software and hardware, to maintain the level of service required by the FAA, TSA, law enforcement, and passengers.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
f	0	0	500,000	0	500,000	0	1,000,000
Total	0	0	500,000	0	500,000	0	1,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$0	\$0	\$0

Planning and Design Projects

Project Description Planning and design activities are related to future aviation projects including those which are eligible for Federal Airport Improvement Program (AIP) funding. The current FAA procedure places more emphasis on the Airport being able to progress an aided project. Projects which are designed and ready to construct are the best demonstration that the project is ready to progress.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	0	25,000	0	0	0	25,000
s	0	0	25,000	0	0	0	25,000
f	0	0	450,000	0	0	0	450,000
Total	0	0	500,000	0	0	0	500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$3,465	\$0	\$3,465	\$0

Property Acquisition

Project Description This project will provide funds to acquire property around the Airport for safety, compatibility, and control of future development at the Airport. Identification of these properties is included in the Airport Master Plan Update. The acquisition program may include demolition of existing buildings, removal of trees, and similar safety improvements.

Environmental Review This project is an Unlisted Action and will require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	0	0	25,000	0	0	25,000
s	0	0	0	25,000	0	0	25,000
f	0	0	0	450,000	0	0	450,000
Total	0	0	0	500,000	0	0	500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$1,003	\$0	\$1,003	\$0

Refurbish Passenger Loading Bridges

Project Description This project will provide for the refurbishment and/or replacement of existing passenger loading bridges (PLB), preconditioned air units (PC Air), 400 HZ ground power units (GPU), and upgraded electrical service for the existing bridges. This scheduled and planned refurbishment program will continue the useful life of this important equipment. It is critical to airline operations that the condition of all PLBs are monitored and scheduled for replacement as they reach the end of their useful life.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
f	0	0	0	2,000,000	0	0	2,000,000
Total	0	0	0	2,000,000	0	0	2,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$0	\$0	\$0

Access/Circulation Roadway

Project Description This project will upgrade the airport circulation roadway network that was constructed in the 1980's to support terminal improvements and existing operations outside the airfield. Geometric changes are under consideration. The project includes surface rehabilitation, drainage system improvements, curbing, pavement markings, lighting, and signage for land-side roadways that connect the airport to Brooks Ave. and Scottsville Rd.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	0	0	500,000	0	25,000	525,000
s	0	0	0	0	0	25,000	25,000
f	0	0	0	0	0	450,000	450,000
Total	0	0	0	500,000	0	500,000	1,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$24,487	\$-10,000	\$14,487	\$0

Runway 4-22 Safety Improvement at Little Black Creek

Project Description This project will improve the drainage to Little Black Creek on the west side of Runway 4-22. It will include an evaluation of the drainage systems, related work to improve the culverts, and improvements to the West Side Service Road. This project will improve the water quality of Little Black Creek and allow for the future construction of the planned parallel taxiway west of Runway 4-22.

Environmental Review This project is an Unlisted Action and will require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	0	0	25,000	0	0	25,000
s	0	0	0	25,000	0	0	25,000
f	0	0	0	450,000	0	0	450,000
Total	0	0	0	500,000	0	0	500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$1,003	\$-5,000	\$-3,997	\$0

Rehabilitate Taxiway A

Project Description This project rehabilitates concrete taxiway pavement that has been identified during the 2022 Airport Pavement Management Study. Taxiway geometry to be reviewed per current standards. Expected work to include lighting, drainage, signage, and pavement markings.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	0	0	100,000	0	0	100,000
s	0	0	0	100,000	0	0	100,000
f	0	0	0	1,800,000	0	0	1,800,000
Total	0	0	0	2,000,000	0	0	2,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$4,012	\$0	\$4,012	\$0

Airfield Lighting Upgrade

Project Description This project provides funding for upgrading critical components of the airfield lighting system. While some components of the system have been updated when airfield improvements have been implemented, a complete overall system update is required. Lights, wiring, switches, computer control system, and other component parts may need replacement or reconditioning. The work will also include replacement of the backup generator that powers the lighting system during electric grid failures.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	0	0	75,000	0	25,000	100,000
s	0	0	0	75,000	0	25,000	100,000
f	0	0	0	1,350,000	0	450,000	1,800,000
Total	0	0	0	1,500,000	0	500,000	2,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$5,396	\$-5,000	\$396	\$0

Environmental Compliance Projects

Project Description This project will include various environmental improvements at the airport including improvements to existing stormwater quality discharges, upgrade of existing chemical storage areas, automation of deicing fluid collection systems for remote operations, contaminated site investigation and remediation, and wetland mitigation. This program will also address recent changes to management of chemicals used as part of aircraft rescue and firefighting (ARFF) activities. This project will enable the airport to comply with federal and state environmental regulations.

Environmental Review This project is an Unlisted Action and will require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	0	0	50,000	0	0	50,000
s	0	0	0	50,000	0	0	50,000
f	0	0	0	900,000	0	0	900,000
Total	0	0	0	1,000,000	0	0	1,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$3,238	\$0	\$3,238	\$0

Airport Safety and Security

Project Description This project provides the funding that allows the Airport to maintain all elements of security at the airport to the standards required by various agencies with security oversight for aviation. The improvements could include updated technology, repositioning technology from the Terminal to other secure locations at the Airport, updates to monitoring systems including cameras, new perimeter fence segments on the eight mile airfield perimeter, and other work that might be required.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	0	0	0	25,000	0	25,000
s	0	0	0	0	25,000	0	25,000
f	0	0	0	0	450,000	0	450,000
Total	0	0	0	0	500,000	0	500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$1,079	\$0	\$1,079	\$0

Baggage System Improvements

Project Description This project provides funds for the replacement and/or upgrade to the FDGRIA baggage handling systems. The BHS includes 7 outbound lines, 4 incoming lines and 4 arrival carousels.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
f	0	0	0	0	0	1,000,000	1,000,000
Total	0	0	0	0	0	1,000,000	1,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$0	\$0	\$0

Runway 28 Safety Improvements

Project Description This project will comply with all FAA requirements to maintain Runway 10-28 including the rehabilitation of pavement, rehabilitation of the Engineered Material Arresting System (EMAS), lighting, signage, and pavement markings on the existing Runway 10-28. This effort will require planning discussions with the FAA, evaluation of treatment, and mitigation of the disturbance to the existing FAA owned navigational aids.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	0	0	0	0	0	25,000	25,000
s	0	0	0	0	0	25,000	25,000
f	0	0	0	0	0	450,000	450,000
Total	0	0	0	0	0	500,000	500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$334	\$0	\$334	\$0

Department of Environmental Services - Division of Pure Waters



The Division of Pure Waters was established by the County Legislature to implement the Pure Waters Master Plan to reduce the levels of pollution of Irondequoit Bay, the Genesee River, areas of Lake Ontario, and other waters of Monroe County to safe, healthy levels. It operates and maintains four geographic districts containing two water resource recovery facilities, 63 pump stations, 1,000 miles of collection system sewers, 100 miles of interceptor / trunk sewers, 30 miles of conveyance/storage deep tunnels, and six major control structures used to direct flow from the surface sewer collection system into the Combined Sewer Overflow Abatement Program (CSOAP) tunnel system.

The staffs of the four Pure Waters Districts work cooperatively to maximize operational effectiveness and enhance cost efficiencies. The County's two wastewater treatment plants treat an average of 40 to 45 billion gallons of water annually through physical, biological, and chemical processes. The Collection System Operations Section is responsible for the operation and maintenance of over 700 miles of sewers in the City and nearly 300 miles of sanitary sewers in the Gates-Chili-Ogden District. This section is also responsible for the operation of 63 pump stations and the CSOAP tunnel system, which dramatically reduces storm-generated overflows to the River, Bay, and Lake through improved overflow capture and treatment rates. The Industrial Waste Pretreatment Section administers a federally-approved pretreatment program, the sampling and analysis of discharges from 150 industrial facilities, and enforcement of the Monroe County Sewer Use Law.

The County Legislature, which serves as the Pure Waters Administrative Board, oversees program management, approves contracts, holds public hearings, and establishes the annual rates and operating budgets for the four districts.

Engineering services, including project design, and construction management and administration, are generally provided by the Monroe County Division of Engineering and Facilities Management, either directly or through contractual services with consultants and other outside vendors.

Status of Previously Programmed Projects

In the Rochester Pure Waters District (RPWD), improvements to the Frank E. Van Lare (FEV) Water Resource Recovery Facility (WRRF) includes improvements to the aeration and secondary clarifier processes and overall facility electrical system that will continue through 2024 and beyond. Numerous improvement projects within the collection system including remote Pump Stations and the Combined Sewer Overflow Abatement Program (CSOAP) Tunnel System have been completed, with additional improvements continuing beyond 2025.

In the Irondequoit Bay South Central Pure Waters District (IBSCPWD): Numerous improvement projects within the collection system including the Irondequoit Bay Pump Station, Major Interceptor Sewer Rehabilitations and remote Pump Stations have been completed, with additional improvements continuing beyond 2025.

In the Northwest Quadrant Pure Waters District (NWQPWD), improvements to the Northwest Quadrant (NWQ) Water Resources Recovery Facility (WRRF) primary clarifier system were completed in 2022. Numerous improvement projects at the WRRF and within the collection system to three major remote Pump Stations and interceptor sewers have been completed, with additional improvements continuing beyond 2025.

In the Gates-Chili-Ogden Sewer District (GCOSD), numerous improvement projects and operational upgrades within the Collection System including remote Pump Stations Generators and Main Sewer Lining have been completed, with additional improvements continuing beyond 2025.

Department of Environmental Services - Division of Pure Waters Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
RPWD - General Collection System & Treatment Plant Improvements	dc	2,500,000	2,500,000	2,550,000	2,600,000	2,650,000	3,000,000	15,800,000
	Total	2,500,000	2,500,000	2,550,000	2,600,000	2,650,000	3,000,000	15,800,000
IBSCPWD - General Pump Station & Interceptor Improvements	dc	450,000	450,000	475,000	500,000	525,000	550,000	2,950,000
	Total	450,000	450,000	475,000	500,000	525,000	550,000	2,950,000
NWQPWD - General Pump Station, Interceptor and Treatment Plant Improvements	dc	950,000	950,000	950,000	950,000	950,000	1,000,000	5,750,000
	Total	950,000	950,000	950,000	950,000	950,000	1,000,000	5,750,000
GCOSD - General Collection System Improvements	dc	350,000	350,000	375,000	400,000	425,000	450,000	2,350,000
	Total	350,000	350,000	375,000	400,000	425,000	450,000	2,350,000
Replacement Heavy Equipment	dc	750,000	750,000	750,000	750,000	750,000	750,000	4,500,000
	Total	750,000	750,000	750,000	750,000	750,000	750,000	4,500,000
RPWD - CSOAP Tunnel System Improvements	d	1,200,000	4,800,000	0	0	0	400,000	6,400,000
	Total	1,200,000	4,800,000	0	0	0	400,000	6,400,000
RPWD - FEV SPDES Permit Upgrades	d	1,000,000	8,600,000	38,400,000	0	0	0	48,000,000
	Total	1,000,000	8,600,000	38,400,000	0	0	0	48,000,000
IBSCPWD - South Central Trunk Sewer Improvements	d	1,200,000	1,800,000	0	0	0	0	3,000,000
	Total	1,200,000	1,800,000	0	0	0	0	3,000,000
NWQPWD - NWQ WRRF Electrical Improvements	d	1,800,000	7,200,000	0	0	0	0	9,000,000
	Total	1,800,000	7,200,000	0	0	0	0	9,000,000
NWQPWD - WWRf SPDES Permit Upgrades	d	1,000,000	4,000,000	0	0	0	0	5,000,000
	Total	1,000,000	4,000,000	0	0	0	0	5,000,000
GCOSD - GCO Pump Station Improvements	d	1,000,000	0	0	0	0	0	1,000,000
	Total	1,000,000	0	0	0	0	0	1,000,000
IBSCPWD - Thomas Creek Pump Station Improvements	d	0	400,000	1,600,000	0	0	0	2,000,000
	Total	0	400,000	1,600,000	0	0	0	2,000,000
NWQPWD - Aeration Improvements	d	0	3,000,000	12,000,000	0	0	0	15,000,000
	Total	0	3,000,000	12,000,000	0	0	0	15,000,000
NWQPWD - Preliminary Treatment Improvements	d	0	800,000	5,200,000	0	0	0	6,000,000
	Total	0	800,000	5,200,000	0	0	0	6,000,000
FEV - Primary Scum Collection Improvements	d	0	1,000,000	0	0	0	0	1,000,000
	Total	0	1,000,000	0	0	0	0	1,000,000
NWQPWD - Buttonwood/Flynn Rd/Island Cottage Pump Stations Improvements	d	0	0	5,000,000	20,000,000	0	0	25,000,000
	Total	0	0	5,000,000	20,000,000	0	0	25,000,000
IBSCPWD - Irondequoit Bay Pump Station Improvements	d	0	0	0	2,000,000	8,000,000	0	10,000,000
	Total	0	0	0	2,000,000	8,000,000	0	10,000,000
RPWD - General CSOAP Tunnel System Improvements	dc	0	0	0	0	100,000	500,000	600,000
	Total	0	0	0	0	100,000	500,000	600,000
FEV - Stockroom and MEI Shop Improvements	d	0	0	0	0	1,200,000	4,800,000	6,000,000
	Total	0	0	0	0	1,200,000	4,800,000	6,000,000
FEV - Screening & Grit Removal Improvements	d	0	0	0	0	1,000,000	4,000,000	5,000,000
	Total	0	0	0	0	1,000,000	4,000,000	5,000,000
FEV - Recirculation Pump Station Improvements	d	0	0	0	0	3,000,000	12,000,000	15,000,000
	Total	0	0	0	0	3,000,000	12,000,000	15,000,000
FEV - Laboratory Improvements, Phase 2	d	0	0	0	0	1,000,000	4,000,000	5,000,000
	Total	0	0	0	0	1,000,000	4,000,000	5,000,000
RPWD - FEV Yard Piping Improvements	c	0	0	0	0	0	0	0
	d	0	0	0	0	0	4,500,000	4,500,000
	Total	0	0	0	0	0	4,500,000	4,500,000

Department of Environmental Services - Division of Pure Waters Program Summary Table

Project Name	Funding	Annual Project Cost						Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
<i>RPWD - FEV Bulk Chemical Storage Tank Replacement</i>	d	0	0	0	0	0	400,000	400,000
	Total	0	0	0	0	0	400,000	400,000
<i>IBSCPWD - John Street Pump Station Forcemain Replacement</i>	d	0	0	0	0	0	2,000,000	2,000,000
	Total	0	0	0	0	0	2,000,000	2,000,000
<i>RPWD - FEV Aerated Grit Facilities (AGF) Improvements</i>	d	0	0	0	0	0	1,000,000	1,000,000
	Total	0	0	0	0	0	1,000,000	1,000,000
<i>Italics denotes a new project</i>	District	7,200,000	31,600,000	62,200,000	22,200,000	14,200,000	33,100,000	170,300,000
	District Cash	5,000,000	5,000,000	5,100,000	5,200,000	5,400,000	6,250,000	31,950,000
	Department Total	12,200,000	36,600,000	67,300,000	27,200,000	19,600,000	39,350,000	202,250,000

RPWD - General Collection System & Treatment Plant Improvements

Project Description This project includes general improvements to various pump stations, collection system infrastructure, and the treatment plant in the District. Improvements will serve to extend the useful life of various facilities, while also providing increased conveyance capacity, enhanced operational flexibility, and District-wide enhancements to the appurtenant communication and data transmission systems. A major component for all facility improvements is an emphasis on energy efficiencies and cost savings that will provide a partial offset to debt service incurred.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
dc	2,500,000	2,500,000	2,550,000	2,600,000	2,650,000	3,000,000	15,800,000
Total	2,500,000	2,500,000	2,550,000	2,600,000	2,650,000	3,000,000	15,800,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$2,633,333	\$2,633,333	\$0

IBSCPWD - General Pump Station & Interceptor Improvements

Project Description This project includes general improvements to various pump stations and interceptors in the District. Improvements include increases in conveyance capacity of localized sections of the District's interceptors and District-wide enhancements to the appurtenant communication and data transmission systems. A major component for all facility improvements is an emphasis on energy efficiencies and cost savings that will provide a partial offset to debt service incurred.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
dc	450,000	450,000	475,000	500,000	525,000	550,000	2,950,000
Total	450,000	450,000	475,000	500,000	525,000	550,000	2,950,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$491,667	\$491,667	\$0

NWQPWD - General Pump Station, Interceptor and Treatment Plant Improvements

Project Description This project includes general improvements to various pump stations, interceptors, and the treatment plant in the District. Improvements include increases in conveyance capacity of localized sections of the District's interceptors and District-wide enhancements to the appurtenant communication and data transmission systems. A major component for all facility improvements is an emphasis on energy efficiencies and cost savings that will provide a partial offset to debt service incurred.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
dc	950,000	950,000	950,000	950,000	950,000	1,000,000	5,750,000
Total	950,000	950,000	950,000	950,000	950,000	1,000,000	5,750,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$958,333	\$958,333	\$0

GCOSD - General Collection System Improvements

Project Description This project includes general improvements to various pump stations and collection system infrastructure in the District. Improvements will serve to extend the useful life of various facilities, while also providing increased conveyance capacity, enhanced operational flexibility, and District-wide enhancements to the appurtenant communication and data transmission systems. A major component for all facility improvements is an emphasis on energy efficiencies and cost savings that will provide a partial offset to debt service incurred.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
dc	350,000	350,000	375,000	400,000	425,000	450,000	2,350,000
Total	350,000	350,000	375,000	400,000	425,000	450,000	2,350,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$391,667	\$391,667	\$0

Replacement Heavy Equipment

Project Description This project provides for the purchase of various pieces of heavy equipment used for operations and maintenance work on the District's infrastructure.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
dc	750,000	750,000	750,000	750,000	750,000	750,000	4,500,000
Total	750,000	750,000	750,000	750,000	750,000	750,000	4,500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$750,000	\$750,000	\$0

RPWD - CSOAP Tunnel System Improvements

Project Description This project includes specific improvements to Pure Waters' Combined Sewer Overflow Abatement Program (CSOAP) Tunnel System that were identified by a multi-disciplined maintenance and engineering team under a long-range planning effort. Improvements including, but not limited to, drop shafts, control structures, bridge structures, overflows, and appurtenances in all tunnels. Improvements will include replacement, rehabilitation and/or reconstruction of any/all components of the tunnel system to maintain and improve hydraulic capacity and ensure structural integrity of the system and its appurtenances.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	1,200,000	4,800,000	0	0	0	400,000	6,400,000
Total	1,200,000	4,800,000	0	0	0	400,000	6,400,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$422,611	\$0	\$422,611	\$0

RPWD - FEV SPDES Permit Upgrades

Project Description Modifications to operating processes as required by State Pollutant Discharge Elimination System (SPDES) Permit issued by New York State Department of Environmental Conservation (NYS DEC).

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	1,000,000	8,600,000	38,400,000	0	0	0	48,000,000
Total	1,000,000	8,600,000	38,400,000	0	0	0	48,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$2,709,525	\$0	\$2,709,525	\$0

IBSCPWD - South Central Trunk Sewer Improvements

Project Description This project includes general improvements to improve/increase conveyance capacity of localized sections of the trunk sewer.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	1,200,000	1,800,000	0	0	0	0	3,000,000
Total	1,200,000	1,800,000	0	0	0	0	3,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$216,655	\$0	\$216,655	\$0

NWQPWD - NWQ WRRF Electrical Improvements

Project Description This project includes phased replacement of the plant's primary electrical system building, transformers, switchgear, and busses along with distribution cabling to all major processes. This project may be designed and documented as a green project and as a potential candidate for green bond financing.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	1,800,000	7,200,000	0	0	0	0	9,000,000
Total	1,800,000	7,200,000	0	0	0	0	9,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$625,892	\$0	\$625,892	\$0

NWQPWD - WWRF SPDES Permit Upgrades

Project Description Modifications to operating processes as required by State Pollutant Discharge Elimination System (SPDES) Permit issued by New York State Department of Environmental Conservation (NYS DEC).

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	1,000,000	4,000,000	0	0	0	0	5,000,000
Total	1,000,000	4,000,000	0	0	0	0	5,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$970,094	\$0	\$970,094	\$0

GCOSD - GCO Pump Station Improvements

Project Description This project includes major mechanical, electrical, hydraulic and structural improvements to pump stations in the District.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	1,000,000	0	0	0	0	0	1,000,000
Total	1,000,000	0	0	0	0	0	1,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$80,243	\$0	\$80,243	\$0

IBSCPWD - Thomas Creek Pump Station Improvements

Project Description This project provides upgrades to critical hydraulic, mechanical, electrical, and process equipment which is at the end of its useful life.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	0	400,000	1,600,000	0	0	0	2,000,000
Total	0	400,000	1,600,000	0	0	0	2,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$112,340	\$0	\$112,340	\$0

NWQPWD - Aeration Improvements

Project Description This project includes phased replacement of the aeration system.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	0	3,000,000	12,000,000	0	0	0	15,000,000
Total	0	3,000,000	12,000,000	0	0	0	15,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$842,547	\$0	\$842,547	\$0

NWQPWD - Preliminary Treatment Improvements

Project Description This project upgrades a critical treatment process which is at the end of its useful life.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	0	800,000	5,200,000	0	0	0	6,000,000
Total	0	800,000	5,200,000	0	0	0	6,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$224,679	\$0	\$224,679	\$0

FEV - Primary Scum Collection Improvements

Project Description This project provides upgrades to a critical process which is at the end of its useful life.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	0	1,000,000	0	0	0	0	1,000,000
Total	0	1,000,000	0	0	0	0	1,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$66,869	\$0	\$66,869	\$0

NWQPWD - Buttonwood/Flynn Rd/Island Cottage Pump Stations Improvements

Project Description This project provides upgrades to critical hydraulic, mechanical, electrical, and process equipment which is at the end of its useful life for three critical and integrated pump stations.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	0	0	5,000,000	20,000,000	0	0	25,000,000
Total	0	0	5,000,000	20,000,000	0	0	25,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$1,069,901	\$0	\$1,069,901	\$0

IBSCPWD - Irondequoit Bay Pump Station Improvements

Project Description This project includes major mechanical, electrical, hydraulic and structural improvements to pump stations in the District.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	0	0	0	2,000,000	8,000,000	0	10,000,000
Total	0	0	0	2,000,000	8,000,000	0	10,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$294,223	\$0	\$294,223	\$0

RPWD - General CSOAP Tunnel System Improvements

Project Description This project includes on-going improvements to Pure Waters' Combined Sewer Overflow Abatement Program (CSOAP) Tunnel System that that may be identified by operations and maintenance staff performing routine inspections of this 35+ year old infrastructure. Improvements including, but not limited to, drops shafts, control structures, bridge structures, overflows, and appurtenances in all tunnels. Improvements will include replacement, rehabilitation and/or reconstruction of any/all components of the tunnel system to maintain and improve hydraulic capacity and ensure structural integrity of the system and its appurtenances.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
dc	0	0	0	0	100,000	500,000	600,000
Total	0	0	0	0	100,000	500,000	600,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$100,000	\$100,000	\$0

FEV - Stockroom and MEI Shop Improvements

Project Description This project includes modification and rehabilitation of logistical space for the stockroom and for mechanical, electrical, and instrumentation service groups.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	0	0	0	0	1,200,000	4,800,000	6,000,000
Total	0	0	0	0	1,200,000	4,800,000	6,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$96,291	\$0	\$96,291	\$0

FEV - Screening & Grit Removal Improvements

Project Description Assessment and modification of screening and grit removal facilities at the Van Lare WRRF.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	0	0	0	0	1,000,000	4,000,000	5,000,000
Total	0	0	0	0	1,000,000	4,000,000	5,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$80,243	\$0	\$80,243	\$0

FEV - Recirculation Pump Station Improvements

Project Description Assessment and rehabilitation and/or replacement of piping and equipment in the Recirculation Pump Station at the Van Lare WRRF.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	0	0	0	0	3,000,000	12,000,000	15,000,000
Total	0	0	0	0	3,000,000	12,000,000	15,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$240,728	\$0	\$240,728	\$0

FEV - Laboratory Improvements, Phase 2

Project Description Additional improvements necessary in Environmental Laboratory.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	0	0	0	0	1,000,000	4,000,000	5,000,000
Total	0	0	0	0	1,000,000	4,000,000	5,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$80,243	\$0	\$80,243	\$0

RPWD - FEV Yard Piping Improvements

Project Description Repair or replacement of large diameter yard piping that conveys flow between various process tanks within the plant.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	0	0	0	0
d	0	0	0	0	0	4,500,000	4,500,000
Total	0	0	0	0	0	4,500,000	4,500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$173,231	\$0	\$173,231	\$0

RPWD - FEV Bulk Chemical Storage Tank Replacement

Project Description Various chemicals are utilized at the plant for process operations and disinfection. These chemicals are stored in various tanks around the site. This project will replace older tanks and new tanks may be added as necessary to ensure proper storage volume and safety of stored chemicals.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	0	0	0	0	0	400,000	400,000
Total	0	0	0	0	0	400,000	400,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$15,398	\$0	\$15,398	\$0

IBSCPWD - John Street Pump Station Forcemain Replacement

Project Description This project will replace the forcemain from the John Street Pump Station to improve its flow capacity and reliability.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	0	0	0	0	0	2,000,000	2,000,000
Total	0	0	0	0	0	2,000,000	2,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$76,992	\$0	\$76,992	\$0

RPWD - FEV Aerated Grit Facilities (AGF) Improvements

Project Description This project will provide enhancements to the preliminary treatment process area of the Plant. It will involve replacement of various screens and appurtenant equipment.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	0	0	0	0	0	1,000,000	1,000,000
Total	0	0	0	0	0	1,000,000	1,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$38,496	\$0	\$38,496	\$0

Department of Environmental Services - Engineering and Facilities Management



The Division of Engineering and Facilities Management is responsible for the operation and maintenance of, and capital improvements to, County-owned facilities. This includes code enforcement, custodial services, heating/ventilation/air conditioning (HVAC), mechanical/electrical/plumbing (MEP), energy systems, building maintenance and renovations, capital project design, and construction management and administration. Major facilities include the County Office Building, CityPlace, Hall of Justice, Civic Center Complex, and Health and Human Services buildings.

Status of Previously Programmed Projects

The Division of Engineering and Facilities Management continues to maintain County facilities. The Division continues to make improvements to roofs, updates to elevators, accommodations to improve handicapped accessibility, and general improvements to County Buildings.

Department of Environmental Services - Engineering and Facilities Management Program Summary Table

Project Name	Funding	Budget						Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
Hall of Justice Sally Port	c	3,000,000	0	0	0	0	0	3,000,000
	Total	3,000,000	0	0	0	0	0	3,000,000
Hall of Justice Reconstruction	c	675,000	0	1,825,000	0	675,000	1,000,000	4,175,000
	Total	675,000	0	1,825,000	0	675,000	1,000,000	4,175,000
Civic Center Complex Reconstruction	c	675,000	0	825,000	0	750,000	0	2,250,000
	Total	675,000	0	825,000	0	750,000	0	2,250,000
General HVAC & MEP Improvements of County Buildings	c	400,000	0	350,000	0	250,000	0	1,000,000
	Total	400,000	0	350,000	0	250,000	0	1,000,000
Fleet Maintenance Building Improvements	c	500,000	500,000	2,000,000	0	0	0	3,000,000
	Total	500,000	500,000	2,000,000	0	0	0	3,000,000
General Building Envelope and Site Improvements of County Buildings	c	1,000,000	0	1,000,000	0	1,000,000	0	3,000,000
	Total	1,000,000	0	1,000,000	0	1,000,000	0	3,000,000
Public Safety/Utility Ops Communication Fiber Optic Improvements, Phase 3	c	1,000,000	1,250,000	1,500,000	2,000,000	2,000,000	2,250,000	10,000,000
	Total	1,000,000	1,250,000	1,500,000	2,000,000	2,000,000	2,250,000	10,000,000
County Clerk's Office Renovations (COB)	c	2,500,000	0	0	0	0	0	2,500,000
	Total	2,500,000	0	0	0	0	0	2,500,000
Fleet Center Electrical Improvements	c	2,400,000	9,600,000	0	0	0	0	12,000,000
	Total	2,400,000	9,600,000	0	0	0	0	12,000,000
Electrical Equipment Replacement at County Facilities	c	0	1,000,000	0	1,250,000	0	1,750,000	4,000,000
	Total	0	1,000,000	0	1,250,000	0	1,750,000	4,000,000
Hall of Justice Court Requested Improvements	s	0	0	200,000	0	0	200,000	400,000
	Total	0	0	200,000	0	0	200,000	400,000
Westfall Building Reconstruction	c	0	0	0	2,800,000	8,000,000	8,500,000	19,300,000
	Total	0	0	0	2,800,000	8,000,000	8,500,000	19,300,000
CityPlace General Improvements	c	0	0	0	1,250,000	750,000	750,000	2,750,000
	Total	0	0	0	1,250,000	750,000	750,000	2,750,000
General County Building Roof Replacements	c	0	0	0	0	250,000	1,000,000	1,250,000
	Total	0	0	0	0	250,000	1,000,000	1,250,000
Civic Center Complex Chiller Plant Improvements	c	0	0	0	0	250,000	2,000,000	2,250,000
	Total	0	0	0	0	250,000	2,000,000	2,250,000
General Elevator Reconstructions and Replacements	c	0	0	0	0	0	3,500,000	3,500,000
	Total	0	0	0	0	0	3,500,000	3,500,000

Department of Environmental Services - Engineering and Facilities Management Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
<i>Innovative Field Lighting Replacement</i>	c	0	0	0	0	0	500,000	500,000
	Total	0	0	0	0	0	500,000	500,000
<i>Italics denotes a new project</i>	County	12,150,000	12,350,000	7,500,000	7,300,000	13,925,000	21,250,000	74,475,000
	State	0	0	200,000	0	0	200,000	400,000
	Department Total	12,150,000	12,350,000	7,700,000	7,300,000	13,925,000	21,450,000	74,875,000

Hall of Justice Sally Port

Project Description This project includes the construction of a Sally Port that will allow State and Local Corrections vehicles to access the Hall of Justice. This will allow inmates to be transferred in and out of the courts in a secure manner. The Sally Port is proposed to be constructed on the Exchange Blvd. side of the Hall of Justice, on the northeast corner.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	3,000,000	0	0	0	0	0	3,000,000
Total	3,000,000	0	0	0	0	0	3,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$388,514	\$0	\$0	\$388,514

Hall of Justice Reconstruction

Project Description The Hall of Justice is over 40 years old and much of the infrastructure is in need of reconstruction. This project will fund phased improvements to various building systems, including MEP, HVAC, steam, chilled water, lighting, energy, and security. Projects will also include interior renovations and reconfigurations to meet the functional needs of the building occupants. This project may be designed and documented as a green project and as a potential candidate for green bond financing.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	675,000	0	1,825,000	0	675,000	1,000,000	4,175,000
Total	675,000	0	1,825,000	0	675,000	1,000,000	4,175,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$183,221	\$0	\$0	\$183,221

Civic Center Complex Reconstruction

Project Description The Civic Center Complex buildings are approximately 40 years old and much of the infrastructure is in need of reconstruction to improve building operations. This project will fund phased improvements to various building systems, including MEP, HVAC, masonry and structural, utilities, life safety, and security.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	675,000	0	825,000	0	750,000	0	2,250,000
Total	675,000	0	825,000	0	750,000	0	2,250,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$118,358	\$0	\$0	\$118,358

General HVAC & MEP Improvements of County Buildings

Project Description This project funds improvements to County buildings that address health, safety, and code concerns. Improvements include the planning, design, and construction (replacement, rehabilitation or reconstruction) of various building systems, including MEP, HVAC, lighting, energy, and security.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	400,000	0	350,000	0	250,000	0	1,000,000
Total	400,000	0	350,000	0	250,000	0	1,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$92,812	\$0	\$0	\$92,812

Fleet Maintenance Building Improvements

Project Description This project includes the rehabilitation of various buildings and infrastructure systems at the Fleet Operations Center.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	500,000	500,000	2,000,000	0	0	0	3,000,000
Total	500,000	500,000	2,000,000	0	0	0	3,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$291,385	\$0	\$0	\$291,385

General Building Envelope and Site Improvements of County Buildings

Project Description This project funds improvements to County buildings that address health, safety, and code concerns. Improvements include the planning, design, and construction (replacement, rehabilitation or reconstruction) of various building envelope components, such as brick and masonry, windows, roofs, site improvements.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	1,000,000	0	1,000,000	0	1,000,000	0	3,000,000
Total	1,000,000	0	1,000,000	0	1,000,000	0	3,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$192,685	\$0	\$0	\$192,685

Public Safety/Utility Ops Communication Fiber Optic Improvements, Phase 3

Project Description Build-out of municipal fiber optic network to serve new public safety communications nodes, and increase reliability and resiliency of public safety and physical services operations.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	1,000,000	1,250,000	1,500,000	2,000,000	2,000,000	2,250,000	10,000,000
Total	1,000,000	1,250,000	1,500,000	2,000,000	2,000,000	2,250,000	10,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$946,997	\$0	\$0	\$946,997

County Clerk's Office Renovations (COB)

Project Description This project will improve customer-facing systems (counters) and enhance staff security. File storage capacity will be enhanced to provide denser capacity in order to free up storage space.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	2,500,000	0	0	0	0	0	2,500,000
Total	2,500,000	0	0	0	0	0	2,500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$577,437	\$0	\$0	\$577,437

Fleet Center Electrical Improvements

Project Description This project will update the electrical gear that provide power to the entire Fleet Center Complex, and any necessary improvements at individual buildings throughout the Site.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	2,400,000	9,600,000	0	0	0	0	12,000,000
Total	2,400,000	9,600,000	0	0	0	0	12,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$2,328,226	\$0	\$0	\$2,328,226

Electrical Equipment Replacement at County Facilities

Project Description This project will be a multi-year effort to replace various electrical equipment, such as motor control centers (MCC), breakers, transformers, and appurtenances, at County facilities.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	1,000,000	0	1,250,000	0	1,750,000	4,000,000
Total	0	1,000,000	0	1,250,000	0	1,750,000	4,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$300,267	\$0	\$0	\$300,267

Hall of Justice Court Requested Improvements

Project Description This project will fund New York State Unified Courts System (Courts) requested building modifications at the Hall of Justice. The County will act as the project manager/contractor for these modifications and pay for them from this capital fund. The Courts will reimburse the County for the costs of the modifications, resulting in no additional expense to the County.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
s	0	0	200,000	0	0	200,000	400,000
Total	0	0	200,000	0	0	200,000	400,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$0	\$0	\$0

Westfall Building Reconstruction

Project Description This project includes phased improvements to various building systems, including MEP, HVAC, masonry and structural, building envelope (windows, doors, walls, and roof), lighting, energy, security, hazardous material abatement, and parking areas. This project may be designed and documented as a green project and as a potential candidate for green bond financing.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	2,800,000	8,000,000	8,500,000	19,300,000
Total	0	0	0	2,800,000	8,000,000	8,500,000	19,300,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$439,997	\$0	\$0	\$439,997

CityPlace General Improvements

Project Description CityPlace is over 100 years old and much of the infrastructure is in need of reconstruction. This project will fund phased improvements to various building systems, including MEP, HVAC, masonry and structural, building envelope (windows, doors, walls, and roof), lighting, energy, security, hazardous material abatement, and parking areas. This project may be designed and documented as a green project and as a potential candidate for green bond financing.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	1,250,000	750,000	750,000	2,750,000
Total	0	0	0	1,250,000	750,000	750,000	2,750,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$129,505	\$0	\$0	\$129,505

General County Building Roof Replacements

Project Description Assessment and repair and/or replacement of aged roofs on County-owned buildings.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	0	250,000	1,000,000	1,250,000
Total	0	0	0	0	250,000	1,000,000	1,250,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$24,086	\$0	\$0	\$24,086

Civic Center Complex Chiller Plant Improvements

Project Description Replace chillers 1 and 2.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	0	250,000	2,000,000	2,250,000
Total	0	0	0	0	250,000	2,000,000	2,250,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$53,960	\$0	\$0	\$53,960

General Elevator Reconstructions and Replacements

Project Description Replacement or reconstruction of passenger and freight elevators at various County owned and leased facilities.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	0	0	3,500,000	3,500,000
Total	0	0	0	0	0	3,500,000	3,500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$75,544	\$0	\$0	\$75,544

Innovative Field Lighting Replacement

Project Description This project will replace lighting fixtures and poles that provide illumination of the playing field at the Stadium.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	0	0	500,000	500,000
Total	0	0	0	0	0	500,000	500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$19,248	\$0	\$0	\$19,248



Department of Environmental Services - Solid Waste

Monroe County's Solid Waste Management is an integrated program utilizing recycling, volume reduction, and land disposal. Many materials can be recycled, some composted and others landfilled. The County's program responds to this diversity of needs by redirecting materials from disposal for their reuse and reduction to extend the life of landfills and protect the environment.

Status of Previously Programmed Projects:

- Completion of a Solid Waste Improvement Assessment Report that identified the areas of the complex that required mechanical and electrical improvements.
- The following Solid Waste Improvements have been completed at the Monroe County Recycling Center (MCRC) and Resource Recovery Facility (RRF) complex in recent years: structural, including new pavement and drainage structures, design of a new scale at the RRF, and design of loading dock improvements at the MCRC.
- The completion of the Gloria Drive Landfill Master Plan was completed in 2019. The Plan identified areas at the landfill requiring improvements; the design of improvements will begin in 2025.

Department of Environmental Services - Solid Waste Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
Recycling Center & Resource Recovery Facility Improvements	ec	600,000	600,000	600,000	600,000	600,000	650,000	3,650,000
	Total	600,000	600,000	600,000	600,000	600,000	650,000	3,650,000
Northeast Quadrant (Gloria Drive) Landfill Improvements	e	1,000,000	5,000,000	0	0	500,000	0	6,500,000
	Total	1,000,000	5,000,000	0	0	500,000	0	6,500,000
<i>Resource Recovery Facility Site and MEP Improvements</i>	c	0	0	0	0	0	800,000	800,000
	Total	0	0	0	0	0	800,000	800,000
<i>Italics denotes a new project</i>	County	0	0	0	0	0	800,000	800,000
	Enterprise	1,000,000	5,000,000	0	0	500,000	0	6,500,000
	Enterprise Cash	600,000	600,000	600,000	600,000	600,000	650,000	3,650,000
	Department Total	1,600,000	5,600,000	600,000	600,000	1,100,000	1,450,000	10,950,000

Recycling Center & Resource Recovery Facility Improvements

Project Description

This project includes phased improvements to the MCRC and RRF facilities infrastructure and building systems, including MEP, HVAC, masonry and structural, envelope (windows, doors, walls, and roof), utilities, lighting, energy, security, hazardous material abatement, and parking areas. This initial phase of this project includes evaluation, planning, and design of improvements. This project may be designed and documented as a green project and as a potential candidate for green bond financing.

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
ec	600,000	600,000	600,000	600,000	600,000	650,000	3,650,000
Total	600,000	600,000	600,000	600,000	600,000	650,000	3,650,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$608,333	\$608,333	\$0

Northeast Quadrant (Gloria Drive) Landfill Improvements

Project Description The Northeast Quadrant Landfill was operated from approximately 1975-1980 to provide solid waste disposal. The site was subsequently closed per the NYSDOH regulations at the time. The Landfill has been closed for greater than 30 years, but monitoring and maintenance is still performed by the County. This funding request is a response to the evaluation that was conducted to evaluate alternatives for improved landfill post-closure monitoring and maintenance as well as compatible long term uses for the landfill.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
e	1,000,000	5,000,000	0	0	500,000	0	6,500,000
Total	1,000,000	5,000,000	0	0	500,000	0	6,500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$427,960	\$0	\$427,960	\$0

Resource Recovery Facility Site and MEP Improvements

Project Description This project will make improvements to various internal (MEP), external (site) and HVAC systems.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	0	0	800,000	800,000
Total	0	0	0	0	0	800,000	800,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$30,797	\$0	\$30,797	\$0



Department of Parks

The Monroe County Department of Parks is responsible for the operation and maintenance of approximately 12,000 acres of parkland throughout the County. The Department also maintains park buildings and recreational facilities, including picnic areas, trails, shelters and lodges, beach areas, boat launches, memorials, arboretums, wetlands, sledding hills, ice skating rinks, a community center, ski slopes, and play areas. It houses a zoological collection of over 300 animals. It maintains an extensive horticultural collection and arboretum. The Department collaborates with the community to sponsor a number of special attractions at the Highland Park Bowl and the Ontario Performance Pavilion; programs at Springdale Farm, Seneca Park Zoo, Lamberton Conservatory, and in the City of Rochester; and organizations such as the Landmark Society, Olmsted Alliance, Highland Park Conservancy, Mendon Foundation, Swain Resort, Reidman Foundation, Cornell Cooperative Extension, and the Ontario Beach Park Program Committee.

Status of Previously Programmed Projects:

- Restroom renovation projects throughout the park system are underway with demolition of old fixtures and fittings complete and new fixtures being installed, with the goal of reopening affected parks restroom facilities throughout 2023 for peak usage periods.
- The construction of the new Overlook Restrooms at Highland Park is underway and will be completed by Summer 2023.
- New roofs were put on 12 parks structures throughout 2022, including 5 roofs completed in-house by Parks Dept. staff.
- Approximately \$2 million in paving projects, touching almost every park in the system, were completed in 2022.
- Improvements to county golf courses, including new tee boxes, ball washers, and equipment upgrades will be rolled out in Spring 2023, with more significant drainage and irrigation work to commence in Summer 2023.
- The new irrigation system at Churchville Golf Course was substantially completed in the fall of 2022, with final system programming and configuration to take place in early 2023.
- The equipment for a substantial playground upgrade at Powder Mills Park has been ordered and received, and will be installed during the 2023 construction season.
- Site preparation such as grading and stoning were completed for new pickleball courts at Mendon and Black Creek Parks, with the installation of the play surface scheduled for Spring 2023.
- The design for a new spray park at Ontario Beach Park has been completed and equipment for the park ordered.
- A new artificial ice rink was purchased, installed, and used for the Winter 2022-2023 season at Ontario Beach Park.
- Improvements to the HVAC system and ground floor restrooms are under construction at the Roger Robach Community Center and will be completed in 2023.
- The steam heat system at Highland Park's Lamberton Conservatory has been almost completely replaced, with all piping and radiator work completed in 2022 and boiler replacement to take place in 2023.

Department of Parks Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years	
		2025	2026	2027	2028	2029	2030		
Buildings and Structures	cc	500,000	250,000	500,000	250,000	500,000	250,000	2,250,000	
		Total	500,000	250,000	500,000	250,000	500,000	250,000	2,250,000
Parks Heavy Duty Equipment	cc	100,000	500,000	150,000	500,000	150,000	500,000	1,900,000	
		Total	100,000	500,000	150,000	500,000	150,000	500,000	1,900,000
Parks Light Duty Equipment	cc	20,000	50,000	50,000	150,000	50,000	150,000	470,000	
		Total	20,000	50,000	50,000	150,000	50,000	150,000	470,000
Utilities, Access and Site Improvements	cc	493,000	193,000	493,000	193,000	493,000	193,000	2,058,000	
		Total	493,000	193,000	493,000	193,000	493,000	193,000	2,058,000
Parks Replacement Vehicles	cc	180,000	300,000	100,000	200,000	100,000	200,000	1,080,000	
		Total	180,000	300,000	100,000	200,000	100,000	200,000	1,080,000
<i>Durand Eastman Park Drainage Improvements</i>	c	900,000	0	0	0	0	0	900,000	
		Total	900,000	0	0	0	0	0	900,000

Department of Parks Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
Greece Canal Park - Master Plan Improvements	c	0	400,000	0	0	0	0	400,000
	Total	0	400,000	0	0	0	0	400,000
Ontario Beach Park - Master Plan Improvements	c	0	100,000	800,000	0	0	0	900,000
	Total	0	100,000	800,000	0	0	0	900,000
Black Creek Park - Master Plan Improvements	c	0	0	100,000	720,000	0	0	820,000
	Total	0	0	100,000	720,000	0	0	820,000
Golf Heavy Equipment	c	0	0	0	400,000	0	0	400,000
	Total	0	0	0	400,000	0	0	400,000
Golf Light Equipment	c	0	0	0	138,000	0	0	138,000
	Total	0	0	0	138,000	0	0	138,000
Oatka Creek Park - Master Plan Improvements	c	0	0	0	80,000	150,000	0	230,000
	Total	0	0	0	80,000	150,000	0	230,000
Mendon Ponds Labor Center	c	0	0	0	0	650,000	0	650,000
	Total	0	0	0	0	650,000	0	650,000
Webster Park Improvements	c	0	0	0	0	0	600,000	600,000
	Total	0	0	0	0	0	600,000	600,000
<i>Italics denotes a new project</i>	County	900,000	500,000	900,000	1,338,000	800,000	600,000	5,038,000
	County Cash	1,293,000	1,293,000	1,293,000	1,293,000	1,293,000	1,293,000	7,758,000
	Department Total	2,193,000	1,793,000	2,193,000	2,631,000	2,093,000	1,893,000	12,796,000

Buildings and Structures

Project Description

This continuing project provides funds for: upgrading buildings and structures to provide handicapped access and use; meeting building and fire code requirements and other standards; major structural repairs and improvements to buildings, such as new roofs, energy conservation improvements, and heating and ventilation systems; construction of new support facilities, such as storage barns, picnic facilities, playgrounds, restrooms, and shelters; and construction and rehabilitation of bridges and other structures. Emphasis is on making improvements in the most heavily used parks and for projects involving public health and safety concerns, particularly restrooms and meeting ADA requirements.

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	500,000	250,000	500,000	250,000	500,000	250,000	2,250,000
Total	500,000	250,000	500,000	250,000	500,000	250,000	2,250,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$375,000	\$0	\$375,000

Parks Heavy Duty Equipment

Project Description This project involves the purchase of heavy duty equipment for County Parks maintenance activities. Items to be purchased in each capital year of the program are to supplement existing equipment or replace worn and outdated equipment.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	100,000	500,000	150,000	500,000	150,000	500,000	1,900,000
Total	100,000	500,000	150,000	500,000	150,000	500,000	1,900,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$316,667	\$0	\$316,667

Parks Light Duty Equipment

Project Description This project provides for the purchase of light duty equipment used for maintenance and construction work in the County's park system. Items to be purchased in each year of the capital program are to supplement existing equipment or replace worn and outdated equipment. This project may be designed and documented as a green project and as a potential candidate for green bond financing.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	20,000	50,000	50,000	150,000	50,000	150,000	470,000
Total	20,000	50,000	50,000	150,000	50,000	150,000	470,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$78,333	\$0	\$78,333

Utilities, Access and Site Improvements

Project Description This project provides for reconstruction and improvements to roads, parking areas, walkways, trails, bridges, patios, stairs, and associated improvements such as lighting, grading and landscaping throughout the entire parks system. Improvements included in this program have been identified in various park master plans. Also provided for are: new/replacement energy efficient security lighting for roads, parking lots, related facilities, and selected walkways; erosion protection measures for steep slopes/stream banks; drainage improvements to increase usability of recreation facilities; repair/replacement of main sewer, water, electric, gas, and phone lines, septic systems, pump stations and pumps, and meters; new utility service lines on a site specific, as needed basis; and handicapped accessibility. The emphasis is to fund heavily used parks and for public health and safety concerns.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	493,000	193,000	493,000	193,000	493,000	193,000	2,058,000
Total	493,000	193,000	493,000	193,000	493,000	193,000	2,058,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$343,000	\$0	\$343,000

Parks Replacement Vehicles

Project Description This project provides for the replacement of unmodified passenger vehicles used by the Parks Department such as courier vehicles, staff pool vehicles, utility vans and park pick-up trucks.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	180,000	300,000	100,000	200,000	100,000	200,000	1,080,000
Total	180,000	300,000	100,000	200,000	100,000	200,000	1,080,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$180,000	\$0	\$180,000

Durand Eastman Park Drainage Improvements

Project Description The project will address drainage issues in Durand-Eastman Park that have, among other issues, resulted in significant standing water at Durand-Eastman Golf Course affecting turf quality.

Environmental Review This project is a Type I Action and will require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	900,000	0	0	0	0	0	900,000
Total	900,000	0	0	0	0	0	900,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$207,877	\$0	\$0	\$207,877

Greece Canal Park - Master Plan Improvements

Project Description This project involves the design of Master Plan improvements at Greece Canal Park. Projects include roads, parking, trails, playfields, lodges, shelters, playgrounds, handicapped access, and related utilities, site work, and landscaping.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	400,000	0	0	0	0	400,000
Total	0	400,000	0	0	0	0	400,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$73,912	\$-10,000	\$0	\$63,912

Ontario Beach Park - Master Plan Improvements

Project Description This project is to implement Master Plan improvements and Charlotte Community Association "Port of Rochester and Area Vision Plan" inspired projects at Ontario Beach Park. Projects will include significant renovations to the Roger Robach Community Center, renovation of existing structures including the "Snack Shack" to return basic concessions to the park, and potentially the addition of a small ice skating rink adjacent to the Robach center.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	100,000	800,000	0	0	0	900,000
Total	0	100,000	800,000	0	0	0	900,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$129,346	\$0	\$0	\$129,346

Black Creek Park - Master Plan Improvements

Project Description This project involves the design of Master Plan improvements at Black Creek Park. Projects include roads, parking, trails, playfields, lodges, shelters, playgrounds, handicapped access, and related utilities, site work, and landscaping.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	100,000	720,000	0	0	820,000
Total	0	0	100,000	720,000	0	0	820,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$80,379	\$-10,000	\$0	\$70,379

Golf Heavy Equipment

Project Description This project involves the purchase of heavy duty equipment for the three municipal golf courses owned and operated by Monroe County. Items to be purchased in each capital year of the program are to supplement existing equipment or replace worn and outdated equipment.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	400,000	0	0	400,000
Total	0	0	0	400,000	0	0	400,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$19,268	\$0	\$0	\$19,268

Golf Light Equipment

Project Description This project involves the purchase of light duty equipment for the three municipal golf courses owned and operated by Monroe County. Items to be purchased in each capital year of the program are to supplement existing equipment or replace worn and outdated equipment.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	138,000	0	0	138,000
Total	0	0	0	138,000	0	0	138,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$12,750	\$0	\$0	\$12,750

Oatka Creek Park - Master Plan Improvements

Project Description This project seeks to update the master plan for Oatka Creek Park, one of the county system's least developed and utilized parks, and set aside some funding for beginning to implement any priorities identified in the plan. The current plan was created in 1970s, and an updated plan would help the department determine better usage for this underdeveloped potential asset on the west side of Monroe County.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	80,000	150,000	0	230,000
Total	0	0	0	80,000	150,000	0	230,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$14,320	\$0	\$0	\$14,320

Mendon Ponds Labor Center

Project Description This project will replace the existing Labor Center at Mendon Ponds, an aging structure in poor condition, with a modern labor center that will better serve the needs of maintenance and operations staff based on the park for office space, vehicle bays, maintenance areas and workshops and secure storage.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	0	650,000	0	650,000
Total	0	0	0	0	650,000	0	650,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$17,386	\$0	\$0	\$17,386

Webster Park Improvements

Project Description This project will focus on the refurbishment of Webster Park's White House Lodge, a popular rental venue for family events, focused on the structural integrity of the building and weather-related deterioration of this aged lakefront structure.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	0	0	600,000	600,000
Total	0	0	0	0	0	600,000	600,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$23,097	\$0	\$0	\$23,097

Department of Parks - Seneca Park Zoo



The Seneca Park Zoo has been open and exhibiting to the public since the 1890s. It is considered a mid-size zoo, currently populated with approximately 300 animals, representing over 100 species, including nearly 20 that are endangered. The Zoo's 20 acres of naturalistic, ecosystem-themed habitats include the Genesee Trail, Creatures from the River's

Edge, Center for Biodiversity Exploration, Cold Asia, Rocky Coasts including an Underwater Gallery, A Step Into Africa, Animals of the Savanna and a number of other animal habitats.

The Seneca Park Zoo is a unique facility, located within a historic public park, designed by Frederick Law Olmsted, and operated by Monroe County with the Seneca Park Zoo Society as its not-for-profit support organization. The Zoo's goals of education, conservation action, and commitment to our community are effectively communicated by its guiding principles.

Mission: Seneca Park Zoo inspires our community to connect, care for and conserve wildlife and wild places.

Vision: Seneca Park Zoo will be a leader in education and conservation action for species survival.

From 2006 to the present, the Seneca Park Zoo has undergone a remarkable transformation through capital funding from Monroe County, as well as the fundraising efforts of the Seneca Park Zoo Society. Beginning with construction of A Step Into Africa and continuing with Cold Asia and Animals of the Savanna, the footprint of the Zoo has doubled in size. In 2018, the Zoo's antiquated Main Zoo Building was demolished, clearing the way for a planned Tropics Complex and ensuring continued accreditation by the Association of Zoos & Aquariums.

Status of Previously Programmed Projects

- The Trailside Cafe restaurant and adjoining restrooms are fully functional, as construction and full commissioning were completed in 2022, adding indoor seating and much-needed full catering kitchen facilities to the Zoo.
- Preparation for the Tropics Complex and Main Entry Plaza construction, including the construction of the Seneca Park Zoo East Service Road and Utility Relocations, is currently underway and is expected to be completed by the end of the second quarter of 2023.
- Final design for the Tropics Complex will be completed in the first quarter of 2023, with construction expected to commence in Fall 2023.
- Final design of the Main Entry Plaza, which will replace existing ticketing, gift shop, and guest services facilities at the front of the zoo, along with providing additional staff workspace, will be completed in the third quarter of 2023, with construction expected to commence in Winter 2024.

Department of Parks - Seneca Park Zoo Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
Facilities and Grounds	c	150,000	0	500,000	0	700,000	0	1,350,000
	Total	150,000	0	500,000	0	700,000	0	1,350,000
Zoo Heavy Duty Equipment	c	250,000	0	0	0	250,000	0	500,000
	Total	250,000	0	0	0	250,000	0	500,000
Zoo Light Duty Equipment	c	100,000	0	0	0	50,000	0	150,000
	Total	100,000	0	0	0	50,000	0	150,000
Tank Rehabilitation	c	0	0	0	0	0	1,000,000	1,000,000
	Total	0	0	0	0	0	1,000,000	1,000,000
<i>Phase Three Zoo Improvements</i>	c	0	0	0	0	0	68,000	68,000
	Total	0	0	0	0	0	68,000	68,000
<i>Italics denotes a new project</i>	County	500,000	0	500,000	0	1,000,000	1,068,000	3,068,000
	Department Total	500,000	0	500,000	0	1,000,000	1,068,000	3,068,000

Facilities and Grounds

Project Description This project provides funds for upgrading and improving Seneca Park Zoo and Seneca Park facilities and grounds, including: exhibit construction and improvement, ADA access, new roofs, windows, HVAC, energy conservation, support facilities, restrooms and concessions, signage and interpretive materials, parking and circulation, pathways, playgrounds, security, landscaping, lighting, drainage, utilities and fiber, and visitor amenities.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	150,000	0	500,000	0	700,000	0	1,350,000
Total	150,000	0	500,000	0	700,000	0	1,350,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$69,045	\$-25,000	\$0	\$44,045

Zoo Heavy Duty Equipment

Project Description This project involves the purchase of heavy duty equipment for Seneca Park Zoo. Items to be purchased in each capital year of the program are to supplement existing equipment or replace worn and outdated equipment. Specifically, in 2025, this funding will be targeted at the purchase of a light bus or other similar passenger vehicle to facilitate increased attendance and use of overflow parking expected due to the opening of the new Tropics Complex that year.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	250,000	0	0	0	250,000	0	500,000
Total	250,000	0	0	0	250,000	0	500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$32,114	\$0	\$0	\$32,114

Zoo Light Duty Equipment

Project Description This project provides for the purchase of light duty equipment used for maintenance and operations at Seneca Park Zoo. Items to be purchased in each year of the capital program are to supplement existing equipment or replace worn and outdated equipment. Specifically, in 2025, the Zoo will be increasing its fleet of equipment such as golf carts and ATVs need for "back of house" operations at the new Tropics Complex.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	100,000	0	0	0	50,000	0	150,000
Total	100,000	0	0	0	50,000	0	150,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$25,407	\$0	\$0	\$25,407

Tank Rehabilitation

Project Description

This project will fund refurbishment of the aquarium tank at Seneca Park Zoo, which is anticipated to be finished in 2025 and will be five years old in 2030, to ensure its continued integrity and safety. Funds could be used for the procurement of updated and new exhibit materials and potential upgrades to the efficiency of the operation of the aquarium itself, including life support systems.

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	0	0	1,000,000	1,000,000
Total	0	0	0	0	0	1,000,000	1,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$16,057	\$0	\$0	\$16,057

Phase Three Zoo Improvements

Project Description

This project is to plan for and design improvements to Seneca Park Zoo following the completion of the Tropics Complex. Areas of the zoo to be studied include the wolf, tiger, and lynx exhibit areas, parking needs at Seneca Park Zoo, and elephant exhibit modifications.

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	0	0	68,000	68,000
Total	0	0	0	0	0	68,000	68,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$2,618	\$0	\$0	\$2,618

Department of Transportation - Highways and Bridges



The Highway and Bridge Engineering Division is responsible for:

The engineering, construction, and operations of approximately 665 centerline miles (1,495 lane miles) of highways. These highways range from two lane rural roads to four and five lane urban arterials. Specific highway sections have been identified for the capital improvement program based on bi-annual Pavement Condition Ratings, field reviews and maintenance history.

In accordance with Section 131-k of the State Highway Law, the County has undertaken a program to fund the reconstruction of select City streets that function as arterials. In projects of this type, County funds may be used only for engineering design, construction inspection, and for actual costs of

construction of highway elements within the curb-to-curb width. Utility displacement, sidewalks, separated bicycle facilities and right-of-way costs must be borne by the City.

This Division is also responsible for engineering, construction, inspection, operation and maintenance of approximately 180 bridges (60 are co-maintained with the New York State Department of Transportation and the New York State Thruway Authority), 350 major culverts on the County's highway system, including the Irondequoit Bay Outlet Bridge (IBOB), and approximately 140 retaining walls. It is also responsible, via an agreement with NYSDOT, for the operation and maintenance of the Colonel Patrick H. O'Rorke Memorial Bridge. Specific bridges have been identified for the capital improvement program through an inventory of all County bridges compiled from detailed biennial inspection reports coordinated by NYSDOT. All bridges are condition-rated on a Statewide and Federal rating system. These ratings are the key elements used in prioritizing and programming bridges for capital improvements. Specific culverts have been chosen for capital improvements solely through inventory and inspection efforts of County staff. A condition rating system similar to that used for bridges is used to prioritize and program culverts for capital improvements. County DOT staff inspects all bridges and major culverts every four years.

Status of Previously Programmed Highway Projects

Projects that will be completed or under construction in 2024 include:

- East River Road
- Highway Preventive Maintenance #10

Projects that are currently in planning or design and will begin construction in 2025 or later include:

- Calkins Road
- Highway Preventive Maintenance #11
- Phillips Road
- Thomas Avenue
- Highway Preventive Maintenance #12

Status of Previously Programmed Bridge/Culvert Projects

Projects that will be completed or under construction in 2024 include:

- Aldrich Road culvert and sidewalks
- Schlegel Road culvert

Projects that are currently in planning or design and will begin construction in 2025 or later include:

- Attridge Road culvert
- North Hamlin Road Bridge
- Taylor Road Bridge
- Jacobs Road Bridge
- Mile Square Road Bridge
- Moscow Road Bridge
- Wiler Road Bridge
- Walker Road Bridge
- Boughton Hill Road Culvert
- Peck Road Culvert
- Redman Road Bridge

Department of Transportation - Highways and Bridges

Department of Transportation - Highways and Bridges Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
Culvert Replacement Program	cc	1,600,000	0	1,600,000	1,600,000	1,600,000	2,000,000	8,400,000
	Total	1,600,000	0	1,600,000	1,600,000	1,600,000	2,000,000	8,400,000
Milling/Resurfacing/Recycling	cc	1,500,000	1,500,000	1,500,000	1,500,000	1,500,000	2,500,000	10,000,000
	Total	1,500,000	1,500,000	1,500,000	1,500,000	1,500,000	2,500,000	10,000,000
DOT Replacement Vehicles	cc	100,000	100,000	100,000	100,000	100,000	100,000	600,000
	Total	100,000	100,000	100,000	100,000	100,000	100,000	600,000
Road Machinery and Equipment	c	425,000	215,000	200,000	400,000	115,000	450,000	1,805,000
	Total	425,000	215,000	200,000	400,000	115,000	450,000	1,805,000
Highway Preventive Maintenance #11	c	242,000	0	0	0	0	0	242,000
	s	728,000	0	0	0	0	0	728,000
	f	3,880,000	0	0	0	0	0	3,880,000
	Total	4,850,000	0	0	0	0	0	4,850,000
Taylor Road Bridge over Irondequoit Creek (3317720)	c	111,000	0	0	0	0	0	111,000
	s	333,000	0	0	0	0	0	333,000
	f	1,776,000	0	0	0	0	0	1,776,000
	Total	2,220,000	0	0	0	0	0	2,220,000
Redman Road Bridge over Yanty Creek (1041320)	c	1,950,000	0	0	0	0	0	1,950,000
	Total	1,950,000	0	0	0	0	0	1,950,000
North Hamlin Road Bridge over Sandy Creek (3317640)	c	1,800,000	0	0	0	0	0	1,800,000
	Total	1,800,000	0	0	0	0	0	1,800,000
Jacobs Road Bridge over Yanty Creek (3317670)	c	60,000	0	0	0	0	0	60,000
	f	1,121,000	0	0	0	0	0	1,121,000
	Total	1,181,000	0	0	0	0	0	1,181,000
Moscow Road Bridge over Yanty Creek (3317110)	c	70,000	0	0	0	0	0	70,000
	f	1,328,000	0	0	0	0	0	1,328,000
	Total	1,398,000	0	0	0	0	0	1,398,000
Mile Square Road Bridge over Irondequoit Creek (3317130)	c	60,000	0	0	0	0	0	60,000
	f	1,143,000	0	0	0	0	0	1,143,000
	Total	1,203,000	0	0	0	0	0	1,203,000
Walker Road Bridge over Moorman Creek (3317660)	c	68,000	0	0	0	0	0	68,000
	f	1,299,000	0	0	0	0	0	1,299,000
	Total	1,367,000	0	0	0	0	0	1,367,000
Wiler Road Bridge over West Creek (2257970)	p	81,000	0	0	0	0	0	81,000
	f	1,536,000	0	0	0	0	0	1,536,000
	Total	1,617,000	0	0	0	0	0	1,617,000
Highway Preventive Maintenance #12	c	0	113,000	0	0	0	0	113,000
	s	0	341,000	0	0	0	0	341,000
	f	0	1,816,000	0	0	0	0	1,816,000
	Total	0	2,270,000	0	0	0	0	2,270,000
Calkins Road (East Henrietta Road to Pinnacle Road)	c	0	5,000,000	0	0	0	0	5,000,000
	Total	0	5,000,000	0	0	0	0	5,000,000
Vintage Lane Bridge over Round Pond Creek (3367000)	c	0	340,000	0	1,850,000	0	0	2,190,000
	Total	0	340,000	0	1,850,000	0	0	2,190,000
Thomas Avenue (St. Paul Blvd. to Pattonwood Drive)	c	0	0	5,500,000	0	0	0	5,500,000
	Total	0	0	5,500,000	0	0	0	5,500,000
Clover Street (Monroe Avenue to East Avenue)	c	0	0	580,000	0	7,000,000	0	7,580,000
	Total	0	0	580,000	0	7,000,000	0	7,580,000

Department of Transportation - Highways and Bridges Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
Turk Hill Road Bridge over Thomas Creek Tributary (3317260)	c	0	0	325,000	0	1,350,000	0	1,675,000
	Total	0	0	325,000	0	1,350,000	0	1,675,000
Lehigh Station Road (East River Rd. to W. Henrietta Rd.)	c	0	0	500,000	0	0	4,500,000	5,000,000
	Total	0	0	500,000	0	0	4,500,000	5,000,000
Broadway: S. Union/Goodman & Union St.: Broadway/Monroe (City)	cr	0	0	4,250,000	0	0	0	4,250,000
	Total	0	0	4,250,000	0	0	0	4,250,000
Harris Road (NYS Route 441 to Atlantic Avenue)	c	0	0	0	490,000	0	0	490,000
	Total	0	0	0	490,000	0	0	490,000
Phillips Road (NYS Route 104 to Schlegel Road)	c	0	0	0	6,800,000	0	0	6,800,000
	Total	0	0	0	6,800,000	0	0	6,800,000
Linden Avenue (NYS Route 441 to N. Washington Street)	c	0	0	0	0	425,000	0	425,000
	Total	0	0	0	0	425,000	0	425,000
Trolley Blvd (Long Pond Rd. to Lee Rd.)	c	0	0	0	0	400,000	0	400,000
	Total	0	0	0	0	400,000	0	400,000
<i>Five Mile Line Road (Penfield Road to Whalen Road)</i>	c	0	0	0	0	0	450,000	450,000
	Total	0	0	0	0	0	450,000	450,000
<i>Bridge Preventive Maintenance 2030</i>	c	0	0	0	0	0	350,000	350,000
	Total	0	0	0	0	0	350,000	350,000
<i>Italics denotes a new project</i>	County	4,786,000	5,668,000	7,105,000	9,540,000	9,290,000	5,750,000	42,139,000
	County(City)	0	0	4,250,000	0	0	0	4,250,000
	County Cash	3,200,000	1,600,000	3,200,000	3,200,000	3,200,000	4,600,000	19,000,000
	Private	81,000	0	0	0	0	0	81,000
	State	1,061,000	341,000	0	0	0	0	1,402,000
	Federal	12,083,000	1,816,000	0	0	0	0	13,899,000
	Department Total	21,211,000	9,425,000	14,555,000	12,740,000	12,490,000	10,350,000	80,771,000

Culvert Replacement Program

Project Description This program is designed to replace or rehabilitate deteriorated and inadequate culverts on the County highway system. An inventory is updated each year and the highest priority culverts are scheduled in the program. Replacement of these culverts will improve traffic safety by eliminating the structural, geometric, hydraulic, and functional deficiencies such as serious deterioration, narrow shoulders, hydraulic capacity, the possibility of upstream and downstream flooding, etc. The culverts in this program are selected for improvements on an annual basis and are determined based on condition, need and priority.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	1,600,000	0	1,600,000	1,600,000	1,600,000	2,000,000	8,400,000
Total	1,600,000	0	1,600,000	1,600,000	1,600,000	2,000,000	8,400,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$1,400,000	\$0	\$1,400,000

Milling/Resurfacing/Recycling

Project Description This is an annual program to improve various county highways. Projects in this program are designed to restore deteriorating highways by improving the drainage, edge treatments, shoulders, and roadway condition. This program will improve arterial and collector highways and local roads in the County and extend the useful life of the roads before major rehabilitation or reconstruction is needed. The projects will improve traffic safety and operating conditions on these highways.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	1,500,000	1,500,000	1,500,000	1,500,000	1,500,000	2,500,000	10,000,000
Total	1,500,000	1,500,000	1,500,000	1,500,000	1,500,000	2,500,000	10,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$1,666,667	\$0	\$1,666,667

DOT Replacement Vehicles

Project Description This project provides for the purchase of light duty vehicles and various equipment used for maintenance work on the County's highways, bridges, and traffic features. Items to be purchased in each year of the capital program are to supplement existing equipment or replace worn and outdated equipment.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	100,000	100,000	100,000	100,000	100,000	100,000	600,000
Total	100,000	100,000	100,000	100,000	100,000	100,000	600,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$100,000	\$0	\$100,000

Road Machinery and Equipment

Project Description This project provides for the purchase of heavy highway and bridge construction equipment used for maintenance work on the County's highways and bridges. Items to be purchased in each year of the capital program are to supplement existing equipment or replace worn and outdated equipment.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	425,000	215,000	200,000	400,000	115,000	450,000	1,805,000
Total	425,000	215,000	200,000	400,000	115,000	450,000	1,805,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$101,240	\$0	\$0	\$101,240

Highway Preventive Maintenance #11

Project Description This project will improve the pavement condition of County highways. It will restore deteriorating highways by replacing the roadway asphalt wearing surface, improving the drainage system, edge treatments, shoulders, and providing new pavement markings. This project will improve arterial and collector highways in the County and extend the useful life of the roads before major rehabilitation or reconstruction is needed. The projects will improve traffic safety and operating conditions on these highways. The roads to be improved as part of this project are Stone Rd (Mt. Read Blvd - Town Line), Culver Rd (Town Line - Irondequoit Bay Outlet Bridge), East Ridge Rd (Marburger St - Ridgewood Dr), Winton Rd (Town Line - Empire Blvd), and N Goodman St (Town Line - East Ridge Rd).

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	242,000	0	0	0	0	0	242,000
s	728,000	0	0	0	0	0	728,000
f	3,880,000	0	0	0	0	0	3,880,000
Total	4,850,000	0	0	0	0	0	4,850,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$23,315	\$-25,500	\$0	\$-2,185

Taylor Road Bridge over Irondequoit Creek (3317720)

Project Description This project will provide funds for replacement of Taylor Rd. Bridge over Irondequoit Creek in the Town of Mendon (3317720). Originally built in 1950, this 73 year old structure is approaching the end of its useful life. The 2021/2022 NYSDOT inspection gives this structure a condition rating of 3.828, indicating moderately severe deterioration.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	111,000	0	0	0	0	0	111,000
s	333,000	0	0	0	0	0	333,000
f	1,776,000	0	0	0	0	0	1,776,000
Total	2,220,000	0	0	0	0	0	2,220,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$8,907	\$-7,000	\$0	\$1,907

Redman Road Bridge over Yanty Creek (1041320)

Project Description This project will provide funds for the replacement of the Redman Rd. Bridge over Yanty Creek in the Town of Hamlin (1041320). Originally built in 1946, this 77 year old structure is approaching the end of its useful life. The 2021/2022 NYSDOT inspection gives this structure a condition rating of 4.600, indicating moderate deterioration.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	1,950,000	0	0	0	0	0	1,950,000
Total	1,950,000	0	0	0	0	0	1,950,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$156,473	\$-7,500	\$0	\$148,973

North Hamlin Road Bridge over Sandy Creek (3317640)

Project Description This project will provide funds for the preventive maintenance/rehabilitation of the North Hamlin Rd. Bridge over Sandy Creek in the Town of Hamlin (3317640). Originally built in 1948, this 75 year old structure has held up well but is exhibiting signs of localized deterioration. The 2021/2022 NYSDOT inspection gives this structure a condition rating of 4.534, indicating moderate deterioration. The nature of the deterioration is such that the bridge can be effectively rehabilitated to extend its useful life by another 30-50 years.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	1,800,000	0	0	0	0	0	1,800,000
Total	1,800,000	0	0	0	0	0	1,800,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$144,437	\$-7,500	\$0	\$136,937

Jacobs Road Bridge over Yanty Creek (3317670)

Project Description This project will provide funds for replacement of Jacobs Rd. Bridge over Yanty Creek in the Town of Hamlin (3317670). Originally built in 1932, this 91 year old structure is approaching the end of its useful life. The 2023 NYSDOT inspection gives this structure a condition rating of 4.053, indicating deterioration.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	60,000	0	0	0	0	0	60,000
f	1,121,000	0	0	0	0	0	1,121,000
Total	1,181,000	0	0	0	0	0	1,181,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$4,815	\$-7,000	\$0	\$-2,185

Moscow Road Bridge over Yanty Creek (3317110)

Project Description This project will provide funds for replacement of Moscow Rd. Bridge over Yanty Creek in the Town of Hamlin (3317110). Originally built in 1932, this 91 year old structure is approaching the end of its useful life. The 2021/2022 NYSDOT inspection gives this structure a condition rating of 4.895, indicating deterioration.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	70,000	0	0	0	0	0	70,000
f	1,328,000	0	0	0	0	0	1,328,000
Total	1,398,000	0	0	0	0	0	1,398,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$5,617	\$-7,500	\$0	\$-1,883

Mile Square Road Bridge over Irondequoit Creek (3317130)

Project Description This project will provide funds for replacement of Mile Square Rd. Bridge over Irondequoit Creek in the Town of Mendon (3317130). Originally built in 1933, this 90 year old structure is approaching the end of its useful life. The 2020/2021 NYSDOT inspection gives this structure a condition rating of 4.389, indicating moderate deterioration.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	60,000	0	0	0	0	0	60,000
f	1,143,000	0	0	0	0	0	1,143,000
Total	1,203,000	0	0	0	0	0	1,203,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$4,815	\$-7,000	\$0	\$-2,185

Walker Road Bridge over Moorman Creek (3317660)

Project Description This project will provide funds for replacement of Walker Rd. Bridge over Moorman Creek in the Town of Hamlin (3317660). Originally built in 1932, this 91 year old structure is approaching the end of its useful life. The 2021/2022 NYSDOT inspection gives this structure a condition rating of 4.895, indicating deterioration.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	68,000	0	0	0	0	0	68,000
f	1,299,000	0	0	0	0	0	1,299,000
Total	1,367,000	0	0	0	0	0	1,367,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$15,706	\$-7,500	\$0	\$8,206

Wiler Road Bridge over West Creek (2257970)

Project Description This project will provide funds for replacement of Wiler Rd. Bridge over West Creek in the Town of Hamlin (2257970). This is a Town of Hamlin owned bridge being administered by Monroe County on behalf of the Town. Originally built in 1932, this 91 year old structure is approaching the end of its useful life. The 2023 NYSDOT inspection gives this structure a condition rating of 3.809, indicating deterioration. T

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
p	81,000	0	0	0	0	0	81,000
f	1,536,000	0	0	0	0	0	1,536,000
Total	1,617,000	0	0	0	0	0	1,617,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$6,500	\$0	\$0	\$6,500

Highway Preventive Maintenance #12

Project Description This project will improve the pavement condition of County highways. It will restore deteriorating highways by replacing the roadway asphalt wearing surface, improving the drainage system, edge treatments, shoulders, and providing new pavement markings. This project will improve arterial and collector highways in the County and extend the useful life of the roads before major rehabilitation or reconstruction is needed. The projects will improve traffic safety and operating conditions on these highways. The roads to be improved as part of this project are Hylan Dr (I-390 NB Ramp - Jefferson Rd) and Elmwood Ave (Winton Rd - Clover St).

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	113,000	0	0	0	0	113,000
s	0	341,000	0	0	0	0	341,000
f	0	1,816,000	0	0	0	0	1,816,000
Total	0	2,270,000	0	0	0	0	2,270,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$9,072	\$-6,500	\$0	\$2,572

Calkins Road (East Henrietta Road to Pinnacle Road)

Project Description The project involves the rehabilitation and reconstruction of Calkins Rd. to improve the riding surface, drainage, catch basins, edge treatments, guide rails, gutters, and paved shoulders and replace the road base where necessary. Bicycle space will be considered in the planned improvements. This project will improve the structural integrity and efficiency of the highway and preserve the investment in the highway system and extend the useful life of the road before major reconstruction is needed. The 2023 Pavement Quality Index (scale 0-100; worst to best) for this road is 42.9.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	5,000,000	0	0	0	0	5,000,000
Total	0	5,000,000	0	0	0	0	5,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$401,426	\$-2,000	\$0	\$399,426

Vintage Lane Bridge over Round Pond Creek (3367000)

Project Description This project will provide funds for rehabilitation of the 1983-built Vintage Lane Bridge over Round Pond Creek in the Town of Greece (3367000). The 2021/2022 NYSDOT inspection gives this structure a condition rating of 4.667 indicating moderate deterioration. This is a large span (33') multi plate galvanized arch bridge which is exhibiting localized rusting and breakdown of galvanization. Overall, it is in a good enough condition to receive a rehabilitation treatment in order to have its useful life extended by 30 years and more. Doing this project now will defer the potential for a costly replacement of the bridge on a very busy road in Monroe County.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	340,000	0	1,850,000	0	0	2,190,000
Total	0	340,000	0	1,850,000	0	0	2,190,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$96,960	\$-7,500	\$0	\$89,460

Thomas Avenue (St. Paul Blvd. to Pattonwood Drive)

Project Description The project involves the rehabilitation and/or reconstruction of Thomas Ave. to improve the riding surface, drainage, catch basins, edge treatments, guide rails, gutters, and paved shoulders and to replace the road base where necessary. Bicycle space will be considered in the planned improvements. This project will improve the structural integrity and efficiency of the highway and preserve the investment in the highway system and extend the useful life of the road before major reconstruction is needed. The 2021 Pavement Quality Index (scale 0-100; worst to best) for this road is 54.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	5,500,000	0	0	0	5,500,000
Total	0	0	5,500,000	0	0	0	5,500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$353,255	\$-2,900	\$0	\$350,355

Clover Street (Monroe Avenue to East Avenue)

Project Description The project involves the rehabilitation and reconstruction of Clover St. to improve the riding surface, drainage, catch basins, edge treatments, guide rails, curbs/gutters, and paved shoulders, and to replace the road base where necessary. Bicycle space will be considered in the planned improvements. This project will improve the structural integrity and efficiency of the highway, preserve the investment in the highway system, and extend the useful life of the road before major reconstruction is needed. The 2021 Pavement Quality Index (scale 0-100; worst to best) for this road is 67.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	580,000	0	7,000,000	0	7,580,000
Total	0	0	580,000	0	7,000,000	0	7,580,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$262,051	\$-4,500	\$0	\$257,551

Turk Hill Road Bridge over Thomas Creek Tributary (3317260)

Project Description This project will provide funds for rehabilitation of the Turk Hill Road Bridge, built in 1981, over Thomas Creek Tributary in the Town of Perinton (3317260). The 2021/2022 NYSDOT inspection gives this structure a condition rating of 3.667, indicating moderately severe deterioration. This is a large span (36') multi-plate galvanized arch bridge which is exhibiting localized rusting and breakdown of galvanization. Overall, it is in a good enough condition to receive a rehabilitation treatment in order to have its useful life extended by 30 years and more. Doing this project now will defer the potential for a costly replacement of the bridge on a very busy road in Monroe County.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	325,000	0	1,350,000	0	1,675,000
Total	0	0	325,000	0	1,350,000	0	1,675,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$53,495	\$-7,500	\$0	\$45,995

Lehigh Station Road (East River Rd. to W. Henrietta Rd.)

Project Description The project involves the rehabilitation and reconstruction of Lehigh Station Rd. to improve the riding surface, drainage, catch basins, edge treatments, guide rails, gutters, and paved shoulders and to replace the road base where necessary. Bicycle space will be considered in the planned improvements. This project will improve the structural integrity and efficiency of the highway and preserve the investment in the highway system and extend the useful life of the road before major reconstruction is needed. The 2023 Pavement Quality Index (scale 0-100; worst to best) for this road is 50.3.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	500,000	0	0	4,500,000	5,000,000
Total	0	0	500,000	0	0	4,500,000	5,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$104,371	\$-3,700	\$0	\$100,671

Broadway: S. Union/Goodman & Union St.: Broadway/Monroe (City)

Project Description This project involves the reconstruction of Broadway and Union St., including the installation of curbs, sidewalks, landscaping and street lighting, and drainage and water improvements. This road is an arterial highway in the City of Rochester and is eligible for County funding under section 131-k of the Highway Law. Adequate bicycle space will be designed into the planned improvements following the City of Rochester complete streets policy.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cr	0	0	4,250,000	0	0	0	4,250,000
Total	0	0	4,250,000	0	0	0	4,250,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$272,970	\$0	\$0	\$272,970

Harris Road (NYS Route 441 to Atlantic Avenue)

Project Description The project involves the rehabilitation and reconstruction of Harris Rd. to improve the riding surface, drainage, catch basins, edge treatments, guide rails, gutters, and paved shoulders and to replace the road base where necessary. Bicycle space will be considered in the planned improvements. This project will improve the structural integrity and efficiency of the highway and preserve the investment in the highway system and extend the useful life of the road before major reconstruction is needed. The 2023 Pavement Quality Index (scale 0-100; worst to best) for this road is 59.7.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	490,000	0	0	490,000
Total	0	0	0	490,000	0	0	490,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$23,604	\$-4,400	\$0	\$19,204

Phillips Road (NYS Route 104 to Schlegel Road)

Project Description The project involves the rehabilitation and reconstruction of Phillips Rd. to improve the riding surface, drainage, catch basins, edge treatments, guide rails, curbs/gutters, and paved shoulders and to replace the road base where necessary. Bicycle space will be considered in the planned improvements. This project will improve the structural integrity and efficiency of the highway and preserve the investment in the highway system and extend the useful life of the road before major reconstruction is needed. The 2021 Pavement Quality Index (scale 0-100; worst to best) for this road is 67.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	6,800,000	0	0	6,800,000
Total	0	0	0	6,800,000	0	0	6,800,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$327,564	\$-4,000	\$0	\$323,564

Linden Avenue (NYS Route 441 to N. Washington Street)

Project Description The project involves the rehabilitation and/or reconstruction of Linden Avenue to improve the riding surface, drainage, catch basins, edge treatments, guide rails, gutters, and paved shoulders and to replace the road base where necessary. Bicycle space will be considered in the planned improvements. This project will improve the structural integrity and efficiency of the highway, preserve the investment in the highway system, and extend the useful life of the road before major reconstruction is needed. The 2021 Pavement Quality Index (scale 0-100; worst to best) for this road is 53.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	0	425,000	0	425,000
Total	0	0	0	0	425,000	0	425,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$13,648	\$-2,500	\$0	\$11,148

Trolley Blvd (Long Pond Rd. to Lee Rd.)

Project Description The project involves the rehabilitation and reconstruction of Trolley Blvd. to improve the riding surface, drainage, catch basins, edge treatments, guide rails, gutters, and paved shoulders and replace the road base where necessary. Bicycle space will be considered in the planned improvements. This project will improve the structural integrity and efficiency of the highway and preserve the investment in the highway system and extend the useful life of the road before major reconstruction is needed. The 2021 Pavement Quality Index (scale 0-100; worst to best) for this road is 60.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	0	400,000	0	400,000
Total	0	0	0	0	400,000	0	400,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$12,846	\$-2,200	\$0	\$10,646

Five Mile Line Road (Penfield Road to Whalen Road)

Project Description The project involves the rehabilitation and reconstruction of Five Mile Line Rd. to improve the riding surface, drainage, catch basins, edge treatments, guide rails, gutters, and paved shoulders and to replace the road base where necessary. Bicycle space will be considered in the planned improvements. This project will improve the structural integrity and efficiency of the highway and preserve the investment in the highway system and extend the useful life of the road before major reconstruction is needed. The 2023 Pavement Quality Index (scale 0-100; worst to best) for this road is 54.1.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	0	0	450,000	450,000
Total	0	0	0	0	0	450,000	450,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$7,226	\$0	\$0	\$7,226

Bridge Preventive Maintenance 2030

Project Description This project will provide funds for the preventive maintenance of the Monroe County bridges that include but not limited to deck replacement or sealing, superstructure repairs, substructure repairs, painting, etc.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	0	0	350,000	350,000
Total	0	0	0	0	0	350,000	350,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$4,681	\$-7,500	\$0	\$-2,819

Department of Transportation - Traffic Engineering



The Traffic Signal Engineering and Operations and the Traffic Operations and Permits Divisions are responsible for approximately 820 traffic signal and flasher devices on the Monroe County highway system and all of the County's traffic engineering needs, such as: traffic analysis and design; the computerized traffic control system; traffic signal maintenance and construction; highway lighting; highway spot safety improvement program; review and issuance of permits for private projects within the County right-of-way and City traffic features. These Divisions identify projects for spot improvements and traffic engineering improvements.

Status of Previously Programmed Projects

Projects that will be completed, or under construction, in 2024 include:

- Traffic Engineering: preserving and upgrading the County's traffic signal system and Intelligent Transportation Systems (ITS).
- Spot Improvement Projects: spot intersection and shoulder improvements on County highways.
- City of Rochester Traffic Features.

Projects that are currently in planning or design phase and should be under construction in 2025 or later include:

- Traffic Engineering: preserving and upgrading the County's traffic signal system and Intelligent Transportation Systems (ITS).
- Spot Improvement Projects: spot intersection and shoulder improvements on County highways.
- City of Rochester Traffic Features.
- Traffic Sign Retroreflectivity Program.
- Traffic Signal Replacements - Group 1 Project to replace seven (7) existing overhead span wire signals with new mast arm signals.

Department of Transportation - Traffic Engineering Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
Traffic Engineering	cc	450,000	450,000	450,000	450,000	450,000	450,000	2,700,000
	Total	450,000	450,000	450,000	450,000	450,000	450,000	2,700,000
Spot Improvement Projects	cc	500,000	500,000	500,000	500,000	500,000	750,000	3,250,000
	Total	500,000	500,000	500,000	500,000	500,000	750,000	3,250,000
City of Rochester Traffic Features	cc	600,000	600,000	600,000	600,000	600,000	600,000	3,600,000
	Total	600,000	600,000	600,000	600,000	600,000	600,000	3,600,000
Traffic Sign Retroreflectivity Program	cc	50,000	50,000	50,000	50,000	50,000	50,000	300,000
	Total	50,000	50,000	50,000	50,000	50,000	50,000	300,000
Road Machinery and Equipment	c	300,000	1,000,000	230,000	45,000	170,000	0	1,745,000
	Total	300,000	1,000,000	230,000	45,000	170,000	0	1,745,000
Traffic Signal and System Replacements - Group 1	c	0	137,000	0	0	0	0	137,000
	s	0	413,000	0	0	0	0	413,000
	f	0	2,200,000	0	0	0	0	2,200,000
	Total	0	2,750,000	0	0	0	0	2,750,000
RTOC Rehabilitation II	c	0	450,000	0	2,000,000	0	0	2,450,000
	Total	0	450,000	0	2,000,000	0	0	2,450,000
<i>Italics denotes a new project</i>	County	300,000	1,587,000	230,000	2,045,000	170,000	0	4,332,000
	County Cash	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	1,850,000	9,850,000
	State	0	413,000	0	0	0	0	413,000
	Federal	0	2,200,000	0	0	0	0	2,200,000
	Department Total	1,900,000	5,800,000	1,830,000	3,645,000	1,770,000	1,850,000	16,795,000

Traffic Engineering

Project Description

This is a multi-year program designed to provide for the upgrading, expansion, and replacement of existing traffic signal facilities. Tasks include the replacement/upgrades of existing equipment (such as traffic signal systems and controls), installation of new signals and flashers where they are justified, and the expansion of the County's computerized traffic control systems (for improved traffic signal system performance). The program also includes traffic cameras and Intelligent Transportation Systems (ITS) that are used to ensure optimal traffic signal system performance and RTOC facility costs related to the traffic signal system, traffic cameras, and Intelligent Transportation Systems.

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	450,000	450,000	450,000	450,000	450,000	450,000	2,700,000
Total	450,000	450,000	450,000	450,000	450,000	450,000	2,700,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$450,000	\$0	\$450,000

Spot Improvement Projects

Project Description

This is a multi-year program designed to provide improvements to County highways that may be identified by safety and/or traffic congestion problems along road sections or at County intersections. These locations have been identified as areas where the accident rate may be higher than the County average or where traffic congestion exists. Additionally, this program will provide adequate paved shoulder space for alternate modes of transportation (i.e. pedestrians/bicyclists), for a recovery area to regain control of a vehicle, or to provide structural support to the roadway pavement. Improvements may include but are not limited to cutting and filling of hills, installation of turn lanes and shoulders, and installation/upgrading of guide rail and traffic control devices.

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	500,000	500,000	500,000	500,000	500,000	750,000	3,250,000
Total	500,000	500,000	500,000	500,000	500,000	750,000	3,250,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$541,667	\$0	\$541,667

City of Rochester Traffic Features

Project Description This project provides funding to reimburse the City of Rochester for traffic engineering costs associated with City-initiated street projects exclusive of 131-k projects. Monroe County is responsible for the traffic signal system, pavement markings, and traffic signs on City streets. There is an obligation for the County to provide traffic engineering services to the City and this project provides a mechanism for identifying traffic engineering costs for specific City projects. This program funds the replacement and upgrading of signalized intersections and traffic signs for projects undertaken by the City of Rochester through their capital improvement program.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	600,000	600,000	600,000	600,000	600,000	600,000	3,600,000
Total	600,000	600,000	600,000	600,000	600,000	600,000	3,600,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$600,000	\$0	\$600,000

Traffic Sign Retroreflectivity Program

Project Description This project will replace and upgrade traffic signs on County roads and City streets that do not meet the minimum retroreflectivity standards as set forth by the Federal Highway Administration's (FHWA) Manual on Uniform Traffic Control Devices (MUTCD). By replacing signs that are identified not to meet the minimum standards, the County and City highway systems will be safer by reducing the potential for collisions that are associated with poor sign visibility, and in turn, incur less liability. The FHWA mandates that all traffic signs meet a certain level of retroreflectivity to provide brighter signs for nighttime viewing that will benefit all drivers and in particular seniors, who are a growing segment of our population. This project will comply with that mandate. All of the regulatory, warning and 98% of the street name signs have been upgraded on County roads and City streets. As our signs no longer meet the retroreflectivity standards, they will be replaced with new signs.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	50,000	50,000	50,000	50,000	50,000	50,000	300,000
Total	50,000	50,000	50,000	50,000	50,000	50,000	300,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$22,000	\$0	\$22,000

Road Machinery and Equipment

Project Description This project provides for the purchase of heavy duty equipment used for maintenance and construction work of the County's traffic signals, signs, and pavement markings. Items to be purchased in each year of the capital program are to supplement existing equipment or replace worn and outdated equipment.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	300,000	1,000,000	230,000	45,000	170,000	0	1,745,000
Total	300,000	1,000,000	230,000	45,000	170,000	0	1,745,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
15 Years	\$131,588	\$0	\$0	\$131,588

Traffic Signal and System Replacements - Group 1

Project Description The project will replace seven (7) existing overhead span wire signals with new mast arm signals. Pedestrian signals would be upgraded with new audible pedestrian signals (APS), backplates would be added to traffic signal heads, and the underground conduit system would be replaced, as needed. Sidewalk ramps will be reconstructed as necessary to meet current ADA standards. The 7 locations designated for replacement are: Dewey Ave. & Denise Rd., Dewey Ave. & English Rd., Dewey Ave. & Britton Rd., Dewey Ave. & Maiden Ln., Dewey Ave. & Stone Rd., Ridgeway Ave. & Mt Read Blvd., and Ridgeway Ave. & LaGrange Ave.

Improvements will include installation of new conduit, pull boxes, pole foundations, mast arm poles, pedestrian poles, traffic signal heads, pedestrian signal heads, audible pedestrian push buttons, vehicle detection cameras, and sidewalk ramps.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	137,000	0	0	0	0	137,000
s	0	413,000	0	0	0	0	413,000
f	0	2,200,000	0	0	0	0	2,200,000
Total	0	2,750,000	0	0	0	0	2,750,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$9,161	\$0	\$0	\$9,161

RTOC Rehabilitation II

Project Description

This project will perform important facility upgrades needed to preserve the integrity of the James R. Pond Regional Traffic Operations Center (RTOC) building. Improvements may include replacing the roof; concrete floor and tile work where settling has resulted in uneven floors and joints; drainage system repairs; overhead garage door and door opener replacements; parking lot pavement treatments; converting remaining lighting to LEDs; window resealing and replacements; improved wind and weather protection for the main entrance; restroom and break room renovations; storage upgrades; general repairs and improvements; and some interior modifications to better suit the current usage of the building.

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	450,000	0	2,000,000	0	0	2,450,000
Total	0	450,000	0	2,000,000	0	0	2,450,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$178,069	\$-5,000	\$0	\$173,069

Department of Public Safety



Monroe County's Department of Public Safety provides for the safety and welfare of the public through a variety of customer-focused specialized and technical services. Divisions within the Department of Public Safety carry out the mission of the department 24-hours a day, 365 days a year. The Department coordinates, monitors, and evaluates programs, processes, and procedures within each division, including Emergency Management, Fire Bureau, EMS Services, Emergency Management, Public Safety Communications, 911 Emergency Communications, Central Police Services, Crime Laboratory, Conflict Defender, Assigned Counsel, Safety and Security, Weights and Measures, Business Services, and Community Engagement.

Status of Previously Programmed Projects

Computer Aided Dispatch (CAD) Replacement: The CAD Replacement project was refined in 2020 with the establishment of an Executive Steering Committee as a joint venture among Public Safety, Information Services, 911 Center Staff and first responders. This project is being coordinated with the Mobile Data Tablet Project which is the platform on which CAD will run in the mobile environment. CAD is the core of the 9-1-1 operations which integrates with the 9-1-1 digital phone system, the paging and radio systems while moving events and dispatch information between call-takers and dispatchers. In addition to verifying every valid address in Monroe County and assigning units from over sixty responder agencies to public safety incidents, the new system will offer features to improve functionality including Graphical User Interface (GUI), Automatic Vehicle Locations (AVL), Geographic Information System (GIS) mapping and mobile devices options with the ultimate goal of delivering the highest level of service to public safety users and the community.

911 Phone System Replacement: 911 Primary Call Taker Phones and Mitel Call Taker Backup systems were purchased in 2015 and refreshed back in 2020 which extended their useful life by an additional five years. Both systems will be undergoing a full replacement in 2025 as they will be outside of their useful lives at that point. Procurement for this project will begin in 2024 to ensure that we avoid any exorbitant maintenance fees on the older system, while providing this essential service to the community.

Public Safety Radio Project: Per County Charter Section C6-18 (b), the powers and duties of Public Safety Department are (4) "To coordinate radio communications among all public safety agencies in the county" and (5) "To operate and maintain public safety radio equipment for which the County is responsible". The County has committed to provide 95% coverage to responders which was accomplished with four new sites added in 2019. These locations were based on an outside consultant recommendation for site locations. Migrating first responders to the trunked radio system is ongoing and will allow all users to communicate on a single system.

The Law Enforcement Records Management System (LERMS): In July of 2021, the new Records Management System (RMS) went live with 10 out of 11 Monroe County Police Agencies now using the Tyler system. The project remained open until the completion of the fingerprint and mugshot software build and installation which occurred in 2023. LERMS project is a collaborative effort with subject matter experts from local police agencies. A major feature of LERMS is Automated Field Reporting which allows the officer to create reports in the vehicle with data flowing among systems and modules to allow for more information sharing and reduction in manual input errors. This new software will be accessible on the Mobile Data Tablets, so installation of the hardware is critical to this project as well as CAD.

Public Safety Technology Research and Planning: After an RFP was complete, the Department of Public Safety contracted with Federal Engineering, who after completion of their study in 2023, provided their analysis, conclusions, recommendations, and directions to the County in the form of a Public Safety Communications Plan. This plan was publicly presented to the Department of Public Safety and the County is reviewing options for implementation of recommendations.

Public Safety Vehicle Replacement: In order to maintain a healthy fleet, Public Safety vehicles are replaced upon approaching 100,000 miles. In 2023, four vehicles were procured including three Dodge Chargers (Probation and Community Corrections) and a Dodge Ram (Public Safety Communications).

Hazardous Materials Fire Truck Replacement: A new Hazardous Materials Fire Truck (HazMat 9) to replace the County's 2000 truck (HazMat 8) went out for bid and the build was awarded to Extreme Fire Apparatus in the summer of 2023. With a 24-month build time, the Fire Bureau expects to have HazMat 9 in service in the summer of 2025.

Department of Public Safety Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years	
		2025	2026	2027	2028	2029	2030		
Public Safety Communications Equipment and Device Replacement	cc	2,000,000	2,000,000	2,000,000	2,000,000	2,000,000	1,000,000	2,000,000	11,000,000
	Total	2,000,000	2,000,000	2,000,000	2,000,000	2,000,000	1,000,000	2,000,000	11,000,000
Public Safety Communications Infrastructure	cc	500,000	500,000	250,000	500,000	250,000	500,000	500,000	2,500,000
	Total	500,000	500,000	250,000	500,000	250,000	500,000	500,000	2,500,000
Public Safety Vehicle Replacement	cc	160,000	160,000	160,000	160,000	160,000	160,000	160,000	960,000
	Total	160,000	160,000	160,000	160,000	160,000	160,000	160,000	960,000
Public Safety Systems Hardware / Software Upgrades	c	432,000	300,000	0	0	500,000	0	0	1,232,000
	Total	432,000	300,000	0	0	500,000	0	0	1,232,000
Improve Emergency Operations Center	c	150,000	0	0	0	150,000	0	0	300,000
	Total	150,000	0	0	0	150,000	0	0	300,000
Forensic Instrumentation Upgrade	c	0	150,000	1,300,000	0	300,000	0	0	1,750,000
	Total	0	150,000	1,300,000	0	300,000	0	0	1,750,000
911 Logging Recorder Replacement	c	0	500,000	0	0	0	0	0	500,000
	Total	0	500,000	0	0	0	0	0	500,000
Communications Site Tower Build	c	0	5,000,000	0	0	0	0	0	5,000,000
	Total	0	5,000,000	0	0	0	0	0	5,000,000
911 Workstation Replacement	c	0	0	375,000	0	0	0	0	375,000
	Total	0	0	375,000	0	0	0	0	375,000
Public Safety Training Facility Capital Improvements	c	0	0	0	200,000	0	0	0	200,000
	Total	0	0	0	200,000	0	0	0	200,000
Special Operations Vehicle Replacement (Fire Bureau)	c	0	0	0	600,000	0	0	0	600,000
	Total	0	0	0	600,000	0	0	0	600,000
911 Phone System	c	0	0	0	0	3,300,000	0	0	3,300,000
	Total	0	0	0	0	3,300,000	0	0	3,300,000
<i>Italics denotes a new project</i>	County	582,000	5,950,000	1,675,000	800,000	4,250,000	0	0	13,257,000
	County Cash	2,660,000	2,660,000	2,410,000	2,660,000	1,410,000	2,660,000	2,660,000	14,460,000
	Department Total	3,242,000	8,610,000	4,085,000	3,460,000	5,660,000	2,660,000	2,660,000	27,717,000

Public Safety Communications Equipment and Device Replacement

Project Description

The County maintains a Mobile Data System and provides laptops and ancillary equipment to responder vehicles. Similarly, the County supplies and maintains law enforcement radios and services other radios and paging/alerting systems. The project provides the end user devices and equipment needed to keep the devices functional to facilitate access for public safety users to various sources of information to promote information sharing among various agencies and levels of government. Replacement of end user devices is necessary due to the shortened useful life resulting from ever-changing technology, damage, loss, and 24x7 in-vehicle use.

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	2,000,000	2,000,000	2,000,000	2,000,000	1,000,000	2,000,000	11,000,000
Total	2,000,000	2,000,000	2,000,000	2,000,000	1,000,000	2,000,000	11,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$1,833,333	\$0	\$1,833,333

Public Safety Communications Infrastructure

Project Description This project maintains all communications infrastructure for which Monroe County is responsible (see Charter C6-18.B (4) & (5)). This project includes repair or replacement of towers, generators, antennae, base stations, cable, building/site improvements, coverage enhancements, radios, and any ancillary equipment to maintain continual, dependable operations. This project also includes repair or replacement of connectivity equipment/enhancements to provide reliable system connectivity.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	500,000	500,000	250,000	500,000	250,000	500,000	2,500,000
Total	500,000	500,000	250,000	500,000	250,000	500,000	2,500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$416,667	\$0	\$416,667

Public Safety Vehicle Replacement

Project Description Public Safety has a fleet of 70+ vehicles in its various divisions (Probation, Emergency Management, Fire Bureau, Weights & Measures, Public Safety Communications) and many are used for emergency response or patrol purposes and are used or on-call 24x7. Upon approaching 100,000 miles, vehicle use will be assessed and rotated to less demanding assignments whenever possible to be utilized until full retirement. Grant funded vehicles are not included in this project.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	160,000	160,000	160,000	160,000	160,000	160,000	960,000
Total	160,000	160,000	160,000	160,000	160,000	160,000	960,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$160,000	\$0	\$160,000

Public Safety Systems Hardware / Software Upgrades

Project Description Shared public safety systems, such as the Computer Aided Dispatch and Records Management systems, will require server replacement and hardware/software upgrades, including any network infrastructure enhancements and ancillary equipment. Vendor mandated software upgrades and any software interfaces necessary to improve system integration may be purchased.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	432,000	300,000	0	0	500,000	0	1,232,000
Total	432,000	300,000	0	0	500,000	0	1,232,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$178,313	\$0	\$0	\$178,313

Improve Emergency Operations Center

Project Description Updating the County's Emergency Operations Center (EOC) is imperative in ensuring the safety and resilience of a community in the face of evolving threats and emergencies. As the world experiences rapid changes in technology, communication, and the nature of disasters, the EOC must keep pace with these developments to effectively coordinate response efforts. Necessary updates include security enhancements, infrastructure to support modern communication systems, data analysis tools, and emergency response equipment, allowing the ability to respond swiftly and efficiently to crises. Moreover, an updated EOC can incorporate lessons learned from past disasters and incorporate best practices, making it better prepared to handle a wide range of emergencies, from natural disasters to public health crises. In today's fast-paced and interconnected world, an updated County EOC is an essential investment in safeguarding the well-being of the community and ensuring effective disaster management.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	150,000	0	0	0	150,000	0	300,000
Total	150,000	0	0	0	150,000	0	300,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$41,575	\$0	\$0	\$41,575

Forensic Instrumentation Upgrade

Project Description Given the advances in technology and consumer demand, this project will provide instrumentation to provide a wider array of forensic testing possibilities. The lab has increasing requests to analyze unknown samples while there are increasing varieties of synthetic drugs that are submitted in all sections on analysis.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	150,000	1,300,000	0	300,000	0	1,750,000
Total	0	150,000	1,300,000	0	300,000	0	1,750,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$221,736	\$0	\$0	\$221,736

911 Logging Recorder Replacement

Project Description This system records 911 radio dispatch communication which can be retrieved for criminal and civil court subpoenas, complaint investigations, and mitigation. It allows for quick retrieval of evidence that is used in lawsuits and review for training and educational purposes. Recordings of 911 dispatch transmissions are required under NYS records retention laws.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	500,000	0	0	0	0	500,000
Total	0	500,000	0	0	0	0	500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$92,390	\$0	\$0	\$92,390

Communications Site Tower Build

Project Description Migration of users to the 7/800mhz trunked radio system is completed, providing time for coverage re-evaluation; In addition, in 2023 Public Safety commissioned a consultant report to evaluate the current radio system infrastructure and recommend enhancements to ensure compliance with standards and regulations related to critical public safety communications. As a result, three additional tower sites were recommended to be constructed. These additional tower sites would be located in the east central part of the City of Rochester, northeast Monroe County (Webster) and northwest Monroe County (Hamlin/Parma).

Environmental Review This project is an Unlisted Action and will require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	5,000,000	0	0	0	0	5,000,000
Total	0	5,000,000	0	0	0	0	5,000,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$923,899	\$0	\$0	\$923,899

911 Workstation Replacement

Project Description In 2027, the 911 workstations will be five years old with continuous (24x7) use. Workstation replacement will provide the fundamental tools for 911 staff to perform their jobs: to access, synthesize and transmit data to and from first responders and consumers of 911 services. Workstations are the medium for 911 staff to transfer data to/from various mobile communication devices in various media (photo, text, video, telemetry, etc.) as a foundation of the national IP-based network that will facilitate interoperability and increase information sharing among disciplines and jurisdictions. Replacing workstations will mitigate the risk of downtime, enabling uninterrupted Continuity of Operations and unavailability of obsolete parts for repair, while providing more functionality as the migration to Next Generation 911 becomes a reality.

When 2026 approaches, a needs analysis will be conducted to determine the appropriate technology and amount of equipment that will be needed. The current number of computers is 151, which includes primary and secondary operations at 911 and 34 at the backup center. The current number of monitors is 368 (102 are at backup center) as various positions use multiple monitors. This project would also replace video cards that allow one computer to use multiple monitors (to eliminate the cost of extra computers). Multiple computers are required for the various applications used such as mapping, Pictometry, Priority Dispatch (EMS), etc.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	375,000	0	0	0	375,000
Total	0	0	375,000	0	0	0	375,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$51,969	\$0	\$0	\$51,969

Public Safety Training Facility Capital Improvements

Project Description This project will replace and/or renovate aging facility infrastructure and specialized training props at the Public Safety Training Facility with current technology. The facility is heavily used for training first responders throughout Monroe and surrounding counties, as well as a number of other states and countries. A building systems and equipment life-cycle analysis was performed by the Monroe County Division of Engineering for planning purposes.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	200,000	0	0	200,000
Total	0	0	0	200,000	0	0	200,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
20 Years	\$8,024	\$0	\$0	\$8,024

Special Operations Vehicle Replacement (Fire Bureau)

Project Description The Fire Bureau's Special Operations 9 vehicle is the primary technical rescue vehicle used to support rope, water, collapse, hazmat, and related urban search and rescue type responses for all 34 fire agencies in Monroe County. Our response partners rely on these specialized resources. This vehicle is housed at Gates Fire Company #1 under an Intermunicipal agreement where their career firefighters respond with it 24/7 to any location in Monroe County (or region) when requested. Monroe County's Special Operations Unit consists of approximately 80 firefighters and officers from Monroe County's Fire Service.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	600,000	0	0	600,000
Total	0	0	0	600,000	0	0	600,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$38,851	\$0	\$0	\$38,851

911 Phone System

Project Description The 911 phone system is a telephone network unique to the 911 industry. It is used 24x7 with specialized features such as automated number identifier, automated location identifier, and ability to text and video message to 911.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	0	3,300,000	0	3,300,000
Total	0	0	0	0	3,300,000	0	3,300,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$142,455	\$0	\$0	\$142,455

Monroe County Office of the Sheriff



The Monroe County Office of the Sheriff (MCSO) is the primary provider of law enforcement services to 13 towns and 5 villages in Monroe County. Deputy Sheriffs conduct specialized police activities at the County parks, airport and on navigational waterways. The Police Bureau Administration directs and oversees all operations from the downtown County Public Safety Building. Road Patrol deputies operate out of three decentralized zone substations. Last year, deputies answered over 211,113 calls for service. Deputies investigate crimes and complaints, patrol neighborhoods, enforce traffic laws, and conduct community education programs.

The Monroe County Jail Bureau staff provides care and custody of inmates confined by the courts, the New York State Parole Office, and the United States Marshal. The Jail Bureau staff is responsible for an inmate population which fluctuates throughout the year from a low of 800 to a high of 1,000 for a daily population. The jail population consists of non-sentenced prisoners (awaiting trial or sentencing), sentenced prisoners (serving a maximum one year sentence), parole violators, and federal detainees. The Jail Bureau Administration provides staff and facilities for security, prisoner transport, medical care, inmate rehabilitation, and other related support activities.

The Civil Bureau staff is comprised of civilian and sworn employees. Deputies are responsible for the service of all civil processes such as summonses, subpoenas, and citations. Deputies also serve subpoenas issued by the District Attorney. The deputies are court enforcement officers and may collect money by virtue of executions on real and personal property to satisfy money judgments. They are also responsible for enforcement of court orders such as civil arrests, evictions, and seizures of property.

The Court Security Unit Deputies maintain order and decorum during court functions and provide security in the Hall of Justice. These deputies place persons in custody on the order of a judge, provide security and transportation for sequestered juries, and act as an informational source to the public. The Court Security Bureau preserves the integrity of the judicial process by ensuring the orderly transactions of all court procedures.

Status of Previously Programmed Projects

- Sheriff's Office Firearm Project is almost complete.
- The Jail Tower Improvements continue.
- The Sheriff's Incident Command Post Vehicle was purchased and is waiting on production.

Projects Planned for 2024:

- Sheriff Vehicle Replacement project continues.
- Sheriff SCUBA truck replacement project still being researched.

Monroe County Office of the Sheriff Program Summary Table

Project Name	Funding	Annual Project Cost						Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
Sheriff's Vehicle Replacement	cc	1,600,000	1,650,000	1,700,000	1,750,000	1,800,000	2,000,000	10,500,000
	Total	1,600,000	1,650,000	1,700,000	1,750,000	1,800,000	2,000,000	10,500,000
Sheriff's Body Worn Camera Project	c	800,000	800,000	800,000	800,000	800,000	800,000	4,800,000
	s	1,060,000	0	0	0	0	0	1,060,000
	Total	1,860,000	800,000	800,000	800,000	800,000	800,000	5,860,000
Jail Mainframe Reconstruction	c	12,500,000	0	0	0	0	0	12,500,000
	Total	12,500,000	0	0	0	0	0	12,500,000
Sheriff's Office Active Shooter Firearm and PPE replacement project	c	0	0	350,000	0	0	350,000	700,000
	Total	0	0	350,000	0	0	350,000	700,000

Monroe County Office of the Sheriff Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
Sheriff's Office Marine Unit Vessel Replacement Project	c	0	0	300,000	0	0	0	300,000
	s	0	0	100,000	0	0	0	100,000
	Total	0	0	400,000	0	0	0	400,000
Hall of Justice Plaza Level Security Project	c	0	0	250,000	0	0	0	250,000
	Total	0	0	250,000	0	0	0	250,000
Radio Communications Infrastructure for Jail and Court Bureau	c	0	0	0	750,000	0	0	750,000
	Total	0	0	0	750,000	0	0	750,000
Sheriff's Special Operations Building Upgrades	c	0	0	0	150,000	0	0	150,000
	Total	0	0	0	150,000	0	0	150,000
Jail Records Management System	c	0	0	0	0	750,000	0	750,000
	Total	0	0	0	0	750,000	0	750,000
<i>Italics denotes a new project</i>	County	13,300,000	800,000	1,700,000	1,700,000	1,550,000	1,150,000	20,200,000
	County Cash	1,600,000	1,650,000	1,700,000	1,750,000	1,800,000	2,000,000	10,500,000
	State	1,060,000	0	100,000	0	0	0	1,160,000
	Department Total	15,960,000	2,450,000	3,500,000	3,450,000	3,350,000	3,150,000	31,860,000

Sheriff's Vehicle Replacement

Project Description

The Sheriff's Fleet Unit maintains a fleet of over 300 vehicles that consist of marked and unmarked sedans, ATVs, trailers, vans, transport buses, electric vehicles, diesel vehicles, motorcycles, trucks, SUVs, pickup trucks, and specialized team vehicles. A majority of the fleet inventory are patrol vehicles and they are used 24 hours a day for patrol functions. Patrol vehicles are used for approximately two years before being rotated to less demanding assignments where they will continue to be used until retirement and will have an average of 200,000 miles on the power train. Patrol vehicles are rotated to other units (DARE, Parks Patrol, etc.) before full retirement. Specialty vehicles are replaced based upon years, maintenance costs, and mileage. Pickup trucks used for transporting boats and horses are rotated around until no longer cost effective to maintain. Refurbishing of larger specialized vehicles is completed when feasible. This project may be designed and documented as a green project and as a potential candidate for green bond financing.

Environmental Review

This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
cc	1,600,000	1,650,000	1,700,000	1,750,000	1,800,000	2,000,000	10,500,000
Total	1,600,000	1,650,000	1,700,000	1,750,000	1,800,000	2,000,000	10,500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$1,750,000	\$0	\$1,750,000

Sheriff's Body Worn Camera Project

Project Description Currently the Sheriff's Office has 90 body worn cameras assigned to the road patrol and 40 assigned in the jail. The cameras have proven effective to demonstrate transparency to the community, improve evidentiary outcomes and enhance the safety of interactions between deputies and the public. The new capital project will allow the Sheriff's Office to deploy additional cameras and sustain their continued use across all bureaus of the agency, as well as dash cameras for the road patrol vehicles. The Sheriff's Office would also like to deploy additional less than lethal devices across all bureaus; currently the Sheriff's Office has 199 units deployed. Each of these pieces of technology have a life expectancy of up to five (5) years. Going forward the Sheriff's Office would schedule to replace 20% of this equipment every year as they age out, allowing them to maintain consistent and effective deployment

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	800,000	800,000	800,000	800,000	800,000	800,000	4,800,000
s	1,060,000	0	0	0	0	0	1,060,000
Total	1,860,000	800,000	800,000	800,000	800,000	800,000	5,860,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$554,340	\$0	\$0	\$554,340

Jail Mainframe Reconstruction

Project Description New Mainframe Tower to replace existing facilities that have met the end of their useful life both from a physical and programmatic perspective.

Environmental Review This project is a Type I Action and will require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	12,500,000	0	0	0	0	0	12,500,000
Total	12,500,000	0	0	0	0	0	12,500,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
30 Years	\$813,143	\$0	\$0	\$813,143

Sheriff's Office Active Shooter Firearm and PPE replacement project

Project Description The Sheriff's Active Shooter and Firearm PPE Replacement Project entails purchasing helmets, masks, ballistic shields, body armor and first aid kits.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	350,000	0	0	350,000	700,000
Total	0	0	350,000	0	0	350,000	700,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$48,505	\$0	\$0	\$48,505

Sheriff's Office Marine Unit Vessel Replacement Project

Project Description Project entails replacing a Sheriff Marine Unit vessel and/or engines that will be over 20 years old at the time of replacement. Two vessels are that are used primarily by the unit, depending on vessel status either hulls and/or engines will be replaced.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	300,000	0	0	0	300,000
s	0	0	100,000	0	0	0	100,000
Total	0	0	400,000	0	0	0	400,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$41,575	\$0	\$0	\$41,575

Hall of Justice Plaza Level Security Project

Project Description Physical target hardening and security enhancements for the Hall of Justice to include new doors, upgraded glass, magnetic striking mechanisms for all plaza level doors, barrier gates, etc.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	250,000	0	0	0	250,000
Total	0	0	250,000	0	0	0	250,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
10 Years	\$21,584	\$0	\$0	\$21,584

Radio Communications Infrastructure for Jail and Court Bureau

Project Description The goal of this project is to replace or upgrade radio system components with current technology. This project will remove vulnerabilities caused by the outdated Embassy recording system and be replaced with new mission critical infrastructure to the Hall of Justice where it will interface with the Court Security and Jail infrastructure and tie them into Jail Radio Resources. This will also allow Jail & Court transmissions to also be recorded at ECD via fiber optic connections. The system will be compatible with the Monroe County Public Safety Trunking Radio Network and support approximately 700 portable radios operating at the Monroe County Jail, Monroe Correctional Facility and Hall of Justice.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	750,000	0	0	750,000
Total	0	0	0	750,000	0	0	750,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$69,292	\$0	\$0	\$69,292

Sheriff's Special Operations Building Upgrades

Project Description The Sheriff's Special Operations Building at the Monroe County Fleet Center contains all the Sheriff's Special Team's equipment and vehicles. The building has a covered patio area where currently the Sheriff's largest critical response vehicle is parked. The Sheriff's Office would like to enclose the area to protect the vehicle and any other equipment stored underneath from the elements.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	150,000	0	0	150,000
Total	0	0	0	150,000	0	0	150,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$13,858	\$0	\$0	\$13,858

Jail Records Management System

Project Description This submission is requested to fund the next generation Jail Records Management System software. The last update of the software was completed in 2019 from Premier IMS to Inform Jail 4 with a 10 year life expectancy. The current vendor, Central Square Technology has no intent to upgrade the Jail 4 IMS system.

Environmental Review This project is an Unlisted Action and will require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	0	750,000	0	750,000
Total	0	0	0	0	750,000	0	750,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
5 Years	\$34,646	\$0	\$0	\$34,646

Monroe County Water Authority



The Monroe County Water Authority is the largest water supplier in the region, furnishing water to over 749,000 people in the region through 186,000 services on a retail or direct basis and 20,000 services on a wholesale basis. The Water Authority serves Monroe County and portions of each of the surrounding counties. The City of Rochester operates its own water production facilities; however, the City and the Water Authority have an exchange agreement whereby each obtains substantial quantities of water from the other.

Due to the size of the Water Authority's operation, substantial economies of scale are being realized in meeting the Region's increasing public water supply requirements. This scale allows for increased effectiveness in the production, transmission, and storage of our water resources. The objective of using Lake Ontario as the principal source of supply allows the Authority to enjoy a relatively unlimited supply of high quality raw water, thereby,

avoiding the water quality problems that have been experienced by many smaller public suppliers in the region.

The Water Authority's asset management planning focuses on timely renewals and replacements of the water supply infrastructure such that the economic life of these assets is maximized and the high degree of reliability demanded by the residential, commercial, and industrial customers is achieved.

Status of Previously Programmed Projects

The following projects were completed or underway during the past year:

- Hydrant, valve and meter replacements have been made as necessary.
- The storage facilities rehabilitation and water main rehabilitation projects are substantially complete.

Monroe County Water Authority Program Summary Table

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2025	2026	2027	2028	2029	2030	
Hydrant Replacement Program	d	425,000	450,000	475,000	500,000	525,000	525,000	2,900,000
	Total	425,000	450,000	475,000	500,000	525,000	525,000	2,900,000
Water Main Rehabilitation	d	8,250,000	8,450,000	8,650,000	8,850,000	8,850,000	9,050,000	52,100,000
	Total	8,250,000	8,450,000	8,650,000	8,850,000	8,850,000	9,050,000	52,100,000
Storage Facilities Rehabilitation	d	1,900,000	2,600,000	2,300,000	2,100,000	2,400,000	2,400,000	13,700,000
	Total	1,900,000	2,600,000	2,300,000	2,100,000	2,400,000	2,400,000	13,700,000
Residential Meter Replacement and Upgrade Program	d	2,700,000	2,700,000	2,700,000	2,700,000	2,700,000	2,700,000	16,200,000
	Total	2,700,000	2,700,000	2,700,000	2,700,000	2,700,000	2,700,000	16,200,000
Large Meter Replacement and Upgrade Program	d	315,000	315,000	315,000	315,000	315,000	315,000	1,890,000
	Total	315,000	315,000	315,000	315,000	315,000	315,000	1,890,000
Valve Replacement Program	c	0	0	0	0	0	0	0
	d	350,000	375,000	400,000	425,000	450,000	450,000	2,450,000
	Total	350,000	375,000	400,000	425,000	450,000	450,000	2,450,000
<i>Italics denotes a new project</i>	District	<i>13,940,000</i>	<i>14,890,000</i>	<i>14,840,000</i>	<i>14,890,000</i>	<i>15,240,000</i>	<i>15,440,000</i>	<i>89,240,000</i>
	Department Total	13,940,000	14,890,000	14,840,000	14,890,000	15,240,000	15,440,000	89,240,000

Hydrant Replacement Program

Project Description The Hydrant Replacement Program is for the systematic, system wide replacement of older, leaking, or damaged hydrants. Hydrants are replaced based upon maintenance inspections, leak detection testing, and damage as a result of vehicular accidents.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	425,000	450,000	475,000	500,000	525,000	525,000	2,900,000
Total	425,000	450,000	475,000	500,000	525,000	525,000	2,900,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$0	\$0	\$0

Water Main Rehabilitation

Project Description This is a long-term, multi-year program for rehabilitation of old pipelines in the Authority's system by either rehabilitating the old mains by lining them or by replacing them. Approximately five miles of water main are rehabilitated per year.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	8,250,000	8,450,000	8,650,000	8,850,000	8,850,000	9,050,000	52,100,000
Total	8,250,000	8,450,000	8,650,000	8,850,000	8,850,000	9,050,000	52,100,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$0	\$0	\$0

Storage Facilities Rehabilitation

Project Description This is a long-term annual program to clean and paint tanks in the authority's production and distribution systems. There are currently 43 steel water storage tanks in the system. The expected life of the paint coating systems ranges from 15-25 years.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	1,900,000	2,600,000	2,300,000	2,100,000	2,400,000	2,400,000	13,700,000
Total	1,900,000	2,600,000	2,300,000	2,100,000	2,400,000	2,400,000	13,700,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$0	\$0	\$0

Residential Meter Replacement and Upgrade Program

Project Description The replacement of 15,000 obsolete residential water meters with radio read meters.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	2,700,000	2,700,000	2,700,000	2,700,000	2,700,000	2,700,000	16,200,000
Total	2,700,000	2,700,000	2,700,000	2,700,000	2,700,000	2,700,000	16,200,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$0	\$0	\$0

Large Meter Replacement and Upgrade Program

Project Description The Water Authority has a continuous meter maintenance program for large meters that enables accurate registration of water consumption.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
d	315,000	315,000	315,000	315,000	315,000	315,000	1,890,000
Total	315,000	315,000	315,000	315,000	315,000	315,000	1,890,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$0	\$0	\$0

Valve Replacement Program

Project Description Based on ongoing inspection and problems discovered in operating the system, valves are selected for replacement or additional valves are installed.

Environmental Review This project is a Type II Action and will not require further environmental review.

Funding Details

Funding	2025	2026	2027	2028	2029	2030	Total Cost 6 Years
c	0	0	0	0	0	0	0
d	350,000	375,000	400,000	425,000	450,000	450,000	2,450,000
Total	350,000	375,000	400,000	425,000	450,000	450,000	2,450,000

Estimated Annual Impact on the Operating Budget

Bond Life	Debt Service Payment	Operating Costs	Attributable Revenue	Net Operating Budget Impact
0 Years	\$0	\$0	\$0	\$0

By Legislators Frazier, Blankley, Hughes-Smith, Baynes, Hasman, Burgess, Long and Maffucci

Intro. No. _____

RESOLUTION NO. _____ OF 2024

ADOPTING 2025-2030 CAPITAL IMPROVEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby adopts the proposed 2025-2030 Capital Improvement Program of the County of Monroe, as submitted by County Executive Adam J. Bello, in its entirety.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

- Planning & Economic Development Committee; May 20, 2024 – CV: 5-0
 - Intergovernmental Relations Committee; May 20, 2024 – CV: 5-0
 - Environment & Public Works Committee; May 20, 2024 – CV: 7-0
 - Recreation & Education Committee; May 20, 2024 – CV: 7-0
 - Human Services Committee; May 21, 2024 – CV: 9-0
 - Transportation Committee; May 21, 2024 – CV: 7-0
 - Public Safety Committee; May 21, 2024 – CV: 11-0
 - Ways and Means Committee; May 21, 2024 – CV: 11-0
- File No. 24-0163

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Resolution	ITEM_11.pdf	Resolution

By Legislators Frazier, Blankley, Hughes-Smith, Baynes, Hasman, Burgess, Long and Maffucci

Intro. No. _____

MOTION NO. _____ OF 2024

PROVIDING THAT RESOLUTION (INTRO. NO. _____ OF 2024), "ADOPTING 2025-2030 CAPITAL IMPROVEMENT PROGRAM," BE TABLED

BE IT MOVED, that Resolution (Intro. No. _____ of 2024), entitled "ADOPTING 2025-2030 CAPITAL IMPROVEMENT PROGRAM," be tabled.

File No. 24-0163

ADOPTION: Date: _____

Vote: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Resolution	ITEM_12.pdf	Resolution

By Legislators Frazier, Blankley, Hughes-Smith, Baynes, Hasman, Burgess, Long and Maffucci

Intro. No. _____

RESOLUTION NO. ____ OF 2024

FIXING PUBLIC HEARING FOR ADOPTION OF 2025-2030 CAPITAL IMPROVEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby fixes a public hearing to be held before the Monroe County Legislature on Tuesday, July 9, 2024, at 6:15 P.M., at the County Legislative Chambers, County Office Building, Rochester, New York, on the proposed 2025-2030 Capital Improvement Program of the County of Monroe, submitted by County Executive Adam J. Bello.

Section 2. The Clerk of the Legislature is hereby directed to publish the legal notice of such public hearing at least once in one (1) daily newspaper of general circulation in the County at least ten (10) days before the date set for the hearing.

Section 3. This resolution shall take effect immediately.

Planning & Economic Development Committee; May 20, 2024 – CV: 5-0
Intergovernmental Relations Committee; May 20, 2024 – CV: 5-0
Environment & Public Works Committee; May 20, 2024 – CV: 7-0
Recreation & Education Committee; May 20, 2024 – CV: 7-0
Human Services Committee; May 21, 2024 – CV: 9-0
Transportation Committee; May 21, 2024 – CV: 7-0
Public Safety Committee; May 21, 2024 – CV: 11-0
Ways and Means Committee; May 21, 2024 – CV: 11-0
File No. 24-0163

ADOPTION: Date: _____ Vote: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0164.pdf	Referral Letter
▢	Resolution	ITEM_13.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY	
No. <u>240164</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
REC & ED	-L
WAYS & MEANS	

May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Office of Parks, Recreation and Historic Preservation for the Snowmobile Trails Grant-in-Aid Program and Authorize Contracts with the Hilton Sno-Flyers, Inc., Webster Ridge Runners Snowmobile Club, Inc., Salmon Creek Snowmobile Club, Inc., and Hill and Gully Riders, Inc. for the Development and Maintenance of Trails

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Office of Parks, Recreation and Historic Preservation in an amount up to \$40,959 for the Snowmobile Trails Grant-in-Aid Program for the period of April 1, 2023 through March 31, 2024, and authorize contracts with the Hilton Sno-Flyers, Inc. in an amount up to \$31,143; the Webster Ridge Runners Snowmobile Club, Inc. in an amount up to \$768; the Salmon Creek Snowmobile Club, Inc. in an amount up to \$6,528; and Hill and Gully Riders, Inc. in an amount up to \$2,520, for the repair and maintenance of trails, for the period of April 1, 2023 through March 31, 2024.

This funding will be allocated to the Hilton Sno-Flyers, Inc. for trail repair and maintenance of eighty-two (82) miles of snowmobile trails, the Webster Ridge Runners Snowmobile Club, Inc. for trail repair and maintenance of two (2) miles of snowmobile trails, the Salmon Creek Snowmobile Club, Inc. for trail repair and maintenance of seventeen (17) miles of snowmobile trails, and the Hill and Gully Riders, Inc. for trail repair and maintenance of eight (8) miles of snowmobile trails, all located in Monroe County. These trails provide public access to any snowmobile that is properly registered in New York State. This will be the twenty-third year the County has received this grant. This grant cycle's funding is unchanged from the prior cycle.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a grant in an amount up to \$40,959 from, and to execute a contract and any amendments thereto with, the New York State Office of Parks, Recreation and Historic Preservation for the Snowmobile Trails Grant-in-Aid Program for the period of April 1, 2023 through March 31, 2024.
2. Amend the 2024 operating budget of the Parks Department by appropriating the sum of \$40,959 into general fund 9300, funds center 8802010000, Parks Operations Administration.
3. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with the Hilton Sno-Flyers, Inc., 4812 Lyell Avenue, Spencerport, New York 14559 for repair and maintenance of eighty-two (82) miles of trails in an amount up to \$31,143 for the period of April 1, 2023 through March 31, 2024.

110 County Office Building • 39 West Main Street • Rochester, New York 14614

Monroe County Legislature - June 11, 2024
(585) 455-1000 • fax: (585) 753-1014 • www.monroecounty.gov • e-mail: countyexecutive@monroecounty.gov

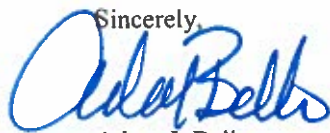
4. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with the Webster Ridge Runners Snowmobile Club, Inc., 1145 Chimney Trail, Webster, New York 14580 for repair and maintenance of two (2) miles of trails in an amount up to \$768 for the period of April 1, 2023 through March 31, 2024.
5. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with the Salmon Creek Snowmobile Club, Inc., 610 Stoney Point Road, Spencerport, New York 14559 for repair and maintenance of seventeen (17) miles of trails in an amount up to \$6,528 for the period of April 1, 2023 through March 31, 2024.
6. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with the Hill and Gully Riders Inc., 1411 Martin Rd, West Henrietta, New York 14586 for repair and maintenance of eight (8) miles of trails in an amount up to \$2,520 for the period of April 1, 2023 through March 31, 2024.
7. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
8. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program, and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and where applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This program is 100% funded by the New York State Office of Parks, Recreation and Historic Preservation. No net County support is required in the current Monroe County budget.

The Hilton Sno-Flyers, Inc., Webster Ridge Runners Snowmobile Club, Inc., the Salmon Creek Snowmobile Club, Inc., and the Hill and Gully Riders, Inc. are not-for-profit agencies and the records in the Office of the Monroe County Treasury have indicated that they do not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Baynes and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION FOR SNOWMOBILE TRAILS GRANT-IN-AID PROGRAM AND AUTHORIZING CONTRACTS WITH HILTON SNO-FLYERS, INC., WEBSTER RIDGE RUNNERS SNOWMOBILE CLUB, INC., SALMON CREEK SNOWMOBILE CLUB, INC., AND HILL AND GULLY RIDERS, INC. FOR DEVELOPMENT AND MAINTENANCE OF TRAILS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a grant in an amount up to \$40,959 from, and to execute a contract and any amendments thereto with, the New York State Office of Parks, Recreation and Historic Preservation for the Snowmobile Trails Grant-in-Aid Program for the period of April 1, 2023 through March 31, 2024.

Section 2. The 2024 operating budget of the Parks Department is hereby amended by appropriating the sum of \$40,959 into general fund 9300, funds center 8802010000, Parks Operations Administration.

Section 3. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Hilton Sno-Flyers, Inc. for repair and maintenance of eighty-two (82) miles of trails in an amount up to \$31,143 for the period of April 1, 2023 through March 31, 2024.

Section 4. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Webster Ridge Runners Snowmobile Club, Inc. for repair and maintenance of two (2) miles of trails in an amount up to \$768 for the period of April 1, 2023 through March 31, 2024.

Section 5. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Salmon Creek Snowmobile Club, Inc. for repair and maintenance of seventeen (17) miles of trails in an amount up to \$6,528 for the period of April 1, 2023 through March 31, 2024.

Section 6. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Hill and Gully Riders, Inc. for repair and maintenance of eight (8) miles of trails in an amount up to \$2,520 for the period of April 1, 2023 through March 31, 2024.

Section 7. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to re-appropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 8. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program, and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and where applicable, the terms of any labor agreement affecting such positions.

13.2

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation & Education Committee; May 20, 2024 - CV: 7-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0164

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0165.pdf	Referral Letter
▢	Resolution	ITEM_14.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY	
No.	<u>240165</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
REC & ED	-L
WAYS & MEANS	

May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the Dormitory Authority of the State of New York for the State and Municipal Facilities Program for Renovation of the Colby-Pulver House in Northampton Park

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the Dormitory Authority of the State of New York for the State and Municipal Facilities Program in the amount of \$55,000 for the renovation of the Colby-Pulver House in Northampton Park.

This funding was made possible through the efforts of State Senator Robert G. Ort. The Colby-Pulver House is located in Northampton Park and is used as a historical museum under an agreement with the Ogden Historical Society. This grant will be used for renovations to the house and adjacent barn. The work will be completed with a combination of Parks Department Support Services division skilled tradesperson labor and County term services contracts.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$55,000 grant from, and to execute a contract and any amendments thereto with, the Dormitory Authority of the State of New York for the State and Municipal Facilities Program for the renovation of the Colby-Pulver House in Northampton Park.
2. Amend the 2024 operating budget of the Parks Department by appropriating the sum of \$55,000 into general fund 9300, funds center 8802050000, Northampton Park.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program, and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and where applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR 617.5(c)(1) ("maintenance or repair involving no substantial changes in an existing structure or facility") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the Dormitory Authority of the State of New York. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

By Legislators Baynes and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GRANT FROM DORMITORY AUTHORITY OF STATE OF NEW YORK FOR STATE AND MUNICIPAL FACILITIES PROGRAM FOR RENOVATION OF COLBY-PULVER HOUSE IN NORTHAMPTON PARK

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$55,000 grant from, and to execute a contract and any amendments thereto with, the Dormitory Authority of the State of New York for the State and Municipal Facilities Program for the renovation of the Colby-Pulver House in Northampton Park.

Section 2. The 2024 operating budget of the Parks Department is hereby amended by appropriating the sum of \$55,000 into general fund 9300, funds center 8802050000, Northampton Park.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms or any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; May 20, 2024 - CV: 7-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0165

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0166.pdf	Referral Letter
▢	Resolution	ITEM_15.pdf	Resolution



Office of the County Executive
Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. <u>240166</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
REC & ED -L
WAYS & MEANS

May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Gift from the ROC Monday Cyclists and the Family and Friends of Gordon Robinson of a Bicycle Rack for Powder Mills Park

Honorable Legislators:

I recommend that Your Honorable Body authorize the acceptance of a gift from the ROC Monday Cyclists and the family and friends of Gordon Robinson of a bicycle rack for Powder Mills Park, and crushed stone and poured concrete to be used in its installation, valued at approximately \$14,000.

Gordon Robinson was an avid fly fisherman, hiker, paddler, and cyclist who recently passed at the age of 90. Mr. Robinson lived adjacent to Powder Mills Park and was a near-daily visitor to the park where he hiked with his black lab, Smokey, and would regularly visit the fish hatchery and talk to its staff.

Desiring to create a memorial to Mr. Robinson, members of his bicycle club and his family members and friends have raised \$12,000 for the purchase of a trout-shaped bicycle rack that will serve as both a functional rack and a piece of public art. The rack was designed and created by Jeff Jubenville, a blacksmith and metal artist who has worked closely with Albert Paley.

It will be installed on a crushed stone and poured concrete base adjacent to the Fish Hatchery at Powder Mills Park where it will be available for use by hatchery and County Parks staff and park patrons. The Parks Department's leadership team has reviewed the design and desired placement of the rack and agree that it is an appropriate addition to Powder Mills Park.

The specific legislative action required is to authorize the County Executive, or his designee, to accept a gift from the Roc Monday Cyclists and the family and friends of Gordon Robinson of a bicycle rack for Powder Mills Park and crushed stone and concrete to be used in its installation, valued at approximately \$14,000.

This action is a Type II Action pursuant to 6 NYCRR 617.5(c)(31) (“purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials”) and is not subject to further review under the State Environmental Quality Review Act.

This gift will have no impact on the revenues or expenditures of the current Monroe County Budget. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Baynes and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GIFT FROM ROC MONDAY CYCLISTS AND FAMILY AND FRIENDS OF GORDON ROBINSON OF BICYCLE RACK FOR POWDER MILLS PARK

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a gift from the Roc Monday Cyclists and the family and friends of Gordon Robinson of a bicycle rack for Powder Mills Park and crushed stone and concrete to be used in its installation, valued at approximately \$14,000.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; May 20, 2024 - CV: 7-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0166

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0167.pdf	Referral Letter
▢	Resolution	ITEM_16.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. <u>240167</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
HUMAN SERVICES -L
WAYS & MEANS

May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 382 of 2018, as Amended by Resolution 83 of 2024, to Accept Additional Funding from the New York State Department of Health for the STD Testing in Safety Net Populations Program; Amend Resolution 412 of 2020, as Amended by Resolution 421 of 2021, as Amended by Resolution 369 of 2022, as Amended by Resolution 368 of 2023, as Amended by Resolution 83 of 2024, to Amend and Increase the Contract with Rochester Regional Health, through its Rochester General Hospital Permitted Laboratories, to Provide Clinical Laboratory Services for the Monroe County Department of Public Health

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 382 of 2018, as amended by Resolution 83 of 2024, to accept additional funding from the New York State Department of Health in the amount of \$5,833, for the STD Testing in Safety Net Populations Program and amend Resolution 412 of 2020, as amended by Resolution 421 of 2021, as amended by Resolution 369 of 2022, as amended by Resolution 368 of 2023, as amended by Resolution 83 of 2024, to amend and increase the contract with Rochester Regional Health to provide clinical laboratory services through its Rochester General Hospital Permitted Laboratories for the Monroe County Department of Public Health from an amount not to exceed \$1,066,000 to an amount not to exceed \$1,071,833 for the period of January 1, 2024 through December 31, 2024.

The purpose of this grant is to provide screening for Chlamydia and Gonorrhea in high-risk populations. Testing will be provided at various locations in Monroe County including the Monroe County Department of Public Health's Sexual Health Clinic. Funds will be used for laboratory testing through a vendor contract with Rochester Regional Health, through its Rochester General Hospital Permitted Laboratories. This additional funding will be used to support the contract and will bring the total program award to \$425,833.

This contract will support the County's Tuberculosis Control Program, Sexual Health Clinic, Sexually Transmitted Infection and HIV Control Program, and the Office of the Medical Examiner. This vendor will provide clinical laboratory services including but not limited to microbiological and hematological testing of specimens submitted by the MCDPH.

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The specific legislative actions required are:

1. Amend Resolution 382 of 2018, as amended by Resolution 83 of 2024, to accept an additional \$5,833 from, and to authorize the County Executive, or his designee, to execute a contract and any amendments thereto with, the New York State Department of Health for the STD Testing in Safety Net Populations Program, bringing the total program award to \$425,833.
2. Amend the 2024 operating budget of the Department of Public Health by appropriating the sum of \$5,833 into general fund 9300, funds center 5802030200, STD Investigation & Prevention.
3. Amend Resolution 412 of 2020, as amended by Resolution 421 of 2021, as amended by Resolution 369 of 2022, as amended by Resolution 368 of 2023, as amended by Resolution 83 of 2024, to authorize the County Executive, or his designee, to amend and increase the contract with Rochester Regional Health, 1425 Portland Avenue, Rochester, New York 14621, to provide clinical laboratory services through its Rochester General Hospital Permitted Laboratories for the Monroe County Department of Public Health from an amount not to exceed \$1,066,000, to an amount not to exceed \$1,071,833 for the period of January 1, 2024 through December 31, 2024.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Department of Health. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Hasman and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AMENDING RESOLUTION 382 OF 2018, AS AMENDED BY RESOLUTION 83 OF 2024, ACCEPTING ADDITIONAL FUNDING FROM NEW YORK STATE DEPARTMENT OF HEALTH FOR STD TESTING IN SAFETY NET POPULATIONS PROGRAM; AMENDING RESOLUTION 412 OF 2020, AS AMENDED BY RESOLUTION 421 OF 2021, AS AMENDED BY RESOLUTION 369 OF 2022, AS AMENDED BY RESOLUTION 368 OF 2023, AS AMENDED BY RESOLUTION 83 OF 2024, AMENDING AND INCREASING CONTRACT WITH ROCHESTER REGIONAL HEALTH, THROUGH ITS ROCHESTER GENERAL HOSPITAL PERMITTED LABORATORIES, TO PROVIDE CLINICAL LABORATORY SERVICES FOR MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 382 of 2018, as amended by Resolution 83 of 2024, is amended as follows:

The County Executive, or his designee, is hereby authorized to accept a ~~\$420,000~~ \$425,833 grant from, and to execute a contract and any amendments thereto with, the New York State Department of Health for the STD Testing in Safety Net Populations Program, for the period of January 1, 2019 through January 31, 2025.

Section 2. The 2024 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$5,833 into general fund 9300, funds center 5802030200, STD Investigation & Prevention.

Section 3. Section 1 of Resolution 412 of 2020, as amended by Resolution 421 of 2021, as amended by Resolution 369 of 2022, as amended by Resolution 368 of 2023, as amended by Resolution 83 of 2024, is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract and any amendments thereto with Rochester Regional Health to provide clinical laboratory services through its Rochester General Hospital Permitted Laboratories for the Monroe County Department of Public Health in an amount not to exceed \$706,000 for the period of January 1, 2021 through December 31, 2021, with the option to renew for four (4) additional one-year terms, in an amount not to exceed \$769,500 for the first (1st) additional one-year renewal, for the period of January 1, 2022 through December 31, 2022, in an amount not to exceed \$1,120,000 for the second (2nd) additional one-year renewal, for the period of January 1, 2023 through December 31, 2023, in an amount not to exceed ~~\$1,066,000~~ \$1,071,833 for the third (3rd) additional one-year renewal for the period of January 1, 2024 through December 31, 2024, and in an amount not to exceed \$1,025,880 for the fourth (4th) additional one-year renewal for the period of January 1, 2025 through December 31, 2025.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 21, 2024 - CV: 9-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0167

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0168.pdf	Referral Letter
▢	Resolution	ITEM_17.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 10, 2024

OFFICIAL FILE COPY	
No.	<u>240168</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 215 of 2019, as Amended by Resolution 315 of 2022 and Resolution 272 of 2023, to Accept Additional Funding from the New York State Department of Health and Extend the Time Period for the Tuberculosis Prevention and Control Program

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 215 of 2019, as amended by Resolution 315 of 2022 and Resolution 272 of 2023, to accept additional funding from the New York State Department of Health ("NYSDOH") in the amount of \$151,608 for the Tuberculosis Prevention and Control Program (formerly known as the Public Health Campaign – County Tuberculosis Program) and extend the time period for nine (9) months, through December 31, 2024.

By Resolution 215 of 2019, Your Honorable Body authorized the acceptance of a grant from the NYSDOH for the Tuberculosis Prevention and Control Program. The purpose of this grant is to provide enhanced tuberculosis prevention, control, and elimination services to Monroe County residents. Funds will be used to cover partial salaries and benefits for staff nurses who perform case management, screening, diagnosis, and treatment of infected and at-risk clients. Additionally, staff outreach workers will provide directly observed therapy and assist with screening and contact investigations. This additional funding will be used to support services provided by the County's Tuberculosis Prevention and Control Program. The additional funding will bring the grant total to \$1,303,288.

The specific legislative actions required are:

1. Amend Resolution 215 of 2019, as amended by Resolution 315 of 2022 and Resolution 272 of 2023, to accept an additional \$151,608 from, and to authorize the County Executive, or his designee, to execute a contract and any amendments thereto with, the New York State Department of Health for the Tuberculosis Prevention and Control Program, bringing the total program award to \$1,303,288, and extending the time period for nine (9) months, through December 31, 2024.
2. Amend the 2024 operating budget of the Department of Public Health by appropriating the sum of \$151,608 into general fund 9300, funds center 5802020000, Tuberculosis Control Programs.

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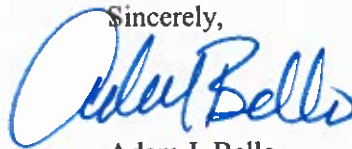
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Department of Health. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Hasman and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AMENDING RESOLUTION 215 OF 2019, AS AMENDED BY RESOLUTION 315 OF 2022 AND RESOLUTION 272 OF 2023, ACCEPTING ADDITIONAL FUNDING FROM NEW YORK STATE DEPARTMENT OF HEALTH AND EXTENDING TIME PERIOD FOR TUBERCULOSIS PREVENTION AND CONTROL PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 215 of 2019, as amended by Resolution 315 of 2022 and Resolution 272 of 2023, is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to accept a ~~\$1,151,680~~ \$1,303,288 grant from, and to execute a contract and any amendments thereto with, the New York State Department of Health, for the Tuberculosis Prevention and Control Program, for the period of April 1, 2019 through ~~March 31, 2024~~ December 31, 2024.

Section 2. The 2024 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$151,608 into general fund 9300, funds center 5802020000, Tuberculosis Control Programs.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 21, 2024 - CV: 9-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0168

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0169.pdf	Referral Letter
▢	Resolution	ITEM_18.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 10, 2024

OFFICIAL FILE COPY	
No.	240169
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
TRANSPORTATION	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with and Accept a Donation of Services from Genesee Transportation Council for the Monroe County Active Transportation Plan Implementation Plan

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with and accept a donation of services from and through Genesee Transportation Council ("GTC") to undertake the Monroe County Active Transportation Plan Implementation Plan for Monroe County at an approximate value of \$250,000, with a \$25,000 monetary match from the County.

Through this acceptance of service, GTC will procure and contract with a qualified consultant to prepare an Active Transportation Plan Implementation Plan for Monroe County. Goals of this project include identifying and assessing viable facilities along County roads to accommodate and enhance the safety of vulnerable road users as prioritized within the framework of Monroe County's Active Transportation Plan transportation network. This project will provide for a thorough review and, if necessary, revision of existing County department policies/guidelines to ensure alignment with federal, state, and local complete street design guidelines, as well as adherence to the principles and recommendations outlined in the Monroe County Active Transportation Plan. This will include an update of the Multilane Conversion "Road Diet" study originally completed in 2011. It will also identify and evaluate County roadways deemed conducive to the addition or enhancement of pedestrian and or bicycle facilities.

This project will be 90% funded by the GTC through the Unified Planning Work Program ("UPWP"), a federally-funded transportation planning program undertaken each year by GTC, its member agencies, and other jurisdictions in the Genesee-Finger Lakes Region. GTC, through the UPWP, will fund and administer the Monroe County Active Transportation Plan Implementation Plan at an approximate value of \$250,000. Monroe County will provide a monetary match of \$25,000 from the 2024 operating budgets of the Departments of Transportation and Planning and Development.

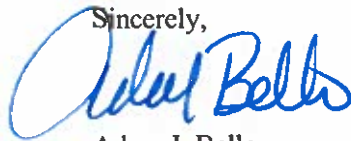
The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Genesee Transportation Council ("GTC"), 1 South Washington Street, Fifth Floor, Rochester, New York 14614, to accept a donation of services from and through GTC to undertake the Monroe County Active Transportation Plan Implementation Plan for Monroe County at an approximate value of \$250,000, with a \$25,000 monetary match from the County.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(24) (“information collection including basic data collection and research, water quality and pollution studies, traffic counts, engineering studies, surveys, subsurface investigations and soils studies that do not commit the agency to undertake, fund or approve any Type I or Unlisted action”) and (27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

The \$25,000 monetary match for the Monroe County Active Transportation Plan Implementation Plan is included in the 2024 operating budgets of the Department of Transportation, road fund 9002, funds center 8004010000, Traffic Studies and the Department of Planning and Development, general fund 9001, funds center 1401010000, Planning Services. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

By Legislators Burgess and Maffucci

Intro. No. _____

RESOLUTION NO. ___ OF 2024

AUTHORIZING CONTRACT WITH AND ACCEPTING DONATION OF SERVICES FROM GENESEE TRANSPORTATION COUNCIL FOR MONROE COUNTY ACTIVE TRANSPORTATION PLAN IMPLEMENTATION PLAN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Genesee Transportation Council ("GTC") to accept a donation of services from and through GTC to undertake the Monroe County Active Transportation Plan Implementation Plan for Monroe County at an approximate value of \$250,000, with a \$25,000 monetary match from the County.

Section 2. Funding for the \$25,000 monetary match is included in the 2024 operating budgets of the Department of Transportation, road fund 9002, funds center 8004010000, Traffic Studies and the Department of Planning and Development, general fund 9001, funds center 1401010000, Planning Services.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; May 21, 2024 – CV: 7-0
Ways & Means Committee; May 21, 2024 – CV: 11-0
File No. 24-0169

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

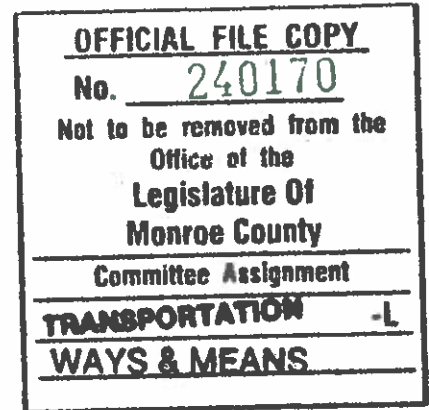
	Description	File Name	Type
▢	Referral	R24-0170.pdf	Referral Letter
▢	Resolution	ITEM_19.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with Rochester Earth, Inc. for Construction Services for the Aldrich Road Sidewalk Project in the Town of Perinton

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with Rochester Earth, Inc. in the amount of \$693,999.72 for construction services for the Aldrich Road Sidewalk Project in the Town of Perinton.

This project involves the installation of approximately 5,000 linear feet of concrete sidewalk along Aldrich Road between Ayrault Road and Aldrich Glen in the Town of Perinton. In addition, the Town of Perinton will pay for half of the construction cost of this sidewalk project. The current schedule is to start work in the summer of 2024 with an anticipated completion by fall 2024.

The following seven (7) bids were received on May 1, 2024:

Table with 2 columns: Bidder Name and Bid Amount. Includes Rochester Earth, Inc. (\$693,999.72), Ramsey Constructors, Inc. (\$833,888.40), Millennium Construction Co. (\$879,231.00), Randsco Pipeline, Inc. (\$975,207.00), Keeler Construction Co. Inc. (\$1,073,187.00), Villager Construction, Inc. (\$1,283,825.00), and Sealand Contractors, Corp. (\$1,385,000.55).

The bids have been reviewed and Rochester Earth, Inc. has been determined to be the lowest responsible bidder pursuant to General Municipal Law §103.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract with Rochester Earth, Inc., 11 Maple Creek Trail, Rochester, New York 14624, in the amount of \$693,999.72 for construction services for the Aldrich Road Sidewalk Project in the Town of Perinton, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is an Unlisted Action under the New York State Environmental Quality Review Act (“SEQRA”). Pursuant to Resolution 338 of 2023, the Monroe County Legislature issued a Negative Declaration for this action. No further action under SEQRA is required.

Funding for this contract, consistent with authorized uses, is included in capital fund 2087 and in any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the office of the Monroe County Treasury have indicated that neither Rochester Earth, Inc., nor its sole principal officer, Andrew Vieira, President, owe any delinquent Monroe County property taxes

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

By Legislators Burgess and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACT WITH ROCHESTER EARTH, INC. FOR CONSTRUCTION SERVICES FOR ALDRICH ROAD SIDEWALK PROJECT IN TOWN OF PERINTON

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Rochester Earth, Inc. in the amount of \$693,999.72 for construction services for the Aldrich Road Sidewalk Project in the Town of Perinton, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 2087 and in any other capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; May 21, 2024 - CV: 7-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0170

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0171.pdf	Referral Letter
▢	Resolution	ITEM_20.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 240171
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
TRANSPORTATION -L
WAYS & MEANS

May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2024 Capital Budget and Bond Resolution 414 of 2023 to Provide an Increase in Funding and Authorize Contracts with Greenman-Pedersen, Inc. for Engineering Services and the New York State Department of Transportation for the Highway Preventive Maintenance #12 Project in the Towns of Brighton and Henrietta

Honorable Legislators:

I recommend that Your Honorable Body amend the 2024 Capital Budget and Bond Resolution 414 of 2023 to provide an increase in funding in the amount of \$85,000; authorize financing for the project in the amount of \$305,000; authorize contracts with Greenman-Pedersen, Inc. in the amount of \$304,348.18 for engineering services, and the New York State Department of Transportation for the Preventive Maintenance #12 Project in the Towns of Brighton and Henrietta.

The Highway Preventive Maintenance #12 Project consists of the following highway locations: Elmwood Avenue from Winton Road to Clover Street in the Town of Brighton and Hylan Drive from Jefferson Road to Calkins Road in the Town of Henrietta. The section of Hylan Drive from I-390 to Calkins Road is not included in the Federal funding and therefore will be funded by Monroe County funds. This project will involve milling and resurfacing of the pavement, storm sewer cleaning, curb and/or gutter repairs, ADA ramp replacements and replacement of pavement markings and signal loops with traffic detection cameras at each location. In addition, one traffic signal will be replaced at the intersection of Hylan Drive and Marketplace Drive. The current schedule is to conduct preliminary engineering and final design during 2024/2025 with an anticipated construction start in 2026.

Major funding will be provided by Federal funds in the amount of approximately 75% of the project cost with overall project administration by Monroe County.

Several consultants were considered, with Greenman-Pedersen, Inc. rated the most qualified for this project.

A cost breakdown of these services is as follows:

Table with 2 columns: Service Type and Amount. Rows include Design Services (\$225,780.82), Special Services (78,567.36), and Total (\$304,348.18).

The specific legislative actions required are:

1. Amend the 2024 Capital Budget to increase funding for the Highway Preventive Maintenance #12 Project in the amount of \$85,000 from \$220,000 to \$305,000 for a total project authorization of \$305,000 for engineering services related to the project.
2. Amend Bond Resolution 414 of 2023 to increase financing for the Highway Preventive Maintenance #12 Project in the amount of \$85,000 from \$220,000 to \$305,000 for a total project authorization of \$305,000 for engineering services related to the project.
3. Authorize the County Executive, or his designee, to execute a contract with Greenman-Pedersen, Inc., 150 State Street, Rochester, New York 14614, in the amount of \$304,348.18 for engineering services for the Highway Preventive Maintenance #12 Project in the Towns of Brighton and Henrietta, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
4. Authorize the County Executive or his designee, to execute a contract, and any amendments thereto, with the New York State Department of Transportation, for the Highway Preventive Maintenance #12 Project in the Towns of Brighton and Henrietta.
5. Incorporate by reference and adopt the attached resolution required by New York State for the Highway Preventive Maintenance #12 Project.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in capital fund 2093 once the additional financing authorization herein is approved, and in any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Greenman-Pedersen, Inc., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Pat Kenneally, CEO
Michael J. Buoncore, CFO
M. Vanessa Cifuentes, Vice President

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

ATTACHMENT TO REFERRAL

RESOLUTION INCORPORATED WITHIN AND ATTACHED TO RESOLUTION NO. ____ OF 2024

Authorizing the implementation, and funding in the first instance 100% of the federal-aid and State "Marchiselli" Program-aid eligible costs, of a transportation federal-aid project, and appropriating funds therefore.

WHEREAS, a Project for the Highway Preventive Maintenance #12, P.I.N. 4MN018 (the Project") is eligible for funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs such program to be borne at the ratio of 80% Federal funds and 20% non-federal funds; and

WHEREAS, the County of Monroe desires to advance the Project by making a commitment of 100% of the non-federal share of the costs of the Project.

NOW, THEREFORE, the Legislature of the County of Monroe ("Legislature"), duly convened does hereby:

RESOLVE, that the Legislature approves the above-subject project; and it is further

RESOLVED, that the Legislature hereby authorizes the County of Monroe to pay in the first instance 100% of the federal and non-federal share of the cost of design work for the Project or portions thereof; and it is further

RESOLVED, that the sum of \$263,000 is hereby appropriated pursuant to Resolution No. ____ of 2024 and made available to cover the cost of participation in the above phase of the Project; and it is further

RESOLVED, that in the event the full federal and non-federal share costs of the Project exceeds the amount appropriated above, the Legislature shall convene as soon as possible to appropriate said excess amount immediately upon the notification by the County of Monroe thereof, and it is further

RESOLVED, that the County Executive, or designee, of the County of the Monroe be and is hereby authorized to execute all necessary agreements, certifications or reimbursement requests for Federal Aid and/or Marchiselli Aid on behalf of the County of the Monroe with the New York State Department of Transportation in connection with the advancement or approval of the Project and providing for the administration of the Project and the municipality's first instance funding of project costs and permanent funding of the local share of federal-aid and state-aid eligible Project costs and all Project costs within appropriations therefore that are not so eligible, and it is further

RESOLVED, that a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary agreement in connection with the Project; and it is further

RESOLVED, this Resolution shall take effect immediately.

By Legislators Burgess and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACTS WITH GREENMAN-PEDERSEN, INC. FOR ENGINEERING SERVICES AND NEW YORK STATE DEPARTMENT OF TRANSPORTATION FOR HIGHWAY PREVENTIVE MAINTENANCE #12 PROJECT IN TOWNS OF BRIGHTON AND HENRIETTA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Greenman-Pedersen, Inc. in the amount of \$304,348.18 for engineering services for the Highway Preventive Maintenance #12 Project in the Towns of Brighton and Henrietta, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the New York State Department of Transportation, for the Highway Preventive Maintenance #12 Project in the Towns of Brighton and Henrietta.

Section 3. The attached resolution required by New York State for the Highway Preventive Maintenance #12 Project is hereby incorporated by reference and adoption.

Section 4. Funding for this project, consistent with authorized uses, will be included in capital fund 2093 once the additional financing authorization herein is approved, and in any other capital fund(s) created for the same intended purpose.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; May 21, 2024 - CV: 7-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0171

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

202

ATTACHMENT TO REFERRAL

RESOLUTION INCORPORATED WITHIN AND ATTACHED TO RESOLUTION NO. ____ OF 2024

Authorizing the implementation, and funding in the first instance 100% of the federal-aid and State "Marchiselli" Program-aid eligible costs, of a transportation federal-aid project, and appropriating funds therefore.

WHEREAS, a Project for the Highway Preventive Maintenance #12, P.I.N. 4MN018 (the Project") is eligible for funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs such program to be borne at the ratio of 80% Federal funds and 20% non-federal funds; and

WHEREAS, the County of Monroe desires to advance the Project by making a commitment of 100% of the non-federal share of the costs of the Project.

NOW, THEREFORE, the Legislature of the County of Monroe ("Legislature"), duly convened does hereby:

RESOLVE, that the Legislature approves the above-subject project; and it is further

RESOLVED, that the Legislature hereby authorizes the County of Monroe to pay in the first instance 100% of the federal and non-federal share of the cost of design work for the Project or portions thereof; and it is further

RESOLVED, that the sum of \$263,000 is hereby appropriated pursuant to Resolution No. ____ of 2024 and made available to cover the cost of participation in the above phase of the Project; and it is further

RESOLVED, that in the event the full federal and non-federal share costs of the Project exceeds the amount appropriated above, the Legislature shall convene as soon as possible to appropriate said excess amount immediately upon the notification by the County of Monroe thereof, and it is further

RESOLVED, that the County Executive, or designee, of the County of the Monroe be and is hereby authorized to execute all necessary agreements, certifications or reimbursement requests for Federal Aid and/or Marchiselli Aid on behalf of the County of the Monroe with the New York State Department of Transportation in connection with the advancement or approval of the Project and providing for the administration of the Project and the municipality's first instance funding of project costs and permanent funding of the local share of federal-aid and state-aid eligible Project costs and all Project costs within appropriations therefore that are not so eligible, and it is further

RESOLVED, that a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary agreement in connection with the Project; and it is further

RESOLVED, this Resolution shall take effect immediately.



ATTACHMENTS:

	Description	File Name	Type
▢	Resolution	ITEM_21.pdf	Resolution

By Legislators Burgess and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

SUPERSEDING BOND RESOLUTION DATED JUNE 11, 2024

RESOLUTION AUTHORIZING THE ISSUANCE OF \$305,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE HIGHWAY PREVENTIVE MAINTENANCE #12 PROJECT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$305,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON DECEMBER 12, 2023 (RESOLUTION NO. 414 OF 2023)

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the Highway Preventive Maintenance #12 Project, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$305,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$85,000 to pay the cost of the aforesaid specific object or purpose (\$220,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid specific object or purpose is fifteen (15) years, pursuant to subdivision 20 of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$305,000, and the plan for the financing thereof is by the issuance of \$305,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local

Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 414 of 2023, being a bond resolution dated December 12, 2023, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$305,000, and to provide \$305,000 bonds therefor, an increase of \$85,000 to the \$220,000 bonds authorized under Resolution No. 414 of 2023.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

21.3

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Transportation Committee; May 21, 2024 - CV: 7-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0171.br

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0172.pdf	Referral Letter
▢	Resolution	ITEM_22.pdf	Resolution

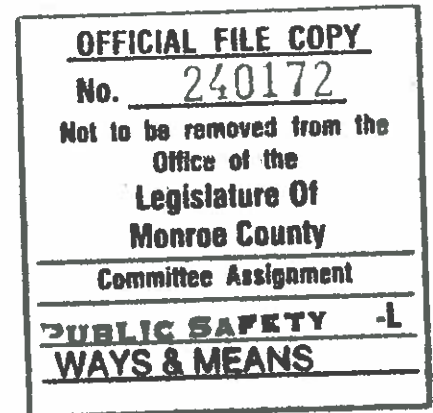


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 10, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Division of Criminal Justice Services for the Crimes Against Revenue Program

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of District Attorney Sandra Doorley.

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$208,000 to continue the Crimes Against Revenue Prosecution Program in the District Attorney's Office for the period of January 1, 2024 through December 31, 2024.

This grant will provide funding to support a portion of the cost of three (3) full-time Assistant District Attorneys and one (1) part-time Assistant District Attorney. The Assistant District Attorneys will investigate and prosecute individuals and businesses operating in Monroe County that violate tax laws, recoup revenue lost due to non-compliance, and increase voluntary compliance with applicable tax laws. In addition, crimes involving failure to collect, report, and pay New York State taxes involving welfare benefits, unemployment insurance benefits and workers' compensation payments will also be investigated and prosecuted by program staff. This will be the nineteenth year the County has received this grant. This year's funding is the same amount received in last year's award.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$208,000 grant from, and to execute a contract and any amendments thereto, with the New York State Division of Criminal Justice Services for the Crimes Against Revenue Program in the District Attorney's Office for the period of January 1, 2024 through December 31, 2024.

2. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any encumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
3. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This is a Type II Action pursuant to 6 NYCRR 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this grant is included in the 2024 operating budget of the District Attorney's Office, general fund 9300, funds center 2510010000, Public Corruption/Economic Crime Bureau.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

22.

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR CRIMES AGAINST REVENUE PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$208,000 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Crimes Against Revenue Program in the District Attorney's Office for the period of January 1, 2024 through December 31, 2024.

Section 2. Funding for this grant is included in the 2024 operating budget of the District Attorney's Office, general fund 9300, funds center 2510010000, Public Corruption/Economic Crime Bureau.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; May 21, 2024 - CV: 11-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0172

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0173.pdf	Referral Letter
▢	Resolution	ITEM_23.pdf	Resolution

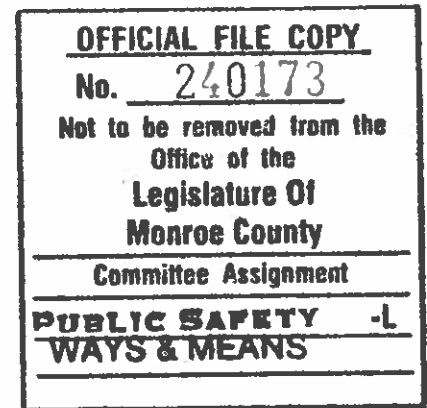


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 10, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Canal Corporation for the New York State Canal Corporation Marine Patrol Matching Grant Program

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from the New York State Canal Corporation in the amount of \$40,000 for the New York State Canal Corporation ("NYSCC") Marine Patrol Matching Grant Program for the period of April 1, 2024 through March 31, 2025.

This grant will provide funds for the dedication of extra law enforcement patrols along the Erie Canal and Canal Way Trail in Monroe County. In the past, NYSCC funded New York State Police patrols in that area; however, the New York State Police suspended all dedicated marine patrol in the state. Therefore, NYSCC made the funds available to locally-administered police agencies. This money will be used to fund overtime reimbursement for those deputies assigned to patrol the Erie Canal and Canal Way Trail as well as the gas for the patrol vehicles. This will be the thirteenth year the County has received this grant. This year's funding is an increase of \$423 from last year.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$40,000 grant from, and to execute a contract and any amendments thereto, with the New York State Canal Corporation for the New York State Canal Corporation Marine Patrol Matching Grant Program for the period of April 1, 2024 through March 31, 2025.
2. Amend the 2024 operating budget of the Office of the Sheriff by appropriating the sum of \$40,000 into general fund 9300, funds center 3803010000, Police Bureau Administration

3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant requires a 25% local match. This match funding is included in the 2024 operating budget of the Sheriff’s Office, general fund 9001, funds center 3803010000, Police Bureau Administration.

This grant is funded by the New York State Canal Corporation. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam Bello
Monroe County Executive

23.

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GRANT FROM NEW YORK STATE CANAL CORPORATION FOR NEW YORK STATE CANAL CORPORATION MARINE PATROL MATCHING GRANT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$40,000 grant from, and to execute a contract and any amendments thereto with, the New York State Canal Corporation for the New York State Canal Corporation Marine Patrol Matching Grant Program for the period of April 1, 2024 through March 31, 2025.

Section 2. The 2024 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$40,000 into general fund 9300, funds center 3803010000, Police Bureau Administration.

Section 3. This grant requires a 25% local match. This match funding is included in the 2024 operating budget of the Sheriff's Office, general fund 9001, funds center 3803010000, Police Bureau Administration.

Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; May 21, 2024 - CV: 11-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0173

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0174.pdf	Referral Letter
▢	Resolution	ITEM_24.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY	
No.	<u>240174</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
INTRGOV REL	-L
PUBLIC SAFETY	
WAYS & MEANS	

May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize an Intermunicipal Agreement with the Suffolk County Sheriff's Office for Reimbursement to the Monroe County Sheriff's Office for the Acceptance and Supervision of a Suffolk County Detainee While Hospitalized in Monroe County

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body authorize an intermunicipal agreement with Suffolk County in an amount not to exceed \$138,314.88 for reimbursement to the Monroe County Sheriff's Office for the acceptance and supervision of a Suffolk County detainee while hospitalized in Monroe County for the period of January 24, 2024 through January 23, 2025.

Under this agreement, Monroe County jail personnel will accept and supervise a Suffolk County incarcerated individual, who was incarcerated at the Monroe County Children's Center, while said individual is hospitalized in Monroe County. Upon release from the hospitalization, the incarcerated individual will return to the custody of the Suffolk County Sheriff's Office while the individual is housed at the Monroe County Children's Center.

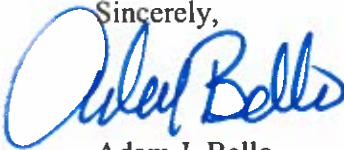
The Suffolk County Sheriff's Office will pay for overtime costs incurred by the Monroe County Sheriff's Office at an overtime rate per deputy hour of \$77.88 with an estimated 1,776 hours.

The specific legislative action required is to authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with Suffolk County in an amount not to exceed \$138,314.88 for reimbursement to the Monroe County Sheriff's Office for the acceptance and supervision of a Suffolk County detainee while hospitalized in Monroe County for the period of January 24, 2024 through January 23, 2025.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This agreement is revenue generating. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

M.

By Legislators Blankley, Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH SUFFOLK COUNTY SHERIFF'S OFFICE FOR REIMBURSEMENT TO MONROE COUNTY SHERIFF'S OFFICE FOR ACCEPTANCE AND SUPERVISION OF SUFFOLK COUNTY DETAINEE WHILE HOSPITALIZED IN MONROE COUNTY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with Suffolk County in an amount not to exceed \$138,314.88 for reimbursement to the Monroe County Sheriff's Office for the acceptance and supervision of a Suffolk County detainee while hospitalized in Monroe County for the period of January 24, 2024 through January 23, 2025.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; May 20, 2024 - CV: 5-0
Transportation Committee; May 21, 2024 - CV: 11-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0174

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0175.pdf	Referral Letter
▢	Resolution	ITEM_25.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 10, 2024

OFFICIAL FILE COPY	
No.	<u>240175</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
NYRCOV REL	-L
PUBLIC SAFETY	
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize an Intermunicipal Agreement with the City of Rochester Regarding the City of Rochester's Use of the Monroe County Jail for the Detention of Non-Arraigned Detainees and Arrestees

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body authorize an intermunicipal agreement with the City of Rochester, permitting the City to use the Monroe County Jail to detain non-arraigned detainees and arrestees, and to pay the County at 100% of the rate which shall be equal to the per-diem rate set forth in the U.S. Marshal Service's Detention Services Intergovernmental Agreement with the County ("USM IGA"), which is currently \$122.13 per non-arraigned detainee and arrestee, for the period of July 1, 2024 through June 30, 2026, with the option to renew for three (3) additional one-year terms.

The City of Rochester does not have its own detention facility to hold individuals arrested or otherwise detained by its Police Department and would like to utilize the services of the Monroe County Jail as opposed to building and maintaining its own detention facility. The amount received from the City will reimburse the County for the costs of providing these services. New York Correction Law §500-a requires and authorizes Monroe County to enter into an agreement with the City of Rochester to use the Monroe County Jail to provide such services to the City. Monroe County has provided these services to the City of Rochester in the past and most recently pursuant to an agreement authorized by Resolution 73 of 2020. This is the 20th year of this effort.

The specific legislative action required is to authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester, permitting the City to use the Monroe County Jail for the detention of non-arraigned detainees and arrestees and to pay the County at 100% of the rate which shall be equal to the per-diem rate set forth in the U.S. Marshal Service's Detention Services Intergovernmental Agreement with the County, which is currently \$122.13 per non-arraigned detainee and arrestee, for the period of July 1, 2024 through June 30, 2026, with the option to renew for three (3) additional one-year terms.

This action is a Type II Action pursuant to 6 NYCRR 617.5(c) and is not subject to review under the State Environmental Quality Review Act.

This agreement is revenue generating and no net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

25.

By Legislators Blankley, Long, and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER REGARDING CITY OF ROCHESTER'S USE OF MONROE COUNTY JAIL FOR DETENTION OF NON-ARRAIGNED DETAINEES AND ARRESTEES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester, permitting the City to use the Monroe County Jail for the detention of non-arraigned detainees and arrestees and to pay the County at 100% of the rate which shall be equal to the per-diem rate set forth in the U.S. Marshal Service's Detention Services Intergovernmental Agreement with the County, which is currently \$122.13 per non-arraigned detainee and arrestee, for the period of July 1, 2024 through June 30, 2026, with the option to renew for three (3) additional one-year terms.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; May 20, 2024 - CV: 5-0
Public Safety Committee; May 21, 2024 - CV: 11-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0175

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0176.pdf	Referral Letter
▢	Resolution	ITEM_26.pdf	Resolution

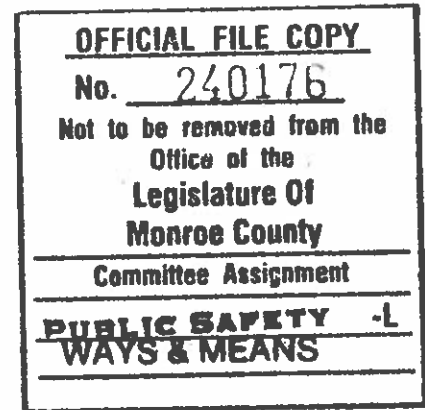


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 10, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with Health Care Support Advisors, Inc. for the Monroe County Sheriff's Office to Conduct Criminal Background Checks on HCSA Members' Potential Employees

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body authorize a contract with Health Care Support Advisors, Inc. ("HCSA") in an amount not to exceed \$80,000 for reimbursement to the Monroe County Sheriff's Office for conducting criminal background checks on potential employees of nursing homes that are served by HCSA for the period of June 16, 2024 through June 15, 2025, with the option to renew for two (2) additional one-year periods upon mutual consent of both parties. Each renewal will be for an amount consistent with the Sheriff's costs to provide the requested service.

HCSA is incorporated in the State of New York as a not-for-profit corporation that provides support (i.e. education, scholarship grants to employees, criminal background checks) to for-profit and not-for-profit skilled nursing facilities. This agreement will allow agencies served by HCSA to have background checks performed by the Office of the Sheriff on all of their prospective employees in order to identify those who have a criminal record. The purpose of this endeavor is to help the participating homes and hospitals in their effort to safeguard their residents and enhance the quality of care provided to them.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Health Care Support Advisors, Inc. ("HCSA"), 40 Barrett Drive, Webster, New York 14580, for reimbursement to the Monroe County Sheriff's Office for conducting criminal background checks on potential employees of nursing homes that are served by HCSA in an amount not to exceed \$80,000 for the period of June 16, 2024 through June 15, 2025, with the option to renew for two (2) additional one-year periods upon mutual consent of both parties. Each renewal will be for an amount consistent with the Sheriff's costs to provide the requested service.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

26.

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACT WITH HEALTH CARE SUPPORT ADVISORS, INC. FOR MONROE COUNTY SHERIFF'S OFFICE TO CONDUCT CRIMINAL BACKGROUND CHECKS ON HCSA MEMBERS' POTENTIAL EMPLOYEES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Health Care Support Advisors, Inc. ("HCSA") for reimbursement to the Monroe County Sheriff's Office for conducting criminal background checks on potential employees of nursing homes that are served by HCSA in an amount not to exceed \$80,000 for the period of June 16, 2024 through June 15, 2025, with the option to renew for two (2) additional one-year periods upon mutual consent of both parties. Each renewal will be for an amount consistent with the Sheriff's costs to provide the requested service.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; May 21, 2024 - CV: 11-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0176

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0177.pdf	Referral Letter
▢	Resolution	ITEM_27.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. <u>240177</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
PUBLIC SAFETY -L
WAYS & MEANS

May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with Cayuga Home for Children, Inc., doing business as Cayuga Centers, for Therapy Services for Juvenile-Justice-Involved Youth

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with Cayuga Home for Children, Inc., doing business as Cayuga Centers, in an amount not to exceed \$329,614 for therapy services for juvenile-justice-involved youth for the period of April 1, 2024 through March 31, 2025, with the option to renew for three (3) additional one-year terms in an amount not to exceed \$329,614 per year.

Cayuga Centers will provide therapy services using a family-based prevention and intervention methods for high-risk youth that will address complex problems through clinical practice and that is flexibly constructed and culturally sensitive. In addition, when identified for adolescent offenders who have exhibited serious antisocial problems with delinquent behaviors, Cayuga Centers therapists will use a home-based model of service delivery to reduce barriers that keep families from accessing services.

A Request for Proposals was issued for this contract, and Cayuga Centers was the sole respondent.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Cayuga Home for Children, Inc., doing business as Cayuga Centers, 101 Hamilton Avenue, Auburn, New York 13021, for therapy services for juvenile-justice-involved youth in an amount not to exceed \$329,614 for the period of April 1, 2024 through March 31, 2025, with the option to renew for three (3) additional one-year terms in an amount not to exceed \$329,614 per year.

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Monroe County Legislature - June 11, 2024 • 1014 • www.monroecounty.gov • e-mail: countyexecutive@monroecounty.gov

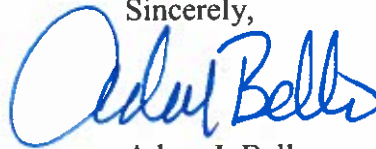
Cayuga Home for Children, Inc., doing business as Cayuga Centers, is a not-for-profit agency, and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

This is a Type II action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2024 operating budget of the Department of Public Safety, general fund 9300, funds center 2403020100, Juvenile Services Family Division. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

27.

By Legislators Long and Maffucci

Intro. No. _____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACT WITH CAYUGA HOME FOR CHILDREN, INC., DOING BUSINESS AS CAYUGA CENTERS, FOR THERAPY SERVICES FOR JUVENILE-JUSTICE-INVOLVED YOUTH

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Cayuga Home for Children, Inc., doing business as Cayuga Centers, for therapy services for juvenile-justice-involved youth in an amount not to exceed \$329,614 for the period of April 1, 2024 through March 31, 2025, with the option to renew for three (3) additional one-year terms in an amount not to exceed \$329,614 per year.

Section 2. Funding for this contract is included in the 2024 operating budget of the Department of Public Safety, general fund 9300, funds center 2403020100, Juvenile Services Family Division.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; May 21, 2024 – CV: 11-0
Ways & Means Committee; May 21, 2024 – CV: 11-0
File No. 24-0177

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0178.pdf	Referral Letter
▢	Resolution	ITEM_28.pdf	Resolution

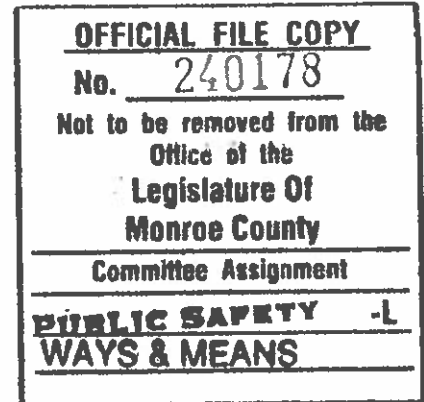


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 10, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Division of Criminal Justice Services and Authorize a Contract with Pre-Trial Services Corporation of the Monroe County Bar Association for Continuum of Certified Pre-Trial Services

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$1,315,388 and authorize a contract with Pre-Trial Services Corporation of the Monroe County Bar Association ("Pre-Trial Services Corporation") in the amount of \$396,000 for certified pre-trial services for the period of April 1, 2023 through December 31, 2026.

The Pre-Trial Services Corporation provides comprehensive services relating to release on recognizance and other levels of release for certain defendants held in the Monroe County Jail. Programs include Pre-Trial Assessment, Pre-Trial Release, Felony DWI Diversion, and Pre-Trial Electronic Home Confinement. All programs are designed to provide safe, effective alternatives for criminal court judges, and to avoid expensive incarceration costs where appropriate. The Pre-Trial Services Corporation has provided these services for the past thirty years.

This funding appropriation was announced and made available by Governor Hochul in the 2023-2024 New York State budget and will support a continuum of pre-trial services, including screening and assessments supervision, a centralized case management system, and dedicated information sharing with the court system.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$1,315,388 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Certified Pre-Trial Services Program for the period of April 1, 2023 through December 31, 2026.
2. Amend the 2024 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, by appropriating the sum of \$1,315,388 into general fund 9300, funds center 2403060000, Probation/Community Corrections Administration.
3. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Pre-Trial Services Corporation of the Monroe County Bar Association, 691 St. Paul Street, Rochester, New York for certified pre-trial program services in the amount of \$396,000 for the period of April 1, 2023 through December 31, 2026.

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4. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not included new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No net County support is required in the current Monroe County budget.

Pre-Trial Services Corporation of the Monroe County Bar Association is a not-for-profit agency, and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES AND AUTHORIZING CONTRACT WITH PRE-TRIAL SERVICES CORPORATION OF MONROE COUNTY BAR ASSOCIATION FOR CONTINUUM OF CERTIFIED PRE-TRIAL SERVICES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$1,315,388 grant from, and to execute a contract and any amendments thereto, with the New York State Division of Criminal Justice Services for the Certified Pre-Trial Services Program for the period of April 1, 2023 through December 31, 2026.

Section 2. The 2024 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, is hereby amended by appropriating the sum of \$1,315,388 into general fund 9300, funds center 2403060000, Probation/Community Corrections Administration.

Section 3. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Pre-Trial Services Corporation of the Monroe County Bar Association for certified pre-trial program services in the amount of \$396,000 for the period of April 1, 2023 through December 31, 2026.

Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; May 21, 2024 - CV: 11-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0178

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

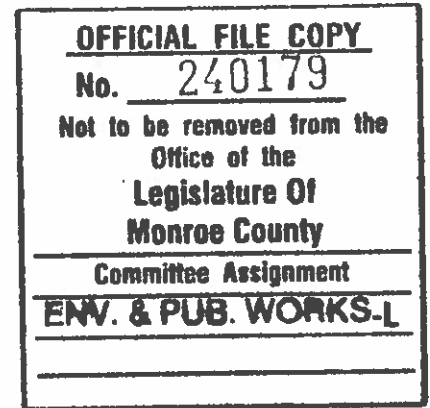
	Description	File Name	Type
▢	Referral	R24-0179.pdf	Referral Letter
▢	Resolution	ITEM_29.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Sale of County Owned Tax Foreclosure Property Located at 564 Bennington Drive in the Town of Greece

Honorable Legislators:

I recommend that Your Honorable Body determine whether the sale of County owned tax foreclosure property in the Town of Greece may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA"). This action is described as follows:

Table with 3 columns: Parcel, Offeror, Offered Amount. Row 1: 564 Bennington Drive, Marianne G. Bush & Paul R. Bush, \$5,000.

The sale of County owned tax foreclosure property located at 564 Bennington Drive in the Town of Greece has been preliminarily classified as an Unlisted action. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

The specific legislative actions required are:

- 1. Determine that the sale of County owned tax foreclosure property located at 564 Bennington Drive in the Town of Greece is an Unlisted Action.
2. Make a determination of significance regarding the sale of County owned tax foreclosure property located at 564 Bennington Drive in the Town of Greece pursuant to 6 NYCRR § 617.7.

3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Sale of Tax Foreclosed property located at 564 Bennington Drive in Greece.			
Project Location (describe, and attach a location map): 564 Bennington Drive, Rochester, NY 14616. Tax Account Number 060.83-2-21			
Brief Description of Proposed Action: Monroe County is selling Tax Foreclosed Surplus Property located at 564 Bennington Drive in Greece. The price was negotiated after the Tax Foreclosure Auction.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233	
Address: 39 West Main Street		E-Mail:	
City/PO: Rochester		State: New York	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ 0.14 acres			
b. Total acreage to be physically disturbed? _____ 0.00 acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 0.14 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? Name:Not named, Reason:Environmentally sensitive, Agency:Rochester, City of, Date:3-14-86 If Yes, identify: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: <u>Monroe County</u>		Date: <u>04/01/2024</u>
Signature: <u><i>Shirley Shande</i></u>		Title: <u>Director of Real Property Services</u>

PRINT FORM

EAF Mapper Summary Report

Wednesday, March 20, 2024 8:41 AM

Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

Part 1 / Question 7 [Critical Environmental Area]	Yes
Part 1 / Question 7 [Critical Environmental Area - Identify]	Name:Not named, Reason:Environmentally sensitive, Agency:Rochester, City of, Date:3-14-86
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

Agency Use Only [If applicable]

Project:	564 Bennington Drive
Date:	2024.04.01

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM


Project:	564 Bennington Drive
Date:	2024.04.01

**Short Environmental Assessment Form
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates the site contains or is near wetlands but no alterations to the wetlands are anticipated. Any future development of this parcel will be subject to local zoning codes and Federal and New York State wetland regulations.

Accordingly, this action will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	_____
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

29.1

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2024

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED AT 564 BENNINGTON DRIVE IN TOWN OF GREECE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the sale of County owned tax foreclosure property located at 564 Bennington Drive in the Town of Greece is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated April 1, 2024, and has considered the potential environmental impacts of the sale of County owned tax foreclosure property located at 564 Bennington Drive in the Town of Greece pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 20, 2024 - CV: 7-0
File No. 24-0179

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

29.2

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Sale of Tax Foreclosed property located at 564 Bennington Drive 'n Greece.			
Project Location (describe, and attach a location map): 564 Bennington Drive, Rochester, NY 14616. Tax Account Number 060 83-2-21			
Brief Description of Proposed Action: Monroe County is selling Tax Foreclosed Surplus Property located at 564 Bennington Drive in Greece. The price was negotiated after the Tax Foreclosure Auction.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233	
		E-Mail:	
Address: 39 West Main Street			
City/PO: Rochester		State: New York	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.14 acres	
b. Total acreage to be physically disturbed?		0.00 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.14 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? Name: Not named, Reason Environmentally sensitive, Agency: Rochester, City of, Date: 3-14-86 If Yes, identify: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe:		

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: <u>Monroe County</u> Date: <u>04/01/2024</u> Signature: <u><i>Shay Shando</i></u> Title: <u>Director of Real Property Services</u>		

PRINT FORM

29.5

EAF Mapper Summary Report

Wednesday, March 20, 2024 8:41 AM

Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Swire, Esri Korea, Esri Thailand, NGCC, OpenStreetMap contributors, and the GIS User Community, Esri, HERE, Garmin, USGS, NPS

Part 1 / Question 7 [Critical Environmental Area]	Yes
Part 1 / Question 7 [Critical Environmental Area - Identify]	Name:Not named, Reason:Environmentally sensitive, Agency:Rochester, City of, Date:3-14-86
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

Short Environmental Assessment Form - EAF Mapper Summary Report

29.6

Agency Use Only [If applicable]

Project: 584 Bennington Drive

Date: 2024.04.01

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

297

Agency Use Only (If applicable)

Project:	564 Bennington Drive
Date:	2024.04.01

**Short Environmental Assessment Form
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates the site contains or is near wetlands but no alterations to the wetlands are anticipated. Any future development of this parcel will be subject to local zoning codes and Federal and New York State wetland regulations.

Accordingly, this action will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM



ATTACHMENTS:

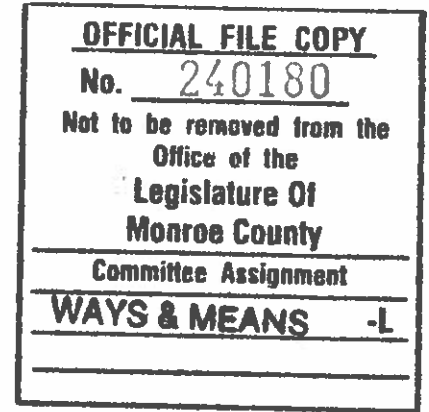
	Description	File Name	Type
▢	Referral	R24-0180.pdf	Referral Letter
▢	Resolution	ITEM_30.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Sale of County Owned Tax Foreclosure Property Located at 564 Bennington Drive in the Town of Greece

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract to sell County owned tax foreclosure property located at 564 Bennington Drive in the Town of Greece as follows:

Table with 3 columns: Parcel, Offeror, Offered Amount. Row 1: 564 Bennington Drive, Marianne G. & Paul R. Bush, \$5,000

This vacant land was acquired September 25, 2023 through tax foreclosure, is surplus property and is not needed by Monroe County. The price indicated above was determined to be market value by Monroe County Real Estate.

The specific legislative action required is to authorize the County Executive, or his designee, to enter into a contract with the above referenced offeror, to sell the real property identified by the following tax account number 060.83-2-21 and to execute all documents necessary for the conveyance, for the purchase price set forth above.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

This contract is revenue generating and no net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that the individual property owner listed above does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,
Adam J. Bello
Monroe County Executive

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. __ OF 2024

AUTHORIZING SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED AT 564 BENNINGTON DRIVE IN TOWN OF GREECE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into a contract with the below referenced offeror, to sell the real property identified by the following tax account number 060.83-2-21 and to execute all documents necessary for the conveyance, for the purchase price set forth below.

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
564 Bennington Drive T.A. # 060.83-2-21 Town of Greece	Marianne G. & Paul R. Bush 568 Bennington Drive Rochester, NY 14616	\$5,000

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0180

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0181.pdf	Referral Letter
▢	Resolution	ITEM_31.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. <u>240181</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Erroneous Assessments - Corrections and Cancellations

Honorable Legislators:

I recommend that Your Honorable Body approve the corrections and cancellations of certain Monroe County taxes in the City of Rochester as per the attached list prepared by the Department of Finance, Real Property Tax Services.

The corrections and cancellations are requested because of a clerical error as described by statute.

The specific legislative action required is approval of the taxpayers' applications.

No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

Listed below is pertinent information from applications for corrected tax roll. Real Property Tax Service Agency has the original applications and support material available for review if needed. The Real Property Tax Director is recommending the correction and cancellation of certain Monroe County taxes because the same are erroneous.

The tax account hereinafter set forth lists the tax account number, applicant owner, property location, tax year(s), amount of taxes currently due, amount of corrected taxes, amount of taxes to be cancelled and the reason for their correction.

City of Rochester: Tax Account No. 106.81-1-16.004, City of Rochester School 58, 131 W. Broad St., Rochester, NY 14614. Property Location: 200 University Ave. Tax Year: 2024 Amount of Taxes Currently Due: \$242,151.21. Amount of Corrected Taxes Due: \$9,256.46 Amount of Taxes to be cancelled: \$232,894.75. Due to a clerical error, the meter installation calculation was set at an incorrect rate. This error resulted in the billing process to be entered incorrectly for billing purposes. This error resulted in an incorrect 2024 Town/County tax bill.

By Legislators _____ and _____

Intro. No.
RESOLUTION NO. ____ OF 2024

CORRECTION, CANCELLATION AND LEVY OF CERTAIN MONROE COUNTY TAXES IN THE CITY OF ROCHESTER.

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Finance - Chief Financial Officer is hereby authorized to cancel certain Monroe County taxes as set forth and levied against the following properties:

<u>Town/Village</u>	<u>Tax Account</u>	<u>Year</u>	<u>Amount Currently Due</u>	<u>Amount of Corrected Tax</u>	<u>Amount of Taxes To Be Cancelled</u>
City of Rochester	106.81-1-16.004	2024	\$242,151.21	\$9,256.46	\$232,894.75

Following are the assessed owners:

<u>Tax Account Number</u>	<u>Name and Mailing Address</u>
106.81-1-16.004	City of Rochester School 58 131 W Broad St Rochester, NY 14614

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the sum of \$232,894.75.

Section 3. The Director of Finance - Chief Financial Officer is authorized to levy the following amount against the following accounts:

Pure Water RT222 O/M Gallon	\$232,894.75
-----------------------------	--------------

Section 4. The Application for Corrected Real Property Tax, and duplicate copy thereof, for the tax account number set forth in Section 1 hereof is marked approved, and the correct extension of taxes in the amount set forth in Section 1 hereof is entered on each such application and duplicate copy thereof.

Section 5. It is hereby ordered that the corrected taxes for said tax account number is in the amount set forth in Section 1 hereof, and the officer having jurisdiction of the tax roll is hereby directed to so correct such roll.

Section 6. The Director of Real Property Tax Services is hereby authorized to transmit immediately to the officer having jurisdiction of the tax roll a certified copy of this resolution and the original of each application that has been marked approved, and also to mail to the applicants a notice of approval for each application that has been marked approved.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 21, 2024 - CV:
File No.

ADOPTION: DATE: _____

VOTE: _____

ACTION BY THE COUNTY EXECUTIVE:

APPROVED: _____

VETOED: _____

SIGNATURE: _____ DATED: _____ EFFECTIVE DATE OF RESOLUTION _____

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. __ OF 2024

CORRECTION, CANCELLATION AND LEVY OF CERTAIN MONROE COUNTY TAXES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Finance – Chief Financial Officer is hereby authorized to cancel certain Monroe County taxes as set forth and levied against the following properties:

<u>Town/Village</u>	<u>Tax Account</u>	<u>Year</u>	<u>Amount Currently Due</u>	<u>Amount of Corrected Tax</u>	<u>Amount of Taxes To Be Cancelled</u>
City of Rochester	106.81-1-16.004	2024	\$242,151.12	\$9,256.46	\$232,894.75

Following are the assessed owners:

<u>Tax Account Number</u>	<u>Name and Mailing Address</u>
106.81-1-16.004	City of Rochester School 58 131 W Broad St Rochester, NY 14614

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the sum of \$232,894.75.

Section 3. The Director of Finance – Chief Financial Officer is authorized to levy the following amount against the following accounts:

Pure Water RT222 O/M Gallon	\$232,894.75
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Section 4. The Application for Corrected Real Property Tax, and duplicate copy thereof, for the tax account number set forth in Section 1 hereof is marked approved, and the correct extension of taxes in the amount set forth in Section 1 hereof is entered on each such application and duplicate copy thereof.

Section 5. It is hereby ordered that the corrected taxes for said tax account number is in the amount set forth in Section 1 hereof, and the officer having jurisdiction of the tax roll is hereby directed to so correct such roll.

Section 6. The Director of Real Property Tax Services is hereby authorized to transmit immediately to the officer having jurisdiction of the tax roll a certified copy of this resolution and the original of each application that has been marked approved, and also to mail to the applicants a notice of approval for each application that has been marked approved.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0181

312

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0182.pdf	Referral Letter
▢	Resolution	ITEM_32.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. <u>240182</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Erroneous Assessment - Refund

Honorable Legislators:

I recommend that Your Honorable Body approve the refund and levy of a change of assessment due to a clerical error. After a review by the Pure Water department it was determined the incorrect water meter usage was provided for billing purposes. Resulting in an incorrect water charge in the Town of Irondequoit and City of Rochester as per the attached list prepared by the Department of Finance, Real Property Tax Services.

The refund is requested because the incorrect information was used on the tax roll.

No additional net County support is required in the current Monroe County Budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

Listed below is pertinent information from an application for the refund of property taxes. The Real Property Tax Service Agency has the original application and support material available for review if needed. I am recommending the correction and refund of these Monroe County taxes because the same is erroneous. Listed below is the applicant's name, address, property location, tax year(s), tax account number, refund amount and reason for correction.

Town of Irondequoit: Tax Account No. 077.10-1-84, Candice Lucas, 92 Briar Ln, Rochester, NY 14622. Property Location: 92 Briar Ln Tax Year: 2023 Amount of Taxes Currently Due: \$16,012.75. Amount of Corrected Taxes Due: \$1,325.40. Amount of Taxes to be Cancelled: \$14,687.35. Due to a clerical error, the water provider used usage information that was incorrect due to multiple estimates and not actual measurements. This resulted in an incorrect value being used on the 2023 Town/County tax bill.

City of Rochester: Tax Account No. 106.81-1-16.004, City of Rochester School 58, 131 W. Broad St., Rochester, NY 14614. Property Location: 200 University Ave. Tax Year: 2023 Amount of Taxes Currently Due: \$15,274.44. Amount of Corrected Taxes Due: \$8,257.66 Amount of Taxes to be cancelled: \$7,016.78. Due to a clerical error, the meter installation calculation was set at an incorrect rate. This error resulted in the billing process to be entered incorrectly for billing purposes. This resulted in an incorrect value being used on the 2023 Town/County tax bill.

The necessary procedure to be followed by the Monroe County Legislature regarding this refund is for that body, by resolution, to approve this application, to authorize the Controller to draw an order on the Director of Finance payable from the Erroneous Assessment Account for the heretofore stated sums and to authorize the County Director of Real Property Tax Services to mail a duplicate copy of the approved application to said taxpayer.

RESOLUTION NO. _____ OF 2024

REFUND OF CERTAIN MONROE COUNTY TAXES LEVIED AND COLLECTED AGAINST PROPERTY IN TOWN OF IRONDEQUOIT AND CITY OF ROCHESTER.

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. A portion of the Monroe County taxes in the following amounts shall be refunded:

<u>Year</u>	<u>Amount</u>	<u>City or Town</u>	<u>Tax Acct. No.</u>	<u>Refunded To:</u>
2023	\$7,016.78	City of Rochester	106.81-1-16.003	City of Rochester School #58 131 W. Broad Street Rochester, NY 14614
2023	\$14,687.35	Town of Irondequoit	077.10-1-84	Candice Lucas 92 Briar Ln Rochester, NY 14622

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the total sum of \$21,704.13 payable to the above named person(s) in the above listed amount.

Section 3. The following amount shall be levied against the following account:

<u>Accounts</u>	<u>Amounts</u>
Pure Waters #2 O/M Gal	\$21,704.13

Section 4. The Application for Refund of Real Property Taxes, and duplicate copies thereof, for the tax account number set forth in Section 1 hereof, are hereby marked approved, and the amount of the refund set forth in Section 1 hereof are hereby entered on each such application and duplicate copy thereof.

Section 5. The Director of Real Property Tax Services is hereby authorized to mail to the applicant the duplicate copy of each application that has been marked approved.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 21, 2024 -CV:
File No.

ADOPTION: DATE: _____ VOTE: _____

ACTION BY COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. __ OF 2024

REFUND OF CERTAIN MONROE COUNTY TAXES LEVIED AND COLLECTED AGAINST PROPERTY IN TOWN OF IRONDEQUOIT AND CITY OF ROCHESTER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. A portion of the Monroe County taxes in the following amounts shall be refunded:

<u>Year</u>	<u>Amount</u>	<u>City or Town</u>	<u>Tax Acct. No.</u>	<u>Refunded To:</u>
2023	\$14,687.35	Town of Irondequoit	077.10-1-84	Candice Lucas 92 Briar Ln Rochester, NY 14622
2023	\$7,016.78	City of Rochester	106.81-1-16.004	City of Rochester School #58 131 W. Broad Street Rochester, NY 14614

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the total sum of \$21,704.13 payable to the above named person(s) in the above listed amount.

Section 3. The following amount shall be levied against the following account:

<u>Accounts</u>	<u>Amounts</u>
Pure Water #2 O/M Gal	\$21,704.13

Section 4. The Application for Refund of Real Property Taxes, and duplicate copies thereof, for the tax account number set forth in Section 1 hereof, are hereby marked approved, and the amount of the refund set forth in Section 1 hereof are hereby entered on each such application and duplicate copy thereof.

Section 5. The Director of Real Property Tax Services is hereby authorized to mail to the applicant the duplicate copy of each application that has been marked approved.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0182

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0183.pdf	Referral Letter
▢	Resolution	ITEM_33.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. <u>240183</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 24 of 2024 to Amend the Contract with Rel Comm., Inc. for Phone System and Voicemail System Licensing and Support

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 24 of 2024 to amend the contract with Rel Comm., Inc. for phone and voicemail system support and for software assurance for both the phone system and the voicemail system to provide for an option to renew the contract for four (4) additional one-year terms, with escalations for the renewals not to exceed the lower of 5% or the increase in the previous year's Consumer Price Index (U.S. City Average CPI-U from the Bureau of Labor Statistics).

The purpose of this amendment is to make the contract consistent in its terms with the Request for Qualifications ("RFQ") and Rel Comm., Inc.'s Response to the RFQ. Resolution 24 of 2024 allows for said services to be provided by Rel Comm., Inc. in an amount not to exceed \$262,000 of which up to \$72,000 allows Rel Comm., Inc. to renew the Mitel Software assurance; up to \$100,000 of which will allow Rel Comm., Inc. to renew our Voicemail licensing; and up to \$90,000 of which will allow Rel Comm., Inc. to provide support for both systems based on current costs for the period of January 1, 2024 through December 31, 2024.

The specific legislative action required is to amend Resolution 24 of 2024 to amend the contract with Rel Comm., Inc., 250 Cumberland St., Rochester, New York 14605, for phone and voicemail system support and for software assurance for both the phone system and the voicemail system to provide for an option to renew the contract for four (4) additional one-year terms, with escalations for the renewals not to exceed the lower of 5% or the increase in the previous year's Consumer Price Index (U.S. City Average CPI-U from the Bureau of Labor Statistics).

This is a Type II action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2024 operating budgets of the Department of Information Services, internal services fund 9020, funds center 1903010000, Information Services Operations, and the Department of Human Services, general fund 9300, funds center 5118010000, Social Services Grants. Funding for these annual fees will be requested in future years’ budgets. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AMENDING RESOLUTION 24 OF 2024 AMENDING CONTRACT WITH REL COMM., INC. FOR PHONE SYSTEM AND VOICEMAIL SYSTEM LICENSING AND SUPPORT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 24 of 2024 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract and any amendments thereto, with Rel Comm, Inc. for phone and voicemail system support and for software assurance for both the phone system and the voicemail system in an amount not to exceed \$262,000, of which \$72,000 will allow Rel Comm, Inc. to renew the Mitel Software assurance; \$100,000 to renew Voicemail licensing; and \$90,000 to provide support for both systems based on current costs for the period of January 1, 2024 through December 31, 2024, with the option to renew the contract for four (4) additional one-year terms, with escalations for the renewals not to exceed the lower of 5% or the increase in the previous year's Consumer Price Index (U.S. City Average CPI-U from the Bureau of Labor Statistics).

Section 2. Funding for this contract is included in the 2024 operating budgets of the Department of Information Services, internal services fund 9020, funds center 1903010000, Information Services Operations, and the Department of Human Services, general fund 9300, funds center 5118010000, Social Service Grants. Funding for these annual fees will be requested in future years' budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0183

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0184.pdf	Referral Letter
▢	Resolution	ITEM_34.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY	
No.	<u>240184</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
REC & ED	-L
WAYS & MEANS	

May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2024 Operating Budget to Appropriate Library Fund Balance to Provide an Increase in Funding for the Monroe County Library System MiFi Loan Program

Honorable Legislators:

I recommend that Your Honorable Body amend the 2024 Operating Budget to provide an increase in funding in the amount of \$140,000 for the Monroe County Library System MiFi and authorize an interfund transfer.

The Central Library began offering MiFi devices for loan in 2018 as an effort to bridge the digital divide. As part of the COVID pandemic response, the Federal E-rate program expanded to include an Emergency Connectivity Fund (ECF) for 100% of the cost of MiFi subscriptions that the Monroe County Library System participated in 2021, 2022 and 2023. During that period, 300 MiFi devices were available through the Central Library for a three-week period for Library patrons County-wide and distributed to all Monroe County zip codes using shipping fleet. Loans averaged 270 check outs per month with roughly 40 "holds" (pending loan requests) during the ECF period. The ECF program ends June 30, 2023. Last June, the Rochester City Council transferred underruns from the City Council & Clerk budget to the Rochester Public Library to continue service through June 30, 2024.

Appropriation of \$140,000 Library fund balance will allow the Monroe County Library System to continue offering MiFi device loans for a period of one year, through June 30, 2025. The use of the subject funds was approved by the Monroe County Library System Board of Trustees at their April 15, 2024 meeting.

The specific legislative action required is to amend the 2024 Operating Budget by appropriating available library fund balance to provide an increase in funding in the amount of \$140,000 into the Monroe County Library System, library fund 9006, funds center 8904010000, MCLS Programs for the Monroe County Library System MiFi.

This is a Type II Action pursuant to 6 NYCRR §617.5(c)(31) (“purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials”) and is not subject to further review under the State Environmental Quality Review Act.

This budget amendment will require \$140,000 of additional net County support for which the appropriation of fund balance is requested.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Baynes and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AMENDING 2024 OPERATING BUDGET TO APPROPRIATE LIBRARY FUND BALANCE TO PROVIDE AN INCREASE IN FUNDING FOR MONROE COUNTY LIBRARY SYSTEM MIFI LOAN PROGRAM

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2024 Operating Budget is hereby amended by appropriating available library fund balance to provide an increase in funding in the amount of \$140,000 into the Monroe County Library System, library fund 9006, funds center 8904010000, the MCLS Programs for the Monroe County Library System MiFi.

Section 2. This budget amendment will require \$140,000 of additional net County support for which the appropriation of fund balance is requested.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; May 20, 2024 - CV: 7-0

Ways and Means Committee; May 21, 2024 - CV: 11-0

File No. 24-0184

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0185.pdf	Referral Letter
▢	Resolution	ITEM_35.pdf	Resolution

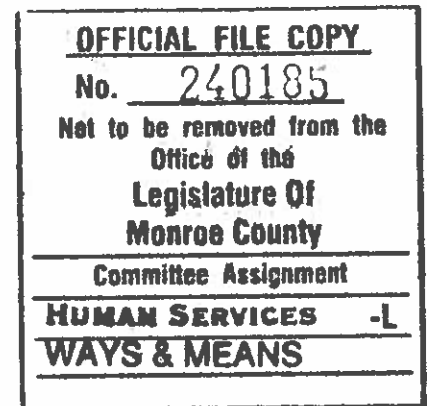


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 10, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Office of Children and Family Services for the Family First Mobile Response Program

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Office of Children and Family Services in the amount of \$320,000 for the Family First Mobile Response Program for the period of January 1, 2024 through April 30, 2025.

This program will provide in-home assistance to children in foster care and their caregivers. While Monroe County strives to keep children and families together, out of home placements are sometimes necessary. The County first tries to place children with kin but when that is not possible, foster homes within the community are utilized, rather than congregate care settings. The trauma experienced by these youth prior to coming into foster care may lead to behavioral and mental health challenges that compromise their safety and the safety of others. When these challenges exceed what caregivers can provide, the Family First Mobile Response program will work to de-escalate the situation, effectively manage behavior, stabilize the child and family situation, and ultimately improve outcomes for children in care. This is the second year that the County has received this grant. This year's funding is the same as last year's allocation.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$320,000 grant from, and to execute a contract, and any amendments thereto, with the New York State Office of Children and Family Services for the Family First Mobile Response Program for the period January 1, 2024 through April 30, 2025.
2. Amend the 2024 operating budget of the Department of Human Services, Division of Social Services, by appropriating the sum of \$320,000 into general fund 9300, funds center 5102010000, Child/Family Service Administration.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

110 County Office Building • 39 West Main Street • Rochester, New York 14614

Monroe County Legislature - June 11, 2024
(585) 753-1000 • fax: (585) 753-1014 • www.monroecounty.gov • e-mail: countyexecutive@monroecounty.gov

4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant of 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act

This grant is 100% funded by New York State Office of Children and Family Services. No net County support is required in the current Monroe County Budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

By Legislators Hasman and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF CHILDREN AND FAMILY SERVICES FOR FAMILY FIRST MOBILE RESPONSE PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$320,000 grant from, and to execute a contract, and any amendments thereto with, the New York State Office of Children and Family Services for the Family First Mobile Response Program for the period of January 1, 2024 through April 30, 2025.

Section 2. The 2024 operating budget of the Department of Human Services, Division of Social Services, is hereby amended by appropriating the sum of \$320,000 into general fund 9300, funds center 5102010000, Child/Family Service Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 21, 2024 - CV: 9-0
Ways and Means Committee; May 21, 2024 - CV: 11-0
File No. 24-0185

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0186.pdf	Referral Letter
▢	Resolution	ITEM_36.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 10, 2024

OFFICIAL FILE COPY	
No.	<u>240186</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
REC & ED	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize Contracts with Vendors for 2024 Community Festival Support

Honorable Legislators:

I recommend that Your Honorable Body authorize contracts with the agencies listed in Attachment A in a total amount not to exceed \$170,000 for 2024 Community Festivals for the period of January 1, 2024 through December 31, 2024.

This is the second year Monroe County has offered Community Festival Support. In total, twenty-six (26) festivals will be funded at an amount not to exceed \$356,000, of which three (3) festivals were selected to receive support exceeding \$20,000.

The festivals were selected through a competitive application process. Festivals were required to apply for funding under one or more of the following four (4) categories pursuant to County Law § 224: (1) Events or festivals related to armistice, memorial, or other recognized national patriotic observance; (2) Events or festivals that commemorate historical events of county-wide interest and concern; (3) Events or festivals that provide for the maintenance and operation of a professional symphony or philharmonic orchestra, musical festival, or vocal, dance, drama, or performing arts troupe, group, or activity of any kind or nature; and/or (4) Events or festivals that publicize the advantages of the county. Additional requirements were also established related to event date, location, size, and cost.

The specific legislative action required is to authorize the County Executive, or his designee, to execute contracts, and any amendments thereto, with each approved agency as listed in Attachment A for community festival support in a total amount not to exceed \$170,000 for the period of January 1, 2024 through December 31, 2024.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(21) (“minor temporary uses of land having negligible or no permanent impact on the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for these contracts is included in the 2024 operating budget of the Monroe County Cultural and Educational Services, general fund 9001, funds center 8902010000, Authorized Agencies. No additional net County support is required in the current Monroe County budget.

Each of these agencies has been reviewed for not-for-profit or corporate status and the records in the Office of the Monroe County Treasury have indicated that none of these agencies owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

Attachment A

Community Festival Support – Organizations and Festivals to receive MORE THAN \$20,000

Rochester Fringe Festival	2024 Rochester Fringe Festival	\$35,000
Rochester International Jazz Festival, LLC	Rochester International Jazz Festival	\$100,000
Greater Rochester Martin Luther King Jr., Commission	2024 Rochester Juneteenth Festival	\$35,000
		\$170,000

36.1

By Legislators Baynes and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACTS WITH VENDORS FOR 2024 COMMUNITY FESTIVAL SUPPORT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute contracts, and any amendments thereto, with each approved agency as listed in Attachment A for community festival support in a total amount not to exceed \$170,000 for the period of January 1, 2024 through December 31, 2024.

Section 2. Funding for these contracts is included in the 2024 operating budget of the Monroe County Cultural and Educational Services, general fund 9001, funds center 8902010000, Authorized Agencies.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; May 20, 2024 – CV: 7-0
Ways and Means Committee; May 21, 2024 – CV: 11-0
File No. 24-0186

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

36.2

Attachment A

Community Festival Support – Organizations and Festivals to receive MORE THAN \$20,000

Rochester Fringe Festival	2024 Rochester Fringe Festival	\$35,000
Rochester International Jazz Festival, LLC	Rochester International Jazz Festival	\$100,000
Greater Rochester Martin Luther King Jr., Commission	2024 Rochester Juneteenth Festival	\$35,000
		\$170,000



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0187.pdf	Referral Letter
▢	Resolution	ITEM_37.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY	
No.	<u>240187</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

May 10, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with Cure Violence Global to Provide Consultation Services for the Monroe County Department of Public Health

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with Cure Violence Global in an amount not to exceed \$35,000 to provide consultation services for the Monroe County Department of Public Health for the period of July 1, 2024 through June 30, 2025, with the option to renew for three (3) additional one-year terms in an amount not to exceed \$35,000 annually.

Cure Violence Global uses a rigorous, data driven approach that aims to reduce violence using disease control and behavior change methods. Their approach, which is based on the understanding that violence is a health issue and that individuals and communities are capable of change, has been used successfully in numerous cities in the US and worldwide. This contract will provide Monroe County with their expert guidance in developing a community program that will be an adjunct to existing efforts in our community.

A request for proposals was issued and Cure Violence Global was selected as the most qualified vendor to provide these services.


The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Cure Violence Global, 100 N. LaSalle Street, Suite 1800, Chicago, Illinois 60612, to provide consultation services for the Monroe County Department of Public Health in an amount not to exceed \$35,000 for the period of July 1, 2024 through June 30, 2025, with the option to renew for three (3) additional one-year terms in an amount not to exceed \$35,000 annually.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2024 operating budget of the Department of Public Health, general fund 9001, funds center 5809010000, Epidemiology & Disease Control, and will be requested in future years’ budgets. No additional net County support is required in the current Monroe County budget.

Cure Violence Global is a not-for-profit entity, and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Hasman and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACT WITH CURE VIOLENCE GLOBAL TO PROVIDE CONSULTATION SERVICES FOR MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Cure Violence Global to provide consultation services for the Monroe County Department of Public Health in an amount not to exceed \$35,000 for the period of July 1, 2024 through June 30, 2025, with the option to renew for three (3) additional one-year terms in an amount not to exceed \$35,000 annually.

Section 2. Funding for this contract is included in the 2024 operating budget of the Department of Public Health, general fund 9001, funds center 5809010000, Epidemiology & Disease Control, and will be requested in future years' budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 21, 2024 – CV: 9-0
Ways & Means Committee; May 21, 2024 – CV: 11-0
File No. 24-0187

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0195.pdf	Referral Letter
▢	Resolution	ITEM_38.pdf	Resolution

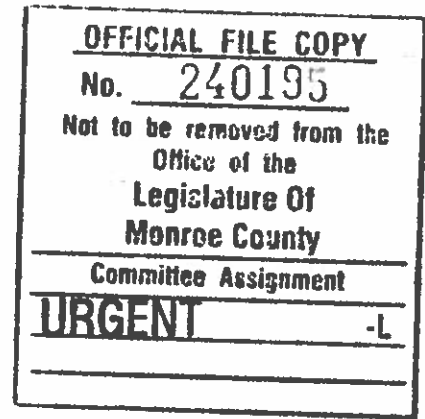


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 28, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2024 Capital Budget to Increase Funding for the Project Entitled, "Civic Center Complex Reconstruction;" Amend Bond Resolution 378 of 2020 to Reduce the Authorized Financing for the Project Entitled, "General Improvements to County Facilities;" Amend Bond Resolution 389 of 2020 to Authorize Additional Financing for the Project Entitled, "Civic Center Complex Reconstruction;" and Authorize Contracts with John W. Danforth Company and Concord Electric Corp. for the Civic Center Garage Fan Replacement Project

Honorable Legislators:

I recommend that Your Honorable Body amend the 2024 Capital Budget to increase funding for the project entitled, "Civic Center Complex Reconstruction" in the amount of \$2,000,000, for a total project authorization of \$4,000,000; amend Bond Resolution 389 of 2020 to authorize additional financing for the project entitled, "Civic Center Complex Reconstruction" by \$2,000,000, from \$2,000,000 to \$4,000,000; amend Bond Resolution 378 of 2020 to reduce the authorized financing for the project entitled, "General Improvements to County Facilities" by \$900,000, from \$4,250,000 to \$3,350,000; and authorize contracts with John W. Danforth Company in the amount of \$1,543,600 for mechanical construction and Concord Electric Corp. in the amount of \$446,300 for electrical construction for the Civic Center Garage Fan Replacement Project.

The Civic Center Complex consists of the Hall of Justice, County Public Safety Building, and an underground parking garage. It is served by a central utility plant, which distributes electric power and water and provides heat, ventilation, air conditioning, and fire protection. The Civic Center Complex also provides chilled water for air conditioning of the Blue Cross Arena. Several past projects have addressed structural and security issues in the Civic Center Garage. This project involves the replacement of certain fans within the Civic Center Garage to enhance the ventilation necessary to provide sufficient air changes required as a result of exhaust from vehicles utilizing this enclosed, below-grade structure.

The following bids were received:

<u>Mechanical Construction</u>	<u>Bid Amount</u>
John W. Danforth Company	\$1,543,600
Bell Mechanical Contractors, Inc.	\$1,581,000
Michael Ferraulo Plumbing & Heating, Inc.	\$1,699,000
Landy Mechanical Contractors, Inc.	\$1,768,700
Nairy Mechanical, LLC	\$1,873,700
Crosby-Brownlie, Inc.	\$2,244,300
Leo J. Roth Corp.	\$2,307,000

110 County Office Building • 39 West Main Street • Rochester, New York 14614

<u>Electrical Construction</u>	<u>Bid Amount</u>
Concord Electric Corp.	\$446,300
Hewitt Young Electric, LLC	\$450,600
Schuler-Haas Electric Corp.	\$569,000

The bids have been reviewed and John W. Danforth Company and Concord Electric Corp. have been determined to be the lowest responsible bidders pursuant to General Municipal Law §103. The total value of bids received is \$1,989,900.

The specific legislative actions required are:

1. Amend the 2024 capital budget to increase funding for the project entitled, "Civic Center Complex Reconstruction" in the amount of \$2,000,000, for a total project authorization of \$4,000,000.
2. Amend Bond Resolution 389 of 2020 to authorize additional financing for the project entitled, "Civic Center Complex Reconstruction" by \$2,000,000, from \$2,000,000 to \$4,000,000.
3. Amend Bond Resolution 378 of 2020 to reduce the authorized financing for the project entitled, "General Improvements to County Facilities" by \$900,000, from \$4,250,000 to \$3,350,000.
4. Authorize the County Executive, or his designee, to execute a contract with John W. Danforth Company, 930 Old Dutch Road, Rochester, New York 14564, in the amount of \$1,543,600 for mechanical construction for the Civic Center Garage Fan Replacement Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
5. Authorize the County Executive, or his designee, to execute a contract with Concord Electric Corp., 305 Pinewild Drive, Suite #4, Rochester, New York 14606, in the amount of \$446,300 for electrical construction for the Civic Center Garage Fan Replacement Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building or fire codes, unless such action meets or exceeds any of the thresholds in section 617.4 of this Part") and is not subject to further review under the State Environmental Quality Review Act.

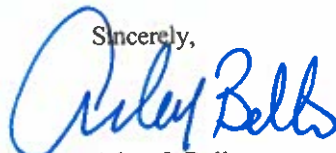
Funding for this project, consistent with authorized uses, will be included in capital fund 1997 once the additional financing authorization herein is approved, and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither John W. Danforth Company, nor Concord Electric Corp., nor any of their principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firms are:

John W. Danforth Company
Patrick W. McParlane, President/Secretary
Kevin Reilly, Treasurer

Concord Electric Corp.
John Loiacono, President
Alex Kehm, Treasurer

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACTS WITH JOHN W. DANFORTH COMPANY AND CONCORD ELECTRIC CORP. FOR CIVIC CENTER GARAGE FAN REPLACEMENT PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with John W. Danforth Company in the amount of \$1,543,600 for mechanical construction for the Civic Center Garage Fan Replacement Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. The County Executive, or his designee, is hereby authorized to execute a contract with Concord Electric Corp. in the amount of \$446,300 for electrical construction for the Civic Center Garage Fan Replacement Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 3. Funding for this project, consistent with authorized uses, will be included in capital fund 1997 once the additional financing authorization herein is approved, and any capital fund(s) created for the same intended purpose.

Section 4. This resolution shall take effect immediately.

Matter of Urgency
File No. 24-0195

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

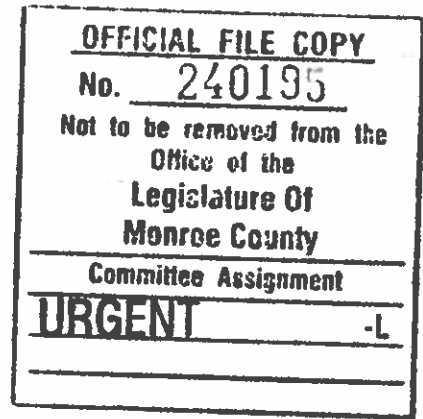
	Description	File Name	Type
▢	Referral	R24-0195.pdf	Referral Letter
▢	Resolution	ITEM_39.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



May 28, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2024 Capital Budget to Increase Funding for the Project Entitled, "Civic Center Complex Reconstruction;" Amend Bond Resolution 378 of 2020 to Reduce the Authorized Financing for the Project Entitled, "General Improvements to County Facilities;" Amend Bond Resolution 389 of 2020 to Authorize Additional Financing for the Project Entitled, "Civic Center Complex Reconstruction;" and Authorize Contracts with John W. Danforth Company and Concord Electric Corp. for the Civic Center Garage Fan Replacement Project

Honorable Legislators:

I recommend that Your Honorable Body amend the 2024 Capital Budget to increase funding for the project entitled, "Civic Center Complex Reconstruction" in the amount of \$2,000,000, for a total project authorization of \$4,000,000; amend Bond Resolution 389 of 2020 to authorize additional financing for the project entitled, "Civic Center Complex Reconstruction" by \$2,000,000, from \$2,000,000 to \$4,000,000; amend Bond Resolution 378 of 2020 to reduce the authorized financing for the project entitled, "General Improvements to County Facilities" by \$900,000, from \$4,250,000 to \$3,350,000; and authorize contracts with John W. Danforth Company in the amount of \$1,543,600 for mechanical construction and Concord Electric Corp. in the amount of \$446,300 for electrical construction for the Civic Center Garage Fan Replacement Project.

The Civic Center Complex consists of the Hall of Justice, County Public Safety Building, and an underground parking garage. It is served by a central utility plant, which distributes electric power and water and provides heat, ventilation, air conditioning, and fire protection. The Civic Center Complex also provides chilled water for air conditioning of the Blue Cross Arena. Several past projects have addressed structural and security issues in the Civic Center Garage. This project involves the replacement of certain fans within the Civic Center Garage to enhance the ventilation necessary to provide sufficient air changes required as a result of exhaust from vehicles utilizing this enclosed, below-grade structure.

The following bids were received:

Table with 2 columns: Bid Item and Bid Amount. Items include Mechanical Construction by John W. Danforth Company, Bell Mechanical Contractors, Inc., Michael Ferraulo Plumbing & Heating, Inc., Landy Mechanical Contractors, Inc., Nairy Mechanical, LLC, Crosby-Brownlie, Inc., and Leo J. Roth Corp.

<u>Electrical Construction</u>	<u>Bid Amount</u>
Concord Electric Corp.	\$446,300
Hewitt Young Electric, LLC	\$450,600
Schuler-Haas Electric Corp.	\$569,000

The bids have been reviewed and John W. Danforth Company and Concord Electric Corp. have been determined to be the lowest responsible bidders pursuant to General Municipal Law §103. The total value of bids received is \$1,989,900.

The specific legislative actions required are:

1. Amend the 2024 capital budget to increase funding for the project entitled, "Civic Center Complex Reconstruction" in the amount of \$2,000,000, for a total project authorization of \$4,000,000.
2. Amend Bond Resolution 389 of 2020 to authorize additional financing for the project entitled, "Civic Center Complex Reconstruction" by \$2,000,000, from \$2,000,000 to \$4,000,000.
3. Amend Bond Resolution 378 of 2020 to reduce the authorized financing for the project entitled, "General Improvements to County Facilities" by \$900,000, from \$4,250,000 to \$3,350,000.
4. Authorize the County Executive, or his designee, to execute a contract with John W. Danforth Company, 930 Old Dutch Road, Rochester, New York 14564, in the amount of \$1,543,600 for mechanical construction for the Civic Center Garage Fan Replacement Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
5. Authorize the County Executive, or his designee, to execute a contract with Concord Electric Corp., 305 Pinewild Drive, Suite #4, Rochester, New York 14606, in the amount of \$446,300 for electrical construction for the Civic Center Garage Fan Replacement Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building or fire codes, unless such action meets or exceeds any of the thresholds in section 617.4 of this Part") and is not subject to further review under the State Environmental Quality Review Act.

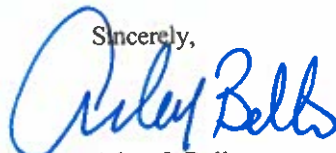
Funding for this project, consistent with authorized uses, will be included in capital fund 1997 once the additional financing authorization herein is approved, and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither John W. Danforth Company, nor Concord Electric Corp., nor any of their principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firms are:

John W. Danforth Company
Patrick W. McParlane, President/Secretary
Kevin Reilly, Treasurer

Concord Electric Corp.
John Loiacono, President
Alex Kehm, Treasurer

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

SUPERSEDING BOND RESOLUTION DATED JUNE 11, 2024

RESOLUTION AUTHORIZING THE ISSUANCE OF \$3,350,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF GENERAL INFRASTRUCTURE IMPROVEMENTS TO COUNTY BUILDINGS, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$3,350,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON DECEMBER 15, 2020 (RESOLUTION NO. 378 OF 2020)

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the general infrastructure improvements to County buildings, including, without limitation, mechanical, electrical, plumbing, heating, ventilation and air conditioning, masonry, security systems, structural improvements and parking areas, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$3,350,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for a reduction of \$900,000 to pay the cost of the aforesaid class of objects or purposes (\$4,250,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid class of objects or purposes is at least ten (10) years, pursuant to subdivision 90 of paragraph a of Section 11.00 of the Local Finance Law, as each of the items in the aforesaid class can be assigned a period of probable usefulness of at least ten years under one or more of subdivisions 11, 12, 13, 20 and 25 of said paragraph a., computed from June 25, 2019, the date of the first obligations issued therefor.

Section 2. The maximum estimated cost thereof is \$3,350,000, and the plan for the financing thereof is by the issuance of \$3,350,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds,

and with such amortization of principal as the Director of Finance – Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or buildings and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance – Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with,
and an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 378 of 2020, being a bond resolution dated December 15, 2020, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to decrease the maximum estimated cost of the purpose to \$3,350,000, and to provide \$3,350,000 bonds therefor, a decrease of \$900,000 to the \$4,250,000 bonds authorized under Resolution No. 378 of 2020.

39.3

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Matter of Urgency
File No. 24-0195.br

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

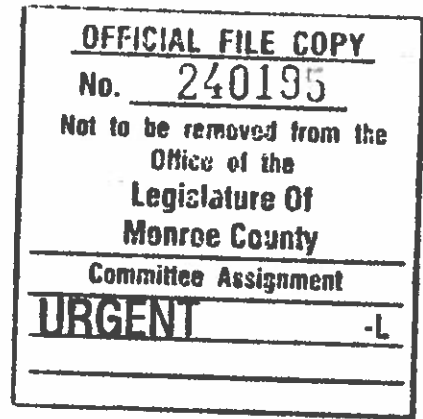
	Description	File Name	Type
▢	Referral	R24-0195.pdf	Referral Letter
▢	Resolution	ITEM_40.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



May 28, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2024 Capital Budget to Increase Funding for the Project Entitled, "Civic Center Complex Reconstruction;" Amend Bond Resolution 378 of 2020 to Reduce the Authorized Financing for the Project Entitled, "General Improvements to County Facilities;" Amend Bond Resolution 389 of 2020 to Authorize Additional Financing for the Project Entitled, "Civic Center Complex Reconstruction;" and Authorize Contracts with John W. Danforth Company and Concord Electric Corp. for the Civic Center Garage Fan Replacement Project

Honorable Legislators:

I recommend that Your Honorable Body amend the 2024 Capital Budget to increase funding for the project entitled, "Civic Center Complex Reconstruction" in the amount of \$2,000,000, for a total project authorization of \$4,000,000; amend Bond Resolution 389 of 2020 to authorize additional financing for the project entitled, "Civic Center Complex Reconstruction" by \$2,000,000, from \$2,000,000 to \$4,000,000; amend Bond Resolution 378 of 2020 to reduce the authorized financing for the project entitled, "General Improvements to County Facilities" by \$900,000, from \$4,250,000 to \$3,350,000; and authorize contracts with John W. Danforth Company in the amount of \$1,543,600 for mechanical construction and Concord Electric Corp. in the amount of \$446,300 for electrical construction for the Civic Center Garage Fan Replacement Project.

The Civic Center Complex consists of the Hall of Justice, County Public Safety Building, and an underground parking garage. It is served by a central utility plant, which distributes electric power and water and provides heat, ventilation, air conditioning, and fire protection. The Civic Center Complex also provides chilled water for air conditioning of the Blue Cross Arena. Several past projects have addressed structural and security issues in the Civic Center Garage. This project involves the replacement of certain fans within the Civic Center Garage to enhance the ventilation necessary to provide sufficient air changes required as a result of exhaust from vehicles utilizing this enclosed, below-grade structure.

The following bids were received:

Table with 2 columns: Bidder Name and Bid Amount. Includes entries for John W. Danforth Company, Bell Mechanical Contractors, Inc., Michael Ferraulo Plumbing & Heating, Inc., Landy Mechanical Contractors, Inc., Nairy Mechanical, LLC, Crosby-Brownlie, Inc., and Leo J. Roth Corp.

<u>Electrical Construction</u>	<u>Bid Amount</u>
Concord Electric Corp.	\$446,300
Hewitt Young Electric, LLC	\$450,600
Schuler-Haas Electric Corp.	\$569,000

The bids have been reviewed and John W. Danforth Company and Concord Electric Corp. have been determined to be the lowest responsible bidders pursuant to General Municipal Law §103. The total value of bids received is \$1,989,900.

The specific legislative actions required are:

1. Amend the 2024 capital budget to increase funding for the project entitled, "Civic Center Complex Reconstruction" in the amount of \$2,000,000, for a total project authorization of \$4,000,000.
2. Amend Bond Resolution 389 of 2020 to authorize additional financing for the project entitled, "Civic Center Complex Reconstruction" by \$2,000,000, from \$2,000,000 to \$4,000,000.
3. Amend Bond Resolution 378 of 2020 to reduce the authorized financing for the project entitled, "General Improvements to County Facilities" by \$900,000, from \$4,250,000 to \$3,350,000.
4. Authorize the County Executive, or his designee, to execute a contract with John W. Danforth Company, 930 Old Dutch Road, Rochester, New York 14564, in the amount of \$1,543,600 for mechanical construction for the Civic Center Garage Fan Replacement Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
5. Authorize the County Executive, or his designee, to execute a contract with Concord Electric Corp., 305 Pinewild Drive, Suite #4, Rochester, New York 14606, in the amount of \$446,300 for electrical construction for the Civic Center Garage Fan Replacement Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building or fire codes, unless such action meets or exceeds any of the thresholds in section 617.4 of this Part") and is not subject to further review under the State Environmental Quality Review Act.

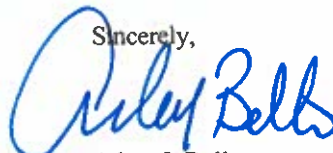
Funding for this project, consistent with authorized uses, will be included in capital fund 1997 once the additional financing authorization herein is approved, and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither John W. Danforth Company, nor Concord Electric Corp., nor any of their principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firms are:

John W. Danforth Company
Patrick W. McParlane, President/Secretary
Kevin Reilly, Treasurer

Concord Electric Corp.
John Loiacono, President
Alex Kehm, Treasurer

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

SUPERSEDING BOND RESOLUTION DATED JUNE 11, 2024

RESOLUTION AUTHORIZING THE ISSUANCE OF \$4,000,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE RECONSTRUCTION OF THE CIVIC CENTER COMPLEX, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$4,000,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON DEMEMBER 15, 2020 (RESOLUTION NO. 389 OF 2020)

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the reconstruction of the Civic Center Complex, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$4,000,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$2,000,000 to pay the cost of the aforesaid specific object or purpose (\$2,000,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid specific object or purpose is twenty-five (25) years, pursuant to subdivision 12(a)(1) of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$4,000,000, and the plan for the financing thereof is by the issuance of \$4,000,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local

Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance - Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with,
 - and an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 389 of 2020, being a bond resolution dated December 15, 2020, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$4,000,000, and to provide \$4,000,000 bonds therefor, an increase of \$2,000,000 to the \$2,000,000 bonds authorized under Resolution No. 389 of 2020.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

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Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Matter of Urgency
File No. 24-0195.br

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____