

Summary of Minutes  
ENVIRONMENT & PUBLIC WORKS COMMITTEE  
February 24, 2025  
5:15 p.m.

Chairwoman Hughes-Smith called the meeting to order at 5:16 p.m.

MEMBERS PRESENT: Susan Hughes-Smith (Chair), Rose Bonnick (Vice-Chair), Carolyn Delvecchio Hoffman, Howard Maffucci, Kirk Morris (RMM), Virginia McIntyre, Tom Sinclair, Yversha Román (Ex-Officio)

OTHER LEGISLATORS PRESENT: Albert Blankley, Frank Ciardi, Santos Cruz, Dave Long, Sean McCabe, Mark Johns

ADMINISTRATION PRESENT: Adrienne Green (Legislative Liaison), Anthony Plonczynski-Figueroa (Assistant County Executive), Michael J. Garland, P.E. (DES, Director), John Bringewatt (County Attorney), Robert Franklin (CFO)

APPROVAL OF MINUTES: The minutes of January 28, 2025 were approved as submitted.

NEW BUSINESS:

**25-0030 –** Authorize the Alteration of Gates-Chili-Ogden Sewer District Sewer Assets by the New York State Department of Transportation During the NY Route 33A and NY Route 259 Intersection Safety Improvements Project in the Town of Chili - County Executive Adam J. Bello

MOVED by Legislator Bonnick, SECONDED by Legislator Maffucci.  
ADOPTED: 7-0

**25-0032 –** Authorize Intermunicipal Agreements with Monroe County Public School Districts and Board of Cooperative Education Services for a Food Waste Diversion Grant Pilot Program - County Executive Adam J. Bello

MOVED by Legislator Bonnick, SECONDED by Legislator Maffucci.  
ADOPTED: 7-0

OTHER MATTERS:

Chairwoman Hughes-Smith asked the administration about how changes to the Inflation Reduction Act will affect county programs. Administration will monitor the situation.

Chairwoman Hughes-Smith asked the administration the status of the multimodal freight initiative. Administration will have a draft by the end of the second quarter.

ADJOURNMENT:

There being no other matters, Chairwoman Hughes-Smith adjourned the meeting at 5:38 p.m.

The next Environment and Public Works Committee meeting will be held on **Monday, March 24, 2025 at 5:15 P.M.**

Respectfully Submitted,  
Adina Goldstein

Second Assistant Deputy Clerk of the Legislature