# Monroe County Clerk of the Legislature

Diana M. Christodaro Clerk



David Grant Deputy Clerk

#### **MEMORANDUM**

TO:

Legislators, Directors, Staff and Media

FROM:

Diana M. Christodaro, Clerk of the Legislature

DATE:

December 14, 2017

RE:

Matters of Urgency - File Nos. 17-0354 to 17-0355

17-0354

<u>Authorize Contracts with Barton & Loguidice, D.P.C., Erdman Anthony</u> & <u>Associates Inc., and Clark Patterson Engineers, Surveyor, and Architects, P.C. for Architectural and Engineering Term Services</u> – As a Matter of Urgency – County Executive Cheryl Dinolfo

17-0355

Amend Resolution 259 of 2016, the Standard Work Day and Reporting Resolution for County Elected and Appointed Officials for Retirement Credit Purposes – As a Matter of Urgency – County Executive Cheryl Dinolfo

Per President Anthony J. Daniele, the attached communications are declared to be Matters of Urgency pursuant to Section 545-24(A)(3) of the Rules of the Monroe County Legislature and will be considered at the December 12, 2017 meeting of the Monroe County Legislature.

**Attachments** 



### Office of the County Executive

MONROE COUNTY, NEW YORK

Cheryl Dinolfo
County Executive

December 11, 2017

| OFFICE               | AL FILE COPY     |  |  |  |
|----------------------|------------------|--|--|--|
| No.                  | 178354           |  |  |  |
| Not to be            | removed from the |  |  |  |
| t c                  | ffice of the     |  |  |  |
| Legislature Of       |                  |  |  |  |
| Monree County        |                  |  |  |  |
| Committee Assignment |                  |  |  |  |
| URGENT -L            |                  |  |  |  |
|                      |                  |  |  |  |
| l                    |                  |  |  |  |

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Authorize Contracts with Barton & Loguidice, D.P.C., Erdman Anthony & Associates Inc., and Clark Patterson Engineers, Surveyor, and Architects, P.C. for Architectural and Engineering

Term Services

### Honorable Legislators:

I recommend that Your Honorable Body authorize contracts with Barton & Loguidice, D.P.C., Erdman Anthony & Associates Inc., and Clark Patterson Engineers, Surveyor, and Architects, P.C., for a total annual amount not to exceed \$150,000 for each contract, for architectural and engineering term services for the Monroe County Parks Department, for the period of January 1, 2018 through December 31, 2018, with the option to renew for two (2) additional one-year extensions, with escalations for the extensions to be limited to an amount equal to the increase in the previous year's Consumer Price Index (U.S. City Average CPI-U from the Bureau of Labor Statistics).

The Monroe County Parks Department is responsible for operation, maintenance and improvements to 21 parks compromising nearly 12,000 acres of land, three public golf courses and the Seneca Park Zoo. This contract will provide architectural and engineering term services for small-scale projects as well as those Parks Departments projects requiring prompt turn-around. Specific services include interior and exterior architectural design and layout, mechanical, electrical and plumbing design, civil site and structural engineering, and construction observation.

Several consultants were considered, with Barton & Loguidice, D.P.C, Erdman Anthony & Associates Inc., and Clark Patterson Engineers, Surveyor, and Architects, P.C. rated the most qualified to provide architectural and engineering term services for the Monroe County Parks Department.

The specific legislative action required is to authorize the County Executive, or her designee, to execute contracts, and any amendments thereto, with Barton & Loguidice, D.P.C., 11 Centre Park, Suite 203, Rochester, New York 14614, Erdman Anthony & Associates Inc., 145 Culver Road, Suite 100, Rochester, New York 14620, and Clark Patterson Engineers, Surveyor, and Architects, P.C., 205 St. Paul Street, Rochester, New York 14604, for architectural and engineering term services for the Monroe County Parks Department, for a total annual amount not to exceed \$150,000 for each contract, for the period of January 1, 2018 through December 31, 2018, with the option to renew for two (2) additional one-year extensions, with escalations for the extensions to be limited to an amount equal to the increase in the previous year's Consumer Price Index (U.S. City Average CPI-U from the Bureau of Labor Statistics).

Monroe County Legislature December 11, 2017 Page 2

Environmental assessments were completed for this action and it was determined that there would be no significant effect on the environment.

Funding for these contracts, consistent with authorized uses, is included in various capital funds and any future capital fund(s) created for the same intended purpose. No additional net county support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated the neither Barton & Loguidice D.P.C., Erdman Anthony & Associates Inc., Clark Patterson Engineers, Surveyor, and Architects, P.C., nor any of their principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firms are:

Barton & Loguidice, D.P.C.
John F. Brusa, President
Paul R Czerwinski, Executive Vice President
Richard J. Maxwell, Chief Financial Officer

Erdman Anthony& Associates Inc.
Curt W. Helman, President/CEO
D. Vincent Weiser, Sr.Vice President
James Byrnes, Vice President

Clark Patterson Engineers, Surveyor, and Architects, P.C. Phillip J. Clark, Chairman Todd M. Liebert, Chief Executive Officer

Daniel D. Duprey, Jr., President

I recommend that this matter receive favorable action by Your Honorable Body.

Sincerely,

CD:db

| By Legislators and   |
|--|
| Intro. No  |
| RESOLUTION NO OF 2017  |
| AUTHORIZING CONTRACTS WITH BARTON & LOGUIDICE, D.P.C., ERDMAN ANTHONY & ASSOCIATES INC., AND CLARK PATTERSON ENGINEERS, SURVEYOR, AND ARCHITECTS, P.C. FOR ARCHITECTURAL AND ENGINEERING TERM SERVICES   |
| BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:   |
| Section 1. The County Executive, or her designee, is hereby authorized to execute contracts, and any amendments thereto, with Barton & Loguidice, D.P.C., Erdman Anthony & Associates Inc. and Clark Patterson Engineers, Surveyor, and Architects, P.C., for architectural and engineering term services for the Monroe County Parks Department, for a total annual amount not to exceed \$150,000 for each contract, for the period of January 1, 2018 through December 31, 2018, with the option to renew for two (2) additional one-year extensions, with escalations for the extensions to be limited to an amount equal to the increase in the previous year's Consumer Price Index (U.S. City Average CPI-U from the Bureau of Labor Statistics). |
| Section 2. Funding for these contracts, consistent with authorized uses, is included in various capital funds and any future capital funds(s) created for the same intended purpose.   |
| Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.   |
| Matter of Urgency File No. 17-0  |
| ADOPTION: Date: Vote:  |
| ACTION BY THE COUNTY EXECUTIVE   |
| APPROVED: VETOED:  |
| SIGNATURE: DATE:   |
| EFFECTIVE DATE OF RESOLUTION:  |
|  |



### Office of the County Executive

MONROE COUNTY, NEW YORK

Cheryl Dinolfo
County Executive

December 11, 2017

| OFFICIAL FILE COPY      |  |  |  |
|-------------------------|--|--|--|
| No.                     | 171355   |  |  |
| Not to be<br>Off<br>Leg | removed from the lice of the islature Of lice County |  |  |
| Committee Assignment    |  |  |  |
| URGE                    | NI -L  |  |  |
|                         |  |  |  |

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Amend Resolution 259 of 2016, the Standard Work Day and Reporting Resolution for County

Elected and Appointed Officials for Retirement Credit Purposes

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 259 of 2016, the Standard Work Day and Reporting Resolution for County Elected and Appointed Officials for Retirement Credit Purposes.

The purpose of this amendment is to change the term for Monroe County Clerk, Adam Bello, who was elected on November 8, 2016.

This action is required by the Compilation of Codes, Rules and Regulations of the State of New York, Title 2, Chapter VI, and Part 315. The State regulations also require that the Clerk of the Legislature post the Resolution on the County's website for thirty (30) days and file a certified copy of the Resolution with the Office of the State Comptroller within fifteen (15) days after the public posting period has ended.

The specific legislative action required is to amend Resolution 259 of 2016, the Standard Work Day and Reporting Resolution for County Elected and Appointed Officials for Retirement Credit Purposes.

This action requires no net County support in the current Monroe County budget.

I recommend that this matter receive favorable action by Your Honorable Body.

Sincerely,

Cheryl Dinolfo

Monroe County Executive

CD: db

| By Legislators | and | _         |  |
|----------------|-----|-----------|--|
|                |     | Intro. No |  |

## AMENDING RESOLUTION 259 OF 2016, STANDARD WORK DAY AND REPORTING RESOLUTION FOR COUNTY ELECTED AND APPOINTED OFFICIALS FOR RETIREMENT CREDIT PURPOSES

RESOLUTION NO. \_\_\_\_ OF 2017

### BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 259 of 2016 is hereby amended to read as follows:

The County of Monroe hereby establishes the following as standard work days for elected and appointed officials and will report the following days worked to the New York State and Local Employees' Retirement System based on the record of activities maintained and submitted by these officials to the clerk of this body:

| Title                            | Name                   | Standard<br>Work Day<br>(Hrs/day) | Term<br>Begins/Ends               | Participates<br>in Employer's<br>Time Keeping<br>System<br>(Y/N) | Days/Month (based on Record of Activities) |
|----------------------------------|------------------------|-----------------------------------|-----------------------------------|--|--|
| Elected Officials                |                        |                                   |                                   | (2,23)   |  |
| County Executive                 | Cheryl Dinolfo         | 8                                 | 1/2016-12/2019                    | N  | 28.04                                      |
| County Clerk                     | Adam Bello             | 8                                 | 3/21/16-12/2016<br>1/2017-12/2020 | N  | 22.29                                      |
| District Attorney                | Sandra Doorley         | 8                                 | 1/2016-12/2019                    | N  | 29.21                                      |
| Sheriff                          | Patrick M. O'Flynn     | 8                                 | 1/2014-12/2017                    | N  | 27.66                                      |
| County Legislator, 1st District  | Tina M. Brown          | 6                                 | 1/2016-12/2019                    | N  | 9.22                                       |
| County Legislator, 2nd District  | Michael J. Rockow      | 6                                 | 1/2016-12/2019                    | N  | 8.69                                       |
| County Legislator, 3rd District  | Tracy DiFlorio         | 6                                 | 1/2016-12/2019                    | N  | 10.58                                      |
| County Legislator, 4th District  | Frank X. Allkofer      | 6                                 | 1/2016-1/2019                     | N  | N/A*                                       |
| County Legislator, 5th District  | Karla Boyce            | 6                                 | 1/2016-12/2019                    | N  | 8.77                                       |
| County Legislator, 6th District  | Fred Ancello           | 6                                 | 1/2016-12/2019                    | N  | 7.83                                       |
| County Legislator, 7th District  | Brian Marianetti       | 6                                 | 1/2016-12/2019                    | N  | 8.14                                       |
| County Legislator, 8th District  | Matthew Terp           | 6                                 | 1/2016-12/2019                    | N  | 5.47                                       |
| County Legislator, 9th District  | Debbie Drawe           | 6                                 | 1/2016-12/2019                    | N  | 11.86                                      |
| County Legislator, 10th District | Anthony J. Daniele     | 6                                 | 1/2016-12/2019                    | N  | 16.81                                      |
| County Legislator, 11th District | Sean Delehanty         | 6                                 | 1/2016-12/2019                    | _ N  | 12.94                                      |
| County Legislator, 12th District | Steve Brew             | 6                                 | 1/2016-12/2019                    | N  | 11.28                                      |
| County Legislator, 13th District | John J. Howland        | 6                                 | 1/2016-12/2019                    | N  | N/A*                                       |
| County Legislator, 14th District | Justin F. Wilcox       | 6                                 | 1/2016-12/2019                    | N  | 4.1  |
| County Legislator, 15th District | George J. Hebert       | 6                                 | 1/2016-12/2019                    | N  | 17.14                                      |
| County Legislator, 16th District | Joseph L. Carbone      | 6                                 | 1/2016-12/2019                    | N  | 8.5  |
| County Legislator, 17th District | Joseph D. Morelle, Jr. | 6                                 | 1/2016-12/2019                    | N  | 6.39                                       |
| County Legislator, 18th District | Tanya Conley           | 6                                 | 1/2016-12/2019                    | N  | 10.53                                      |
| County Legislator, 19th District | Kathleen A. Taylor     | 6                                 | 1/2016-12/2019                    | N  | N/A*                                       |
| County Legislator, 20th District | Mike Zale              | 6                                 | 1/2016-12/2019                    | N  | 11.06                                      |
| County Legislator, 21st District | Mark S. Muoio          | 6                                 | 1/2016-12/2019                    | N  | 3.81                                       |
| County Legislator, 22rd District | Vincent R. Felder      | 6                                 | 1/2016-12/2019                    | N  | 9.77                                       |
| County Legislator, 23rd District | James M. Sheppard      | 6                                 | 1/2016-1/2019                     | N  | N/A*                                       |

| County Legislator, 24th District | Joshua P. Bauroth          | 6   | 1/2016-12/2019   | N | 12.44 |
|----------------------------------|----------------------------|-----|------------------|---|-------|
| County Legislator, 25th District | John Lightfoot             | 6   | 1/2016-12/2019   | N | 10.6  |
| County Legislator, 26th District | Tony Micciche              | 6   | 1/2016-12/2019   | N | 10.5  |
| County Legislator, 27th District | LaShay D. Harris           | 6   | 1/2016-12/2019   | N | 8.97  |
| County Legislator, 28th District | Cynthia Kaleh              | 6   | 1/2016-12/2019   | N | 19.35 |
| County Legislator, 29th District | Ernest S. Flagler-Mitchell | 6   | 1/2016-12/2019   | N | 7.75  |
| Appointed Officials              |                            |     |                  |   |       |
| Legislative Counsel              | Patrick Pardyjak           | - 6 | 1/2016-12/2019** | N | 2.53  |

<sup>\*</sup> Legislator has opted out of receiving retirement credits to which he/she is entitled.

- Section 2. The Clerk of the Legislature is hereby directed to post the Resolution on the County website for thirty (30) days after its adoption.
- Section 3. The Clerk of the Legislature is hereby directed to file a certified copy of this Resolution with the Office of the State Comptroller within fifteen (15) days after the public posting period has ended.
  - Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency File No. 17-

ADOPTION: Date: Vote:

#### ACTION BY THE COUNTY EXECUTIVE

| APPROVED:               | VETOED: | -     |
|-------------------------|---------|-------|
| SIGNATURE:              |         | DATE: |
| EFFECTIVE DATE OF RESOL | LUTION: |       |

Added language is <u>underlined</u> Deleted language is <del>stricken</del>

<sup>\*\*</sup> Term is listed solely to comply with 2 NYCRR §315.4.