

## THIRTEENTH DAY

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TUESDAY, DECEMBER 10, 2024

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Legislature met pursuant to adjournment.

President Yversha Román in the Chair.

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### ROLL CALL

Present – Legislators Barnhart, Bartholomew McCoy, Baynes, Blankley, Bonnick, Brew, Burgess, Ciardi, Colby, Cruz, Delvecchio Hoffman, DiFlorio, Dondorfer, Frazier, Hasman, Hughes-Smith, Johns, Keller, Long, Maffucci, McCabe, McIntyre, Milne, Morris, Román, Sinclair, Smith, Vazquez Simmons, Yudelson – 29

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### MOMENT OF PRAYER

The meeting formally opened. Father Robert Werth of St Francis Xavier Cabrini Parish led a moment of prayer. The Pledge of Allegiance was led by Legislator Mark Johns.

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### IN MEMORIAMs

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|--|---------|---|
| 45. Yudelson &<br>Brew<br>Intro. 386<br>Res. 309<br>29-0 | 24-0464 | Expressing Regret of the Monroe County Legislature on the Recent Passing of Deborah J. Milne-O'Brien, Sister of Monroe County Legislator Richard Milne<br><i>Matter of Urgency</i>                    |
| 46. Yudelson &<br>Brew<br>Intro. 387<br>Res. 310<br>29-0 | 24-0465 | Expressing Regret of the Monroe County Legislature on the Recent Passing of Norma I. Diamond, Sister of Monroe County Legislature Vice President Mercedes Vazquez Simmons<br><i>Matter of Urgency</i> |
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### APPROVAL OF MINUTES

Without objection, the Journal of Day 12, November 12, 2024 was approved as submitted.

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### ANNOUNCEMENTS

President Román recognized Mr. Condello's Participation in Government class from Aquinas Institute of Rochester that was present in Chambers with the son of Legislator Hasman.

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### PETITIONS AND COMMUNICATIONS

*None*

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## PROCLAMATION

**By the President of the Legislature – Yversha Román**

**Recognized jointly with President Yversha Román, Legislator Lystra Bartholomew McCoy, Legislator Baynes, and Legislator Richard B, Milne honored the Fairport High School Red Raiders Girls Volleyball Team for their Section V Class AA State Championship.**

Read and Filed

**Recognized jointly with President Yversha Román, Legislator Lystra Bartholomew McCoy, Legislator Baynes, and Legislator Richard B, Milne honored the Fairport High School Red Raiders Boys Soccer Team for their Section V Class AAA State Championship.**

Read and Filed.

**Recognized jointly with President Yversha Román and the Republican Conference to honor Lisa Polito-Nicolay for her decades of service to Monroe County.**

Read and Filed.

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## FORMAL COMMITTEE REPORTS

*None*

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## RECESS

A recess was declared by President Román to allow for a series of public hearings entitled ...

*"Establishing Scale of Charges for the Rochester Pure Waters District, County Sewer District for County of Monroe, New York"*

*"Establishing Scale of Charges for the Gates-Chili-Ogden Sewer District, County Sewer District for County of Monroe, New York"*

*"Establishing Scale of Charges for the Northwest Quadrant Pure Waters District, County Sewer District for County of Monroe, New York"*

*"Establishing Scale of Charges for the Irondequoit Bay South Central Pure Waters District, County Sewer District for County of Monroe, New York"*

*"Authorizing a Lease by Negotiation with Smith Street Partners LLC for Office Space at 435 Smith Street, Rochester, New York"*

*"Authorizing a Lease by Negotiation with Bell Atlantic Mobile Systems LLC, d/b/a Verizon Wireless Telecommunications at Innovative Field"*

There were no speakers.

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## RECONVENING THE LEGISLATURE

President Román reconvened the recessed meeting of December 10, 2024 and proceeded under the Usual Order of Business.

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## PUBLIC FORUM

An Open Forum was conducted to allow speakers to address the Legislature. There were nineteen speakers and the Open Forum concluded at 7:18 P.M.

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## RECESS

A recess was declared by President Román to allow for a meeting of the Rochester Pure Waters Administrative Board before the Legislature.

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## RECONVENING THE LEGISLATURE

President Román adjourned the Pure Waters Administrative Board, reconvened the recessed meeting of December 10, 2024, and proceeded under the Usual Order of Business.

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## CONSIDERATION OF LOCAL LAWS

1. Maffucci & Barnhart  
Intro. 388  
M. 61  
29-0  
24-0316.LL Providing that Local Law (Intro. No. 331 of 2024), Entitled "Authorizing a Lease by Negotiation with Smith Street Partners LLC for Office Space at 435 Smith Street, Rochester, New York," be Lifted from the Table
  
2. Maffucci & Colby  
Johns  
McCabe  
Milne  
Smith  
Intro. 389  
M. 62  
24-5  
24-0316.LL Providing that Local Law (Intro. No. 331 of 2024), Entitled "Authorizing a Lease by Negotiation with Smith Street Partners LLC for Office Space at 435 Smith Street, Rochester, New York," be Adopted  
  
*(Legislators Barnhart, Baynes, DiFlorio, Hughes-Smith and Vazquez Simmons Voted in the Negative)*
  
- Maffucci & Colby  
Johns  
McCabe  
Milne  
Smith  
Intro. 331  
LL. TBA  
24-5  
Main Motion  
  
*(Legislators Barnhart, Baynes, DiFlorio, Hughes-Smith and Vazquez Simmons Voted in the Negative)*

3. Barnhart & Maffucci  
Intro. 390  
M. 63  
29-0  
24-0341.LL Providing that Local Law (Intro. No. 334 of 2024), Entitled "Authorizing a Lease by Negotiation with Bell Atlantic Mobile Systems LLC, d/b/a Verizon Wireless Telecommunications at Innovative Field," be Lifted from the Table
  
4. Barnhart & Maffucci  
Intro. 391  
M. 64  
29-0  
24-0341.LL Providing that Local Law (Intro. No. 334 of 2024), Entitled "Authorizing a Lease by Negotiation with Bell Atlantic Mobile Systems LLC, d/b/a Verizon Wireless Telecommunications at Innovative Field," be Adopted
  
- Barnhart & Maffucci  
Intro. 334  
LL. TBA  
29-0  
Main Motion
  
5. Maffucci & Yudelson  
Intro. 392  
24-0467.LL Amending Monroe County Code Chapter 357, Article XII, to Extend Residential-Commercial Urban Exemption (RESCUE) Program  
*(For Introductory Purposes Only)*  
*Matter of Urgency*
  
6. Maffucci & Yudelson  
Intro. 393  
M. 65  
29-0  
24-0467.LL Providing that Local Law (Intro. No. 392 of 2024), Entitled "Amending Monroe County Code Chapter 357, Article XII, to Extend Residential-Commercial Urban Exemption (RESCUE) Program," be Tabled
  
7. Maffucci & Yudelson  
Intro. 394  
Res. 311  
29-0  
24-0467.LL Fixing a Public Hearing on Local Law (Intro. No. 392 of 2024), Entitled "Amending Monroe County Code Chapter 357, Article XII, to Extend Residential-Commercial Urban Exemption (RESCUE) Program"  
*(Public Hearing is Scheduled for Tuesday, January 14, 2025 at 6:00 P.M.)*

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*Intro. No. 395*

ELECTION NO. 10 OF 2024

**ELECTION OF THE SECOND ASSISTANT DEPUTY CLERK OF THE MONROE COUNTY LEGISLATURE**

Mr. Yudelson nominated Adina Goldstein, to serve as second Assistant Deputy Clerk of the Monroe County Legislature. Mr. Burgess seconded the nomination.

Ms. McIntyre nominated Ian Watkins, to serve as second Assistant Deputy Clerk of the Monroe County Legislature. Mr. Morris seconded the nomination.

There being no other nominations, President Román requested that a single vote be called for the candidate as presented.

Upon calling the roll, Ms. Adina Goldstein was elected to serve as second Assistant Deputy Clerk of the Monroe County Legislature by the following vote:

Goldstein — Legislators Barnhart, Bartholomew McCoy, Baynes, Blankley, Bonnick, Burgess, Cruz, Delvecchio Hoffman, Frazier, Hasman, Hughes-Smith, Long, Maffucci, Román, Vazquez Simmons, Yudelson – 16

Watkins — Legislators Brew, Ciardi, Colby, DiFlorio, Dondorfer, Johns, Keller, McCabe, McIntyre, Milne, Morris, Sinclair, Smith – 13

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## MOTIONS, RESOLUTIONS AND NOTICES

- Yudelson & Brew  
Intro. 396  
M. 66  
29-0
8. Hughes-Smith & Maffucci  
Intro. 397  
Res. 312  
29-0
9. Hughes-Smith & Bonnick  
Intro. 398  
Res. 313  
29-0
10. Hughes-Smith & Maffucci  
Intro. 399  
Res. 314  
29-0
11. Hughes-Smith & Maffucci  
Intro. 400  
Res. 315  
29-0
12. Hughes-Smith & Maffucci  
Intro. 401  
Res. 316  
29-0
13. Baynes & Bartholomew McCoy  
Intro. 402  
Res. 317  
29-0
- Motion to move the remaining Agenda as a whole except items 14, 15, 23, 24, and 50-52.
- Amend Resolution 167 of 2023 to Increase the Contracts with M/E Engineering, P.C. and Wendel WD Architecture, Engineering, Surveying & Landscape Architecture, P.C. for Energy Engineering Term Services  
Environment and Public Works Committee; November 25, 2024 - CV: 6-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
- Authorize Monroe County to Submit Funding Applications to Federal, State, and/or Not-for-Profit Funding Assistance Programs  
Environment and Public Works Committee; November 25, 2024 - CV: 6-0
- Authorize Contracts with Erdman, Anthony, and Associates, Inc.; LaBella Associates, D.P.C.; Popli Architecture + Engineering & L.S., D.P.C.; and SWBR Architecture, Engineering & Landscape Architecture, D.P.C. for Monroe Community College Engineering and Architectural Term Services  
Environment and Public Works Committee; November 25, 2024 - CV: 6-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
- Authorize Contracts with C&S Architects, Engineers & Landscape Architect, PLLC; CPL Architects, Engineers and Landscape Architect D.P.C.; and Erdman, Anthony and Associates, Inc. for Monroe Community Hospital Architectural and Engineering Term Services  
Environment and Public Works Committee; November 25, 2024 - CV: 6-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
- Authorize the Alteration of Gates-Chili-Ogden Sewer Assets by the New York State Department of Transportation During the NY Route 204 from Route 33A to Rochester City Line Project in the Town of Gates  
Environment and Public Works Committee; November 25, 2024 - CV: 6-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
- Recommendation of the Appointment of County Historian in accordance with New York State Arts and Cultural Affairs Law Section 57.07  
Recreation and Education Committee; November 25, 2024 - CV: 7-0

16. Hasman & Maffucci  
Intro. 403  
Res. 318  
29-0  
24-0377 Acceptance of Funding from the New York State Office of Mental Health and the New York State Office of Addiction Services and Supports and Amend Resolution 471 of 2023 Authorizing Contracts for the Provision of Mental Health, Developmental Disabilities, and Alcoholism and Substance Abuse Services in 2024 for the Monroe County Office of Mental Health  
Human Services Committee; November 26, 2024 - CV: 8-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0  
*(Legislator Vazquez Simmons declared her interest prior to the vote)*
17. Blankley & Hasman  
Maffucci  
Intro. 404  
Res. 319  
29-0  
24-0379 Authorize Intermunicipal Agreements with Municipalities for Rochester-Monroe County Youth Bureau Programs in 2025  
Intergovernmental Relations Committee; November 25, 2024 - CV: 5-0  
Human Services Committee; November 26, 2024 - CV: 8-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
18. Hasman & Maffucci  
Intro. 405  
Res. 320  
29-0  
24-0380 Authorize Contracts with Not-For-Profit Agencies for Rochester-Monroe County Youth Bureau Programs in 2025  
Human Services Committee; November 26, 2024 - CV: 8-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
19. Hasman & Maffucci  
Intro. 406  
Res. 321  
29-0  
24-0381 Amend Resolution 318 of 2022 to Increase and Extend the Contract with United Way of Greater Rochester, Inc. for the Monroe County Age Friendly Implementation Plan for Older Adults  
Human Services Committee; November 26, 2024 - CV: 8-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
20. Hasman & Maffucci  
Intro. 407  
Res. 322  
29-0  
24-0385 Amend Resolution 126 of 2019 to Accept Additional Funding from the New York State Department of Health and Extend the Time Period for the High Impact Prevention within Communities of Color Program; Amend Resolution 527 of 2021, as Amended by Resolution 47 of 2022 and Resolution 109 of 2023 to Amend and Increase the Contracts to Provide Nursing and Health Care Provider Services for the Monroe County Department of Public Health  
Human Services Committee; November 26, 2024 - CV: 8-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
21. Hasman & Maffucci  
Intro. 408  
Res. 323  
29-0  
24-0386 Acceptance of a Grant from the New York State Department of Health for the High Impact Prevention and Services that Address Social Determinants of Health and Reduce Health Disparities within Communities of Color, Component C Prevention and Essential Support Services for Women and Young Women within Communities of Color  
Human Services Committee; November 26, 2024 - CV: 8-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0  
*(Legislator Vazquez Simmons declared her interest prior to the vote)*
22. Hasman & Maffucci  
Intro. 409  
Res. 324  
29-0  
24-0387 Acceptance of a Grant from the New York State Department of Health for Support of the Monroe County Nurse-Family Partnership Program  
Human Services Committee; November 26, 2024 - CV: 8-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
25. Burgess & Maffucci  
Intro. 410  
24-0394 Authorize the Alteration of Monroe County Fiber and Lighting Systems by the New York State Department of Transportation During the NYS Route 33A and NYS Route 259 Intersection Safety Improvements Project in the Town of Chili

- Res. 325  
29-0 Transportation Committee; November 26, 2024 - CV: 6-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
26. Burgess & Maffucci  
Intro. 411  
Res. 326  
29-0 24-0395 Authorize the Installation of New Highway and Under Bridge Lighting and Alteration of Monroe County Lighting Systems by the New York State Department of Transportation During the I-590 Over NYS Route 31 Bridge Replacements and I-590 over Allens Creak Road Bridge Deck Replacements Project in the Town of Brighton  
Transportation Committee; November 26, 2024 - CV: 6-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
27. Blankley & Long  
Maffucci  
Intro. 412  
Res. 327  
29-0 24-0396 Authorize Intermunicipal Agreements with Seneca County and Wayne County for the Detention of Seneca County and Wayne County Incarcerated Individuals in the Monroe County Jail  
Intergovernmental Relations Committee; November 25, 2024 - CV: 5-0  
Public Safety Committee; November 26, 2024 - CV: 11-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
28. Long & Maffucci  
Intro. 413  
Res. 328  
29-0 24-0397 Acceptance of a Grant from the United States Department of Justice, Office of Community Oriented Policing Services, for the FY24 COPS Technology and Equipment Program  
Public Safety Committee; November 26, 2024 - CV: 11-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
29. Long & Maffucci  
Intro. 414  
Res. 329  
29-0 24-0398 Acceptance of a Grant from the New York State Governor's Traffic Safety Committee for the New York State's Highway Safety Program  
Public Safety Committee; November 26, 2024 - CV: 11-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
30. Long & Maffucci  
Intro. 415  
Res. 330  
29-0 24-0399 Acceptance of a Grant from the New York State Governor's Traffic Safety Committee for the Police Traffic Services Program  
Public Safety Committee; November 26, 2024 - CV: 11-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
31. Long & Maffucci  
Intro. 416  
Res. 331  
29-0 24-0400 Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the FY2023 Domestic Terrorism Prevention Grant Program  
Public Safety Committee; November 26, 2024 - CV: 11-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
32. Blankley & Long  
Maffucci  
Intro. 417  
Res. 332  
29-0 24-0403 Authorize Intermunicipal Agreements with Other Counties for Forensic Laboratory Services Provided by the Monroe County Crime Laboratory  
Intergovernmental Relations Committee; November 25, 2024 - CV: 5-0  
Public Safety Committee; November 26, 2024 - CV: 11-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
33. Long & Maffucci  
Intro. 418  
Res. 333  
29-0 24-0404 Acceptance of a Grant from the New York State Governor's Traffic Safety Committee for the Highway Safety Program  
Public Safety Committee; November 26, 2024 - CV: 11-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0

34. Long & Maffucci  
Intro. 419  
Res. 334  
29-0      24-0405      Acceptance of a Grant from the New York State Governor's Traffic Safety Committee for the Child Passenger Safety Program (Department of Public Safety) Public Safety Committee; November 26, 2024 - CV: 11-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
35. Long & Maffucci  
Intro. 420  
Res. 335  
29-0      24-0407      Acceptance of a Grant from the New York State STOP-DWI Foundation, Inc. for DWI High Visibility Engagement Campaign Enforcement and Authorize Agreements with Ten Municipalities and Two State Entities  
Public Safety Committee; November 26, 2024 - CV: 11-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
36. Maffucci & Yudelson  
Intro. 421  
Res. 336  
29-0      24-0410      Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the FY2021 Cyber Security Grant Program  
Public Safety Committee; November 26, 2024 - CV: 11-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
37. Frazier & Maffucci  
Intro. 422  
Res. 337  
29-0      24-0411      Authorize an Interagency Agreement with the Monroe County Department of Planning and Development for Monroe County's HOME Investment Partnerships Program and Authorize an Appropriation Transfer  
Planning and Economic Development Committee; November 25, 2024 - CV: 5-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
38. Long & Maffucci  
Intro. 423  
Res. 338  
29-0      24-0412      Authorize an Interagency Agreement with the Monroe County Department of Public Safety  
Public Safety Committee; November 26, 2024 - CV: 11-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
39. Maffucci & Yudelson  
Intro. 424  
Res. 339  
29-0      24-0414      Amend Resolution 264 of 2024 to Increase the Contract with Game Plan Marketing, Inc. to Provide Media Buying Services for Departments of Monroe County  
Ways and Means Committee; December 5, 2024 - CV: 10-0
40. Maffucci & Yudelson  
Intro. 425  
Res. 340  
29-0      24-0415      Acceptance of a Grant from the US Department of Justice Bureau of Justice Assistance for the Comprehensive Opioid, Stimulant, and Substance Use Program  
Ways and Means Committee; December 5, 2024 - CV: 10-0  
*(Legislator Vazquez Simmons declared her interest prior to the vote.)*
41. Hughes-Smith & Maffucci  
Intro. 426  
M. 67  
29-0      24-0348      Providing that Resolution (Intro. No. 374 of 2024), Entitled "Confirming and Adopting Assessment Rolls of Pure Waters Districts for 2025," be Lifted from the Table
42. Hughes-Smith & Maffucci  
Intro. 427  
M. 68  
29-0      24-0348      Providing that Resolution (Intro. No. 374 of 2024), Entitled "Confirming and Adopting Assessment Rolls of Pure Waters Districts for 2025," be Adopted
- Hughes-Smith &      Main Motion

Maffucci  
Intro. 374  
Res. 341  
29-0

- |   |         |  |
|---|---------|--|
| 43. Hughes-Smith & Maffucci<br>Intro. 428<br>Res. 342<br>29-0 | 24-0453 | Confirming Scale of Charges for Each of the Monroe County Pure Waters Districts for 2025<br><i>Matter of Urgency</i>                             |
| 44. Maffucci & Yudelson<br>Intro. 429<br>Res. 343<br>29-0     | 24-0454 | Mortgage Tax Distribution<br><i>Matter of Urgency</i>  |
| 45. Maffucci & Yudelson<br>Intro. 430<br>Res. 344<br>29-0     | 24-0455 | Authorize Various Budget Appropriations Transfers Related to the 2024 Operating Budget<br><i>Matter of Urgency</i>                               |
| 46. Maffucci & Yudelson<br>Intro. 431<br>Res. 345<br>29-0     | 24-0456 | 2024 Equalization Table - Real and Franchise Property and Ratios of Assessed Value to Full Value<br><i>Matter of Urgency</i>                     |
| 47. Maffucci & Yudelson<br>Intro. 432<br>Res. 346<br>29-0     | 24-0457 | Unpaid School Taxes<br><i>Matter of Urgency</i>  |
| 48. Maffucci & Yudelson<br>Intro. 433<br>Res. 347<br>29-0     | 24-0458 | Authorizing Director of Finance to Make Refunds or Corrections of Taxes for Year 2025<br><i>Matter of Urgency</i>                                |
| 49. Maffucci & Yudelson<br>Intro. 434<br>Res. 348<br>29-0     | 24-0459 | Delinquent Water and Sewer Taxes<br><i>Matter of Urgency</i>   |
| 53. Maffucci & Yudelson<br>Intro. 435<br>Res. 349<br>29-0     | 24-0462 | Standing Work Day and Reporting Resolution for County Elected and Appointed Officials for Retirement Credit Purposes<br><i>Matter of Urgency</i> |
| 57. Maffucci & Yudelson                                       | 24-0468 | Confirming Appointment to the County of Monroe Industrial Development Agency   |

Intro. 436  
Res. 350  
29-0

*Matter of Urgency*

14. Baynes & Maffucci  
Intro. 437  
Res. 351  
27-2      24-0374      Authorizing a License Agreement with Bella Events Group for the 2025 Rochester Pride Festival  
Recreation and Education Committee; November 25, 2024 - CV: 5-2  
Ways and Means Committee; December 5, 2024 - CV: 10-0  
*(Legislators McCabe and McIntyre voted in the negative.)*
15. Keller & Baynes  
Intro. 438  
Res. 352  
29-0      24-0375      Authorize an Intermunicipal Agreement with the Town of Parma for the Establishment and Operation of an Off-Leash Dog Park  
Intergovernmental Relations Committee; November 25, 2024 - CV: 5-0  
Recreation and Education Committee; November 25, 2024 - CV: 7-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
23. Bartholomew McCoy & Baynes  
Milne  
Intro. 439  
Res. 353  
29-0      24-0392      Authorize an Intermunicipal Agreement with the Town of Perinton for the Turk Hill Road Sidewalk Extension Project Partially Funded through Monroe County; Appropriate Committed Fund Balance; and Authorize an Interfund Transfer  
Intergovernmental Relations Committee; November 25, 2024 - CV: 5-0  
Transportation Committee; November 26, 2024 - CV: 6-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
24. Burgess & Maffucci  
Intro. 440  
Res. 354  
29-0      24-0393      Acceptance of a Grant from the New York State Department of Transportation for the Monroe County Safe Routes to School Project  
Transportation Committee; November 26, 2024 - CV: 6-0  
Ways and Means Committee; December 5, 2024 - CV: 10-0
50. Maffucci  
Yudelson  
Intro. 380  
M. 55  
29-0      24-0350      Providing that Resolution (Intro. No. 377 of 2024), Entitled "Adoption of 2025 Monroe County Budget and Establishing 2025 Classification, Compensation and Salary Schedule for Monroe County Employees," be Lifted from the Table
51. Maffucci  
Yudelson  
Intro. 381  
M. 56      24-0350      Providing that Resolution (Intro. No. 377 of 2024), Entitled "Adoption of 2025 Monroe County Budget and Establishing 2025 Classification, Compensation and Salary Schedule for Monroe County Employees," be Adopted
- Barnhart & Vazquez  
Simmons  
Intro. 382  
M. 57      Providing that Intro. No. 377 be Amended as Follows:
- Section 1. To decrease the Visit Rochester commitment appropriation by \$150,000 to \$3,987,500;
- Section 2. To increase the County's net contribution to the appropriation for Friends of the Verona Street Animal Shelter, Inc. by \$30,000 to \$30,000;
- To increase the County's net contribution to the appropriation for Greater Rochester Summer Learning Association, Inc. by \$30,000 to \$30,000;
- To increase the County's net contribution to the appropriation for The Vineyard Farms, Inc. by \$30,000 to \$30,000;

To increase the County’s net contribution to the appropriation for Freedom Scholars Learning Center, Inc. by \$30,000 to \$30,000;

To increase the County’s net contribution to the appropriation for Cornell Cooperative Extension of Monroe County by \$30,000 to \$612,000:

File No. 24-0350

Added language is underlined.  
 Deleted language is ~~stricken~~.

Fund Center	Organization	Proposed	Amended	Amount
Department 89 Division 8902 Item 402015	Visit Rochester	\$4,137,500	\$3,987,500	(\$150,000)
Department 89 Division 8902 Item 402015	Friends of the Verona Street Animal Shelter, Inc.	\$0	\$30,000	\$30,000
Department 89 Division 8902 Item 402015	Greater Rochester Summer Learning Association, Inc.	\$0	\$30,000	\$30,000
Department 89 Division 8902 Item 402015	The Vineyard Farms, Inc.	\$0	\$30,000	\$30,000
Department 89 Division 8902 Item 402015	Freedom Scholars Learning Center, Inc.	\$0	\$30,000	\$30,000
Department 89 Division 8902 Item 402015	Cornell Cooperative Extension of Monroe County	\$582,000	\$612,000	\$30,000

Barnhart  
 Hughes-Smith  
 Vazquez  
 Simmons  
 Intro. 383  
 M. 58  
 16-13

Providing that Intro. No. 382 of 2024 Be Amended as Follows:

Section 1. To decrease the Visit Rochester commitment appropriation by \$150,000 to \$3,987,500:

Section 2. To increase the County’s net contribution to the appropriation for Friends of the Verona Street Animal Shelter, Inc. by \$30,000 to \$30,000;

To increase the County’s net contribution to the appropriation for Greater

Rochester Summer Learning Association, Inc. by \$30,000 to \$30,000;

To increase the County’s net contribution to the appropriation for The Vineyard Farms, Inc. by \$30,000 to \$30,000;

To increase the County’s net contribution to the appropriation for Freedom Scholars Learning Center, Inc. by \$30,000 to \$30,000;

To increase the County’s net contribution to the appropriation for Cornell Cooperative Extension of Monroe County by \$30,000 to \$612,000:

File No. 24-0350

Added language is underlined.  
 Deleted language is ~~stricken~~.

Fund Center	Organization	Proposed	Amended	Amount
Department 89 Division 8902 <del>Item 402015</del> <u>Item 504215</u>	Visit Rochester	\$4,137,500	\$3,987,500	(\$150,000)
Department 89 Division 8902 <del>Item 402015</del> <u>Item 504215</u>	Friends of the Verona Street Animal Shelter, Inc.	\$0	\$30,000	\$30,000
Department 89 Division 8902 <del>Item 402015</del> <u>Item 504215</u>	Greater Rochester Summer Learning Association, Inc.	\$0	\$30,000	\$30,000
Department 89 Division 8902 <del>Item 402015</del> <u>Item 504215</u>	The Vineyard Farms, Inc.	\$0	\$30,000	\$30,000
Department 89 Division 8902 <del>Item 402015</del> <u>Item 504215</u>	Freedom Scholars Learning Center, Inc.	\$0	\$30,000	\$30,000

Department 89 Division 8902 <del>Item 402015</del> <u>Item 504215</u>	Cornell Cooperative Extension of Monroe County	\$582,000	\$612,000	\$30,000
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*(Legislators Brew, Bonnick, Ciardi, Colby, Cruz, Dondorfer, Johns, McCabe, Milne, Morris, Sinclair, Smith, and Román voted in the negative.)*

Hughes-Smith &  
 Vazquez  
 Simmons  
 Intro. 384  
 M. 59  
 14-15 F

Providing that Intro. No. 382 of 2024 be Amended As Amended by Motion No. 58 of 2024 as Follows:

Section 1. To decrease the Visit Rochester commitment appropriation by \$60,000 to \$4,077,500:

Section 2. To increase the County’s net contribution to the appropriation for Friends of the Verona Street Animal Shelter, Inc. by \$30,000 to \$30,000;

To increase the County’s net contribution to the appropriation for Cornell Cooperative Extension of Monroe County by \$30,000 to \$612,000:  
 File No. 24-0350

Added language is underlined.  
 Deleted language is ~~stricken~~.

Fund Center	Organization	Proposed	Amended	Amount
Department 89 Division 8902 Item 504215	Visit Rochester	\$4,137,500	\$4,077,500	(\$60,000)
Department 89 Division 8902 Item 504215	Friends of the Verona Street Animal Shelter, Inc.	\$0	\$30,000	\$30,000
Department 89 Division 8902 Item 504215	Cornell Cooperative Extension of Monroe County	\$582,000	\$612,000	\$30,000

*(Legislators Yudelson, Barnhart, Bartholomew McCoy, Blankley, Bonnick, Burgess, Delvecchio Hoffman, DiFlorio, Frazier, Hasman, Hughes-Smith, Long, Maffucci, and Vazquez Simmons voted in the affirmative.)*

Barnhart &  
 Vazquez  
 Simmons  
 Intro. 382  
 M. 57

Providing that Intro. No. 377 of 2024 be Amended as Amended by Motion No. 58 of 2024

6-23 F

*(Legislators Barnhart, DeVecchio Hoffman, DiFlorio, Hasman, Hughes-Smith, and Vazquez Simmons voted in the affirmative.)*

Hughes-Smith &  
Hasman  
Vazquez  
Simmons  
Intro. 385  
M. 60  
5-24 F

Providing that Intro. No. 377 of 2024 be Amended as Follows:

**Section 1.** To decrease the following commitment appropriation line items by:

**By \$65,177 to \$719,443**

**88-8088-01000 Parks-Golf**

**By \$235,000 to \$180,000**

**88-8088-41700 Parks-Golf**

**By \$113,347 to \$857,308**

**900-240101 Public Safety**

**By \$50,000 to \$160,000**

**18-18-04320 Communications**

**By \$7,600 to \$0**

**25-2501-01085 District Attorney**

**By \$2,900 to \$0**

**12-1200-01085 Finance**

**By \$2000 to \$0**

**17-17-01085 Human Resources**

**By \$6,900 to \$0**

**21-2101-01085 County Clerk**

**By \$400 to \$0**

**22-22-01085 DEI**

**By \$440 to \$0**

**24-2405-01085 Public Safety-Stop DWI**

**By \$4400 to \$0**

**24-2414-01085 Public Safety-Crime Lab**

**By \$1600 to \$0**

**25-2502-01085 District Attorney-Grand Jury**

**By \$200 to \$0**

**25-2503-01085 District Attorney-Public Appeals Bureau**

**By \$600 to \$0**

**25-2505-01085 District Attorney-Special Victims Bureau**

**By \$1600 to \$0**

25-2506-01085                      District Attorney

By \$1800 to \$0  
51-510-01085                      Human Services-Financial Assistance

By \$15,582 to \$14,418  
38-3804-04005                      Sheriff Jail

By \$53,834 to \$96,671  
38-3803-04005                      Sheriff-Police Bureau

By \$4598 to \$402  
38-3802-04005                      Sheriff-Civil

By \$16,976 to \$33,024  
38-3801-04005                      Sheriff-Admin

By \$3,000 to \$1,000  
74-74-04005                      Veterans Services Agency

By \$27,000 to \$4,630,785  
25-2501-01000                      District Attorney Central Admin

By \$159,100 to \$2,739,741  
58-5804-501000                      Public Health – Medical Examiner

**Section 2.** To increase the following appropriation commitment line item, in order to increase the County’s net contribution to the DES – Engineering Administration and Sustainability Program line for Climate Action Plan Implementation Phase II by **\$774,054 to \$1,774,054:**

**84-8301-504625                      Other Expense**

File No. 24-0350

Added language is underlined.

Deleted language is ~~stricken~~.

*(Legislators Barnhart, Delvecchio Hoffman, Hasman, Hughes-Smith, and Vazquez Simmons voted in the affirmative.)*

Maffucci                      24-0350                      Main Motion  
Yudelson  
Intro. 377  
Res. 308  
29-0  
*(Legislator Burgess declared his interest prior to the vote.)*

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**RECESS**

A recess was declared by President Román

