

## **MONROE COUNTY**

## **Environment and Public Works Committee**

June 24, 2024 4:50 PM

#### AGENDA

- A. ROLL CALL
- B. PUBLIC FORUM
- C. <u>APPROVAL OF MINUTES</u>

May 20, 2024

D. NEW BUSINESS

24-0202

Amend the 2024-2029 Capital Improvement Program and 2024 Capital Budget to Add a Project Entitled "Monroe Community College Optics Micro-credential Laboratory;" Authorize Financing for the Project; and Authorize Contracts with the Dormitory Authority of the State of New York - County Executive Adam J. Bello

24-0204

Classification of Action, Designation of Lead Agency, and Determination of Significance, Pursuant to State Environmental Quality Review Act (SEQRA) for Additions to the Monroe County Western and Eastern Agricultural Districts - County Executive Adam J. Bello

## E. OTHER MATTERS

## F. ADJOURNMENT

The next meeting of the Environment & Public Works Committee is scheduled for

Monday, July 29, 2024 at 5:15 p.m.



## ATTACHMENTS:

Description File Name

 $\begin{array}{ll} \textbf{D} & \begin{array}{ll} \text{May 20,} \\ 2024 \end{array} & \begin{array}{ll} 05.20.24 \_ \text{EPW\_Minutes\_Draft.pdf} \end{array}$ 

# Summary of Minutes ENVIRONMENT & PUBLIC WORKS COMMITTEE May 20, 2024 5:15 p.m.

Chairwoman Hughes-Smith called the meeting to order at 5:15 p.m.

MEMBERS PRESENT: Susan Hughes-Smith (Chair), Rose Bonnick (Vice-Chair), Carolyn

Delvecchio Hoffman, Howard Maffucci, Kirk Morris (RMM),

Virginia McIntyre, Tom Sinclair

OTHER LEGISLATORS PRESENT: Lystra Bartholomew McCoy, John Baynes, Frank Ciardi, Santos

Cruz, Ricky Frazier, Linda Hasman, Mark Johns, Dave Long, Sean

McCabe, Michael Yudelson

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Anthony Plonczynski-

Figueroa (Assistant County Executive), Clem Chung (Deputy Director, DES), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Robert Franklin (Chief Financial Officer), Pat Gooch (Senior Planner, Planning Department), Richard Tantalo (Director, Public Safety), Steve Barz (Airport Assistant Director), Sean Murphy (County Chief of Engineering)

<u>PUBLIC FORUM</u>: There were no speakers.

PRESENTATION: 2025-2030 Capital Improvement Program

Pat Gooch, Senior Planner

Monroe County Planning & Development Department

As it pertains to the Environment & Public Works Committee

APPROVAL OF MINUTES: The minutes of April 30, 2024 were approved as submitted.

**NEW BUSINESS:** 

24-0152 - Amend the 2024 Capital Budget to Increase Funding for the Project Entitled, "Civic Center Complex Reconstruction;" Amend Bond Resolution 378 of 2020 to Reduce the Authorized Financing for the Project Entitled, "General Improvements

to County Facilities;" Amend Bond Resolution 389 of 2020 to Authorize Additional Financing for the Project Entitled, "Civic Center Complex Reconstruction;" and Authorize Contracts with John W. Danforth Company and Concord Electric Corp. for the Civic Center Garage Fan Replacement Project -

County Executive Adam J. Bello

<u>MOVED</u> by Legislator Maffucci, <u>SECONDED</u> by Legislator Bonnick.

ADOPTED: 7-0

24-0153 - Acceptance of a Municipal Waste Reduction and Recycling Grant-In-Aid from the

New York State Department of Environmental Conservation for a Municipal Waste Reduction and/or Recycling Project for Recycling Salaries and Public

Education - County Executive Adam J. Bello

MOVED by Legislator Maffucci, <u>SECONDED</u> by Legislator Bonnick. ADOPTED: 7-0

24-0154 - Acceptance of an Engineering Planning Grant from the New York State Facilities

Corporation for the Frank E. Van Lare Water Resource Recovery Facility Influent

Improvements Project - County Executive Adam J. Bello

<u>MOVED</u> by Legislator Maffucci, <u>SECONDED</u> by Legislator Bonnick. <u>ADOPTED</u>: 7-0

24-0156 - Authorize the Acceptance of an Engineering Planning Grant from the New York
State Facilities Corporation for the Northwest Quadrant Water Resource Recovery
Facility Aeration Improvements Project - County Executive Adam J. Bello

<u>MOVED</u> by Legislator Maffucci, <u>SECONDED</u> by Legislator Bonnick. <u>ADOPTED</u>: 7-0

24-0158 - Classification of Action, Designation of Lead Agency, and Determination of Significance Pursuant to State Environmental Quality Review Act (SEQRA) for the Town of Brighton Clover Street Sidewalk Project Funded Through the Monroe County Community Development Block Grant (CDBG) Program/HOME – County Executive Adam J. Bello

<u>MOVED</u> by Legislator Maffucci, <u>SECONDED</u> by Legislator Bonnick. <u>ADOPTED</u>: 7-0

24-0159 - Classification of Action and Determination of Significance Pursuant to the State
Environmental Quality Review Act Regarding the First Time Home Buyers
Program Funded Through the Monroe County Home Investment Partnerships
(HOME) Program - County Executive Adam J. Bello

MOVED by Legislator Maffucci, <u>SECONDED</u> by Legislator Bonnick. <u>ADOPTED</u>: 7-0

24-0160 - Classification of Action, Designation of Lead Agency, and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Fullam's Landing Project Funded Through the Monroe County Home Investments Partnerships (HOME) Program - County Executive Adam J. Bello

<u>MOVED</u> by Legislator Maffucci, <u>SECONDED</u> by Legislator Bonnick. <u>ADOPTED</u>: 7-0

24-0161 - <u>Classification of Action and Determination of Significance Pursuant to the State</u>
<u>Environmental Quality Review Act Regarding the Acquisition Rehab Resale</u>
<u>Program Funded Through the Monroe County Home Partnerships (HOME)</u>
<u>Program</u> - County Executive Adam J. Bello

<u>MOVED</u> by Legislator Maffucci, <u>SECONDED</u> by Legislator Bonnick. <u>ADOPTED</u>: 7-0

24-0163 - Adopt 2025-2030 Capital Improvement Program - County Executive Adam J. Bello

MOVED by Legislator Maffucci, <u>SECONDED</u> by Legislator Bonnick. ADOPTED: 7-0

24-0179 - Classification of Action and Determination of Significance Pursuant to the State
Environmental Quality Review Act for the Sale of County Owned Tax Foreclosure
Property Located at 564 Bennington Drive in the Town of Greece – County
Executive Adam J. Bello

MOVED by Legislator Maffucci, <u>SECONDED</u> by Legislator Bonnick. <u>ADOPTED</u>: 7-0

#### OTHER MATTERS:

## ADJOURNMENT:

There being no other matters, Chairwoman Hughes-Smith adjourned the meeting at 5:34 p.m.

The next Environment and Public Works Committee meeting will be held on **Monday, June 24, 2024 at** 5:15 P.M.

Respectfully Submitted, Carlton Huff 2<sup>nd</sup> Assistant Deputy Clerk of the Legislature



## ATTACHMENTS:

Description File Name

n Referral R24-0202.pdf



## Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 7, 2024

No. 240202

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

ENV. & PUB. WORKS -L REC & ED

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject: Amend the 2024-2029 Capital Improvement Program and 2024 Capital Budget to Add a Project Entitled "Monroe Community College Optics Micro-credential Laboratory;" Authorize Financing for the Project; and Authorize Contracts with the Dormitory Authority of the State of New York

#### Honorable Legislators:

I recommend that Your Honorable Body amend the 2024-2029 Capital Improvement Program and 2024 Capital Budget to add a project entitled "Monroe Community College Optics Micro-credential Laboratory;" authorize financing for the project in the amount of \$2,700,000; and authorize contracts with the Dormitory Authority of the State of New York.

The Monroe Community College ("MCC") Optics Project is currently underway to construct new academic spaces in conjunction with the new building for the Applied Technologies Center ("ATC"). Your Honorable Body approved that project by Resolution 402 of 2023. MCC has identified an opportunity to expand the Optics Program through the renovation of existing academic spaces to create Optics Microcredential Laboratories. Micro-credentials are 12-credit "fast track" training programs validated by SUNY that can provide a participant with employer-essential skills in a 15-week timeframe. The dedicated laboratories will allow MCC to efficiently facilitate cohorts of 12 students and serve incumbent workers wanting to upskill, without having to negotiate lab and equipment time around those students seeking Associate degrees and certificates.

This project will relocate non-Optics labs and install new optics training equipment in renovated spaces in Building 9 at the Brighton Campus. The project will be adjacent to, and sequence with, the pending new construction of the ATC/Optics building. The renovations and availability of the space is anticipated for the Fall 2025 semester.

Partial reimbursement of 50% of project costs will be requested from New York State Empire State Development upon establishment of the Resolution and the capital fund.

The project is scheduled to be considered by the Monroe County Planning Board on June 27, 2024.

## The specific legislative actions required are:

1. Amend the 2024-2029 Capital Improvement Program to add a project entitled "Monroe Community College Optics Micro-credential Laboratory" in the amount of \$2,700,000.

- 2. Amend the 2024 Capital Budget to add a project entitled "Monroe Community College Optics Micro-credential Laboratory" in the amount of \$2,700,000.
- 3. Authorize financing for the project entitled "Monroe Community College Optics Microcredential Laboratory" in the amount of \$2,700,000.
- 4. Authorize the County Executive, or his designee, to execute contracts with Empire Statement Development and/or the Dormitory Authority of the State of New York to purchase fixtures and equipment for the "Monroe Community College Optics Micro-credential Laboratory Project," and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes, unless such action meets or exceeds any of the thresholds in section 617.4 of this Part") and (10) ("routine activities of educational institutions, including expansion of existing facilities by less than 10,000 square feet of gross floor area and school closings, but not changes in use related to such closings") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive



## ATTACHMENTS:

Description File Name

n Referral R24-0204.pdf



## Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 7, 2024

No. 240204
Not to be removed from the office of the Legislature Of

Monroe County

Committee Assignment

ENV. & PUB. WORKS-L

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Classification of Action, Designation of Lead Agency, and Determination of Significance, Pursuant to State Environmental Quality Review Act (SEQRA) for Additions to the Monroe County Western and Eastern Agricultural Districts

#### Honorable Legislators:

I recommend that Your Honorable Body designate Monroe County as Lead Agency to Authorize Additions to the Monroe County Western and Eastern Agricultural Districts ("Districts") and to determine whether the action may have a significant adverse impact on the environment pursuant to SEQRA.

#### Western Agricultural District #5:

- 1298 West Ave, Town of Parma, consisting of approximately 20.44 acres, tax account number 023.04-1-12.1, owned by Steven C Trombley Jr. & Alyssa A Trombley
- 75 Walker Rd, Town of Hamlin, consisting of approximately 5.00 acres, tax account number 023.03-2-3.23, owned by Anthony C Zamiara
- Walker Rd, Town of Hamlin, consisting of approximately 5.00 acres, tax account number 023.03-2-3.24, owned by Anthony C Zamiara
- 2845 Colby St, Town of Sweden, consisting of approximately 9.90 acres, tax account number 099.01 1-15, owned by Nancy S Sanger and Kris M Sanger
- 858 Swamp Rd, Town of Sweden, consisting of approximately 8.67 acres, tax account number 099.01-1-13.2, owned by Nancy S Sanger and Kris M Sanger

## Eastern Agricultural District #6:

 Erie Station Rd, Town of Henrietta, consisting of approximately 5.96 acres, tax account number 189.02-1-7.21, owned by Lynn P Keenan

The additions to the Districts has been preliminarily classified as an Unlisted action pursuant to 6 NYCRR § 617.4. The State Environmental Quality Review Act regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

#### The specific legislative actions required are:

- 1. Designate Monroe County as Lead Agency for the Additions to the Districts pursuant to 6 NYCRR § 617.7.
- 2. Determine that the Additions to the Districts is an Unlisted Action.
- 3. Make a determination of significance for the Additions to the Districts pursuant to 6 NYCRR § 617.7.
- 4. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of SEQRA, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under SEQRA, and any other actions to implement the intent of this resolution.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

AJB:db



## STATE ENVIRONMENTAL QUALITY REVIEW SHORT ENVIRONMENTAL ASSESSMENT FORM FOR AGRICULTURAL DISTRICTS

## **UNLISTED ACTIONS ONLY**

Please indicate lead agency status by checking the appropriate box below:

The proposed action is within the scope of a cooperative agreement between the undersigned County Legislative Body ("CLB") and the Department of Agriculture and Markets ("Department"), the only other agency required to undertake an action in this case. Therefore, the undersigned CLB will serve as lead agency for the proposed action to ensure compliance with the requirements of the State Environmental Quality Review Act, and is undertaking a coordinated review of the proposed action with the Department pursuant to 6 NYCRR §617.6(b)(3).

The proposed action is not within the scope of a cooperative agreement between an applicable CLB and the Department. The agency that will serve as Lead Agency is the undersigned CLB, and is undertaking a coordinated review of the proposed action with the Department pursuant to 6 NYCRR §617.6(b)(3).

## Part 1 - Project and Sponsor Information

1.	The proposed action is located in the County of Monroe and the Town(s) of Hamlin, Henrietta, Parma, and Sweden.		
2.	The agency responsible for preparing this Short Environmental Assessment Form and determining environmental significance is the CLB of Monroe County.		
3.	The name, address, and e-mail address for the Clerk of the above named CLB is:		
	407 County Office Bldg, 39 West Main Street, Rochester, NY 14614		
	DGrant@monroecounty.gov		
4.	Does the proposed action only involve the modification, consolidation or termination of a county-adopted, State-certified agricultural district by the CLB pursuant to Agriculture and Markets Law (AML) §§303-a, 303-t or 303-c?    Yes   No		
	If Yes, attach a narrative description (including a location map) of the intent of the proposed action and the environmental resources that may be affected in the County. If No, this form should not be used to evaluate the potential environmental impacts of the proposed action.		
5.	Is this an action proposed to modify an existing agricultural district?		
	If Yes, total number of acres comprising the agricultural district as it exists prior to modification: 143,413 acres		

## Short Environmental Assessment Form New York State Department of Agriculture and Markets

6.	f this proposed action involves a modification, will such modification result in a change in the size of the agricultural district?					
	If yes, how many acres are involved in the change?  54.97  acres					
	Does this represent ■ an increase or □ a decrease?					
7. Check all present land uses that occur on, adjoining, and near the proposed action?						
	Residential 🔲 Industrial 🗏 Commercial 🗒 Agriculture 🗐 Park/Forest/Open Space 🗆 Other					
lf (	Other, please describe:					
	AND THE RESIDENCE OF THE PROPERTY OF THE PROPE					
8.	Information on Coastal Resources. Is the action located within, or have a significant effect on:					
	A Coastal Area, or the waterfront area of a Designated Inland Waterway?      Yes					
	A Coastal Erosion Hazard Area?      Yes   No					
	A community with an approved Local Waterfront Revitalization Program?      Yes      No					
	If Yes, please identify the affected community or communities:					
9.	Information on Local Agricultural and Farmland Protection Plans					
	Is the action compatible with the County's Agricultural & Farmland Protection Plan?       ■ Yes □ No					
	If Yes, date of Plan approval: April 28, 1999					
	If Yes, please cite the applicable language:					
fo fo	he County and the municipalities in which the districts are located continue to promote the districts y supporting continuation of the districts each time they come up for renewal. Therefore, consider ocusing efforts on the districts to reinforce and enhance this existing protection mechanism and einforce and enhance the support the districts have received and continue to receive from the State, county, and municipalities.					
10	). Comments from Municipalities within the County					
	Did the CLB receive any comments from municipalities about the addition or removal of land from the agricultural district? ☐ Yes ☐ No					
	If Yes, please briefly summarize the comments:					
-	tada a terretakan kelada da karangan kengalangan da menangan berangan da kelada da kelada da kelada da kelada Bada a terretakan kelada da ke					
1	Attach any additional information as may be needed to clarify the proposed action.					
	I AFFIRM AND CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE					
	ame of Person uthorized to Sign; Patrick T. Gooch Date:					
	Senior Associate Planner					
S	ignature: Title: Title:					

## Short Environmental Assessment Form New York State Department of Agriculture and Markets

## Part 2: Impact Assessment

Part 2 is to be completed by the County Legislative Body ("CLB") as Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted to the CLB for the proposed modification, consolidation or termination of a county-adopted, Statecertified agricultural district or otherwise available to the reviewer.

In providing responses to each of the questions, the reviewer should keep in mind that the action proposed is the modification, consolidation or termination of an agricultural district(s). The action is <u>not</u> the land use or activity which will, or may, take place in the district(s). For example, it is not appropriate to consider the effects of management actions that may be taken by individual operators in conducting farming. Agricultural farm management practices, including construction, maintenance and repair of farm buildings, and land use changes consistent with generally accepted principles of farming are listed as Type II actions in 6 NYCRR §617.5(c)(3), and these actions have been determined not to have a significant impact on the environment.

		None to small impact may occur	Moderate to large impact may occur
1.	Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	X	
2.	Will the proposed action result in a change in the use or intensity of use of land?	X	
3.	Will the proposed action impair the character or quality of the existing community?	×	
4.	Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	X	
5.	Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	×	
6.	Will the proposed action cause an increase in the use of energy and fail to incorporate reasonably available energy conservation or renewable energy opportunities?	х	
7.	Will the proposed action impact existing:  a. public / private water supplies?	X	
	b. public / private wastewater treatment utilities?	x	
8.	Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	X	
9.	Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	X	
10	Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	X	
11	Will the proposed action create a hazard to environmental resources or human health?	x	

## Short Environmental Assessment Form New York State Department of Agriculture and Markets

## Part 3: Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur," or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short term, long-term and cumulative impacts.

Six parcels have been submitted for addition to the Monroe County Agricultural Districts, Western District #5 and Eastern District #6. These parcels are located throughout the County. The addition of each parcel is part of the annual addition period for the Monroe County Agricultural Districts. Accordingly, this will be reviewed as one action and all impacts, scope, and significance will be determined together.

The action taking place is the addition of parcels to an agricultural district, no physical construction or changes to the parcels are permitted by this action. The parcels being added to the Agricultural District are used for agricultural activities that reflect the current and historic character of the surrounding area and will remain the same through this action. They are not anticipated to change in character, attract people or traffic, impact existing water and waste water services.

This action will not result in significant adverse impacts to on-site or nearby national or state register of historic places, or state eligible sites, or archaeological sites; wetlands or other regulated water-bodies; 100 year flood plain (s), or remediation sites.

that the	is box if you have determined, based on the informa proposed action may result in one or more potentially environmental impact statement is required.	tion and analysis above, and any supporting documentat large or significant adverse impacts		
X Check th	Check this box if you have determined, based on the information and analysis above, and any supporting documentat that the proposed action will not result in any significant adverse environmental impacts.			
Monroe Cou				
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Adam J. Bell	O SAME THE STREET WORLD'S TORK TO SAME	County Executive		
Print or Type Name of Responsible Officer in Lead Agency		Title of Responsible Officer		