## Summary of Minutes



## INTERGOVERNMENTAL RELATIONS COMMITTEE

July 29, 2015

5:00 p.m.

Vice Chairwoman Taylor called the meeting to order at 5:10 p.m.

MEMBERS PRESENT: Kathleen Taylor (Vice Chair), Justin Wilcox (RMM), Paul Haney, Jeffrey R. Adair

(Ex-Officio)

MEMBERS ABSENT: Tony Micciche, Anthony Daniele

Note: Legislator Micciche entered the chambers at 5:45 p.m. Legislator Daniele entered the chambers at 7:15 p.m.

OTHER LEGISLATORS: Steve Tucciarello, Richard Yolevich, Sean Delehanty

ADMINISTRATION PRESENT: William W. Napier (Assistant County Executive), John Rizzo (Deputy County

Attorney), Bob Burns (Probation), Frank Mirabella (Bureau of Sanitation)

<u>PUBLIC FORUM</u>: There were no speakers.

APPROVAL OF MINUTES: The minutes of June 22, 2015 were approved as submitted.

NEW BUSINESS: (President Adair voted on the following referrals.)

15-0217- Authorize an Intermunicipal Agreement with the City of Rochester to Accept Pass Through

Funding from the United States Department of Justice for the 2015 Edward Byrne Memorial

<u>Justice Assistance Grant Program</u> - County Executive Maggie Brooks

MOVED by President Adair, SECONDED by Legislator Haney.

ADOPTED: 6-0

15-0227- Acceptance of a Grant from the New York State Department of Health and Authorize an

Intermunicipal Agreement with the City of Rochester and a Contract with Cornell University for the Childhood Lead Poisoning Primary Prevention Program – County Executive Maggie Brooks

MOVED by President Adair, SECONDED by Legislators Taylor and Haney.

ADOPTED: 6-0

## OTHER MATTERS

## ADJOURNMENT:

There being no further business, Vice Chairwoman Taylor left the meeting open at 5:16 p.m.

Legislator Micciche entered the chambers and registered his votes at 5:45 p.m.

Legislator Daniele entered the chambers and registered his votes at 7:15 p.m.

The meeting was formally adjourned at 7:15 p.m.

The next Intergovernmental Relations Committee meeting is scheduled for Wednesday, August 19, 2015 at 5:00 p.m.

Respectfully submitted,
David Grant
2nd Assistant Deputy Clerk of the Legislature