PURE WATERS ADMINISTRATIVE BOARDS OF THE GATES-CHILI-OGDEN SEWER DISTRICT; IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT; NORTHWEST QUADRANT PURE WATERS DISTRICT; AND ROCHESTER PURE WATERS DISTRICT

Intro. No. G6; I5; N4; R5

RESOLUTION NO. 16G-006; 16I-005; 16N-004; 16R-005 OF 2016

AUTHORIZING TRANSFER BETWEEN PURE WATERS ADMINISTRATION DIVISION AND GATES-CHILI-OGDEN SEWER DISTRICT, IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT, NORTHWEST QUADRANT PURE WATERS DISTRICT AND ROCHESTER PURE WATERS DISTRICT TO COMPLY WITH COUNTY FINANCIAL SYSTEM'S NEW WORK ORDER SYSTEM

BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARDS OF THE GATES-CHILI-OGDEN SEWER DISTRICT, IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT, NORTHWEST QUADRANT PURE WATERS DISTRICT AND ROCHESTER PURE WATERS DISTRICT, as follows:

Section 1. The Pure Waters Administrative Boards of the Gates-Chili-Ogden Sewer District, Irondequoit Bay South Central Pure Waters District, Northwest Quadrant Pure Waters District and Rochester Pure Waters District, hereby authorizes the attached transfer between the Pure Waters Administration Division and the Gates-Chili-Ogden Sewer District, Irondequoit Bay South Central Pure Waters District, Northwest Quadrant Pure Waters District and Rochester Pure Waters District to comply with the County financial system's new work order system.

Section 2. This resolution shall take effect immediately.

Matter of Urgency File No. 16-0153

ADOPTION: Date: May 10, 2016 Vote: 27-0

MOTION NO. 46 OF 2016

MOTION TO MOVE AGENDA ITEMS 1 THROUGH 18 AS A WHOLE

Be It Moved, that agenda items 1-18 of the May 10, 2016 Full Legislature Meeting be moved as a whole and voted on simultaneously by casting a unanimous vote by the Legislature Body.

ADOPTION: Date: May 10, 2016 Vote: 26-0

By Legislators Conley, Micciche and Drawe

Intro. No. 173

MOTION NO. 47 OF 2016

PROVIDING THAT LOCAL LAW (INTRO. NO. 172 OF 2016), ENTITLED "ENACTING A LOCAL LAW AUTHORIZING A LEASE WITH GALLINA DEVELOPMENT CORP. TO USE AND OCCUPY SPACE AT PANORAMA LANDING, TOWN OF PITTSFORD, NEW YORK," BE TABLED

BE IT MOVED, that Local Law (Intro. No. 172 of 2016), entitled, "ENACTING A LOCAL LAW AUTHORIZING A LEASE WITH GALLINA DEVELOPMENT CORP. TO USE AND OCCUPY SPACE AT PANORAMA LANDING, TOWN OF PITTSFORD, NEW YORK," be tabled.

File No. 16-0136.LL

ADOPTION: Date: May 10, 2016 Vote: 26-0

ENACTING A LOCAL LAW AUTHORIZING A LEASE WITH GALLINA DEVELOPMENT CORP. TO USE AND OCCUPY SPACE AT PANORAMA LANDING, TOWN OF PITTSFORD, NEW YORK

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to enter into a lease with Gallina Development Corp. to extend the term of the current lease to a total term of fifteen (15) years, for approximately 14,000 square feet of space at Panorama Landing, Town of Pittsford, New York, for use as a Sheriff's substation facility, at rent of \$15.35 per square foot for years one (1) through five (5) and \$16.50 per square foot for years six (6) through ten (10), and \$17.75 per square foot for years eleven (11) through fifteen (15), plus common area charges each year; and renewable for one (1) additional five (5) year term upon mutual consent of the parties

Section 2. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; April 25, 2016 - CV: 5-0 Public Safety Committee; April 25, 2016 - CV: 9-0 Ways and Means Committee; April 26, 2016 - CV: 11-0 File No. 16-0136.LL

RESOLUTION NO. 121 OF 2016

FIXING A PUBLIC HEARING ON LOCAL LAW (INTRO. NO. 172 OF 2016), ENTITLED "ENACTING A LOCAL LAW AUTHORIZING A LEASE WITH GALLINA DEVELOPMENT CORP. TO USE AND OCCUPY SPACE AT PANORAMA LANDING, TOWN OF PITTSFORD, NEW YORK"

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 6:15 p.m. on the 14th day of June, 2016, in the Legislative Chambers in the County Office Building, Rochester, New York on Local Law (Intro. No. 172 of 2016), entitled "ENACTING A LOCAL LAW AUTHORIZING A LEASE WITH GALLINA DEVELOPMENT CORP. TO USE AND OCCUPY SPACE AT PANORAMA LANDING, TOWN OF PITTSFORD, NEW YORK."

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in the official newspapers of general circulation within the County at least five days before said hearing.

Section 3. This resolution shall take effect immediately.

Agenda/Charter Committee; April 25, 2016 - CV: 5-0 Public Safety Committee; April 25, 2016 - CV: 9-0 Ways and Means Committee; April 26, 2016 - CV: 11-0

File No. 16-0136.LL

ADOPTION: Date: May 10, 2016 Vote: 26-0

RESOLUTION NO. 122 OF 2016

ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF VICTIM SERVICES TO ESTABLISH VICTIM ASSISTANCE PROGRAM MODEL OFFICE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to accept a \$9,836 grant from, and to execute a contract and any amendments thereto with, the New York State Office of Victim Services, for the Monroe County Sheriff's Office to establish a Victim Assistance Program Model Office, for the period of February 10, 2016 through February 9, 2017.
- Section 2. The 2016 operating grant budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$9,836 into fund 9300, funds center 3803010000, Police Bureau Administration.
- Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
- Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; April 25, 2016 - CV: 9-0 Ways and Means Committee; April 26, 2016 - CV: 11-0 File No. 16-0134

ADOPTION: Date: May 10, 2016

Vote: 26-0

APPROVED:	X	_ VETOED: _		
SIGNATURE:	Ma	Burl	DATE:	
EFFECTIVE D	ATE OF R	ESOLUTION:	3/19/16	

RESOLUTION NO. 123 OF 2016

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR LABORATORY ENHANCEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to accept a \$57,000 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services, for the Laboratory Enhancement Program, for the period of April 1, 2016 through March 31, 2017.
- Section 2. The 2016 operating grant budget of the Department of Public Safety is hereby amended by appropriating the sum of \$57,000 into fund 9300, funds center 2408040100, Monroe County Crime Laboratory.
- Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
- Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; April 25, 2016 - CV: 9-0 Ways and Means Committee; April 26, 2016 - CV: 11-0 File No. 16-0135

1 HC 140. 10-0155

ADOPTION: Date: May 10, 2016

Vote: 26-0

APPROVED:	X VETOE	D:	
SIGNATURE:	They Droll	DATE: <u>3/14/16</u>	
EFFECTIVE I	DATE OF RESOLUTION	= 5/19/10	

RESOLUTION NO. 124 OF 2016

AMENDING RESOLUTION 238 OF 2015 TO INCREASE INCENTIVE AWARD FROM NEW YORK STATE ENERGY RESEARCH AND DEVELOPMENT CORPORATION FOR MONROE COMMUNITY COLLEGE DOWNTOWN CAMPUS PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 8 of Resolution 238 of 2015 is hereby amended to read as follows:

The County Executive, or her designee, is hereby authorized to accept an incentive award from additional \$84,177, bringing the total incentive award to an amount not to exceed \$284,177, and to execute a contract and any amendments thereto, with the New York State Energy Research and Development Authority Corporation, in-an amount not to-exceed \$200,000, for the Monroe Community College Downtown Campus Project.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; April 25, 2016 - CV: 4-0 Ways and Means Committee; April 26, 2016 - CV: 11-0 File No. 16-0137

ADOPTION: Date: May 10, 2016

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: Y	D:
SIGNATURE: The House	DATE: 3/19/14
EFFECTIVE DATE OF RESOLUTION:	5/19/10
	•

Added language is <u>underlined</u>. Deleted language is stricken.

RESOLUTION NO. 125 OF 2016

AUTHORIZING ACQUISITION OF INTEREST IN REAL PROPERTY FOR INSTALLATION AND MAINTENANCE OF TRAFFIC SIGNAL EQUIPMENT AT ENTRANCE TO 1900 SOUTH CLINTON AVENUE IN TOWN OF BRIGHTON

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to acquire the referenced property interest and execute all documents necessary for the installation and maintenance of traffic signal equipment at the entrance to 1900 South Clinton Avenue, tax identification # 136.15-2-5.11, in the Town of Brighton by contract and/or the Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total operating account appropriation.

Parcel	<u>Owner</u>	Amount
Map 46 Parcel 47 P.E. 1,786 sf 1900 South Clinton Ave. T.A. # 136.15-2-5.11 Town of Brighton	Neu Lac De Ville Plaza, LLC 1950 Brighton-Henrietta Town Line Rd. Rochester, NY 14623	\$1

Section 2. Funding for this acquisition is included in the 2016 operating budget of the Department of Transportation, fund 9002, funds center 8004030000, Signal Maintenance and Operations.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; April 26, 2016 - CV: 7-0 Ways and Means Committee; April 26, 2016 - CV: 11-0

File No. 16-0138

ADOPTION: Date: May 10, 2016 Vote: 26-0

APPROVED: _		VETOED:		
SIGNATURE:	Phen	broll	DATE: _	5/19/14
EFFECTIVE D	ATE OF	RESOLUTION: _	5/19/16	

RESOLUTION NO. 126 OF 2016

ACCEPTING GRANT FROM GENESEE TRANSPORTATION COUNCIL FOR MONROE COUNTY HIGH ACCIDENT LOCATION PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to accept a \$36,000 grant from, and to execute a contract and any amendments thereto with, the Genesee Transportation Council, for the Monroe County High Accident Location Program, for the period of April 1, 2016 through March 31, 2017.
- Section 2. Funding for this grant is included in the 2016 operating budget of the Department of Transportation, fund 9002, funds center 8004010000, Traffic Studies.
- Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Section 4. Should funding for this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.
- Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; April 26, 2016 - CV: 7-0 Ways and Means Committee; April 26, 2016 - CV: 11-0

File No. 16-0139

ADOPTION: Date: May 10, 2016 Vote: 26-0

APPROVED: VETOED: _	
SIGNATURE: The land	DATE: 5/14/14
EFFECTIVE DATE OF RESOLUTION:	5/19/14

RESOLUTION NO. 127 OF 2016

ACCEPTING GRANT FROM GENESEE TRANSPORTATION COUNCIL FOR MONROE COUNTY GUIDE RAILING INVENTORY PROGRAM AND AUTHORIZING CONTRACT WITH BARTON & LOGUIDICE ENGINEERS, D.P.C. FOR ENGINEERING SERVICES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to accept a \$90,000 grant from, and to execute a contract and any amendments thereto with, the Genesee Transportation Council, for the Monroe County Guide Railing Inventory Program.
- Section 2. The County Executive, or her designee, is hereby authorized to execute a contract with Barton & Loguidice Engineers, D.P.C., for engineering services, for the Monroe County Guide Railing Inventory Program, in the amount of \$104,795.25, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.
- Section 3. Funding for this program, consistent with authorized uses, is included in capital fund 1764 and any capital fund(s) created for the same intended purpose.
- Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Section 5. Should funding for this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.
- Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; April 26, 2016 - CV: 7-0 Ways and Means Committee; April 26, 2016 - CV: 11-0 File No. 16-0140

ADOPTION: Date: May 10, 2016 Vote: 26-0

APPROVED: _	$\frac{X}{\sqrt{1 - x^2}}$ v	ETOED:		
SIGNATURE: _	Chen Gong	<u>/</u>	DATE: _	5/19/16
EFFECTIVE DA	ATE OF RESOLU	JTION:	5/19/14	#2

RESOLUTION NO. 128 OF 2016

AUTHORIZING CONTRACT WITH RAVI ENGINEERING AND LAND SURVEYING, P.C. FOR ENGINEERING SERVICES FOR BURRITT ROAD CULVERT OVER SALMON CREEK TRIBUTARY PROJECT IN TOWN OF PARMA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designce, is hereby authorized to execute a contract with Ravi Engineering and Land Surveying, P.C., in the amount of \$113,192.24, for engineering services, for the Burritt Road Culvert over Salmon Creek Tributary project in the Town of Parma, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
- Section 2. Funding for this contract, consistent with authorized uses, is included in capital funds 1776, and any capital fund(s) created for the same intended purpose.
 - Section 3. This resolution shall take effect immediately.

Transportation Committee; April 26, 2016 - CV: 7-0 Ways and Means Committee; April 26, 2016 - CV: 11-0 File No. 16-0141

ADOPTION: Date: May 10, 2016

Vote: 26-0

APPROVED:	X	VETOED:			
SIGNATURE:	they	prof	DATE:	5/18/14	
EFFECTIVE D	DATE OF	RESOLUTION: _	5/19/	10	

RESOLUTION NO. 129 OF 2016

AUTHORIZING CONTRACT WITH CHA CONSULTING, INC. FOR ENGINEERING SERVICES FOR IRELAND ROAD CULVERT OVER OTIS CREEK PROJECT IN TOWN OF CLARKSON

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to execute a contract with CHA Consulting, Inc., in the amount of \$106,598.90, for engineering services, for the Ireland Road Culvert over Otis Creek project in the Town of Clarkson, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
- Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 1776 and any capital fund(s) created for the same intended purpose.
- Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; April 26, 2016 - CV: 7-0 Ways and Means Committee; April 26, 2016 - CV: 11-0 File No. 16-0142

ADOPTION: Date: May 10, 2016

Vote: 26-0

APPROVED: X VETOED:	
SIGNATURE: My Drull	
EFFECTIVE DATE OF RESOLUTION:	5/19/14

RESOLUTION NO. 130 OF 2016

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH ONTARIO COUNTY FOR NON-SECURE DETENTION SERVICES AT YOUTH CARE FACILITY IN HOPEWELL, ONTARIO COUNTY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with Ontario County, for non-secure detention services provided by Ontario County's Youth Care Facility in Hopewell, Ontario County, at the rate of \$250 per bed, per day, for three (3) reserved beds and \$275 per bed, per day, for any additional beds, in an amount not to exceed \$247,000, for the period of February 1, 2016 through September 30, 2016.

Section 2. Funding for this contract is included in the 2016 operating budget of the Department of Human Services, fund 9001, funds center 5114030000, Non-Secure Detention Care.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; April 26, 2016 - CV: 5-0 Human Services Committee; April 26, 2016 - CV: 9-0 Ways and Means Committee; April 26, 2016 - CV: 11-0 File No. 16-0143

1 he 140. 10-0145

ADOPTION: Date: May 10, 2016 Vote: 26-0

APPROVED: X VETOED:	
SIGNATURE: Mey Bull	DATE: 5/19/16
EFFECTIVE DATE OF RESOLUTION:	5/19/14

RESOLUTION NO. 131 OF 2016

ACCEPTING GRANT FROM HEALTH RESEARCH, INC. FOR EXPANDED PARTNER SERVICES PILOT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to accept a \$105,000 grant from, and to execute a contract and any amendments thereto with, Health Research, Inc., for the Expanded Partner Services Pilot Program, for the period of April 1, 2016 through March 31, 2017.
- Section 2. The 2016 operating grant budget of the Department of Public Health is hereby amended by appropriating the sum of \$105,000 into fund 9300, funds center 5802030200, STD Investigation & Prevention.
- Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
- Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; April 26, 2016 - CV: 9-0 Ways and Means Committee; April 26, 2016 - CV: 11-0

File No. 16-0144

ADOPTION: Date: May 10, 2016 Vote: 26-0

APPROVED: _			
SIGNATURE:	Cherry Droy	DATE: 5/18/16	
EFFECTIVE D.	ATE OF RESOLUTION:	5/19/14	

RESOLUTION NO. 132 OF 2016

ACCEPTING GRANT FROM NEW YORK STATE DEPARTMENT OF HEALTH AND AMENDING RESOLUTION 281 OF 2015 TO INCREASE CONTRACT WITH ACCURATE ANALYTICAL TESTING, LLC FOR LEAD POISONING PREVENTION PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to accept a \$1,896,001 grant from, and to execute a contract and any amendments thereto with, the New York State Department of Health, for the Lead Poisoning Prevention Program, for the period of October 1, 2015 through September 30, 2020.

Section 2. Funding for this grant is included in the 2016 operating grant budget of the Department of Public Health, fund 9300, funds center 5806110000, Lead Programs.

Section 3. Section 1 of Resolution 281 of 2015 is hereby amended to read as follows:

The County Executive, or her designee, is hereby authorized to execute a contract, and any amendments thereto, with Accurate Analytical Testing, LLC, for lead analysis and reporting, for the Childhood Lead Poisoning Primary Prevention Program, in an amount not to exceed \$28,000 \$33,000, for the period of November 1, 2015 through March 31, 2016 April 1, 2016 through March 31, 2017, with the option to renew for four (4) three (3) additional one-year terms, in an amount not to exceed \$28,000 \$33,000 annually.

Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; April 26, 2016 - CV: 9-0 Ways and Means Committee; April 26, 2016 - CV: 11-0

File No. 16-0145

ADOPTION: Date: May 10, 2016

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATURE:

DATE

EFFECTIVE DATE OF RESOLUTION:

Chalu

Added language is <u>underlined</u>. Deleted language is stricken.

RESOLUTION NO. 133 OF 2016

AUTHORIZING CONTRACT WITH FINGER LAKES PERFORMING PROVIDER SYSTEM, INC. FOR DELIVERY SYSTEM REFORM INCENTIVE PAYMENT PROGRAM PROJECTS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to execute a contract and any amendments thereto, with the Finger Lakes Performing Provider System, Inc., for Delivery System Reform Incentive Payment Program Projects, for the County to receive a total amount not to exceed \$1,200,000, for the period of April 1, 2015 through March 31, 2020.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; April 26, 2016 - CV: 9-0 Ways and Means Committee; April 26, 2016 - CV: 11-0

File No. 16-0146

ADOPTION: Date: May 10, 2016

Vote: 26-0

APPROVED: X VETOED:		
SIGNATURE: They broll	DATE: 5/19/14	
EFFECTIVE DATE OF RESOLUTION:	5/19/10	

RESOLUTION NO. 134 OF 2016

DIRECTING CORRECTION, CANCELLATION AND LEVY OF CERTAIN MONROE COUNTY TAXES IN CITY OF ROCHESTER TOWNS OF CLARKSON, GATES, IRONDEQUOIT AND PERINTON

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Finance - Chief Financial Officer is hereby authorized and directed to cancel certain Monroe County taxes as set forth and levied against the following properties:

the following properties.					
		Amount	Amount of	Amount of Taxes	
	<u>Year</u>	Currently Due	Corrected Tax	To Be Cancelled	
091.07-2-15.2	2016	24,484.70		14,363.19	
091.07-2-15.3	2016	17,466.85	,	14,363.19	
	2016	20,921.48	•	14,363.19	
091.07-2-15.5	2016	18,797.00	•	14,363.19	
091.07-2-15.6	2016	20,114.98	,	14,363.19	
091.07-2-15.7	2016	22,872.18	,	14,363.19	
193.02-1-26.11	2016	62,269.59	,	2,676.89	
193.02-1-26.12	2016	172,105.89	,	7,741.86	
150.22-1-2.001	2016	,	,	13,878.93	
107.46-1-42.001	2016	,	•	26,416.65	
053.01-1-8	2016	•	•	7,904.51	
119.11-2-25.1	2016	,		5,224.53	
		\$448,218.81	298,196.30	\$150,022.51	
	Tax Account # 091.07-2-15.2 091.07-2-15.3 091.07-2-15.4 091.07-2-15.5 091.07-2-15.6 091.07-2-15.7 193.02-1-26.11 193.02-1-26.12 150.22-1-2.001 107.46-1-42.001 053.01-1-8	Tax Account # Year 091.07-2-15.2 2016 091.07-2-15.3 2016 091.07-2-15.4 2016 091.07-2-15.5 2016 091.07-2-15.6 2016 091.07-2-15.7 2016 193.02-1-26.11 2016 193.02-1-26.12 2016 150.22-1-2.001 2016 107.46-1-42.001 2016 053.01-1-8 2016	Amount Tax Account # Year	Tax Account # 091.07-2-15.2 Year 2016 Currently Due 24,484.70 Corrected Tax 10,121.51 091.07-2-15.3 2016 17,466.85 3,103.66 091.07-2-15.4 2016 20,921.48 6,558.29 091.07-2-15.5 2016 18,797.00 4,433.81 091.07-2-15.6 2016 20,114.98 5,751.99 091.07-2-15.7 2016 22,872.18 8,508.99 193.02-1-26.11 2016 62,269.59 59,592.70 193.02-1-26.12 2016 172,105.89 164,364.03 150.22-1-2.001 2016 32,781.11 18,902.18 107.46-1-42.001 2016 35,592.59 9,175.94 053.01-1-8 2016 7,904.51 00.00 119.11-2-25.1 2016 12,907.93 7,683.40	

Following are the assessed owners: <u>Tax Account Number</u>	Name and Mailing Address
091.07-2-15.2	Tops Portfolio LLC 1055 E. Ridge Rd Rochester, NY 14621
091.07-2-15.3	Tops Portfolio LLC 1052 E. Ridge Rd Rochester, NY 14621
091.07-2-15.4	Morgan Depot Plaza LLC 550 Latona Rd., Bldg. E, Ste. 501 Rochester, NY 14626
091.07-2-15.5	Morgan Depot Plaza LLC 550 Latona Rd., Bldg. E, Ste. 501 Rochester, NY 14626
091.07-2-15.6	Morgan Depot Plaza LLC 550 Latona Rd., Bldg E, Ste. 501 Rochester, NY 14626
091.07-2-15.7	Morgan Depot Plaza LLC 550 Latona Rd., Bldg. E, Ste. 501 Rochester, NY 14626

193.02-1-26.11	1241 PVR, LLC 119 Victor Heights Parkway Victor, NY 14564
193.02-1-26.12	1241 PVR, LLC 119 Victor Heights Parkway Victor, NY 14564
150.22-1-2.001 107.46-1-42.001	Rochester Pure Waters District 50 West Main Street Rochester, NY 14614
107.40-1-42.001	City of Rochester School District 131 West Broad Street Rochester, NY 14614
053.01-1-8	
119.11-2-25.1	United States of America CWSAMS 10611 Balls Ford Road, Suite 140 Manassas, VA 20109
117.11-2-23.1	Diocese of Rochester 1150 Buffalo Road Rochester, NY 14624

Section 2. The Controller is hereby authorized and directed to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the sum of \$150,022.51.

Section 3. The Director of Finance - Chief Financial Officer is authorized and directed to levy the following amount against the following accounts:

Monroe County	12,317.01
Town of Clarkson	963.24
Brockport School	4,805.59
Brockport Fire	236.42
Irondequoit Sewer (IR790)	86,179.14
Pure Waters (RT222)	40,295.58
Pure Waters (GA204)	2,367.25
Pure Waters (GA214)	2,857.28
Pure Waters (CL203)	1.00

150,022.51

Section 4. The Applications for Corrected Real Property Tax, and duplicate copies thereof, for the tax account numbers set forth in Section 1 hereof are marked approved, and the correct extension of taxes in the amounts set forth in Section 1 hereof are entered on each such application and duplicate copy thereof.

Section 5. It is hereby ordered that the corrected taxes for said tax account numbers are in the amount set forth in Section 1 hereof, and the officers having jurisdiction of the tax rolls are hereby directed to so correct such roll.

Section 6. The Director of Real Property Tax Services is hereby authorized and directed to transmit immediately to the officers having jurisdiction of the tax rolls a certified copy of this resolution and the original of each application that has been marked approved, and also to mail to the applicants a notice of approval for each application that has been marked approved.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; April 26, 2016 - CV: 11-0

File No. 16-0147

ADOPTION: Date: May 10, 2016

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE:

APPROVED:

VETOED: _

SIGNATURE:

DATED: 5/19/14

EFFECTIVE DATE OF RESOLUTION _5/19/14

RESOLUTION NO. 135 OF 2016

DIRECTING THE REFUND OF CERTAIN MONROE COUNTY TAXES LEVIED AND COLLECTED AGAINST PROPERTY IN CITY OF ROCHESTER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. A portion of the Monroe County taxes in the following amounts shall be refunded:

<u>Year</u>	<u>Amount</u>	City or Town	Tax Acct. No.	Refunded To:
2014	\$7,721.22	City of Rochester	107.46-1-42.001	City of Rochester School District
2015	\$11,522.55	City of Rochester	107.46-1-42.001	City of Rochester School District

Section 2. The Controller is hereby authorized and directed to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the total sum of \$19,243.77, payable to the above named person(s) in the above listed amount.

Section 3. The following amount shall be levied against the following account:

Accounts	Amounts
Pure Waters O/M Gallon (RT222)	\$19,243.77

- Section 4. The Application for Refund of Real Property Taxes, and duplicate copies thereof, for the tax account number set forth in Section 1 hereof, are hereby marked approved, and the amount of the refund set forth in Section 1 hereof are hereby entered on each such application and duplicate copy thereof.
- Section 5. The Director of Real Property Tax Services is hereby authorized and directed to mail to the applicant the duplicate copy of each application that has been marked approved.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; April 26, 2016 -CV: 11-0 File No. 16-0148 ADOPTION: Date: May 10, 2016 Vote: 26-0

APPROVED:	X			VETOED:	
SIGNATURE:	Chen Broth		DATE:	1.1.	
EFFECTIVE D	DATE OF RESOLUTION:	5/19/10		_/ /	

RESOLUTION NO. 136 OF 2016

AUTHORIZING LEASE AGREEMENT WITH THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF GREATER ROCHESTER FOR USE OF GROUND FLOOR IN BOATHOUSE AT ABRAHAM LINCOLN PARK

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to execute a lease agreement, and any amendments thereto, with The Young Men's Christian Association of Greater Rochester, at the fair market rent of \$1,750 per month, with an additional monthly maintenance fee during the Summer months of May, June, July, August and September, for use of the ground floor in the boathouse at Abraham Lincoln Park, for the period of June 1, 2016 through May 31, 2019, with the option to renew for two (2) additional three-year periods.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; April 25, 2016 - CV: 4-0 Ways and Means Committee; April 26, 2016 - CV: 11-0 File No. 16-0149

ADOPTION: Date: May 10, 2016 Vote: 26-0

APPROVED: X VETOED:	
SIGNATURE: The Brill	DATE: 3/19/14
EFFECTIVE DATE OF RESOLUTION:	5/19/10

RESOLUTION NO. 137 OF 2016

YOUNG CITIZENS OF THE YEAR AND WILLIE W. LIGHTFOOT YOUTH ADVOCATE OF THE YEAR RECOMMENDATIONS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Resolution No. 225 of 1991, the Legislature hereby confirms the following nominations for the Young Citizen of the Year Award and the Willie W. Lightfoot Youth Advocate of the Year Award:

YOUTH CITIZEN OF THE YEAR (Ages 12 and Under)

Isabella Rivera, Rochester, NY 14617, Legislative District 16 Daja James, Rochester, NY 14609, Legislative District 21 Perrion Williams, Rochester, NY 14608, Legislative District 25

YOUNG CITIZEN OF THE YEAR (Ages 13-15)

Maggie McAuliffe, Brockport, NY 14420, Legislative District 2 Vanessa Fulmore, Rochester, NY 14624, Legislative District 3 Charlie Kuhlkin, Rochester, NY 14604, Legislative District 3 Michael Smith, Rochester, NY 14606, Legislative District 4 Trevor Adams, Mendon, NY 14506, Legislative District 5 Lindsay Cody, Mendon, NY 14506, Legislative District 5 Margaret Hoare, Honeoye Falls, NY 14472, Legislative District 5 Riley Wall, Honeoye Falls, NY 14472, Legislative District 5 Maggie Vay, Rochester, NY 14617, Legislative District 17 Shawnte Arterberry, Rochester, NY 14621, Legislative District 29

YOUNG CITIZEN OF THE YEAR (Ages 16-21)

George Mika Thompson, Spencerport, NY 14559, Legislative District 1
Rachel Cardiel, Brockport, NY 14420, Legislative District 2
Benjamin Wittman, Brockport, NY 14420, Legislative District 2
Peter Nastoski, Rochester, NY 14624, Legislative District 3
Colleen Smith, Rochester, NY 14606, Legislative District 4
Sofia Cromwell, Honeoye Falls, NY 14472, Legislative District 5
Thomas Curran, Pittsford, NY 14534, Legislative District 5
Leo Orsini, Mendon, NY 14506, Legislative District 5
Dung Nguyen, Rochester, NY 14616, Legislative District 6
Hailey Tidwell, Rochester, NY 14616, Legislative District 6
Donovan Glavin, Rochester, NY 14612, Legislative District 7
Anthony Allen, Webster, NY 14580, Legislative District 8
Rebecca Audi, Rochester, NY 14625, Legislative District 9
Mikayla Bird, Rochester, NY 14625, Legislative District 9

Joseph Gala, Penfield, NY 14526, Legislative District 9 Michael Gorman, Penfield, NY 14526, Legislative District 9 Brady Jencik, Penfield, NY 14526, Legislative District 9 Benjamin Kabot, Penfield, NY 14526, Legislative District 9 Kathryn Liotta, Macedon, NY 14502, Legislative District 9 Elenie Mitchell, Penfield, NY 14526, Legislative District 9 Kathryn Novack, Penfield, NY 14526, Legislative District 9 Marcelo Ortiz, Penfield, NY 14526, Legislative District 9 Matthew Ramsey, Penfield, NY 14625, Legislative District 9 Triloni Salmon, Fairport, NY 14450, Legislative District 9 Megan Sedita, Penfield, NY 14526, Legislative District 9 Matthew Thurston, Penfield, NY 14526, Legislative District 9 Sabrina Anderson, East Rochester, NY 14445, Legislative District 10 Jack Dugan, Pittsford, NY 14534, Legislative District 10 Marisa Ferrara, Penfield, NY 14526, Legislative District 11 Anna Fish, Fairport, NY 14450, Legislative District 11 Marc Hoffman, Fairport, NY 14450, Legislative District 11 Meghan Lavin, Fairport, NY 14450, Legislative District 11 Priya Penner, Fairport, NY 14450, Legislative District 11 Sara Regelsberger, Fairport, NY 14450, Legislative District 11 Benjamin Baker Tuyn, Fairport, NY 14450, Legislative District 11 Taylor Clar, Scottsville, NY 14546, Legislative District 12 Ryan Cosgrove, Churchville, NY 14428, Legislative District 12 Shafaq Hussain, Henrietta, NY 14467, Legislative District 13 Carley Zoccali, West Henrietta, NY 14586, Legislative District 13 Nijah Smith, Rochester, NY 14625, Legislative District 14 Candaisy Crawford, Webster, NY 14580, Legislative District 15 Scott Skarzynski, Webster, NY 14580, Legislative District 15 Emily Condello, Rochester, NY 14617, Legislative District 16 Bri Niedermeier, Rochester, NY 14622, Legislative District 16 John Alfieri, East Rochester, NY 14445, Legislative District 18 Laura Branch, Victor, NY 14564, Legislative District 18 Nick Ciolkowski, Fairport, NY 14450, Legislative District 18 Mallory Green, Rochester, NY 14626, Legislative District 19 Adam Tharrett, Rochester, NY 14626, Legislative District 19 Adrianna Calamita, Spencerport, NY 14559, Legislative District 20 Tiani Jennings, Rochester, NY 14615, Legislative District 20 Alexus Larkin, Spencerport, NY 14559, Legislative District 20 Tanner Metcalfe, Spencerport, NY 14559, Legislative District 20 Kathleen Ohman, Spencerport, NY 14559, Legislative District 20 Aleah Adams, Rochester, NY 14609, Legislative District 21 Amelia Smith, Rochester, NY 14610, Legislative District 21 Cashauna Love-Robinson, Rochester, NY 14605, Legislative District 22 Jeffrey Hart, Rochester, NY 14625, Legislative District 23 Asma Mohammadi, Rochester, NY 14610, Legislative District 23 Melvin Grayson, Rochester, NY 14608, Legislative District 25 Warren J. Carter, Rochester, NY 14613, Legislative District 26 Lucky Edwards, Rochester, NY 14619, Legislative District 27 Shayla Geathers, Rochester, NY 14619, Legislative District 27 Ricardo Marrero, Rochester, NY 14621, Legislative District 29

WILLIE W. LIGHTFOOT YOUTH ADVOCATE OF THE YEAR

Barbara Barker, Rochester, NY 14612, Legislative District 1
Elizabeth Banner, Brockport, NY 14420, Legislative District 2
Mildred Killingbeck, Brockport, NY 14420, Legislative District 2
Traci Powlowski, Hamlin, NY 14464, Legislative District 2
Gary Zimmer, Churchville, NY 14428, Legislative District 2
Andrew Wilkinson, Rochester, NY 14624, Legislative District 3
Darlene Learo, Rochester, NY 14624, Legislative District 4
Jennifer Davin, Rush, NY 14543, Legislative District 5
Gregory Pittman, Webster, NY 14450, Legislative District 8
Kim McCluski, Pittsford, NY 14534, Legislative District 10
Barb Rose, Pittsford, NY 14534, Legislative District 18
William Sweeney, Spencerport, NY 14559, Legislative District 20
Stephen Bryant, Rochester, NY 14609, Legislative District 21

Section 2. Submissions may be added, at the discretion of the President, up until and including Thursday, June 9, 2016. Furthermore, the President of the Legislature is hereby authorized to add honorees within this timeframe.

Matter of Urgency File No. 16-0151

ADOPTION: Date: May 10, 2016 Vote: 28-0

MOTION NO. 48 OF 2016

PROVIDING THAT THE RULES OF THE MONROE COUNTY LEGISLATURE BE SUSPENDED

Be It Moved, that the Rules of the Monroe County Legislature be, and hereby are, suspended.

FAILED: Date: May 10, 2016 Vote: 10-18

(Legislators Bauroth, Carbone, Felder, Flagler-Mitchell, Harris, Kaleh,

Morelle, Muoio, Sheppard and Wilcox voted in the positive.)

EFFECTIVE DATE OF RESOLUTION:

Intro. No. 192

RESOLUTION NO. 138 OF 2016

AUTHORIZING TRANSFER BETWEEN PURE WATERS ADMINISTRATION DIVISION AND GATES-CHILI-OGDEN SEWER DISTRICT, IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT, NORTHWEST QUADRANT PURE WATERS DISTRICT AND ROCHESTER PURE WATERS DISTRICT TO COMPLY WITH COUNTY FINANCIAL SYSTEM'S NEW WORK ORDER SYSTEM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The Legislature hereby authorizes the attached transfer between the Pure Water Administration Division and the Gates-Chili-Ogden Sewer District, Irondequoit Bay South Central Pure Water District, Northwest Quadrant Pure Waters District and Rochester Pure Waters District to comply with the Count financial system's new work order system.
Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Matter of Urgency File No. 16-0152
ADOPTION: Date: May 10, 2016 Vote: 28-0
ACTION BY THE COUNTY EXECUTIVE APPROVED: VETOED:

RESOLUTION NO. 139 OF 2016

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH LIVINGSTON COUNTY AND LIVINGSTON COUNTY SHERIFF'S OFFICE FOR SALE OF K-9 "JAN"

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with Livingston County and the Livingston County Sheriff's Office for the sale of K-9 "Jan," in the amount of \$1,000, plus kennel fees in an amount not to exceed \$1,000, from March 23, 2016 up to the date of delivery to the Livingston County Sheriff's Office.

Section 2. This resolution shall take immediately.

Matter of Urgency File No. 16-0154

ADOPTION: Date: May 10, 2016

Vote: 28-0

APPROVED: VETOED:	
SIGNATURE: Hy hary	DATE: 3/12/16
EFFECTIVE DATE OF RESOLUTION:	5/12/16