



MONROE COUNTY LEGISLATURE

June 14, 2022 6:00 PM

AGENDA - Day 8

- A. Call to Order
- B. Moment of Silent Prayer
- C. Pledge of Allegiance led by Legislator Susan Hughes-Smith
- D. Approval of Journal
 - May 10, 2022
- E. Presentation of Petitions and Communications
 - Approved Committee Minutes
 - New Referral Packet
 - Read and Files
 - Reports from Administration
 - Proposed Resolutions from June 2022
- F. Proclamations - There are several scheduled
- G. Presentation of Formal Committee Reports - None
- H. Public Forum – There are several speakers registered
- I. Consideration of Motions, Resolutions and Notices
 - 1. 22-0161
 - Taylor, McCabe, Hebert, Allkofer, Milne, Keller, Dondorfer, Delehanty
 - Adopting 2023-2028 Capital Improvement Program
 - (For Introductory Purposes Only)*
 - Planning and Economic Development Committee; May 23, 2022 - CV: 5-0
 - Environment and Public Works Committee; May 23, 2022 - CV: 6-0

Intergovernmental Relations Committee; May 23, 2022 - CV: 5-0
Recreation and Education Committee; May 23, 2022 - CV: 5-0
Human Services Committee; May 24, 2022 - CV: 7-0
Transportation Committee; May 24, 2022 - CV: 6-0
Public Safety Committee; May 24, 2022 - CV: 8-0
Ways and Means Committee; May 24, 2022 - CV: 11-0

2. 22-0161

Taylor, McCabe, Hebert, Allkofer, Milne, Keller, Dondorfer, Delehanty
Providing that Resolution (Intro. No. ___ of 2022), entitled "Adopting 2023-2028 Capital Improvement Program," be Tabled

3. 22-0161

Taylor, McCabe, Hebert, Allkofer, Milne, Keller, Dondorfer, Delehanty
Fixing Public Hearing for Adoption of 2023-2028 Capital Improvement Program
(Public Hearing is Scheduled for Tuesday, July 12, 2022 at 6:15 P.M.)

4. 22-0162

McCabe and Delehanty
Amending 2022-2027 Capital Improvement Program to Add Project Entitled "Monroe Community College Wolk Health Care Center;" and Authorizing Contract with Dormitory Authority For the State of New York
Environment and Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0

5. 22-0162.br

McCabe and Delehanty
Resolution Authorizing the Issuance of \$2,500,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Monroe Community College Wolk Health Care Center Project, in and for Said County, at an Estimated Maximum Cost of \$2,500,000

6. 22-0163.br

McCabe and Delehanty
Resolution Authorizing the Issuance of \$16,000,000 Bonds of the County of Monroe, New York, to Finance Costs of the Space Utilization and Renovation of CityPlace Project, in and for Said County, at an Estimated Maximum Cost of \$16,370,400

7. 22-0164

McCabe and Delehanty

Authorizing Contract with Hunt Engineers, Architects, Land Surveyors & Landscape Architect D.P.C. for Professional Design Services for Fiber Optic Master Plan Project

Environment and Public Works Committee; May 23, 2022 - CV: 6-0

Ways and Means Committee; May 24, 2022 - CV: 11-0

8. 22-0165

McCabe and Delehanty

Authorizing Contract with Hunt Engineers, Architects, Land Surveyors & Landscape Architect D.P.C. for Professional Services for Monroe Community College Expand Virtual Learning Center Project

Environment and Public Works Committee; May 23, 2022 - CV: 6-0

Ways and Means Committee; May 24, 2022 - CV: 11-0

9. 22-0166

McCabe and Delehanty

Authorizing Contract with Fisher Associates, P.E., L.S., L.A., D.P.C. for Professional Design Services for Monroe Community College Improve Safety of Downtown Campus Entrance Project

Environment and Public Works Committee; May 23, 2022 - CV: 6-0

Ways and Means Committee; May 24, 2022 - CV: 11-0

10. 22-0167

McCabe, Milne and Delehanty

Authorizing Implementation of Project Labor Agreement for Specialized Secure Detention Facility Capital Project

Environment and Public Works Committee; May 23, 2022 - CV: 6-0

Human Services Committee; May 24, 2022 - CV: 7-0

Ways and Means Committee; May 24, 2022 - CV: 11-0

11. 22-0168

McCabe and Johns

Determination of Significance Pursuant to State Environmental Quality Review Act for Tropical Exhibit and Main Entry Plaza Project

Environment and Public Works Committee; May 23, 2022 - CV: 6-0

12. 22-0169

McCabe and Delehanty

Authorizing Implementation of Project Labor Agreement for Tropical Exhibit
Main Entry Plaza Project
Environment and Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0

13. 22-0170

Hebert, McCabe and Delehanty

Authorizing Intermunicipal Agreement with City of Rochester for County to
Supply Chilled Water to City's Air Conditioning System at Blue Cross Arena
Intergovernmental Relations Committee; May 23, 2022 - CV: 5-0
Environment and Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0

14. 22-0171

McCabe and Johns

Classification of Action and Determination of Significance Pursuant to State
Environmental Quality Review Act ("SEQRA") for East Avenue Sidewalk
Project Funded through Monroe County Community Development Block Grant
Program/HOME
Environment and Public Works Committee; May 23, 2022 - CV: 6-0

15. 22-0172

McCabe and Johns

Classification of Action and Determination of Significance Pursuant to State
Environmental Quality Review Act ("SEQRA") for the Archer Road Sidewalk
Project funded through the Monroe County Community Development Block
Grant Program/HOME
Environment and Public Works Committee; May 23, 2022 - CV: 6-0

16. 22-0173

McCabe and Johns

Classification of Action and Determination of Significance Pursuant to State
Environmental Quality Review Act ("SEQRA") for First Time Home Buyer
Program funded through Monroe County Home Investment Partnerships
Program
Environment and Public Works Committee; May 23, 2022 - CV: 6-0

17. 22-0174

McCabe and Johns

Classification of Action and Determination of Significance Pursuant to State

Environmental Quality Review Act ("SEQRA") for the Acquisition Rehab Resale Program funded through the Monroe County Home Investment Partnerships Program
Environment and Public Works Committee; May 23, 2022 - CV: 6-0

18. 22-0175

Taylor and Delehanty

Approving 2022 Annual Action Plan for Housing and Community Development in Suburban Monroe County and Grant Submission to U.S. Department of Housing and Urban Development
Planning and Economic Development Committee; May 23, 2022 - CV: 5-0
Ways and Means Committee; May 24, 2022 - CV: 11-0

19. 22-0176

Taylor and Delehanty

Amending Resolution 194 of 2021 Authorizing a Second Amendment to Monroe County's 2021 Annual Action Plan for Home Investment Partnerships- American Rescue Plan (HOME-ARP) Program to the United States
Department of Housing and Urban Development (HUD)
Planning and Economic Development Committee; May 23, 2022 - CV: 5-0
Ways and Means Committee; May 24, 2022 - CV: 11-0

20. 22-0177

Allkofer and Delehanty

Accepting Grant from New York State Office of Parks, Recreation, and Historic Preservation for the Zoos, Botanical Gardens, and Aquariums Program
Recreation and Education Committee; May 23, 2022 - CV: 5-0
Ways and Means Committee; May 24, 2022 - CV: 11-0

21. 22-0178

Allkofer and Delehanty

Accepting Grant from New York State Office of Parks, Recreation and Historic Preservation for Snowmobile Trail Development and Maintenance Program and Authorize Contracts with Hilton Sno-Flyers, Inc., Webster Ridge Runners Snowmobile Club, Inc., Salmon Creek Snowmobile Club, Inc., and Hill and Gully Riders, Inc. for Development and Maintenance of Trails
Recreation and Education Committee; May 23, 2022 - CV: 5-0
Ways and Means Committee; May 24, 2022 - CV: 11-0

22. 22-0179

Milne and Delehanty

Accepting Funding from New York State Office of Addiction Services and Supports and Amending Resolution 517 of 2021, as Amended by Resolution 122 of 2022, Authorizing Contracts for the Provision of Mental Health, Developmental Disability, and Alcoholism and Substance Abuse Services in 2022 for Monroe County Office of Mental Health
Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0

23. 22-0180

Milne and Delehanty

Amending Resolution 132 of 2021 Amending and Increase the Contract with URMHC Labs, a Division of University of Rochester, for Laboratory Services at Monroe Community Hospital
Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0

24. 22-0181

Milne and Delehanty

Accepting Grant from New York State Division of Criminal Justice Services for Paul Coverdell Forensic Science Improvement Program (Office of Medical Examiner's Forensic Toxicology Laboratory)
Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0

25. 22-0182

Milne and Delehanty

Accepting Grant from Health Research, Inc. for Expanded Partner Services Initiative
Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0

26. 22-0183

Milne and Delehanty

Amending Resolution 391 of 2019 Amending and Increasing Contract with Ultramobile Imaging, Inc. to Provide Radiology Services at Monroe Community Hospital and for Monroe County Department of Public Health Tuberculosis Control Program
Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0

27. 22-0184
Keller and Delehanty
Accepting Federal and State Aid for Operation and Maintenance of the Rochester/Monroe County Traffic Control Center
Transportation Committee; May 24, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
28. 22-0185
Hebert, Dondorfer and Delehanty
Authorizing Intermunicipal Agreement with City of Rochester to Accept Pass Through Funding from United State Department of Justice for 2021 Edward Byrne Memorial Justice Assistance Grant
Intergovernmental Relations Committee; May 23, 2022 - CV: 5-0
Public Safety Committee; May 24, 2022 - CV: 8-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
29. 22-0186
Delehanty and Marianetti
Authorizing In Rem Tax Foreclosure Action No. 146
Ways and Means Committee; May 24, 2022 - CV: 11-0
30. 22-0187
Allkofer, McCabe and Delehanty
Amending 2022 Capital Budget to Provide Increase in Funding for Monroe County Library System Fleet Replacement Project and Authorizing an Interfund Transfer
Recreation and Education Committee; May 23, 2022 - CV: 5-0
Environment and Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
31. 22-0188
Milne and Delehanty
Authorizing Contract with WellNow Urgent Care, P.C. for Medical Occupational Examinations and Consultations for Monroe County Employees and the Monroe County HAZMAT Team
Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
32. 22-0189
McCabe and Johns

Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for the Sale of County Owned Surplus Real Property at the April 2022 Public Auction
Environment and Public Works Committee; May 23, 2022 - CV: 6-0

33. 22-0190

Delehanty and Marianetti

Authorizing Sale of County Owned Surplus Real Property at April 2022 Public Auction

Ways and Means Committee; May 24, 2022 - CV: 11-0

34. 22-0191

Delehanty and Marianetti

Authorizing Settlement of Lawsuit in New York State Supreme Court, Monroe County, Index No. I2017001402

Ways and Means Committee; May 24, 2022 - CV: 11-0

35. 22-0192

Allkofer and Delehanty

Amending 2022 Operating Budget to add \$1.00 Admission for Individuals Receiving Food Assistance at Seneca Park Zoo

Recreation and Education Committee; May 23, 2022 - CV: 5-0

Ways and Means Committee; May 24, 2022 - CV: 11-0

36. 22-0193

Johns and Brew

Confirmation of Appointments to the Monroe County Civil Service Commission

Agenda/Charter Committee; May, 23, 2022 - CV: 5-1

37. 22-0195

Dondorfer and Delehanty

Amending 2022 Operating Budget Appropriating Fund Balance for Violence Response Initiatives of Monroe County Office of the Sheriff and Create Eleven Deputy Sheriff Road Patrol Positions

Public Safety Committee; May 24, 2022 - CV: 8-0

Ways and Means Committee; May 24, 2022 - CV: 11-0

38. 22-0196

Delehanty and Marianetti

Mortgage Tax Distribution

Ways and Means Committee; May 24, 2022 - CV: 11-0

39. 22-0197

McCabe and Johns

Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for the Lease of Office and Laboratory Space at 819-827 West Main Street, Rochester, NY

Environment and Public Works Committee; May 23, 2022 - CV: 6-0

40. 22-0198

Milne and Delehanty

Amending 2022-2027 Capital Improvement Program to Add a Project Entitled "STD Clinic Relocation;" And Authorizing Acceptance of Reimbursement from City of Rochester of Federal Relocation Dollars

Human Services Committee; May 24, 2022 - CV: 7-0

Ways and Means Committee; May 24, 2022 - CV: 11-0

41. 22-0198.br

Milne and Delehanty

Resolution Authorizing the Issuance of \$500,000 Bonds of the County of Monroe, New York, to Finance the Cost of the STD Clinic Relocation Project, in and for Said County, at an Estimated Maximum Cost of \$500,000

42. 22-0199

Delehanty and Marianetti

Approving Amendments to 2022 Salary Schedules and Authorizing Retention Payments to Full-Time Employees

Ways and Means Committee; May 24, 2022 - CV: 11-0

Matters of Urgency

43. 22-0216

Brew and Smith

Young Citizens of the Year and Willie W. Lightfoot Youth Advocate of the Year Recommendations

Matter of Urgency

44. 22-0217

Allkofer and McCabe

Confirmation of Appointment and Reappointment to Board of Trustees of
Monroe County Library System
Matter of Urgency

45. 22-0218

Brew and Smith

Amending Resolution 105 of 2022 to Add an Additional Non-Profit
Organization

Matter of Urgency

J. Unfinished Business

K. Adjournment

The next meeting of the Monroe County Legislature is scheduled for Tuesday,
July 12, 2022 at 6:00 P.M.



ATTACHMENTS:

Description	File Name	Type
▫ May 10, 2022	5.10.22_Draft_Journal.pdf	Backup Material

SEVENTH DAY

TUESDAY, MAY 10, 2022

Legislature met pursuant to adjournment.

Vice President Brian Marianetti in the Chair.

ROLL CALL

Present – Legislators Allkofer, Barnhart, Baynes, Blankley, Brew, Burgess, Colby, Delehanty, Delvecchio Hoffman, DiFlorio, Dondorfer, Hasman, Hebert, Hughes-Smith, Johns, Keller, Long, Maffucci, Marianetti, McCabe, Milne, Roman, Smith, Taylor, Vazquez Simmons, Vecchio, Yudelson – 27

Absent - Lamar, Frazier – 2

MOMENT OF PRAYER

The meeting formally opened. Deacon Joe Placious led a moment of prayer. The Pledge of Allegiance to the Flag was led by Legislator Frank X. Allkofer

IN MEMORIAMs

32. Brew & Roman Intro. 132 Res. 110 27-0	22-0194	Expressing Regret of the Monroe County Legislature on the Recent Passing of James E. Sauer, Mercy Flight Pilot, U.S. Army Veteran and Former Police Officer Matter of Urgency
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APPROVAL OF MINUTES

Without objection, the Journals of Day 5, April 12, 2022 and Day 6, April 26, 2022 were approved as submitted.

PETITIONS AND COMMUNICATIONS

None

PROCLAMATIONS

By the Vice President of the Legislature – Brian Marianetti

Recognized jointly with Legislator Jackie Smith and Legislator Tracy DiFlorio, Rita Wagner, Anne Potter Declaring April 30th, 2022 to be Therapy Animal Day in Monroe County in recognition of Animal Assisted Therapy to help Individuals to cope with a variety of health issues

Read and Filed.

Recognized jointly with Legislator Paul Dondorfer and Legislator George Hebert in honor of Emergency Medical Services (EMS) for their value, dedication, and accomplishments of all of Monroe Countys Emergency Medical

Service Providers, Declare the week of May 15th to May 21st, 2022 to be Emergency Medical Services (EMS) Week

Read and Filed

Recognized Jointly with Legislator Yversha Roman, Legislator Frank X. Allkofer, Recognized the Gates Garden Club for their dedication and Service to the Town of Gates and Monroe County

Read and Filed

Recognized with Legislator Mercedes Vazquez Simmons in Honor of Kevin Walker for his Efforts and Leadership dedicating his life to his Community Youth as a Coach in Boxing.

Read and Filed

FORMAL COMMITTEE REPORTS

None

PUBLIC FORUM

An Open Forum was conducted to allow speakers to address the Legislature. There were six speakers and the Open Forum concluded at 6:40 P.M.

MOTIONS, RESOLUTIONS AND NOTICES

- | | | |
|---|------------|--|
| 1. McCabe &
Delehanty
Intro. 133
Res. 111
27-0 | 22-0120 | Accepting Two Grants from New York State Department of Environmental Conservation for Nonprofit Source Planning – Monroe County Recycling Center Green Infrastructure Feasibility Study and Climate Smart Communities - Climate Action Plan
Environment and Public Works Committee; April 25, 2022 – CV: 8-0
Ways and Means Committee; April 26, 2022 – CV: 11-0 |
| 2. McCabe &
Delehanty
Intro. 134
Res. 112
27-0 | 22-0121 | Authorizing Contract with McFarland Johnson, Inc. for Design Services for Rehabilitation of Aircraft Rescue and Firefighting Facility Project at Frederick Douglass-Greater Rochester International Airport
Environment and Public Works Committee; April 25, 2022 – CV: 8-0
Ways and Means Committee; April 26, 2022 – CV: 11-0 |
| 3. McCabe &
Delehanty
Roman
Intro. 135
Res. 113
27-0 | 22-0122 | Amending 2022-2027 Capital Improvement Program to Add Project Entitled “Robach Center Rehabilitation and Improvements”
Environment and Public Works Committee; April 25, 2022 – CV: 8-0
Ways and Means Committee; April 26, 2022 – CV: 11-0 |
| 4. McCabe &
Delehanty
Intro. 136
Res. 114
27-0 | 22-0122.br | Resolution Authorizing the Issuance of \$944,000 Bonds of the County of Monroe, New York, to Finance the cost of the Robach Center Rehabilitation and Improvements Project, in and for said County, at an Estimated Maximum Cost of \$944,000
Environment and Public Works Committee; April 25, 2022 – CV: 8-0
Ways and Means Committee; April 26, 2022 – CV: 11-0 |

5. Milne & Delehanty
Intro. 137
Res. 115
27-0 22-0123 Accepting Grant form U.S. Department of Health and Human Services for Cares Act Provider Relief Fund – HHS Stimulus, Phase IV to Address Financial Impact of Covid-19 at Monroe Community Hospital
Humans Services Committee; April 26, 2022 – CV: 9-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
6. Milne & Delehanty
Intro. 138
Res. 116
27-0 22-0125 Amending Resolution 522 of 2021 Accepting Additional Funding from Health Research, Inc. for Overdose Date to Action Program (Office of Medical Examiner’s Forensic Toxicology Laboratory)
Humans Services Committee; April 26, 2022 – CV: 9-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
7. Milne & Delehanty
Intro. 139
Res. 117
27-0 22-0126 Authorizing Contracts for Preschool Special Education Program
Humans Services Committee; April 26, 2022 – CV: 9-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
8. Hebert & Delehanty
Milne
Vazquez Simmons
Intro. 140
Res. 118
27-0 22-0127 Accepting Combined Grant from New York State Department of Health and Authorizing Intermunicipal Agreement with the City of Rochester for Childhood Lead Poisoning Prevention Program (F/K/A Childhood Lead Poisoning Primary Prevention Program and Lead Poisoning Prevention Program)
Intergovernmental Relations Committee; April 25, 2022 – CV: 5-0
Human Services Committee; April 26, 2022 – CV: 9-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
9. Milne & Delehanty
Intro. 141
Res. 119
27-0 22-0128 Accepting Grant from New York State Office of Children and Family Services for Child Care Facilitated Enrollment Program
Human Services Committee; April 26, 2022 – CV: 9-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
10. Milne & Delehanty
Intro. 142
Res. 120
27-0 22-0129 Accepting Grant from New York State Office of Temporary and Disability Assistance for Pandemic Emergency Assistance Program
Human Services Committee; April 26, 2022 – CV: 9-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
11. Milne & Delehanty
Intro. 143
Res. 121
27-0 22-0130 Accepting Grant form New York State Office of Temporary and Disability Assistance for Rental Supplement Program
Human Services Committee; April 26, 2022 – CV: 9-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
12. Milne & Delehanty
Intro. 144
Res. 122
27-0 22-0131 Accepting Funding from New York State Office of Addiction Services and Supports and Amending Resolution 517 of 2021 Authorizing Contracts for the Provision of Mental Health, Development Disability, and Alcoholism and Substance Abuse Services in 2022 for Monroe County Office of Mental Health
Human Services Committee; April 26, 2022 – CV: 9-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
13. Milne & Delehanty
Intro. 145
Res. 123
27-0 22-0132 Accepting Grant from New York State Office for the Aging for Unmet Need Program and Amending Resolution 519 of 2021 Authorizing Contract for Monroe County Office for the Aging Programs in 2022-2023
Human Services Committee; April 26, 2022 – CV: 9-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
(Legislators Hasman and Long Declared Their Interest Prior to the Vote.)
14. Keller & 22-0133 Accepting Grant from Genesee Transportation Council for Monroe County High

- Delehanty
Intro. 146
Res. 124
27-0
- Accident Location Program
Transportation Committee; April 26, 2022 – CV: 7-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
15. Hebert & Delehanty Dondorfer
Intro. 147
Res. 125
27-0
- 22-0134 Authorizing Intermunicipal Agreements with Genesee and Livingston Counties for Forensic Laboratory Services Provided by Monroe County Crime Laboratory
Intergovernmental Relations Committee; April 25, 2022 – CV: 5-0
Public Safety Committee; April 26, 2022 – CV: 9-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
16. Hebert & Delehanty Dondorfer
Intro. 148
Res. 126
21-6
- 22-0135 Accepting Grant form New York State Division of Homeland Security and Emergency Services for Operation Stonegarden Program and Authorizing Intermunicipal Agreements with Towns of Greece, Irondequoit, and Webster
Intergovernmental Relations Committee; April 25, 2022 – CV: 5-0
Public Safety Committee; April 26, 2022 – CV: 7-2
Ways and Means Committee; April 26, 2022 – CV: 11-0
(Legislator Vecchio Declared Her Interest Prior to the Vote.)
(Legislators Barnhart, Blankley, Delvecchio Hoffman, Hasman, Hughes Smith, Vazquez Simmons Voted in the Negative.)
17. Hebert & Delehanty Dondorfer
Intro. 149
Res. 127
27-0
- 22-0136 Authorizing Intermunicipal Agreement with Rochester City School District for Administrative and Education Liaison Provider with Raise the Age Youth
Intergovernmental Relations Committee; April 25, 2022 – CV: 5-0
Public Safety Committee; April 26, 2022 – CV: 9-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
18. Hebert & Delehanty Dondorfer
Intro. 150
Res. 128
26-1
- 22-0137 Amending Resolution 40 of 2021 Authorizing Intermunicipal Agreements with Municipalities within Monroe County for Livescan Equipment Grant Program
Intergovernmental Relations Committee; April 25, 2022 – CV: 5-0
Public Safety Committee; April 26, 2022 – CV: 9-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
(Legislator Delvecchio Hoffman Voted in the Negative.)
(Legislator Vecchio Declared Her Interest Prior to the Vote.)
19. Keller & Delehanty Baynes Colby Johns Maffucci Milne
Intro. 151
Res. 129
27-0
- 22-0138 Authorizing Renaming the Regional Traffic Operations Center Located at 1155 Scottsville Road the “James R. Pond Regional Traffic Operations Center”
Transportation Committee; April 26, 2022 – CV: 7-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
20. Keller & Allkofer Baynes Colby Delehanty DiFlorio Dondorfer Johns Milne Smith
Intro. 152
Res. 130
- 22-0139 Authorizing Memorializing Section of Clarkson-Parma Town Line Road in Towns of Clarkson and Parma to Honor Our Nations Fallen Firefighters and their Families
Transportation Committee; April 26, 2022 – CV: 7-0
Ways and Means Committee; April 26, 2022 – CV: 11-0

27-0

21. Hebert & Delehanty Milne
Intro. 153
Res. 131
27-0
- 22-0140 Authorizing Intermunicipal Agreement with City of Rochester to Provide Tracking, Oversight, and Evaluation Services Regarding RASE Commission's Recommendations Intergovernmental Relations Committee; April 25, 2022 – CV: 5-0
Public Safety Committee; April 26, 2022 – CV: 9-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
22. McCabe & Delehanty
Intro. 154
Res. 132
27-0
- 22-0147 Authorizing Two (2) Contracts with McFarland Johnson, Inc. for Design and Construction Administration Services for the Refurbish/Replacement of Passenger Loading Bridges Project at the Frederick Douglass-Greater Rochester International Airport
Environment and Public Works Committee; April 25, 2022 – CV: 8-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
23. McCabe & Delehanty
Intro. 155
Res. 133
27-0
- 22-0147.br Resolution Authorizing the Issuance of \$11,000,000 Bonds of the County of Monroe, New York, to Finance the Cost of Refurbishment or Replacement of Passenger Loading Bridges at the Frederick Douglas - Greater Rochester International Airport, in and for said County, at an Estimated Maximum Cost of \$11,000,000 and Superseding the Bond Resolution Adopted on December 14, 2021 (Resolution No. 444 of 2021)
Environment and Public Works Committee; April 25, 2022 – CV: 8-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
24. McCabe & Delehanty &
Intro. 156
Res. 134
27-0
- 22-0148.br Resolution Authorizing the Issuance of \$3,100,000 Bonds of the County of Monroe, New York, to Finance the Cost of Frederick Douglass – Greater Rochester International Airport Access/Circulation Roadway Improvements, in and for Said County, at an Estimated Maximum Cost of \$3,100,000 and Superseding the Bond Resolution Adopted on December 14, 2021 (Resolution No. 449 of 2021)
Environment and Public Works Committee; April 25, 2022 – CV: 8-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
25. McCabe & Delehanty
Intro. 157
Res. 135
27-0
- 22-0149.br Resolution Authorizing the Issuance of \$3,100,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Rehabilitation of Taxiway A at the Frederick Douglass – Greater Rochester International Airport, in and for Said County, at an Estimated Maximum Cost of \$3,100,000 and Superseding the Bond Resolution Adopted on December 14, 2021 (Resolution No. 450 of 2021)
Environment and Public Works Committee; April 25, 2022 – CV: 8-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
26. McCabe & Delehanty
Intro. 158
Res. 136
27-0
- 22-0152 Amending 2022-2027 Capital Improvement Program to Add Project Entitled “ Frontier Field Facility and Patron Improvements”, Accepting Grant from New York State; Amending Resolution 10 of 2022 Increasing Contract with SWBR Architecture, Engineering and Landscape Architecture D.P.C.; and Authorizing Implementation of Project Labor Agreement for Frontier Field Capital Projects
Environment and Public Works Committee; April 25, 2022 – CV: 8-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
27. McCabe & Delehanty
Intro. 159
Res. 137
27-0
- 22-0152.br Resolution Authorizing the Issuance of \$11,000,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Frontier Field Facility and Patron Improvements Project, in and for Said County, at an Estimated Maximum Cost of \$11,000,000
Environment and Public Works Committee; April 25, 2022 – CV: 8-0
Ways and Means Committee; April 26, 2022 – CV: 11-0
28. Allkofer & Delehanty
Roman
Baynes
Burgess
Colby
- 22-0157 Authorizing Appropriation Transfer for Inaugural Monroe County Veterans Day Parade
Matter of Urgency

Hebert
Johns
Keller
Maffucci
McCabe
Vazquez Simmons
Vecchio
Intro. 160
Res. 138
27-0

29. Hebert & Delehanty Dondorfer Maffucci Intro. 161 Res. 139 27-0 22-0158 Authorizing Intermunicipal Agreement with School Districts for Security Assistance and Crowd Control at Special Events
Matter of Urgency
(Legislator Vecchio Declared Her Interest Prior to the Vote.)
30. Dondorfer & Delehanty Baynes Johns Maffucci Yudelson Intro. 162 Res. 140 27-0 22-0159 Requesting the Legislature of the State of New York Pursuant to Article IX of the Constitution to Enact into Law Senate Bill No. S.8682 Entitled “An Act to Amend the Retirement and Social Security Law, in Relation to the Retirement of Deputy Sheriffs-Civil in the County of Monroe”
Matter of Urgency
(Legislator Vecchio Declared Her Interest Prior to the Vote.)
31. Dondorfer & Delehanty Baynes Johns Maffucci Yudelson Vecchio Intro. 163 Res. 141 27-0 22-0160 Requesting the Legislature of the State of New York Pursuant to Article IX of the Constitution to Enact into Law Assembly Bill No. A.9440 Entitled “An Act to Amend the Retirement and Social Security Law, in Relation to the Retirement of Deputy Sheriffs-Civil in the County of Monroe”
Matter of Urgency
(Legislator Vecchio Declared Her Interest Prior to the Vote.)

UNFINISHED BUSINESS

None

Upon Motion by Legislator Brew, the Legislature Adjourned at 7:27 P.M. until **Tuesday, June 14, 2022 at 6:00 P.M.**

David Grant
Clerk of the Legislature



ATTACHMENTS:

Description	File Name	Type
▫ Approved Committee Minutes	6.14.22_approved_committee_minutes.pdf	Backup Material

Summary of Minutes
AGENDA/CHARTER COMMITTEE
February 14, 2022
5:00 p.m.

Chairman Terp called the meeting to order at 5:01 p.m.

MEMBERS PRESENT: Matthew Terp (Chair), Steve Brew (Vice Chair), Sean M. Delehanty, Rachel Barnhart (RMM), Dave Long, Sabrina LaMar (Ex-Officio)

OTHER MEMBERS PRESENT: Frank X. Allkofer, Kathleen A. Taylor, Richard B Milne, Blake Keller, John Baynes, William Burgess, Carolyn Delvecchio Hoffman, Susan Hughes-Smith, Ricky Frazier, Yversha Roman, Maria Vecchio, Michael Yudelson

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Don Crumb (Legislative Liaison), Andy Moore (Airport Director), Michael Garland, P.E. (DES Director), Robert Franklin (CFO), Bill Daly (DES)

SUSPENSION OF THE RULES: Be It Moved, that Article II, Section 545-6 of the Rules of the Monroe County Legislature, be, and hereby is suspended and modified by prohibiting public in-person access to the Committee Meeting in favor of video viewing or listening to, and recording and later transcription of such proceeding.

MOVED by Legislator Brew, SECONDED by Legislator Delehanty.
APPROVED: 5-0

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of January 24, 2022 were approved as submitted.

NEW BUSINESS:

22-0055 - Designation of Official Newspapers – County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislators Barnhart and Delehanty.
ADOPTED: 5-0

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman Terp adjourned the meeting at 5:03 p.m.

The next Agenda/Charter Committee meeting is scheduled for **Monday, March 21, 2022 at 5:00 p.m.**

Respectfully Submitted,
David Grant
Clerk of the Legislature

Summary of Minutes
ENVIRONMENT & PUBLIC WORKS COMMITTEE
April 25, 2022
5:15 p.m.

Chairman McCabe called the meeting to order at 5:16 p.m.

MEMBERS PRESENT: Sean McCabe (Chair), Mark Johns (Vice-Chair), Tracy DiFlorio, George Hebert, Susan Hughes-Smith (RMM), Albert Blankley, Howard Maffucci, President LaMar (Ex-Officio)

OTHER LEGISLATORS PRESENT: Dave Long, Maria Vecchio, Kathy Taylor

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Don Crumb (Legislative Liaison), Andy Moore (Airport Director), Michael Garland, P.E. (DES Director), Clem Chung (Deputy DES Director), Robert Franklin (CFO), Bill Daly (DES), John Bringewatt (County Attorney), Laura Smith (Deputy County Attorney), Tom Morrisey (Parks)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of March 21, 2022 were approved as submitted.

NEW BUSINESS: *(President LaMar voted on the following referrals.)*

22-0120 - Acceptance of Two Grants from the New York State Department of Environmental Conservation for Nonpoint Source Planning - Monroe County Recycling Center Green Infrastructure Feasibility Study and Climate Smart Communities - Climate Action Plan- County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator DiFlorio.
ADOPTED: 8-0

22-0121 - Authorize a Contract with McFarland Johnson, Inc. for Design Services for the Rehabilitation of the Aircraft Rescue and Firefighting Facility Project at the Frederick Douglass-Greater Rochester International Airport - County Executive Adam J. Bello

MOVED by Legislator DiFlorio, SECONDED by Legislator Hebert.
ADOPTED: 8-0

22-0122 - Amend the 2022-2027 Capital Improvement Program and the 2022 Capital Budget to Add a Project Entitled "Robach Center Rehabilitation and Improvements" and Authorize Financing for the Project- County Executive Adam J. Bello

MOVED by Legislator Hebert, SECONDED by Legislator Johns.
ADOPTED: 8-0

22-0147 - Amend the 2022 Capital Budget and Bond Resolution 444 of 2021 to Provide an Increase in Funding and Authorize Two (2) Contracts with McFarland Johnson, Inc. for Design and Construction Administration Services for the Refurbish/Replacement of Passenger Loading Bridges Project at the Frederick Douglass-Greater Rochester International Airport - As a Matter of Importance - County Executive Adam J. Bello

APPROVED

MOVED by Legislator Johns, SECONDED by Legislator DiFlorio.
ADOPTED: 8-0

- 22-0148 - Amend the 2022 Capital Budget and Bond Resolution 449 of 2021 to Provide an Increase in Funding for the Access/Circulation Roadway Improvements Project at the Frederick Douglass-Greater Rochester International Airport – As a Matter of Importance - County Executive Adam J. Bello

MOVED by Legislator DiFlorio, SECONDED by Legislator Hebert.
ADOPTED: 8-0

- 22-0149 - Amend the 2022 Capital Budget and Bond Resolution 450 of 2021 to Provide an Increase in Funding for the Rehabilitate Taxiway A from Taxiway A4 to Taxiway E Project at the Frederick Douglass-Greater Rochester International Airport As a Matter of Importance - County Executive Adam J. Bello

MOVED by Legislator Hebert, SECONDED by Legislator Johns.
ADOPTED: 8-0

- 22-0152 - Amend the 2022-2027 Capital Improvement Program and the 2022 Capital Budget to Add a Project Entitled "Frontier Field Facility and Patron Improvements;" Authorize Financing for the Project; Acceptance of a Grant from New York State; Amend Resolution 10 of 2022 to Increase the Contract with SWBR Architecture, Engineering, and Landscape Architecture D.P.C.; and Authorize the Implementation of a Project Labor Agreement for Frontier Field Capital Projects – As a Matter of Importance - County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator DiFlorio.
ADOPTED: 8-0

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman McCabe adjourned the meeting at 5:45 p.m.

The next meeting of the Environment and Public Works Committee will be held on **May 23, 2022 at 5:15pm.**

Respectfully Submitted,
Frank Keophetlasy
Deputy Clerk of the Legislature

Summary of Minutes
INTERGOVERNMENTAL RELATIONS COMMITTEE
April 25, 2022

5:30 p.m.

Chairman Hebert called the meeting to order at 5:48 p.m.

MEMBERS PRESENT: George Hebert (Chair), Tracy DiFlorio (Vice Chairwoman), Kathleen A. Taylor, Dave Long (RMM), Maria Vecchio

OTHER LEGISLATORS PRESENT: Frank Allkofer, Rachael Barnhart, Howard Maffucci, Steve Brew, John Baynes, Sean Delehanty, Michael Yudelson, Linda Hasman, Jackie Smith, Paul Dondorfer, Blake Keller, Carolyn Delvecchio Hoffman, Ricky Frazier, Sue Hughes-Smith, Albert Blankley, Robert Colby, Yversha Roman, William Burgess, Mercedes Vasquez Simmons

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Don Crumb (Law), John Bringewatt (County Attorney), Robert Franklin (CFO), Richard Tantalo (Public Safety), Laura Smith (Law Departmentz), Scott Hallock (Public Health), Jennifer Curley (MCSO) Jennifer Ball (Probation)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of February 14, 2022 meeting were approved as submitted.

NEW BUSINESS:

22-0127- Acceptance of a Combined Grant from the New York State Department of Health and Authorize an Intermunicipal Agreement with the City of Rochester for the Childhood Lead Poisoning Prevention Program (f/k/a Childhood Lead Poisoning Primary Prevention Program and Lead Poisoning Prevention Program) – County Executive Adam J. Bello

MOVED by Legislator DiFlorio, SECONDED by Legislator Taylor.
ADOPTED: 5-0

22-0134- Authorize Intermunicipal Agreements with Genesee and Livingston Counties for Forensic Laboratory Services Provided by the Monroe County Crime Laboratory – County Executive Adam J. Bello

MOVED by Legislator Taylor, SECONDED by Legislator DiFlorio.
ADOPTED: 5-0

22-0135- Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the Operation Stonegarden Program and Authorize Intermunicipal Agreements with the Towns of Greece, Irondequoit and Webster – County Executive Adam J. Bello

MOVED by Legislator DiFlorio, SECONDED by Legislator Taylor.
ADOPTED: 5-0 (*Legislator Vecchio Declared her Interest Prior to the Vote*)

22-0136- Authorize an Intermunicipal Agreement with the Rochester City School District for an Administrative And Education Liaison Provider with Raise the Age Youth – County Executive Adam J. Bello

MOVED by Legislator Taylor, SECONDED by Legislator DiFlorio.
ADOPTED: 5-0 (*Legislator Long Declared his Interest Prior to the Vote*)

22-0137- Amend Resolution 40 of 2021 Authorizing Intermunicipal Agreements with Municipalities within Monroe County for the Livescan Equipment Grant Program – County Executive Adam J. Bello

MOVED by Legislator DiFlorio, SECONDED by Legislator Taylor.

ADOPTED: 5-0 (*Legislator Vecchio declared her Interest prior to the Vote*)

22-0140- Authorize an Intermunicipal Agreement with the City of Rochester to Provide Tracking, Oversight, And Evaluation Services Regarding the RASE Commission's Recommendations – County Executive Adam J. Bello

MOVED by Legislator Taylor, SECONDED by Legislator DiFlorio.

ADOPTED: 5-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Hebert adjourned the meeting at 6:10 p.m.

The next Intergovernmental Relations Committee meeting is scheduled on Monday, May 23, 2022 at 5:30 P.M.

Respectfully submitted,
Ian Watkins
2nd Assistant Deputy Clerk of the Legislature

Summary of Minutes

PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

February 14, 2022

5:45 p.m.

Chairwoman DiFlorio called the meeting to order at 5:52 p.m.

MEMBERS PRESENT: Tracy DiFlorio (Chair), Kathleen Taylor (Vice Chairwoman), Frank X. Allkofer, John B. Baynes, Ricky Frazier (RMM)

OTHER LEGISLATORS PRESENT: George Hebert, Howard Maffucci, Steve Brew, Sean Delehanty, Michael Yudelson, Yversha Roman, Albert Blankley, Susan Hughes-Smith, Dave Long, Matthew Terp, Maria Vecchio, William Burgess, Carolyn Delvecchio Hoffman

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Don Crumb (Law), Laura Smith (Chief Deputy County Attorney), Bob Franklin (Chief Financial Officer)

SUSPENSION OF THE RULES: Be It Moved, that Article II, Section 545-6 of the Rules of the Monroe County Legislature, be, and hereby is suspended and modified by prohibiting public in-person access to the Committee Meeting in favor of video viewing or listening to, and recording and later transcription of such proceeding.

MOVED by Legislator Allkofer, SECONDED by Legislator Baynes.
ADOPTED: 5-0

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of January 24, 2022 were approved as submitted.

PRESENTATION: Emily Royce, Associate Planner, Genesee/Finger Lakes Regional Planning Council

NEW BUSINESS:

22-0066- Approve a Public Employees Blanket Bond for the Genesee/Finger Lakes Regional Planning Council – County Executive Adam J. Bello

MOVED by Legislator Baynes, SECONDED by Legislator Allkofer.
ADOPTED: 5-0

22-0067- Authorize the Annual Contribution to the Genesee/Finger Lakes Regional Planning Council - County Executive Adam J. Bello

MOVED by Legislator Allkofer, SECONDED by Legislator Taylor.
ADOPTED: 5-0

22-0068- Acceptance of a Grant from the Genesee Transportation Council for a Land Use Project – County Executive Adam J. Bello

MOVED by Legislator Baynes, SECONDED by Legislator Allkofer.
ADOPTED: 5-0

OTHER MATTERS

APPROVED

ADJOURNMENT:

There being no other matters, Chairwoman DiFlorio adjourned the meeting at 6:16 p.m.

The next Planning and Economic Development Committee meeting is scheduled for Monday, March 21, 2022 at 5:45 P.M.

Respectfully submitted,
Ian Watkins
2nd Assistant Deputy Clerk of the Legislature

Summary of Minutes
RECREATION AND EDUCATION COMMITTEE
March 21, 2022
5:00 p.m.

Chairman Allkofer called the meeting to order at 5:00 p.m.

MEMBERS PRESENT: Frank X. Allkofer (Chair), Sean McCabe, John Baynes (RMM), Mercedes Vazquez Simmons. Sabrina LaMar (Ex-Officio)

MEMBERS ABSENT: George Hebert (Excused)

OTHER LEGISLATORS PRESENT: Howard S. Maffucci, Albert Blankley

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Robert Franklin (CFO), John Bringewatt (County Attorney), Don Crumb (County Law)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of November 22, 2021 were approved as submitted.

NEW BUSINESS: *(President LaMar Voted on the Following Referral)*

22-0092- Amend the 2022- 2027 Capital Improvement Program and the 2022 Capital Budget to Add a Project Entitled "Parks Forestry Heavy Equipment" and Authorize Financing for the Project - County Executive Adam J. Bello

MOVED by President LaMar, SECONDED by Legislator McCabe.
ADOPTED: 5-0

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman Allkofer adjourned the meeting at 5:02 p.m.

The next Recreation and Education Committee **will be April 24, 2022 at 6:00 p.m.**

Respectfully Submitted,
Ian Watkins
2nd Assistant Deputy Clerk of the Legislature

Summary of Minutes

HUMAN SERVICES COMMITTEE

April 26, 2022

5:00 p.m.

Chairman Milne called the meeting to order at 5:11 p.m.

MEMBERS PRESENT: Richard B. Milne (Chair), Jackie Smith (Vice Chair), Paul Dondorfer, Steve Brew, Blake Keller, Michael Yudelson (RMN), Linda Hasman, Albert Blankley, Carolyn Delvecchio Hoffman, Sabrina LaMar (Ex-Officio)

OTHER LEGISLATORS PRESENT: Sean Delehanty, Brian Marianetti, Ricky Frazier, John B. Baynes, William Burgess, Howard Maffucci, Mary Vecchio

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Corinda Crossdale (Deputy County Executive – HHS), Don Crumb (Legislative Representative), Robert Franklin (CFO), Roxana Inscho (Special Children’s Services), Scott Hallock (Public Health), Rebecca Hartman (Chief Toxicologist), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Jim Cullen (MCH Finance Admin.), Desmond Jackson (MCH Deputy Director), Thalia Wright (DHS Commissioner), Steve Newcomb (Office for the Aging Director), Denice Read (DHS)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of March 22, 2022 were approved as submitted.

NEW BUSINESS:

22-0123 - Acceptance of a Grant from the U.S. Department of Health and Human Services for the CARES Act Provider Relief Fund – HHS Stimulus, Phase IV, to Address the Financial Impact of COVID-19 at Monroe Community Hospital – County Executive Adam J. Bello

MOVED by Legislator Smith, SECONDED by Legislator Brew.
ADOPTED: 9-0

22-0124 - Acceptance of a Grant from the New York State Department of Health and/or the Dormitory Authority of the State of New York for the Statewide Health Care Facility Transformation Program II; Amend the 2022-2027 Capital Improvement Program and 2022 Capital Budget to Increase Funding for the Project Entitled “Friendship Place” at Monroe Community Hospital and Authorize Financing – County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Dondorfer.
ADOPTED: 9-0

22-0125 - Amend Resolution 522 of 2021 to Accept Additional Funding from Health Research, Inc. for the Overdose Data to Action Program (Office of the Medical Examiner’s Forensic Toxicology Laboratory) - County Executive Adam J. Bello

MOVED by Legislator Dondorfer, SECONDED by Legislator Keller.
ADOPTED: 9-0

22-0126 - Authorize Contracts for the Preschool Special Education Program – County Executive Adam J. Bello

MOVED by Legislator Keller, SECONDED by Legislator Smith.
ADOPTED: 9-0

22-0127 - Acceptance of a Combined Grant from the New York State Department of Health and Authorize an Intermunicipal Agreement with the City of Rochester for the Childhood Lead Poisoning Prevention Program (f/k/a Childhood Lead Poisoning Primary Prevention Program and Lead Poisoning Prevention Program – County Executive Adam J. Bello

MOVED by Legislator Smith, SECONDED by Legislator Brew.
ADOPTED: 9-0

22-0128 - Acceptance of a Grant from the New York State Office of Children and Family Services for the Child Care Facilitated Enrollment Program - County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Dondorfer.
ADOPTED: 9-0

22-0129 - Acceptance of a Grant from the New York State Office of Temporary and Disability Assistance for the Pandemic Emergency Assistance Program – County Executive Adam J. Bello

MOVED by Legislator Dondorfer, SECONDED by Legislator Keller.
ADOPTED: 9-0

22-0130 - Acceptance of a Grant from the New York State Office of Temporary and Disability Assistance for the Rental Supplement Program – County Executive Adam J. Bello

MOVED by Legislator Keller, SECONDED by Legislator Smith.
ADOPTED: 9-0

22-0131 - Acceptance of Funding from the New York State Office of Addiction Services and Supports and Amend Resolution 517 of 2021 to Authorize Contracts for the Provision of Mental Health, Developmental Disability, and Alcoholism and Substance Abuse Services in 2022 for the Monroe County Office of Mental Health – County Executive Adam J. Bello

MOVED by Legislator Smith, SECONDED by Legislator Brew.
ADOPTED: 9-0

22-0132 - Acceptance of Grant from the New York State Office for the Aging for the Unmet Need Program and Amend Resolution 519 of 2021 for Authorization to Contract for Monroe County Office for the Aging Programs in 2022-2023 - County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Dondorfer.
ADOPTED: 9-0

22-0140 - Authorize an Intermunicipal Agreement with the City of Rochester to Provide Tracking, Oversight, and Evaluation Services Regarding the RASE Commission's Recommendations – County Executive Adam J. Bello

MOVED by Legislator Dondorfer, SECONDED by Legislator Keller.
ADOPTED: 9-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Milne adjourned the meeting at 5:20 p.m.

The next Human Services Committee meeting is scheduled for **Tuesday, May 24, 2021 at 5:00 p.m.**

Respectfully submitted,
David Grant
Deputy Clerk of the Legislature

Summary of Minutes

TRANSPORTATION COMMITTEE

May 24, 2022

5:15 p.m.

Chairman Keller called the meeting to order at 5:24 p.m.

MEMBERS PRESENT: Blake Keller (Chair), Richard B. Milne (Vice Chair), Jackie Smith, Linda Hasman(RMM), Ricky Frazier, William Burgess

MEMBERTS ABSENT: Robert J. Colby

OTHER LEGISLATORS PRESENT: Sean M. Delehanty, Howard Maffucci, Sue Hughes-Smith, John B. Baynes, Maria Vecchio, Yversha M. Roman, Rachel Barnhart, Mercedes Vazquez Simmons, Dave Long, Steve Brew, Michael Yudelson, Albert Blankley

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Corinda Crossdale (Deputy County Executive), Robert Franklin (Chief Financial Officer), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Don Crumb (Law), Pat Gooch (Planning and Development)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of April 26, 2022 were approved as submitted.

NEW BUSINESS:

22-0133- Adopt 2023-2028 Capital Improvement Program- County Executive Adam J. Bello

MOVED by Legislator Smith, SECONDED by Legislator Milne.
ADOPTED: 6-0

22-0138- Acceptance of Federal and State Aid for the Operation and Maintenance of the Rochester/Monroe County Traffic Control Center.-County Executive Adam J. Bello

MOVED by Legislator Milne, SECONDED by Legislators Smith
ADOPTED: 6-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Keller adjourned the meeting at 5:32 p.m.

The next Transportation meeting will be Tuesday, June 28, 2022 at 5:15 P.M.

Respectfully submitted,
Frank Keophtasy
Deputy Clerk of the Legislature

Summary of Minutes
PUBLIC SAFETY COMMITTEE
April 26, 2022
5:30 p.m.

Chairman Dondorfer called the meeting to order at 5:34p.m.

MEMBERS PRESENT: Paul Dondorfer (Chair), Richard B. Milne (Vice Chair), Brian Mariannetti Robert Colby, Sean M. Delehanty, Maria Vecchio (RMM), William Burgess, Carolyn Delvecchio Hoffman, Susan Hughes-Smith

OTHER LEGISLATORS PRESENT: Jackie Smith, Howard Maffucci, Steve Brew, Blake Keller, Frank X. Allkofer, Linda Hasman, Michael Yudelson, Ricky Frazier, John Baynes, Albert Blankley, Yversha Roman, Rachel Barnhart, Mercedes Vazquez Simmons

ADMINISTRATION PRESENT: Jeff Mcann (Deputy County Executive), Corinda Crossdale (Deputy County Executive), Robert Franklin (CFO), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Don Crumb (Legislative Representative), Jennifer Curley (Sheriff's Office) Richard Tantalo (Director of Public Safety)

PUBLIC FORUM: There were two (2) speakers.

APPROVAL OF MINUTES: The minutes of March 22, 2022 were approved as submitted.

NEW BUSINESS:

22-0134 - Authorize Intermunicipal Agreements with Genesee and Livingston Counties for Forensic Laboratory Services Provided by the Monroe County Crime Laboratory - County Executive Adam J. Bello

MOVED by Legislator Milne, SECONDED by Legislator Marianetti.

ADOPTED: 9-0

22-0135 - Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the Operation Stonegarden Program and Authorize Intermunicipal Agreements with the Towns of Greece, Irondequoit, and Webster - County Executive Adam J. Bello

MOVED by Legislator Marianetti, SECONDED by Legislator Colby.

ADOPTED: 7-2 (*Legislators Delvecchio Hoffman and Hughes-Smith Voted in the Negative*)
(*Legislator Vecchio Declared her Interest Prior to the vote*)

22-0136 - Authorize an Intermunicipal Agreement with the Rochester City School District for an Administrative and Education Liaison Provider with Raise the Age Youth - County Executive Adam J. Bello

MOVED by Legislator Colby, SECONDED by Legislator Delehanty.

ADOPTED: 9-0

22-0137 - Amend Resolution 40 of 2021 Authorizing Intermunicipal Agreements with Municipalities within Monroe County for the Livescan Equipment Grant Program - County Executive Adam J. Bello

MOVED by Legislator Colby, SECONDED by Legislator Delehanty.
ADOPTED: 9-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Dondorfer adjourned the meeting at 5:50 p.m.

The next Public Safety Meeting will be held on Tuesday, May 24, 2022 at 5:30pm.

Respectfully submitted,
Frank Keophetlasy
Deputy Clerk of the Legislature

Summary of Minutes
WAYS AND MEANS COMMITTEE
April 26, 2022
6:00 p.m.

Chairman Delehanty called the meeting to order at 6:02 p.m.

MEMBERS PRESENT: Sean M. Delehanty (Chair), Brian E. Marianetti (Vice Chair), Steve Brew, Paul Dondorfer, Robert Colby, Jackie Smith, Howard Maffuci (RMM), Rachel Barnhart, Yversha M. Roman, Mercedes Vazquez Simmons, Michael Yudelson, Sabrina LaMar (Ex-Officio)

OTHER LEGISLATORS PRESENT: William Burgess, Ricky Frazier, Albert Blankley, Susan Hughes-Smith, Mary Vecchio

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Corinda Crossdale (Deputy County Executive – Health & Human Services), Robert Franklin (CFO), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Don Crumb (Legislative Liaison), Richard Tantalo (Public Safety Director), Jennifer Curley (Sheriff Admin), Tom Morrissey (Parks), Doug French (Parks), Desmond Jackson, (MCH Deputy Director), Steve Newcomb (Director, Office of the Aging), Andrew Moore (Airport Director), Michael Garland, P.E. (DES Director), Bill Daly (DES), Jennifer Ball (Probation), Denise Read (DHS), Jim Cullen (DHS Finance Admin.), Jennifer Curley (Sheriff's Admin.)

PLEDGE OF ALLEGIANCE: Led by Legislator Michael Yudelson

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of March 22, 2022 were approved as submitted.

NEW BUSINESS:

22-0120 - Acceptance of Two Grants from the New York State Department of Environmental Conservation for Nonpoint Source Planning – Monroe County Recycling Center Green Infrastructure Feasibility Study and Climate Smart Communities – County Executive Adam J. Bello

MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.

ADOPTED: 11-0

22-0121 - Authorize a Contract with McFarland Johnson, Inc. for Design Services for the Rehabilitation of the Aircraft Rescue and Firefighting Facility Project at the Frederick Douglass – Greater Rochester International Airport - County Executive Adam J. Bello

MOVED by Legislator Dondorfer, SECONDED by Legislator Smith.

ADOPTED: 11-0

22-0122 - Amend the 2022-2027 Capital Improvement Program and the 2022 Capital Budget to Add a Project Entitled “Robach Center Rehabilitation and Improvements” and Authorize Financing for the Project – County Executive Adam J. Bello

MOVED by Legislator Smith, SECONDED by Legislator Brew.

ADOPTED: 11-0

- 22-0123 - Acceptance of a Grant from the U.S. Department of Health and Human Services for the CARES Act Provider Relief Fund – HHS Stimulus, Phase IV, to Address the Financial Impact of COVID-19 at Monroe Community Hospital - County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Colby.

ADOPTED: 11-0

- 22-0124 - Acceptance of a Grant from the New York State Department of Health and/or the Dormitory Authority of the State of New York for the Statewide Health Care Facility Transformation Program II; Amend the 2022-2027 Capital Improvement Program and 2022 Capital Budget to Increase Funding for the Project Entitled “Friendship Place” at Monroe Community Hospital and Authorize Financing – County Executive Adam J. Bello

MOVED by Legislator Colby, SECONDED by Legislator Marianetti.

ADOPTED: 11-0

- 22-0125 - Amend Resolution 522 of 2021 to Accept Additional Funding from Health Research, Inc. for the Overdose Data to Action Program (Office of the Medical Examiner’s Forensic Toxicology Laboratory) – County Executive Adam J. Bello

MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.

ADOPTED: 11-0

- 22-0126 - Authorize Contracts for the Preschool Special Education Programs – County Executive Adam J. Bello

MOVED by Legislator Dondorfer, SECONDED by Legislator Smith.

ADOPTED: 11-0

- 22-0127 - Acceptance of a Combined Grant from the New York State Department of Health and Authorize an Intermunicipal Agreement with the City of Rochester for the Childhood Lead Poisoning Prevention Program (f/k/a Childhood Lead Poisoning Primary Prevention Program and Lead Poisoning Prevention Program – County Executive Adam J. Bello

MOVED by Legislator Smith, SECONDED by Legislator Brew.

ADOPTED: 11-0

- 22-0128 - Acceptance of a Grant from the New York State Office of Children and Family Services for the Child Care Facilitated Enrollment Program – County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Colby.

ADOPTED: 11-0

- 22-0129 - Acceptance of a Grant from the New York State Office of Temporary and Disability Assistance for the Pandemic Emergency Assistance Program – County Executive Adam J. Bello

MOVED by Legislator Colby, SECONDED by Legislator Marianetti.

ADOPTED: 11-0

- 22-0130 - Acceptance of a Grant from the New York State Office of Temporary and Disability Assistance for the Rental Supplement Program – County Executive Adam J. Bello

MOVED by Legislator Marianetti, SECONDED by Legislators Dondorfer.

ADOPTED: 11-0

- 22-0131 - Acceptance of Funding from the New York State Office of Addiction Services and Supports and Amend Resolution 517 of 2021 to Authorize Contracts for the Provision of Mental Health, Developmental Disability, and Alcoholism and Substance Abuse Services in 2022 for the Monroe County Office of Mental Health – County Executive Adam J. Bello

MOVED by Legislator Dondorfer, SECONDED by Legislator Smith.

ADOPTED: 11-0

- 22-0132 - Acceptance of Grant from the New York State Office for the Aging for the Unmet Need Program and Amend Resolution 519 of 2021 for Authorization to Contract for Monroe County Office for the Aging Programs in 2022-2023 – County Executive Adam J. Bello

MOVED by Legislator Smith, SECONDED by Legislators Brew.

ADOPTED: 11-0

- 22-0133 - Acceptance of a Grant from the Genesee Transportation Council for the Monroe County High Accident Location Program – County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Colby.

ADOPTED: 11-0

- 22-0134 - Authorize Intermunicipal Agreements with Genesee and Livingston Counties for Forensic Laboratory Services Provided by the Monroe County Crime Laboratory – County Executive Adam J. Bello

MOVED by Legislator Colby, SECONDED by Legislator Marianetti.

ADOPTED: 11-0

- 22-0135 - Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the Operation Stonegarden Program and Authorize Intermunicipal Agreements with the Towns of Greece, Irondequoit, and Webster – County Executive Adam J. Bello

MOVED by Legislator Marianetti, SECONDED by Legislators Dondorfer.

ADOPTED: 11-0

- 22-0136 - Authorize an Intermunicipal Agreement with the Rochester City School District for an Administrative and Education Liaison Provider with Raise the Age Youth – County Executive Adam J. Bello

MOVED by Legislator Dondorfer, SECONDED by Legislator Smith.

ADOPTED: 11-0

- 22-0137 - Amend Resolution 40 of 2021 Authorizing Intermunicipal Agreements with Municipalities within Monroe County for the Livescan Equipment Grant Program – County Executive Adam J. Bello

MOVED by Legislator Smith, SECONDED by Legislators Brew.
ADOPTED: 11-0

- 22-0138 - Authorization to Rename the Regional Traffic Operations Center Located at 1155 Scottsville Road the "James R. Pond Regional Traffic Operations Center" – County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislators Colby and Maffucci.
ADOPTED: 11-0

- 22-0139 - Authorization to Memorialize a Section of Clarkson-Parma Town Line Road in the Towns of Clarkson and Parma to Honor Our Nation's Fallen Firefighters and Their Families – County Executive Adam J. Bello, Deputy Majority Leader Jackie Smith and Legislator Blake Keller

MOVED by Legislator Colby, SECONDED by Legislators Marianetti and Smith.
ADOPTED: 11-0

- 22-0140 - Authorize an Intermunicipal Agreement with the City of Rochester to Provide Tracking, Oversight, and Evaluation Services Regarding the RASE Commission's Recommendations – County Executive Adam J. Bello

MOVED by Legislator Marianetti, SECONDED by Legislators Dondorfer.
ADOPTED: 11-0

- 22-0147 - Amend the 2022 Capital Budget and Bond Resolution 444 of 2021 to Provide an Increase in Funding and Authorize Two (2) Contracts with McFarland Johnson, Inc. for Design and Construction Administration Services for the Refurbish/Replacement of Passenger Loading Bridges Project at the Frederick Douglass – Greater Rochester International Airport - As a Matter of Importance – County Executive Adam J. Bello

MOVED by Legislator Dondorfer, SECONDED by Legislator Smith.
ADOPTED: 11-0

- 22-0148 - Amend the 2022 Capital Budget and Bond Resolution 449 of 2021 to Provide an Increase in Funding for the Access/Circulation Roadway Improvements Project at the Frederick Douglass – Greater Rochester International Airport – As a Matter of Importance – County Executive Adam J. Bello

MOVED by Legislator Smith, SECONDED by Legislators Brew.
ADOPTED: 11-0

- 22-0149 - Amend the 2022 Capital Budget and Bond Resolution 450 of 2021 to Provide an Increase in Funding for the Rehabilitate Taxiway A from Taxiway A4 to Taxiway E Project at the Frederick Douglass – Greater Rochester International Airport – As a Matter of Importance – County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Colby.
ADOPTED: 11-0

- 22-0152 - Amend the 2022-2027 Capital Improvement Program and the 2022 Capital budget to Add a Project Entitled "Frontier Field Facility and Patron Improvements;" Authorize Financing for the Project; Acceptance of a Grant from New York State; Amend Resolution 10 of 2022 to Increase the Contract with SWBR Architecture.

APPROVED

Engineering, and Landscape Architecture D.P.C.; and Authorize the Implementation of a Project Labor Agreement for Frontier Field Capital Projects – As a Matter of Importance – County Executive Adam J. Bello

MOVED by Legislator Colby, SECONDED by Legislators Marianetti, Barnhart, Brew, Dondorfer, Maffucci, Roman, Smith, Vazquez Simmons, Yudelson and Delehanty.

ADOPTED: 11-0

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman Delehanty adjourned the meeting at 6:31 p.m.

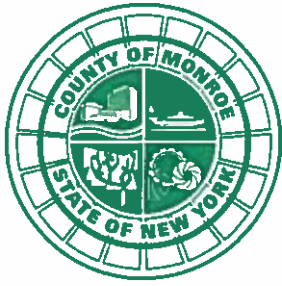
The next meeting of the Ways and Means Committee will be **Tuesday, May 24, 2022 at 6:00 P.M.**

Respectfully Submitted,
David Grant
Clerk of the Legislature



ATTACHMENTS:

	Description	File Name	Type
▢	New Referral Packet	referall nos 22-0200_- _22-0215.pdf	Backup Material



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 10, 2022

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No. <u>220200</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
AGENDA/CHARTER

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Confirmation of Appointment to the Monroe County Board of Ethics

Honorable Legislators:

In accordance with § 45-24 of the Code of Ethics of the County of Monroe and § 808 of the General Municipal Law of the State of New York, I recommend that Your Honorable Body confirm the appointment of Ms. Andrea Guzzetta Zury to serve on the Monroe County Board of Ethics.

Ms. Guzzetta Zury's term will begin immediately. A copy of her resume is attached.

The specific legislative action required is to confirm the appointment of Ms. Andrea Guzzetta Zury to the Monroe County Board of Ethics, pursuant to § 45-24 of the Code of Ethics of the County of Monroe and § 808 of the General Municipal Law of the State of New York, for a term beginning immediately.

The legislative action requested in this referral is not an "Action," as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

This appointment will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely

Adam J. Bello
Monroe County Executive

AJB:db

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ANDREA M. GUZZETTA ZURY

(585) 753-1700

andreaguzzetta@monroecounty.gov

Education: State University of New York at Brockport
Master's, Public Administration
State University of New York at Brockport
Bachelor of Arts, Major in History

Employment: County of Monroe (February 2020 – Present)
39 W. Main Street, Rochester, New York 14614

**Director of Human Resources and Executive Director of Civil Service Commission
(February 2020-present)**

- Chief human resource officer for municipality with over 4,500 employees. Responsible for all human resources divisions, including but not limited to recruitment and retention, onboarding, civil service administration, payroll, benefits (active and retiree) and labor management.
- Develop and review Human Resources policies for the County, ensuring they reflect best practices in an innovative and creative way that benefits both the employee and County.
- Create and maintain a positive work culture that fosters and celebrates diversity, equity and inclusion.
- Act as lead negotiator with the 9 County labor unions.
- Serve as the Executive Director of the Monroe County Civil Service Commission, overseeing 68 municipal jurisdictions within the County.
- Oversee and execute special projects as assigned by the County Executive.
- Develop, oversee and manage the department budget of \$2.4m annually.

City of Rochester (September 2004 – February 2020)
30 Church Street, Rochester, New York 14614

Chief of Staff to City Council (January 2010-February 2020)

- Supervise the Council's central office staff, including but not limited to onboarding, performance evaluations, succession planning and any other matters relating to personnel.
- Provide Council with detailed analysis on a variety of projects, programs and services administered or received by the city.
- Coordinate all press activities in the Council Office and serve as a Press Secretary for all Council Members.
- Responsible for the annual analysis of the Administration's Operating Budget in preparation for departmental hearings and passage of the annual budget.
- Represent Council Members at community functions and official meetings, and provide or assign follow up needed.
- Research, develop and author legislation as requested by Council Members.
- Oversee all day-to-day operations of the Council Office.

**Confidential Aide to the Mayor / Executive Staff Assistant, Mayor's Office
(September 2004-January 2010)**

- Serve as a trusted/confidential aide to the Mayor.
- Coordinate and facilitate community wide outreach meetings and Mayoral special events – City Hall on the Road, Community Budget Meetings, etc.
- Responsible for correspondence from the Mayor's Office to citizens, the business community and elected officials.
- Plan and coordinate all logistical elements of the annual State of the City Address.
- Research and author Mayoral briefings and provide the necessary background information and talking points for the Mayor.
- Research and execute special projects as assigned.
- Oversaw Deputy Mayor's administrative staff during the Johnson Administration.

Special Training:

- Certified in Non Profit Management, SUNY Brockport, Department of Public Administration
- Rochester Leadership Academy, City of Rochester
- Faultless Facilitation Training, Dr. Lois B. Hart
- Effective Supervisory Practices Training, City of Rochester

Community Involvement:

- Monroe County Deferred Compensation Committee Member, 2020-present
- SUNY Brockport, College Council Member, 2014 - present
- Founding Board Member, Rochester Land Bank, 2013 - 2020
- Alternate Board Member, Genesee Transportation Council, 2010 - 2020
- Alternate Planning Board Member, Genesee/Finger Lakes Regional Planning Council, 2010-2020
- SUNY Brockport, Public Administration Advisory Board, 2009-present
- Coordinated the City of Rochester United Way campaign 2008 and 2009, and County of Monroe campaign 2020 and 2021.

References available upon request



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 10, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

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No. <u>220201</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS-L
PLAN & EC DEV

Subject: Authorize the Use of a New York State Department of Agriculture and Markets Short Environmental Assessment Form for Unlisted Actions related to Agricultural Districts and Enter into a Cooperative Agreement with the New York State Department of Agriculture and Markets Regarding State Environmental Quality Reviews for Monroe County Agricultural District Processes

Honorable Legislators:

I recommend that Your Honorable Body authorize the use of a New York State Department of Agriculture and Markets Short Environmental Assessment Form for Unlisted Actions related to agricultural districts and enter into a Cooperative Agreement with the New York State Department of Agriculture and Markets ("Ag and Markets") for the purpose of establishing Monroe County as the Lead Agency to conduct a coordinated review with Ag and Markets.

The scope of the Cooperative Agreement will cover the following processes that Agriculture & Markets Law, Article 25-AA requires Monroe County to undertake: review of an existing Agricultural District, which includes termination or modification of such district, pursuant to AML § 303-a; inclusion of viable agricultural land to an existing Agricultural District, pursuant to AML § 303-b; consolidation of existing Agricultural Districts, pursuant to AML § 303-c; and any other actions which may be deemed as an Unlisted action related to NYS Agriculture & Markets Law Article 25-AA and its subsequent amendments.

6 NYCRR § 617.14(f) requires agencies to hold a public hearing to amend SEQRA procedures. 6 NYCRR § 617.14(d) authorizes agencies "to enter into cooperative agreements with other agencies regularly involved in carrying out or approving the same actions for the purposes of coordinating their procedures." Ag and Markets has provided a draft Cooperative Agreement for counties to use.

The specific legislative actions required are:

1. Schedule and hold a public hearing regarding the adoption and authorization of using the Short Environmental Assessment Form for Unlisted Actions related to Agricultural Districts as provided by the New York State Department of Agriculture and Markets.
2. Adopt and authorize the use of the Short Environmental Assessment Form for Unlisted Actions related to Agricultural Districts as provided by the New York State Department of Agriculture and Markets.

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3. Authorize the County Executive, or his designee, to enter into a Cooperative Agreement with the New York State Department of Agriculture and Markets whereby Monroe County is designated as Lead Agency and prepares the Short Environmental Assessment Form for Agricultural Districts for agricultural district processes.

This is a Type II Action pursuant to 6 NYCRR 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and (33) ("adoption of regulations, policies, procedures and local legislative decisions in connection with any action on this list") and is not subject to further review under the State Environmental Quality Review Act.

This agreement will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 10, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action, Designation of Lead Agency, and Determination of Significance, Pursuant to State Environmental Quality Review Act (SEQRA) for Additions to the Monroe County Western and Eastern Agricultural Districts

Honorable Legislators:

I recommend that Your Honorable Body designate Monroe County as Lead Agency to Authorize Additions to the Monroe County Western and Eastern Agricultural Districts ("the Districts") and to determine whether the action may have a significant adverse impact on the environment pursuant to SEQRA.

Pursuant to Article 25AA Section 303-b of Agriculture and Markets Law, a report has been prepared by the Monroe County Agricultural and Farmland Protection Board recommending the proposed addition to the Districts of fifty two parcels:

Western Agricultural District #5:

- 358 Humphrey Rd, Town of Chili, consisting of approximately 20.00 acres, tax account number 173.01-1-1.2, owned by Elizabeth A Van Blargan
- 317 Redman Rd, Town of Clarkson, consisting of approximately 62.30 acres, tax account number 028.03-1-1, owned by James Reichert
- 2375 Redman Rd, Town of Hamlin, consisting of approximately 68.90 acres, tax account number 028.01-1-2.2, owned by James Reichert
- 1200 Monroe Orleans County Line Rd, Town of Hamlin, consisting of approximately 109.30 acres, tax account number 011.04-2-1, owned by Kludt Family Limited
- 2200 Redman Rd, Town of Hamlin, consisting of approximately 107.80 acres, tax account number 028.01-1-4.2, owned by Michael & Matthew Kludt / Mike-Matt Lands Partnership
- Morton Rd, Town of Hamlin, consisting of approximately 30.15 acres, tax account number 011.04-1-17.2, owned by Michael & Matthew Kludt
- 1043 Moscow Rd, Town of Hamlin, consisting of approximately 31.89 acres, tax account number 005.02-1-6.224, owned by Mike-Matt Lands Partnership
- 360 Jacobs Rd, Town of Hamlin, consisting of approximately 77.39 acres, tax account number 005.04-1-13.114, owned by Mike-Matt Lands Partnership
- 455 Morton Rd, Town of Hamlin, consisting of approximately 30.05 acres, tax account number 011.04-1-27.2, owned by Mike-Matt Lands Partnership

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Committee Assignment
ENV. & PUB. WORKS -L

- Church Rd, Town of Hamlin, consisting of approximately 27.61 acres, tax account number 014.03-1-4.12, owned by Nicholas & James Breslawski
- 123 Walker Rd, Town of Hamlin, consisting of approximately 77.80 acres, tax account number 023.03-2-2.1, owned by Joseph J Lancia
- 1681 Hamlin Parma Town Line Rd, Town of Hamlin, consisting of approximately 62.00 acres, tax account number 031.01-1-18, owned by Eugene D Dollard
- Church Rd, Town of Hamlin, consisting of approximately 13.28 acres, tax account number 012.04-2-3.5, owned by Michael and Marilyn Mitchell
- 2234 Roosevelt Hwy, Town of Hamlin, consisting of approximately 82.40 acres, tax account number 029.02-2-26, owned by Zdzislaw and Linda Robinson
- 1001 Lake Road West Frk, Town of Hamlin, consisting of approximately 28.83 acres, tax account number 013.03-1-6.3, owned by David S Leverenz
- 1199 Lake Road East Frk, Town of Hamlin, consisting of approximately 12.11 acres, tax account number 021.01-2-1.111, owned by David S Leverenz
- Brick Schoolhouse Rd, Town of Hamlin, consisting of approximately 5.00 acres, tax account number 0.21.02-1-1.21, owned by David S Leverenz
- 3391 Brick Schoolhouse Rd, Town of Hamlin, consisting of approximately 10.06 acres, tax account number 0.21.02-1-1.31, owned by David S Leverenz
- Leona Ln, Town of Hamlin, consisting of approximately 1.19 acres, tax account number 021.01-4-6.12, owned by David S Leverenz
- 1414 Lake Rd, Town of Hamlin, consisting of approximately 46.80 acres, tax account number 021.01-4-6.11, owned by David S Leverenz
- 7 Wiler Rd, Town of Hamlin, consisting of approximately 41.76 acres, tax account number 021.02-1-8.1, owned by David S Leverenz
- Redman Rd, Town of Hamlin, consisting of approximately 74.04 acres, tax account number 012.03-2-22.12, owned by David S Leverenz
- 2040 Roosevelt Hwy, Town of Hamlin, consisting of approximately 58.76 acres, tax account number 030.01-1-15.118, owned by David S Leverenz
- 2088 Roosevelt Hwy, Town of Hamlin, consisting of approximately 5.46 acres, tax account number 030.01-1-15.113, owned by David S Leverenz
- Brick Schoolhouse Rd, Town of Hamlin, consisting of approximately 0.75 acres, tax account number 020.02-3-16.22, owned by JDP Lands, LLC
- 28 Drake Rd, Town of Hamlin, consisting of approximately 13.52 acres, tax account number 020.02-3-4.11, owned by JDP Lands, LLC
- 18 Drake Rd, Town of Hamlin, consisting of approximately 5.39 acres, tax account number 020.02-3-4.12, owned by JDP Lands, LLC

- 70 Drake Rd, Town of Hamlin, consisting of approximately 3.80 acres, tax account number 020.02-3-4.23, owned by JDP Lands, LLC
- 4061 Brick Schoolhouse Rd, Town of Hamlin, consisting of approximately 12.07 acres, tax account number 020.02-3-16.1, owned by JDP Lands, LLC
- 1259 Hamlin Parma Town Line Rd, Town of Hamlin, consisting of approximately 18.21 acres, tax account number 023.03-1-22.1, owned by John Fridd
- 2360 Monroe Orleans County Line Rd, Town of Hamlin, consisting of approximately 57.55 acres, tax account number 027.02-1-5.2, owned by Janet Surridge/F&B Upland Birds, Inc
- 505 Cook Rd, Town of Hamlin, consisting of approximately 10.00 acres, tax account number 004.02-1-8.1, owned by Brandon and Sarah Passer
- 370 Hamlin Center Rd, Town of Hamlin, consisting of approximately 70.50 acres, tax account number 022.03-1-6, owned by Luigi Marseglia
- 1848 Walker Lake Ontario Rd, Town of Hamlin, consisting of approximately 49.80 acres, tax account number 030.02-1-3, owned by T & D Properties, LLC
- 3056 Roosevelt Hwy, Town of Hamlin, consisting of approximately 56.50 acres, tax account number 021.03-1-33, owned by Paul W. and Sandra Rath
- 507 Morton Rd, Town of Hamlin, consisting of approximately 5.90 acres, tax account number 011.04-1-21, owned by Linda D. Curtis
- Beadle Rd, Town of Sweden, consisting of approximately 15.32 acres, tax account number 099.04-2-5.2, owned by Gage Olschewski
- 960 Salmon Creek Rd, Town of Sweden, consisting of approximately 17.10 acres, tax account number 099.04-2-11.2, owned by Michael and Sondra LeDuc

Eastern Agricultural District #6:

- 829 Pitts Mdn Ctr Rd, Town of Mendon, consisting of approximately 2.28 acres, tax account number 204.02-1-5, owned by Joshua & Courtney Cawley
- Pitts Mdn Ctr Rd, Town of Mendon, consisting of approximately 10.80 acres, tax account number 204.02-1-8, owned by Joshua & Courtney Cawley
- Pitts Mdn Ctr Rd, Town of Mendon, consisting of approximately 20.28 acres, tax account number 204.02-1-37, owned by Joshua & Courtney Cawley
- Pitts Mdn Ctr Rd, Town of Mendon, consisting of approximately 10.00 acres, tax account number 204.02-1-38, owned by Joshua & Courtney Cawley
- Pitts Mdn Ctr Rd, Town of Mendon, consisting of approximately 20.00 acres, tax account number 204.02-1-36, owned by Joshua & Courtney Cawley
- 23 Pannell Cir, Town of Perinton, consisting of approximately 15.82 acres, tax account number 181.01-1-14.2, owned by Palomaki Farms LLC
- 7215 Pittsford Palmyra Rd, Town of Perinton, consisting of approximately 28.60 acres, tax account number 180.02-1-2, owned by 515 Log Cabin Road LLC

- East River Road, Town of Rush, consisting of approximately 43.15 acres, tax account number 219.01-1-33.131, owned by Stokoe 1812, Inc.
- 880 Rush Scottsville Rd, Town of Rush, consisting of approximately 0.93 acres, tax account number 201.04-1-29.5, owned by Jeanne Leonardi
- Rush Scottsville Rd, Town of Rush, consisting of approximately 61.40 acres, tax account number 201.04-1-29.1, owned by Jeanne Leonardi
- 900 Rush Scottsville Rd, Town of Rush, consisting of approximately 0.94 acres, tax account number 201.04-1-29.3, owned by Jeanne Leonardi
- East River Rd, Town of Rush, consisting of approximately 139.30 acres, tax account number 225.03-1-1, owned by Hartford Resources LLC/ Jeffery and Jaqueline Phillips
- 517 Rush West Rush Rd, Town of Rush, consisting of approximately 56.59 acres, tax account number 219.02-1-18.012, owned by Marilyn A Smith and Marilyn A Smith Revoc. Trust/Debra Hunt
- 6811 Rush Lima Rd, Town of Rush, consisting of approximately 71.00 acres, tax account number 221.01-1-8, owned by John Damico

The additions to the Districts has been preliminarily classified as an Unlisted action pursuant to 6 NYCRR § 617.4. The State Environmental Quality Review Act ("SEQRA") regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

The specific legislative actions required are:

1. Determine that the additions to the Districts is an Unlisted Action.
2. Designate Monroe County as Lead Agency for a coordinated review of the Additions to the Districts.
3. Make a determination of significance for the additions to the Districts pursuant to 6 NYCRR § 617.7.
4. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of SEQRA, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under SEQRA, and any other actions to implement the intent of this resolution.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: 2022 Agricultural District Additions			
Project Location (describe, and attach a location map): Fifty two parcels, representing 29 applicants throughout Monroe County. See attached list.			
Brief Description of Proposed Action: Parcels to be added to the Monroe County Agricultural Districts as part of the 2022 Annual Additions.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2032	
Address: 39 West Main Street		E-Mail: patrickgooch@monroecounty.gov	
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		1863.89 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		1863.89 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

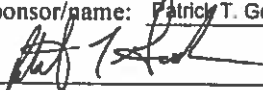
5. Is the proposed action,	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: N/A _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input checked="" type="checkbox"/> Early mid-successional <input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input type="checkbox"/>	<input type="checkbox"/>

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO	YES
_____	<input type="checkbox"/>	<input checked="" type="checkbox"/>

828030 and 828032 - Inactive Landfills, that do not pose a significant threat to human health. V00109 - investigated and excavated.		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: <u>Patrick T. Gooch</u>	Date: <u>05/09/2022</u>	
Signature: <u></u>	Title: <u>Senior Planner</u>	

PRINT FORM

Project: 2022 Ag Dist. Additions

Date: 2022.05.10

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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Project: 2022 Ag Dist. Additions

Date: 2022.05.10

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Fifty two parcels have been requested to be added to the Monroe County Agricultural Districts, Western #5 and Eastern #6. These parcels are located throughout the County. A Part 1 Environmental Assessment Form (“EAF”) that utilized the EAF Mapper was completed for each parcel. Those results have been reviewed and aggregated into Parts 1, 2, and 3 of this Short Environmental Assessment Form (“SEAF”). The addition of each parcel is part of the larger Monroe County Annual Additions to the Agricultural Districts. Accordingly, this will be reviewed as one action and all impacts, scope, and significance will be determined together.

Upon review of the SEAF Part 1 for each parcel some individual parcels may contain or be adjacent to endangered species (bald eagle and least bittern), national or state register of historic places or state eligible sites, archaeological sites, wetlands or other regulated water-bodies, 100 year flood plain(s), and remediation sites (see part 1).

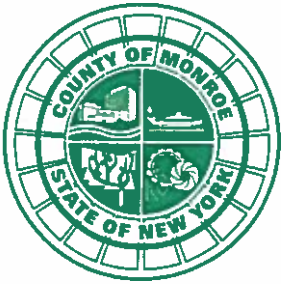
The action taking place is the addition of parcels to an agricultural district, no physical construction or changes to the parcels is permitted by this action. Any such physical changes will be consistent with the existing regulations and zoning or will need to be permitted by the local municipality and undergo an environmental review at that time. The parcels being added to the Agricultural District are largely used for agricultural activities that reflect the current and historic character of the surrounding area and will remain the same through this action. They are not anticipated to change in character, attract people or traffic, impact existing water and waste water services.

As such, this action will not result in significant adverse impacts to on-site or adjacent endangered species (bald eagle and least bittern), national or state register of historic places or state eligible sites, archaeological sites, wetlands or other regulated water-bodies, 100 year flood plain(s), and remediation sites are anticipated.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County <hr/> <p style="text-align: center;">Name of Lead Agency</p> Adam J. Bello <hr/> <p style="text-align: center;">Print or Type Name of Responsible Officer in Lead Agency</p> <hr/> <p style="text-align: center;">Signature of Responsible Officer in Lead Agency</p>	<hr/> <p style="text-align: center;">Date</p> <hr/> <p style="text-align: center;">County Executive</p> <hr/> <p style="text-align: center;">Title of Responsible Officer</p> Patrick T. Gooch <hr/> <p style="text-align: center;">Signature of Preparer (if different from Responsible Officer)</p>
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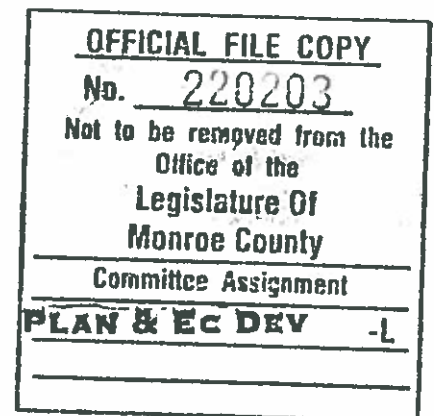


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 10, 2022



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize Additions to Monroe County Agricultural Districts

Honorable Legislators:

I recommend that Your Honorable Body authorize the following fifty-two (52) parcels for addition to the Monroe County Western and Eastern Agricultural Districts ("Districts") as follows:

Western Agricultural District #5:

- 358 Humphrey Rd, Town of Chili, consisting of approximately 20.00 acres, tax account number 173.01-1-1.2, owned by Elizabeth A Van Blargan
- 317 Redman Rd, Town of Clarkson, consisting of approximately 62.30 acres, tax account number 028.03-1-1, owned by James Reichert
- 2375 Redman Rd, Town of Hamlin, consisting of approximately 68.90 acres, tax account number 028.01-1-2.2, owned by James Reichert
- 1200 Monroe Orleans County Line Rd, Town of Hamlin, consisting of approximately 109.30 acres, tax account number 011.04-2-1, owned by Kludt Family Limited
- 2200 Redman Rd, Town of Hamlin, consisting of approximately 107.80 acres, tax account number 028.01-1-4.2, owned by Michael & Matthew Kludt / Mike-Matt Lands Partnership
- Morton Rd, Town of Hamlin, consisting of approximately 30.15 acres, tax account number 011.04-1-17.2, owned by Michael & Matthew Kludt
- 1043 Moscow Rd, Town of Hamlin, consisting of approximately 31.89 acres, tax account number 005.02-1-6.224, owned by Mike-Matt Lands Partnership
- 360 Jacobs Rd, Town of Hamlin, consisting of approximately 77.39 acres, tax account number 005.04-1-13.114, owned by Mike-Matt Lands Partnership
- 455 Morton Rd, Town of Hamlin, consisting of approximately 30.05 acres, tax account number 011.04-1-27.2, owned by Mike-Matt Lands Partnership
- Church Rd, Town of Hamlin, consisting of approximately 27.61 acres, tax account number 014.03-1-4.12, owned by Nicholas & James Breslawski
- 123 Walker Rd, Town of Hamlin, consisting of approximately 77.80 acres, tax account number 023.03-2-2.1, owned by Joseph J Lancia

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- 1681 Hamlin Parma Town Line Rd, Town of Hamlin, consisting of approximately 62.00 acres, tax account number 031.01-1-18, owned by Eugene D Dollard
- Church Rd, Town of Hamlin, consisting of approximately 13.28 acres, tax account number 012.04-2-3.5, owned by Michael and Marilyn Mitchell
- 2234 Roosevelt Hwy, Town of Hamlin, consisting of approximately 82.40 acres, tax account number 029.02-2-26, owned by Zdzislaw and Linda Robinson
- 1001 Lake Road West Frk, Town of Hamlin, consisting of approximately 28.83 acres, tax account number 013.03-1-6.3, owned by David S Leverenz
- 1199 Lake Road East Frk, Town of Hamlin, consisting of approximately 12.11 acres, tax account number 021.01-2-1.111, owned by David S Leverenz
- Brick Schoolhouse Rd, Town of Hamlin, consisting of approximately 5.00 acres, tax account number 0.21.02-1-1.21, owned by David S Leverenz
- 3391 Brick Schoolhouse Rd, Town of Hamlin, consisting of approximately 10.06 acres, tax account number 0.21.02-1-1.31, owned by David S Leverenz
- Leona Ln, Town of Hamlin, consisting of approximately 1.19 acres, tax account number 021.01-4-6.12, owned by David S Leverenz
- 1414 Lake Rd, Town of Hamlin, consisting of approximately 46.80 acres, tax account number 021.01-4-6.11, owned by David S Leverenz
- 7 Wiler Rd, Town of Hamlin, consisting of approximately 41.76 acres, tax account number 021.02-1-8.1, owned by David S Leverenz
- Redman Rd, Town of Hamlin, consisting of approximately 74.04 acres, tax account number 012.03-2-22.12, owned by David S Leverenz
- 2040 Roosevelt Hwy, Town of Hamlin, consisting of approximately 58.76 acres, tax account number 030.01-1-15.118, owned by David S Leverenz
- 2088 Roosevelt Hwy, Town of Hamlin, consisting of approximately 5.46 acres, tax account number 030.01-1-15.113, owned by David S Leverenz
- Brick Schoolhouse Rd, Town of Hamlin, consisting of approximately 0.75 acres, tax account number 020.02-3-16.22, owned by JDP Lands, LLC
- 28 Drake Rd, Town of Hamlin, consisting of approximately 13.52 acres, tax account number 020.02-3-4.11, owned by JDP Lands, LLC
- 18 Drake Rd, Town of Hamlin, consisting of approximately 5.39 acres, tax account number 020.02-3-4.12, owned by JDP Lands, LLC
- 70 Drake Rd, Town of Hamlin, consisting of approximately 3.80 acres, tax account number 020.02-3-4.23, owned by JDP Lands, LLC
- 4061 Brick Schoolhouse Rd, Town of Hamlin, consisting of approximately 12.07 acres, tax account number 020.02-3-16.1, owned by JDP Lands, LLC
- 1259 Hamlin Parma Town Line Rd, Town of Hamlin, consisting of approximately 18.21 acres, tax account number 023.03-1-22.1, owned by John Fridd

- 2360 Monroe Orleans County Line Rd, Town of Hamlin, consisting of approximately 57.55 acres, tax account number 027.02-1-5.2, owned by Janet Surridge/F&B Upland Birds, Inc
- 505 Cook Rd, Town of Hamlin, consisting of approximately 10.00 acres, tax account number 004.02-1-8.1, owned by Brandon and Sarah Passer
- 370 Hamlin Center Rd, Town of Hamlin, consisting of approximately 70.50 acres, tax account number 022.03-1-6, owned by Luigi Marseglia
- 1848 Walker Lake Ontario Rd, Town of Hamlin, consisting of approximately 49.80 acres, tax account number 030.02-1-3, owned by T & D Properties, LLC
- 3056 Roosevelt Hwy, Town of Hamlin, consisting of approximately 56.50 acres, tax account number 021.03-1-33, owned by Paul W. and Sandra Rath
- 507 Morton Rd, Town of Hamlin, consisting of approximately 5.90 acres, tax account number 011.04-1-21, owned by Linda D. Curtis
- Beadle Rd, Town of Sweden, consisting of approximately 15.32 acres, tax account number 099.04-2-5.2, owned by Gage Olschewski
- 960 Salmon Creek Rd, Town of Sweden, consisting of approximately 17.10 acres, tax account number 099.04-2-11.2, owned by Michael and Sondra LeDuc

Eastern Agricultural District #6:

- 829 Pitts Mdn Ctr Rd, Town of Mendon, consisting of approximately 2.28 acres, tax account number 204.02-1-5, owned by Joshua & Courtney Cawley
- Pitts Mdn Ctr Rd, Town of Mendon, consisting of approximately 10.80 acres, tax account number 204.02-1-8, owned by Joshua & Courtney Cawley
- Pitts Mdn Ctr Rd, Town of Mendon, consisting of approximately 20.28 acres, tax account number 204.02-1-37, owned by Joshua & Courtney Cawley
- Pitts Mdn Ctr Rd, Town of Mendon, consisting of approximately 10.00 acres, tax account number 204.02-1-38, owned by Joshua & Courtney Cawley
- Pitts Mdn Ctr Rd, Town of Mendon, consisting of approximately 20.00 acres, tax account number 204.02-1-36, owned by Joshua & Courtney Cawley
- 23 Pannell Cir, Town of Perinton, consisting of approximately 15.82 acres, tax account number 181.01-1-14.2, owned by Palomaki Farms LLC
- 7215 Pittsford Palmyra Rd, Town of Perinton, consisting of approximately 28.60 acres, tax account number 180.02-1-2, owned by 515 Log Cabin Road LLC
- East River Road, Town of Rush, consisting of approximately 43.15 acres, tax account number 219.01-1-33.131, owned by Stokoe 1812, Inc.
- 880 Rush Scottsville Rd, Town of Rush, consisting of approximately 0.93 acres, tax account number 201.04-1-29.5, owned by Jeanne Leonardi
- Rush Scottsville Rd, Town of Rush, consisting of approximately 61.40 acres, tax account number 201.04-1-29.1, owned by Jeanne Leonardi
- 900 Rush Scottsville Rd, Town of Rush, consisting of approximately 0.94 acres, tax account number 201.04-1-29.3, owned by Jeanne Leonardi

- East River Rd, Town of Rush, consisting of approximately 139.30 acres, tax account number 225.03-1-1, owned by Hartford Resources LLC/ Jeffery and Jaqueline Phillips
- 517 Rush West Rush Rd, Town of Rush, consisting of approximately 56.59 acres, tax account number 219.02-1-18.012, owned by Marilyn A Smith and Marilyn A Smith Revoc. Trust/Debra Hunt
- 6811 Rush Lima Rd, Town of Rush, consisting of approximately 71.00 acres, tax account number 221.01-1-8, owned by John Damico

Pursuant to § 303-b of the Agriculture and Markets Law, a report has been prepared by the Monroe County Agricultural and Farmland Protection Board recommending the proposed addition to the Monroe County Agricultural Districts. Your Honorable Body must hold a public hearing before taking action to add these parcels to the District. I recommend adding the parcels listed above to the Monroe County Agricultural Districts.

The specific legislative actions required are:

1. Schedule and hold a public hearing on the addition of fifty-two (52) parcels to the Monroe County Agricultural Districts, as set forth in the report prepared by the Monroe County Agricultural and Farmland Protection Board.
2. Consider the recommendations and facts presented at the hearing relative to the addition of the parcels to the Monroe County Agricultural Districts.
3. Add fifty-two (52) parcels to the Monroe County Agricultural Districts, upon favorable consideration of the recommendations.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

This addition to the Monroe County Agricultural Districts will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



Agricultural and Farmland Protection Board

Monroe County, New York

Adam J. Bello
County Executive

Board Appointees

Four Active Farmers; County Legislator; Agribusiness;
Agricultural Land Preservation Organization;
Chairperson, Soil & Water Conservation District Board
of Directors; Director, Real Property Tax Service;
County Cooperative Extension Agent; Director,
Department of Planning & Development

April 15, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

SUBJECT: Addition of 52 Parcels to Agricultural Districts

Honorable Legislators:

Article 25AA Section 303-B of the NYS Agriculture and Markets law allows additions to established agricultural districts prior to the normal eight-year review date. The law also requires the county agricultural and farmland protection board to review the proposed additions to the district(s) and make recommendations on the proposal to the legislative body. Resolution number 20 of 2022 adopted by Your Honorable Body directed the Agricultural and Farmland Protection Board to review and make recommendations on additions to the district(s).

Therefore, in accordance with Article 25AA, we are pleased to transmit this report concerning our review, findings, and recommendations. This report includes 1) a list of ten (10) parcels from six (6) landowners that are currently not receiving an agricultural value assessment, and 2) an attachment of forty-two (42) parcels from twenty-three (23) landowners receiving an agricultural assessment. More information about agricultural assessments is provided as an attachment.

Parcels without an agricultural assessment: Ten (10) parcels from six (6) applicants have requested these parcels be added to an agricultural district. All applicants were interviewed by phone. A determination was made by the AFPB based on soil type, site visit, physical structures and landowner intent as to whether or not these parcels are predominantly viable agricultural land. The following 10 parcels have been found to be viable agricultural land and are recommended by AFPB to be added to an agricultural district.

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- 1) Eastern Agricultural District #6: parcel address Ryan A. Perry, 23 Pannell Circle, Fairport NY, one parcel located in Town of Perinton, 181.01-1-14.2 (15.82 acres).
- 2) Eastern Agricultural District #6: mailing address Joseph Hurley, 249 Benson Road, Victor NY, one parcel located in Town of Perinton, 180.02-1-2 (30 acres).
- 3) Eastern Agricultural District #6: mailing address Courtney & Joshua Cawley, 1100 Pittsford Mendon Center Road, Mendon NY, five parcels located in Town of Mendon, 204.02-1-5 (2.28 acres), 204.02-1-8 (10.8 acres), 204.02-1-37 (20.28 acres), 204.02-1-38 (10 acres), 201.02-1-36 (20 acres).
- 4) Western Agricultural District #5: mailing address Elizabeth A. Van Blargan, 385 Humphrey Road, Chili NY, one parcel located in Town of Chili, 173.01-1-1.2 (20 acres).
- 5) Western Agricultural District #5: mailing address Gage Olschewski, 730 Ogden Sweden Townline Road, Spencerport NY, one parcel located in Town of Sweden, 099.04-2-5.2 (15.32 acres)
- 6) Western Agricultural District #5: mailing address Michael & Sandra LeDuc, 960 Salomon Creek Road, Brockport NY, one parcel located in Town of Sweden, 099.04-002-11.2 (17 acres).

Parcels with an agricultural assessment: Forty-two (42) parcels with agricultural assessments from twenty-three (23) applicants have requested that their parcels be added to an agricultural district. These parcels have previously been determined by a Town assessor (based on a soils group worksheet and proof of farm revenue) to be viable agricultural land. A Town assessor reaffirms this determination every year. All applicants were contacted by AFPB staff and/or the local assessor's office by phone and/or by USPS mail regarding the 30 day annual addition process. The Board concurs with each respective assessor's determination along with findings by AFPB staff that these parcels are viable agricultural land and recommends to the county legislature that these 42 parcels also be added to an agricultural district. A list of these parcels is attached as Appendix A.

Based on telephone interviews with owners and assessors, analysis of USDA soil maps, and site visits, the Board has determined that all 52 parcels are comprised of predominantly viable agricultural land and inclusion of these parcels into an agricultural district would serve the public interest by assisting in maintaining a viable agricultural industry within the respective municipalities.

Sincerely,



Robert J. Colby, Chairman

1000 East Henrietta Road, Rochester, New York 14623
(585) 292-2065 Fax (585) 292-3866

Appendix A - Ag. Exempt Parcels requested to add to the Ag. District

Town of Hamlin

Parcel ID:	Property Address	Acres	Municipality	Owner/Applicant
028.01-1-2.2	2375 Redman Rd	68.90	Hamlin	James Reichert
011.04-2-1	1200 Monroe Orleans County Line Rd	109.30	Hamlin	Kludt Family Limited
028.01-1-4.2	2200 Redman Rd	107.80	Hamlin	Mike-Matt Lands
011.04-1-17.2	Morton Rd	30.15	Hamlin	Mike-Matt Lands
005.02-1-6.224	1043 Moscow Rd	31.89	Hamlin	Mike-Matt Lands
005.04-1-13.114	360 Jacobs Rd	77.39	Hamlin	Mike-Matt Lands
011.04-1-27.2	455 Morton Rd	30.05	Hamlin	Mike-Matt Lands
014.03-1-4.12	Church Rd	27.61	Hamlin	Nicholas & James Breslawski
023.03-2-2.1	123 Walker Rd	77.80	Hamlin	Joseph J Lancia
031.01-1-18	1681 Hamlin Parma Town Line Rd	62.00	Hamlin	Eugene D Dollard
012.04-2-3.5	Church Rd	13.28	Hamlin	Michael Mitchell
029.02-2-26	2234 Roosevelt Hwy	82.40	Hamlin	Zdzislaw and Linda Robinson
013.03-1-6.3	1001 Lake Road West Frk	28.83	Hamlin	David S Leverenz
021.01-2-1.111	1199 Lake Road East Frk	12.11	Hamlin	David S Leverenz
0.21.02-1-1.21	Brick Schoolhouse Rd	5.00	Hamlin	David S Leverenz
0.21.02-1-1.31	3391 Brick Schoolhouse Rd	10.06	Hamlin	David S Leverenz
021.01-4-6.12	Leona Ln	1.19	Hamlin	David S Leverenz
021.01-4-6.11	1414 Lake Rd	46.80	Hamlin	David S Leverenz
021.02-1-8.1	7 Wiler Rd	41.76	Hamlin	David S Leverenz
012.03-2-22.12	Redman Rd	74.04	Hamlin	David S Leverenz
030.01-1-15.118	2040 Roosevelt Hwy	58.76	Hamlin	David S Leverenz
030.01-1-15.113	2088 Roosevelt Hwy	5.46	Hamlin	David S Leverenz
020.02-3-16.22	Brick Schoolhouse Rd	0.75	Hamlin	JDP Lands, LLC
020.02-3-4.11	28 Drake Rd	13.52	Hamlin	JDP Lands, LLC
020.02-3-4.12	18 Drake Rd	5.39	Hamlin	JDP Lands, LLC
020.02-3-23	70 Drake Rd	3.80	Hamlin	JDP Lands, LLC
020.02-3-16.1	4061 Brick Schoolhouse Rd	12.07	Hamlin	JDP Lands, LLC
023.03-1-22.1	1259 Hamlin Parma Town Line Rd	18.21	Hamlin	John Fridd
027.02-1-5.2	2360 Monroe Orleans County Line Rd	57.55	Hamlin	Janet Surridge
004.02-1-8.1	505 Cook Rd	10.00	Hamlin	Brandon and Sarah Passer
022.03-1-6	370 Hamlin Center Rd	70.50	Hamlin	Luigi Marseglia
030.02-1-3	1848 Walker Lake Ontario Rd	49.80	Hamlin	T & D Properties, LLC
021.03-1-33	3056 Roosevelt Hwy	56.50	Hamlin	Paul W. Rath
011.04-1-21	507 Morton Rd	5.90	Hamlin	Linda D. Curtis

Town of Rush

Parcel ID:	Property Address	Acres	Municipality	Owner/Applicant
219.01-1-33.131	East River Road	43.15	Rush	Kim Stokoe
201.04-1-29.5	880 Rush Scottsville Rd	0.93	Rush	Jeanne Leonardi
201.04-1-29.1	Rush Scottsville Rd	61.40	Rush	Jeanne Leonardi
201.04-1-29.3	900 Rush Scottsville Rd	0.94	Rush	Jeanne Leonardi
225.03-1-1	East River Rd	139.30	Rush	Hartford Resources LLC/ Jeffery and Jaqueline Phillips
219.02-1-18.012	517 Rush West Rush Rd	56.59	Rush	Debra Hunt (Trustee of Marilyn A Smith Revoc. Trust)
221.01-1-8	6811 Rush Lima Rd	71.00	Rush	John Damico

Town of Clarkson

Parcel ID:	Property Address	Acres	Municipality	Owner/Applicant
028.03-1-1	Redman Rd	62.30	Clarkson	James Reichert

Total # of Parcels: 42 / Total acreage: 1,723.97

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Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 10, 2022

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No.	<u>220204</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from Health Research, Inc. for the Public Health Emergency Preparedness Program and Authorize a Contract with the University of Rochester

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from Health Research, Inc. in the amount of \$1,299,494 for the Public Health Emergency Preparedness Program for the period of July 1, 2022 through June 30, 2023, and authorize a contract with the University of Rochester in an amount not to exceed \$40,608 for continuing development and sustainment of the County's Medical Countermeasure Program for the period of February 1, 2023 through June 30, 2023 subject to funding.

The purpose of this grant is to assist local health departments to develop emergency-ready public health departments in accordance with the National Preparedness Goals and the Centers for Disease Control and Prevention Preparedness Goals. Program objectives are: continued COVID-19 response support, enhanced public health emergency preparedness including training, planning, equipment acquisition and response readiness; enhanced point of dispensing clinic readiness to include bioterrorism response (e.g. anthrax); expansion of a volunteer medical reserve corps; enhanced communicable disease planning (e.g. pandemic influenza); and enhanced disease surveillance. An additional \$1,000,000 in restricted New York State Department of Health emergency placeholder funding is included. This funding could be made available in the event an actual public health emergency occurs during the grant period. This will be the twenty-first year the County has received this grant. If the \$1,000,000 in restricted New York State Department of Health emergency placeholder funding is received, this year's funding represents an increase of \$809 from last year.

This contract will support the County's Medical Countermeasure Program. The University of Rochester will provide: support of exercise and drill development and implementation; communication and information management activities; Monroe County Department of Public Health staff and partner training; and completion of other related projects and activities as determined by the Program Manager of the Office of Public Health Preparedness.

A Request for Qualifications was issued for this contract with the University of Rochester selected as the most qualified to perform this service.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$299,494 grant from, and to execute a contract and any amendments thereto with, Health Research, Inc. for the Public Health Emergency Preparedness Program for the period of July 1, 2022 through June 30, 2023.
2. Amend the 2022 operating budget of the Department of Public Health by appropriating the sum of \$299,494 into general fund 9300, funds center 5801090000, Public Health Preparedness.

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3. Authorize the County Executive, or his designee, to appropriate up to \$1,000,000 in additional restricted New York State Department of Health emergency placeholder funding upon approval by New York State.
4. Authorize the County Executive, or his designee, to execute a contract and any amendments thereto, with the University of Rochester, 601 Elmwood Avenue, Rochester, New York 14642, for the continuing development and sustainment of the County's Medical Countermeasure Program in an amount not to exceed \$40,608 for the period of February 1, 2023 through June 30, 2023 subject to funding.
5. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
6. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by Health Research, Inc. No net County support is required in the current Monroe County budget.

The University of Rochester is a not-for-profit entity and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

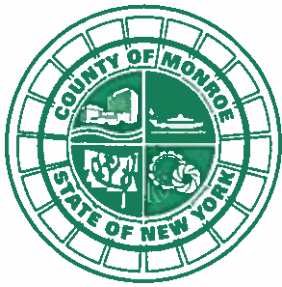
I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 10, 2022

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No. <u>220205</u>	
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Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Department of Health for the Sexually Transmitted Disease Intervention Program

Honorable Legislators:

I recommend that Your Honorable Body accept a five-year grant from the New York State Department of Health in the amount of \$2,375,000 for the Sexually Transmitted Disease ("STD") Intervention Program for the period of January 1, 2022 through December 31, 2026.

The purpose of this grant is to enhance STD investigation and control activities with the goal of reducing the rate of sexually transmitted disease in Monroe County. In May of 2016, NY State Public Health Law Article 23 was amended to include HIV in the list of sexually transmitted infections classifications. This allowed funding for the surveillance and partner services of sexually transmitted infections to include HIV. This grant will be used to provide funding for existing salary, benefits, supply and administrative costs. This will be the twenty-second year the County has received this grant. This year's funding represents the same amount from the previous 12-month period.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$2,375,000 grant from, and to execute a contract and any amendments thereto with, the New York State Department of Health for the Sexually Transmitted Disease Intervention Program for the period of January 1, 2022 through December 31, 2026.
2. Amend the 2022 operating budget of the Department of Public Health by appropriating the sum of \$475,000 into general fund 9300, funds center 5802030100, STD Clinic.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.

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4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

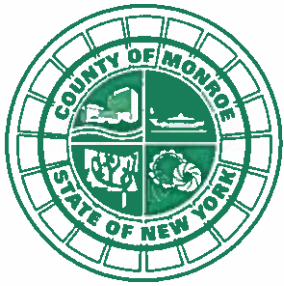
This grant is 100% funded by the New York State Department of Health. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 10, 2022

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Committee Assignment	
TRANSPORTATION	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Accept Additional Funding from the New York State Department of Transportation for the State Supported Consolidated Local Street and Highway Improvement Program

Honorable Legislators:

I recommend that Your Honorable Body accept additional funding from the New York State Department of Transportation in the amount of \$1,234,943 for the State Supported Consolidated Local Street and Highway Improvement Program.

The Consolidated Local Street and Highway Improvement Program ("CHIPS") helps support the cost of highway and bridge maintenance throughout Monroe County. The New York State Department of Transportation budget also includes programs entitled Extreme Winter Recovery, PAVE-NY, and Pave Our Potholes, which provide additional funding to the CHIPS program. Pursuant to the recently approved FY 2022-2023 New York State Budget, Monroe County will receive an additional \$1,234,943, bringing the total CHIPS award to \$10,287,943.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept additional funding from the New York State Department of Transportation in the amount of \$1,234,943 for the State Supported Consolidated Local Street and Highway Improvement Program, bringing the total funding amount to \$10,287,943.
2. Amend the 2022 operating budget of the Department of Transportation, by appropriating the sum of \$1,234,943 into road fund 9002, funds center 8002050000, State Supported Consolidated Local Street and Highway Improvement Program.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

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This action is a Type II Action pursuant to 6 NYCRR § 617.5 (c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Partial funding for this program is included in the 2022 operating budget of the Department of Transportation, road fund 9002, funds center 8002050000, State Supported Consolidated Local Street and Highway Improvement Program. The appropriated amount will adjust the current funding to that established for the program by the New York State approved budget.

This program is 100% funded by the New York State Department of Transportation. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 10, 2022

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PUBLIC SAFETY -L
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To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of the Aid to Localities Grant from the New York State Division of Criminal Justice Services for the Offices of the District Attorney and the Public Defender

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of District Attorney Sandra Doorley and Acting Monroe County Public Defender Erik Teifke.

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$640,825 for the Aid to Localities ("ATL") Program for the Offices of the District Attorney and the Public Defender for the period of April 1, 2022 through March 31, 2023.

The ATL Grant program provides expedited felony case processing through the judicial system by funding part or all of the salary costs equivalent to five (5) full-time positions in the District Attorney's Office, and part of the salary costs of three (3) full-time positions in the Public Defender's Office. The funding amounts are as follows: \$395,739 for the District Attorney and \$245,086 for the Public Defender. This will be the thirty-ninth year the County has received this grant. This year's funding is the same amount received in last year's award.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$640,825 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Aid to Localities Program for the Offices of the District Attorney and the Public Defender for the period of April 1, 2022 through March 31, 2023.
2. Amend the 2022 operating budget of the District Attorney's Office by appropriating the sum of \$395,739 into general fund 9300, funds center 2508010000, Major Felony Bureau.

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3. Amend the 2022 operating budget of the Public Defender's Office by appropriating the sum of \$245,086 into general fund 9300, funds center 2601010000, Office of The Public Defender.
4. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to review under the State Environmental Quality Review Act.

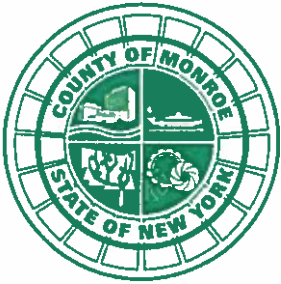
This grant is 100% funded by the New York State Division of Criminal Justice Services. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 10, 2022

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To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with Cayuga Home for Children Inc. for Therapy Services with Raise the Age Youth

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with Cayuga Home for Children Inc. ("Cayuga Centers") in an amount not to exceed \$241,819 for therapy services with Raise the Age youth for the period of April 1, 2022 through March 31, 2023, with the option to renew for three (3) additional one-year terms in an amount not to exceed \$241,819 per year.

Cayuga Centers will provide therapy services that are family-based prevention and intervention methods for high-risk youth that will address complex problems through clinical practices that are flexibly constructed and culturally sensitive. In addition, when identified for adolescent offenders who have exhibited serious antisocial or delinquent behaviors, Cayuga Centers therapists will use a home-based model of service delivery to reduce barriers that keep families from accessing services.

A Request for Proposals was issued for this contract with Cayuga Centers the sole responder.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract and any amendments thereto, with Cayuga Home for Children Inc., 101 Hamilton Avenue, Auburn, New York 13021 for therapy services with Raise the Age youth in an amount not to exceed \$241,819 for the period April 1, 2022 through March 31, 2023, with the option to renew for three (3) additional one-year terms in an amount not to exceed \$241,819 per year.

This is a Type II action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

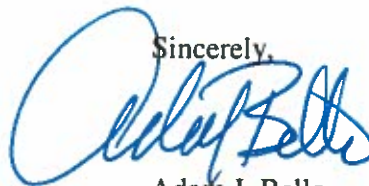
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Funding for this contract is included in the 2022 operating budget of the Department of Public Safety, general fund 9300, funds center 2403020100 Juvenile Services Family Division. No additional net County support is required in the current Monroe County budget.

Cayuga Home for Children Inc. is a not-for-profit agency and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 10, 2022

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To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 282 of 2020 to Authorize Contract Renewals with the Board of Regents of the University of Oklahoma Health Sciences Center and Coordinated Care Services, Inc. for Services Related to the Finger Lakes Regional Youth Justice Team Grant Program

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 282 of 2020 to authorize a contract renewal with the Board of Regents of the University of Oklahoma Health Sciences Center ("University of Oklahoma") in an amount not to exceed \$33,529 for the Oklahoma Model Treatment Modality Training in the Problematic Sexual Behavior – Cognitive Behavior – Adolescent Treatment Program and a contract renewal with Coordinated Care Services, Inc. in an amount not to exceed \$70,000 for Trauma Informed Training for the period of January 1, 2022 through September 30, 2022.

Per Resolution 6 of 2020, Your Honorable Body accepted a grant from the New York State Division of Criminal Justice Services for the Finger Lakes Regional Youth Justice Team Grant Program. The University of Oklahoma will continue to provide training regarding assessment and treatment for adolescents with sexual behavior problems. Coordinated Care Services, Inc. will continue to provide training, knowledge and capacity around the elements of a trauma-informed, culturally informed system, and how that understanding can be applied to their daily practice and organizational culture yielding improved outcomes.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to execute a contract renewal and any amendments thereto with, the Board of Regents of the University of Oklahoma Health Sciences Center, 865 Research Parkway, Suite 450, Oklahoma City, Oklahoma 73104, for the Oklahoma Model Treatment Modality Training in Problematic Sexual Behavior – Cognitive Behavior – Adolescent Treatment Program in an amount not to exceed \$33,529 for the period of January 1, 2022 through September 30, 2022.
2. Authorize the County Executive, or his designee, to execute a contract renewal and any amendments thereto with, Coordinated Care Services, Inc., Water Tower Park, 1099 Jay Street, Building J, Rochester, New York 14611 for trauma informed training in an amount not to exceed \$70,000 for the period of January 1, 2022 through September 30, 2022.

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This is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to review under the State Environmental Quality Review Act.

Funding for these contracts is included in the 2022 operating budget of the Department of Public Safety, general fund 9300, funds center 2403010000, Probation Administration. No additional net County support is required in the current Monroe County budget.

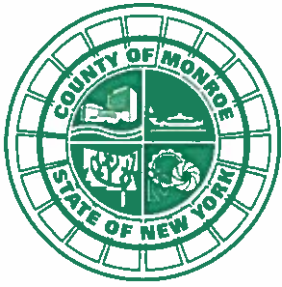
The University of Oklahoma is an institution of higher education and Coordinated Care Services, Inc. is a not-for-profit agency. Records of the Office of the Monroe County Treasury have indicated that neither entity owes any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 10, 2022

OFFICIAL FILE COPY
No. <u>220210</u>
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Committee Assignment
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To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Approving the Amended and Restated Monroe County Deferred Compensation Plan, as Previously Adopted by the New York State Deferred Compensation Board

Honorable Legislators:

I recommend that Your Honorable Body approve the Amended and Restated Monroe County Deferred Compensation Plan ("Amended Plan"), as previously adopted by the New York State Deferred Compensation Board ("State Board").

The Setting Every Community Up for Retirement Enhancement Act of 2019 ("SECURE Act") and the Coronavirus Aid, Relief and Economic Security Act of 2020 ("CARES Act") enacted regulatory changes to certain types of distributions and loans to Plan participants and beneficiaries after a participant's death, and permitted the option to elect certain changes in response to the Coronavirus pandemic. The State Board made amendments to its Model Plan on December 11, 2020 to reflect the regulatory changes and to permit public employers in this state to elect certain distribution and loan options in response to the pandemic's impact on personal finances.

In accordance with Chapter 41 of the Monroe County Code and New York State regulations, the Monroe County Deferred Compensation Committee must adopt said amendments, the Monroe County Legislature must approve the amendments, and the Amended Plan must be filed with the President of the New York State Civil Service Commission. Accordingly, the Monroe County Deferred Compensation Committee met, discussed, and adopted the Amended Plan on September 10, 2020. The Amended Plan is now before Your Honorable Body for consideration and approval.

A copy of the Amended Plan is on file within the Office of the Clerk of the Legislature. Legislators and their staffs may review the Amended Plan at their convenience.

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The specific legislative actions required are:

1. Approve the Amended and Restated Monroe County Deferred Compensation Plan, as previously adopted by the New York State Deferred Compensation Board, and adopted by the Monroe County Deferred Compensation Committee, in accordance with Chapter 41 of the Monroe County Code.
2. Authorize the Clerk of the Legislature to send a certified copy of this resolution to the Director of the Department of Human Resources, who shall maintain a certified copy of the Amended Plan, for information and inspection at all times as required by Local Law No. 4 of 1998.
3. Authorize the Chairperson of the Monroe County Deferred Compensation Committee to file the Amended Plan, and any other necessary documentation, with the President of the New York State Civil Service Commission, as may be required.

This action is a Type II action pursuant to 6 NYCRR 617.5(c)(26) ("routine or continuing agency administration and management") and is not subject to review under the State Environmental Quality Review Act.

Adoption of this resolution will have no net impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

Plan Document

for the

**DEFERRED COMPENSATION PLAN
FOR EMPLOYEES OF
Monroe County**

(Amended and Restated as of June 24, 2020)

**Deferred Compensation Plan
for Employees of
Monroe County
Plan Document**

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**Deferred Compensation Plan
for Employees of
Monroe County
Plan Document**

PURPOSE

The purpose of the Plan is to encourage Employees to make and continue careers with the Employer by providing Employees with a convenient way to save on a regular and long-term basis and thereby provide for their retirement as set forth herein. The Employer adopted this Plan by complying with the procedures set forth in the Regulations.

A Participant's benefit under the Plan is limited to the Plan Benefit, and the value of the Plan Benefit will depend upon the investment results achieved by the Investment Options in which the Participant chooses to invest. Each Participant shall be 100 percent vested at all times in his or her Plan Benefit in accordance with the terms of the Plan.

In accordance with Section 457 of the Code, all amounts of Compensation deferred or contributed under the Plan, all property and rights purchased with such amounts and all income attributable to such amounts, and all other property and rights are held in trust for the exclusive benefit of Participants and their Beneficiaries and Alternate Payees pursuant to the Trust Agreement.

The Plan and the Trust Agreement are intended to satisfy the requirements for an eligible deferred compensation plan under Section 457 of the Code applicable to governmental employers described in Section 457(e)(1)(B) of the Code, and shall be construed and administered accordingly. To the extent that any term of the Plan is inconsistent with the provisions of Section 457 of the Code applicable to governmental employers, the inconsistent term shall, to the fullest extent possible, be treated for all purposes of the Plan as amended or reformed to conform to the applicable provisions of Section 457 of the Code.

Except as otherwise provided herein, this amendment and restatement of the Plan is effective as of the Effective Date.

SECTION 1 DEFINITIONS

When used herein, the following terms shall have the following meanings:

1.1 “Account” means each separate account established and maintained for an Account Participant under the Plan, including, as applicable, each Before-Tax Deferral Account, Roth Account (if applicable), Rollover Account, Alternate Payee Account and Beneficiary Account.

1.2 “Account Participant” means each Participant, Beneficiary, Surviving Spouse, Alternate Payee or other individual with an Account.

1.3 “Administrative Service Agency” means an Administrative Service Agency as defined in the Regulations selected by the Committee to provide services in respect of the Plan.

1.4 “Alternate Payee” means any spouse, former spouse, child or other dependent of a Participant who is recognized by a Qualified Domestic Relations Order as having a right to receive all, or a portion of, the Plan Benefit with respect to such Participant.

1.5 “Alternate Payee Account” means the Account established for an Alternate Payee pursuant to a Qualified Domestic Relations Order.

1.6 “Amounts Deferred or Contributed” means the aggregate of Compensation deferred or contributed by a Participant pursuant to Sections 3.1 and 3.2, including Before-Tax Deferrals and Roth Contributions (if applicable).

1.7 “Before-Tax Deferral Account” means the Account or Accounts established under the Plan to record a Participant’s Before-Tax Deferrals, and the income, gains and losses credited thereto. A Beneficiary Account or Alternate Payee Account corresponding to the deceased or relevant Participant’s Before-Tax Deferrals may also be referred to as a Before-Tax Deferral Account.

1.8 “Before-Tax Deferrals” means that part of a Participant’s Compensation which is deferred into the Plan and is not includable in the Participant’s taxable income which, in the absence of a Participant’s election to defer such Compensation under Section 3.1, would have been paid to the Participant and would have been includable in the Participant’s taxable income.

1.9 “Beneficiary” means the beneficiary or beneficiaries established in accordance with the provisions of Section 9 to receive the amount, if any, payable under the Plan upon the death of a Participant or, if applicable, Beneficiary, including Designated Beneficiaries, Default Beneficiaries, and Eligible Beneficiaries.

1.10 “Beneficiary Account” means the Account established for a Beneficiary in accordance with Section 6.2.

1.11 “Business Day” means, subject to Section 4.4(b), any day (measured in accordance with State time) on which the New York Stock Exchange is open for the trading of securities.

1.12 “CARES Act” means the Coronavirus Aid, Relief and Economic Security Act of 2020, as now in effect or as hereafter amended, and the applicable regulations and rulings thereunder. All references to sections of the CARES Act are to such sections as they may from time to time be amended or renumbered.

1.13 “Code” means the Internal Revenue Code of 1986, as now in effect or as hereafter amended, and the applicable Treasury Regulations and rulings thereunder. All citations to sections of the Code are to such sections as they may from time to time be amended or renumbered.

1.14 “Committee” means the Deferred Compensation Committee appointed by the Employer in accordance with the Regulations to act on behalf of Employer to administer the Plan.

1.15 “Compensation” means:

(a) all compensation for services to the Employer, including salary, wages, fees, commissions and overtime pay that is includible in the Employee’s gross income for each Plan Year under the Code;

(b) any differential wage payments defined in Code Section 3401(h)(2) pursuant to the HEART Act; and

(c) any accumulated sick pay, accumulated vacation pay and back pay paid to a Participant by his or her Employer, provided that such accumulated sick pay, accumulated vacation pay and back pay is received by the Plan in accordance with the timing requirements of the Treasury Regulations promulgated under Section 457 of the Code.

1.16 “Coronavirus-Related Distribution” means a distribution made from the Plan to a Qualified Participant on or after January 1, 2020 and before December 31, 2020 or such other date provided for under the CARES Act or other applicable law.

1.17 “Default Beneficiary” has the meaning set forth in Section 9.2(a).

1.18 “Designated Beneficiary” means a Beneficiary designated in accordance with Section 9.1 by a Participant (or by the Surviving Spouse of a Participant on or following the death of the Participant in accordance with Section 9.3).

1.19 “Distributee” means (a) an Employee or former Employee, (b) the Surviving Spouse of an Employee or former Employee and (c) the spouse or former spouse of an Employee or former Employee, but only to the extent such spouse or former spouse is an Alternate Payee under a Qualified Domestic Relations Order and only with regard to the interest of such spouse or former spouse.

1.20 “Distribution Waiting Period” means 45 days following a Participant’s Severance from Employment, or, to the extent that the Committee has designated a different Distribution Waiting Period under Section 8.1(e) of Schedule A, the Distribution Waiting Period as set forth in Section 8.1(e) of Schedule A.

1.21 “Earliest Retirement Date” means the earlier of (a) the date on which the Participant Severs from Employment or (b) the date the Participant attains age 50.

1.22 “Effective Date” means July 12, 2022.

1.23 “Eligible Beneficiary” mean, in accordance with Section 401(a)(9) of the Code, a Beneficiary who is, as of the time of the Participant’s death, (i) the Participant’s Surviving Spouse, (ii) the Participant’s Child who has not yet reached the age of majority (within the meaning of Section 401(a)(9)(F) of the Code), (iii) a disabled Beneficiary (with the meaning of Section 72(m)(7) of the Code), (iv) a Beneficiary who is chronically ill (within the meaning of Section 7702B(c)(2) of the Code) or (v) a Beneficiary who is not more than 10 years younger than the Participant.

1.24 “Eligible Retirement Plan” means:

- (a) an individual retirement account described in Section 408(a) of the Code;
- (b) an individual retirement annuity described in Section 408(b) of the Code;
- (c) a qualified trust under Section 401(a) or 401(k) of the Code;
- (d) an annuity contract or custodial account described in Section 403(b) of the Code;
- (e) an eligible deferred compensation plan described in Section 457 of the Code that is maintained by a state, political subdivision of a state, any agency or instrumentality of a state or political subdivision of a state; and
- (f) a Roth IRA.

1.25 “Eligible Rollover Distribution” means all or any portion of the balance of the Plan to the credit of a Distributee or a Beneficiary of a Participant, except that an Eligible Rollover Distribution shall not include (a) any distribution that is (i) one of a series of substantially equal periodic payments (not less frequently than annually) made for the life (or life expectancy) of the Distributee or the joint lives (or joint life expectancies) of the Distributee and the Distributee’s Beneficiary or (ii) for a specified period of ten years or more, (b) any distribution to the extent such distribution is required under Section 401(a)(9) of the Code, or (c) any distribution due to an Unforeseeable Emergency.

1.26 “Employee” means any individual who receives Compensation for services from the Employer, including any elected or appointed officer or employee of the Employer, and any employee who is included in a unit of employees covered by a negotiated collective bargaining agreement that specifically provides for participation in the Plan. An Employee shall not include an independent contractor, a consultant or any other individual classified by the Employer as not eligible to participate in the Plan.

1.27 “Employer” means Monroe County.

1.28 “Enrollment Date” means, with respect to an Employee who is eligible to enroll or be enrolled in the Plan, any payroll date on which such Employee receives Compensation, or such other date or dates as the Administrative Service Agency may establish either in lieu of, or in addition to, such dates.

1.29 “Financial Organization” means a Financial Organization as defined in the Regulations selected by the Committee to provide services in respect of the Plan.

1.30 “HEART Act” means the Heroes Earnings Assistance and Relief Tax Act of 2008.

1.31 “Includible Compensation” means “includible compensation” as defined in Section 457(e)(5) of the Code.

1.32 “Investment Fund” means each of the investment funds made available by the Committee through the Plan in accordance with Section 6.5(b).

1.33 “Investment Option” means each of the Investment Funds and each other investment option made available by the Committee through the Plan in accordance with Section 6.5(b).

1.34 “Loan Grace Period” means 90 days following the due date of a Participant’s scheduled repayment of his or her Plan loan, or, to the extent that the Committee has designated a shorter Loan Grace Period under Section 7.3(f) of Schedule A, the Loan Grace Period as set forth in Section 7.3(f) of Schedule A.

1.35 “Maximum Annual Number of Partial Distributions” means twelve partial lump sum payments per Plan Year, or, to the extent that the Committee has designated a different Maximum Annual Number of Partial Distributions under Section 8.1(c)(i) and (iii) of Schedule A, the Maximum Annual Number of Partial Distributions as set forth in Section 8.1(c)(i) and (iii) of Schedule A.

1.36 “Minimum Installment Amount” means \$100, or, to the extent that the Committee has designated a different Minimum Installment Amount under Section 8.1(c) of Schedule A, the Minimum Installment Amount as set forth in Section 8.1(c) of Schedule A.

1.37 “Minimum Lump Sum Amount” means \$100, or, to the extent that the Committee has designated a different Minimum Lump Sum Amount under Section 8.1(c)(i) and (iii) of Schedule A, the Minimum Lump Sum Amount as set forth in Section 8.1(c)(i) and (iii) of Schedule A.

1.38 “Normal Retirement Age” means any age designated by a Participant within the following parameters: (i) beginning (A) no earlier than the earliest age at which the Participant has the right to retire under the basic pension plan, if any, in which the Participant participates in connection with his or her service to the Employer and to receive immediate retirement benefits without actuarial or similar reduction because of retirement before some later age specified in such basic pension plan or, (B) in the case of a Participant who does not participate in such basic pension plan, no earlier than age 65, and (ii) ending no later than age 70½. Notwithstanding the previous sentence, a Participant who is a qualified police officer or firefighter (as defined under Section 415(b)(2)(H)(ii)(I) of the Code) may designate a Normal Retirement Age that is earlier than the earliest Normal Retirement Age described above, but in no event may such Normal Retirement Age be earlier than age 40. Notwithstanding anything in the Plan to the contrary, a Participant’s designation of a Normal Retirement Age shall not control the date that payment of such Participant’s benefits shall commence pursuant to Section 8.

1.39 “Participant” means an Employee or former Employee who is not deceased and who has an Account or Rollover Account under the Plan.

1.40 “Participation Agreement” means an agreement in writing or in such other form approved by the Committee, pursuant to which the Employee elects to reduce his or her Compensation for future Enrollment Dates and to have amounts deferred or contributed into the Plan on his or her behalf in accordance with the terms of the Plan.

1.41 “Plan” means the Deferred Compensation Plan for Employees of the Employer, as the same may be amended from time to time.

1.42 “Plan Benefit” has the meaning set forth in Section 6.5.

1.43 “Plan Year” means the calendar year.

1.44 “Qualified Domestic Relations Order” means any judgment, decree or order, including, approval of a property settlement agreement, that has been determined by the Administrative Service Agency to meet the requirements of a qualified domestic relations order within the meaning of Section 414(p) of the Code.

1.45 “Qualified Participant” means a Participant who meets the requirements of Section 2202(a)(4)(A)(ii) of the CARES Act.

1.46 “Qualified Roth Contribution Program” means a qualified Roth contribution program as defined in Section 402A of the Code.

1.47 “Regulations” means the rules and regulations promulgated by the Deferred Compensation Board of the State of New York pursuant to Section 5 of the State Finance Law, as the same may be amended from time to time.

1.48 “Required Beginning Date” means April 1 of the calendar year following the later of the calendar year in which the Participant: (a) attains age 72, or (b) Severs from Employment.

1.49 “Review Committee” means the committee designated to review claims to rights or benefits under the Plan in accordance with Section 11.8 and requests for Unforeseeable Emergency withdrawals under Section 7.

1.50 “Rollover Account” means the Account or Accounts established and maintained in respect of a Participant or a Beneficiary who is a Participant’s Surviving Spouse or, if applicable, by a spousal Alternate Payee pursuant to Section 5.2(c).

1.51 “Rollover Contribution” means the amount contributed by a Participant or a Beneficiary to a Rollover Account or, if applicable, by an Alternate Payee to an Alternate Payee Account, in accordance with Section 5.2 that the Administrative Service Agency has determined would qualify as an Eligible Rollover Distribution, other than a distribution consisting of contributions to a Roth IRA, and which the Administrative Service Agency has determined may be contributed.

1.52 “Roth Account” means the Account or Accounts established under the Plan to record a Participant’s Roth Contributions, and the income, gains and losses credited thereto. A Beneficiary Account or Alternate Payee Account corresponding to the deceased or relevant Participant’s Roth Contributions may also be referred to as a Roth Account.

1.53 “Roth Contributions” means amounts contributed pursuant to Section 3.1 by a Participant to the extent that the Committee has resolved to implement a Roth Program to Section 3.1(c) of Schedule A, which amounts are:

(a) designated irrevocably by the Participant at the time of the contribution election as Roth Contributions that are being made from Compensation pursuant to Section 3.1(c); and

(b) treated by the Employer as includible in the Participant’s income at the time the Participant would have received that amount in Compensation.

1.54 “Roth IRA” has the meaning set forth in Section 408A of the Code.

1.55 “Roth Program” means a Qualified Roth Contribution Program within the Plan.

1.56 “Section 457 Transfer” means a transfer made into an Account pursuant to Section 5.1.

1.57 “SECURE Act” means the Setting Every Community Up for Retirement Enhancement Act of 2019, as now in effect or as hereafter amended, and the applicable regulations and rulings thereunder. All citations to sections of the SECURE Act are to such sections as they may from time to time be amended or renumbered.

1.58 “Severance from Employment” or “Severs from Employment” means a severance from employment with the Employer within the meaning of Section 457 of the Code.

1.59 “State” means the State of New York.

1.60 “Surviving Spouse” means the survivor of a deceased Participant to whom such Participant was legally married on the date of the Participant’s death.

1.61 “Treasury Regulations” means the regulations promulgated by the Treasury Department under the Code, as now in effect or as hereafter amended. All citations to sections of the Treasury Regulations are to such sections as they may from time to time be amended or renumbered.

1.62 “Trust Agreement” means an agreement entered into in respect of the Plan between the Committee and one or more Trustees pursuant to which all cash and other rights and properties and all income attributable to such cash and rights and properties are held in trust as such agreement may be amended from time to time.

1.63 “Trust Fund” means the assets of the Plan, including cash and other rights and properties arising from Amounts Deferred or Contributed, Section 457 Transfers and Rollover Contributions which are held and administered by the Trustee pursuant to the Trust Agreement.

1.64 “Trustee” means the trustee or trustees acting as such under the Trust Agreement, and any successors thereto.

1.65 “Unforeseeable Emergency” means a (i) severe financial hardship to the Participant resulting from a sudden and unexpected illness or accident of the Participant or Beneficiary, the Participant’s or Beneficiary’s spouse, or the Participant’s or Beneficiary’s dependent, (ii) loss of the Participant’s or Beneficiary’s property because of casualty, or (iii) other similar extraordinary or unforeseeable circumstances arising as a result of events beyond the control of the Participant or Beneficiary.

1.66 “Unit” means a unit measuring the value of an Account Participant’s proportionate interest in an Investment Fund.

1.67 “USERRA” means the provisions of the Uniformed Services Employment and Reemployment Rights Act of 1994 contained in chapter 43 of title 38 of the United States Code.

1.68 “Valuation Date” means each Business Day unless otherwise provided in the Plan or in an agreement between the Committee and a Financial Organization.

SECTION 2 PARTICIPATION

2.1 Enrollment.

(a) Eligibility and Enrollment. Each Employee shall be eligible to participate in the Plan as of any Enrollment Date following the date he or she becomes an Employee, and shall commence such participation in the Plan by duly filing a Participation Agreement and any enrollment forms or other pertinent information concerning the Employee and his or her Beneficiary with the Administrative Service Agency in a manner as prescribed by the Committee. With the exception of Participation Agreements filed on or before an Employee's first day of service, no Participation Agreement shall be effective before the first Enrollment Date in the calendar month following the month in which the Participation Agreement is filed with the Administrative Service Agency.

(b) Initial Enrollment and Subsequent Changes. Each Employee enrolling in the Plan shall provide to the Administrative Service Agency, in a complete and timely manner, at the time of initial enrollment and thereafter if there are any changes, with such information that the Administrative Service Agency determines is necessary or advisable for the administration of the Plan or to comply with applicable law. With the exception of Participation Agreements filed on or before an Employee's first day of service, no Participation Agreement or amendment or modification thereto shall be effective before the first Enrollment Date in the calendar month following the month in which the Participation Agreement or such amendment or modification is filed with the Administrative Service Agency.

2.2 Voluntary Participation. Participation in the Plan by Employees shall be voluntary.

2.3 Cessation of Participation. The participation of an Account Participant shall cease upon payment to the Account Participant of the entire value of his or her Plan Benefit or upon the Account Participant's death prior to such payment.

2.4 Corrective Action. If an individual is erroneously included or excluded from participation, corrective action will be taken as soon as administratively practicable to correct such erroneous inclusion or exclusion.

SECTION 3
AMOUNTS DEFERRED OR CONTRIBUTED

3.1 Participant Deferral and Contribution Authorization.

(a) Initial Authorization. A Participant may elect to defer or contribute Compensation under the Plan by authorizing, on his or her Participation Agreement, regular payroll deductions that do not individually or in the aggregate exceed the limitations of Section 3.2. Unless otherwise designated under Section 3.1(c), any Amounts Deferred or Contributed under this Section 3.1(a) shall be treated as Before-Tax Deferrals. Any initial deferral election shall be effective as soon as administratively practicable, subject to the timing requirements set forth in Sections 2.1(a) and 2.1(b).

(b) Modifications. A Participant may increase or decrease the rate of deferral or contribution of his or her Compensation, and may make separate elections with respect to the increase or decrease of the rate of his or her Before-Tax Deferrals and Roth Contributions (to the extent applicable), within the limitations set forth in Section 3.2, as of any Enrollment Date by duly filing a new or modified Participation Agreement, or such other form authorized for such purpose by the Committee, with the Administrative Service Agency, which shall be effective as soon as administratively practicable, subject to the timing requirements set forth in Sections 2.1(a) and 2.1(b).

(c) Roth Contributions. To the extent that the Committee has resolved on or after January 1, 2011 to implement a Roth Program pursuant to Section 3.1(c) of Schedule A, a Participant shall be permitted to make Roth Contributions from his or her Compensation by designating a percentage of his or her initial authorization or modified authorization described in Sections 3.1(a) and 3.1(b) as Roth Contributions, which designation shall be effective as soon as administratively practicable for all future payroll periods until modified or suspended, subject to the timing requirements set forth in Sections 2.1(a) and 2.1(b). For the avoidance of doubt, to the extent that the Committee has *not* resolved to implement a Roth Program pursuant to Section 3.1(c) of Schedule A, Participants shall not be permitted to make Roth Contributions and any provisions of the Plan as they relate to Roth Contributions, Roth Accounts, Rollover Contributions from Qualified Roth Contribution Programs and in-Plan rollovers into Roth Accounts shall not apply.

(d) Discontinuance or Suspension. A Participant may discontinue or temporarily suspend his or her deferrals or contributions, and may make separate elections with respect to the discontinuance or suspension of his or her Before-Tax Deferrals and Roth Contributions (to the extent applicable), as of any specified Enrollment Date by giving notice thereof to the Administrative Service Agency. The Administrative Service Agency shall discontinue or suspend the deferral or contribution of Compensation as soon as administratively practicable, subject to the timing requirements set forth in Sections 2.1(a) and 2.1(b).

(e) Deferrals and Contributions After a HEART Act Distribution or Unforeseeable Emergency Withdrawal. A participant's deferrals and contributions will be suspended for a period of six months following a distribution pursuant to the Section 414(u)(12)(B)(i) of the Code and, to the extent that the Committee has resolved to implement a suspension of deferrals after an Unforeseeable Emergency withdrawal pursuant to Section 3.1(e) of Schedule A, after a distribution due to an Unforeseeable Emergency withdrawal.

3.2 General Deferral and Contribution Limitations and Catch-Up Limitations.

(a) In General. The aggregate amount of Before-Tax Deferrals and Roth Contributions (to the extent applicable) that may be deferred or contributed by a Participant for any pay period shall be a minimum of \$10 and shall not exceed the lesser of:

- (i) An amount as may be permitted pursuant to Section 457(e)(15) of the Code, and
- (ii) 100% of the Participant's Includible Compensation for the Plan Year;

provided, however, the maximum amount that a Participant may defer or contribute for any Plan Year may be calculated after accounting for mandatory and permissive payroll deductions, as reasonably determined by the Employer.

(b) 457 Catch-Up. Notwithstanding the limitation in Section 3.2(a), a Participant may file an election in the manner required by the Administrative Service Agency to have the catch-up limitation as set forth in Section 3.2(b) apply to the determination of the maximum amount that may be deferred or contributed during one or more of the last three Plan Years ending before attainment of the Participant's Normal Retirement Age. If the catch-up limitation is elected, the maximum aggregate amount of Before-Tax Deferrals and Roth Contributions (to the extent applicable) that may be deferred or contributed for each of the Plan Years covered by the election shall not exceed the lesser of:

- (i) twice the dollar amount set forth in Section 3.2(a); and
- (ii) the sum of the limitations provided for in Section 3.2(a) for each of the Plan Years the Participant was eligible to participate in the Plan, minus the aggregate amount actually deferred or contributed for such Plan Years (disregarding any amounts deferred or contributed pursuant to Section 3.2(c)).

A Participant may not elect to have Section 3.2(b) apply more than once, whether or not the Participant rejoins the Plan after a Severance from Employment.

(c) Age 50 Catch-Up. All Participants who have attained age 50 before the close of a Plan Year and who are not permitted to defer or contribute additional Compensation pursuant to Section 3.2(b) for such Plan Year, due to the application of any limitation imposed by the Code or the Plan, shall be eligible to make additional catch-up contributions in the form of Before-Tax Deferrals, Roth Contributions or a combination thereof in accordance with, and subject to, the limitations of Section 3.2(c) of the Plan and Section 414(v) of the Code. Age 50 catch-up contributions pursuant to Section 3.2(c) shall not exceed the lesser of:

- (i) the excess of 100% of Participant's Includible Compensation for the Plan Year over the sum of any other Amounts Deferred or Contributed by the Participant for such Plan Year; and
 - (ii) an amount as may be permitted by Section 414(v)(2)(B) of the Code.
- (d) Dual Eligibility. Notwithstanding anything in Sections 3.2(b) and (c) to the contrary, if a Participant who is eligible to make an additional catch-up contribution under Section 3.2(c) for a Plan Year in which the Participant has elected to make a catch-up contribution under Section 3.2(b), such Participant is entitled to the greater of :
- (i) the 457 catch-up contribution amount under Section 3.2(b); and
 - (ii) the age 50 catch-up contribution amount under Section 3.2(c).
- (e) USERRA. Notwithstanding the limitation provided for in Section 3.2(a), any Participant who is entitled to reemployment rights pursuant to USERRA and who is so reemployed in accordance with the provisions of such law may elect to make such additional deferrals or contributions as are permitted or required by USERRA.
- (f) Excess Deferrals and Contributions. In the event that any Amounts Deferred or Contributed under the Plan for any Plan Year exceed the limitations provided for in Section 3.2, any such excess deferrals or contributions shall be distributed to the Participant, with allocable net income, in the following order (unless otherwise directed by the Participant): first, from Before-Tax Deferrals and second, from Roth Contributions (to the extent applicable), as determined in accordance with methods and procedures established by the Administrative Service Agency as soon as practicable after the Administrative Service Agency determines that the amount was an excess deferral or contribution. Distributions under Section 3.2(f) will be reportable as taxable income to the extent required by applicable law.

SECTION 4
INVESTMENT OF AMOUNTS DEFERRED OR CONTRIBUTED AND ROLLOVER CONTRIBUTIONS

4.1 Remittance of Deferrals and Contributions. All Amounts Deferred or Contributed in accordance with Section 3 shall be paid by the applicable Employer as promptly as possible, but in no event later than two Business Days from the applicable payroll date, to the Trust Fund. Thereafter, Amounts Deferred or Contributed shall be invested by the Trustee in accordance with the investment instructions received by the Trustee from the Administrative Service Agency, within two Business Days following receipt by the Trust Fund of such Amounts Deferred or Contributed (or, if later, on the first Business Day coincident with or immediately following receipt by the Trustee of the investment instructions from the Administrative Service Agency related to such Amounts Deferred or Contributed). All such Amounts Deferred or Contributed shall be invested by the Trustee (in accordance with the investment instructions received from the Administrative Service Agency) in the Investment Options provided by one or more Financial Organizations appointed by the Committee in accordance with the Regulations, and shall be held, managed, invested and reinvested in accordance with the applicable agreement entered into by the Committee or the Trustee with each such Financial Organization.

4.2 Allocation of Deferrals and Contributions. A Participant who has enrolled in the Plan pursuant to Section 2 shall, by filing a direction with the Administrative Service Agency in writing or in such other manner as the Committee may authorize, specify the percentage (in multiples of one percent) of his or her Amounts Deferred or Contributed, that shall be allocated to each Investment Option made available by the Committee. A Participant's investment allocation elections shall be applied in the same manner to both Before-Tax Deferrals and Roth Contributions (to the extent applicable).

4.3 Continuation of Deferral and Contribution Allocation. Any deferral and contribution allocation direction given by a Participant shall be deemed to be a continuing direction until changed by the Participant. A Participant may change his or her deferral and contribution allocation direction with respect to future Amounts Deferred or Contributed, as of any Enrollment Date, by giving notice in writing or in such other manner as the Committee may authorize to the Administrative Service Agency prior to any Enrollment Date. Any change to a Participant's deferral and contribution allocation direction shall be applied in the same manner to both Before-Tax Deferrals and Roth Contributions (to the extent applicable). All such future deferrals and contributions shall be invested by the Trustee in the Investment Options in accordance with such changed direction.

4.4 Transfer of Assets Among Investment Options.

(a) Transfer of Assets. As of any Valuation Date an Account Participant may direct the Administrative Service Agency, by giving notice in writing or in such other manner as the Committee may authorize, to liquidate his or her interest in any of the Investment Options and transfer the proceeds thereof to one or more other Investment Options in the proportions directed by such Participant. Account Participants may make separate transfer directions for their Before-Tax Deferral Accounts and Accounts relating to Rollover Contributions involving before-tax deferrals and their Roth Accounts and Accounts relating to Rollover Contributions involving

Roth contributions (to the extent applicable). Such direction must be made in accordance with the requirements and procedures established by the Committee and in effect at the time and in a multiple of one percent or one dollar increments of the Account Participant's interest in the applicable Investment Option.

(b) Committee's Right to Reduce or Deny Transfer Request. If the Trustee or any Financial Organization appointed by the Committee advises the Committee, or the Committee otherwise determines, that it is not reasonably able to prudently liquidate the necessary amount and transfer it from one of the Investment Options to another, the amount to be transferred with respect to each Account Participant who duly requested such a transfer may be reduced in proportion to the ratio which the aggregate amount that the Trustee or the Financial Organization has advised the Committee may not prudently be so transferred bears to the aggregate amount that all Account Participants have duly requested be so transferred. Regardless of any Account Participant's investment direction, no transfer between Investment Options may be made in violation of any restriction imposed by the terms of the agreement between the Committee or the Trustee and a Financial Organization providing any Investment Option or of any applicable law. Notwithstanding anything in this Section 4.4(b) or the Plan to the contrary, the Committee, the Trustee or the Financial Organization shall have the right, without prior notice to any Account Participant, to suspend, for a limited period of time, daily transfers between and among Investment Options for one or more days if the Committee, the Trustee or the Financial Organization determines that such action is necessary or advisable (i) in light of unusual market conditions, (ii) in response to technical or mechanical problems with the Plan's or the Administrative Service Agency's record keeping systems, (iii) in connection with any suspension of normal trading activity on the New York Stock Exchange or other major securities exchange, (iv) as a result of strikes, work stoppages, acts of war or terrorism, insurrection, revolution, nuclear or natural catastrophes or other similar events, losses or interruptions of power, other utility outages or malfunctions, or malfunctions in communications or computer services, in each case, that make it necessary or advisable to suspend trading activity, or (v) in accordance with Section 4.10.

4.5 Administrative Actions with Regard to Investment Directions. The Administrative Service Agency shall have the right to decline to implement any investment direction upon its determination that: (i) the person giving the direction is legally incompetent to do so; (ii) implementation of the investment direction would be contrary to the Plan or applicable law or governmental ruling or regulation including, Treasury Regulations; (iii) implementation of the investment direction would be contrary to a court order, including, a Qualified Domestic Relations Order; (iv) implementation of the investment direction would be contrary to the rules, regulations or prospectuses of the Investment Funds; or (v) implementation of the investment direction would be contrary to the investment guidelines or terms of any agreements applicable to the Stable Value Fund or any similar Investment Fund then available under the Plan.

4.6 Account Participant Responsibility for Deferrals, Contributions and Investment Allocations. Each Participant is solely responsible for the allocation of his or her Amounts Deferred or Contributed, and each Account Participant is solely responsible for the investment allocation of his or her Account, in each case, in and among the Investment Options. Each Account Participant shall assume all risk in connection with the allocation of amounts in and among the Investment Options and for any losses incurred or deemed to be incurred as a result of

the Account Participant's allocation or failure to allocate any amount to an Investment Option or any decrease in the value of any Investment Option. Neither the Committee, any Trustee, any Employer nor the Administrative Service Agency is empowered to advise a Participant as to the manner in which the Account Participant's Account shall be allocated among the Investment Options. The fact that a particular Investment Option is available to Participants for investment under the Plan shall not be construed by any Account Participant as a recommendation for investment in such Investment Option. If the Committee elects to make available investment guidance services or investment advice services to Account Participants, such services shall be utilized only at the voluntary election of the Account Participant and shall not limit the Account Participant's responsibility under Section 4.6 for the allocation of his or her Accounts in and among the Investment Options.

4.7 Investment Allocation of Alternate Payee Accounts. Notwithstanding any other provision of the Plan, during any period when an Alternate Payee Account is created and segregated on behalf of an Alternate Payee pursuant to a Qualified Domestic Relations Order from the Accounts of the related Participant, the Alternate Payee shall be entitled to direct the allocation of investments of such Alternate Payee Account in accordance with Sections 4.2 and 4.4, as applicable, and shall be subject to the provisions of Sections 4.5 and 4.6, but only to the extent provided in such order. In the event that an Alternate Payee fails to specify an investment direction on the date of creation of the Alternate Payee Account pursuant to Section 4.9, such Alternate Payee's Alternate Payee Account shall be invested in the same manner as the relevant Participant's corresponding Before-Tax Deferral Account, Roth Account (to the extent applicable) and Rollover Accounts on such date and, except as otherwise provided by the Qualified Domestic Relations Order, shall remain invested in accordance with such initial allocation until the Alternate Payee directs otherwise or until such time as the Alternate Payee ceases to have an Alternate Payee Account under the Plan by reason of distribution or otherwise.

4.8 Investment Allocation of Beneficiary Accounts. Notwithstanding any other provision of the Plan, during any period following the death of a Participant and prior to distribution of the entire Plan Benefit of such Participant, such Participant's Beneficiary shall be entitled to direct the allocation of investments of such Plan Benefit in accordance with Section 4.4 or, as applicable, his or her proportional interest in such Plan Benefit, in accordance with Section 4.4 and shall be subject to the provisions of Sections 4.5 and 4.6. In the event that a Beneficiary fails to specify an investment direction on the date of creation of the Beneficiary Account pursuant to Section 4.4, such Beneficiary's Beneficiary Account shall be invested in the same manner as the relevant Participant's corresponding Before-Tax Deferral Account, Roth Account (to the extent applicable) and Rollover Accounts on such date.

4.9 Initial and Ongoing Investment Allocation with respect to Rollover Contributions and Section 457 Transfers. Unless otherwise directed by the Account Participant, the same deferral and contribution allocation direction applicable to an Account Participant pursuant to Section 4.2 or 4.3, as applicable, shall apply to all Section 457 Transfers and Rollover Contributions. Notwithstanding the foregoing, in accordance with procedures established by the Administrative Service Agency, an Account Participant may make an alternative initial allocation election in accordance with the procedures set forth in Section 4.4 for any applicable Section 457 Transfer or Rollover Contribution. Thereafter, such Account Participant may direct the Administrative Service Agency to liquidate his or her interest in any of the Investment Options and transfer the

proceeds thereof to one or more other Investment Options in accordance with Section 4.4 (in each case subject to the limitations set forth in Sections 4.5 and 4.6). All Rollover Contributions shall be invested by the Trustee in the Investment Options in accordance with such directions as soon as administratively practicable.

4.10 Fund Mapping or Similar Activity. Notwithstanding anything in Section 4 to the contrary, if the Committee eliminates one or more of the Investment Funds or Investment Options or undertakes similar activity on behalf of the Plan, the Committee shall be authorized to liquidate without an Account Participant's consent and without the need for prior notice to the Account Participant the portion of each Account invested in such eliminated Investment Fund or Investment Option and direct the proceeds of such liquidation in one or more remaining or replacement Investment Funds or Investment Options in accordance with such liquidation and transfer procedures as the Committee may determine to be necessary or advisable in connection with such elimination.

SECTION 5 ROLLOVERS

5.1 Transfer from Another Governmental 457 Plan. Compensation previously deferred or contributed by (or contributed on behalf of) a Participant, a Beneficiary or a spousal Alternate Payee pursuant to another eligible deferred compensation plan under Section 457 of the Code maintained by another employer described in Section 457(e)(1)(B) of the Code shall be accepted for a plan-to-plan transfer to the Plan by the Trustee in the form and in the manner prescribed by the Committee. All such Section 457 Transfers shall be credited to the applicable Account Participant's corresponding Before-Tax Deferral Account or Roth Account (to the extent applicable), or a combination thereof and shall be invested in accordance with Section 4.9.

5.2 Acceptance of Assets from an Eligible Retirement Plan.

(a) Rollover Contributions in General. Amounts previously deferred or contributed by (or contributed on behalf of) a Participant, a Beneficiary or a spousal Alternate Payee under another Eligible Retirement Plan (other than a Roth IRA) that (i) are distributed to the Participant, the Beneficiary or the spousal Alternate Payee or (ii) are directly rolled over to the Plan as an eligible rollover distribution from such Eligible Retirement Plan, may be accepted as a Rollover Contribution by the Trustee in the form and in the manner specified by the Administrative Service Agency; *provided*, that Rollover Contributions of amounts from a Qualified Roth Contribution Program may be contributed only to the extent that the Committee has resolved to implement a Roth Program pursuant to Section 3.1(c) of Schedule A and any such contributions must be directly rolled over to the Plan. Notwithstanding the foregoing, other than Rollover Contributions from a Qualified Roth Contribution Program as described in the preceding sentence, the Administrative Service Agency shall not accept any Rollover Contribution, or any portion thereof, that represents deferrals or contributions under another Eligible Retirement Plan that were made from compensation that was included in the Participant, Beneficiary or spousal Alternate Payee's gross income in the year the amounts were deferred or contributed. The Administrative Service Agency may require such documentation from the distributing Eligible Retirement Plan as it deems necessary to effectuate the rollover in accordance with section 402 of the Code and to confirm that such plan is an Eligible Retirement Plan.

(b) Written Request; Acceptance of Assets. The Administrative Service Agency, in accordance with the Code and procedures established by the Committee, shall, as soon as practicable following its receipt of the written request of a Participant, a Beneficiary who is a Participant's Surviving Spouse or spousal Alternate Payee, determine whether the Rollover Contribution shall be accepted by the Plan. Any written request filed by a Participant, a Beneficiary who is a Participant's Surviving Spouse or a spousal Alternate Payee pursuant to Section 5.2(a) shall set forth the fair market value of such Rollover Contribution and a statement in a form satisfactory to the Administrative Service Agency that the amount to be transferred constitutes a Rollover Contribution. In the event the Administrative Service Agency permits the transfer of the Rollover Contribution, the Trustee shall accept such Rollover Contribution and the

transfer of such Rollover Contribution shall be deemed to have been made on the Valuation Date next following the date on which it was paid to the Trust Fund.

(c) Rollover Account. The Rollover Contribution shall be maintained in a separate, fully vested Rollover Account for the benefit of the contributing Participant or the Beneficiary and, in the case of a spousal Alternate Payee, the Alternate Payee Account, and shall be invested in accordance with the investment direction of the applicable Account Participant pursuant to Section 4.9. All amounts so transferred shall be credited to the Account Participant's Rollover Account or Alternate Payee Account and shall be available for distribution at any time during the Plan Year. No other contributions shall be allocated to the Rollover Account. Any Rollover Contributions of amounts from a Qualified Roth Contribution Program shall be segregated and held in a separately designated and maintained Rollover Account from those amounts not from a Qualified Roth Contribution Program. At the election of the Participant, Beneficiary who is a Participant's Surviving Spouse or spousal Alternate Payee, any Rollover Contributions or 457 Transfers from an eligible deferred compensation plan under Section 457(b) of the Code may be held in separately designated and maintained Rollover Accounts for 457(b) Rollover Contributions; *provided* that any such amounts from a Qualified Roth Contribution Program and any such amounts not from a Qualified Roth Contribution Program shall be segregated and held in separately designated and maintained 457(b) Rollover Accounts.

5.3 Form of 457 Transfer or Rollover Contribution. Each 457 Transfer and Rollover Contribution shall consist only of (i) cash and (ii) to the extent that the Employer has resolved to adopt a loan program pursuant to Section 7.3 of Schedule A, solely with respect to 457 Transfers and Rollover Contributions from another eligible deferred compensation plan under Section 457 of the Code maintained by a Public Employer or the Deferred Compensation Plan for Employees of the State of New York and Other Participating Jurisdictions, any outstanding loan to the applicable Account Participant under the transferring or distributing 457 plan, *provided* that (A) such outstanding loan will be subject to the same terms and conditions as in place under the transferring or distributing 457 plan, (B) an Account Participant may not make a Rollover Contribution that includes an outstanding loan unless the entire amount of such Account Participant's plan benefit under the transferring or distributing 457 plan is contributed into the Plan, (C) the source of the outstanding loan disbursement under the transferring or distributing 457 plan must have been from before-tax deferrals, and (D) the Account Participant does not have a loan outstanding, or a defaulted loan that has not yet been repaid, under the Plan at the time of the 457 Transfer or Rollover Contribution.

5.4 Rollover of Assets to Purchase Retirement Service Credit. With respect to trustee-to-trustee transfers, a Participant or Beneficiary may elect, in accordance with procedures established by the Committee, to have all or any portion of the value of his or her Account transferred to the trustee of a defined benefit governmental plan as described in Section 414(d) of the Code; *provided, however*, that such transfer is for the purchase of permissive service credit (as defined in Section 415(n)(3)(A) of the Code) under such plan or a repayment of contributions and earnings with respect to a forfeiture of service under such plan.

SECTION 6
ACCOUNTS AND RECORDS OF THE PLAN

6.1 Participant Accounts.

(a) **In General.** The Administrative Service Agency shall establish and maintain one or more Accounts for each Participant, including a Before-Tax Deferral Account, a Roth Account (to the extent applicable) and, as necessary, one or more Rollover Accounts (including a segregated Rollover Account relating to contributions from a Qualified Roth Contribution Program, to the extent applicable) with respect to each Participant. Each Account shall record the value of the portion of the Participant's Plan Benefit allocable to that Account, the value of the portion of his or her Plan Benefit, if any, that is invested in each Investment Option (both in the aggregate and by Account) and other relevant data pertaining thereto. With respect to each Participant, all Amounts Deferred or Contributed, all Section 457 Transfers and all Rollover Contributions shall be credited to his or her Before-Tax Deferral Account, Roth Account or Rollover Account, as applicable.

(b) **Written Statement.** Each Account Participant shall be furnished with a written statement of his or her Accounts (including the value of the interest he or she has, if any, in each Investment Option and the amount of and explanation for each allocation to or deduction from his or her Accounts) at least quarterly, which statement shall be delivered in a manner prescribed by the Committee.

6.2 Beneficiary Accounts. The Administrative Service Agency shall establish and maintain one or more Beneficiary Accounts, including, as applicable, separate Before-Tax Deferral Accounts, Roth Accounts (to the extent applicable), and Rollover Accounts with respect to each Beneficiary of a deceased Participant. Each such Account shall record the value of the portion of the deceased Participant's Plan Benefit allocable to each of the Beneficiary's Accounts, the value of the portion of the Plan Benefit, if any, that is invested in each Investment Option (both in the aggregate and by Account) and other relevant data pertaining thereto. Each Beneficiary shall be furnished with a written statement of his or her Accounts in the same manner set forth in Section 6.1(b).

6.3 Alternate Payee Accounts. The Administrative Service Agency shall establish and maintain one or more Alternate Payee Accounts, including, as applicable, separate Before-Tax Deferral Accounts, Roth Accounts (to the extent applicable), and Rollover Accounts with respect to each Alternate Payee. The Alternate Payee Account shall separately account for all amounts received (i) from the Participant's Rollover Account and (ii) from all amounts rolled into the Plan by a spousal Alternate Payee, pursuant to Section 5.1 or 5.2. Each such Account shall record the value of the portion of the Participant's Plan Benefit allocable to the Alternate Payee's Account, the value of the portion of the Plan Benefit, if any, that is invested in each Investment Option (both in the aggregate and by Account) and other relevant data pertaining thereto. Each Alternate Payee shall be furnished with a written statement of his or her Alternate Payee Accounts in the same manner set forth in Section 6.1(b).

6.4 Allocations and Credits. The establishment and maintenance of, or allocations and credits to, the Account of any Account Participant shall not vest in such Account Participant or

Beneficiary of a Participant any right, title or interest in and to any Trust Fund assets or Plan benefits except at the time or times and upon the terms and conditions and to the extent expressly set forth in the Plan and the Trust Agreement and, in the case of an Alternate Payee Account, the express terms of the Qualified Domestic Relations Order.

6.5 Plan Benefit and Trust Fund.

(a) Plan Benefit Defined. As of the close of each Valuation Date, the Plan Benefit of an Account Participant shall equal the aggregate value of his or her Accounts as of such Valuation Date. As of any date that is not a Valuation Date, a Participant's Plan Benefit shall be calculated in accordance with the previous sentence as of such date, but based upon the value of the Account Participant's Accounts as of the close of the most recent Valuation Date. The value of an Account as of a Valuation Date shall be calculated as of each Valuation Date in accordance with a methodology established by the Committee and reasonably and consistently applied to all similarly situated Account Participants and shall be based upon an Account Participant's aggregate deferrals and contributions to the Trust Fund and distributions and withdrawals from the Trust Fund, the investment performance of the Investment Options in which each Account has been allocated, and any fees, credits or debits allocable to each Account. As of each Valuation Date, each Account shall be adjusted to reflect all Units or dollars credited and Units or dollars distributed, withdrawn or deducted therefrom in accordance with the terms of the Plan and the Trust Agreement. The aggregate Plan Benefit of all Account Participants shall in no event exceed the value of the assets of the Trust Fund and may be less than such value to the extent of any unallocated expense, reserve or similar account maintained as part of the Trust Fund.

(b) Investment Options and Investment Funds. The Trust Fund shall be invested at the direction of Account Participants, in accordance with Section 4, in and among the Investment Options made available through the Plan from time to time by the Committee. Investment Options may include (i) one or more Investment Funds, (ii) a brokerage account or similar investment window through which Account Participants may direct the investment of their Accounts into Mutual Funds (as defined below) or other available investment products that the Committee designates as available for investment through such window, (iii) an individual participant loan fund to record the value of an outstanding loan made to a Participant in accordance with Section 7.3, and (iv) any other investment alternative that the Committee may make available through the Plan. Investment Funds may consist of open-end investment companies registered under the Investment Company Act of 1940, as amended ("Mutual Funds"), separately managed accounts, unregistered commingled funds, group or commingled trusts, or any combination thereof as approved from time to time by the Committee for the investment of the assets of the Trust Fund.

SECTION 7
WITHDRAWALS FOR UNFORESEEABLE EMERGENCIES; WITHDRAWALS
OF SMALL AMOUNTS; LOANS

7.1 Distribution for an Unforeseeable Emergency.

(a) Amount of Distribution for an Unforeseeable Emergency. Upon a showing by a Participant of an Unforeseeable Emergency, the Administrative Service Agency may, permit a payment to be made to the Participant in an amount which does not exceed the lesser of (i) the amount reasonably needed to meet the financial need created by such Unforeseeable Emergency, including estimated income taxes and (ii) an amount which, together with any prior distribution or withdrawal, does not exceed the value of the Participant's Plan Benefit determined as of the most recent Valuation Date. Any such payment shall be made from the Trust Fund by the Trustee upon the direction of the Administrative Service Agency and shall be withdrawn by the Trustee pro rata from the Investment Funds in which the Participant has an interest, unless the Participant specifies in the request for such a payment the portion of the total amount to be withdrawn by the Trustee from each Investment Fund. The Participant shall designate the amount of the distribution that will come from his or her Before-Tax Deferral Account and from his or her Roth Account in accordance with procedures established by the Administrative Service Agency. All payments shall be made in one lump cash sum within sixty days after approval of the request.

(b) Evidence of Other Relief. A Participant must provide evidence that the amount requested for an Unforeseeable Emergency may not be fully relieved (i) through reimbursement or compensation by insurance or otherwise, (ii) by liquidation of a Participant's other non-Plan assets, to the extent the liquidation of such assets would not itself cause severe financial hardship, or (iii) by cessation of deferrals and contributions under the Plan.

7.2 Distribution from a Small Inactive Account.

(a) Elective Distribution. An Account Participant with a Plan Benefit, not including the amount in the Participant's Rollover Accounts, of \$5,000 or less (or such greater amount as may be permitted by Section 401(a)(11) of the Code) may elect at any time to receive a lump sum distribution, not to exceed \$5,000 of his or her Account and Rollover Account, which distribution will be made in accordance with procedures established by the Administrative Service Agency, *provided* that both of the following conditions have been met:

(i) there has been no Amount Deferred or Contributed by such Participant during the two-year period ending on the date of distribution; and

(ii) there has been no prior distribution made to such Participant pursuant to this Section 7.2.

(b) Automatic Distribution. With respect to a Participant or an Alternate Payee whose Plan Benefit, including any amounts attributable to an in-Plan Rollover Contribution to a Roth Account pursuant to Section **Error! Reference source not found.**, but not including any amounts in the Participant or Alternate Payee's Rollover Accounts, does not exceed the amount set forth in Section 7.2(a), if and to the extent that the Committee has resolved to provide for

automatic distributions pursuant to Section 7.2(b) of Schedule A, the Committee shall direct the automatic distribution of the Participant's Account and Rollover Account or the Alternate Payee's Alternate Payee Account as soon as practicable, to the extent provided in Section 7.2(b) of Schedule A: (i) following the Participant's Severance from Employment and (ii) upon an Account Participant's Plan Benefit falling below the value set forth in Section 7.2(b) of Schedule A, to the extent that the requirements of Section 7.2(a) are met; *provided, however*, that in the event any such distribution is greater than \$1,000, if the participant does not elect to have such distribution paid directly to an eligible retirement plan specified by the participant in a direct rollover or to receive the distribution directly in accordance with Section 8.1(b), then the Committee will pay the distribution in a direct rollover to an individual retirement plan designated by the Committee; and *provided further*, that such distribution shall be made in accordance with the requirements of Section 401(a)(31) of the Code.

7.3 Loans. To the extent the Committee has resolved to adopt a loan program pursuant to Section 7.3 of Schedule A, this Section 7.3 shall apply.

(a) Eligibility. Participants who are active Employees, and, if the Committee shall determine, Participants who are on an approved leave of absence from their Employer, shall be eligible to request a Plan loan. Each Participant shall have only one outstanding Plan loan at any time. Upon the request of a loan-eligible Participant, the Administrative Service Agency may, on such terms and conditions prescribed herein, direct the Trustee to make a Plan loan to such loan-eligible Participant.

(b) Loan Amount. The principal amount of any Plan loan shall be for an amount equal to at least \$1,000, or such other amount as the Committee shall determine, and shall not exceed the lesser of:

(i) 50% of the value of the sum of the Participant's Accounts (including his or her Before-Tax Deferral Account and Roth Account (to the extent applicable)); and

(ii) \$50,000 reduced by the highest value in the last twelve months of any loans by the Participant from the Plan and other Eligible Retirement Plans sponsored by the Employer or in which the Employer participates.

(c) Repayment Period. All Plan loans, other than those for the purpose of acquiring the dwelling unit which is, or within a reasonable time shall be, the principal residence of the Participant, shall be repaid over a non-renewable repayment period of five years. A Plan loan made for acquiring a principal residence shall be repaid over a non-renewable repayment period of up to 15 years, or such shorter term as the Committee shall determine. Any Plan loan shall be repaid in substantially equal installments of principal and accrued interest that shall be paid at least monthly or quarterly, as specified by the Committee, subject to the methods and procedures as shall be determined by the Administrative Service Agency.

(d) Rate of Interest. Each Plan loan granted shall bear a rate of interest equal to one percentage point above the prime interest rate as published in the Wall Street Journal on the last

Business Day of the month preceding the application for the loan, or such other reasonable rate of interest as the Committee shall determine.

(e) Source of Loans: Security. A Plan loan shall be made only from the Before-Tax Deferral Account or, if applicable, Rollover Accounts relating to Rollover Contributions of before-tax deferrals. All Plan loans shall be made from the Trust Fund and notes evidencing such obligations shall be considered assets of the Trust Fund and shall be treated as a separate loan investment fund for purposes of determining the value as of any Valuation Date of a Participant's Accounts. All Plan loans shall be secured, as of the date of the Plan loan, by the sum of (i) the Participant's Before-Tax Deferral Account and Roth Account (to the extent applicable) and (ii) the Participant's Rollover Accounts, if applicable, *provided, however*, that no more than 50% of the aggregate value of such Participant's Accounts shall be used as security for the Plan loan.

(f) Default. If a Participant fails to make any scheduled repayment of his or her Plan loan within the Loan Grace Period, such Participant shall be considered in default and the Administrative Service Agency shall declare a deemed distribution to have occurred with respect to such Plan loan, effective as of the date of the default and shall reduce the value of the Participant's Plan Benefit by the amount of the deemed distribution. Notwithstanding anything in Section 7.3 to the contrary, a Participant who has defaulted on a loan made under the Plan shall not be eligible to obtain another loan hereunder until the defaulted loan and accrued interest has been repaid, and the new loan shall be subject to any other limitations required under Section 1.72(p) of the Treasury Regulations.

(g) Outstanding Loans. An outstanding loan shall include (i) any loan that is being repaid in compliance with Section 7.3 until repaid in full and (ii) any loan that is considered in default until subsequently repaid in full.

(h) Administration and Fees. The Committee may establish or change from time to time the standards or requirements for making any Plan loan, including assessing an administrative fee against the Participant or the Participant's Account for such Plan loan.

(i) CARES Act Loans. To the extent that the Employer has resolved to implement the loan provisions pursuant to Section 7.3(i) of Schedule B, upon the request of a loan-eligible Participant, the Administrative Service Agency may direct the Trustee to make a Plan loan to a Qualified Participant in accordance with the terms of this Section 7.3(i) and consistent with the CARES Act. Notwithstanding anything to the contrary in Section 7.3, the principal amount of a loan made to a Qualified Participant, from March 27, 2020 to September 23, 2020 shall not exceed the lesser of: (i) \$100,000, reduced by the excess (if any) of (x) the Plan's highest outstanding loan balance during the one-year period ending on the day before the date on which the loan is made over (y) the plan's outstanding balance on the date on which the loan is made; or (ii) the greater of (x) the present value of the nonforfeitable accrued benefit under the Participant's Account and (y) \$10,000.

(j) CARES Act Loan Repayment. To the extent that the Employer has resolved to implement the repayment provisions pursuant to Section 7.3(j) of Schedule B and notwithstanding anything to the contrary in Section 7.3, a Qualified Participant with an

outstanding loan with a repayment date during the period beginning on March 27, 2020 and ending on December 31, 2020 shall have the repayment date delayed by up to one year.

7.4 Death Prior to Distribution of Proceeds. If a Participant dies prior to the payment of any withdrawal for an Unforeseeable Emergency, distribution of a small inactive account or disbursement of the proceeds of any Plan loan, the Participant's withdrawal, distribution or loan request shall be void as of the date of death and no withdrawal, distribution or disbursement shall be made by operation of Section 7 to the Participant's Beneficiary or estate.

7.5 Coronavirus-Related Distributions. To the extent that the Employer has resolved to implement the distribution provisions pursuant to Section 7.5 of Schedule B and notwithstanding anything in Section 7.1, upon a showing by a Qualified Participant of a need for a Coronavirus-Related Distribution, the Administrative Services Agency may permit a payment to be made to the Participant in an amount that does not exceed \$100,000 or, to the extent that the Employer has designated a different amount under Section 7.5 of Schedule B, the amount as set forth in Section 7.5 of Schedule B.

7.6 Distribution for Qualified Birth or Adoption. To the extent that the Employer has resolved to implement the distribution provisions pursuant to Section 7.6 of Schedule B, the Administrative Services Agency may permit a distribution to be made to a Participant in an amount not to exceed \$5,000 for a qualified birth or adoption distribution as defined under Section 113 of the SECURE Act.

SECTION 8
DISTRIBUTIONS FROM THE PLAN AND OTHER ELIGIBLE RETIREMENT PLANS

8.1 Distributions to Participants.

(a) Eligibility for Distribution. A Participant will become eligible to receive a distribution of his Plan Benefit upon the occurrence of any of the following events: (i) the Participant's Severance from Employment with the Employer; (ii) the Participant's attainment of age 70½; provided, however, that for purposes of this Section 8, a Participant will be deemed to have had a Severance from Employment during any period he or she is performing service in the uniformed services described in Section 3401(h)(2)(A) of the Code; . Except as otherwise provided in Section 7, a Participant may not receive distribution of his or her Plan Benefit at any time prior to the occurrence of one of the foregoing events.

(b) Distributions to Participants. Upon a Participant's eligibility for a distribution pursuant to Section 8.1(a), the Participant shall be entitled to receive his or her Plan Benefit, which shall be paid in cash by the Trustee from the Trust Fund in accordance with one of the methods described in Section 8.1(c) and as of the commencement date elected by the Participant in accordance with the procedures prescribed Section 8.1(e).

(c) Distribution Options. Subject to Section 8.6, any payment made under this section shall be made in one of the following methods, as the Participant (or, in the case of the death of a Participant, his or her Beneficiary) may elect any of the following:

(i) A total or partial lump sum payment. Any partial lump sum payment shall be an amount of at least the Minimum Lump Sum Amount, and the number of partial lump sum payments in any Plan Year may not exceed the Maximum Annual Number of Partial Distributions.

(ii) Periodic monthly, quarterly, semi-annual or annual installment payments; *provided, however,* that a Participant (or, in the case of the death of a Participant, his or her Beneficiary) may elect to receive (A) an initial installment payment in a specified amount and (B) the balance of his or her Account in periodic monthly, quarterly, semi-annual or annual installment payments. Any installment payment made pursuant to Section 8.1(c)(ii) shall be at least the Minimum Installment Amount. If the balance of the Participant's Account and Rollover Account is less than such amount, then the payment will equal the total amount of the Participant's Account and Rollover Account. Installment payments may consist of (A) fixed amounts paid on each payment date as designated by the Participant (or in the case of the death of a Participant, his or her Beneficiary), or (B) formulaic amounts determined by the Administrative Service Agency, based on a fixed period designated by the Participant (or in the case of the death of a Participant, his or her Beneficiary), calculated by dividing the Plan Benefit on the

date of the payment by the number of payments remaining during the fixed period.

(iii) A Participant who elects to receive installment payments or who is currently receiving installment payments pursuant to Section 8.1(c)(ii) may elect, subject to any limitations set forth by the Committee and in accordance with procedures established by the Administrative Service Agency, to receive a portion of his or her Account distributed in a lump sum; *provided, however*, that no lump sum payment shall be less than the Minimum Lump Sum Amount; and *provided further*, that the number of such elections in any Plan Year may not exceed the Maximum Annual Number of Partial Distributions, as set forth in Section 8.1(c) of Schedule A. Such lump sum payments shall not result in a discontinuation of subsequent installment payments; *provided, however*, that such subsequent payments may be redetermined in accordance with methods and procedures established by the Administrative Service Agency.

(iv) A Participant who is an eligible retired public safety officer, as defined in Section 402(l) of the Code, may elect, at the time and in the manner prescribed by the Administrative Service Agency, to have up to \$3,000 per year (or such greater amount as may be permitted under applicable guidance issued by the Internal Revenue Service) of amounts from his or her Before-Tax Deferral Account distributable under the Plan used to pay qualified health insurance premiums for an accident or health plan or long-term care insurance contract covering the Participant and his or her spouse and dependents. Such amounts are excludible from the Participant's gross income to the extent the qualified health insurance premiums are paid directly to the provider of the accident or health plan or long-term care insurance contract (determined in accordance with Section 402(l) of the Code) by deduction from a distribution to the Plan.

(v) For each distribution election under Section 8.1(c), a Participant shall designate the percentage of each distribution that will come from his or her Before-Tax Deferral Account and the percentage that will come from his or her Roth Account (to the extent applicable). For the avoidance of doubt, for purposes of the limitations and restrictions described in this Section 8.1(c), each distribution election made by a Participant and each payment made in accordance thereto shall be deemed to be one election and one payment, even if payment is

made both from the Participant's Before-Tax Deferral Account and from his or her Roth Account (to the extent applicable).

Notwithstanding the foregoing, a Participant may not elect an installment period extending beyond the longest of (A) his or her life expectancy, (B) if his or her designated Beneficiary is his or her Spouse, the life expectancy of the Participant and his or her Spouse and (C) if his designated Beneficiary is not his or her Spouse, the life expectancy determined using the applicable table contained in the applicable Treasury Regulation.

(d) Calculation of Payments.

(i) If a Participant elects a total lump sum payment, pursuant to Section 8.1(c)(i), the Participant's Plan Benefit shall be determined as of the Valuation Date coincident with or last preceding the date on which the Plan Benefit is withdrawn from the Investment Options and liquidated for distribution. Such liquidated amount (i) shall be held in the Trust Fund in a payment account maintained by the Trustee for this purpose and (ii) shall not be credited with interest or investment gains or losses following the date of liquidation.

(ii) If a Participant elects to receive a partial lump sum payment pursuant to Section 8.1(c)(i) or (iii), installment payments pursuant to Section 8.1(c)(i), or payment of qualified health insurance premiums for an accident or health plan or long-term care insurance contract covering the Participant and his or her spouse and dependents pursuant to paragraph Section 8.1(c)(iv), any remaining balance in such Participant's Accounts shall continue to participate in the investment performance of the Investment Options in which such amounts are invested and to bear its allocable share of administrative and investment expenses until the Valuation Date coincident with or last preceding the date on which such Plan Benefit amounts are withdrawn from the Investment Funds and liquidated for distribution; *provided, however*, that the amount of the installments need not be redetermined to reflect changes in the value of the Account more frequently than annually. All such redeterminations shall be made by the Administrative Service Agency in accordance with procedures of uniform application. Any amount liquidated for purposes of an installment payment (i) shall be held in the Trust Fund in a payment account maintained by the Trustee for this purpose and (ii) shall not be credited with interest or investment gains or losses following the date of liquidation.

(e) Distribution Election. In the case of the Participant's Severance from Employment with the Employer, a distribution election made by the Participant shall specify the form of payment as provided in Section 8.1(c) and the date on which payments shall commence; *provided, however*, that any such payments that would result in an account balance of less than \$500 may not commence earlier than at the end of the Distribution Waiting Period; *provided, further* that the timing of any distribution must be in compliance with Section 8.6. Subject to Section 8.6, a Participant who is receiving distributions under the Plan may change both the

timing and the method of payment elected subject to any limitations set forth by the Committee and in accordance with procedures established by the Administrative Service Agency.

(f) Rollover Accounts. Notwithstanding any other provision of Section 8.1, a Participant who has one or more Rollover Accounts shall be permitted to withdraw all or any portion of such Rollover Accounts at any time during a Plan Year; *provided* that such withdrawal shall be paid pursuant to a method of payment elected by the Participant in accordance with Section 8.1(c) and the value of such Rollover Accounts shall be determined in accordance with Section 8.1(d).

8.2 Distributions to Beneficiaries. If a Participant dies before distribution of his or her Plan Benefit has commenced, a distribution election made by the Beneficiary shall specify the form of payment as provided in Section 8.1(c) and the date on which payments shall commence. If a Participant dies at any time before his or her entire Plan Benefit has been distributed, then the Participant's Beneficiary may make subsequent distribution elections as provided in Section 8.1(c). Notwithstanding the foregoing, any distribution to a Beneficiary shall be made in accordance with the provisions of Section 401(a)(9) of the Code and subject to Sections 8.6(d) and (e).

8.3 Distributions to Alternate Payees. A distribution to an Alternate Payee may be paid in a single lump sum as soon as practicable following the qualification of the Qualified Domestic Relations Order and the close of all appeals to the Qualified Domestic Relations Order if the Alternate Payee consents to such lump sum distribution. In the event that the Alternate Payee does not consent to receive his or her distribution in a single lump sum as soon as practicable following the qualification of the Qualified Domestic Relations Order, the Alternate Payee may make an election to receive a distribution any time after the Earliest Retirement Date, subject to any requirements of Section 401(a)(9) of the Code and Section 8.1(c), by filing a distribution election specifying the form of payment as provided in Section 8.6 and the date on which payments shall commence.

8.4 Eligible Rollover Distributions.

(a) Participant Rollover Distributions. In connection with a Participant's Severance from Employment, the Distributee may elect, at the time and in the manner prescribed by the Administrative Service Agency, to have all or any portion of the Participant's Accounts that qualifies as an Eligible Rollover Distribution paid directly to the trustee of an Eligible Retirement Plan; *provided* that such other plan provides for the acceptance of such amounts by the trustee. The Plan shall provide written information to Distributees regarding Eligible Rollover Distributions to the extent required by Section 402(f) of the Code.

(b) Beneficiary Rollover Distributions. Upon a Participant's death, a Beneficiary may elect, at the time and in the manner prescribed by the Administrative Service Agency, to have all or any portion of the Participant's Accounts that qualifies as an Eligible Rollover Distribution paid directly to the trustee of an individual retirement arrangement (as defined in

Section 7701(a)(37) of the Code) that is established for the purpose of receiving the distribution on behalf of such Beneficiary.

(c) Roth IRA Rollover Distribution. In connection with a Participant's Severance from Employment or upon a Participant's death, as the case may be, a Participant or a Beneficiary may elect, at the time and in the manner prescribed by the Administrative Service Agency, to have all or any portion of the Participant's Accounts that qualifies as an Eligible Rollover Distribution rolled over to a Roth individual retirement arrangement (as defined in Section 7701(a)(37) of the Code, and designated as a Roth arrangement at the time of its establishment). Such amounts will be included in gross income as if the distribution had been made to such Participant or Beneficiary.

8.5 Withholding. The Trustee shall withhold or cause to be withheld from any amounts withdrawn or distributed all federal, state, city or other taxes as shall be required pursuant to any law or governmental ruling or regulation, including Treasury Regulations.

8.6 Required Minimum Distributions.

(a) In General. Notwithstanding any other provision of the Plan to the contrary, all distributions under the Plan shall be in accordance with the minimum distribution and timing requirements of Section 401(a)(9) of the Code (including the incidental death benefit requirements of Section 401(a)(9)(G) of the Code) and the final Treasury regulations under Sections 1.401(a)(9)-2 through 1.401(a)(9)-9, which are incorporated herein by reference. Such provisions shall override any distribution options in the Plan that may be inconsistent with Section 401(a)(9) of the Code. Any distributions made pursuant to this Section 8.6 in order to comply with Section 401(a)(9) of the Code shall be charged against the Account or Accounts of the Account Participant in such manner as designated by the Account Participant in accordance with procedures established by the Administrative Service Agency; *provided, however*, that if no such designation is made, such distributions shall be charged first against the Before-Tax Deferral Account, second against the Roth Account (to the extent applicable), third against the Rollover Account or Rollover Accounts not relating to Rollover Contributions of amounts from a Qualified Roth Contribution Program, and fourth against the Rollover Account or Rollover Accounts relating to Rollover Contributions of amounts from a Qualified Roth Contribution Program

(b) 2009 Waiver. Notwithstanding anything to the contrary in Section 8.6, an Account Participant who would have been required to receive required minimum distributions for 2009 but for the enactment of Section 401(a)(9)(H) of the Code ("2009 RMDs"), and who would have satisfied that requirement by receiving distributions that are (i) equal to the 2009 RMDs or (ii) one or more payments in a series of substantially equal distributions (that include the 2009 RMDs) made at least annually and expected to last for the life (or life expectancy) of the Participant, the joint lives (or joint life expectancy) of the Participant and the Participant's Beneficiary, or for a period of at least 10 years, will not receive those distributions for 2009 unless the Participant or Beneficiary chooses to receive such distributions. Participants and

Beneficiaries described in the preceding sentence will be given the opportunity to elect to receive the distributions described in the preceding sentence.

(c) Distributions During Participant's Life. The Plan Benefit of a Participant shall be distributed (or commence to be distributed) to such Participant as soon as practicable after the Required Beginning Date. If the Participant has not made an election pursuant to Section 8.1(c) prior to such Required Beginning Date, then the Plan Benefit shall be distributed in the form of installment payments commencing on the Required Beginning Date.

(d) Death of a Participant Occurring on or Prior to December 31, 2021, and Before the Required Beginning Date.

(i) If, prior to December 31, 2021, a Participant dies before his Required Beginning Date, the remaining portion (if any) of such Participant's Plan Benefit shall be distributed to his or her Beneficiary no later than December 31 of the calendar year containing the fifth anniversary of the Participant's death (determined without regard to 2009), except as set forth in Sections 8.6(d)(i)(a) or (a) as follows:

(a) The Beneficiary may elect to receive a distribution of the Plan Benefit over a period not exceeding the life expectancy of the Beneficiary; *provided* that the distribution commences no later than December 31 of the calendar year immediately following the calendar year in which the Participant dies; or

(b) If the sole Beneficiary is the Participant's Surviving Spouse, such Surviving Spouse may elect to receive a distribution of the Account over a period not exceeding the life expectancy of the Surviving Spouse (determined as of the date such payments commence); *provided* that the distribution commences on or before the later of December 31 of the calendar year immediately following the calendar year in which the Participant dies or December 31 of the calendar year in which the Participant would have attained age 72; *provided, further*, that if the Surviving Spouse dies after the Participant but before distributions to the Surviving Spouse commence, Section 8.6(d) (with the exception of Section 8.6(d)(i)(a)) shall apply as if the Surviving Spouse were the Participant.

(ii) The Beneficiary may elect to receive payment of the Plan Benefit as a lump sum or in annual, monthly or quarterly installment payments.

(iii) If the Beneficiary is an individual and is not an Eligible Beneficiary and the Participant dies before January 1, 2022, the remaining balance of the Plan Benefit must be distributed within the remaining life expectancy of the Beneficiary, and, if the Beneficiary dies after January 1, 2022 and before the

entire Plan Benefit is distributed, the remaining balance of the Plan Benefit must be distributed within 10 years of the Beneficiary's death.

(e) Death of a Participant Occurring on or Prior to December 31, 2021, After the Required Beginning Date, and After Commencement of Distributions. If, prior to December 31, 2021, a Participant dies on or after the Required Beginning Date, but before his or her entire Plan Benefit is distributed to him or her, the unpaid portion of his or her Plan Account shall be distributed as follows:

(i) If the Participant has a Designated Beneficiary or Default Beneficiary that is the Surviving Spouse, the longer of the remaining life expectancy of the Participant's Beneficiary and the remaining life expectancy of the Participant determined in accordance with Section 1.409(a)(9)-5 of the Treasury Regulations; or

(ii) If the Participant does not have a Designated Beneficiary or if the Default Beneficiary is not the Surviving Spouse, the remaining life expectancy of the Participant determined in accordance with Section 1.409(a)(9)-5 of the Treasury Regulations;

provided, however, that if a Beneficiary so elects, the Participant's remaining Plan Benefit may be paid to the Beneficiary at any time in a lump sum so long as the entire Plan Benefit is paid at least as rapidly as it would be paid under Section 8.6(e)(i); and *provided, further,* that if the Beneficiary is an individual and is not an Eligible Beneficiary and the Participant dies before January 1, 2022, the remaining balance of the Plan Benefit must be distributed within the remaining life expectancy of the Beneficiary, and, if the Beneficiary dies after January 1, 2022 and before the entire Plan Benefit is distributed, the remaining balance of the Plan Benefit must be distributed within 10 years of the Beneficiary's death.

(f) Distributions After the Death of a Participant Occurring After December 31, 2021. If, after December 31, 2021, a Participant dies before his or her entire Plan Benefit is distributed to him or her, the unpaid portion of his or her Plan Account shall be distributed as follows:

(i) If the Participant has a Beneficiary who is an Eligible Beneficiary and an individual, the Eligible Beneficiary may receive distributions of the Beneficiary's unpaid portion of Plan Benefit over his or her remaining life expectancy determined in accordance with applicable Treasury Regulations, *provided that,* if the Eligible Beneficiary dies, any remaining benefits must be distributed to his or her Beneficiary within 10 years of the Eligible Beneficiary's death; and *provided, further,* that, if the Eligible Beneficiary is a minor child, any remaining benefits must be distributed within 10 years after such child reaches the age of majority; and

(ii) If the Participant has a Beneficiary who is not an Eligible Beneficiary but is an individual, the Beneficiary shall receive distribution of the Beneficiary's

unpaid portion of the Plan Benefit in its entirety within 10 years following the date of the Participant's death; or

(iii) If the Participant has a Beneficiary who is not an individual, the Beneficiary shall receive distribution of the Beneficiary's unpaid portion of the Plan Benefit in its entirety with five years following the date of the Participant's death.

(g) Alternate Payee Accounts. In the case of any Alternate Payee Account, payments to the Alternate Payee must be made in accordance with the Plan and Section 401(a)(9) of the Code.

(h) 2020 Waiver. Notwithstanding anything to the contrary in Section 8.6, whether a Participant or Beneficiary who would have been required to receive required minimum distributions in 2020 (or paid in 2021 for the 2020 calendar year for a Participant with a required beginning date of April 1, 2021) but for the enactment of Section 401(a)(9)(I) of the Code ("2020 RMDs"), and who would have satisfied that requirement by receiving distributions that are either (1) equal to the 2020 RMDs, or (2) one of more payments (that include the 2020 RMDs) in a series of substantially equal periodic payments made at least annually and expected to last for the life (or life expectancy) of the Participant, the joint lives (or joint life expectancies) of the Participant and the Participant's designed Beneficiary, or for a period of at least 10 years ("Extended 2020 RMDs"), will receive those distributions as determined in accordance with the option chosen by the employer in Schedule B. Notwithstanding the option chosen by the employer in Schedule B, a Participant or Beneficiary will be given an opportunity to make an election as to whether or not to receive those distributions. In addition, notwithstanding Section 8.4, and solely for purposes of applying the direct rollover provisions of the plan, certain additional distributions in 2020, as chosen by the employer in Schedule B, will be treated as eligible rollover distributions. If no election is made by the employer in the adoption agreement, a direct rollover will be offered only for distributions that would be eligible rollover distributions in the absence of section 401(a)(9)(I) of the Code. To the extent there is a conflict between this Section 8.6(h) of the Plan and Section 401(a) of the Code, the provision of the Code shall prevail.

8.7 Special Proceeds. If the Plan receives Special Proceeds (as defined below) that are allocable to an Account Participant who has received a final distribution of his or her entire Plan Benefit, then the Plan shall distribute such Special Proceeds to the former Participant, Beneficiary, or Alternate Payee (or in accordance with Section 9.2, if the Participant is deceased and no Beneficiary designation was in effect at the time of the Participant's death, or to the estate of Beneficiary or Alternate Payee, as applicable, if such person is deceased) in a lump sum as soon as practicable after the Plan receives such Special Proceeds unless, at the time of such mandatory distribution, the value of such distribution would exceed \$1,000. For purposes of Section 8.7, "Special Proceeds" means amounts attributable to a settlement of any dispute or controversy related to any of the assets previously attributable to any Account of the former Participant, Beneficiary, or Alternate Payee or any other amounts allocable under the Plan to a

former Participant, Beneficiary, or Alternate Payee relating to an adjustment to the amount or value of any such Account.

8.8 In-Plan Rollover to Roth Account.

- (a) A Participant who has not severed employment or a spousal Alternate Payee would be permitted to have all or any portion of the Participant's Plan Benefit not otherwise distributable under the Plan, and not attributable to Roth Contributions or outstanding loans, directly rolled over into a separately maintained Account within his or her Roth Account. Any such amounts will be included in gross income as if the distribution had been made to such Participant or spousal Alternate Payee. After a Participant or spousal Alternate Payee has made an in-Plan rollover into a Roth Account, such Participant or spousal Alternate Payee may elect to take distributions from such Account in accordance with Sections 8.1 or 8.3.
- (b) Upon any distribution event pursuant to which a Participant, a Beneficiary who is a Participant's Surviving Spouse or a spousal Alternate Payee would be permitted to have all or any portion of the Participant's Plan Benefit that qualifies as an Eligible Rollover Distribution rolled over into another Eligible Retirement Plan, such Participant, Beneficiary who is a Participant's Surviving Spouse or spousal Alternate Payee may elect to have the portion of such Eligible Rollover Distribution that is not attributable to Roth Contributions or outstanding loans directly rolled over into a separately maintained Account within his or her Roth Account. Any such amounts will be included in gross income as if the distribution had been made to such Participant, Beneficiary who is a Participant's Surviving Spouse or spousal Alternate Payee. After a Participant, Beneficiary who is a Participant's Surviving Spouse or spouse Alternate Payee has made an in-Plan rollover into a Roth Account, such Participant, Beneficiary who is a Participant's Surviving Spouse or spousal Alternate Payee may elect to take distributions from such Account in accordance with any of the distribution options set forth in Section 8.1(c).
- (c) The provisions in Section 8.8 shall be administered in accordance with procedures established by the Administrative Service Agency and shall be interpreted and administered in accordance with and subject to Section 402A(c)(4) of the Code and any rules, regulations or other guidance issued by the Internal Revenue Service in relation thereto.

**SECTION 9
DESIGNATION OF BENEFICIARIES**

9.1 Written Designation of Beneficiaries. Each Participant shall file with the Administrative Service Agency a written designation of one or more persons as the Designated Beneficiary who shall be entitled to receive the Plan Benefit, if any, payable under the Plan upon his or her death. A Participant may from time to time revoke or change his or her Designated Beneficiary designation without the consent of any prior Designated Beneficiary by filing a new written designation with the Administrative Service Agency. The last such designation received by the Administrative Service Agency "in good order" shall be controlling; *provided, however*, that no designation or change or revocation thereof shall be effective unless received by the Administrative Service Agency in good order prior to the Participant's death, and in no event shall it be effective as of a date prior to such receipt. For purposes of Section 9, a Beneficiary designation shall be deemed to be received in good order only if (i) it is in a written or electronic format acceptable to the Administrative Service Agency and (ii) the Administrative Service Agency can reasonably identify the Beneficiary or Beneficiaries named in the designation.

9.2 No Beneficiaries Designate; Death of a Beneficiary. (a) If no such Beneficiary designation is in effect at the time of a Participant's death, or if no designated Beneficiary survives the Participant, or if no designated Beneficiary can be located with reasonable diligence by the Administrative Service Agency, the payment of the Plan Benefit, if any, payable under the Plan upon the Participant's death shall be made by the Trustee from the Trust Fund to the Participant's Surviving Spouse, if any, or if the Participant has no Surviving Spouse, or the Surviving Spouse cannot be located with reasonable diligence by the Administrative Service Agency, then to the deceased Participant's estate (such Beneficiary hereinafter referred to as the "Default Beneficiary"). If the Administrative Service Agency is in doubt as to the right or entitlement of any person to receive such amount, the Administrative Service Agency shall inform the Committee and the Trustee, and the Trustee may retain such amount, without liability for any interest thereon, until the rights thereto are determined, or the Trustee may pay such amount into any court of appropriate jurisdiction or to any other person pursuant to applicable law and such payment shall be a complete discharge of the liability of the Trustee, Plan, Committee, Employer, Administrative Service Agency and Financial Organizations.

(b) If a Designated Beneficiary or Default Beneficiary dies after the death of the Participant but prior to receiving a complete distribution of the portion of the Plan Benefit that would have been paid to such Beneficiary had such Beneficiary's death not then occurred, then, for purposes of the Plan, the distribution that would otherwise have been received by such Beneficiary shall be paid to the Beneficiary's estate.

9.3 Surviving Spouse. Notwithstanding Section 9.2, a Beneficiary who is a Surviving Spouse of the Participant may designate a subsequent Designated Beneficiary, subject to the same filing requirements of Section 9.1, to the extent permitted under Section 401(a)(9) of the Code. To the extent such Surviving Spouse is not permitted or does not elect to designate a subsequent Designated Beneficiary pursuant to the preceding sentence, and the Surviving Spouse dies prior to receiving a complete distribution of the Plan Benefit that would have been paid to such Surviving Spouse had such Surviving Spouse's death not then occurred, then, for purposes

of the Plan, the distribution that would otherwise have been received by such Surviving Spouse shall be paid to the Surviving Spouse's estate.

SECTION 10 QUALIFIED DOMESTIC RELATIONS ORDERS

10.1 Qualified Domestic Relations Order. Payments with respect to a Participant's Plan Benefit may be made by the Trustee from the Trust Fund to one or more Alternate Payees pursuant to the terms of a Qualified Domestic Relations Order. Upon segregation of the assets payable to an Alternate Payee in an Alternate Payee Account or the payment of such benefits to the Alternate Payee, any such amounts paid or segregated shall no longer constitute part of the Participant's Plan Benefit. No liability whatsoever shall be incurred by the Committee, the Trustee, the Employer, the Administrative Service Agency, the Review Committee or any Financial Organization solely by reason of any act or omission undertaken in accordance with this section to comply with the terms of a Qualified Domestic Relations Order.

10.2 Suspension of Distributions During Claim Period. Subject to the discretion of the Administrative Service Agency or the Committee, no distribution of any Plan Benefit shall be permitted in any period during which a purported Qualified Domestic Relations Order claim, against all or part of such Plan Benefit, is being reviewed in accordance with the provisions of Section 11.8. If the Administrative Service Agency reasonably believes that a purported Qualified Domestic Relations Order against all or part of any Plan Benefit is likely to be asserted, the Committee may refuse to permit any distribution of all or part of such Plan Benefit pending determination of such claim.

SECTION 11 ADMINISTRATION

11.1 Plan Administration. Except as otherwise provided herein, the operation and administration of the Plan shall be the responsibility of the Committee and the Committee shall have all of the broad, general authority necessary or advisable to operate and administer the Plan. The Committee shall have the power and the duty to take all action and to make all decisions necessary or proper to carry out its responsibilities under the Plan. All determinations of the Committee as to any question involving its responsibilities under the Plan, including, interpretation of the Plan or as to any discretionary actions to be taken under the Plan, shall be solely in the Committee's discretion and shall be final, conclusive and binding on all parties.

11.2 Committee Powers and Duties. Without limiting the generality of the foregoing, the Committee shall have the following powers and duties:

(a) to require any person to furnish such information as it may request for the purpose of the proper administration of the Plan as a condition to receiving any benefit under the Plan;

(b) to make and enforce such rules and regulations and prescribe the use of such forms as it shall deem necessary for the efficient administration of the Plan;

(c) to interpret the Plan and to resolve ambiguities, inconsistencies and omissions in the terms of the Plan or any document related to the Plan;

(d) to decide all questions concerning the Plan and the eligibility of any Employee or other individual to participate in the Plan;

(e) to determine the amount of benefits which shall be payable to any person in accordance with the provisions of the Plan;

(f) to enlarge or diminish any applicable time period set forth in the Plan, subject to applicable law; and

(g) to determine the methods and procedures for the implementation and use of any automated telephone, computer, internet, intranet or other electronic or automated system adopted by the Committee for purposes of Plan administration, including, for receiving and processing enrollments and instructions with respect to the investment of assets allocated to an Account Participant's Accounts and for such other purposes as may be designated from time to time.

11.3 Limitation of Liability. Except as may be prohibited by applicable law, neither the Committee nor any member thereof shall be liable for (a) anything done or omitted to be done by it or by them unless the act or omission claimed to be the basis for liability amounted to a failure to act in good faith or was due to gross negligence or willful misconduct; (b) the payment of any amount under the Plan; or (c) any judgment or reasonable mistake of fact made by it or on its behalf by a member of the Committee. No member of the Committee shall be personally liable

under any contract, agreement, bond or other instrument made or executed by him or her or on his or her behalf in connection with the Plan or Trust Fund.

11.4 Trustee. The Trustee shall have responsibility for the custody and safekeeping of the assets of the Plan and the Trust Fund and the valuation of such assets in accordance with the terms of the Trust Agreement and, in conjunction with the Administrative Service Agency, shall be responsible for implementing the aggregated investment decisions of Participants and beneficiaries by allocating the Plan assets to the various Investment Options. The Committee shall periodically review the performance and methods of the Trustee and the Committee may, subject to the terms of the Trust Agreement, appoint and remove or change the Trustee at any time for any reason or for no stated reason. If the Trust Agreement so provides, the Trustee may also serve as the Administrative Service Agency and perform the record keeping services normally performed by a third party Administrative Service Agency or may provide the services normally provided by a Financial Organization, provided that the Trustee otherwise qualifies as an Administrative Service Agency or a Financial Organization, as the case may be.

11.5 Financial Organizations. The Committee shall have the power to appoint or remove one or more Financial Organizations and to delegate to such Financial Organization(s) authority and discretion to manage (including the power to acquire and dispose of) the assets of the Plan and Trust Fund in accordance with the Regulations and the Plan. The Committee shall periodically review the performance and methods of such Financial Organization(s). The Committee has the right to (i) replace any Financial Organization or Investment Option with a successor Financial Organization or Investment Option or (ii) to select any additional Financial Organization or Investment Option.

11.6 Delegation. The Committee may delegate its general authority as it deems appropriate in accordance with the terms of the Plan and all applicable Code sections; *provided, however*, that such delegation shall be subject to revocation at any time at the discretion of the Committee. Notwithstanding any other provision of the Plan, the Committee's general authority shall include the right to review, revise, modify, revoke, or vacate any decision made or action taken by any party under the Plan to whom authority of the Committee has been delegated or to whom authority with respect to the administration of the Plan or the custody and investment of the assets of the Trust Fund has been delegated or assigned under the terms of the Plan, by the Committee or otherwise. The rights of the Committee under Section 11.6 include, the right to review, revise, modify, revoke, or vacate any decision of the Administrative Service Agency or the Review.

11.7 Plan Expenses.

(a) Assessment Against the Trust Fund. Subject to 11.7(b), the expenses of administering the Plan, including (i) the fees and expenses of the Financial Organizations and Administrative Service Agency for the performance of their duties under the Plan, including any fees and expenses associated with a change, termination or addition of an Investment Option, (ii) the fees, if any, of any member of the Committee and any Trustee and the expenses incurred by the Committee or any of its members or any Trustee in the performance of their duties under the Plan (including reasonable compensation for any legal counsel, certified public accountants,

consultants, and agents, employees of the Committee and cost of services rendered in respect of the Plan and the Trust Agreement (as provided therein)), and (iii) all other proper charges and disbursements of the Financial Organizations, Administrative Service Agency, the Committee or its members (including settlements of claims or legal actions approved by counsel to the Plan) or any Trustee shall be allocated to and paid out of the assets of the Trust Fund in accordance with such allocation and payment procedures as the Committee shall establish from time to time. The Committee is authorized to levy a fee against the Accounts of Account Participants for the purpose of paying some or all of such expenses, except where the Employer elects to pay such expenses directly; *provided, however*, that any such fees shall be levied on a pro-rata basis from the Account Participant's various Accounts at any given time, including Before-Tax Deferral Accounts, Roth Accounts (to the extent applicable), Rollover Accounts not relating to Rollover Contributions of amounts from a Qualified Roth Contribution Program, and Rollover Accounts relating to Rollover Contributions of amounts from a Qualified Roth Contribution Program.

(b) Investment Expenses. Unless the Committee determines otherwise, brokerage fees, transfer taxes and any other expenses incident to the purchase or sale of securities for any Investment Option shall be deemed to be part of the cost of such securities, or deducted in computing the proceeds therefrom, as the case may be. The Administrative Service Agency shall appropriately deduct any taxes assessed in respect of any assets held, income received, or transactions effected under any Investment Option proportionately against any Accounts that are invested in such Investment Option.

11.8 Review of Claims.

(a) Initial Claim of Rights or Benefits and Review. Any claim to rights or benefits under the Plan, including, any purported Qualified Domestic Relations Order, or request for an Unforeseeable Emergency Withdrawal must be filed in writing with the Committee, or with such other entity as the Committee may designate. Within sixty days after receipt of such claim, the Committee, or such other entity designated by the Committee, shall notify the claimant and, if such claimant is not the Account Participant, any Account Participant against whose Plan Benefit the claim is made, that the claim has been granted or denied, in whole or in part. Notice of denial of any claim in whole or in part by the Committee, or by such other entity designated by the Committee, shall include the specific reasons for denial and notice of the rights granted by Section 11.8.

(b) Review of Decision. Any claimant or Account Participant who has received notice of denial or grant, in whole or in part, of a claim made in accordance with the foregoing Section 11.8(a) may file a written request within thirty days of receipt of such denial for review of the decision by the Review Committee. Within ninety days after receipt of such request for review, the Review Committee shall notify the claimant and, as applicable, the Account Participant, that the claim has been granted or denied, in whole or in part; *provided, however*, that the Review Committee may in its discretion extend such period by up to an additional 120 days upon notice to the claimant and, as applicable, the Account Participant, prior to expiration of the original ninety days that such additional period is needed for proper review of the claim. Notice of denial of any claim in whole or in part by the Review Committee shall

include the specific reasons for denial and shall be final, binding and conclusive on all interested persons for all purposes.

11.9 Advisers. The Committee shall arrange for the engagement of legal counsel and certified public accountants, who may be counsel or accountants for the Employer, and other consultants, including an investment adviser, and make use of agents and clerical or other personnel, for purposes of this Plan. The Committee may rely upon the written opinions of counsel, accountants and consultants, and upon any information supplied by the Trustee, a Financial Organization or Administrative Service Agency appointed in accordance with the Regulations.

11.10 Limitation on Committee Power. No member of the Committee shall be entitled to act on or decide any matters relating solely to such member or any of his or her rights or benefits under the Plan.

11.11 Committee Action. All actions of the Committee shall be taken at a public meeting in accordance with Article 7 of the Public Officers Law. The Committee shall establish its own procedures and the time and place for its meetings and provide for the keeping of minutes of all meetings.

11.12 General Requirements. Notwithstanding any other provision hereof, the Plan shall at all times be operated in accordance with the requirements of applicable law, including, the Regulations.

SECTION 12
AMENDMENT OR TERMINATION

12.1 Power to Amend and Terminate. Subject to any requirements of State or federal law, the Employer reserves the right at any time and with or without prior notice to any person to amend, suspend or terminate the Plan, to eliminate future deferrals and contributions for existing Participants, or to limit participation to existing Participants, in whole or in part and for any reason and without the consent of any Employee, Account Participant, Beneficiary or other person. No amendment, suspension or termination of any provisions of the Plan or any deferrals or contributions thereunder, the Trust Agreement or any Investment Option may be made retroactively, unless such retroactivity is allowed under State law, the Code and other applicable law.

12.2 Termination of Plan. Upon any action by the Employer to initiate a Plan termination, the Employer shall permit no further deferrals or contributions of Compensation under the Plan, and the Plan termination shall become effective upon the distribution of all Plan Benefits. After taking an action to initiate a Plan termination, the Employer may distribute all Plan Benefits to Account Participants or the Employer may provide that Plan Benefits and other interests in the Trust Fund shall continue to be payable as provided in the Plan. Any distributions, transfers or other dispositions of the Plan Benefits as provided in the Plan shall constitute a complete discharge of all liabilities under the Plan. The Committee and the Trustee(s) shall remain in existence and the Trust Agreement and all of the provisions of the Plan that the Employer determines are necessary or advisable for the administration and distribution, transfer or other disposition of interests in the Trust Fund shall remain in force.

SECTION 13
GENERAL LIMITATIONS AND PROVISIONS

13.1 Plan Binding on Account Participants. The Plan, as duly amended from time to time, shall be binding on each Account Participant and his or her Surviving Spouse, heirs, administrators, trustees, successors, assigns, and Beneficiaries and all other interested persons.

13.2 No Right to Employment. Nothing contained herein shall give any individual the right to be retained in the employment of the Employer or affect the right of the Employer to terminate any individual's employment. The adoption and maintenance of the Plan shall not constitute a contract between the Employer and any individual or consideration for, or an inducement to or condition of, the employment of any individual.

13.3 Incapacitation or Incompetence. If the Administrative Service Agency shall find that any person to whom any amount is payable under the Plan is unable to care for his or her affairs, is a minor, or has died, then any payment due to such person or his or her estate (unless a prior claim therefor has been made by a Beneficiary, Surviving Spouse or duly appointed legal representative or the time period during which a Beneficiary or Surviving Spouse could make a claim under the Plan has not elapsed) may, if the Administrative Service Agency so elects, be paid to his or her spouse, a child, a relative, or any other person maintaining or having custody of such person otherwise entitled to payment or deemed by the Trustee to be a proper recipient on behalf of such person. Any such payment shall be a complete discharge of all liability under the Plan therefor.

13.4 No Alienation of Plan Benefits. Except insofar as may otherwise be required by a Qualified Domestic Relations Order or applicable law, no amount payable at any time under the Plan shall be subject in any manner to alienation by anticipation, sale, transfer, assignment, bankruptcy, pledge, attachment, garnishment, charge or encumbrance of any kind, and any attempt to so alienate such amount, whether presently or thereafter payable, shall be void.

13.5 Notices to the Committee. All elections, designations, requests, notices, instructions, and other communications from the Employer, an Employee, an Account Participant, or any other person to the Committee, Administrative Service Agency or the Employer required or permitted under the Plan shall be in such form as is prescribed by the Committee, shall be mailed by first class mail or delivered electronically in such a form and to such location as shall be prescribed by the Committee from time to time, and shall be deemed to have been given and delivered only upon actual receipt thereof at such location. Copies of all elections, designations, requests, notices, instructions and other communications from an Employee, a Participant, a Beneficiary, a Surviving Spouse or any other person to the Employer shall be promptly filed with the Administrative Service Agency in such a manner specified by the Administrative Service Agency.

13.6 Notices to Participants. All notices, statements, reports and other communications from an Employer, the Trustee or the Committee to any Account Participant, shall be deemed to have been duly given when delivered to, or when mailed by electronic delivery or other form of delivery approved by the Committee or by first class mail, postage prepaid and addressed to such Employee, Account Participant, Beneficiary, Surviving Spouse or other person at his or her

address last appearing on the records of the Administrative Service Agency, the Trustee or the Employer.

13.7 Trust Sole Source of Plan Benefits. The Trust Fund shall be the sole source of benefits under the Plan and, except as otherwise required by applicable law, neither the Committee, the Employer nor any officer or employee of an Employer assume any liability or responsibility for payment of such benefits, and each Account Participant, his or her spouse or Beneficiary, or other person who shall claim the right to any payment under the Plan shall be entitled to look only to the Trust Fund for such payment and shall not have any right, claim or demand therefor against the Committee or any member thereof, the Employer, or any officer or employee of an Employer. Nothing in Section 13.7 shall relieve an Employer of its obligation to defer or contribute Amounts Deferred or Contributed to the Trust Fund within two Business Days after the applicable payroll date, in the manner contemplated by Section 4.1.

13.8 Account Assets and Account Vesting.

(a) Account Assets Held in Trust Fund. The entire value of each Account for each Account Participant shall be held in the Trust Fund pursuant to the Trust Agreement for the exclusive benefit of the applicable Account Participant and for paying reasonable expenses of the Plan and of the Trust Fund pursuant to Section 11.7 and no part of the Trust Fund shall revert to any Employer; *provided, however*, that the setting-aside of any amounts to be held in the Trust Fund is expressly conditioned upon the following: If an amount is set aside to be held in the Trust Fund by an Employer in a manner which is inconsistent with any of the requirements of Section 457(b) of the Code, such amount shall be returned to such Employer prior to the first day of the first Plan Year commencing more than 180 days after the date of notification of such inconsistency by the Secretary of the Treasury. Any amounts so returned to the Employer, and the earnings thereon, shall be remitted to the Participants on whose behalf such amounts were set aside.

(b) Vesting. Each Account Participant shall be 100 percent vested at all times in his or her Plan Benefit.

13.9 Several Liability. The duties and responsibilities allocated to each person under the Plan and the Trust Agreement shall be the several and not joint responsibility of each, and no such person shall be liable for the act or omission of any other person.

13.10 Interpretation. (i) The term “including” means by way of example and not by way of limitation, and (ii) the headings preceding the sections hereof have been inserted solely as a matter of convenience and in no way define or limit the scope or intent of any provisions hereof.

13.11 Construction. The Plan and all rights there under shall be governed by and construed in accordance with the Code and the laws of the State.

SCHEDULE A

Effective date of last completion or amendment of this Schedule A: May 16, 2013

Instructions

This Schedule A and all later amendments to this Schedule A are part of the Plan document and should remain attached to the Plan document.

Schedule A is used by the Committee (1) TO ACTIVATE or TERMINATE optional Plan provisions described below, (2) TO MODIFY the default provisions of the Plan described below or (3) TO INDICATE that the default provisions described below will continue to apply under the Plan.

Each section of this Schedule A must be completed by the Committee in connection with the adoption of this amendment and restatement of the Plan. All selections made shall remain effective until this Schedule A is later amended by the Committee.

All section references refer to the corresponding sections of the Plan and all defined terms have the meanings ascribed to them in the Plan.

Committee Elections – Optional Plan Provisions

3.1(c) ROTH PROGRAM

Section 3.1(c) of the Plan permits Roth Contributions only if the Committee checks YES below. The Committee must also indicate below the effective date of this election. The Committee should check NO below to indicate that Roth Contributions will not be permitted under the Plan or, at a later time, to change prospectively (as of a specified effective date) a prior election under this section.

The Plan shall maintain a Roth Program under which Participants may make Roth Contributions to the Plan, which Roth Contributions will be made and separately accounted for in compliance with the relevant provisions of the Plan and the Code.

YES

NO

Effective date: May 16, 2013

8.8 IN-PLAN ROLLOVER TO A ROTH ACCOUNT

Section 8.8 of the Plan permits In-Plan Rollovers to a Roth Account only if the Committee has checked YES in Section 3.1(c) (permitting a Roth Program) and checked YES below allowing a Participant's Plan Benefit not attributable to Roth Contributions or outstanding loans to be directly contributed to a Roth Account under the Plan prior to, upon or after a distributable event. The Committee must also indicate below the effective date of this election. The Committee should check NO below to indicate that a Participant's Plan Benefit may not be directly rolled over to a Roth Account under the Plan or, at a later time, to change prospectively (as of a specified effective date) a prior election under this section.

To the extent the Committee has resolved to implement and maintain a Roth Program pursuant to Section 3.1(c) of Schedule A, a Participant may elect to have the portion of his or her Plan Benefit that is not attributable to Roth Contributions or outstanding loans directly rolled over into a Roth Account in the Plan.

- YES (do not check YES unless Roth Program is in effect)
 NO

Effective date: May 16, 2013

3.1(e) SUSPENSION OF DEFERRALS AND CONTRIBUTIONS FOLLOWING AN UNFORESEEABLE EMERGENCY WITHDRAWAL

Section 3.1(e) of the Plan allows the Employer automatically to suspend deferrals and contributions for six months following the date a Participant receives an Unforeseeable Emergency withdrawal only if the Committee checks YES below. The Committee must also indicate below the effective date of this election. The Committee should check NO below to indicate that a suspension of deferrals and contributions will not be required or, at a later time, to change prospectively (as of a specified effective date) a prior election under this section.

A Participant's deferrals and contributions will be suspended for a period of six months following a distribution due to an Unforeseeable Emergency withdrawal.

- YES
 NO

Effective date: May 16, 2013

7.2(b) AUTOMATIC DISTRIBUTION OF SMALL ACCOUNTS FOLLOWING A SEVERANCE FROM EMPLOYMENT

Section 7.2(b) of the Plan allows the Employer to automatically distribute certain small account balances following a Severance from Employment only if the Committee has checked YES below. The Committee must also indicate below the effective date of this election. The Committee should check NO to indicate that no automatic distribution will occur following a Severance from Employment or, at a later time, prospectively to change (as of a specified effective date) a prior election under this section.

With respect to a Participant or an Alternate Payee whose Account or Alternate Payee Account does not exceed the amount set forth in Section 7.2(a) of the Plan, the Committee shall direct the automatic distribution of the Participant's Account and Rollover Account or the Alternate Payee's Alternate Payee Account as soon as practicable following the Participant's Severance from Employment.

YES

NO

Effective date: May 16, 2013

7.2(b) AUTOMATIC DISTRIBUTION OF INACTIVE SMALL ACCOUNTS

Section 7.2(b) of the Plan allows the Employer to automatically distribute certain small account balances in inactive accounts only if the Committee has checked YES below and indicated the small account amount below. The Committee must also indicate below the effective date of this election. The Committee should check NO to indicate that no automatic distribution of inactive small accounts will occur or, at a later time, prospectively to change (as of a specified effective date) a prior election under this section.

7.2(b) Automatic Distributions after a Severance from Employment.

With respect to a Participant or an Alternate Payee whose Account or Alternate Payee Account does not exceed the amount set forth in Section 7.2(a) of the Plan, upon an Account Participant's Plan Benefit falling below \$ _____, *[Insert any whole dollar amount up to the dollar limit under Section 411(a)(11)(A) of the Code]* to the extent that the requirements of Section 7.2(a) of the Plan are met, the Committee shall direct the automatic distribution of the Participant's Account and Rollover Account or the Alternate Payee's Alternate Payee Account in accordance with 7.2(b) of the Plan.

YES (do not check YES unless a permissible amount is specified above)

NO

Effective date: May 16, 2013

7.3 PLAN LOANS FOR ACTIVE EMPLOYEES

Section 7.3 of the Plan allows active Employees to request a Plan loan only if the Committee has checked YES below. The Committee must also indicate below the effective date of this election. The Committee should check NO to indicate that no Plan loans will be permitted or, at a later time, prospectively (as of a specified effective date) to change a prior election under this section.

Participants who are active Employees shall be eligible to request a Plan loan and may be granted a loan pursuant to the requirements of Section 7.3 of the Plan.

YES

NO

Effective date: May 16, 2013

7.3(a) PLAN LOANS FOR PARTICIPANTS ON AN APPROVED LEAVE OF ABSENCE

Section 7.3(a) of the Plan allows Participants who are on an approved leave of absence to be eligible to request a Plan loan only if the Committee has checked YES above (permitting Plan loans for active Employees) and checked YES below extending the loan provisions to Participants on an approved leave of absence. The Committee must also indicate below the effective date of this election. The Committee should check NO to indicate that no Plan loans will be permitted for Participants on an approved leave of absence or, at a later time, prospectively to change (as of a specified effective date) a prior election under this section.

Participants who are on an approved leave of absence from their Employer shall be eligible to request a Plan loan and may be granted a loan pursuant to the requirements of Section 7.3 of the Plan.

YES (do not check YES unless Plan Loans are authorized for active Employees)

NO

Effective date: May 16, 2013

Committee Elections – Modification of Default Plan Provisions

7.3(f) DURATION OF LOAN GRACE PERIOD

Section 7.3 of the Plan allows the Committee to permit Plan loans (see elections above). If the Committee permits Plan loans, the Plan document states that, unless the Committee makes an election below, any such loan will be in default if a Participant fails to make a required loan repayment within 90 days following the due date for such repayment. The Plan document refers to this period as the “Loan Grace Period.”

Section 7.3(f) of the Plan allows the Committee to specify a shorter Loan Grace Period by indicating a period of fewer than 90 days below and by indicating that such election will apply to Plan loans made after the effective date specified below. The Committee may, at a later time, indicate (as of a specified effective date) a different Loan Grace Period by making a new election under this section.

The Loan Grace Period for purposes of Section 7.3(f) shall be _____ days [a number of days greater than 0 but less than 90] following the due date of a Participant’s scheduled loan repayment.

Effective date: _____

8.1(c)(i) and (iii) MINIMUM LUMP SUM AMOUNT

Sections 8.1(c)(i) and (iii) of the Plan allow a Participant who is otherwise eligible for a distribution under the Plan to elect to receive that distribution in a total or partial lump sum. The Plan document states that, unless the Committee makes an election below, the amount of a partial lump sum distribution cannot be less than \$100. The Plan document refers to this amount as the “Minimum Lump Sum Amount.”

Sections 8.1(c)(i) and (iii) of the Plan allow the Committee to specify a different Minimum Lump Sum Amount by indicating a dollar amount below and by indicating that such Minimum Lump Sum Amount will apply to distributions made after the effective date specified below. The Committee may also indicate there is no Minimum Lump Sum Amount by inserting the “none” or “0” below. The Committee may, at a later time, indicate (as of a specified effective date) on a prospective basis a different Minimum Lump Sum Amount by making a new election under this section.

The Minimum Lump Sum Amount shall be \$ _____.

Effective date: _____

8.1(c)(ii) MINIMUM INSTALLMENT AMOUNT

Section 8.1(c)(ii) of the Plan allows a Participant who is otherwise eligible for a distribution under the Plan to elect to receive that distribution in periodic monthly, quarterly, semi-annual or annual installments. The Plan document states that, unless the Committee makes an election below, the amount of an installment distribution cannot be less than \$100. The Plan document refers to this amount as the "Minimum Installment Amount."

Section 8.1(c)(ii) of the Plan allows the Committee to specify a different Minimum Installment Amount by indicating a dollar amount below and by indicating that such Minimum Installment Amount will apply to distributions made after the effective date specified below. The Committee may also indicate there is no Minimum Installment Amount by inserting the "none" or "0" below. The Committee may, at a later time, indicate (as of a specified effective date) on a prospective basis a different Minimum Installment Amount by making a new election under this section.

The Minimum Installment Amount shall be \$ _____.

Effective date: _____

8.1(c)(i) and (iii) MAXIMUM ANNUAL NUMBER OF PARTIAL DISTRIBUTIONS PER PLAN YEAR

Sections 8.1(c)(i) and (iii) of the Plan allow a Participant who is otherwise eligible for a distribution under the Plan to elect to receive that distribution in a total or partial lump sum. The Plan document states that, unless the Committee makes an election below, the maximum number of partial lump sum distributions in a Plan Year may not exceed 12. The Plan document refers to this amount as the "Maximum Annual Number of Partial Distributions."

Sections 8.1(c)(i) and (iii) of the Plan allow the Committee to specify a different Maximum Number of Partial Distributions per Plan Year by indicating a different limit below and by indicating that such limit will apply to distributions made after the effective date specified below. The Committee may, at a later time, indicate (as of a specified effective date) on a prospective basis a different Maximum Number of Partial Distributions for a Plan Year by making a new election under this section.

The Maximum Annual Number of Partial Distributions for each Plan Year shall be _____.

Effective date: _____

8.1(e) DISTRIBUTION WAITING PERIOD

Section 8.1(c) of the Plan allows a Participant who is otherwise eligible for a distribution under the Plan to elect to receive that distribution in a total or partial lump sum or in installments. Section 8.1(e) of the Plan document also states that, unless the Committee makes an election below, a distribution will be delayed for 45 days if the distribution would result in the Participant having an account balance of less than \$500. The Plan document refers to this period as the “Distribution Waiting Period.”

Section 8.1(e) of the Plan allows the Committee to specify a different Distribution Waiting Period by indicating a different limit below and by indicating that such limit will apply to distributions made after the effective date specified below. The Committee may also indicate there is no Distribution Waiting Period by inserting the word “none” below. The Committee may, at a later time, indicate (as of a specified effective date) on a prospective basis a different Distribution Waiting Period for a Plan Year by making a new election under this Schedule A .

The Distribution Waiting Period shall be _____ days.

Effective date: _____

SCHEDULE B
CARES Act and SECURE Act Optional Plan Provisions

Effective date of the last completion or amendment of this Schedule B: July 12, 2022

Employer Elections – Optional CARES Act and SECURE Act Plan Provisions

7.3(i) CARES ACT PLAN LOANS FOR QUALIFIED PARTICIPANTS

Section 7.3(i) of the Plan allows the Employer to permit Qualified Participants to request a CARES Act Plan loan. If adopted, the provision applies to CARES Act loans made to Qualified Participants from March 27, 2020 to September 23, 2020. Unless the Employer designates a lower amount below, the maximum loan amount shall be capped as described in Section 7.3(i) of the CARES Act. Check YES to indicate that CARES Act loans will be permitted. Check NO to indicate that no CARES Act Plan loans will be permitted. Only one option may be elected.

Loan-eligible Participants who are Qualified Participants shall be eligible to request a CARES Act Plan loan and may be granted a loan pursuant to the requirements of Section 7.3(i) of the Plan.

YES

NO

If YES, the maximum loan amount shall be \$100,000.

7.3(j) CARES ACT LOAN REPAYMENT DELAY

Section 7.3(j) of the Plan allows the Employer to permit repayment of certain Plan loans made to Qualified Participants to be delayed up to one year. If adopted, the provision applies to Qualified Participants with outstanding loans with repayment due between March 27, 2020 and December 31, 2020. Check YES to indicate that changes to loan repayment schedules pursuant to the CARES Act will be permitted. Check NO to indicate that no changes to loan repayment schedules pursuant to the CARES Act will occur. Only one option may be elected.

Qualified Participants with an outstanding loan under the Plan may have the due date of such loan delayed pursuant to the requirements of Section 7.3(j) of the Plan.

YES

NO

7.5 CORONAVIRUS-RELATED DISTRIBUTIONS

Section 7.5 of the Plan allows the Employer to permit Coronavirus-Related Distributions. The Plan document states that, unless the Committee makes a different election below, the maximum distribution amount shall be \$100,000, as capped by the CARES Act. If adopted, the provision applies to Coronavirus-Related Distributions made between January 1, 2020 and December 31, 2020. Check YES to indicate that Coronavirus-Related Distributions will be permitted. Check NO to indicate that Coronavirus-Related Distributions will not be permitted under the Plan. Only one option may be elected.

The Plan shall permit Coronavirus-Related Distributions, pursuant to Section 7.5 of the Plan, in compliance with the relevant provisions of the Plan and the CARES Act.

YES

NO

The maximum distribution amount shall be \$100,000.

7.6 DISTRIBUTION FOR A NEW CHILD

Section 7.6 of the Plan allows the Employer to permit penalty-free distributions for a new child. If adopted, the provision applies to Distributions for a New Child made after December 31, 2019. Check YES to indicate that Distributions for a New Child will be permitted. Check NO to indicate that Distributions for a New Child will not be permitted under the Plan. Only one option may be elected.

The Plan shall permit distributions for a new child as of the operational effected date described below, pursuant to Section 7.6 of the Plan, in compliance with the relevant provisions of the Plan and the SECURE Act.

YES

NO

8.1(a) ELIGIBILITY FOR DISTRIBUTION

Section 8.1(a) of the Plan provides for the minimum age for in-service distributions to Participants. The Plan document states that, unless the Employer elects a different minimum age below, which shall be no lower than age 59 ½, the minimum age for in-service distributions shall be 70 ½. If adopted, the provision applies to distributions made after December 31, 2019. Check YES to indicate that the minimum age for in-service distributions will be changed to the age elected below. Check NO to indicate that no changes will be made to the minimum age for in-service distributions. Only one option may be elected.

YES

The minimum age for in-service distributions shall be _____.

NO

8.6(h) 2020 RMDs

Section 8.6(h) of the Plan provides for the waiver of required minimum distributions for calendar year 2020 and allows the employer to choose whether a Participant or Beneficiary will receive 2020 RMDs. If adopted, the provision applies to required minimum distributions for the period between January 1, 2020 and December 31, 2020. Only one option may be elected.

A Participant or Beneficiary who would have been required to receive a 2020 RMD will receive this distribution unless the Participant or Beneficiary chooses not to receive the distribution; or

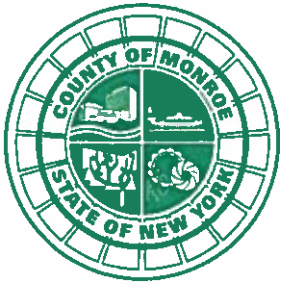
A Participant or Beneficiary who would have been required to receive a 2020 RMD will not receive this distribution unless the Participant or Beneficiary chooses to receive the distribution.

Section 8.6(h) also provides for the treatment of certain distributions in 2020 as eligible rollover distributions. Check one or none.

2020 RMDs (as defined in the Plan);

2020 RMDs and Extended 2020 RMDs (both as defined in the Plan); or

2020 RMDs (as defined in the Plan), but only if paid with an additional amount that is an eligible rollover distribution without regard to section 401(a)(9)(1).



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 10, 2022

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No. 220211
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Committee Assignment
TRANSPORTATION -L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Acquisition of Interests in Real Property for the Salt Road Highway Improvement Project in the Town of Penfield

Honorable Legislators:

I recommend that Your Honorable Body authorize the acquisition of interests in real property for the Salt Road Highway Improvement Project in the Town of Penfield from the property owners described as follows:

Table with 3 columns: Parcel, Owner, Amount. Contains 5 rows of property data including parcel maps, owner names, and amounts.

Map 20 Parcel 1 PE 1,782 sf 1606 Salt Road T.A. # 111.01-1-31	William J. Kelly Joann Kovacich 1606 Salt Road Penfield, NY 14526	\$3,700
Map 21 Parcel 1 PE 3,505 sf 1550 Salt Road T.A. # 111.01-1-32.1	James Wilbert 1515 Salt Road Penfield, NY 14526	\$300
Map 22 Parcel(s) 1,2,3 & 4 Parcel 1 PE 256 sf Parcel 2 PE 380 sf Parcel 3 TE 3,914 sf Parcel 4 TE 601 sf 1601 Salt Road T.A. # 110.04-1-28.1	Roger I. Leavy 1673 Salt Road Penfield, NY 14526	\$5,200
Map 23 Parcel(s) 1, 2, 3, 4, 5, 6 & 7 Parcel 1 PE 9,520 sf Parcel 2 PE 1,650 sf Parcel 3 PE 5,699 sf Parcel 4 TE 4,107 sf Parcel 5 TE 1,485 sf Parcel 6 TE 2,150 sf Parcel 7 TE 4,946 sf 1530 Salt Road T.A. # 111.01-1-32.2	James R. Wilbert 1515 Salt Road Penfield, NY 14526	\$2,000
Map 24 Parcel(s) 1, 2, 3, 4, 5, & 6 Parcel 1 PE 7,772 sf Parcel 2 PE 6,282 sf Parcel 3 TE 579 sf Parcel 4 TE 3,850 sf Parcel 5 TE 14,720 sf Parcel 6 TE 780 sf 1515 Salt Road T.A. # 110.02-1-23	James R. Wilbert 1515 Salt Road Penfield, NY 14526	\$1,700
Map 25 Parcels 1, 2 & 3 Parcel 1 PE 560 sf Parcel 2 TE 4,919 sf Parcel 3 TE 1,998 sf 1620 Kennedy Road T.A. # 111.01-1-6.3	John G. Mechetti 1620 Kennedy Road Webster, NY 14580	\$1,000
Map 26 Parcel 1 PE 260 sf 1421 Salt Road T.A. # 110.02-1-17	Tyler A. Johnson Marie A. Johnson 1421 Salt Road Webster, NY 14580	\$700

Map 27 Parcel 1 PE 8,093 sf Parcel 2 TE 4,945 sf 1410 Salt Road T.A. #111.01-1-1	Craig Relyea 1650 Kennedy Road Webster, NY 14580	\$1,000
Map 28 Parcel 1 PE 2,556 Parcel 2 TE 2,250 sf 1405 Salt Road T.A. # 095.04-1-46	Julie Schwartz 1405 Salt Road Webster, NY 14580	\$4,400
Map 29 Parcel 1 PE 198 sf 1404 Salt Road T.A. # 096.03-1-70	Allison Fedyk 1404 Salt Road Webster, NY 14580	\$300
Map 30 Parcel 1 PE 2,700 sf Parcel 2 TE 1,500 sf 1403 Salt Road T.A. # 095.04-1-45	Ricky Trottier Barbara Trottier 1403 Salt Road Webster, NY 14580	\$3,900
Map 31 Parcel 1 PE 3,580 sf Parcel 2 TE 1,728 sf 1401 Salt Road T.A. # 095.04-1-44	Daniel A. Hyman 1401 Salt Road Webster, NY 14580	\$5,400
Map 32 Parcel(s) 1, 2, & 3 Parcel 1 PE 240 sf Parcel 2 PE 240 sf Parcel 3 TE 1,920 sf 1402 Salt Road T.A. # 096.03-1-69.21	Joseph J. Scofero Kimberly A. Scofero 1402 Salt Road Webster, NY 14580	\$1,100
Map 33 Parcel(s) 1, 2, & 3 Parcel 1 PE 1,456 sf Parcel 2 PE 956 sf Parcel 3 TE 507 sf 1391 Salt Road T.A. # 095.04-1-43	North East Joint Fire District P.O. Box 361 Webster, NY 14580	\$1,700
Map 34 Parcel(s) 1, 2, 3 Parcel 1 PE 240 sf Parcel 2 TE 1,392 sf Parcel 3 TE 577 sf 1396 Salt Road T.A. # 096.03-1-69.12	Joseph Scofero Paula A. Scofero 1402 Salt Road Webster, NY 14580	\$550
Map 35 Parcel 1 PE 4,150 sf 1590 Kennedy Road T.A. # 110.02-1-22.31	James R. Wilbert 1515 Salt Road Penfield, NY 14526	\$400

Map 36
Parcel 1 PE 392 sf
Parcel 2 TE 1,447 SF
1623 Plank Road
T.A. # 096.03-1-69.1

Devin A. Muha
Molly Muha
1623 Plank Road
Webster, NY 14580

\$210

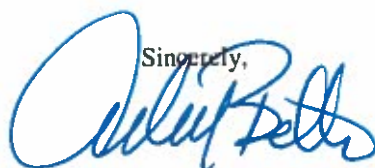
The specific legislative action required is to authorize the County Executive, or his designee, to acquire the referenced property interests and execute all documents necessary for the Salt Road Highway Improvement Project between Atlantic Avenue and Plank Road at the tax identification numbers listed above, in the Town of Penfield by contract and/or the Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

This action is an Unlisted Action under the New York State Environmental Quality Review Act ("SEQRA"). Pursuant to Resolution 86 of 2022, the Monroe County Legislature issued a Negative Declaration for this action. No further action under SEQRA is required.

Funding for this contract, consistent with authorized uses, is available in capital fund 1910 and in any other fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that the individual property owner(s) listed above do not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 10, 2022

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Committee Assignment
PUBLIC SAFETY -L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Creation of One New Position in the Public Safety Department Office of Probation-Community Corrections and One New Position in the District Attorney's Office in Order to Implement the United States Justice Department's Swift, Certain, and Fair Supervision Program; and Authorize an Agreement with the City of Rochester Police Department and Other Community Partners to Carry Out the Swift, Certain and Fair Supervision HOPE Grant in Monroe County

Honorable Legislators:

I recommend that Your Honorable Body authorize the creation of one (1) new Senior Probation Officer, Group 16, in the Public Safety Department Office of Probation-Community Corrections and the creation of one (1) new Senior Assistant District Attorney, Group 20, in the District Attorney's Office in order to implement the United States Justice Department's Swift, Certain, and Fair Supervision Program; and authorize an agreement with the City of Rochester Police Department, New York State Supreme Court, the Center for Public Safety Initiatives at Rochester Institute of Technology, and other municipal and community entities to carry out the Swift, Certain and Fair Supervision HOPE Grant in Monroe County.

The Swift, Certain, and Fair Supervision Program uses data and research informed strategies to improve probationer outcomes. These positions will be partially funded through the United States Department of Justice's Swift, Certain and Fair Supervision HOPE Grant authorized by the Monroe County Legislature pursuant to Resolution 15 of 2022.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to create one (1) new Senior Probation Officer, Group 16, in the Public Safety Department Office of Probation-Community Corrections and the creation of one (1) new Senior Assistant District Attorney, Group 20, in the District Attorney's Office in order to implement the United States Justice Department's Swift, Certain, and Fair Supervision Program.
2. Authorize the County Executive, or his designee, to enter into an agreement with the City of Rochester Police Department, New York State Supreme Court, the Center for Public Safety Initiatives at Rochester Institute of Technology, and other municipal and community entities to carry out the Swift, Certain and Fair Supervision HOPE Grant in Monroe County.

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3. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions

This is a Type II action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for these positions is included in the 2022 operating budget of the Public Safety Department Office of Probation-Community Corrections, general funds 9001 and 9300, funds center 2403050000, Central Services Division and the District Attorney’s Office, general fund 9001, funds center 2509010000, Special Investigations Bureau.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 10, 2022

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Committee Assignment
HUMAN SERVICES -L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2022-2027 Capital Improvement Program and 2022 Capital Budget to Increase Funding for the Project Entitled "Friendship Place" at Monroe Community Hospital and Authorize Financing

Honorable Legislators:

I recommend that Your Honorable Body amend the 2022-2027 Capital Improvement Program and 2022 Capital Budget to increase funding for the project entitled "Friendship Place" at Monroe Community Hospital ("MCH"), and authorize financing for the project.

Friendship Place is the renaming and remodeling of MCH's Dementia Care unit on Friendship 1 West. Originally authorized by Your Honorable Body in July 2021 as a \$275,833 capital project, the remodeling entails building a newly designed spa/bathing room with specialized tubs and fixtures, and initiating therapeutic dementia care-centered updates to the dining room and common area by resizing and restructuring egress and security.

Earlier this year MCH received notice that it was awarded a \$500,000 grant jointly by the New York State Department of Health and the Dormitory Authority of the State of New York to expand beyond the common areas and into the individual resident rooms and specialized memory care sensory areas. MCH would like to augment that grant with \$610,500 of additional project financing to improve the quality of the Dementia Care Unit, providing enhanced quality of life and safe activities of daily living for residents with memory and/or wandering behaviors. With the aforementioned grant funding and additional project financing, the new estimated total project cost is \$1,386,333.

This project is scheduled to be considered by the Monroe County Planning Board on June 23, 2022.

The specific legislative actions required are:

1. Amend the 2022-2027 Capital Improvement Program to increase funding for the project entitled "Friendship Place" in the amount of \$1,110,500, from \$0 to \$1,110,500 for a total project authorization of \$1,386,333.

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2. Amend the 2022 Capital Budget to increase funding for the project entitled "Friendship Place" in the amount of \$1,110,500.
3. Authorize financing for the project entitled "Friendship Place" in the amount of \$1,110,500.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes unless such action meets or exceeds any of the thresholds in section 617.4 of this Part") and is not subject to further review under the State Environmental Quality Review Act.

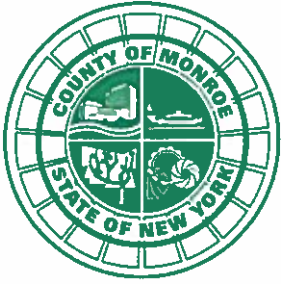
Funding for this project, consistent with authorized uses, will be available in capital fund 2039 once the additional financing authorization requested herein is approved, and in any capital fund(s) created for the same intended purpose.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 10, 2022

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Committee Assignment	
WAYS & MEANS	-L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorization to Settle a Lawsuit in New York State Supreme Court, Monroe County,
Index No. I2014011911

Honorable Legislators:

I recommend that Your Honorable Body authorize a settlement of \$30,000 in an action brought against Monroe County, in New York State Supreme Court, Monroe County, Index No. I2014011911. This lawsuit arises out of an incident that occurred in August 2013.

The specific legislative actions required are:

1. Authorize the settlement of the action brought against Monroe County in New York State Supreme Court, Monroe County, Index No. I2014011911 for \$30,000.
2. Authorize the County Executive, or his designee, to execute and deliver any and all documents necessary to effectuate such settlement.

The legislative action requested in this referral is not an "Action," as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

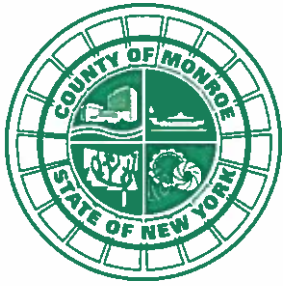
Funding for the payment of the settlement is available in the Risk Management Fund. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committees for favorable action by Your Honorable Body. I request that discussion of this referral take place in Executive Session, pursuant to Public Officer's Law § 105(1)(d).

Sincerely

Adam J. Bello
Monroe County Executive

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Office of the County Executive
Monroe County, New York

Adam J. Bello
County Executive

June 10, 2022

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Committee Assignment
WAYS & MEANS -L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorization to Settle a Lawsuit in New York State Supreme Court, Monroe County,
Index No. E2018008332

Honorable Legislators:

I recommend that Your Honorable Body authorize a settlement of \$25,000 in an action brought against Monroe County, in New York State Supreme Court, Monroe County, Index No. E2018008332. This lawsuit arises out of an incident that occurred in August 2017.

The specific legislative actions required are:

1. Authorize the settlement of the action brought against Monroe County in New York State Supreme Court, Monroe County, Index No. E2018008332 for \$25,000.
2. Authorize the County Executive, or his designee, to execute and deliver any and all documents necessary to effectuate such settlement.

The legislative action requested in this referral is not an "Action," as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

Funding for the payment of the settlement is available in the Risk Management Fund. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committees for favorable action by Your Honorable Body. I request that discussion of this referral take place in Executive Session, pursuant to Public Officer's Law § 105(1)(d).

Sincerely,

Adam J. Bello
Monroe County Executive

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ATTACHMENTS:

	Description	File Name	Type
▢	Read and Files	6.14.22_read_and_files.pdf	Backup Material

MONROE COUNTY LEGISLATURE
READ & FILE - June 14, 2022 - Day 8

Ref. No.	Subject Matter
RF22-0064	Jeffery L. McCann, Deputy County Executive, Monroe County - Regarding Emergency Rental Assistance Program - EPPI 2.0 Encumbrances & Expenditures - 6/13/22
RF22-0065	Jeffery L. McCann, Deputy County Executive, Monroe County - Regarding Emergency Rental Assistance Program - EPPI 2.0 Encumbrances & Expenditures - 5/16/22
RF22-0066	Jeffery L. McCann, Deputy County Executive, Monroe County - Regarding Emergency Rental Assistance Program - EPPI 2.0 Encumbrances & Expenditures - 5/17/22
RF22-0067	Jeffery L. McCann, Deputy County Executive, Monroe County - Regarding Monthly Reporting of Early Intervention ("EI") and Pre-School Special Education ("PSE") Services in Monroe County - 5/17/22
RF22-0068	Robert Franklin, Chief Financial Officer, Monroe County - Regarding the First Quarter Key Indicator Report for 2022 - 5/25/22
RF22-0069	Jennifer Cesario, Controller, Monroe County - Regarding the Annual Comprehensive Financial Report (ACFR) of the County of Monroe, New York for the year ended December 31, 2021 - 5/31/22
RF22-0070	Jeffery L. McCann, Deputy County Executive, Monroe County - Regarding American Rescue Plan Act of 2021 Funding Opportunities Application Scoring / Request for Proposals Notification - 6/1/22
RF22-0071	Jeffery L. McCann, Deputy County Executive, Monroe County - Regarding Emergency Rental Assistance Program - EPPI 2.0 Encumbrances & Expenditures - 6/2/22
RF22-0072	Malik Evans, Mayor, City of Rochester - Regarding Introductions for the May 2022 Regular City Council Meeting - 5/18/22
RF22-0073	Malik Evans, Mayor, City of Rochester - Regarding Introductions for the February 2022 Regular City Council Meeting - 1/27/22
RF22-0074	LaShay D. Harris, Miguel Melendez, Mary Lupien, Mitch Gruber, Willie Lightfoot, Jr., Stanley Martin, Mike Patterson, Jose Peo, Kim Smith, City Council Members, City of Rochester - Regarding Letter of Support - A Fair Process for Reducing Erroneous Welfare Sanctions Should Apply Statewide A.2455 (Hunter)/S.3840 (May) - 2/28/22
RF22-0075	Brian F. Moon, Real Property Analyst 2, New York State Department of Taxation and Finance - Regarding List of Certified 2022 State Equalization Rates - 5/27/22
RF22-0076	Brian F. Moon, Real Property Analyst 2, New York State Department of Taxation and Finance - Regarding List of Certified 2022 State Equalization Rates - 5/27/22
RF22-0077	Brian F. Moon, Real Property Analyst 2, New York State Department of Taxation and Finance - Regarding List of Certified 2022 State Equalization Rates - 6/10/22
RF22-0078	Michelle L. Phillips, Secretary, Public Service Commission, State of New York - Regarding Notice Scheduling Stakeholder Meeting - 5/18/22
RF22-0079	Michelle L. Phillips, Secretary, Public Service Commission, State of New York - Regarding Order Approving Waiver of the Esco Low-Income Prohibition for Ambit New York, LLC - 1/21/22
RF22-0080	Michelle L. Phillips, Secretary, Public Service Commission, State of New York - Regarding Order Approving Waiver of the Esco Low-Income Prohibition for New Wave Energy Corporation - 1/21/22
RF22-0081	Michelle L. Phillips, Secretary, Public Service Commission, State of New York - Regarding Order Approving Waiver of the Esco Low-Income Prohibition for New Wave Energy Corporation - 1/21/22
RF22-0082	Jacquelyne A. Leach, Chief Financial Officer, Western Regional Off-Track Betting Corporation - Regarding January 2022 Retained Surcharge Revenue for Monroe County from the Western Regional Off-Track Betting Corporation - 3/4/22
RF22-0083	Kelley P. Loveless, Clerk of the Board, Wayne County Board of Supervisors - Regarding Resolution 242-22: Authorization to Amend Board Resolution No. 67-22 Appointments to Inter-County Association of Western New York - 4/26/22



ATTACHMENTS:

Description	File Name	Type
▫ Reports from Administration	REPORTS_FROM_ADMINISTRATION_6.14.22.pdf	Backup Material

REPORTS FROM ADMINISTRATION

June 14, 2022

Request for Information

None



ATTACHMENTS:

	Description	File Name	Type
▫	Proposed Resolutions for June 2022	6.14.22_proposed_resolutions.pdf	Backup Material

By Legislators DiFlorio, McCabe, Hebert, Allkofer, Milne, Keller, Dondorfer and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

ADOPTING 2023-2028 CAPITAL IMPROVEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby adopts the proposed 2023-2028 Capital Improvement Program of the County of Monroe, as submitted by County Executive Adam J. Bello, in its entirety.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

- Planning & Economic Development Committee; May 23, 2022 – CV: 5-0
- Environment & Public Works Committee; May 23, 2022 – CV: 6-0
- Intergovernmental Relations Committee; May 23, 2022 – CV: 5-0
- Recreation & Education Committee; May 23, 2022 – CV: 5-0
- Human Services Committee; May 24, 2022 – CV: 7-0
- Transportation Committee; May 24, 2022 – CV: 6-0
- Public Safety Committee; May 24, 2022 – CV: 8-0
- Ways and Means Committee; May 24, 2022 – CV: 11-0

File No. 22-0161

ADOPTION: Date: _____ Vote: ____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators DiFlorio, McCabe, Hebert, Allkofer, Milne, Keller, Dondorfer and Delehanty

Intro. No. ____

MOTION NO. ____ OF 2022

PROVIDING THAT RESOLUTION (INTRO. NO. ____ OF 2022), "ADOPTING 2023-2028 CAPITAL IMPROVEMENT PROGRAM," BE TABLED

BE IT MOVED, that Resolution (Intro. No. ____ of 2022), entitled "ADOPTING 2023-2028 CAPITAL IMPROVEMENT PROGRAM," be tabled.

File No. 22-0161

ADOPTION: Date: _____ Vote: _____

By Legislators DiFlorio, McCabe, Hebert, Allkofer, Milne, Keller, Dondorfer and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

FIXING PUBLIC HEARING FOR ADOPTION OF 2023-2028 CAPITAL IMPROVEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby fixes a public hearing to be held before the Monroe County Legislature on July 12, 2022, at 6:15 P.M., at the County Legislative Chambers, County Office Building, Rochester, New York, on the proposed 2023-2028 Capital Improvement Program of the County of Monroe, submitted by County Executive Adam J. Bello.

Section 2. The Clerk of the Legislature is hereby directed to publish the legal notice of such public hearing at least once in one (1) daily newspaper of general circulation in the County, at least ten (10) days before the date set for the hearing.

Section 3. This resolution shall take effect immediately.

- Planning & Economic Development Committee; May 23, 2022 – CV: 5-0
- Environment & Public Works Committee; May 23, 2022 – CV: 6-0
- Intergovernmental Relations Committee; May 23, 2022 – CV: 5-0
- Recreation & Education Committee; May 23, 2022 – CV: 5-0
- Human Services Committee; May 24, 2022 – CV: 7-0
- Transportation Committee; May 24, 2022 – CV: 6-0
- Public Safety Committee; May 24, 2022 – CV: 8-0
- Ways and Means Committee; May 24, 2022 – CV: 11-0

File No. 22-0161

ADOPTION: Date: _____ Vote: _____

By Legislators McCabe and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AMENDING 2022-2027 CAPITAL IMPROVEMENT PROGRAM TO ADD PROJECT ENTITLED "MONROE COMMUNITY COLLEGE WORK HEALTH CARE CENTER," AND AUTHORIZING CONTRACT WITH DORMITORY AUTHORITY FOR THE STATE OF NEW YORK

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2022-2027 Capital Improvement Program is hereby amended to add a project entitled "Monroe Community College Work Health Care Center" in the amount of \$2,500,000.

Section 2. The County Executive, or his designee, is hereby authorized to execute a contract with the Dormitory Authority of the State of New York for furniture, fixtures, and equipment for the Monroe Community College Work Health Care Center project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 3. Funding for this project, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0162

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators McCabe and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

BOND RESOLUTION DATED JUNE 14, 2022

RESOLUTION AUTHORIZING THE ISSUANCE OF \$2,500,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE MONROE COMMUNITY COLLEGE WOLK HEALTH CARE CENTER PROJECT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$2,500,000

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the Monroe Community College Wolk Health Care Center Project, in and for the County of Monroe, New York (the "County"), consisting of the design and renovation of existing space in the MCC Downtown Campus to expand instructional and lab space and multifunction space for health care education, there are hereby authorized to be issued \$2,500,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of the amount hereby authorized to pay the cost of the aforesaid specific object or purpose. The period of probable usefulness of the aforesaid specific object or purpose is twenty-five (25) years, pursuant to subdivision 12(a)(1) of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$2,500,000, and the plan for the financing thereof is by the issuance of \$2,500,000 bonds of said County herein authorized; provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local

Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance - Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

5.3

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0162.br

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators McCabe and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

BOND RESOLUTION DATED JUNE 14, 2022

RESOLUTION AUTHORIZING THE ISSUANCE OF \$16,000,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE COSTS OF THE SPACE UTILIZATION AND RENOVATION OF CITYPLACE PROJECT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$16,370,400.

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing costs of the Space Utilization and Renovation of CityPlace Project, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$16,000,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$16,000,000 to pay the cost of the aforesaid specific object or purpose (\$370,400 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid specific object or purpose is twenty-five (25) years, pursuant to subdivision 12(a)(1) of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$16,370,400, and the plan for the financing thereof is by the expenditure of \$370,400 previously appropriated therefor pursuant to Resolution No. 246 of 2021, dated July 13, 2021, and by the issuance of \$16,000,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose. the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local

Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

6.3

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0163.br

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators McCabe and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AUTHORIZING CONTRACT WITH HUNT ENGINEERS, ARCHITECTS, LAND SURVEYORS & LANDSCAPE ARCHITECT D.P.C. FOR PROFESSIONAL DESIGN SERVICES FOR FIBER OPTIC MASTER PLAN PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Hunt Engineers, Architects, Land Surveyors & Landscape Architecture D.P.C. in the amount of \$76,380 for professional design services for the Fiber Optic Master Plan project, and any amendments necessary to complete the project within the total capital and operating fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 1819 and the 2022 operating budget of the Department of Environmental Services, general fund 9001, funds center 8301010000, Engineering.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0164

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators McCabe and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AUTHORIZING CONTRACT WITH HUNT ENGINEERS, ARCHITECTS, LAND SURVEYORS & LANDSCAPE ARCHITECT D.P.C. FOR PROFESSIONAL DESIGN SERVICES FOR MONROE COMMUNITY COLLEGE EXPAND VIRTUAL LEARNING CENTER PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Hunt Engineers, Architects, Land Surveyors & Landscape Architecture D.P.C. in the amount of \$24,480 for professional design services for the Monroe Community College Expand Virtual Learning Center project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 2021 and in any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0

Ways and Means Committee; May 24, 2022 - CV: 11-0

File No. 22-0165

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators McCabe and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AUTHORIZING CONTRACT WITH FISHER ASSOCIATES, P.E., L.S., L.A., D.P.C. FOR PROFESSIONAL DESIGN SERVICES FOR MONROE COMMUNITY COLLEGE IMPROVE SAFETY OF DOWNTOWN CAMPUS ENTRANCE PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Fisher Associates, P.E., L.S. L.A., D.P.C. in the amount of \$56,530 for professional design services for the Monroe Community College Improve Safety of Downtown Campus Entrance project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 2018 and in any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0166

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators McCabe, Milne and Delehanty

Intro. No. _____

RESOLUTION NO. _____ OF 2022

AUTHORIZING IMPLEMENTATION OF PROJECT LABOR AGREEMENT FOR SPECIALIZED SECURE DETENTION FACILITY CAPITAL PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby authorizes the implementation of a Project Labor Agreement for the benefit of the Specialized Secure Detention Facility Capital Project.

Section 2. Funding for this project, consistent with authorized uses, is available in capital fund 1894.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0167

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

11.1

By Legislators McCabe and Johns

Intro. No. _____

RESOLUTION NO. _____ OF 2022

DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR TROPICAL EXHIBIT AND MAIN ENTRY PLAZA PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature has reviewed and considered the Full Environmental Assessment Form dated May 18, 2022, which amends the Negative Declaration issued in July 2016, and has considered the potential environmental impacts of the Tropical Exhibit and Main Entry Plaza Project pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Amended Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 2. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
File No. 22-0168

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

11.2

**Full Environmental Assessment Form
Part 1 - Project and Setting**

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Sponsor Information.

Name of Action or Project: Seneca Park Zoo - Tropical Exhibit and Main Entry Plaza Project		
Project Location (describe, and attach a general location map): 2222 St. Paul Blvd. Rochester: Monroe County		
Brief Description of Proposed Action (include purpose or need): Monroe County previously undertook a Capital Improvement Program (CIP) Master Plan for the Seneca Park Zoo. The Master Plan identified the overall elements of the CIP including identification of the phases of the project. Phase 1 of the CIP involved construction / expansion of the Zoo on the northern end, and demolition of the main building, along with trail alterations along the northern end of the Zoo. The SEQRA process for the CIP Master Plan, which included preliminary concepts for Phase 2, and for the Phase 1 of the CIP, were completed in 2015 and 2016, respectively. Phase 1 construction was completed in 2019. The Proposed Action contemplated for the Phase 2 CIP included reconstruction within the Zoo, with additional detail developed for the remaining elements of the Master Plan. Phase 2 includes: completion of the new service road / trail reconstruction along the entire east side of the Zoo boundary; retaining wall on the west Zoo boundary, new 19,600± SF (footprint area) two-story Main Building housing the Education Center, event space, Zoo Gift Shop, and Administration Offices; new two-story "Tropics" exhibit complex adjacent to the new Main Building (51,600± SF footprint); reconstruction of utility infrastructure for the new buildings, including moving electrical service underground and geothermal wellfield; reconstruction of the main parking lot, temporary construction access road along the former railroad grade.		
Name of Applicant/Sponsor: Monroe County	Telephone: 585-753-1000	E-Mail: countyexecutive@monroecounty.gov
Address: 39 West Main Street		
City/PO: Rochester	State: NY	Zip Code: 14614
Project Contact (if not same as sponsor; give name and title/role): Patrick Meredith	Telephone: 585-753-7293	E-Mail: patrickmeredith@monroecounty.gov
Address: 39 West Main Street		
City/PO: Rochester	State: New York	Zip Code: 14614
Property Owner (if not same as sponsor): Monroe County	Telephone:	E-Mail:
Address:		
City/PO: Rochester	State: New York	Zip Code: 14614

B. Government Approvals

B. Government Approvals Funding, or Sponsorship. ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No or Village Board of Trustees		
b. City, Town or Village <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Planning Board or Commission		
c. City Council, Town or <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Village Zoning Board of Appeals		
d. Other local agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	City Water Bureau - Water system upgrades	
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	County Executive / County Legislature - Funding Approval, MCWA - Water Main Installation	TBD
f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	NYSFRHP - Coordination & potential funding, NYSEDA - potential funding	TBD
h. Federal agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes,		
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<ul style="list-style-type: none"> • If Yes, complete sections C, F and G. • If No, proceed to question C.2 and complete all remaining sections and questions in Part 1 	
C.2. Adopted land use plans.	
a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, identify the plan(s):	
NYS Heritage Area, West Erie Canal Corridor	

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, identify the plan(s):	

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No
 If Yes, what is the zoning classification(s) including any applicable overlay district?
O-S Open Space District

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No
 If Yes,
 i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? City of Rochester School District

b. What police or other public protection forces serve the project site?
City of Rochester Police / Monroe County Sheriff

c. Which fire protection and emergency medical services serve the project site?
City of Rochester Fire

d. What parks serve the project site?
Seneca Park

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Recreational/institutional

b. a. Total acreage of the site of the proposed action? _____ 11 acres
 b. Total acreage to be physically disturbed? _____ 11 acres
 c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 297 acres

c. Is the proposed action an expansion of an existing project or use? Yes No
 i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No
 If Yes,
 i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) _____
 ii. Is a cluster/conservation layout proposed? Yes No
 iii. Number of lots proposed? _____
 iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will proposed action be constructed in multiple phases? Yes No
 i. If No, anticipated period of construction: _____ 40 months
 ii. If Yes:
 • Total number of phases anticipated _____ 2
 • Anticipated commencement date of phase I (including demolition) _____ 09 month 2022 year
 • Anticipated completion date of final phase _____ 01 month 2026 year
 • Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

Proposed work is phased to allow for minimal disruptions of existing portions of the zoo which will remain open and operational to the public as well as minimal disruptions. Subsequent phases will rely on completion of earlier phase to begin initiation (bidding, construction/demolition).

f. Does the project include new residential uses? Yes No
 If Yes, show numbers of units proposed.

	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	_____
At completion	_____	_____	_____	_____
of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? Yes No
 If Yes,

i. Total number of structures 3

ii. Dimensions (in feet) of largest proposed structure: 54 ft height; 415 ft width; and 120 length

iii. Approximate extent of building space to be heated or cooled: 130,000 +/- square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No
 If Yes,

i. Purpose of the impoundment: _____

ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____

iii. If other than water, identify the type of impounded/contained liquids and their source. _____

iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres

v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length

vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite) Yes No
 If Yes:

i. What is the purpose of the excavation or dredging? _____

ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?

- Volume (specify tons or cubic yards): _____
- Over what duration of time? _____

iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____

iv. Will there be onsite dewatering or processing of excavated materials? Yes No
 If yes, describe. _____

v. What is the total area to be dredged or excavated? _____ acres

vi. What is the maximum area to be worked at any one time? _____ acres

vii. What would be the maximum depth of excavation or dredging? _____ feet

viii. Will the excavation require blasting? Yes No

ix. Summarize site reclamation goals and plan: _____

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No
 If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____

ii Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

iii Will proposed action cause or result in disturbance to bottom sediments? Yes No
 If Yes, describe: _____

iv Will proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No
 If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? Yes No
 If Yes:

i Total anticipated water usage/demand per day: _____ 192,000 peak gallons/day

ii Will the proposed action obtain water from an existing public water supply? Yes No
 If Yes:

- Name of district or service area: City of Rochester / Monroe County Water Authority
- Does the existing public water supply have capacity to serve the proposal? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No
- Do existing lines serve the project site? Yes No

iii Will line extension within an existing district be necessary to supply the project? Yes No
 If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: City of Rochester / Monroe County Water Authority

iv Is a new water supply district or service area proposed to be formed to serve the project site? Yes No
 If, Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi If water supply will be from wells (public or private), maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No
 If Yes:

i Total anticipated liquid waste generation per day: _____ 192,000 gallons/day

ii Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): sanitary wastewater

iii Will the proposed action use any existing public wastewater treatment facilities? Yes No
 If Yes:

- Name of wastewater treatment plant to be used: Frank E Van Lare Treatment Plant
- Name of district: Rochester Pure Waters District
- Does the existing wastewater treatment plant have capacity to serve the project? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No

- Do existing sewer lines serve the project site? Yes No
 - Will line extension within an existing district be necessary to serve the project? Yes No
- If Yes:
- Describe extensions or capacity expansions proposed to serve this project: _____

- iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No
- If Yes:
- Applicant/sponsor for new district: _____
 - Date application submitted or anticipated: _____
 - What is the receiving water for the wastewater discharge? _____

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge, or describe subsurface disposal plans):

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____

- e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No

- If Yes:
- i. How much impervious surface will the project create in relation to total size of project parcel?
- _____ Square feet or _____ 3 acres (impervious surface)
- _____ Square feet or _____ 36 acres (parcel size)

ii. Describe types of new point sources. Roof drains, sidewalks, service road pavement

iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?

Existing storm sewers, dry swales, bioretention areas Stormwater quantity for all new impervious surface was completed in Phase 1

- If to surface waters, identify receiving water bodies or wetlands: _____

Trout Pond, Genesee river

- Will stormwater runoff flow to adjacent properties? Yes No

- iv. Does proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

- f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No

- If Yes, identify:
- i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)
- Delivery Vehicles, Heavy Equipment during construction only
- ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)
- Temporary power generation for construction equipment via generators or air compressors as needed.
- iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)
- Emergency power generators utilized under emergency use only

- g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No

- If Yes:
- i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No

- ii. In addition to emissions as calculated in the application, the project will generate:
- _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
 - _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
 - _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
 - _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
 - _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
 - _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No
 If Yes:
 i. Estimate methane generation in tons/year (metric): _____
 ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No
 If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No
 If Yes:
 i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of 10am to 5pm.
 ii. For commercial activities only, projected number of semi-trailer truck trips/day: 10/Day during construction only
 iii. Parking spaces: Existing 450+/- Proposed 430+/- Net increase/decrease 20
 iv. Does the proposed action include any shared use parking? Yes No
 v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe:
 A temporary construction haul road is proposed for the old railroad bed south of the Zoo to segregate construction traffic from Zoo visitor traffic

vi. Are public/private transportation service(s) or facilities available within 1/2 mile of the proposed site? Yes No
 vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No
 viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No
 If Yes:
 i. Estimate annual electricity demand during operation of the proposed action: TBD
 ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): Grid/local utility
 iii. Will the proposed action require a new, or an upgrade to, an existing substation? Yes No

l. Hours of operation. Answer all items which apply.
 i. During Construction:
 • Monday - Friday: Daylight hours only
 • Saturday: _____
 • Sunday: _____
 • Holidays: _____
 ii. During Operations:
 • Monday - Friday: 10am-4pm
 • Saturday: 10am-4pm
 • Sunday: 10am-4pm
 • Holidays: closed

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? Yes No
 If yes:
 i. Provide details including sources, time of day and duration:
 There will be short-term construction related noise, limited to daytime hours, which will pose minimal impact to adjacent properties only.

ii. Will proposed action remove existing natural barriers that could act as a noise barrier or screen? Yes No
 Describe: Selective trees will be removed along east and west Zoo boundary lines

n. Will the proposed action have outdoor lighting? Yes No
 If yes:
 i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:
 Site and building mounted lighting for safety and security. Lighting to be shielded and directed towards the interior of the Zoo.

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? Yes No
 Describe: Selective trees will be removed along east and west Zoo boundary lines

o. Does the proposed action have the potential to produce odors for more than one hour per day? Yes No
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures:
 During construction, typical odors associated with construction vehicles and operations may be present. Best management practices will be followed.

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? Yes No
 If Yes:
 i. Product(s) to be stored Diesel fuel
 ii. Volume(s) _____ per unit time _____ (e.g., month, year)
 iii. Generally describe proposed storage facilities:
Emergency generator tanks only. Fuel used only during an emergency and for routine testing

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? Yes No
 If Yes:
 i. Describe proposed treatment(s):

ii. Will the proposed action use Integrated Pest Management Practices? Yes No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? Yes No
 If Yes:
 i. Describe any solid waste(s) to be generated during construction or operation of the facility:
 • Construction: TBD tons per month (unit of time)
 • Operation: No significant change tons per month (unit of time)
 ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:
 • Construction: _____
 • Operation: Zoo utilizes recycling, composting and other waste minimizing efforts.

iii. Proposed disposal methods/facilities for solid waste generated on-site:
 • Construction: Existing landfill / recycling facility
 • Operation: Existing landfill / recycling facility

s. Does the proposed action include construction or modification of a solid waste management facility? Yes No

If Yes:

i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____

ii. Anticipated rate of disposal/processing:

- _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
- _____ Tons/hour, if combustion or thermal treatment

iii. If landfill, anticipated site life: _____ years

t. Will proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No

If Yes:

i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____

ii. Generally describe processes or activities involving hazardous wastes or constituents: _____

iii. Specify amount to be handled or generated _____ tons/month

iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No

If Yes: provide name and location of facility: _____

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: _____

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

Urban Industrial Commercial Residential (suburban) Rural (non-farm)

Forest Agriculture Aquatic Other (specify): Existing zoo, parkland

ii. If mix of uses, generally describe: _____

b. Land uses and covertypes on the project site.

Land use or Covertype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces Animal exhibit space	11	11	0
• Forested	0	0	0
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	0	0	0
• Agricultural (includes active orchards, field, greenhouse etc.)	0	0	0
• Surface water features (lakes, ponds, streams, rivers, etc.)	0	0	0
• Wetlands (freshwater or tidal)	0	0	0
• Non-vegetated (bare rock, earth or fill)	0	0	0
• Other Describe: _____			

11.11

c. Is the project site presently used by members of the community for public recreation? Yes No
i. If Yes: explain: Public parkland

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
If Yes,

i. Identify Facilities:
Berkshire Group Home, 2524 St. Paul Blvd. Rochester; Marianne Daycare, 49 Legran, Irondequoit

e. Does the project site contain an existing dam? Yes No
If Yes:

- i. Dimensions of the dam and impoundment:
 - Dam height: _____ feet
 - Dam length: _____ feet
 - Surface area: _____ acres
 - Volume impounded: _____ gallons OR acre-feet

ii. Dam's existing hazard classification: _____
iii. Provide date and summarize results of last inspection: _____

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
If Yes:

i. Has the facility been formally closed? Yes No
• If yes, cite sources/documentation: _____

ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: _____

iii. Describe any development constraints due to the prior solid waste activities: _____

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
If Yes:

i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred: _____

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
If Yes:

- i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 - Yes - Spills Incidents database Provide DEC ID number(s): _____
 - Yes - Environmental Site Remediation database Provide DEC ID number(s): _____
 - Neither database

ii. If site has been subject of RCRA corrective activities, describe control measures: _____

iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
If yes, provide DEC ID number(s): 828071, 828177

iv. If yes to (i), (ii) or (iii) above, describe current status of site(s):
828071 - Kodak Superfund, presently still used subject to environmental notice. Site mgmt phase. 828177 - Kodak RCRA, presently still used subject to environmental easements. Various remedial program implementation.

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v. Is the project site subject to an institutional control limiting property uses? Yes No

- If yes, DEC site ID number: _____
- Describe the type of institutional control (e.g., deed restriction or easement): _____
- Describe any use limitations: _____
- Describe any engineering controls: _____
- Will the project affect the institutional or engineering controls in place? Yes No
- Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? _____ 15 - 20 feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %

c. Predominant soil type(s) present on project site:

<u>Silly Sand (SM)</u>	_____	80 %
<u>Poorly Graded Silty Sand (SP-SM)</u>	_____	20 %
_____	_____	%

d. What is the average depth to the water table on the project site? Average: _____ ±10 feet

e. Drainage status of project site soils: Well Drained: _____ 80 % of site
 Moderately Well Drained: _____ 20 % of site
 Poorly Drained _____ % of site

f. Approximate proportion of proposed action site with slopes: 0-10%: _____ 60 % of site
 10-15%: _____ 30 % of site
 15% or greater: _____ 10 % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: _____

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No

If Yes to either i or ii, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name Genesee River Classification B
- Lakes or Ponds: Name Trout Pond / 8 Acres Classification _____
- Wetlands: Name unnamed Approximate Size 0.86 acres
- Wetland No. (if regulated by DEC) _____

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No

If yes, name of impaired water body/bodies and basis for listing as impaired: Genesee River/ Lower Main Stem (0401-0001)

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100 year Floodplain? Yes No

k. Is the project site in the 500 year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No

If Yes:
i. Name of aquifer: _____

m. Identify the predominant wildlife species that occupy or use the project site:

<u>Gray squirrel</u>	<u>Raccoon</u>	<u>Painted turtle</u>
<u>Whitetail deer</u>	<u>various field mammals</u>	<u>green frog</u>
<u>striped skunk</u>	<u>various field birds</u>	

n. Does the project site contain a designated significant natural community? Yes No

If Yes:

i. Describe the habitat/community (composition, function, and basis for designation): _____

ii. Source(s) of description or evaluation: _____

iii. Extent of community/habitat:

- Currently: _____ acres
- Following completion of project as proposed: _____ acres
- Gain or loss (indicate + or -): _____ acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? Yes No

Purple Bluets, along Genesee River shoreline. Handsome sedge, sandy edges of woodlot. An ecological assessment conducted by Environmental Resources, LLC (12/9/16) with coordination with NY Natural Heritage and USFWS concluded these habitats are not within the Project Area

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? Yes No

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? Yes No

If yes, give a brief description of how the proposed action may affect that use: _____

Fishing is allowed in the Genesee River which is adjoining the property and is allowed in Trout Lake as well

E.3. Designated Public Resources On or Near Project Site

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? Yes No

If Yes, provide county plus district name/number: _____

b. Are agricultural lands consisting of highly productive soils present? Yes No

i. If Yes: acreage(s) on project site? _____

ii. Source(s) of soil rating(s): _____

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? Yes No

If Yes:

i. Nature of the natural landmark: Biological Community Geological Feature

ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? Yes No

If Yes:

i. CEA name: Open Space (O-S) Zoning District

ii. Basis for designation: Local significance

iii. Designating agency and date: City of Rochester, 03-14-86

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e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on, or has been nominated by the NYS Board of Historic Preservation for inclusion on, the State or National Register of Historic Places? Yes No

If Yes:

i Nature of historic/archaeological resource: Archaeological Site Historic Building or District

ii Name: Seneca Park East & West (03NR050552)

iii Brief description of attributes on which listing is based:
Historical events, period characteristics

f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? Yes No

g. Have additional archaeological or historic site(s) or resources been identified on the project site? Yes No

If Yes:

i. Describe possible resource(s): _____

ii Basis for identification: _____

h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? Yes No

If Yes:

i Identify resource: Various County, State and local parks, trails, scenic byways, and related resources

ii Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): State and local significance

iii. Distance between project and resource: _____ 0-5 miles.

i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? Yes No

If Yes:

i Identify the name of the river and its designation: _____

ii Is the activity consistent with development restrictions contained in 6NYCRR Part 666? Yes No

F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Norm Gardner, CPL, Agent for Monroe County Date 05/18/2022

Signature _____ Title Project Manager

PRINT FORM

Full Environmental Assessment Form
Part 2 - Identification of Potential Project Impacts

11.15
 Agency Use Only [If applicable]
 Project: _____
 Date: _____

Part 2 is to be completed by the lead agency. Part 2 is designed to help the lead agency inventory all potential resources that could be affected by a proposed project or action. We recognize that the lead agency's reviewer(s) will not necessarily be environmental professionals. So, the questions are designed to walk a reviewer through the assessment process by providing a series of questions that can be answered using the information found in Part 1. To further assist the lead agency in completing Part 2, the form identifies the most relevant questions in Part 1 that will provide the information needed to answer the Part 2 question. When Part 2 is completed, the lead agency will have identified the relevant environmental areas that may be impacted by the proposed activity.

If the lead agency is a state agency and the action is in any Coastal Area, complete the Coastal Assessment Form before proceeding with this assessment.

Tips for completing Part 2:

- Review all of the information provided in Part 1.
- Review any application, maps, supporting materials and the Full EAF Workbook.
- Answer each of the 18 questions in Part 2.
- If you answer "Yes" to a numbered question, please complete all the questions that follow in that section.
- If you answer "No" to a numbered question, move on to the next numbered question.
- Check appropriate column to indicate the anticipated size of the impact.
- Proposed projects that would exceed a numeric threshold contained in a question should result in the reviewing agency checking the box "Moderate to large impact may occur."
- The reviewer is not expected to be an expert in environmental analysis.
- If you are not sure or undecided about the size of an impact, it may help to review the sub-questions for the general question and consult the workbook.
- When answering a question consider all components of the proposed activity, that is, the "whole action".
- Consider the possibility for long-term and cumulative impacts as well as direct impacts.
- Answer the question in a reasonable manner considering the scale and context of the project.

1. Impact on Land Proposed action may involve construction on, or physical alteration of, the land surface of the proposed site. (See Part 1. D.1) <i>If "Yes", answer questions a - j. If "No", move on to Section 2.</i>		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may involve construction on land where depth to water table is less than 3 feet.	E2d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may involve construction on slopes of 15% or greater.	E2f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve construction on land where bedrock is exposed, or generally within 5 feet of existing ground surface.	E2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve the excavation and removal of more than 1,000 tons of natural material.	D2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may involve construction that continues for more than one year or in multiple phases.	D1e	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f. The proposed action may result in increased erosion, whether from physical disturbance or vegetation removal (including from treatment by herbicides).	D2e, D2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action is, or may be, located within a Coastal Erosion hazard area.	B1i	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: <u>Reconstruction of the trail system and abandoned railroad bed</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

2. Impact on Geological Features
 The proposed action may result in the modification or destruction of, or inhibit access to, any unique or unusual land forms on the site (e.g., cliffs, dunes, minerals, fossils, caves). (See Part 1. E.2.g) NO YES
 If "Yes", answer questions a - c. If "No", move on to Section 3.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Identify the specific land form(s) attached: _____	E2g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may affect or is adjacent to a geological feature listed as a registered National Natural Landmark. Specific feature: _____	E3c	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

3. Impacts on Surface Water
 The proposed action may affect one or more wetlands or other surface water bodies (e.g., streams, rivers, ponds or lakes). (See Part 1. D.2, E.2.h) NO YES
 If "Yes", answer questions a - l. If "No", move on to Section 4.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may create a new water body.	D2b, D1h	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.	D2b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve dredging more than 100 cubic yards of material from a wetland or water body.	D2a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.	E2h	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.	D2a, D2h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may include construction of one or more intake(s) for withdrawal of water from surface water.	D2c	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may include construction of one or more outfall(s) for discharge of wastewater to surface water(s).	D2d	<input type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may cause soil erosion, or otherwise create a source of stormwater discharge that may lead to siltation or other degradation of receiving water bodies.	D2e	<input type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.	E2h	<input type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may involve the application of pesticides or herbicides in or around any water body.	D2q, E2h	<input type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may require the construction of new, or expansion of existing, wastewater treatment facilities.	D1a, D2d	<input type="checkbox"/>	<input type="checkbox"/>

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I. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
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4. Impact on groundwater The proposed action may result in new or additional use of ground water, or may have the potential to introduce contaminants to ground water or an aquifer. <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES (See Part I. D.2.a, D.2.c, D.2.d, D.2.p, D.2.q, D.2.t) <i>If "Yes", answer questions a - h. If "No", move on to Section 5.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may require new water supply wells, or create additional demand on supplies from existing water supply wells.	D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Water supply demand from the proposed action may exceed safe and sustainable withdrawal capacity rate of the local supply or aquifer. Cite Source: _____	D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may allow or result in residential uses in areas without water and sewer services.	D1a, D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may include or require wastewater discharged to groundwater.	D2d, E2l	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the construction of water supply wells in locations where groundwater is, or is suspected to be, contaminated.	D2c, E1f, E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may require the bulk storage of petroleum or chemical products over ground water or an aquifer.	D2p, E2l	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may involve the commercial application of pesticides within 100 feet of potable drinking water or irrigation sources.	E2h, D2q, E2l, D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: <u>Geothermal well drilling will occur.</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

5. Impact on Flooding The proposed action may result in development on lands subject to flooding. <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (See Part I. E.2) <i>If "Yes", answer questions a - g. If "No", move on to Section 6.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in development in a designated floodway.	E2i	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in development within a 100 year floodplain.	E2j	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in development within a 500 year floodplain.	E2k	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in, or require, modification of existing drainage patterns.	D2b, D2e	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may change flood water flows that contribute to flooding.	D2b, E2i, E2j, E2k	<input type="checkbox"/>	<input type="checkbox"/>
f. If there is a dam located on the site of the proposed action, is the dam in need of repair, or upgrade?	E1e	<input type="checkbox"/>	<input type="checkbox"/>

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g. Other impacts: _____

	<input type="checkbox"/>	<input type="checkbox"/>
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6. Impacts on Air
 The proposed action may include a state regulated air emission source. (See Part I. D.2.f., D.2.h, D.2.g)
 If "Yes", answer questions a - f. If "No", move on to Section 7.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. If the proposed action requires federal or state air emission permits, the action may also emit one or more greenhouse gases at or above the following levels: i. More than 1000 tons/year of carbon dioxide (CO ₂) ii. More than 3.5 tons/year of nitrous oxide (N ₂ O) iii. More than 1000 tons/year of carbon equivalent of perfluorocarbons (PFCs) iv. More than .045 tons/year of sulfur hexafluoride (SF ₆) v. More than 1000 tons/year of carbon dioxide equivalent of hydrochloroflourocarbons (HFCs) emissions vi. 43 tons/year or more of methane	D2g D2g D2g D2g D2g D2h	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
b. The proposed action may generate 10 tons/year or more of any one designated hazardous air pollutant, or 25 tons/year or more of any combination of such hazardous air pollutants.	D2g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may require a state air registration, or may produce an emissions rate of total contaminants that may exceed 5 lbs. per hour, or may include a heat source capable of producing more than 10 million BTU's per hour.	D2f, D2g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may reach 50% of any of the thresholds in "a" through "c", above.	D2g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the combustion or thermal treatment of more than 1 ton of refuse per hour.	D2s	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: <u>Minor increase in vehicle emissions during construction activities</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

7. Impact on Plants and Animals
 The proposed action may result in a loss of flora or fauna. (See Part I. E.2. m.-q.)
 If "Yes", answer questions a - j. If "No", move on to Section 8.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may cause reduction in population or loss of individuals of any threatened or endangered species, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.	E2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may cause reduction in population, or loss of individuals, of any species of special concern or conservation need, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in a reduction or degradation of any habitat used by any species of special concern and conservation need, as listed by New York State or the Federal government.	E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>

e. The proposed action may diminish the capacity of a registered National Natural Landmark to support the biological community it was established to protect.	E3c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result in the removal of, or ground disturbance in, any portion of a designated significant natural community. Source: _____	E2n	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may substantially interfere with nesting/breeding, foraging, or over-wintering habitat for the predominant species that occupy or use the project site.	E2m	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. The proposed action requires the conversion of more than 10 acres of forest, grassland or any other regionally or locally important habitat. Habitat type & information source: _____	E1b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
i. Proposed action (commercial, industrial or recreational projects, only) involves use of herbicides or pesticides.	D2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
j. Other impacts: <u>No impact to habitats known to support regional threatened or endangered species</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

8. Impact on Agricultural Resources			
The proposed action may impact agricultural resources. (See Part 1. E.3.a. and b.)		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
<i>If "Yes", answer questions a - h. If "No", move on to Section 9.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may impact soil classified within soil group 1 through 4 of the NYS Land Classification System.	E2c, E3b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).	E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.	E3b	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may irreversibly convert agricultural land to non-agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District.	E1b, E3a	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may disrupt or prevent installation of an agricultural land management system.	E1 a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result, directly or indirectly, in increased development potential or pressure on farmland.	C2c, C3, D2c, D2d	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed project is not consistent with the adopted municipal Farmland Protection Plan.	C2c	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

11.28

9. Impact on Aesthetic Resources
 The land use of the proposed action are obviously different from, or are in sharp contrast to, current land use patterns between the proposed project and a scenic or aesthetic resource. (Part I. E.1.a, E.1.b, E.3.h.)
If "Yes", answer questions a - g. If "No", go to Section 10.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.	E3h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the obstruction, elimination or significant screening of one or more officially designated scenic views.	E3h, C2b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may be visible from publicly accessible vantage points: i. Seasonally (e.g., screened by summer foliage, but visible during other seasons) ii. Year round	E3h	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
d. The situation or activity in which viewers are engaged while viewing the proposed action is: i. Routine travel by residents, including travel to and from work ii. Recreational or tourism based activities	E3h E2q, E1c	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
e. The proposed action may cause a diminishment of the public enjoyment and appreciation of the designated aesthetic resource.	E3h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. There are similar projects visible within the following distance of the proposed project: 0-1/2 mile 1/2 -3 mile 3-5 mile 5+ mile	D1a, E1a, D1f, D1g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: <u>Existing trees along the new service road and construction haul road.</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

10. Impact on Historic and Archeological Resources
 The proposed action may occur in or adjacent to a historic or archaeological resource. (Part I. E.3.e, f. and g.)
If "Yes", answer questions a - e. If "No", go to Section 11.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archaeological site or district which is listed on the National or State Register of Historical Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.	E3e	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.	E3f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory. Source: <u>SHPO</u>	E3g	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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<p>d. Other impacts: <u>Consultation with SHPO concluded that impacts to historical resources will be adequately mitigated.</u></p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>If any of the above (a-d) are answered "Moderate to large impact may occur", continue with the following questions to help support conclusions in Part 3:</p>			
<p>i. The proposed action may result in the destruction or alteration of all or part of the site or property.</p>	<p>E3e, E3g, E3f</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>ii. The proposed action may result in the alteration of the property's setting or integrity.</p>	<p>E3e, E3f, E3g, E1a, E1b</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>iii. The proposed action may result in the introduction of visual elements which are out of character with the site or property, or may alter its setting.</p>	<p>E3e, E3f, E3g, E3h, C2, C3</p>	<input type="checkbox"/>	<input type="checkbox"/>

<p>11. Impact on Open Space and Recreation The proposed action may result in a loss of recreational opportunities or a reduction of an open space resource as designated in any adopted municipal open space plan. (See Part 1. C.2.c, E.1.c., E.2.q.) If "Yes", answer questions a - e. If "No", go to Section 12.</p>			
<input type="checkbox"/> NO		<input checked="" type="checkbox"/> YES	
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
<p>a. The proposed action may result in an impairment of natural functions, or "ecosystem services", provided by an undeveloped area, including but not limited to stormwater storage, nutrient cycling, wildlife habitat.</p>	<p>D2e, E1b E2h, E2m, E2o, E2n, E2p</p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>b. The proposed action may result in the loss of a current or future recreational resource.</p>	<p>C2a, E1c, C2c, E2q</p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>c. The proposed action may eliminate open space or recreational resource in an area with few such resources.</p>	<p>C2a, C2c E1c, E2q</p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>d. The proposed action may result in loss of an area now used informally by the community as an open space resource.</p>	<p>C2c, E1c</p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>e. Other impacts: <u>Construction of the new Zoo buildings and trail system will enhance the open space and recreational resources within the Zoo.</u></p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

<p>12. Impact on Critical Environmental Areas The proposed action may be located within or adjacent to a critical environmental area (CEA). (See Part 1. E.3.d) If "Yes", answer questions a - c. If "No", go to Section 13.</p>			
<input type="checkbox"/> NO		<input checked="" type="checkbox"/> YES	
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
<p>a. The proposed action may result in a reduction in the quantity of the resource or characteristic which was the basis for designation of the CEA.</p>	<p>E3d</p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>b. The proposed action may result in a reduction in the quality of the resource or characteristic which was the basis for designation of the CEA.</p>	<p>E3d</p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>c. Other impacts: _____</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

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13. Impact on Transportation
 The proposed action may result in a change to existing transportation systems. NO YES
 (See Part 1. D.2.j)
 If "Yes", answer questions a - f. If "No", go to Section 14.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Projected traffic increase may exceed capacity of existing road network.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the construction of paved parking area for 500 or more vehicles.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action will degrade existing transit access.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action will degrade existing pedestrian or bicycle accommodations.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may alter the present pattern of movement of people or goods.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: <u>Increases in construction vehicle traffic will occur</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

14. Impact on Energy
 The proposed action may cause an increase in the use of any form of energy. NO YES
 (See Part 1. D.2.k)
 If "Yes", answer questions a - e. If "No", go to Section 15.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action will require a new, or an upgrade to an existing, substation.	D2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two-family residences or to serve a commercial or industrial use.	D1f, D1q, D2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may utilize more than 2,500 MWhrs per year of electricity.	D2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve heating and/or cooling of more than 100,000 square feet of building area when completed.	D1g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. Other Impacts: <u>Geothermal systems are proposed to reduce reliance on natural gas.</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

15. Impact on Noise, Odor, and Light
 The proposed action may result in an increase in noise, odors, or outdoor lighting. NO YES
 (See Part 1. D.2.m., n., and o.)
 If "Yes", answer questions a - f. If "No", go to Section 16.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may produce sound above noise levels established by local regulation.	D2m	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in blasting within 1,500 feet of any residence, hospital, school, licensed day care center, or nursing home.	D2m, E1d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in routine odors for more than one hour per day.	D2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>

11.23

d. The proposed action may result in light shining onto adjoining properties.	D2n	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in lighting creating sky-glow brighter than existing area conditions.	D2n, E1a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: <u>There will be construction-related temporary noise and potential dust from construction activities</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Impact on Human Health

The proposed action may have an impact on human health from exposure to new or existing sources of contaminants. (See Part I.D.2.q., E.1. d. f. g. and h.)
If "Yes", answer questions a - m. If "No", go to Section 17.

NO

YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.	E1d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The site of the proposed action is currently undergoing remediation.	E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.	E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).	E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may affect institutional control measures that were put in place to ensure that the site remains protective of the environment and human health.	E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action has adequate control measures in place to ensure that future generation, treatment and/or disposal of hazardous wastes will be protective of the environment and human health.	D2t	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action involves construction or modification of a solid waste management facility.	D2q, E1f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may result in the unearthing of solid or hazardous waste.	D2q, E1f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may result in an increase in the rate of disposal, or processing, of solid waste.	D2r, D2s	<input checked="" type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.	E1f, E1g E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may result in the migration of explosive gases from a landfill site to adjacent off site structures.	E1f, E1g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
l. The proposed action may result in the release of contaminated leachate from the project site.	D2s, E1f, D2r	<input checked="" type="checkbox"/>	<input type="checkbox"/>
m. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

11.24

17. Consistency with Community Plans
 The proposed action is not consistent with adopted land use plans.
 (See Part 1. C.1, C.2. and C.3.)
If "Yes", answer questions a - h. If "No", go to Section 18.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action's land use components may be different from, or in sharp contrast to, current surrounding land use pattern(s).	C2, C3, D1a E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will cause the permanent population of the city, town or village in which the project is located to grow by more than 5%.	C2	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action is inconsistent with local land use plans or zoning regulations.	C2, C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action is inconsistent with any County plans, or other regional land use plans.	C2, C2	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may cause a change in the density of development that is not supported by existing infrastructure or is distant from existing infrastructure.	C3, D1c, D1d, D1f, D1d, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action is located in an area characterized by low density development that will require new or expanded public infrastructure.	C4, D2c, D2d D2j	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may induce secondary development impacts (e.g., residential or commercial development not included in the proposed action)	C2a	<input type="checkbox"/>	<input type="checkbox"/>
h. Other: _____		<input type="checkbox"/>	<input type="checkbox"/>

18. Consistency with Community Character
 The proposed project is inconsistent with the existing community character.
 (See Part 1. C.2, C.3, D.2, E.3)
If "Yes", answer questions a - g. If "No", proceed to Part 3.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.	E3e, E3f, E3g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)	C4	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.	C2, C3, D1f D1g, E1a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may interfere with the use or enjoyment of officially recognized or designated public resources.	C2, E3	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action is inconsistent with the predominant architectural scale and character.	C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
f. Proposed action is inconsistent with the character of the existing natural landscape.	C2, C3 E1a, E1b E2g, E2h	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

PRINT FULL FORM

11.05

Agency Use Only (If Applicable)

Project : _____

Date : _____

Full Environmental Assessment Form
Part 3 - Evaluation of the Magnitude and Importance of Project Impacts
and
Determination of Significance

Part 3 provides the reasons in support of the determination of significance. The lead agency must complete Part 3 for every question in Part 2 where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.

Based on the analysis in Part 3, the lead agency must decide whether to require an environmental impact statement to further assess the proposed action or whether available information is sufficient for the lead agency to conclude that the proposed action will not have a significant adverse environmental impact. By completing the certification on the next page, the lead agency can complete its determination of significance.

Reasons Supporting This Determination:

To complete this section:

- Identify the impact based on the Part 2 responses and describe its magnitude. Magnitude considers factors such as severity, size or extent of an impact.
- Assess the importance of the impact. Importance relates to the geographic scope, duration, probability of the impact occurring, number of people affected by the impact and any additional environmental consequences if the impact were to occur.
- The assessment should take into consideration any design element or project changes.
- Repeat this process for each Part 2 question where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.
- Provide the reason(s) why the impact may, or will not, result in a significant adverse environmental impact
- For Conditional Negative Declarations identify the specific condition(s) imposed that will modify the proposed action so that no significant adverse environmental impacts will result.
- Attach additional sheets, as needed.

See Attached Document

Determination of Significance - Type I and Unlisted Actions

SEQR Status: Type I Unlisted

Identify portions of EAF completed for this Project: Part 1 Part 2 Part 3

Upon review of the information recorded on this EAF, as noted, plus this additional support information

and considering both the magnitude and importance of each identified potential impact, it is the conclusion of the _____ as lead agency that:

A. This project will result in no significant adverse impacts on the environment, and, therefore, an environmental impact statement need not be prepared. Accordingly, this negative declaration is issued.

B. Although this project could have a significant adverse impact on the environment, that impact will be avoided or substantially mitigated because of the following conditions which will be required by the lead agency:

There will, therefore, be no significant adverse impacts from the project as conditioned, and, therefore, this conditioned negative declaration is issued. A conditioned negative declaration may be used only for UNLISTED actions (see 6 NYCRR 617.7(d)).

C. This Project may result in one or more significant adverse impacts on the environment, and an environmental impact statement must be prepared to further assess the impact(s) and possible mitigation and to explore alternatives to avoid or reduce those impacts. Accordingly, this positive declaration is issued.

Name of Action: Seneca Park Zoo - Tropical Exhibit and Main Entry Plaza Project

Name of Lead Agency: Monroe County

Name of Responsible Officer in Lead Agency: Adam Bello

Title of Responsible Officer: County Executive

Signature of Responsible Officer in Lead Agency:

Date:

Signature of Preparer (if different from Responsible Officer)

Date:

For Further Information:

Contact Person: Patrick Meredith, Director of Parks

Address: 39 West Main Street, rochester, NY 14614

Telephone Number: 585-753-1000

E-mail: patrick.meredith@monroecounty.gov

For Type I Actions and Conditioned Negative Declarations, a copy of this Notice is sent to:

Chief Executive Officer of the political subdivision in which the action will be principally located (e.g., Town / City / Village of)

Other involved agencies (if any)

Applicant (if any)

Environmental Notice Bulletin: <http://www.dec.ny.gov/enb/enb.html>

PRINT FULL FORM

Seneca Park Zoo Improvements
SEQRA Negative Declaration – AMENDED
Reasons to Support Determination of Significance

This Document identifies updates to the Proposed Action for the Seneca Park Zoo Capital Improvement Program along with any corresponding changes from the 2016 environmental review SEQRA process in which a Negative Declaration was issued. Changes to the Lead Agency's environmental assessment of the Proposed Action are noted below, including any potentially significant environmental impacts associated with the updates or changes as a result of the refinement and details developed for Phase 2 of the Capital Program.

1. Impact on Land

Phase 1 of the Capital Program included the demolition of the Main Zoo Building as well as other minor accessory structures. Phase 2 will involve demolition of the remaining buildings at the main entrance, including the Administration building.

Phase 2 of the work at Seneca Park Zoo entails the demolition of the remaining administrative and support buildings at the main entrance and replacement with a new entrance building that will include administrative, support, and community spaces, as well as new, state of the art exhibit space, in line with the 2015 Zoo Master Plan.

The existing eastern service road will be widened to maintain appropriate fire department access route through the Zoo but shifted east. The roadway shift will also allow for the ability to isolate Zoo patron access from Zoo operational needs. The existing public access walking path along the eastern boundary of the Park will be shifted east also and be adjacent to the Zoo perimeter fence and still within the confines of the existing abandoned railroad bed. A vegetated buffer will still remain along the eastern Park boundary, offset a minimum of 5 feet from the Park property line.

This eastern service road will also be extended north from its existing terminus to the southern terminus of the new African exhibit to provide the Zoo with service access throughout the Zoo, reducing Zoo operational traffic within Seneca Park and provide fire department access through the entire Zoo.

The paved portion of the existing walking trail south of the Zoo's Main Parking Lot will be widened to allow for temporary use as a construction haul road during construction. This haul road will significantly reduce construction traffic within the Main Zoo parking lot, a significant safety improvement. This roadway will be restored upon completion of construction activities and repaved back to its original width.

Phase 2 will also involve the installation of a geothermal wellfield within the northern portion of the main parking lot. Approximately thirty vertical wells will be drilled within the parking lot area. Upon completion the well will be paved over and integral to the Zoo's heating and cooling needs.

A short section of the Zoo perimeter chain link fence, approximately 300 feet, will be replaced with a retaining wall which will range between three feet and 10-½ feet in height. Trees adjacent to the wall will be removed to accommodate construction.

Although this proposed work will result in changes to the land, for the above reasons no significant adverse environmental impacts to land resources are anticipated.

2. Impact on Geological Features

No noted geological features exist on the site; therefore, no significant adverse environmental impacts are anticipated.

3. Impact on Surface Water

None of the proposed Phase 2 work will encroach into any federal or State jurisdictional wetlands or surface water. The existing Trout Pond was expanded as part of Phase 1 incorporating the stormwater quantity needs of the proposed Phase 2 work. All stormwater quality and quantity requirements will be managed in accordance with NYSDEC requirements. For all elements of Phase 2, proper erosion and stormwater prevention controls will be required in accordance with a Stormwater Pollution and Prevention Plan (SWPPP). For these reasons, no significant adverse environmental impacts to surface waters are anticipated.

4. Impact on Groundwater

There will be no significant increase in impervious surface in Phase 2 that was not accounted for in Phase 1 with the expansion of Trout Pond. Existing groundwater infiltration areas will remain along the eastern portion of the park boundary.

All geothermal wells will be drilled and grouted in conformance with standard geothermal drilling practices and operations, and done in accordance with NYSDEC requirements. Therefore, no significant adverse environmental impacts to groundwater are anticipated.

5. Impact on Flooding

There are no designated floodplains within the Zoo boundary. Therefore, no significant adverse environmental impacts as a result of any flooding are anticipated.

6. Impact on Air

The continued operation of the Zoo does not produce any significant air emissions. The only minimal emissions would be from small-scale HVAC equipment or emergency generators.

There will be short-term temporary emissions during the Phase 2 construction process. Fugitive dust and exhaust from construction equipment can be expected but limited to the

immediate site and controlled through the use of appropriate construction practices. For these reasons, no significant adverse environmental impacts to air are anticipated.

7. Impact on Plants and Animals

NYS Natural Heritage (NYS NHP) and US Fish and Wildlife Service was consulted during Phase 1 to identify the potential for threatened or endangered species. Historical State records indicated that the potential presence of two plant species (purple bluets and Handsome sedge) may exist in the vicinity the Proposed Action, though they have not been observed since 1905 and 1921, respectively. Further consultation with NYS NHP during the Phase 1 SEQRA process determined that any proposed site disturbance in the Zoo and Park will not occur within habitat supporting either species.

Phase 2 work is proposed along the existing, abandoned railroad bed, which is bordered by trees. Additionally, there are several trees within the construction footprint that will be removed during construction activities within the Zoo boundary. Any trees removed for temporary haul road construction within the Seneca park boundary will be replaced with new trees.

For these reasons, no significant adverse environmental impacts to plants and animals are anticipated.

8. Impact on Agricultural Resources

There are no designated agricultural lands within the proposed development area. Therefore, no significant adverse environmental impacts to agricultural resources are anticipated.

9. Impact on Aesthetic Resources

The project has been designed to fit aesthetically with other buildings in the Zoo as well as the adjacent Seneca Park. As noted in item #10 below, the State Historic Preservation Office (SHPO) and the Landmark Society of Western New York (LSWNY) have been consulted with during Phase 1 and their concerns addressed to ensure that buildings and landscaping contribute to the aesthetic value of the Zoo and Seneca Park. Therefore, no significant adverse environmental impacts to aesthetic resources are anticipated.

10. Impact on Historic and Archeological Resources

Seneca Park East and West is noted as being on the National Register (03NR050522) and several of the buildings within the Zoo are noted as being or contributing historic structures, including the Main Zoo and Administration Buildings. As part of the environmental review process, SHPO was consulted and provided significant information regarding proposed work and past/current planning for the Zoo (16PR02924). The agency determined that the demolition of the buildings constituted as Adverse Impact in a consolidated response dated June 14, 2016 and requested additional information as

part of its review. The County consulted with the Landmark Society of Western New York (LSWNY) to provide an analysis and recommendations on the effected buildings due to their significant past history with Seneca Park and the Zoo.

With additional information provided to SHPO, the agency accepted that there are no Prudent or Feasible Alternatives to the demolition of the aforementioned buildings in a consolidated response dated October 28, 2016. SHPO identified measures to satisfy the potential historic impacts associated with demolition, which include photographic documentation of both buildings (completed prior to Phase 1) and incorporation of an interpretive display of the history of the Zoo that includes the buildings (proposed to be incorporated within Phase 2).

The proposed retaining wall to replace the existing chain link fence on the western property line will be coordinated with SHPO and LSWNY to ensure appropriate materials are chosen to minimize visual impacts as well as the planting of additional trees where feasible. This continued consultation and coordination provides important historical and cultural oversight. For these reasons, no significant adverse environmental impacts to historic and archeological resources are anticipated.

11. Impact on Open Space and Recreation

Development within the Zoo will occur within areas that are currently fully developed. Throughout the planning history of the Zoo, all lands within its bounds were identified as being utilized for potential expansion of animal exhibits and community education. Overall, the proposed improvements at the Zoo will not result in a loss of any recreational opportunities, rather it will expand these opportunities to the public and provide users with a more enjoyable experience through enhancement of pedestrian footpaths and Zoo educational experience.

The proposed temporary haul road on the southeastern portion of the existing, abandoned railbed will be temporary and utilized to separate construction truck traffic from visitor traffic, allowing the Zoo to continue to operate throughout the season. The service road extension will also allow the Zoo to continue to operate and will also provide more enhanced use of the existing public trail located along the former railroad grade.

The proposed improvements at the Zoo will have insignificant impacts to the Park, limited only to the replacement of the existing chain link fence with a stone retaining wall and minimal, strategic clearing of some buffer vegetation to accommodate the service road and trail system. Areas where this clearing is proposed is limited to the immediate area adjacent to the wall and haul road, and to the minimal extent necessary for construction; with new native trees planted to the extent practical. Therefore, no significant adverse environmental impacts to open space and recreation are anticipated.

12. Impact on Critical Environmental Areas

The City of Rochester designated their Open Space (O-S) Zoning Districts as Critical Environmental Areas (CEAs) in order to protect existing greenspace and recreational

assets within the City. The Zoo is within this zoning district and as such within a CEA. However, while there is significant work proposed within the CEA, the project will be within the currently developed Zoo boundary with proposed improvements designed to modernize and enhance original facility carrying it forward into the future. Therefore, no significant adverse environmental impacts to critical environmental areas are anticipated.

13. Impact on Transportation

The existing parking lot on the south end of the Zoo grounds will remain with some reconfigurations proposed to improve traffic flow for the new entry complex. Parking counts and ingress/egress points are not expected to change significantly.

During construction, there will be an increase in traffic as a result of construction vehicles. It is estimated that up to fifty construction trucks per day may occur for short periods only during daylight hours and weekdays. It is estimated that 120 workers may be on the site during peak construction times. This traffic impact will be short-term and temporary. There will be a proposed construction haul road along the former railroad bed that will segregate construction traffic from Zoo patron traffic within the Park road network. Once construction is complete, traffic as a result of the Proposed Action will not increase significantly beyond the current road network capacity.

For these reasons, no significant adverse environmental impacts to transportation systems are anticipated.

14. Impact on Energy

Several new buildings are proposed as part of the overall work at the Zoo including a replacement of the Main Zoo Building. While these new buildings will result in an increase in the usage of electricity and natural gas for heating, the Zoo is currently serviced by public utilities and sufficient capacity exists for them. Replacement of older buildings on the Zoo grounds with newer energy-efficient buildings subject to current building code standards, including energy codes, which will likely increase their energy efficiency. As a result, energy consumption will likely improve through the use of more efficient building/HVAC systems, lighting, and materials.

Additionally, the new Entry / Administration Building is proposed to be serviced by a geothermal heating / cooling system. This renewable energy source will significantly reduce the Zoo's reliance on natural gas and electricity use over the life of the building.

For these reasons, no significant adverse environmental impacts to energy are anticipated.

15. Impact on Noise, Odor, and Light

With the proposed scope of work at the Zoo, an increase in noise, odor and light is expected during daylight weekday hours for the duration of the construction project. The

extent of the increases will be contained to the Park boundary. For Phase 2 work, the proposed service road improvements (shifting to the east, construction of a new walking path and a wooden fence) will result in the removal of vegetation within the Zoo boundary adjacent to the eastern property line. Although increased noise may occur during the construction phase, these are temporary in nature, and similar in duration and intensity as other commercial construction activities. Construction best practices will be strictly used for these efforts in order to minimize any impacts to neighboring properties.

For these reasons, no significant adverse environmental impacts associated with noise, odor, or light are anticipated.

16. Impact on Human Health

The Zoo has no past history of environmental concern that would result in a negative impact to human health and no hazardous operations presently or are proposed to occur there. As part of the construction work, asbestos-containing building materials (ACBM) and lead could be encountered during demolition due to the age of each of the buildings. A plan for the proper removal and disposal will be prepared in accordance with applicable rules, regulations, and laws should they be encountered.

Two environmental sites have been identified within 2,000 feet of the Zoo, both associated with Kodak on the west side of the Genesee River. Both of these are still currently in use with one subject to site management (#828071) and the other having environmental easements (#828177). Both have various remedial action programs in place. No significant adverse environmental impacts on human health are anticipated.

17. Consistency with Community Plans

Monroe County is responsible for the operation, maintenance, and planning of the facility. Monroe County's most current Zoo Master Plan (2015) outlines the various infrastructure and program improvements that are needed to provide a first-class facility for the community, an educational experience to visitors, and deliver exceptional and appropriate care and habitat for exhibited animals. This document provided a framework for this proposed development of the Zoo. Therefore, no significant adverse environmental impacts to community plan consistency are anticipated.

18. Consistency with Community Character

Seneca Park Zoo is an important asset to the community from an educational, recreation, economic, and social perspective. The proposed work, while resulting in a visual change in portions of the Zoo, will be a positive overall contribution in that it will rectify and modernize outdated buildings and facilities that no longer serve zoo animals well and ensure accreditation by the Association of Zoos & Aquariums (AZA). The proposed modifications will provide the community with a welcoming, friendly environment for resident animals and visitors, while providing space for additional animals. Building and site design will take into account the historical and cultural significance of both the Zoo

and Seneca Park. Appropriate architectural elements and materials along with interpretive features will be utilized. The impact to the community will be a positive one in that improvements will continue the Zoo's ability to serve as a valuable resource to the region.

By Legislators McCabe and Delehanty

Intro. No. _____

RESOLUTION NO. _____ OF 2022

AUTHORIZING IMPLEMENTATION OF PROJECT LABOR AGREEMENT FOR TROPICAL EXHIBIT AND MAIN ENTRY PLAZA PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby authorizes the implementation of a Project Labor Agreement for the benefit of the Tropical Exhibit and Main Entry Plaza project.

Section 2. The County Executive, or his designee, is hereby authorized to take such necessary action as is required to ensure that the work on the Tropical Exhibit and Main Entry Plaza project is carried out in accordance with the terms of the Project Labor Agreement and, in the event of a court order prohibiting the implementation of the Project Labor Agreement, to take such action as is necessary to progress the work without delay, including letting of further or additional contracts necessary to complete the Project.

Section 3. Funding for this project, consistent with authorized uses, is available in capital fund 1774.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0169

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hebert, McCabe and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER FOR COUNTY TO SUPPLY CHILLED WATER TO CITY'S AIR CONDITIONING SYSTEM AT BLUE CROSS ARENA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester, to allow Monroe County to provide Chilled Water to the City's Air Conditioning System at Blue Cross Arena. The term of this agreement shall be ten (10) years from the date of execution of the agreement, with up to three (3) ten-year renewals.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; May 23, 2022 - CV: 5-0
Environment and Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0170

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators McCabe and Johns

Intro. No. _____

RESOLUTION NO. _____ OF 2022

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR EAST AVENUE SIDEWALK PROJECT FUNDED THROUGH MONROE COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM/HOME

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the East Avenue Sidewalk Project Falls is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated April 8, 2022 and has considered the potential environmental impacts of the East Avenue Sidewalk Project pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
File No. 22-0171

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

14.2

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Town of Brighton East Ave Sidewalk Installation			
Project Location (describe, and attach a location map): East Avenue in the Town of Brighton, from 2407 East Avenue to 2370 and 2290 East Avenue			
Brief Description of Proposed Action: The Town of Brighton is proposing to install 700 lineal feet of ADA compliant concrete sidewalk. The sidewalk will start at the existing sidewalks at #2407 East Avenue (Crossways Condominiums) on the north-side of the road and travel west-ward along the properties #2370 & # 2290 East Avenue. These sidewalks will be an improvement to the neighborhood and the apartments. The new sidewalks will finish the last section of missing sidewalk and connect into the sidewalks along the north-side of East Avenue and improve the overall safety for those who within the neighborhood.			
Name of Applicant or Sponsor: Town of Brighton		Telephone: E-Mail:	
Address:			
City/PO:		State:	Zip Code:
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ acres			
b. Total acreage to be physically disturbed? _____ acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,		NO	YES	N/A
a. A permitted use under the zoning regulations?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?			NO	YES
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?			NO	YES
If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?			NO	YES
b. Are public transportation services available at or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?			NO	YES
If the proposed action will exceed requirements, describe design features and technologies: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?			NO	YES
If No, describe method for providing potable water: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?			NO	YES
If No, describe method for providing wastewater treatment: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____				

14.4

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline Forest Agricultural/grasslands Early mid-successional
 Wetland Urban Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered? NO YES

16. Is the project site located in the 100-year flood plan? NO YES

17. Will the proposed action create storm water discharge, either from point or non-point sources?
 If Yes,

a. Will storm water discharges flow to adjacent properties? NO YES

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? NO YES

If Yes, briefly describe:

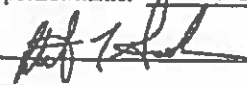
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? NO YES
 If Yes, explain the purpose and size of the impoundment:

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? NO YES
 If Yes, describe:

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? NO YES
 If Yes, describe:

The Scobell Chemical NYSDOT Site is located across the 590 expressway and approximately 1400 feet away. The site is in the State Superfund Program and is actively being monitored and remediated.

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

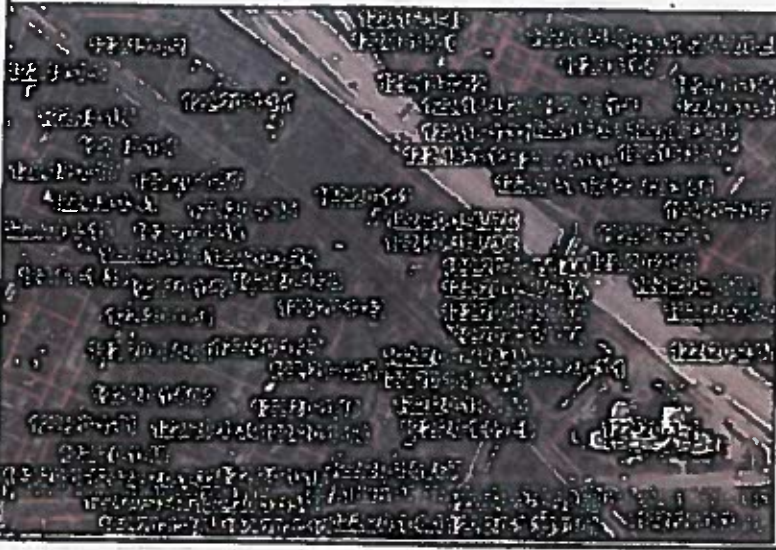
Applicant/sponsor/name: Patrick T. Gooch Date: 04/08/2022
 Signature:  Title: Senior Planner

PRINT FORM


14.5

EAF Mapper Summary Report

Wednesday, April 6, 2022 10:40 AM



Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



LEMENT, NRC, Eni, Japan, METI, Eni, China (Hong Kong), Eni, and the GIS User Community

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	Yes
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes

14.6

Agency Use Only (if applicable)

Project:	
Date:	

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g. wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

14.7

Agency Use Only (If applicable)

Project:	
Date:	

**Short Environmental Assessment Form
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Negative Declaration - Determination of No Significant Effect on the Environment:

The Town of Brighton is proposing to install 700 lineal feet of ADA compliant concrete sidewalk. The sidewalk will start at the existing sidewalks at #2407 East Avenue (Crossways Condominiums) on the northside of the road and travel westward along the properties #2370 & # 2290 East Avenue. The new sidewalks will finish the last section of missing sidewalk and connect into the sidewalks along the northside of East Avenue and improve the overall safety for those who within the neighborhood. There are five apartment complex's which include senior living that are within this census block with approximately 811 living units along with residential houses. The Scobell Chemical NYSDOT Site is located across the 590 expressway and approximately 1400 feet away. The site is in the State Superfund Program and is actively being monitored and remediated. Review by the State Historic Preservation Office (SHPO) has been started and is anticipated to be completed prior to a final decision on this project is completed. It is anticipated that this project will not have an impact on historic, natural, and cultural resources and will not alter the existing community character or increase traffic. The proposed action is consistent with existing land use. Accordingly, the proposed action will have no significant effect upon the environment and is determined to be a negative determination.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
_____ Name of Lead Agency	_____ Date
Adam J. Bello	County Executive
_____ Print or Type Name of Responsible Officer in Lead Agency	_____ Title of Responsible Officer
_____ Signature of Responsible Officer in Lead Agency	_____ Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators McCabe and Johns

Intro. No. _____

RESOLUTION NO. _____ OF 2022

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ARCHER ROAD SIDEWALK PROJECT FUNDED THROUGH MONROE COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM/HOME

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the Archer Road Sidewalk Project is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated February 9, 2022 and has considered the potential environmental impacts of the Archer Road Sidewalk Project pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
File No. 22-0172

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

15.2

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Town of Châli			
Name of Action or Project: Archer Road Sidewalk Extension			
Project Location (describe, and attach a location map): Archer Road			
Brief Description of Proposed Action: The project is located on the west side of Archer Road and will extend south from the intersection of Archer Road and Paul Road to a point at the north property line of a Town owned parcel located at 177 Archer Road. The area will benefit from the project by providing safe public access, that is ADA compliant, to the residents of the Archer Road corridor and providing a linkage between existing sidewalk networks			
Name of Applicant or Sponsor: David P. Lindsay, P.E.		Telephone: 585-889-6180 E Mail: dlindsay@townofchali.org	
Address: 200 Beaver Road			
City/PO. Churchville		State: New York	Zip Code: 14428
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.17 acres	
b. Total acreage to be physically disturbed?		0.17 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.17 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Other(Specify): Open Space Area			
<input type="checkbox"/> Parkland			

15.3

5. Is the proposed action,		NO	YES	N/A
a	A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b	Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
b. Are public transportation services available at or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: <u>Sidewalk Construction Only</u>		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	

15.4

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:
 Shoreline Forest Agricultural grasslands Early mid-successional
 Wetland Urban Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?
NO YES

16. Is the project site located in the 100-year flood plan?
NO YES

17. Will the proposed action create storm water discharge, either from point or non-point sources?
If Yes,
a. Will storm water discharges flow to adjacent properties?
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?
If Yes, briefly describe:
Minor increases in stormwater from impervious area added will be directed to Town right of way conveyance system

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?
If Yes, explain the purpose and size of the impoundment:
NO YES

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?
If Yes, describe:
NO YES

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?
If Yes, describe:
NO YES

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor/name: David P Lindsay Date: 2/5/2022

Signature: *(Signature)* Title: Community Worker

PRINT FORM

1515

EAF Mapper Summary Report

Wednesday, February 16, 2022 10:24 AM

Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Contributors: USGS, INCREMENTP, NRC, and Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

- Part 1 / Question 7 [Critical Environmental Area] No
- Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] No
- Part 1 / Question 12b [Archeological Sites] Yes
- Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies] Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
- Part 1 / Question 15 [Threatened or Endangered Animal] No
- Part 1 / Question 16 [100 Year Flood Plain] No
- Part 1 / Question 20 [Remediation Site] No

15.6

Agency Use Only (If applicable)

Project:	
Date:	

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

15.7

Agency Use Only (if applicable)

Project:

Date:

Short Environmental Assessment Form Part 3 Determination of Significance

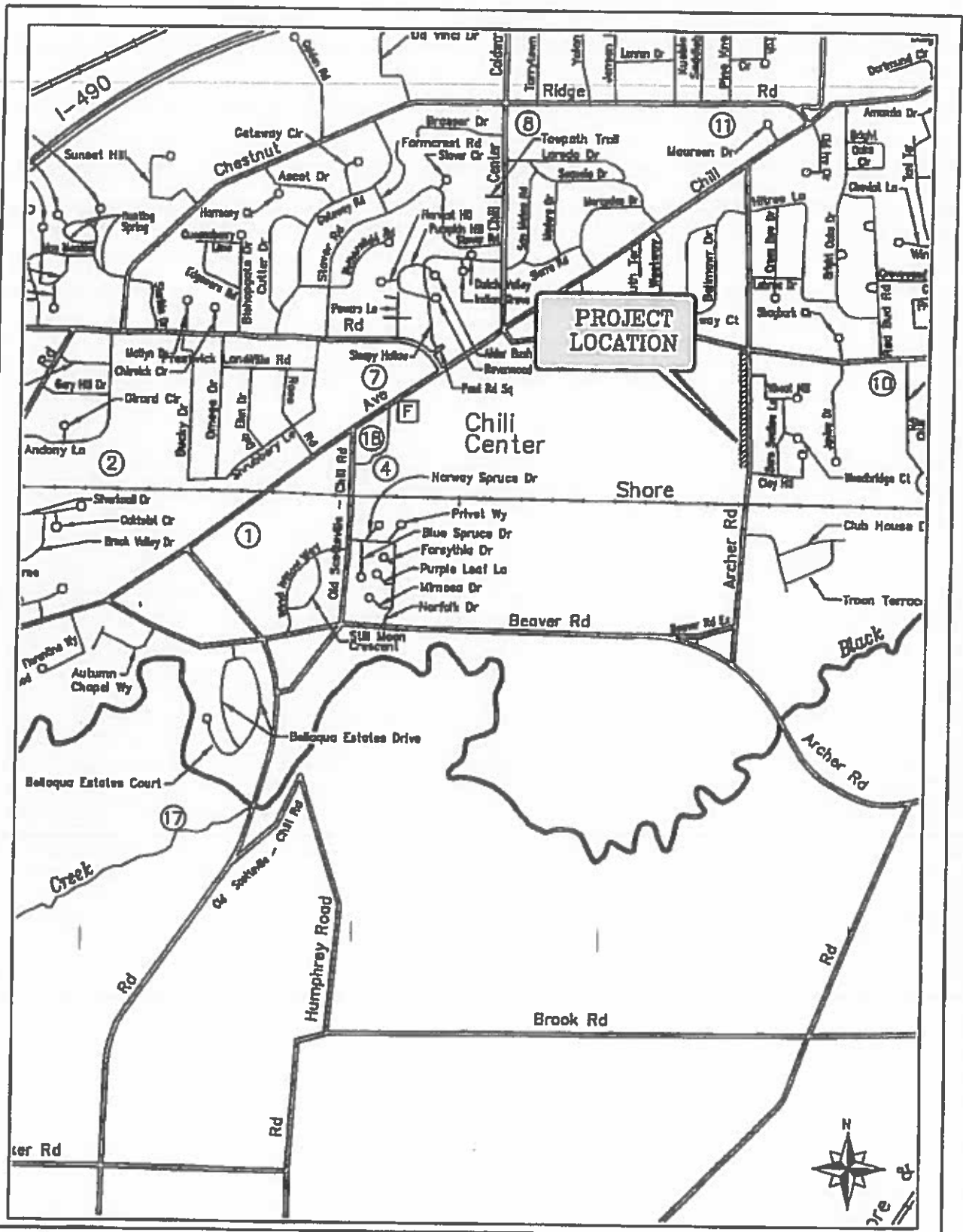
For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Negative Declaration - Determination of No Significant Effect on the Environment:

The Town of Chili will install approximately 1,400 LF of concrete sidewalk along the west side of Archer Road from the terminus of a section of new sidewalk south to a point on of connection with a Town owned parcel located at 177 Archer Road. The project would provide a needed ADA compliant connection for pedestrians wishing travel from residential areas to the commercial core and Town facilities located along Chili Avenue. The project may disturb more than 4000 sf of land, but does not impact wetlands, the 100 year floodplain or any structures more than 50 years old. The new sidewalks will benefit the residents by improving the overall safety for those who walk frequently in the area. The project will not impact existing natural resources, wetlands, historical or cultural resources and will not alter the existing community character or increase traffic. The proposed action is consistent with existing land use. Accordingly, the proposed action will have no significant effect upon the environment and is determined to be a negative determination.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	
Print or Type Name of Responsible Officer in Lead Agency	County Executive
	<i>[Signature]</i> Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM



**ARCHER ROAD
CONCRETE SIDEWALK EXTENSION
CHILI, NEW YORK**

DATE:	JAN. 2022
SCALE:	N.T.S.
DRAWN BY:	DPL
Chili Proj. No. 22-001	

161

By Legislators McCabe and Johns

Intro. No. _____

RESOLUTION NO. _____ OF 2022

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR FIRST TIME HOME BUYERS PROGRAM FUNDED THROUGH MONROE COUNTY HOME INVESTMENT PARTNERSHIPS PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the First Time Home Buyers Program is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated April 8, 2022 and has considered the potential environmental impacts of the First Time Home Buyers Program pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
File No. 22-0173

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: First Time Home Buyers Program			
Project Location (describe, and attach a location map): Monroe County, with the exception of the City of Rochester.			
Brief Description of Proposed Action: Develop affordable housing opportunities by providing a direct subsidy for down payment or closing cost assistance for income eligible first time home-buyers purchasing their first home in suburban Monroe County. This is an administrative program that will aid individuals purchasing homes that are still subject to existing municipal building and zoning codes.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-763-2032	
		E-Mail: patrickgooch@gmail.com	
Address: 39 W Main Street			
City/PO: Rochester		State: New York	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Dept. of Housing and Urban Development			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		_____ 0 acres	
b. Total acreage to be physically disturbed?		_____ 0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ 0 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input checked="" type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input checked="" type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline Forest Agricultural/grasslands Early mid-successional

Wetland Urban Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?
If Yes,

a. Will storm water discharges flow to adjacent properties?

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?

NO	YES
<input type="checkbox"/>	<input type="checkbox"/>

If Yes, briefly describe:

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?
If Yes, explain the purpose and size of the impoundment:

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?
If Yes, describe:


NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?
If Yes, describe:

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor/name: Patrick Gooch Date: April 08, 2022

Signature:  Title: Senior Planner

PRINT FORM

16.5

Agency Use Only [If applicable]

Project:

Date:

Short Environmental Assessment Form Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM


Agency Use Only (If applicable)

Project:	
Date:	

**Short Environmental Assessment Form
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The First-Time Home Buyer Program is a Monroe County program that provides one-time grants for down payment and closing assistance to income-eligible first time home buyers who purchase homes in the suburban towns and villages of Monroe County. This program has no direct effects on the environment, all property involved in this program are privately owned and still subject to the the New York State Building Code and municipal zoning laws. This program will not result in construction or other physical projects; encroachment on wetlands, Critical Environmental Areas, floodplains; encroachment on a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places. This program will not have any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
_____	_____
Name of Lead Agency	Date
Adam J. Bello	_____
_____	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators McCabe and Johns

Intro. No. _____

RESOLUTION NO. _____ OF 2022

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR THE ACQUISITION REHAB RESALE PROGRAM FUNDED THROUGH MONROE COUNTY HOME INVESTMENT PARTNERSHIPS PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the Acquisition Rehab Resale Program is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated April 8, 2022 and has considered the potential environmental impacts of the Acquisition Rehab Resale Program pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
File No. 22-0174

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Acquisition Rehab Resale			
Project Location (describe, and attach a location map): Monroe County, with the exception of the City of Rochester.			
Brief Description of Proposed Action: Develop affordable housing opportunities by providing a direct subsidy for income eligible first time home-buyers purchasing their first home in suburban Monroe County. A sub recipient acquires a single family home, develops work specifications for rehab, awards a contractor to complete the work and bring home up to minimum standards for resale to individuals purchasing homes that are still subject to existing municipal building and zoning codes.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2032	
Address: 39 W Main Street		E-Mail: patrickgooch@monroecounty.gov	
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO	YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Department of Housing and Urban Development		NO	YES
		<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ 0 acres			
b. Total acreage to be physically disturbed? _____ 0 acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 0 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,		NO	YES	N/A
a. A permitted use under the zoning regulations?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES	
If Yes, identify: _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
b. Are public transportation services available at or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?		NO	YES	
If No, describe method for providing potable water: _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?		NO	YES	
If No, describe method for providing wastewater treatment: _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____				

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline Forest Agricultural/grasslands Early mid-successional

Wetland Urban Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?

If Yes,

a. Will storm water discharges flow to adjacent properties?

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

If Yes, briefly describe:

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?

If Yes, explain the purpose and size of the impoundment:

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?

If Yes, describe:

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>


20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?

If Yes, describe:

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor/name: Patrick Gooch Date: 04/08/2022

Signature:  Title: Senior Planner

PRINT FORM

17.5

Agency Use Only [If applicable]

Project:

Date:

Short Environmental Assessment Form Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

17.6

Agency Use Only (If applicable)

Project:	
Date:	

**Short Environmental Assessment Form
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The Acquisition Rehab Resale Program is a Monroe County program that provides grants to income-eligible first time home buyers who purchase homes in the suburban towns and villages of Monroe County. This program has no direct effects on the environment, all property involved in this program are privately owned and still subject to the New York State Building Code and municipal zoning laws. This program will not result in construction that results in the expansion of the original footprint; encroachment on wetlands, Critical Environmental Areas, floodplains; encroachment on a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places. This program will not have any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
_____ Name of Lead Agency	_____ Date
Adam J. Bello	_____ County Executive
_____ Print or Type Name of Responsible Officer in Lead Agency	_____ Title of Responsible Officer
_____ Signature of Responsible Officer in Lead Agency	_____ Signature of Preparer (if different from Responsible Officer)

PRINT FORM

18.1

By Legislators DiFlorio and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

APPROVING 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT IN SUBURBAN MONROE COUNTY AND GRANT SUBMISSION TO U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to submit the 2022 Annual Action Plan to the United States Department of Housing and Urban Development ("HUD") and to provide such additional information as may be required by HUD for the Community Development Block Grant, Home Investment Partnerships Program, and Emergency Solutions Grants programs.

Section 2. The County Executive, or his designee, is hereby authorized to accept the grant funds in the amount of \$3,131,635 or such other amount as determined by HUD, subject to HUD approval of the submission.

Section 3. The sum of \$3,131,635 for grant funds, or such other amount as determined HUD, and the sum of \$200,067, which is the estimated Program Income expected to be generated during the program year, is hereby appropriated into fund 9005, funds center 1501010000, Community Development Grants, contingent on HUD approval.

Section 4. The County Executive, or his designee, is hereby authorized to execute all contracts, including intermunicipal agreements, and any amendments thereto, that are necessary to carry out the administration of the Community Development Block Grant, Home Investment Partnerships Program, and Emergency Solutions Grants programs.

Section 5. The County Executive, or his designee, is hereby authorized to execute all agreements, debt instruments, and other documents for each loan, grant, relending project or activity which may be approved under HUD Section 108 Loan Guarantee Assistance program, pursuant to Section 168.00 of the Local Finance Law, and to accept, receive and reappropriate funds which are borrowed from HUD or any other party, and relend the same to qualified borrowers.

Section 6. The County Executive, or his designee, is hereby authorized to approve the use of contingency funds or funds reprogrammed from current or prior years pursuant to the United States Department of Housing and Urban Development regulations.

Section 7. The County Executive, or his designee, is hereby authorized to accept, receive and appropriate or reappropriate any funds which accrue to the Community Development Office in the form of program income for use in connection with programs offered or funded by the Community Development Office, which administers the grants. All such income shall be utilized in accordance with the United States Department of Housing and Urban Development regulations governing the use of program income.

Section 8. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 9. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify such program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of

18.2

positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 10. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning and Economic Development Committee; May 23, 2022 - CV: 5-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0175

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators DiFlorio and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AMENDING RESOLUTION 194 OF 2021 AUTHORIZING A SECOND AMENDMENT TO MONROE COUNTY'S 2021 ANNUAL ACTION PLAN FOR HOME INVESTMENT PARTNERSHIPS-AMERICAN RESCUE PLAN (HOME-ARP) PROGRAM TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 194 of 2021 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to submit the 2021 Annual Action Plan, and a second amendment thereto, to the United States Department of Housing and Urban Development ("HUD") and to provide such additional information as may be required by HUD for the Community Development Block Grant, Home Investment Partnerships Program, and Emergency Solutions Grants programs.

Section 2. The County Executive, or his designee, is hereby authorized to accept grant funds in the amount of \$4,075,511.40 or such other amount as determined by HUD, subject to HUD approval of the submission.

Section 3. The sum of \$4,075,511.40 is hereby appropriated into fund 9005, funds center 1501010000, Community Development Grants.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify such program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning and Economic Development Committee; May 23, 2022 - CV: 5-0

Ways and Means Committee; May 24, 2022 - CV: 11-0

File No. 22-0176

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined

Deleted language is ~~stricken~~

By Legislators Allkofer and Delehanty

Intro. No. _____

RESOLUTION NO. _____ OF 2022

ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF PARKS, RECREATION, AND HISTORIC PRESERVATION FOR THE ZOOS, BOTANICAL GARDENS, AND AQUARIUMS PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a grant in the amount of \$2,216,578.05 from, and to execute a contract and any amendments thereto with, the New York State Office of Parks, Recreation and Historic Preservation for the Zoos, Botanical Gardens and Aquariums (ZBGA) program for the period of April 1, 2021 through March 31, 2026.

Section 2. Funding for this grant is included in the 2022 operating budget of the Department of Parks, general fund 9001, funds center 8804010000, Seneca Zoo Administration and funds center 8805010000, Horticultural Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; May 23, 2022 - CV: 5-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0177

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Allkofer and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION FOR SNOWMOBILE TRAIL DEVELOPMENT AND MAINTENANCE PROGRAM AND AUTHORIZING CONTRACTS WITH HILTON SNOFLYERS, INC., WEBSTER RIDGE RUNNERS SNOWMOBILE CLUB, INC., SALMON CREEK SNOWMOBILE CLUB, INC., AND HILL AND GULLY RIDERS, INC. FOR DEVELOPMENT AND MAINTENANCE OF TRAILS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a grant in an amount up to \$35,844 from, and to execute a contract and any amendments thereto with, the New York State Office of Parks, Recreation and Historic Preservation for the Snowmobile Trails Grant-in-Aid Program for the period of April 1, 2021 through March 31, 2022.

Section 2. The 2022 operating budget of the Parks Department is hereby amended by appropriating the sum of \$35,844 into generals fund 9300, funds center 8802010000, Parks Operations Administration.

Section 3. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Hilton Sno-Flyers, Inc. for repair and maintenance of eighty-two (82) miles of trails in an amount up to \$27,252 for the period of April 1, 2021 through March 31, 2022.

Section 4. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Webster Ridge Runners Snowmobile Club, Inc. for repair and maintenance of two (2) miles of trails in an amount up to \$672 for the period of April 1, 2021 through March 31, 2022.

Section 5. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Salmon Creek Snowmobile Club, Inc. for repair and maintenance of seventeen (17) miles of trails in an amount up to \$5,712 for the period of April 1, 2021 through March 31, 2022.

Section 6. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Hill and Gully Riders Inc. for repair and maintenance of eight (8) miles of trails in an amount up to \$2,208 for the period of April 1, 2021 through March 31, 2022.

Section 7. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to re-appropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 8. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program, and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and where applicable, the terms of any labor agreement affecting such positions.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; May 23, 2022 - CV: 5-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0178

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

22.

By Legislators Milne and Delchanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

ACCEPTING FUNDING FROM NEW YORK STATE OFFICE OF ADDICTION SERVICES AND SUPPORTS AND AMENDING RESOLUTION 517 OF 2021, AS AMENDED BY RESOLUTION 122 OF 2022, AUTHORIZING CONTRACTS FOR THE PROVISION OF MENTAL HEALTH, DEVELOPMENTAL DISABILITY, AND ALCOHOLISM AND SUBSTANCE ABUSE SERVICES IN 2022 FOR MONROE COUNTY OFFICE OF MENTAL HEALTH

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept \$251,730 from and to execute a contract and any amendments thereto with the New York State Office of Addiction Services and Supports for the period of January 1, 2022 through December 31, 2022.

Section 2. The 2022 operating budget of the Department of Human Services, Office of Mental Health, is hereby amended by appropriating the sum of \$251,730 into general fund 9001, funds center 5702030000, Alcohol and Other Substance Abuse Services.

Section 3. Section 1 of Resolution 517 of 2021, as amended by Resolution 122 of 2022, is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute contracts, and any amendments thereto, with the agencies listed in Attachment A and any other agencies as necessary to provide mental health, developmental disability, and alcoholism and substance abuse services for Monroe County residents in an amount not to exceed ~~\$12,107,774~~ \$42,359,504 for the period of January 1, 2022 through December 31, 2022.

Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 5. Should funding of these program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program(s) and where applicable, to terminate or abolish some or all positions funded under such program(s). Any termination or abolishment of positions shall be in accordance with the New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0179

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~

By Legislators Milne and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AMENDING RESOLUTION 132 of 2021 AMENDING AND INCREASING CONTRACT WITH URMIC LABS, A DIVISION OF UNIVERSITY OF ROCHESTER, FOR LABORATORY SERVICES AT MONROE COMMUNITY HOSPITAL

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 132 of 2021 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract and any amendments thereto, with URMIC Labs, a Division of the University of Rochester, to provide laboratory services for residents of Monroe Community Hospital in a total amount not to exceed ~~\$1,250,000~~ \$1,670,000 for the period April 1, 2021 through March 31, 2022, with the option to renew for four (4) additional one-year terms in a total amount not to exceed \$300,000 per year.

Section 2. Funding for this contract is included in the 2022 operating budget of Monroe Community Hospital, fund 9012, funds center 6204020000, Laboratory.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0180

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~

By Legislators Milne and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR PAUL COVERDELL FORENSIC SCIENCE IMPROVEMENT PROGRAM (OFFICE OF MEDICAL EXAMINER'S FORENSIC TOXICOLOGY LABORATORY)

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$57,211 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory) for the period of October 1, 2021 through December 31, 2022.

Section 2. Funding for this grant is included in the 2022 operating budget of the Department of Public Health, general fund 9001, funds center 5804020200, Forensic Laboratory.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0181

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Milne and Delchanty

Intro. No. _____

RESOLUTION NO. _____ OF 2022

ACCEPTING GRANT FROM HEALTH RESEARCH, INC. FOR EXPANDED PARTNER SERVICES INITIATIVE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$105,000 grant from, and to execute a contract and any amendments thereto with, Health Research, Inc. for the Expanded Partner Services Initiative for the period of April 1, 2022 through March 31, 2023.

Section 2. The 2022 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$105,000 into general fund 9300, funds center 5802030200, STD Investigation & Prevention.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0182

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Milne and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AMENDING RESOLUTION 391 OF 2019 AMENDING AND INCREASING CONTRACT WITH ULTRAMOBILE IMAGING, INC. TO PROVIDE RADIOLOGY SERVICES AT MONROE COMMUNITY HOSPITAL AND FOR MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH TUBERCULOSIS CONTROL PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 391 of 2019 is hereby amended to read as follows:

The County Executive, or ~~her~~his designee, is hereby authorized to execute a contract and any amendments thereto, with Ultramobile Imaging, Inc., to provide radiology services for residents of Monroe Community Hospital and for the Monroe County Department of Public Health Tuberculosis Control Program, in an amount not to exceed ~~\$300,000~~ \$350,000, for a period of October 1, 2019 through September 30, 2022, with the option to renew for two (2) additional one-year terms, in an amount not to exceed ~~\$100,000~~ \$150,000 per year.

Section 2. Funding for this contract is included in the 2022 operating budget of Monroe Community Hospital, hospital fund 9012, funds center 6204010000, Radiology/Diagnostic, and is included in the 2022 operating budget of the Department of Public Health, general fund 9001, funds center 5802020000, Tuberculosis Control Programs, and will be requested in future years' budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0183

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~

By Legislators Keller and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

ACCEPTING FEDERAL AND STATE AID FOR OPERATION AND MAINTENANCE OF THE ROCHESTER/MONROE COUNTY TRAFFIC CONTROL CENTER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept Federal and State Aid from, and to execute a contract with, the New York State Department of Transportation for reimbursement of all eligible expenses for the operation of the Rochester/Monroe County Traffic Control Center in the amount of \$749,000 for the period July 1, 2022 through June 30, 2023, along with any amendments necessary to complete the project within the annual operating budget appropriations.

Section 2. Funding for this contract is included in the 2022 operating budget of the Department of Transportation, road fund 9002, funds center 8004020000, Traffic Control Center.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; May 24, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0184

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

JF.

By Legislators Hebert, Dondorfer and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER TO ACCEPT PASS THROUGH FUNDING FROM THE UNITED STATES DEPARTMENT OF JUSTICE FOR 2021 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester to accept pass through funding from the United States Department of Justice in the amount of \$64,310 for the 2021 Edward Byrne Memorial Justice Assistance Grant Program for the period of October 1, 2020 through September 30, 2024.

Section 2. Funding for this grant is included in the 2022 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, general fund 9001, funds center 2403040000, General Supervision.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; May 23, 2022 - CV: 5-0
Public Safety Committee; May 24, 2022 - CV: 8-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0185

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Delehanty and Marianetti

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AUTHORIZING IN REM TAX FORECLOSURE ACTION NO. 146

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature of the County of Monroe hereby authorizes and directs that foreclosure proceedings in rem be conducted and consummated by separate and individual action against the properties listed in the List of Delinquent Taxes and Properties attached hereto. *(Attachment is on file in the Clerk of the Legislature's office).*

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0186

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

292

SERIAL #	SWISC#	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0001	261400	047.29-1-20	Y	MILLER, DIANE H.	24 BROXTON ST 14612	210	3,487.49		3,487.49
0002	261400	047.29-1-32		LYTH, JANE L.	501 BEACH AVE 14612	210	7,083.16		7,083.16
0003	261400	047.29-1-03.003		CIRRIACONE, FRANK EST OF	86 BARRY ST 14612	311	314.60		314.60
0004	261400	047.38-1-40		DIAMOND GLOBAL MRRAGEMENT	35 WILDER TER 14612	210	8,244.62		8,244.62
0005	261400	047.38-2-32	Y	ZWETSCH, TINA	7 CANDEN ST 14612	210	3,111.04		3,111.04
0006	261400	047.46-1-13	Y	WARREN, ANGELA L.	72 CANDEN ST 14612	210	3,557.78		3,557.78
0007	261400	047.47-1-13	Y	IPAC REALTY LIMITED	4753-4759 LAKE AVE 14612	220	10,409.58		10,409.58
0008	261400	047.47-1-14	Y	IPAC REALTY LIMITED	24 CORRIGAN ST 14612	210	5,191.25		5,191.25
0009	261400	047.54-1-58		O'NEAL, ANTHONY	4,767-41	210	4,767.41		4,767.41
0010	261400	047.69-1-9.004		HILL, JALONDA	140 79	210	4,294.29		4,294.29
0011	261400	047.77-1-28	Y	POLYDOR, YANVEE K.	121 CORBURG ST 14612	311	3,843.37		3,843.37
0012	261400	047.77-1-51	Y	KRUG, KRISTI L.	4231 LAKE AVE 14612	210	3,164.36		3,164.36
0013	261400	047.78-1-59	Y	EMPEY, ROBERT J.	137 RIVER ST 14612	210	4,135.37		4,135.37
0014	261400	047.78-1-61	Y	POLYDOR, YANVEE	4152 LAKE AVE 14612	210	3,998.95		3,998.95
0015	261400	060.52-2-2	Y	URQUHART, JANIE	4174 LAKE AVE 14612	210	2,523.41		2,523.41
0016	261400	060.60-2-13	Y	PITCHER, JANICE A.	3666 LAKE AVE 14612	210	5,052.41		5,052.41
0017	261400	060.76-1-55	Y	SYLVER, MARK	3185 LAKE AVE 14612	210	2,333.82		2,333.82
0018	261400	061.22-1-5	Y	CSX TRANSPORTATION INC	HUDSON AVE 14617	843	3,367.91		3,367.91
0019	261400	061.29-2-36	Y	MURRAY L/U, RONALD	17 HUGHES PL 14612	210	57.57		57.57
0020	261400	061.29-2-7.002	Y	HURRAY L/U, RONALD	19 HUGHES PL 14612	311	5,234.19		5,234.19
0021	261400	061.77-1-52.001	Y	CAVUTO, JACKLYN J.	441 N BURLEY RD 14612	210	3,542.67		3,542.67
0022	261400	075.41-2-21	Y	CAPSUVVY PROPERTIES LLC	2664 DENEY AVE 14616	464	3,182.24		3,182.24
0023	261400	075.41-2-6	Y	CATUCCCI, SUZANNE H.	90 EASTLAND RD 14616	210	4,736.43		4,736.43
0024	261400	075.49-2-26	Y	GUGLIELMO, DANIEL	67 PARKER PL 14618	210	3,389.82		3,389.82
0025	261400	075.49-2-35	Y	WILT, BARRY	185 SOUTHAMPTON DR 14616	210	4,152.10		4,152.10
0026	261400	075.58-1-32	Y	ROC HOLDINGS 103 LLC	27 LEHNIET ST 14615	210	144.99		144.99
0027	261400	075.65-3-19	Y	MCBRAID, MICHAEL J.	75 FILLINGHAM DR 14615	311	2,220.85		2,220.85
0028	261400	075.66-1-5	Y	HERR, THEODORE J.	2245 DENEY AVE 14615	210	1,755.87		1,755.87
0029	261400	075.73-2-27	Y	OMENS, VERONICA	70 CHRISTIAN AVE 14615	210	4,656.26		4,656.26
0030	261400	075.74-2-18	Y	SEELAND, JOHN S.	2042-2046 DENEY AVE 14615	482	3,211.38		3,211.38
0031	261400	075.74-2-49	Y	SEELAND, JOHN S.	2040 DENEY AVE 14615	411	3,341.29		3,341.29
0032	261400	075.80-1-24	Y	PEPPERS, DOROTHY	47 WAYWARD ST 14615	210	2,829.24		2,829.24
0033	261400	075.81-1-39	Y	FLEXER, CARL JR	57 MAYFLOWER ST 14615	210	2,614.18		2,614.18
0034	261400	075.82-1-8	Y	MISCHMEYER, PATRICK	1961 DENEY AVE 14615	210	1,746.24		1,746.24
0035	261400	075.82-2-2	Y	WILSON, RODGER	57 ROSS ST 14615	210	93.47		93.47
0036	261400	076.21-1-52	Y	SIMPSON, CHARLES J.	88 LAWSON RD 14612	311	3,361.25		3,361.25
0037	261400	080.32-1-13	Y	SESSION-GORDON, MIRDA	282 RAND ST 14615	210	1,448.08		1,448.08
0038	261400	090.33-1-43	Y	HOBG PROPERTIES LLC	99 RAND ST 14615	210	4,447.40		4,447.40
0039	261400	090.33-1-66	Y	GOODWIN DANIEL R/JERMIER	222 STEKO AVE 14615	210	3,422.67		3,422.67
0040	261400	090.33-1-95	Y	JOHNSON ISAAC R/WYHRE	52 STEKO AVE 14615	210	1,951.33		1,951.33
0041	261400	090.33-2-22	Y	SEQUOIA LENDING GROUP LLC	470 FULLMAN AVE 14615	210	2,191.40		2,191.40
0042	261400	090.33-2-31	Y	ROBERTS JOSEPH & HEATHER	464 FULLMAN AVE 14615	210	3,288.67		3,288.67
0043	261400	090.34-1-17	Y	COSTA, ANTHONY	30-32 STEKO AVE 14615	220	2,368.96		2,368.96
0044	261400	090.38-1-50	Y	PAGE, DEREK J.	49 FARMA ST 14615	210	3,172.10		3,172.10
0045	261400	090.40-2-45	Y	FOUST, MATTHEW H.	350 KNICKERBOCKER AVE 14615	210	2,014.32		2,014.32
0046	261400	090.40-2-61	Y	EBANKS, WINSTON	377 KNICKERBOCKER AVE 14615	311	1,547.73		1,547.73
0047	261400	090.41-1-28	Y	HOBG PROPERTIES LLC	226 AVIS ST 14615	210	2,097.38		2,097.38
0048	261400	090.41-1-45	Y	ENGLISH, DOUGLAS W.	350 AVIS ST 14615	210	1,399.91		1,399.91
0049	261400	090.41-2-16	Y	HOBG PROPERTIES LLC	327 AVIS ST 14615	210	3,458.62		3,458.62
0050	261400	090.41-2-18	Y	CAPSUVVY PROPERTIES LLC	281-283 AVIS ST 14615	210	2,243.64		2,243.64
0051	261400	090.41-2-27	Y	SEQUOIA LENDING GROUP LLC	235 AVIS ST 14615	210	2,611.85		2,611.85
0052	261400	090.41-2-30	Y	CHATHAM, KIRWANNA	104 KNICKERBOCKER AVE 14615	210	835.57		835.57
0053	261400	090.41-2-55	Y	POMELL, PAMELA	264 KNICKERBOCKER AVE 14615	210			

S E R I A L # S W I S C D A C C O U N T N U M B E R L I E N O W N E R N A M E P R O P E R T Y A D D R E S S P R O P C L A S S T A X E S O W I N G L E G A L F E E M I N I M U M B I D P R O P .

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0054	261400 090.42-1-2		SEMOVA LENDING GROUP LLC	371 HULLMAN AVE 14615	210	2,879.82		2,879.82
0055	261400 090.42-1-20	Y	YANTZ, KATHLEEN S.	17 HARRIGOLD ST 14615	210	2,638.10		2,638.10
0056	261400 090.42-2-11	Y	DIXON, JERRILL	273 PULLMAN AVE 14615	210	1,170.95		1,170.95
0057	261400 090.42-2-13		THOMPSON, LISA C.	255 PULLMAN AVE 14615	210	5,190.55		5,190.55
0058	261400 090.42-2-33		MOBC PROPERTIES LLC	118 AVIS ST 14615	210	222.39		222.39
0059	261400 090.42-2-67		ROMANO, GINO J.	1536 DEWEY AVE 14615	403	4,460.67		4,460.67
0060	261400 090.43-1-2		MOBC PROPERTIES LLC	191 PULLMAN AVE 14615	210	3,467.02		3,467.02
0061	261400 090.43-2-54		TRUST, ATRBUS	136 PRIMROSE ST 14615	210	2,126.98		2,126.98
0062	261400 090.43-3-67		RYFORD, PHILIP	83 RIDGEWAY AVE 14615	210	16,206.08		16,206.08
0063	261400 090.44-1-8	Y	ROMANO, ENZIO	81 REDWOOD RD 14615	210	7,840.24		7,840.24
0064	261400 090.44-2-12		CUNNINGHAM, WILEY	25 W RIDGE RD 14615	210	1,675.72		1,675.72
0065	261400 090.47-1-14	Y	MARCOUR, DARRYL	50 HOLLYWOOD ST 14615	210	7,373.98		7,373.98
0066	261400 090.48-2-55		O NEILL, STACY	586 CLAY AVE 14613	311	366.77		366.77
0067	261400 090.48-2-98		MOBC PROPERTIES LLC	416 ELECTRIC AVE 14613	210	1,799.31		1,799.31
0068	261400 090.49-1-7		SEMOVA LENDING GROUP LLC	700 FLOWER CITY 14615	210	1,573.34		1,573.34
0069	261400 090.49-1-74		CARSAVVY PROPERTIES LLC	496 CLAY AVE 14613	210	2,642.85		2,642.85
0070	261400 090.49-1-61		CARSAVVY PROPERTIES LLC	462 CLAY AVE 14613	210	2,975.87		2,975.87
0071	261400 090.49-1-93		JONES, JEFFREY S.	398 CLAY AVE 14613	210	3,407.04		3,407.04
0072	261400 090.49-2-18		DOYLE, SIMONA GRIFFIN	165 CLAY AVE 14613	210	3,341.38		3,341.38
0073	261400 090.49-2-20		SEMOVA LENDING GROUP LLC	465 CLAY AVE 14613	210	1,267.91		1,267.91
0074	261400 090.49-2-20		LEVY, ITZHAK	453-455 CLAY AVE 14613	210	125.13		125.13
0075	261400 090.50-1-15		MOBC PROPERTIES LLC	7 HARRIGOLD ST 14615	210	2,695.40		2,695.40
0076	261400 090.50-2-50		CARSAVVY PROPERTIES LLC	266 CLAY AVE 14613	210	2,526.59		2,526.59
0077	261400 090.50-2-63		CARSAVVY PROPERTIES LLC	350 CLAY AVE 14613	210	3,450.44		3,450.44
0078	261400 090.50-3-17	Y	PROCTOR, DARIN	249 CLAY AVE 14613	210	2,010.20		2,010.20
0079	261400 090.50-3-9		MOBC PROPERTIES LLC	293-295 CLAY AVE 14613	210	2,416.80		2,416.80
0080	261400 090.51-3-1		CARSAVVY PROPERTIES LLC	165 CLAY AVE 14613	210	6,402.77		6,402.77
0081	261400 090.51-3-31	Y	RC BUSINESS ACQUISITIONS	1349 LAKE AVE 14613	210	3,872.89		3,872.89
0082	261400 090.52-1-15	Y	ANASTASI, FRANK L/U	83 PARKDALE TER 14615	210	3,155.77		3,155.77
0083	261400 090.52-1-9	Y	KENNEDY, JAMES R.	51 PARKDALE TER 14615	210	3,107.06		3,107.06
0084	261400 090.56-1-34	Y	PAETH, THOMAS ANTONIO	676 MAGEE AVE 14613	210	2,470.54		2,470.54
0085	261400 090.57-1-14		JAMES, ABDI	335 ELECTRIC AVE 14613	210	2,249.49		2,249.49
0086	261400 090.57-1-22		JONES TERRANCE & TAMMIE	285-287 ELECTRIC AVE 14613	220	1,389.02		1,389.02
0087	261400 090.57-1-30		HICKORY CAPITAL PARTNERS LLC	243 ELECTRIC AVE 14613	210	1,594.90		1,594.90
0088	261400 090.57-1-33		SEMOVA LENDING GROUP LLC	209 ELECTRIC AVE 14613	210	4,330.10		4,330.10
0089	261400 090.57-1-35		MOBC PROPERTIES LLC	217-219 ELECTRIC AVE 14613	220	3,052.69		3,052.69
0090	261400 090.57-1-37		SEMOVA LENDING GROUP LLC	354 MAGEE AVE 14613	210	2,893.64		2,893.64
0091	261400 090.57-1-45		SEMOVA LENDING GROUP LLC	398 MAGEE AVE 14613	210	3,349.03		3,349.03
0092	261400 090.58-1-31		ROCHESTER REDEVELOPMENT	21-23 ELECTRIC AVE 14613	210	1,687.46		1,687.46
0093	261400 090.58-1-64		KIDWAS, CASSANDRA H.	346 MAGEE AVE 14613	220	1,594.65		1,594.65
0094	261400 090.58-1-64		JACOBS, ALYSSA	242 ALBEHARLE ST 14613	210	2,778.08		2,778.08
0095	261400 090.59-1-2		RENDER, SHARON D B	374 RAINES PARK 14613	210	1,594.65		1,594.65
0096	261400 090.59-3-37		TRYKUS-HAKAS, JANINA	126 ALBEHARLE ST 14613	210	3,007.73		3,007.73
0097	261400 090.59-3-37		MOBC PROPERTIES LLC	570 BIRR ST 14613	210	2,215.52		2,215.52
0098	261400 090.64-1-34	Y	FARRELL, ANTHONY	377 AUGUSTINE ST 14613	210	2,480.00		2,480.00
0099	261400 090.64-1-55.001		BRAY, CHRISTOPHER J.	570 BIRR ST 14613	210	2,592.46		2,592.46
0100	261400 090.64-1-57		VAZQUEZ, DORISANILDA	394 BIRR ST 14613	220	2,253.01		2,253.01
0101	261400 090.65-2-26		TAYLOR N LAKEISHA	140 BIRR ST 14613	220	6,200.63		6,200.63
0102	261400 090.65-2-49		MC DONALD, KIMBERLY	57 ALBEHARLE ST 14613	210	3,792.17		3,792.17
0103	261400 090.66-3-29	Y	KIMBREW, RUTH R.	664 DRIVING PARK 14613	447	14,344.76		14,344.76
0104	261400 090.67-1-17		HAC INDUSTRIAL PARK INC	207 BIDWELL TER 14613	210	3,599.97		3,599.97
0105	261400 090.71-6.002		BRYANT, PIPKIE L.	415 BIRR ST 14613	210	2,010.90		2,010.90
0106	261400 090.72-2-54		BURKE, SHIRLEY B.	407 BIRR ST 14613	210	2,864.50		2,864.50
0107	261400 090.73-1-18		CARSAVVY PROPERTIES LLC					
0108	261400 090.73-1-19							

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SERIAL #	EMISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0107	261400	090.73-1-25	Y	GIGLIOTTI, FRANCIS B. SR	375 BIRA ST 14613	210	3,464.25		3,464.25
0108	261400	090.73-1-34		MOBC PROPERTIES LLC	377 BIRA ST 14613	210	1,205.88		1,205.88
0109	261400	090.73-3-69		MOBC PROPERTIES LLC	410-412 LAKE VW 14613	210	1,609.86		1,609.86
0110	261400	090.73-3-90		RONKKE, TERRY J.	152 DOWE ST 14613	210	2,454.43		2,454.43
0111	261400	090.73-3-96		HYATT, LAHOIT	180 DOWE ST 14613	210	2,466.00		2,466.00
0112	261400	090.74-1-15	Y	LUCRESS, WIKKI	959 DEWEY AVE 14613	210	3,838.53		3,838.53
0113	261400	090.74-1-19		CARSAVVY PROPERTIES LLC	941 DEWEY AVE 14613	210	3,696.59		3,696.59
0114	261400	090.74-1-5		BAKER, DAVID H.	1049-1051 DEWEY AVE 14613	210	4,306.55		4,306.55
0115	261400	090.74-2-12		MOBC PROPERTIES LLC	181 PIERPONT ST 14613	210	1,611.05		1,611.05
0116	261400	090.74-3-59		ZJBL LLC	196-198 PIERPONT ST 14613	210	372.49		372.49
0117	261400	090.75-1-46		MOBC PROPERTIES LLC	10 FAIRVIEW HTS 14613	210	2,080.37		2,080.37
0118	261400	090.75-1-26		FIGUEROA, ALVIN A & BRAYER	50 DORBETH RD 14621	210	2,156.71		2,156.71
0119	261400	090.76-1-36		SS REF LLC	19 HORTHVIEW TER 14621	210	1,979.36		1,979.36
0120	261400	090.80-2-13		HCCLOSKEY, VALERIE	23 CNARY ST 14613	210	2,050.02		2,050.02
0121	261400	090.81-1-16		CARSAVVY PROPERTIES LLC	397 LAKE VW 14613	210	2,586.77		2,586.77
0122	261400	090.81-1-18		MOBC PROPERTIES LLC	387 LAKE VW 14613	210	2,015.32		2,015.32
0123	261400	090.81-1-27		CARSAVVY PROPERTIES LLC	311-333 LAKE VW 14613	210	4,058.10		4,058.10
0124	261400	090.81-1-39		HICKORY CAPITAL PARTNERS LLC	300 SELVE TER 14613	210	1,539.19		1,539.19
0125	261400	090.81-1-71		VELLA, FRANK A.	542 DRIVING PARK 14613	210	2,010.64		2,010.64
0126	261400	090.81-3-18		MOBC PROPERTIES LLC	447-449 DRIVING PARK 14613	210	984.92		984.92
0127	261400	090.81-3-39		ST JOHN YANTZ, ASHLEY H.	30 HOLMES ST 14613	210	1,540.90		1,540.90
0128	261400	090.81-3-46		OMEN GERALD E & MARGARET	53 HOLMES ST 14613	210	1,855.34		1,855.34
0129	261400	090.82-1-33	Y	ANDERSON, DALE & HYE, YOUNG	816-820 DEWEY AVE 14613	482	3,289.94		3,289.94
0130	261400	090.82-3-58		MCGHIE, STEPHEN	247 DRIVING PARK 14613	210	1,683.64		1,683.64
0131	261400	090.82-3-75	Y	WATSON, ANTON H.	106-108 FASON ST 14613	210	691.56		691.56
0132	261400	090.83-3-80		ROBINSON, SHIRLEY	929 LAKE AVE 14613	464	5,182.15		5,182.15
0133	261400	090.83-1-10		LEINTONEN, CHAD O D	52 PIERPONT ST 14613	210	391.01		391.01
0134	261400	090.83-1-11		LEINTONEN, CHAD O D	915 LAKE AVE 14613	312	4,647.51		4,647.51
0135	261400	090.83-1-2		NICHOLSON, AARON	23 LAKE VW 14613	210	4,646.89		4,646.89
0136	261400	090.83-1-4		SPOTO, SEBASTIAN P.	17 LAKE VW 14613	210	2,622.28		2,622.28
0137	261400	090.84-1-15		SLEDGE, SHATYLA	41 HALLING DR 14621	210	467.60		467.60
0138	261400	090.84-1-22.001		WBS CAPITAL INC - COMIDA	74 AVENUE E 14621	438	571.74		571.74
0139	261400	090.84-1-23		WBS CAPITAL INC - COMIDA	90 AVENUE E 14621	438	327.73		327.73
0140	261400	090.84-1-24		WBS CAPITAL INC - COMIDA	98 AVENUE E 14621	438	825.44		825.44
0141	261400	090.84-1-30	Y	GOINS, WINSTON	130 AVENUE E 14621	210	1,566.59		1,566.59
0142	261400	090.84-1-36		HICKORY CAPITAL PARTNERS LLC	101 AVENUE E 14621	210	285.36		285.36
0143	261400	090.84-1-39		WBS CAPITAL INC - COMIDA	1364-1368 ST PAUL 14621	438	441.55		441.55
0144	261400	090.84-1-42.001		WBS CAPITAL INC - COMIDA	1346-1362 ST PAUL 14621	438	2,573.10		2,573.10
0145	261400	090.84-1-46		PAL, BALBAIR	20-22 AVENUE D 14621	411	662.15		662.15
0146	261400	090.84-1-47		WBS CAPITAL INC	26 AVENUE D 14621	438	1,357.29		1,357.29
0147	261400	090.84-1-62.002		WBS CAPITAL INC	1300 ST PAUL 14621	438	4,137.80		4,137.80
0148	261400	090.84-1-65		WBS CAPITAL INC	1299-1321 ST PAUL 14621	438	360.89		360.89
0149	261400	090.84-1-67		WBS CAPITAL INC - COMIDA	1331 ST PAUL 14621	438	1,300.83		1,300.83
0150	261400	090.84-1-68		WBS CAPITAL INC - COMIDA	1335 ST PAUL 14621	438	623.85		623.85
0151	261400	090.84-1-69		WBS CAPITAL INC - COMIDA	1345-1365 ST PAUL 14621	438	3,976.09		3,976.09
0152	261400	091.30-3-50		MOLINA, RICHARD	90 COLLINGWOOD DR 14621	210	2,038.41		2,038.41
0153	261400	091.46-1-31	Y	COTTON, FELICIA	705 HOLLENBECK ST 14621	210	4,236.85		4,236.85
0154	261400	091.47-1-28		HCCROSSEN, PAUL J.	123 RELIANCE ST 14621	210	2,038.41		2,038.41
0155	261400	091.49-1-33		LOWRY, JEROME	80 SHADY LN 14621	210	4,960.32		4,960.32
0156	261400	091.53-1-2		IRIZARRY, JERAMETTE	1825 ST PAUL 14621	210	5,576.18		5,576.18
0157	261400	091.53-1-40	Y	BRINING, SEMI	50 TYLER ST 14621	210	2,340.64		2,340.64
0158	261400	091.53-1-75.001		WASHINGTON, LAWANDA L	19 TERALPA ST 14621	210	1,601.74		1,601.74
0159	261400	091.54-1-80		BORZILLARY, MARYANN	75 TYLER ST 14621	220	1,188.92		1,188.92

29.5

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0160	261400 091.58-1-93	HAUSMAN, LEE S.	75 TYLER ST 14621	210	1,815.33		1,815.33
0161	261400 091.58-1-98	GLACAO-RIVERA, ORESTES	83 RESOLUTE ST 14621	210	2,867.58		2,867.58
0162	261400 091.56-2-18.001	SMITH, THOMAS	64 WAKEFIELD ST 14621	210	1,106.91		1,106.91
0163	261400 091.56-2-38	PRZYBYLA, STANLEY R.	217 NESTER ST 14621	311	256.67		256.67
0164	261400 091.56-3-35	MCCROSSEN PAUK J/LINDA M	209 KLEIN ST 14621	210	3,344.93		3,344.93
0165	261400 091.56-3-42	FICO, DENNIS	242 KLEIN ST 14621	210	3,930.42		3,930.42
0166	261400 091.56-3-60	LOPEZ REINALDO & MARISOL	235 ST CASIMIR ST 14621	210	1,644.39		1,644.39
0167	261400 091.57-2-17	KLISS, JEAN	59 KORTHLANE DR 14621	210	1,504.77		1,504.77
0168	261400 091.58-2-14	RODRIGUEZ, RENE	46 BAIRD ST 14621	210	4,135.27		4,135.27
0169	261400 091.58-2-18	WEBERHTH PROPERTIES LLC	20 BAIRD ST 14621	210	3,347.39		3,347.39
0170	261400 091.58-3-24	GEREHLAK, SINDA	45 BROOKHAVEN TER 14621	210	4,417.43		4,417.43
0171	261400 091.58-3-34	MOBC PROPERTIES LLC	99 BROOKHAVEN TER 14621	210	1,581.09		1,581.09
0172	261400 091.58-3-38	PAZ NADLAN NY LLC	119 BROOKHAVEN TER 14621	210	5,253.23		5,253.23
0173	261400 091.59-1-30	REYNOLDS BRETT & JOHN	72 NORTHAVEN TER 14621	210	1,033.30		1,033.30
0174	261400 091.60-1-18	THOMAS, DEVON	1500 NORTON ST 14621	210	2,594.08		2,594.08
0175	261400 091.61-1-84	HOLLOWAY, BISHILLAH	108-110 HORTON ST 14621	210	1,596.31		1,596.31
0176	261400 091.61-2-64	KARLIN VENTURES LLC	16-18 HOOKER ST 14621	210	2,123.42		2,123.42
0177	261400 091.61-3-9	GREAT FAITH INDUSTRIES	83 JEWEL ST 14621	311	672.58		672.58
0178	261400 091.62-1-10	HOLLOWAY, BISHILLAH	24 WYE PARK 14621	210	2,851.43		2,851.43
0179	261400 091.62-1-22	HOLDER A RABDALL &	449-451 HOLLENBECK ST 14621	210	2,065.63		2,065.63
0180	261400 091.62-1-39	CONTRERAS, CARLOS	1475 N CLINTON AVE 14621	210	8,371.41		8,371.41
0181	261400 091.62-1-57	CONTRERAS, CARLOS	34 NORTON ST 14621	483	3,548.43		3,548.43
0182	261400 091.62-1-67.001	MISSION DE DIOS INC	315 NORTON ST 14621	620	458.75		458.75
0183	261400 091.62-1-78	KHAI SALEEM & SNAO R	470 HOLLENBECK ST 14621	410	6,665.32		6,665.32
0184	261400 091.62-2-11	RE LEMI LLC	400 NORTON ST 14621	311	305.17		305.17
0185	261400 091.62-2-23.001	CONTRERAS, CARLOS	1422-1424 N CLINTON AVE 14621	210	1,707.86		1,707.86
0186	261400 091.62-2-32	MRREALTYGROUP LLC	41 GENEVA ST 14621	210	3,095.73		3,095.73
0187	261400 091.62-2-37	CONTRERAS, CARLOS	17 GENEVA ST 14621	210	1,331.60		1,331.60
0188	261400 091.62-2-42.001	JOHNSON, JACK	1388 N CLINTON AVE 14621	483	1,390.45		1,390.45
0189	261400 091.62-2-46	TANGHE, FRED	6 LANG ST 14621	210	1,379.62		1,379.62
0190	261400 091.63-1-4	HANWERTZ, KARINE	53 SENECA AVE 14621	210	1,735.76		1,735.76
0191	261400 091.63-2-22	CONTRERAS, CARLOS	550 REHINGTON ST 14621	210	1,663.41		1,663.41
0192	261400 091.63-2-32	HOBLE, SORJIA L.	523-525 REHINGTON ST 14621	210	1,460.34		1,460.34
0193	261400 091.64-1-11	WATERS JASHINE CRYSTAL	67 NORTON ST 14621	311	262.41		262.41
0194	261400 091.64-1-3	SPIWAR, COLLEEN H.	130 TGMANSHD ST 14621	311	1,001.03		1,001.03
0195	261400 091.65-1-4	LLOYD, GREGORY	1163-1165 HUDSON AVE 14621	433	2,415.07		2,415.07
0196	261400 091.65-1-5	LLOYD, GREGORY	1161 HUDSON AVE 14621	433	3,419.52		3,419.52
0197	261400 091.65-3-27	BERNARD, TARYA H.	94 ST STANISLAUS ST 14621	210	1,762.77		1,762.77
0198	261400 091.65-3-29.001	TORRES, HIGUEL	82 ST STANISLAUS ST 14621	210	881.48		881.48
0199	261400 091.65-3-9	MORC PROPERTIES LLC	967 NORTON ST 14621	210	1,226.35		1,226.35
0200	261400 091.66-2-27	BERNARD, JAMES F.	465 CARTER ST 14621	210	2,571.77		2,571.77
0201	261400 091.66-2-58	RIVERA JOSE/SANTIAGO	59 MANCHESTER ST 14621	210	3,815.91		3,815.91
0202	261400 091.66-3-51	DELGESA, TANLE A.	470-472 CARTER ST 14621	483	1,855.58		1,855.58
0203	261400 091.66-3-53	WLL INC	480 CARTER ST 14621	210	2,226.30		2,226.30
0204	261400 091.67-1-37	SEQUOIA LENDING GROUP LLC	1367 HORTON ST 14621	210	4,763.18		4,763.18
0205	261400 091.67-1-45.001	TEJEDA LUIS/CRUZ YESENIA	1171-1175 PORTLAND AVE 14621	483	2,416.00		2,416.00
0206	261400 091.67-2-48	HILDEBRAND, PAUL	82 TURPIN ST 14621	210	7,599.24		7,599.24
0207	261400 091.67-3-23	WELTE, CARL	71 TURPIN ST 14621	210	2,458.68		2,458.68
0208	261400 091.67-3-62	HANWERTZ, KARINE	150 FURLONG ST 14621	210	3,380.88		3,380.88
0209	261400 091.68-1-20	ROHEO JOSEPH JR & JANICE	1587 HORTON ST 14621	210	2,370.18		2,370.18
0210	261400 091.68-2-16	MOBC PROPERTIES LLC	93 SYLVESTER ST 14621	210	1,419.26		1,419.26
0211	261400 091.68-3-5	EVANS, SYDRIE L.	35 POWEROY ST 14621	210	1,314.68		1,314.68
0212	261400 091.68-3-50	ATREUS TRUST	1056 PORTLAND AVE 14621	210			

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0213	261400 091.68-3-59	CRAYON LOUIS T J 4	59 JACKSON ST 14621	210	3,930.31		3,930.31
0214	261400 091.68-4-24	SOUTYS LLC	154 HIGHLAND AVE 14621	210	1,222.95		1,222.95
0215	261400 091.68-1-16	CAVALAS, MERCEDES	33 CARTHAGE ST 14621	210	3,218.34		3,218.34
0216	261400 091.68-3-12	BGS LEASING CORP	544-546 CORKEY AVE 14621	220	3,400.36		3,400.36
0217	261400 091.69-3-56	KUHN, NANCY C.	60 DORBETH RD 14621	210	515.36		515.36
0218	261400 091.69-4-24	FRITZSCHING, TILL	144 NORTHVIEW TER 14621	210	2,408.16		2,408.16
0219	261400 091.69-4-26	SHEED, CADEFAREL	134 NORTHVIEW TER 14621	210	3,231.76		3,231.76
0220	261400 091.70-1-7	YARI MER 4 RIVNA	233-235 HOLLCHEBECK ST 14621	220	3,879.26		3,879.26
0221	261400 091.70-2-11	EAST TO WEST PROPERTIES	50-52 TREHAWAY ST 14621	220	2,188.63		2,188.63
0222	261400 091.70-2-16	MCCHIE	1365 N CLINTON AVE 14621	220	1,792.21		1,792.21
0223	261400 091.70-2-28	NICHOLSON, VALENIE	21-23 TREHAWAY ST 14621	220	5,320.50		5,320.50
0224	261400 091.70-2-40	RE IEMI LLC	1299 N CLINTON AVE 14621	210	4,544.05		4,544.05
0225	261400 091.70-2-48	VL ON THE MOVE LLC	36 MAZDA TER 14621	210	2,436.95		2,436.95
0226	261400 091.70-2-49	QUINONES, CARREN V.	38 MAZDA TER 14621	210	2,074.97		2,074.97
0227	261400 091.70-2-6	ANDERSON, MARION F.	28 TREHAWAY ST 14621	210	2,345.31		2,345.31
0228	261400 091.70-2-63	SOUKHAROVONG, PHOU	39 MAZDA TER 14621	210	682.74		682.74
0229	261400 091.70-3-20	SEWELL, NICODHEUS	1352 N CLINTON AVE 14621	210	3,775.15		3,775.15
0230	261400 091.70-3-22	ALGHAITHY, BASHAR H.	1340 N CLINTON AVE 14621	402	1,777.02		1,777.02
0231	261400 091.70-3-79	EDWARDS, JACQUIN	10 OSCAR ST 14621	210	4,665.19		4,665.19
0232	261400 091.71-1-14	MOBLEF, SHARIE S.	22 BURBANK ST 14621	210	789.96		789.96
0233	261400 091.71-1-16	JONES, SARDEL T.	431 REMINGTON ST 14621	210	2,299.25		2,299.25
0234	261400 091.71-1-17	JACKSON, CHI SHA	425 REMINGTON ST 14621	210	2,048.46		2,048.46
0235	261400 091.71-1-23	POOLE, FREDERICK	28 OSCAR ST 14621	220	1,453.76		1,453.76
0236	261400 091.71-1-26	YOUNG MICHAEL & KIMBERLY	22-23.5 OSCAR ST 14621	211	1,118.57		1,118.57
0237	261400 091.71-1-39	ROC HOLDINGS 102 LLC	442 REMINGTON ST 14621	210	703.58		703.58
0238	261400 091.71-2-35	PARKER, MARICAH	53-55 WEAVER ST 14621	220	3,065.46		3,065.46
0239	261400 091.71-2-71	53-55 WEAVER LLC	60 VAN STALLEN ST 14621	210	1,298.06		1,298.06
0240	261400 091.71-3-14	JSA PROPERTY MANAGEMENT	1040 JOSEPH AVE 14621	210	627.93		627.93
0241	261400 091.71-3-27	BERWIND, JAMES	132 WEAVER ST 14621	210	1,484.72		1,484.72
0242	261400 091.71-3-35	HAWADAH SAEID Y R	75 WEYL ST 14621	210	2,346.96		2,346.96
0243	261400 091.71-3-66	PAGE, TASHY T.	19 WEYL ST 14621	220	2,869.42		2,869.42
0244	261400 091.71-3-67	YAU, LI	35 LEO ST 14621	210	6,814.32		6,814.32
0245	261400 091.71-3-8	ROC HOLDINGS 102 LLC	67 LEO ST 14621	210	2,107.81		2,107.81
0246	261400 091.71-4-16	LEWIS, ALLER L.	182 WEAVER ST 14621	220	1,211.08		1,211.08
0247	261400 091.71-4-22	ROC HOLDINGS 102 LLC	317 WEAVER ST 14621	210	1,898.63		1,898.63
0248	261400 091.71-4-32	FELTON, DEBORNI A.	50 FAIRBANKS ST 14621	210	1,322.38		1,322.38
0249	261400 091.72-1-36	BURKE, KALINA	77 WASTAW ST 14621	311	100.27		100.27
0250	261400 091.72-1-36	LOPEZ, REINALDO	136 WEYL ST 14621	210	848.00		848.00
0251	261400 091.72-2-45	PEREZ, CYNDIA H.	72 WEYL ST 14621	210	673.21		673.21
0252	261400 091.72-3-11	DUC, DANG	123-125 WEYL ST 14621	210	1,361.21		1,361.21
0253	261400 091.72-3-80	HILLENDALE, PATRICK	149 WEYL ST 14621	210	1,181.53		1,181.53
0254	261400 091.72-3-88	MALSONNET, EDUARDO	50 FAIRBANKS ST 14621	210	740.52		740.52
0255	261400 091.72-4-26	MCWILLIAM, DAVID JR	77 WASTAW ST 14621	210	848.00		848.00
0256	261400 091.72-4-40	GIECENWICZ, KRYSZYNA	136 WEYL ST 14621	210	1,803.66		1,803.66
0257	261400 091.72-4-56	PLESANT ELJ PROPERTIES	123-125 WEYL ST 14621	220	1,211.57		1,211.57
0258	261400 091.72-4-62	MCJ VENTURES LLC	149 WEYL ST 14621	210	135.48		135.48
0259	261400 091.72-4-76.003	ARNOLD, CHERESA H.	42 LASER ST 14621	211	1,478.72		1,478.72
0260	261400 091.73-1-28	SHANK, SHAWN	81 KOSCIUSKO ST 14621	210	2,820.27		2,820.27
0261	261400 091.73-1-30	SMITH, STEPHEN M.	89 KOSCIUSKO ST 14621	210	4,298.85		4,298.85
0262	261400 091.73-1-46	SHEPARD, WILLIAM JR	54 SOBIESKI ST 14621	220	459.40		459.40
0263	261400 091.73-1-72	YANCEY, QUENTIN	1029-1031 HUDSON AVE 14621	330	1,039.36		1,039.36
0264	261400 091.73-2-10.001	BARTON, BARBARA	41 SOBIESKI ST 14621	210	1,711.29		1,711.29
0265	261400 091.73-2-45	RITZ, KENNETH G.	38 AGNES ST 14621	210			

*** S U G G E S T E D L I S T ***

SERIAL #	SWICED ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0266	261400 091.73-2-46	RITZ, KENNETH G.	34 AGNES ST 14621	311	30.72		30.72
0267	261400 091.73-2-74.001	YOUNG, ERIC J.	108-110 CLEON ST 14621	220	2,590.02		2,590.02
0268	261400 091.73-3-18	KURT, ALOR	1303 NORTH ST 14621	210	2,379.08		2,379.08
0269	261400 091.73-3-52	LETTIS, LASCHELLES	56 DURHAM ST 14621	210	3,634.91		3,634.91
0270	261400 091.73-3-8	HICKORY CAPITAL PARTNERS LLC	73 CLEON ST 14621	210	1,084.96		1,084.96
0271	261400 091.73-3-82	YOUNG, ERIC J.	59 ERNST ST 14621	220	2,508.82		2,508.82
0272	261400 091.73-4-11	MEMORIES FURNAL HOME LLC	995-1005 HUDSON AVE 14621	210	8,540.87		8,540.87
0273	261400 091.73-4-18	CONTRERAS, CARLOS	273 WEYL ST 14621	210	1,724.07		1,724.07
0274	261400 091.73-4-1	HORNEAULT, ROSAIRE	365 WEAVER ST 14621	210	1,963.00		1,963.00
0275	261400 091.74-1-62	LEWIS, APRIL	70 CHEVALIN ST 14621	210	2,108.95		2,108.95
0276	261400 091.74-2-60	HICKORY CAPITAL PARTNERS LLC	454 CARTER ST 14621	210	1,228.24		1,228.24
0277	261400 091.74-2-15	HICKORY CAPITAL PARTNERS LLC	142 BARBERY TER 14621	210	1,224.97		1,224.97
0278	261400 091.74-3-43	BISTRIMOWICH, JOSEPH G.	310 DURHAM ST 14621	210	1,412.07		1,412.07
0279	261400 091.74-4-67	MOBC PROPERTIES LLC	229 ERNST ST 14621	210	1,548.62		1,548.62
0280	261400 091.74-4-7	LICHIMAZ, KENNETH	49 SKYLANE DR 14621	210	1,956.68		1,956.68
0281	261400 091.75-2-14	JOHNSON MICHAEL LEE &	54 MOUAWK ST 14621	210	1,158.33		1,158.33
0282	261400 091.75-2-53	HILL, MARY D & GRIGES	60 DELAWARE DR 14621	210	2,108.86		2,108.86
0283	261400 091.75-2-59	KRUSE, EVELYN A.	16-18 DELAWARE DR 14621	311	1,182.39		1,182.39
0284	261400 091.75-2-60	KRUSE, EVELYN A.	12 DELAWARE DR 14621	312	287.49		287.49
0285	261400 091.75-3-1	WEBER/ITH PROPERTIES LLC	1020 PORTLAND AVE 14621	210	3,547.62		3,547.62
0286	261400 091.75-3-18	HERZKE, NANCY H.	78 RANDOLPH ST 14621	210	3,197.80		3,197.80
0287	261400 091.75-3-41	HLS PROPERTIES INC	54 WOODA ST 14621	210	1,881.80		1,881.80
0288	261400 091.76-1-36	TEJEDA, LUIS	115 CHAPIN ST 14621	210	2,354.04		2,354.04
0289	261400 091.76-1-64	YOUNG, ERIC	139 GRAFTON ST 14621	210	3,932.04		3,932.04
0290	261400 091.76-2-16	TOKO OBEITE/DECOSTER	122 GRAFTON ST 14621	210	1,681.87		1,681.87
0291	261400 091.76-3-15	REYNOSO, CHRISTIAN J.	165 ONEIDA ST 14621	210	2,195.56		2,195.56
0292	261400 091.77-1-13	HAUDEN, SONIA	134 AVENUE E 14621	210	2,373.79		2,373.79
0293	261400 091.77-2-13	REVISION MARLENE/ASHLEY	52-54 O K TER 14621	220	2,147.26		2,147.26
0294	261400 091.77-3-20	GRICE, ANNIE E.	214 AVENUE C 14621	210	1,210.41		1,210.41
0295	261400 091.77-3-9	EDWARDS, JACQUINN R.	229 AVENUE E 14621	210	1,871.71		1,871.71
0296	261400 091.77-5-15	HALL, TERRELL	205 AVENUE E 14621	210	2,483.93		2,483.93
0297	261400 091.77-5-27	HAX CONSTRUCTION GROUP LLC	373-375 CONKEY AVE 14621	230	1,640.98		1,640.98
0298	261400 091.78-1-64	HICKEY FREEMAN PROPERTIES	313 AVENUE D 14621	210	1,762.77		1,762.77
0299	261400 091.78-1-65.001	HICKEY FREEMAN PROPERTIES	1155 N CLINTON AVE 14621	478	147,080.14		147,080.14
0300	261400 091.78-1-70	NORLE, SHANE	93-97 HOLLENBECK ST 14621	220	2,086.52		2,086.52
0301	261400 091.78-2-1	MEURHANY PHICHAJ & RAPHAY	218 HOLLENBECK ST 14621	210	1,146.20		1,146.20
0302	261400 091.78-2-12	CARRIER, RHONDA D.	64-66 RIALTO ST 14621	311	72.00		72.00
0303	261400 091.78-2-16	CONTRERAS, CARLOS	1231-1233 N CLINTON AVE 14621	462	3,313.72		3,313.72
0304	261400 091.78-2-24	GROUP 14621 COMMUNITY	1171 N CLINTON AVE 14621	463	1,310.69		1,310.69
0305	261400 091.78-2-26	ROC HOLDINGS 101 LLC	354 AVENUE D 14621	210	1,595.34		1,595.34
0306	261400 091.78-2-36	MAISONET, EDUARDO	304 AVENUE D 14621	220	1,573.67		1,573.67
0307	261400 091.78-2-42.001	EAST AVENUE BRIGHTON LLC	104 HOLLENBECK ST 14621	710	5,051.69		5,051.69
0308	261400 091.78-2-55	PHOMRANY, SOUBHON	39 RIALTO ST 14621	210	2,958.33		2,958.33
0309	261400 091.78-2-60	DALLAS REAL ESTATE	63 RIALTO ST 14621	311	187.14		187.14
0310	261400 091.78-3-17	CONTRERAS, CARLOS	23 BISHARK TER 14621	210	2,871.63		2,871.63
0311	261400 091.78-3-34.001	PLEASANT ELJ PROPERTIES	1182-1184 N CLINTON AVE 146-1	220	1,937.01		1,937.01
0312	261400 091.78-3-40	PLEASANT ELJ PROPERTIES	18 BISHARK TER 14621	482	3,070.50		3,070.50
0313	261400 091.78-3-42	PLEASANT ELJ PROPERTIES	28 BISHARK TER 14621	210	1,811.24		1,811.24
0314	261400 091.78-3-46	PLEASANT ELJ PROPERTIES	32 BISHARK TER 14621	210	2,088.96		2,088.96
0315	261400 091.78-3-45	STEWART, HAZEL R.	1160-1162 N CLINTON AVE 146-1	210	985.13		985.13
0316	261400 091.78-3-57	HARDEMAN, BRIAN	65 KOHLMAN ST 14621	462	3,017.13		3,017.13
0317	261400 091.79-1-18	RAMOS, MARTA	60 FARDEE ST 14621	210	1,114.56		1,114.56
0318	261400 091.79-2-15	JEFFRIES, HELEEN I.		210	3,337.30		3,337.30

SERIAL	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0319	261400 091.79-2-6		BIG BOUNCE JR INC	16 PROFF ST 14621	210	657.20		657.20
0320	261400 091.79-3-17.001		ROBINSON, CHRISTOPHER	26 JOSEPH PL 14621	210	2,297.54		2,297.54
0321	261400 091.79-3-78		ALGHAYTHI, HAYDHI A.	826 JOSEPH AVE 14621	482	3,943.88		3,943.88
0322	261400 091.79-3-85		RUDOLPH, WILLIE	33 EIFFEL PL 14621	210	1,502.29		1,502.29
0323	261400 091.79-4-12		5553 FARDEE INC	55 FARDEE ST 14621	210	2,122.31		2,122.31
0324	261400 091.79-4-37		BRELDLOVE, PATRICIA S.	481-483 AVENUE D 14621	438	380.91		380.91
0325	261400 091.79-4-60		LOYD BENZEL POWEL	51 DALE ST 14621	210	1,173.60		1,173.60
0326	261400 091.79-4-64		MERCED, SIOMARA I	32 DALE ST 14621	210	1,253.29		1,253.29
0327	261400 091.79-4-65	Y	BURDA, JOHN	28 DALE ST 14621	210	2,175.64		2,175.64
0328	261400 091.80-1-13		LESPER, ENRIQUE JR	75 HOFF ST 14621	210	2,483.23		2,483.23
0329	261400 091.80-1-18		HENRY, MORRIS	33 HOFF ST 14621	210	1,805.55		1,805.55
0330	261400 091.80-1-27		ROC HOLDINGS 103 LLC	680 AVENUE D 14621	210	1,074.48		1,074.48
0331	261400 091.80-2-13		ROC HOLDINGS 102 LLC	31 FAIRBANKS ST 14621	210	2,498.35		2,498.35
0332	261400 091.80-2-21		HANNAH, EDDIE III	69 FAIRBANKS ST 14621	210	1,736.05		1,736.05
0333	261400 091.80-2-26		SMITH, HENRY T.	74-76 DAYTON ST 14621	210	3,017.29		3,017.29
0334	261400 091.80-2-34		WASHINGTON, JAMES	36 DAYTON ST 14621	210	1,723.27		1,723.27
0335	261400 091.80-2-48		ROC HOLDINGS 102 LLC	37 BAUNAN ST 14621	210	2,289.78		2,289.78
0336	261400 091.80-3-70		POLYDORE, YANVEE K.	60 HOFF ST 14621	210	1,542.15		1,542.15
0337	261400 091.80-3-19		ROC HOLDINGS 102 LLC	814 AVENUE D 14621	210	1,060.74		1,060.74
0338	261400 091.80-3-21	Y	CONTRERAS, CARLOS	808 AVENUE D 14621	210	1,559.00		1,559.00
0339	261400 091.80-3-22	Y	CONFERRAS, CARLOS	804 AVENUE D 14621	210	2,458.13		2,458.13
0340	261400 091.80-3-60	Y	TL6 REI LLC	180 BERLIN ST 14621	210	1,904.39		1,904.39
0341	261400 091.80-3-61	Y	WILSON, MARQUES	176 BERLIN ST 14621	210	554.40		554.40
0342	261400 091.80-3-66	Y	MARTINEZ, BEVERLY	4 BRADFORD ST 14621	210	1,395.61		1,395.61
0343	261400 091.80-4-17		GONZALEZ, MARGA I	713 AVENUE D 14621	210	470.72		470.72
0344	261400 091.80-4-2		639 AVENUE D LLC	639 AVENUE D 14621	210	1,072.69		1,072.69
0345	261400 091.80-4-31	Y	GILBERT, CARMEN	134 BERLIN ST 14621	210	1,881.47		1,881.47
0346	261400 091.80-4-37.001		GATTI, TERRI	106 BERLIN ST 14621	210	3,835.63		3,835.63
0347	261400 091.80-4-38.002		TISDALE, JENNIFER	110 EIFFEL PL 14621	210	1,911.74		1,911.74
0348	261400 091.80-4-38.003		JOHNSON, ZURI	114 EIFFEL PL 14621	210	8,675.66		8,675.66
0349	261400 091.80-4-49		DT GUADALUPE MANAGEMENT	67 EIFFEL PL 14621	210	1,246.57		1,246.57
0350	261400 091.80-4-51.001		STANLEY, JERRY	57-61 EIFFEL PL 14621	210	2,508.67		2,508.67
0351	261400 091.80-4-54		ROC HOLDINGS 103 LLC	58 EIFFEL PL 14621	210	2,102.12		2,102.12
0352	261400 091.81-1-1		BRITTON ELIZA JANE	86 FAIRBANKS ST 14621	210	2,200.79		2,200.79
0353	261400 091.81-1-43		HAMILTON, MAYDEAN	104-106 DAYTON ST 14621	210	1,901.59		1,901.59
0354	261400 091.81-1-64		PROPERTY MANAGEMENT CM	896-898 HUDSON AVE 14621	210	1,473.13		1,473.13
0355	261400 091.81-2-11		HANNAH, EDDIE III	161 DURHAM ST 14621	483	2,188.74		2,188.74
0356	261400 091.82-1-5		ROC HOLDINGS 102 LLC	162-164 ROYCROFT DR 14621	210	942.19		942.19
0357	261400 091.82-1-59		AGS STREET MANAGEMENT CORP	228 ROYCROFT DR 14621	210	2,346.28		2,346.28
0358	261400 091.82-1-64		JOHNSON LASHAY/ROBINSON	204 ROYCROFT DR 14621	210	2,277.49		2,277.49
0359	261400 091.82-1-73		BLACKMAN, KAREN	145 ROYCROFT DR 14621	210	1,866.73		1,866.73
0360	261400 091.82-2-25		HANNAH, EDDIE III	145 ROYCROFT DR 14621	210	1,888.53		1,888.53
0361	261400 091.82-2-3		TYSON, ALTHEA R.	25 LUX ST 14621	210	1,838.40		1,838.40
0362	261400 091.82-2-54	Y	HANNAH, EDDIE III	157 ROYCROFT DR 14621	210	2,328.07		2,328.07
0363	261400 091.82-2-6		THOMAS, DEXTER R.	169 ROYCROFT DR 14621	210	976.85		976.85
0364	261400 091.82-2-9		HAYTHAM, BERNADETTE	22 WILLITE DR 14621	210	1,455.70		1,455.70
0365	261400 091.83-1-43		FERRY, JASON	845 PORTLAND AVE 14621	210	1,287.64		1,287.64
0366	261400 091.83-1-23	Y	RAZA, MONARJAD	952-854 PORTLAND AVE 14621	482	3,994.34		3,994.34
0367	261400 091.83-2-90.001		GATTI, TERRI	858 PORTLAND AVE 14621	210	735.15		735.15
0368	261400 091.83-2-92		RE IEMI LLC	82-84 AURORA ST 14621	210	4,023.02		4,023.02
0369	261400 091.83-3-12		RABUSH, LYNN R.	749-751 PORTLAND AVE 14621	210	1,421.85		1,421.85
0370	261400 091.83-3-76.001			176 CLAIRMOUNT ST 14621	210	1,654.03		1,654.03
0371	261400 091.84-1-24				210			

SERIAL # SWISCD ACCOUNT NUMBER LIE# OWNER NAME PROPERTY ADDRESS PROP CLASS TAXES OWING LEGAL FEE MINIMUM BID PROP.

SERIAL #	SWISCD ACCOUNT NUMBER	LIE#	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0372	261400 091.84-2-31		LIVERMORE, KIMBERLY H.	196 NICHOLS ST 14609	210	1,587.35		1,587.35
0373	261400 091.84-2-51		MESHAK, RADISON L.	73 NICHOLS ST 14609	210	6,123.51		6,123.51
0374	261400 091.84-2-57		EVANS, LAVORIS T.	25 NICHOLS ST 14609	220	3,216.73		3,216.73
0375	261400 091.84-3-18		ALLEN, RUTH K.	114 NORTHLAND AVE 14609	210	301.29		301.29
0376	261400 091.84-3-19	Y	ALLEN, RUTH K.	108 NORTHLAND AVE 14609	210	3,449.65		3,449.65
0377	261400 092.55-1-3		INSALACO SAHUEL & MARTHA	328 CROSSFIELD RD 14609	210	1,810.31		1,810.31
0378	261400 092.61-1-11	Y	MARCO PROPERTY MGMT LLC	1705 N GOODMAN ST 14609	210	412.68		412.68
0379	261400 092.61-1-46	Y	MAPP, JOSEPH CHRISTOPHER	203 HILLCREST ST 14609	210	3,595.56		3,595.56
0380	261400 092.61-2-16	Y	HENRY, DEQUAN	15 PATT ST 14609	220	3,672.39		3,672.39
0381	261400 092.61-3-41		ALI, SWAHEED	1630 N GOODMAN ST 14609	220	15.02		15.02
0382	261400 092.61-3-41	Y	SCALZO, MICHAEL D.	30 COOPER ST 14609	210	2,407.30		2,407.30
0383	261400 092.62-3-29		FERRARA, JULLIANNE	83 HILLCREST RD 14609	210	3,067.67		3,067.67
0384	261400 092.63-1-48		BLOOMFIELD RP LLC	67 ASHWOOD DR 14609	210	3,569.01		3,569.01
0385	261400 092.69-1-42	Y	ROSA TERENC GY	60 FIELDWOOD DR 14609	210	2,589.57		2,589.57
0386	261400 092.69-2-36		BUKLEY, ERIC C.	81 FIELDWOOD DR 14609	210	3,620.98		3,620.98
0387	261400 092.69-2-65		COLE, DAVID H.	340 NORTHLAND AVE 14609	210	4,692.75		4,692.75
0388	261400 092.70-1-92		LUGO, JO-ANN	248 MARNE ST 14609	210	2,695.26		2,695.26
0389	261400 092.70-2-49		TAVIATO, PATRICIA	315 FIELDWOOD DR 14609	210	3,098.63		3,098.63
0390	261400 092.70-3-33		VAZQUEZ, DANIEL	108 BLEACKER RD 14609	210	4,861.07		4,861.07
0391	261400 092.71-2-2		OKRES, CHARLES A.	172 ARBUTUS ST 14609	210	2,311.63		2,311.63
0392	261400 092.71-2-27		BOYER, KATHY	161 ARBUTUS ST 14609	210	1,729.59		1,729.59
0393	261400 092.77-1-61		WILLIAMS, ROGER S. SH	688 LEXINGTON AVE 14613	210	5,131.73		5,131.73
0394	261400 105.24-2-1		DEPASCALE, RICHARD	1-3 CURLEY ST 14613	220	3,394.86		3,394.86
0395	261400 105.24-2-4		HOBG PROPERTIES LLC	320 CURLEY ST 14613	210	1,150.61		1,150.61
0396	261400 105.24-2-41	Y	HOBG PROPERTIES LLC	100 LINNET ST 14613	210	640.48		640.48
0397	261400 105.24-2-47		HACHIILLAI, YOYINDA N.	39-39.5 FINCH ST 14613	220	2,189.50		2,189.50
0398	261400 105.25-2-66		HOBG PROPERTIES LLC	408 GLENWOOD AVE 14613	220	2,924.14		2,924.14
0399	261400 105.25-3-24		HOBG PROPERTIES LLC	7 BROOKLYN ST 14613	230	2,810.22		2,810.22
0400	261400 105.25-3-29		ORTEGA DARREN CHRISTIAN	138 MARYLAND ST 14613	210	4,225.23		4,225.23
0401	261400 105.25-3-9	Y	ORTEGA MISAEL & MARISOL	149 MARYLAND ST 14613	210	1,901.93		1,901.93
0402	261400 105.26-2-1		GOD'S HOUSE OF BLESSING	115 MARYLAND ST 14613	210	2,390.67		2,390.67
0403	261400 105.26-2-25		ROC HOLDINGS 101 LLC	295 LEXINGTON AVE 14613	220	1,354.45		1,354.45
0404	261400 105.26-2-39		ROC HOLDINGS 101 LLC	332 GLENWOOD AVE 14613	210	1,645.72		1,645.72
0405	261400 105.26-2-56		ROC HOLDINGS 101 LLC	61 TACOMA ST 14613	210	1,794.77		1,794.77
0406	261400 105.26-2-6		RD CONSTRUCTION SOLUTIONS	273 LEXINGTON AVE 14613	210	3,110.38		3,110.38
0407	261400 105.26-2-62		LOVEJOY, FLORA	43 TACOMA ST 14613	210	777.47		777.47
0408	261400 105.26-3-12		RIDPROP HOLDINGS LLC	25 RAINIER ST 14613	210	1,787.78		1,787.78
0409	261400 105.26-3-2		HLS PROPERTIES INC	229 LEXINGTON AVE 14613	220	3,358.29		3,358.29
0410	261400 105.26-3-21		HLS PROPERTIES INC	196 LEXINGTON AVE 14613	210	1,929.32		1,929.32
0411	261400 105.26-3-45		YARI, IVAY	83 GLENWOOD AVE 14613	210	838.82		838.82
0412	261400 105.26-3-8	Y	CLARKE, HELEN G.	96 AVENUE B 14621	210	2,065.70		2,065.70
0413	261400 105.27-1-2		PEREZ, ANILICIA	78 AVENUE B 14621	210	983.47		983.47
0414	261400 105.27-2-24		ROC HOLDINGS 103 LLC	1238 ST PAUL 14621	210	5,063.65		5,063.65
0415	261400 105.27-2-57		GATHES, DIANE L.	30 AVENUE A 14621	210	3,745.07		3,745.07
0416	261400 105.28-1-26		HAISONNET, EDUARDO	19-21 CARTHAGE DR 14621	220	492.97		492.97
0417	261400 105.28-1-29		POWDER, LISA L.	116 POLARIS ST 14606	210	3,445.85		3,445.85
0418	261400 105.28-1-29		EDWARDS, PAULA	190 PLANET ST 14606	210	2,451.32		2,451.32
0419	261400 105.28-2-13.001	Y	WAGAR, WAHIB	217 CURLEY ST 14613	210	2,726.44		2,726.44
0420	261400 105.28-2-25		MAGAR, WAHIB	17 NESTREL ST 14613	210	3,414.10		3,414.10
0421	261400 105.28-2-6		SALCEDO, MARIA					
0422	261400 105.29-3-71		YANCEY, QUENTIN					
0423	261400 105.29-3-90		ROGERS, JAMES					
0424	261400 105.32-1-8	Y	COLLIER, NICOLE					
0424	261400 105.33-1-30	Y	RUSSELL, SABBRAH C.					

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP
0425	261400	105.31-1-6	Y IN THE CITY OFF THE GRID	55 FLOYER ST 14613	311	140.79		140.79
0426	261400	105.31-1-3	ROC HOLDINGS 103 LLC	371 GLENWOOD AVE 14613	210	2,053.85		2,053.85
0427	261400	105.34-1-38	SAYASITH, BOUNHY	92 GLENDALE PARK 14613	210	3,190.75		3,190.75
0428	261400	105.34-1-49	ROBERTS, BRUCE	45 MARYLAND ST 14613	210	1,531.11		1,531.11
0429	261400	105.34-2-24	MINNASOPIA, KHANTHALY	85 GLENDALE PARK 14613	220	1,904.45		1,904.45
0430	261400	105.34-2-35	MINNASOPIA, KHANTHALY	230 RAVINE AVE 14613	220	1,770.65		1,770.65
0431	261400	105.34-2-43	HICKORY CAPITAL PARTNERS LLC	282 HAVIRE AVE 14613	210	1,035.73		1,035.73
0432	261400	105.34-2-51	MINNASOPIA, KHANTHALY	14 HAVIRE AVE 14613	210	1,916.23		1,916.23
0433	261400	105.34-3-36	ROC HOLDINGS 103 LLC	56 LOCUST ST 14613	210	1,374.92		1,374.92
0434	261400	105.34-3-40	SASFY, EDDIE JR	64 LOCUST ST 14613	210	872.64		872.64
0435	261400	105.34-3-52	MORC PROPERTIES LLC	88 LOCUST ST 14613	210	927.08		927.08
0436	261400	105.35-1-15.001	FEDERAL HOME LOAN	225-225.5 FULTON AVE 14613	210	753.91		753.91
0437	261400	105.35-1-26	TORRANCE, HUGH J.	46 GLENDALE PARK 14613	210	2,214.84		2,214.84
0438	261400	105.35-1-29	PREMIER REAL ESTATE DEVEL	62 GLENDALE PARK 14613	449	4,005.15		4,005.15
0439	261400	105.35-1-30.001	LAKE AVE HOLDINGS LLC	40 MALVERN ST 14613	210	2,267.97		2,267.97
0440	261400	105.35-2-16	RE IEHI LLC	17 CLARKSON ST 14613	210	1,966.58		1,966.58
0441	261400	105.35-2-7	LAKE AVE HOLDINGS LLC	17 CLARKSON ST 14613	210	1,850.50		1,850.50
0442	261400	105.35-3-13	ZAVAGLIA, RONALD S	532 LAKE AVE 14613	210	3,937.87		3,937.87
0443	261400	105.35-4-16	MONROE RENTAL MANAGEMENT LLC	25 MALVERN ST 14613	210	851.82		851.82
0444	261400	105.35-4-30	RE IEHI LLC	22 MALVERN ST 14613	311	57.57		57.57
0445	261400	105.35-4-40	MORTEN, FRED	191 FULTON AVE 14613	220	2,849.88		2,849.88
0446	261400	105.35-4-60	WATKINS, ELIZA	18 LOCUST ST 14613	210	1,328.63		1,328.63
0447	261400	105.35-4-81	SMICHEZ JOSE TOMAS	18 LOCUST ST 14613	220	5,400.43		5,400.43
0448	261400	105.36-1-31	KEEMAN, KATHLEEN R	187 RAVINE AVE 14613	210	8,275.31		8,275.31
0449	261400	105.39-1-37	HARRIS GLENDIN & DWANE H	1107 ST PAUL 14621	210	1,733.31		1,733.31
0450	261400	105.40-1-36	HSJ HONORABLE PROPERTIES	88 ABBOTT ST 14606	220	1,764.32		1,764.32
0451	261400	105.40-1-58	SEQUOIA LENDING GROUP LLC	361 AVERY ST 14606	210	1,745.59		1,745.59
0452	261400	105.40-1-9.001	LAS PROPERTY MANAGEMENT L	396 MC NAUGHTON ST 14606	210	2,802.63		2,802.63
0453	261400	105.40-2-21	RICE SUSAN DINNE	717 EMERSON ST 14613	210	4,644.34		4,644.34
0454	261400	105.40-2-3	MULLINS, TIFFANY	656 EMERSON ST 14613	210	4,152.49		4,152.49
0455	261400	105.40-2-41	37 CURLEW ST LLC	21 HERLIH ST 14613	210	3,900.78		3,900.78
0456	261400	105.40-3-20	WASHINGTON, JAMES	218 CURTIS ST 14606	710	1,912.51		1,912.51
0457	261400	105.40-3-31	ROC HOLDINGS 103 LLC	218 CURTIS ST 14606	210	2,263.36		2,263.36
0458	261400	105.41-1-5	LOPEZ REYNALDO & MARISOL	266 EMERSON ST 14613	210	1,282.18		1,282.18
0459	261400	105.41-2-32	PERRY, JASON	560 EMERSON ST 14613	210	7,073.63		7,073.63
0460	261400	105.41-2-34	SHITH, DON L. JR	64-66 CURTIS ST 14606	220	1,715.17		1,715.17
0461	261400	105.41-2-44	HADWELL, VERONICA	76 CURTIS ST 14606	210	1,818.52		1,818.52
0462	261400	105.41-2-54	PROPERTY MANAGEMENT CH LL	457-459 EMERSON ST 14613	210	2,315.05		2,315.05
0463	261400	105.41-3-21	FAIR WILLIAM F & LINDA	411-413 EMERSON ST 14613	220	2,209.80		2,209.80
0464	261400	105.41-4-11	CIMINELLI, NAICY B.	441 SHERMAN ST 14606	210	917.89		917.89
0465	261400	105.41-4-21	ROBINSON, DAVID D.	157 CURTIS ST 14606	210	1,169.92		1,169.92
0466	261400	105.41-4-23	NICE GUY REAL ESTATE FIRH	167 SARTEE ST 14606	210	97.09		97.09
0467	261400	105.41-4-27	ATCF NEO HOLDINGS LLC	151 SARTEE ST 14606	210	1,758.87		1,758.87
0468	261400	105.41-4-28	FAYASULI, DAVID R.	12 VILLA ST 14606	311	3,488.95		3,488.95
0469	261400	105.41-4-64	MORC PROPERTIES LLC	16-18 VILLA ST 14606	220	1,391.55		1,391.55
0470	261400	105.42-1-10	MORC PROPERTIES LLC	144 MICHIGAN ST 14606	210	1,521.35		1,521.35
0471	261400	105.42-1-17	REICH, EHUD	91 LOCUST ST 14613	210	1,888.26		1,888.26
0472	261400	105.42-1-41	HSU JHI YU	77 LOCUST ST 14613	210	4,757.58		4,757.58
0473	261400	105.42-1-54.002	BROADHEAD, GEORGE L.	228-234 EMERSON ST 14613	411	1,685.33		1,685.33
0474	261400	105.42-1-60	4110 HARWOOD HOLDINGS LLC	300 EMERSON ST 14613	210	2,840.50		2,840.50
0475	261400	105.42-1-88.001	LEON-FIGUEROA, HECTOR A.	330 EMERSON ST 14613	220	3,722.51		3,722.51
0476	261400	105.43-1-15	WEITZ, CARL	385-391 SHERMAN ST 14606	444	2,640.49		2,640.49
0477	261400	105.43-1-18	WEITZ, CARL	15 LOCUST ST 14613	210	2,996.92		2,996.92

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SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0478	261400 105.43-2-27.029	COPPER, CARLA M.	36 THIN BEECHES DR 14608	210	1,278.73		1,278.73
0479	261400 105.43-2-29	FORCIELLO, RONALD	439 LAKE AVE 14608	311	1,759.46		1,759.46
0480	261400 105.43-2-59	STANFORD, STEVEN L.	60 PHELPS AVE 14608	230	1,874.17		1,874.17
0481	261400 105.47-1-66	CAPSANNY PROPERTIES LLC	202 BERGEN ST 14606	210	2,891.68		2,891.68
0482	261400 105.47-1-7	BOLER VICTOR A & ROBYN A	1003 GLIDE ST 14606	210	1,663.63		1,663.63
0483	261400 105.47-4-13	HLS PROPERTIES LLC	223 MC NAUGHTON ST 14606	210	2,520.54		2,520.54
0484	261400 105.48-2-17	HLS PROPERTIES INC	61 DIX ST 14606	210	1,316.89		1,316.89
0485	261400 105.49-1-59	SALMON, TRUDY L.	77 STERLING ST 14606	210	197.97		197.97
0486	261400 105.49-1-61	O HELLIC KEVIN J	67 STERLING ST 14606	210	1,426.43		1,426.43
0487	261400 105.49-3-13	DIJUCCI, SAMUEL J.	11 WILLOW ST 14606	210	1,491.60		1,491.60
0488	261400 105.49-3-26	NY 57 AAB LLC	57 AAB ST 14606	210	1,294.46		1,294.46
0489	261400 105.49-3-61	BELL, MARY H.	63 KARVES ST 14606	311	262.41		262.41
0490	261400 105.49-3-87	LIVECCHI CHARLES/KING	54 SNAFF ST 14606	311	320.34		320.34
0491	261400 105.49-3-89	SHAFER, ROBERT P.	17 EMERSON PARK 14606	210	2,295.72		2,295.72
0492	261400 105.49-3-94.001	SOUBBOTINA, VALENTINA	80 SMTTEE ST 14606	210	1,343.91		1,343.91
0493	261400 105.50-1-11	DESARDOUIN JEWANTA/JEAN	319 SHERMAN ST 14606	210	714.46		714.46
0494	261400 105.50-1-17	LABRIE NICKY & SHILO	295 SHERMAN ST 14606	210	1,213.27		1,213.27
0495	261400 105.50-1-29	PARKS, MELINDA T.	66 AAB ST 14606	210	1,339.63		1,339.63
0496	261400 105.50-1-8	GNTI, TERRI	351 SHERMAN ST 14606	210	3,389.02		3,389.02
0497	261400 105.50-2-34	MCCNITS, JANETT	237 DEWEY AVE 14608	220	2,243.36		2,243.36
0498	261400 105.50-2-34	SOUBBOTINA, VALENTINA	258 SHERMAN ST 14606	220	2,558.54		2,558.54
0499	261400 105.51-1-7	ALMUTAIRI HOHANSAD B SH H	241 SARATOGA AVE 14608	220	2,047.98		2,047.98
0500	261400 105.51-2-44.002	HANDOLLE LLC	23 5 PETREL ST 14608	311	33.63		33.63
0501	261400 105.51-2-50	ROCHESTER MONROE MANAGEMENT	35 PETREL ST 14608	210	717.97		717.97
0502	261400 105.53-1-31	WESTERN REALTY LLC	101 ADELAIDE ST 14606	340	344.97		344.97
0503	261400 105.53-1-31	WESTERN REALTY LLC	91 ADELAIDE ST 14606	340	344.97		344.97
0504	261400 105.53-2-28	HORC PROPERTIES LLC	784 GLIDE ST 14606	210	1,391.83		1,391.83
0505	261400 105.56-1-11	JONES, TAHIA	151 BURROWS ST 14606	210	3,227.39		3,227.39
0506	261400 105.56-1-2	CAPSANNY PROPERTIES LLC	187 AVERY ST 14606	210	3,246.25		3,246.25
0507	261400 105.56-2-2	COFFEY, STEVEN W.	201 OTIS ST 14606	449	20,496.16		20,496.16
0508	261400 105.56-2-47	JACKSON, JACQUANDA D.	104 BURROWS ST 14606	210	1,453.42		1,453.42
0509	261400 105.56-2-51	GIORGI PROPERTIES INC	132-134 BURROWS ST 14606	220	1,552.01		1,552.01
0510	261400 105.57-1-41	HALLER, YARIV	23 WOLFF ST 14606	210	1,552.01		1,552.01
0511	261400 105.57-1-50.001	SCOTT, CARL A.	42 ROGERS AVE 14606	210	965.63		965.63
0512	261400 105.57-2-27	WALKER, ENNAHUEL T.	25 AUSTIN ST 14606	210	3,153.09		3,153.09
0513	261400 105.57-3-36	MOORE, ROSEMARY G.	34 AUSTIN ST 14606	210	244.18		244.18
0514	261400 105.57-3-4	HUDSON, MATTHEW	443 MURRAY ST 14606	210	1,373.43		1,373.43
0515	261400 105.57-3-16	FISHBAIN, ANTHON	52 AUSTIN ST 14606	220	1,671.34		1,671.34
0516	261400 105.57-3-53	JORDAIN, ELIZABETH J.	36 ORLAHDO ST 14606	210	492.06		492.06
0517	261400 105.57-3-53	SEQUOIA LENDING GROUP LLC	66 AUSTIN ST 14606	210	659.58		659.58
0518	261400 105.57-4-15	HENDEZ JOEL L & DELVALLE	701 MYRTLE ST 14606	210	2,096.13		2,096.13
0519	261400 105.57-4-51	CITY SERVICES OF ROCHESTER INC	111 MYRTLE ST 14606	220	2,158.82		2,158.82
0520	261400 105.57-4-57	RIDOLA, NICOLETTA	143 MYRTLE ST 14606	210	1,775.02		1,775.02
0521	261400 105.57-4-57	HITCKLEY, SHELIA M.	71 OTIS ST 14606	210	1,425.82		1,425.82
0522	261400 105.57-4-56	HALORE, SUZAN	458 MURRAY ST 14606	210	1,040.25		1,040.25
0523	261400 105.57-4-66	HENDRIX, WALKER LEE	354 MURRAY ST 14606	210	1,678.60		1,678.60
0524	261400 105.58-1-11	BAKER, YOLANDA H.	223 SHERMAN ST 14606	210	2,081.19		2,081.19
0525	261400 105.58-1-16	ROC HOLDINGS 103 LLC	199 SHERMAN ST 14606	210	1,361.43		1,361.43
0526	261400 105.58-1-19	HOWARD, TRAMM	187 SHERMAN ST 14606	210	1,501.40		1,501.40
0527	261400 105.58-1-27	ROC HOLDINGS 103 LLC	8 ELSDON ST 14606	210	1,097.94		1,097.94
0528	261400 105.58-2-26	22 CAIRN ST INC	14 WOODROW ST 14606	311	198.73		198.73
0529	261400 105.58-2-50	MOORE, AMY	88 SHERMAN ST 14606	210	1,238.69		1,238.69
0530	261400 105.58-2-56	GLIDDEN, GREGORY A.	4 NORFOLK PL 14606	210	2,856.76		2,856.76

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SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0531	261400 105.58-2-71	WILLIAMS REHONIE & JUNE	194 DEWEY AVE 14608	210	1,436.77		1,436.77
0532	261400 105.58-3-55	KINGSTON, ANNA	75 CAMERON ST 14606	210	1,626.40		1,626.40
0533	261400 105.59-2-80	MATTHEW HARRIS TTEE OF	196 PARKWAY 14608	210	2,341.95		2,341.95
0534	261400 105.60-1-41	EMPIRE REALTY SERVICES	82 ANDROSE ST 14608	220	1,328.81		1,328.81
0535	261400 105.60-1-5	SINGLETON, BARBARA	9 LORIMER ST 14608	220	1,953.55		1,953.55
0536	261400 105.60-1-6	SINGLETON, TRENTYN	7 LORIMER ST 14608	311	248.89		248.89
0537	261400 105.60-1-63	CIVILETTI, RUSSELL R.	27 JONES AVE 14608	210	2,963.34		2,963.34
0538	261400 105.60-2-39	NICHOLSON, ERIC	77 AMBROSE ST 14608	220	2,458.41		2,458.41
0539	261400 105.60-2-71.003	10 WHITE STREET LLC	10 WHITE ST 14608	710	33,954.90		33,954.90
0540	261400 105.61-1-67.001	LYELL, DODGE LLC	1451 LYELL AVE 14606	485	4,067.00		4,067.00
0541	261400 105.62-1-7	RUSSELL, SBRINA C.	275 WETMORE PARK 14606	449	3,685.97		3,685.97
0542	261400 105.62-1-8 / HOME	SONNY, ALBERT	1220F LYELL AVE 14606	220	3,353.93		3,353.93
0543	261400 105.62-1-8 / HOME	SONNY, ALBERT	1220F LYELL AVE 14606	433	2,712.77		2,712.77
0544	261400 105.62-2-10.002	UTTARI, FRANK JR	17 WALDO ST 14606	311	201.29		201.29
0545	261400 105.63-2-17	FARAI, JOHN	1106-1108 LYELL AVE 14606	482	5,958.00		5,958.00
0546	261400 105.63-2-19	ROC HOLDINGS 103 LLC	596 GLIUE ST 14606	210	3,924.76		3,924.76
0547	261400 105.63-2-64	MORC PROPERTIES LLC	446 ROCVIEW TER 14606	210	1,534.66		1,534.66
0548	261400 105.65-1-57	JAINSON, JOHN	508-510 LYELL AVE 14606	330	75.52		75.52
0549	261400 105.65-1-77	KHORA, MATTHEW	25-27 MYRTLE ST 14606	220	1,975.64		1,975.64
0550	261400 105.65-1-93	KUNG, ALICE	60 MYRTLE ST 14606	210	1,457.44		1,457.44
0551	261400 105.65-2-2	DRUGGOOLE, PARRISH	541-541.5 LYELL AVE 14606	463	2,423.75		2,423.75
0552	261400 105.66-1-12	ASIF KHAN HINNAS LLC	37 ANGLE ST 14606	210	1,266.96		1,266.96
0553	261400 105.66-1-13	STRONG ERYCA & VICTOR	31 ANGLE ST 14606	210	1,133.71		1,133.71
0554	261400 105.66-1-14	STRONG ERYCA & VICTOR	27 ANGLE ST 14606	210	1,035.94		1,035.94
0555	261400 105.66-2-14	JACKSON, LYQUANIA	75 SHERMAN ST 14606	210	926.58		926.58
0556	261400 105.66-2-31	MOHAMMED, MOHAMMED Q.	392 LYELL AVE 14606	421	2,100.02		2,100.02
0557	261400 105.66-2-37	MOHAMMED, MOHAMMED Q.	292 LYELL AVE 14606	421	237.18		237.18
0558	261400 105.66-2-33	MOHAMMED, MOHAMMED Q.	37 SHERMAN ST 14606	438	255.17		255.17
0559	261400 105.66-3-27	WHITNEY ST HOLDINGS LLC	365 WHITNEY ST 14606	433	2,631.68		2,631.68
0560	261400 105.66-3-28	WHITNEY ST HOLDINGS LLC	359 WHITNEY ST 14606	433	2,863.42		2,863.42
0561	261400 105.66-3-40	HELLB INC	580 CHILD ST 14606	449	3,213.44		3,213.44
0562	261400 105.66-3-47	HILLER, WINFREDA A.	20 LASALE ST 14606	311	115.00		115.00
0563	261400 105.66-3-48	GATTI, TERRI	582 CHILD ST 14606	230	2,607.71		2,607.71
0564	261400 105.66-3-50	HARBATO, ANGELO R.	592 CHILD ST 14606	220	1,673.60		1,673.60
0565	261400 105.66-3-58	BERNABEZ, JOSE L.	579-581 CHILD ST 14606	311	106.05		106.05
0566	261400 105.67-1-10	YARI HIR & RIVKA	457-459 LYELL AVE 14606	311	5,459.34		5,459.34
0567	261400 105.67-1-17	YARI HIR & RIVKA	10-12 PARKWAY 14608	482	3,374.90		3,374.90
0568	261400 105.67-1-53.001	HUNTER, MARIA L.	226 LYELL AVE 14608	220	1,663.57		1,663.57
0569	261400 105.67-2-15	MANRAY MANAGEMENT LLC	260-262 LYELL AVE 14608	433	4,758.79		4,758.79
0570	261400 105.67-2-42	RUCCI, DAVID C.	291 LYELL AVE 14608	482	4,385.82		4,385.82
0571	261400 105.67-2-42	RUCCI, DAVID C.	291 LYELL AVE 14608	482	7,705.38		7,705.38
0572	261400 105.67-2-61	A&E REAL ESTATE GROUP LLC	243 LYELL AVE 14608	484	2,963.40		2,963.40
0573	261400 105.67-2-60	A&E REAL ESTATE GROUP LLC	183 LYELL AVE 14608	481	366.51		366.51
0574	261400 105.68-1-26	RUCCI, DAVID C.	10-10.5 LIND ST 14608	438	291.10		291.10
0575	261400 105.68-1-27	RUCCI, DAVID C.	-50 SPENCER ST 14608	438	1,458.76		1,458.76
0576	261400 105.68-2-21	HEBBIA, VINCE	264 SPENCER ST 14608	433	1,262.99		1,262.99
0577	261400 105.68-3-44	DALLAS REAL ESTATE INVEST	109 FRANKFORT ST 14608	210	430.44		430.44
0578	261400 105.68-3-85.001	GIORGI PROPERTIES INC	431 VERONA ST 14608	340	2,422.13		2,422.13
0579	261400 105.70-1-73.003	HRYNIAK, SEV	90 SARATOGA AVE 14608	220	2,849.41		2,849.41
0580	261400 105.70-1-77	HRYNIAK, SEVERKO	201 BELKNAP ST 14606	210	75.52		75.52
0581	261400 105.70-1-78	HRYNIAK, SEVERKO	94 FALMOUTH ST 14606	311	75.52		75.52
0582	261400 105.70-2-73	SCHLEIFER, JOSEPH E/KARLA	100 FALMOUTH ST 14606	311	75.52		75.52
0583	261400 105.71-1-58	GIMNAVOLA, ANGELINA	516 MT READ 14606	210	2,298.41		2,298.41
			103 CAMPBELL PARK 14606	210	3,906.75		3,906.75

SERIAL #	SMISC ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0584	261400 105.71-1-17		BROWN, JOE III	597 GLIDE ST 14606	210	1,781.00		1,781.00
0585	261400 105.71-2-16		CORTEZ MARC R	97 POOL ST 14606	311	58.32		58.32
0586	261400 105.71-2-28		ROBERICK AMHETTE, MARIE	196 DAKOTA ST 14606	210	1,047.69		1,047.69
0587	261400 105.71-2-35		DAKOTA STREET INC	250 DAKOTA ST 14606	449	4,948.70		4,948.70
0588	261400 105.71-2-36	Y	TUTTLE, ANGELA H.	256 DAKOTA ST 14606	433	2,283.50		2,283.50
0589	261400 105.71-2-37		TUTTLE, ANGELA H.	260 DAKOTA ST 14606	438	219.24		219.24
0590	261400 105.71-2-47.001		GOODRIDGE, ROBERT	195 DAKOTA ST 14606	210	1,356.83		1,356.83
0591	261400 105.71-2-6		TUTTLE, ANGELA H.	268 DAKOTA ST 14606	340	301.86		301.86
0592	261400 105.71-2-64		GATTI, NICHOLAS	526 GLIDE ST 14606	220	4,792.95		4,792.95
0593	261400 105.71-2-70	Y	ANGELO, FRANK H.	566 GLIDE ST 14606	311	3,161.94		3,161.94
0594	261400 105.72-1-21		BEHNAP, JODY K.	730 WAGUE ST 14606	210	1,841.07		1,841.07
0595	261400 105.72-1-79.001	Y	BRYANT SURAN & DORRETTE A	73 LOUISE ST 14606	210	2,606.98		2,606.98
0596	261400 105.73-1-11	Y	JENKINS, LYDELL A. SR	89 BRAYER ST 14606	210	1,653.07		1,653.07
0597	261400 105.73-1-12		ROC HOLDINGS 103 LLC	85 BRAYER ST 14606	210	978.39		978.39
0598	261400 105.73-1-31		CLARK, JENETTE H.	86 MASSETH ST 14606	210	1,086.46		1,086.46
0599	261400 105.73-1-38		CHANGA HOLDINGS LLC	136 MURRAY ST 14606	210	2,954.27		2,954.27
0600	261400 105.73-2-12		IHEGBU, CHIDI MACKAM	72 LISBON ST 14606	210	763.05		763.05
0601	261400 105.73-2-2	Y	LANK, ANSON	219 MASSETH ST 14606	210	2,643.71		2,643.71
0602	261400 105.73-2-25		LAKE AVE. HOLDINGS LLC	535 AMES ST 14606	210	1,701.72		1,701.72
0603	261400 105.73-2-28		PREMIER REAL ESTATE DEVEL	506 COLVIN ST 14606	210	1,624.48		1,624.48
0604	261400 105.73-2-84		HORAHED, RAHMA	29 RUGRAFF ST 14606	210	1,832.31		1,832.31
0605	261400 105.73-2-93		ROC HOLDINGS 103 LLC	555-561 CHILD ST 14606	210	1,424.98		1,424.98
0606	261400 105.74-1-10		TATE, SAMUE L.	43 BRAYER ST 14606	433	2,866.67		2,866.67
0607	261400 105.74-1-14		ROCHESTER MONROE MANAGEMENT	511 CHILD ST 14606	210	653.86		653.86
0608	261400 105.74-1-21		WRIGHT, MONSANTO	35 MASSETH ST 14606	483	2,737.79		2,737.79
0609	261400 105.74-1-39		ROC HOLDINGS 103 LLC	22 GLASSER ST 14606	210	1,485.07		1,485.07
0610	261400 105.74-1-54		ATCF REG HOLDINGS LLC	22 GLASSER ST 14606	210	1,915.97		1,915.92
0611	261400 105.74-1-67		PICKENS, SHERRIE L.	304 RUGRAFF ST 14606	311	1,156.45		1,152.45
0612	261400 105.74-3-1	Y	COCCIA, BRUHO	61 LIME ST 14606	710	12,486.83		12,486.83
0613	261400 105.74-3-57		YAM, LI	9 HILLY PARK 14606	220	2,395.62		2,395.62
0614	261400 105.74-3-67		ROC HOLDINGS 103 LLC	37 LIME ST 14606	210	737.67		737.67
0615	261400 105.74-3-7		BIG BOUNCE JR INC	9 LIME ST 14606	482	3,615.15		3,615.15
0616	261400 105.75-1-13		INFINITY PROPERTY MANAGEMENT	335 SAXTON ST 14606	290	3,343.58		3,363.58
0617	261400 105.75-1-20		SHARKHOUSE LLC	26 LIME ST 14606	210	2,996.90		2,996.90
0618	261400 105.75-1-50		CUMBO, BARBARA	101 ORCHARD ST 14606	210	1,463.16		1,464.16
0619	261400 105.75-1-52.001		CUMBO, JOSEPH F/BARBARA	336 ORCHARD ST 14606	449	4,707.03		4,707.03
0620	261400 105.75-2-37		BAYTON, LAMONT A. JR	382 SANYON ST 14606	220	6,106.50		6,106.50
0621	261400 105.75-2-58		BURDA, JOHN A.	7 MALTBY ST 14606	210	939.17		939.17
0622	261400 105.75-2-80.001		GRANT WASHINGTON SMITH	594 SMITH ST 14608	210	4,150.52		4,150.52
0623	261400 105.78-1-25	Y	FUHD I LLC	1533 JAY ST 14611	210	3,911.10		3,911.10
0624	261400 105.78-2-1	Y	BARBANTO, WAYMOND	1318 JAY ST 14611	210	3,370.02		3,370.02
0625	261400 105.79-1-1		RAYBANK, SEVERRO	116 DAKOTA ST 14606	210	1,313.35		1,313.35
0626	261400 105.79-1-50		BARBANTO, WAYMOND	1154 JAY ST 14611	210	2,027.20		2,027.20
0627	261400 105.79-1-65		MADDOXI INC	1192 F JAY ST 14611	220	2,139.89		2,139.89
0628	261400 105.79-2-15		ZEUS PROPERTIES LLC	50 DAKOTA ST 14611	210	1,301.53		1,301.53
0629	261400 105.79-2-15		ZEUS PROPERTIES LLC	50 DAKOTA ST 14611	210	1,954.60		1,954.60
0630	261400 105.79-2-25		SHELBOURNE, JACK H.	1327 JAY ST 14611	210	2,317.54		2,317.54
0631	261400 105.79-3-2	Y	CAMPBELL, ANDRE	65 DAKOTA ST 14611	210	2,222.28		2,222.28
0632	261400 105.79-3-49.001		CARSAVY PROPERTIES LLC	61 BARKER ST 14611	210	8,475.27		8,475.27
0633	261400 105.80-1-15		ARCHER, RONALD E.	510 HAGUE ST 14606	210	3,779.37		3,779.37
0634	261400 105.80-1-52		BOGGS, SANDRA E.	429 HAGUE ST 14611	210	876.91		876.91
0635	261400 105.80-1-61		HUBSON, QUINCY	23 MARLOW ST 14611	210	2,788.95		2,788.95
0636	261400 105.80-1-75		HUBSON, MATTHEW	30 MARLOW ST 14611	210			
0636	261400 105.80-1-75		SINGLETON, BARBARA					

SERIAL	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0637	261400 105.80-1-87	MOORE, MARTIN R. JR	20 POOL ST 14606	311	165.36		165.36
0638	261400 105.00-1-88	MOORE, MARTIN R. JR	24-26 POOL ST 14606	320	2,867.09		2,867.09
0639	261400 105.81-1-88	LAKE AVE HOLDINGS LLC	521 AMES ST 14606	220	3,175.67		3,175.67
0640	261400 105.81-1-45	SATER, BARBARA	23 LORENZO ST 14611	210	838.89		838.89
0641	261400 105.81-1-49	HUBBARD, RANDY S.	39 LORENZO ST 14611	311	1,001.19		1,001.19
0642	261400 105.81-66	CAFSAVY, PROPENTIES LLC	929 JAY ST 14611	210	1,657.65		1,657.65
0643	261400 105.81-67	WALPERN, YARIV	925 JAY ST 14611	210	2,116.25		2,116.25
0644	261400 105.81-72.001	WHITNEY ST HOLDINGS LLC	922 JAY ST 14611	210	2,149.74		2,149.74
0645	261400 105.81-2-13	KRANIG, SHARYL	828 JAY ST 14611	311	268.25		268.25
0646	261400 105.81-2-36	BURDA, JOHN A.	47 MURRAY ST 14606	210	1,421.16		1,421.16
0647	261400 105.81-2-38.001	WEINHART, CHARLES F.	52 MURRAY ST 14606	210	1,978.82		1,978.82
0648	261400 105.81-2-42	MONROE RENTAL MANAGEMENT LLC	30 MURRAY ST 14606	210	724.36		724.36
0649	261400 105.81-2-53	BLEKE, OSITA	473 COLVIN ST 14606	210	1,674.76		1,674.76
0650	261400 105.81-2-58	OLKRETD LLC	482 COLVIN ST 14606	210	1,100.26		1,100.26
0651	261400 105.81-2-61	FEQUERE, JOMES	472 COLVIN ST 14606	220	1,645.50		1,645.50
0652	261400 105.81-3-10	FOSTWAITE, ANOS	813 JAY ST 14611	210	4,211.71		4,211.71
0653	261400 105.82-1-20	IVEY, JONATHAN L.	111 GLASSER ST 14606	210	2,781.45		2,781.45
0654	261400 105.82-1-39	DIXON, JERRELL	407 CHILD ST 14606	210	1,097.36		1,097.36
0655	261400 105.82-1-41	RIVERA, JESUS ALBERTO	421 CHILD ST 14606	210	836.75		836.75
0656	261400 105.82-1-6	BELL, RICHARD	10 RUGRAFF ST 14606	210	372.03		372.03
0657	261400 105.82-1-81	SOLES, EVAN	638 JAY ST 14611	210	1,546.46		1,546.46
0658	261400 105.82-1-84	JACKSON, KENNY	650 JAY ST 14611	210	1,876.43		1,876.43
0659	261400 105.82-1-85	AGS STREET MANAGEMENT CORP	654-660 JAY ST 14611	2-0	757.07		757.07
0660	261400 105.82-1-9	GRAYSON, YOLANDA	738 JAY ST 14611	311	302.35		302.35
0661	261400 105.82-2-45	ERMISIDRO, JOSE M.	173 ORCHARD ST 14611	311	558.83		558.83
0662	261400 105.82-2-78	CRISTINO LOZ HAR	313 ORANGE ST 14611	220	3,648.79		3,648.79
0663	261400 105.82-3-28	STRONG ERVCA & VICTOR	345 CHILD ST 14611	210	1,926.21		1,926.21
0664	261400 105.82-3-37	HEBBIA SEAN FALLON	433 ORANGE ST 14611	210	919.61		919.61
0665	261400 105.82-3-52	VALENCIA, VICTOR FRANCISCO	396 ORANGE ST 14611	210	3,489.41		3,489.41
0666	261400 105.82-3-59	NAVEDO, JOSE J.	659-665 JAY ST 14611	449	1,790.95		1,790.95
0667	261400 105.82-3-72	ALAMARI, HANAN A M A	641 JAY ST 14611	220	3,388.70		3,388.70
0668	261400 105.83-2-15	BURDA, JOHN A.	70-72 WALNUT ST 14608	2-0	1,371.99		1,371.99
0669	261400 105.83-2-22	FASIN IMPROVEMENT INC	575 SHIHT ST 14608	280	5,594.09		5,594.09
0670	261400 105.83-2-47	FAGAN, MARIA H.	436 JAY ST 14611	210	960.82		960.82
0671	261400 105.83-2-9	SAFDAR, TASLEEH	75 WALNUT ST 14608	210	5-6.00		5-6.00
0672	261400 105.83-3-28	BERMUEZ, JOSE L.	120 ORANGE ST 14611	311	187.14		187.14
0673	261400 105.83-3-36	BERMUEZ, JOSE LUIS	180 ORANGE ST 14611	210	1,931.00		1,931.00
0674	261400 105.84-1-3	HARTINEZ, CARLOS	728 W BROAD ST 14608	210	9,843.17		9,843.17
0675	261400 105.84-1-4	RUCCI, DAVE	724 W BROAD ST 14608	210	8,830.44		8,830.44
0676	261400 105.84-1-44	HUDSON, BEVERLY	645 W BROAD ST 14608	433	380.91		380.91
0677	261400 105.84-1-47	RUCCI, DAVID C.	10 ORANGE ST 14608	220	1,829.19		1,829.19
0678	261400 105.84-1-50	CAHNON, ROBERT	21 ORANGE ST 14608	210	1,564.48		1,564.48
0679	261400 105.84-2-1.001	WASHINGTON, KYLE R.	175 JAY ST 14608	484	3,621.45		3,621.45
0680	261400 105.84-2-44	RUCCI, DAVID C.	17 CHARLES ST 14608	340	756.51		756.51
0681	261400 105.84-2-48	WESTER, THEODORE	227-229 JAY ST 14608	220	1,531.99		1,531.99
0682	261400 106.21-1-33	EADY, ELIZABETH	35 ORANGE ST 14608	311	32.42		32.42
0683	261400 106.21-1-39.001	BRINSON, SHONTA R.	15 ATHENS ST 14621	220	1,165.01		1,165.01
0684	261400 106.21-2-19	ORTIZ, BERJAHIN H.	187-189 CONKEY AVE 14621	311	6,241.23		6,241.23
0685	261400 106.21-2-20	MEELS, NELSON ALAN	16-16.5 GLADYS ST 14621	220	2,293.00		2,293.00
0686	261400 106.21-2-41	VALDEZ, SOCRATES	134-138 AVENUE A 14621	220	3,032.68		3,032.68
0687	261400 106.21-2-9	POLYDOR, YANWE	287 CONKEY AVE 14621	220	5,257.75		5,257.75
0688	261400 106.21-3-11		255 AVENUE C 14621	210	2,006.40		2,006.40
0689	261400 106.21-3-11			220	2,493.46		2,493.46

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SERIAL	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0690	261400 106.21-3-30	STEINBERGER, KLEINERMAN	215-217 AVENUE A 14621	220	2,483.82		2,483.82
0691	261400 106.21-3-5	ALHAWAN ABDULRAHAB AYA	223 AVENUE C 14621	211	1,767.77		1,767.77
0692	261400 106.21-3-65	ROC HOLDINGS 101 LLC	264 AVENUE B 14621	210	1,492.78		1,492.78
0693	261400 106.22-1-2	MCDONALD, MARK	273 AVENUE C 14621	210	2,049.94		2,049.94
0694	261400 106.22-1-34	BOYLE DARRER CHRISTIAN	330 AVENUE B 14621	210	1,922.55		1,922.55
0695	261400 106.22-1-36	SMITH LARRY & ROXIE	316 AVENUE B 14621	220	2,511.40		2,511.40
0696	261400 106.22-2-13	KELES, TUNCAY	45 MORRILL ST 14621	311	673.71		673.71
0697	261400 106.22-2-28	JETER GLEN ALLEN JR	356-358 AVENUE A 14621	220	668.34		668.34
0698	261400 106.22-2-34	AGNEW, CONSTANCE	326 AVENUE A 14621	210	1,317.28		1,317.28
0699	261400 106.22-3-4	ROBINSON, EUGENE	67 HOLLENBECK ST 14621	311	179.41		179.41
0700	261400 106.22-3-5	HICKEY FRESH PROPERTIES	24 MORRILL ST 14621	436	963.41		963.41
0701	261400 106.22-3-1	ROSADO, MARILYN	1116 W CLINTON AVE 14621	449	6,478.11		6,478.11
0702	261400 106.22-3-2	COMMUNITY MUTUAL INC	1 BLOOMINGDALE ST 14621	210	3,032.23		3,032.23
0703	261400 106.22-3-8	JOHNSON, ZURI	17 BLOOMINGDALE ST 14621	210	2,429.51		2,429.51
0704	261400 106.22-3-8	JOHNSON, ZURI	21 BLOOMINGDALE ST 14621	210	1,978.79		1,978.79
0705	261400 106.23-1-2	JSA PROPERTY MANAGEMENT &	275 AVENUE A 14621	210	1,314.92		1,314.92
0706	261400 106.23-1-33	ROC HOLDINGS 103 LLC	165 MORRILL ST 14621	210	1,646.70		1,646.70
0707	261400 106.23-1-33	CAVALES, BERNARDA	74 KETCHUM ST 14621	311	1,325.77		1,325.77
0708	261400 106.23-1-40	BIG BOUNCE JR INC	53 KETCHUM ST 14621	220	1,936.90		1,936.90
0709	261400 106.23-1-56	APONTE, JESUS R.	464 AVENUE A 14621	220	2,284.67		2,284.67
0710	261400 106.23-2-8	HALMANTOGLU, HADIYE	47 DALE ST 14621	210	1,469.68		1,469.68
0711	261400 106.23-4-15	KE'JULES REAL ESTATE	747 JOSEPH AVE 14621	488	4,432.42		4,432.42
0712	261400 106.23-4-16	LA FAMILIA SMOKE SHOP LLC	741 JOSEPH AVE 14621	220	3,076.54		3,076.54
0713	261400 106.23-4-34	LA FAMILIA SMOKE SHOP LLC	16 BOSTON ST 14621	210	989.65		989.65
0714	261400 106.24-1-1.001	GONZALEZ, JASHIN H.	54 BERLIN ST 14621	210	2,713.20		2,713.20
0715	261400 106.24-1-14	LANE, KAMEKH JAHMAL	49 BERLIN ST 14621	210	2,608.38		2,608.38
0716	261400 106.24-1-23	THOMAS, OHEAL D.	89 BERLIN ST 14621	210	1,934.65		1,934.65
0717	261400 106.24-1-57	FRANKLIN, FAITH R.	334 WILKINS ST 14621	210	1,917.72		1,917.72
0718	261400 106.24-1-64	WALKER, JEROME L.	300 WILKINS ST 14621	210	1,101.14		1,101.14
0719	261400 106.24-2-32	BEAN, DAPHNE	335 WILKINS ST 14621	210	1,617.07		1,617.07
0720	261400 106.24-2-33	28 OSCAR STREET LLC	339 WILKINS ST 14621	210	1,069.86		1,069.86
0721	261400 106.24-2-47	REAL FLOW PROPERTY LLC	50 FRIEDERICH PARK 14621	210	1,252.85		1,252.85
0722	261400 106.24-2-49	KE'JULES REAL ESTATE	44 FRIEDERICH PARK 14621	311	87.88		87.88
0723	261400 106.24-3-1	BROWN JOHNNY STEVEN	130 THOMAS ST 14621	311	65.50		65.50
0724	261400 106.24-3-24	GONZALEZ, RANDYDELL	174 BERNARD ST 14621	210	1,339.08		1,339.08
0725	261400 106.25-1-12	KE'JULES REAL ESTATE	771-775 HUDSON AVE 14621	433	2,304.05		2,304.05
0726	261400 106.25-1-23	BANKS, LEWIS	349 WILKINS ST 14621	210	2,404.05		2,404.05
0727	261400 106.25-1-39	COOPER CORDELL & KAMELLIA	150 FRIEDERICH PARK 14621	210	1,063.78		1,063.78
0728	261400 106.25-1-6	LEONARD, CYTHIA	144 FRIEDERICH PARK 14621	210	732.25		732.25
0729	261400 106.25-1-6	DICKERSON, JONATHAN	278-281 BERLIN ST 14621	220	1,495.10		1,495.10
0730	261400 106.25-2-24	HILL, LEROY	1119 NORTH ST 14621	210	2,718.58		2,718.58
0731	261400 106.25-2-34	RIVAS HODESTO & RUTH E	30 ST JACOB ST 14621	210	2,072.51		2,072.51
0732	261400 106.25-3-13.001	ROC HOLDINGS 102 LLC	23 ST JACOB ST 14621	210	3,172.84		3,172.84
0733	261400 106.25-3-22.001	GATTI, TERRI	1053 NORTH ST 14621	210	1,762.01		1,762.01
0734	261400 106.25-3-30	THOMAS, ROSA	338 BERNARD ST 14621	210	3,894.03		3,894.03
0735	261400 106.25-3-31	ROC HOLDINGS 101 LLC	332 BERNARD ST 14621	220	1,277.21		1,277.21
0736	261400 106.25-3-39	DEWARD, MICHAEL	290 BERNARD ST 14621	220	2,923.60		2,923.60
0737	261400 106.25-3-40	HINES, FREDDIE LEE	294 BERNARD ST 14621	220	1,485.23		1,485.23
0738	261400 106.25-3-68	HINES, MARY	353 BERNARD ST 14621	220	2,433.79		2,433.79
0739	261400 106.26-1-26	JOHNSON, BESSIE	149 CARTER ST 14621	311	2,780.66		2,780.66
0740	261400 106.26-1-74	RE IEM LLC	662 WALKINS ST 14621	210	3,210.23		3,210.23
0741	261400 106.26-2-35.001	ABDULLAH, AQUELEEN	76 CARTER ST 14621	210	2,688.54		2,688.54
0742	261400 106.27-1-17	ROC HOLDINGS 102 LLC	26 PETROSSI DR 14621	210			

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SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROF CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0743	261400	106.27-1-71		ARROYO, GLENDALY	76 FERWOOD AVE 14621	438	919.85		919.85
0744	261400	106.27-1-73		JENK, TANAKA JOHNSON	62 FERWOOD AVE 14621	210	2,938.63		2,938.63
0745	261400	106.27-2-25	Y	HILARSKI, LISA A.	165 FERWOOD AVE 14621	210	889.27		889.27
0746	261400	106.27-2-3		DELETH, WANCY	25 FERWOOD AVE 14621	210	1,477.12		1,477.12
0747	261400	106.28-1-26		LEITCH, CHEROTICH	60 CLAIRMOUNT ST 14621	210	1,994.97		1,994.97
0748	261400	106.28-1-45	Y	LOCKHART, SCOTT R.	144 CLAIRMOUNT ST 14621	210	328.59		328.59
0749	261400	106.28-1-58	001	SMITH, CHRISTINE A.	125-127 CLAIRMOUNT ST 14621	210	2,982.93		2,982.93
0750	261400	106.28-1-69		SEQUOIA LENDING GROUP LLC	56 PORTAGE ST 14621	210	1,632.66		1,632.66
0751	261400	106.28-2-30		HOBG PROPERTIES LLC	84 FERNCLIFFE DR 14621	438	2,385.99		2,385.99
0752	261400	106.28-2-75	Y	ROBINSON, CHRISTOPHER H.	41 HARRIS ST 14621	210	349.34		349.34
0753	261400	106.29-1-11		RAMOS JOSE & CAROLYN	6 BRIEL PARK 14621	210	1,465.66		1,465.66
0754	261400	106.29-1-18		MCEADDER, ANTOINETTE	18 WOODFORD ST 14621	210	2,115.78		2,115.78
0755	261400	106.29-1-45		ACEVEDO, ROQUEL	15 HARRIS ST 14621	210	3,052.72		3,052.72
0756	261400	106.29-1-74		JPMR PROPERTY MGMT INC	68 EVERGREEN ST 14605	210	1,489.50		1,489.50
0757	261400	106.29-1-86		KEYLINK GLOBAL LLC	64 EVERGREEN ST 14605	210	3,242.82		3,242.82
0758	261400	106.29-3-12		BROHM, BENJAMIN A.	60 EVERGREEN ST 14605	449	837.21		837.21
0759	261400	106.29-3-14		ATREUS TRUST	112 CLIFFORD AVE 14621	210	2,118.81		2,118.81
0760	261400	106.29-3-15		LDS EXPRESS LLC	57 TREYER ST 14621	210	1,638.96		1,638.96
0761	261400	106.29-4-30		TUCKER, DWAYNE E.	114 FLOWER ST 14621	210	2,465.45		2,465.45
0762	261400	106.30-1-3	Y	JOHNSON, ZURI	110 FLOWER ST 14621	210	1,046.50		1,046.50
0763	261400	106.30-1-36		HY ROCINA LLC	106 FLOWER ST 14621	210	1,500.04		1,500.04
0764	261400	106.30-1-37		HARDEMAN, BRIAN	88 FLOWER ST 14621	210	1,075.95		1,075.95
0765	261400	106.30-1-38		FIGUEROA, EFRAN	72 FLOWER ST 14621	210	1,345.66		1,345.66
0766	261400	106.30-1-42		HARDEMAN, BRIAN	66 FLOWER ST 14621	210	962.13		962.13
0767	261400	106.30-1-46		HARDEMAN, BRIAN	91 LILL ST 14621	210	1,422.69		1,422.69
0768	261400	106.30-1-47		BELL, SHAYLA	32 FLOWER ST 14621	210	1,734.06		1,734.06
0769	261400	106.30-1-53	Y	HARDEMAN, BRIAN	18 FLOWER ST 14621	210	718.86		718.86
0770	261400	106.30-1-56		KETTERER, MICHELLE G.	80 ROTH ST 14621	438	452.79		452.79
0771	261400	106.30-1-59		WADE, KASBUS J.	419 CLIFFORD AVE 14621	311	133.01		133.01
0772	261400	106.30-1-62	001	HATSONET, EDUARDO	423 CLIFFORD AVE 14621	210	1,087.22		1,087.22
0773	261400	106.30-2-30		TAHER ASHGH HUSSEIN	53 RADIO ST 14621	210	1,412.21		1,412.21
0774	261400	106.30-2-31		TAHER ASHGH HUSSEIN	26 LILL ST 14621	210	6,397.87		6,397.87
0775	261400	106.30-2-31	Y	HARDEMAN, BRIAN	344 CLIFFORD AVE 14621	210	955.79		955.79
0776	261400	106.30-3-11		LEWIS, JOHN H.	340 CLIFFORD AVE 14621	220	1,965.79		1,965.79
0777	261400	106.30-3-2	Y	WILLIAMS, BROTHERS	308 CLIFFORD AVE 14621	210	2,667.39		2,667.39
0778	261400	106.30-3-28		BOYLE, BARREN CHRISTIAN	257 CLIFFORD AVE 14621	210	2,436.41		2,436.41
0779	261400	106.30-3-36		ASIF KHAN HIRNAS LLC	275 CLIFFORD AVE 14621	210	1,391.90		1,391.90
0780	261400	106.30-3-47		ROC HOLDINGS 102 LLC	307 CLIFFORD AVE 14621	210	2,228.47		2,228.47
0781	261400	106.30-3-51		SEAH KAH YIH/KWA STAT SU/	77 RADIO ST 14621	210	1,131.95		1,131.95
0782	261400	106.30-3-57		ASIF KHAN HIRNAS LLC	92 EVERGREEN ST 14605	210	1,377.59		1,377.59
0783	261400	106.30-3-6		ATCE AFO HOLDINGS LLC	86 EVERGREEN ST 14605	210	1,869.54		1,869.54
0784	261400	106.30-3-71	Y	AGUILERA, PRINCE RAQUON	67 RADIO ST 14621	210	1,019.46		1,019.46
0785	261400	106.30-3-74		STONE, DAVID	57 FLOWER ST 14621	210	1,246.55		1,246.55
0786	261400	106.30-3-8		HARDEMAN, BRIAN G.	75 FLOWER ST 14621	210	182.24		182.24
0787	261400	106.30-4-19		HARDEMAN, BRIAN	79 FLOWER ST 14621	210	1,270.19		1,270.19
0788	261400	106.30-4-23		HARDEMAN, BRIAN	83 FLOWER ST 14621	210	452.79		452.79
0789	261400	106.30-4-24		HARDEMAN, BRIAN	105 FLOWER ST 14621	210	2,924.78		2,924.78
0790	261400	106.30-4-25		HARDEMAN, BRIAN	959-961 H CLINTON AVE 14621	482	758.11		758.11
0791	261400	106.30-4-30		HARDEMAN, BRIAN	236 CLIFFORD AVE 14621	482	1,938.30		1,938.30
0792	261400	106.30-4-37	Y	LOVE JONATHAN EDWARD	22 ROTH ST 14621	210	1,243.74		1,243.74
0793	261400	106.30-4-70		MISION DE DIOS IHC	46 HEAD ST 14621	210			
0794	261400	106.30-4-72		22 ROTH STREET LLC					
0795	261400	106.31-1-19		STANLEY, JAVAR					

Serial #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PRCP.
0796	261400 106.31-2-14	GREEN, RONALD	25 BOSTON ST 14621	210	1,099.36		1,095.36
0797	261400 106.31-2-23	BRIGGS, JIMMY	30 DE JONGE ST 14621	210	1,446.98		1,446.98
0798	261400 106.31-2-32	LEWIS, ALLEN L.	10 DE JONGE ST 14621	210	2,313.59		2,313.59
0799	261400 106.31-2-33	COLEMAN, ALICE F.	8 DE JONGE ST 14621	210	1,266.14		1,266.14
0800	261400 106.31-2-4	PHILIPS, RONALD	5 BOSTON ST 14621	210	1,311.64		1,311.64
0801	261400 106.31-2-41	CREGO, KEVIN	15-15-33 DE JONGE ST 14621	280	1,778.48		1,778.48
0802	261400 106.31-2-7.001	SIMPSON, CHARLES W.	11 BOSTON ST 14621	311	812.75		812.75
0803	261400 106.31-3-1	WILCOX, RONALD	678-678 JOSEPH AVE 14621	482	5,319.69		5,319.69
0804	261400 106.31-3-41	DUTCOTTON HOLDINGS LLC	650 JOSEPH AVE 14621	439	256.67		256.67
0805	261400 106.31-3-44	ROC HOLDINGS 102 LLC	670 JOSEPH AVE 14621	210	538.43		538.43
0806	261400 106.31-4-55	MAYSON, JEANIE H.	28 SULLIVAN ST 14605	210	816.61		816.61
0807	261400 106.31-4-8	FERNANDEZ, JESUS	467 CLIFFORD AVE 14621	311	5,039.13		5,039.13
0808	261400 106.32-1-13	ZURRZYCKI, CRYSTAL	103 THOMAS ST 14621	210	1,657.87		1,657.87
0809	261400 106.32-1-54	ZEVEL LLC	51 HARRIS ST 14621	311	100.67		100.67
0810	261400 106.32-1-54	KING, MAXINE	784 CLIFFORD AVE 14621	220	2,455.23		2,455.23
0811	261400 106.32-2-20	BUILD UP PROPERTIES LLC	83 BERNARD ST 14621	210	2,352.12		2,352.12
0812	261400 106.32-2-52	GOSPEL ANGELS SPIRITUAL	87 ALPHONSE ST 14621	610	171.24		171.24
0813	261400 106.32-2-53	FRESHIA, LAWRENCE C. SR	96 WEIGEL AL 14621	311	82.88		82.88
0814	261400 106.32-2-54	BURDA, JOHN A.	93 ALPHONSE ST 14621	311	152.39		152.39
0815	261400 106.32-2-69	COLON, BELKYS H.	108 THOMAS ST 14621	220	1,311.62		1,311.62
0816	261400 106.32-3-10.001	HOLINA, RICHARD	32 DARONS ST 14605	210	626.21		626.21
0817	261400 106.32-3-16	WASHINGTON, JAMES	175 ALPHONSE ST 14621	210	1,242.21		1,242.21
0818	261400 106.33-1-16	COLLAZO, PAULA	880 CLIFFORD AVE 14621	449	1,018.58		1,018.58
0819	261400 106.33-1-57	NAVEDO, JOSE SR	422 CLIFFORD AVE 14621	220	1,481.83		1,481.83
0820	261400 106.33-1-68.001	YANCY, QUENTIN	159 ALPHONSE ST 14621	425	2,261.75		2,261.75
0821	261400 106.33-1-81	LOUIS, OLINA	664 HUDSON AVE 146-1	220	2,261.46		2,261.46
0822	261400 106.33-2-32	FAITH VICTORY CHRISTIAN CENTER	1016 CLIFFORD AVE 14621	484	25,666.05		25,666.05
0823	261400 106.33-2-36	HALL, MARY EST OF	994 CLIFFORD AVE 146-1	280	1,557.70		1,557.70
0824	261400 106.33-2-36	HC GRANDE PROPERTIES LLC	972 CLIFFORD AVE 146-1	210	2,343.16		2,343.16
0825	261400 106.33-2-40	GAMBLE, WILLIAM H.	863 NORTH ST 14605	311	1,067.64		1,067.64
0826	261400 106.33-3-27	CHAMBA HOLDINGS LLC	43-45 WATKIN TER 14605	220	1,582.71		1,582.71
0827	261400 106.33-3-40	DALTON, WILLIAM	25 WATKIN TER 14605	220	5,226.01		5,226.01
0828	261400 106.33-3-44	AUTOHOU, CHRISTOPHER	391 ALPHONSE ST 14621	411	2,287.58		2,287.58
0829	261400 106.34-1-10	MORLEY, BRENDA	411 ALPHONSE ST 14621	220	1,598.53		1,598.53
0830	261400 106.34-1-14	HICKS, LORETHA	415 ALPHONSE ST 14621	311	1,025.60		1,025.60
0831	261400 106.34-1-15	ROBINSON, CHRISTOPHER M.	17 CARTER ST 14621	311	2,972.83		2,972.83
0832	261400 106.34-1-27	ROMAN, ELIZABETH	13 LOCHNER PL 14605	220	1,887.69		1,887.69
0833	261400 106.34-2-30	REAL FLOW PROPERTY LLC	7 LOCHNER PL 14605	210	1,060.85		1,060.85
0834	261400 106.34-2-33	O'NEALLY, ALIICK C.	481 PORTLAND AVE 14605	433	3,646.82		3,646.82
0835	261400 106.34-2-43	MARTINEZ, CARLOS T.	74 HOLLISTER ST 14605	210	1,144.84		1,144.84
0836	261400 106.34-2-54	QUICK, AVANNA	83 HOLLISTER ST 14605	210	9,233.27		9,233.27
0837	261400 106.34-3-12	HUQUEZ BARRENTES, MAURICIO	27-29 TRUST ST 14621	210	1,820.65		1,820.65
0838	261400 106.35-1-2	HICKORY CAPITAL PARTNERS LLC	24 SPIEGEL PARK 14621	210	909.91		909.91
0839	261400 106.35-1-24	ASK GROUP LLC	1380 CLIFFORD AVE 14621	210	1,207.30		1,207.30
0840	261400 106.35-1-39	COMFOR, TERRY L.	6 HANITON ST 14621	210	5,019.77		5,019.77
0841	261400 106.35-1-43	HELENDEZ, HIGUEL JR	1384 CLIFFORD AVE 14621	312	330.60		330.60
0842	261400 106.35-1-62	D AMICO RONALD J	1339-1341 CLIFFORD AVE 14621	220	3,138.22		3,138.22
0843	261400 106.35-2-1	ALLEN, JOHN W.	1347 CLIFFORD AVE 14621	220	1,811.77		1,811.77
0844	261400 106.35-2-2	VARGAS, SOFIA	45 COLEMAN TER 14605	210	1,038.70		1,038.70
0845	261400 106.35-2-33	NE'JULES RCNL ESTATE	126 SANDER ST 14605	210	1,251.99		1,251.99
0846	261400 106.35-2-38		285-387 FIRST ST 14605	280	3,019.58		3,019.58
0847	261400 106.35-2-66		206 ROHR ST 14605	280	1,371.31		1,371.31
0848	261400 106.35-2-78			210			

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SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0849	261400 106.35-3-12	COWART, IVORY	219 ROHR ST 14605	220	1,337.21		1,337.21
0850	261400 106.35-3-17	SARGELS, CHARLES	193 ROHR ST 14605	220	4,309.94		4,309.94
0851	261400 106.35-3-29	YEGOUHAS, CLAUDE	84 HILLER ST 14605	210	1,608.52		1,608.52
0852	261400 106.35-3-32	TISDALE, JAMES A.	78 HILLER ST 14605	210	560.57		560.57
0853	261400 106.36-1-41	COOPER, SAMUEL L.	27 WECOMB ST 14609	220	3,617.27		3,617.27
0854	261400 106.36-1-6	HOMER, ROBERT D.	11 CLAIRHOUT ST 14621	210	1,746.56		1,746.56
0855	261400 106.36-2-50	BARNES, LARRY D.	115 KELLER ST 14609	220	1,123.62		1,123.62
0856	261400 106.36-2-71	WIRMAN, EDWIN	12 PRISCILLA ST 14609	210	1,171.21		1,171.21
0857	261400 106.36-3-21	Y	37 PRISCILLA ST 14609	210	3,526.92		3,526.92
0858	261400 106.36-3-28	SANTOS, EDWIN	20 KELLER ST 14609	210	2,416.59		2,416.59
0859	261400 106.37-1-20	ROD HOLDINGS 103 LLC	9-11 EVERGREEN ST 14605	210	7,816.72		7,816.72
0860	261400 106.37-2-15.002	RIVERA, LILLIANA	28 EVERGREEN ST 14605	220	1,526.90		1,526.90
0861	261400 106.37-2-50	MAX CONSTRUCTION GROUP LLC	21 EVERGREEN ST 14605	220	2,423.19		2,423.19
0862	261400 106.37-2-51	DEWARD, MICHAEL A.	23 EVERGREEN ST 14605	220	311.48		311.48
0863	261400 106.37-3-13	LAWRIDO, JORGE	52 SCRANTON ST 14605	210	2,672.91		2,672.91
0864	261400 106.38-1-19	WADE, NASHUS	109 EVERGREEN ST 14605	210	2,145.99		2,145.99
0865	261400 106.38-1-47	MAPP, JOSEPH CHRISTOPHER D.	106 SCRANTON ST 14605	210	2,305.88		2,305.88
0866	261400 106.38-2-11	HLS PROPERTIES INC	127 SCRANTON ST 14605	210	1,030.40		1,030.40
0867	261400 106.38-2-56	WILKINS, SHANONE L.	30 SIEBERT PL 14605	210	2,139.99		2,139.99
0868	261400 106.38-2-95	KING, FEELOPE	30 PRINCETON ST 14605	210	1,428.36		1,428.36
0869	261400 106.38-3-17	LEWIS, ALLER	27 PRINCETON ST 14605	210	696.62		696.62
0870	261400 106.38-3-24	WILLIAMS, GABRA	13 PRINCETON ST 14605	210	1,543.14		1,543.14
0871	261400 106.39-1-53	ORTIZ, MARCOS A/LEBROH	50 HOELTZER ST 14605	211	4,236.33		4,236.33
0872	261400 106.39-1-59	COLEMAN, LUTHERA	18 HOELTZER ST 14605	210	1,159.09		1,159.09
0873	261400 106.39-1-8	BURNS ROBERT JR & SMITH	19 SULLIVAN ST 14605	210	1,643.97		1,643.97
0874	261400 106.39-2-67	58% REALTY GROUP LLC	772-774 N CLINTON AVE 14605	482	2,328.21		2,328.21
0875	261400 106.39-2-9	JOHNSON, ZACK	19 HOELTZER ST 14605	220	1,447.95		1,447.95
0876	261400 106.40-1-17.001	KILLINGS, BELINDA	17 THOMAS ST 14605	210	2,272.31		2,272.31
0877	261400 106.40-1-18.001	D-AZ, RAFAEL	17 THOMAS ST 14605	230	2,052.41		2,052.41
0878	261400 106.40-1-24.002	ROBINSON, ONI	480 UPPER FALLS BLVD 14605	210	3,086.55		3,086.55
0879	261400 106.40-1-59	WESTER THEODORE	240 RAUBER ST 14605	311	36.33		36.33
0880	261400 106.40-1-6	QUINN, ADRA D.	11 HIXSON ST 14605	210	1,680.87		1,680.87
0881	261400 106.40-1-60	WESTER THEODORE	11 HIXSON ST 14605	311	29.72		29.72
0882	261400 106.40-1-79	FELDER, GWENDOLYN	230 PAUBER ST 14605	210	1,865.85		1,865.85
0883	261400 106.40-3-43.003	HFD, LISA	16 QUAYHIA DR 14605	311	699.75		699.75
0884	261400 106.40-3-6	BROWN, SHEMKA	15 EDWARD ST 14605	210	1,488.48		1,488.48
0885	261400 106.41-2-14.001	LDFP MASTER PARTICIPATION	91 WEEGER ST 14605	210	539.34		539.34
0886	261400 106.41-2-47.001	RE IEMI LLC	36 MARK ST 14605	311	430.44		430.44
0887	261400 106.41-2-49	RE IEMI LLC	498-507 HUDSON AVE 14605	311	3,306.39		3,306.39
0888	261400 106.41-2-50	RE IEMI LLC	518-522 HUDSON AVE 14605	433	648.62		648.62
0889	261400 106.41-3-17.001	GONZALEZ KRISTAL	17 HOLLISTER ST 14605	210	1,164.55		1,164.55
0890	261400 106.41-3-17.003	QUICK NET LTD	15 HOLLISTER ST 14605	210	68.35		68.35
0891	261400 106.41-3-33	FLAGG, MARK	48 LINCOLN ST 14605	311	1,865.77		1,865.77
0892	261400 106.41-4-49	LAWSON, HELEN	156 GILMORE ST 14605	210	4,948.79		4,948.79
0893	261400 106.41-4-54	RE IEMI LLC	444 HUDSON AVE 14605	710	4,630.19		4,630.19
0894	261400 106.41-4-55	MOORE, VINCENT	15 WADSWORTH ST 14605	710	3,174.90		3,174.90
0895	261400 106.41-4-6	BEVERLY ENTERPRISES LLC	33 WADSWORTH ST 14605	220	1,335.85		1,335.85
0896	261400 106.42-1-10	GEBREHLAK, SARA	385 PORTLAND AVE 14605	210	4,352.43		4,352.43
0897	261400 106.42-1-10	SANTIAGO & SON PROPERTY	33 IRONDEQUOIT ST 14605	220	2,017.05		2,017.05
0898	261400 106.42-2-50	CRAY, TIFFINAY L.	28R HILLER ST 14605	311	32.42		32.42
0899	261400 106.42-3-25.002	GEBREHLAK, SARA	404 PORTLAND AVE 14605	482	2,757.90		2,757.90
0900	261400 106.42-3-5	MARTINEZ, LISAVIRO	151 ROHR ST 14605	220	421.30		421.30
0901	261400 106.43-1-12						

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SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0902	261400 106.43-1-35	PEREZ, JOSE	29 ROHR ST 14605	210	386.08		386.08
0903	261400 106.43-3-32	MOLINA, RICHARD	15 SAUNDER ST 14605	220	1,322.31		1,322.31
0904	261400 106.43-3-33.001	MOLINA, RICHARD	252-256 BAY ST 14605	462	2,799.65		2,799.65
0905	261400 106.43-3-41	JOSEPH, GEORGE	290 FIRST ST 14605	220	1,189.81		1,189.81
0906	261400 106.43-4-21	CHEFF, KEVIN	31 HARVEST ST 14605	220	2,428.94		2,428.94
0907	261400 106.43-4-3	SARDWY HOLDINGS LLC	49 HEHPEL ST 14605	311	1,161.76		1,161.76
0908	261400 106.43-4-44	BELL, MICHAEL	1 EGGLEST ST 14605	210	1,142.78		1,142.78
0909	261400 106.43-4-64	ORTIZ, INES	102 SAUNDER ST 14605	210	495.93		495.93
0910	261400 106.43-4-60	HEINAH, ROSA M.	79 HEHPEL ST 14605	210	1,038.39		1,038.39
0911	261400 106.44-2-15	CRANE, TAWHIE L.	78 HIGH ST 14609	210	2,647.81		2,647.81
0912	261400 106.44-2-46	SEQUOIA LENDING GROUP LLC	340 SIXTH ST 14605	210	707.89		707.89
0913	261400 106.44-2-22	HICKORY CAPITAL PARTNERS LLC	70 FORESTER ST 14609	210	2,030.92		2,030.92
0914	261400 106.44-3-60	SCHMIDT, FREDERICK J.	12 FRANCES ST 14609	210	1,238.88		1,238.88
0915	261400 106.44-4-30	GREEN, RUFUS LEE	58 MOVA ST 14609	210	752.37		752.37
0916	261400 106.44-4-60	ILS PROPERTIES INC	410 BAY ST 14605	220	1,828.77		1,828.77
0917	261400 106.45-1-31	CARTER, PAZELA	42 HARVEST ST 14605	210	1,900.61		1,900.61
0918	261400 106.46-2-45.002	HILLENDALE, PATRICK	740 ST PAUL 14605	421	1,660.46		1,660.46
0919	261400 106.46-2-78.001	STANILFY, JAWAR	65 ALHIRA ST 14605	311	1,439.91		1,439.91
0920	261400 106.46-3-11	DOBBS JOHN/HYINTER TWANDA	46 GALUSHA ST 14605	210	1,199.32		1,199.32
0921	261400 106.46-3-12	WYINTER, LEAN	45 GALUSHA ST 14605	210	1,021.81		1,021.81
0922	261400 106.49-1-24	LANGSTON, PAHELIA	43 GALUSHA ST 14605	210	26.80		26.80
0923	261400 106.49-1-71	GONZALEZ, YUKIENAI	611 NORTH ST 14605	210	940.45		940.45
0924	261400 106.49-2-35	JACKSON, VERITA	90 CLEVELAND ST 14605	311	66.53		66.53
0925	261400 106.49-2-77	MOBC PROPERTIES LLC	38 CONCORD ST 14605	449	2,457.64		2,457.64
0926	261400 106.49-2-79	SIMMONS, TYRELL	631-634 NORTH ST 14605	220	492.43		492.43
0927	261400 106.49-3-29	JACKSON, FIVVINA	7 GRACE ST 14605	449	1,735.11		1,735.11
0928	261400 106.49-3-30	SIMMONS, ELHORA	51 WILSON ST 14605	311	143.30		143.30
0929	261400 106.49-3-4	SIMMONS, ELHORA	55 WILSON ST 14605	210	2,455.26		2,455.26
0930	261400 106.50-1-40.001	WHITE, PHYLLIS	13 HELENA ST 14605	220	1,289.00		1,289.00
0931	261400 106.50-2-1	72 CENTRAL PARK TRUST	72 CENTRAL PARK 14605	220	1,341.80		1,341.80
0932	261400 106.50-2-29.001	POSTHAITE, AMOS	114-124 BAY ST 14605	210	3,152.53		3,152.53
0933	261400 106.50-2-45	SMITH, LOUWONNE	178 HEBARD ST 14605	210	1,552.55		1,552.55
0934	261400 106.50-2-61	VALENCIA, VICTOR FRANCISCO	186 CENTRAL PARK 14605	220	1,698.71		1,698.71
0935	261400 106.51-1-11	COOK, SHAHHOJ	115 BAY ST 14605	220	1,761.23		1,761.23
0936	261400 106.51-1-4	BELLY, JAMES	245 BAY ST 14605	230	1,627.76		1,627.76
0937	261400 106.51-2-14	REILLY, JAMES	201 BAY ST 14605	210	2,190.94		2,190.94
0938	261400 106.51-2-2	HUGOS ENTERPRISES LLC	351 FOURTH ST 14605	311	57.57		57.57
0939	261400 106.51-2-37	DELMESEAN, LANEW A.	275 BAY ST 14605	311	2,285.89		2,285.89
0940	261400 106.51-2-44	ILS PROPERTIES INC	156 THIRD ST 14605	210	2,896.03		2,896.03
0941	261400 106.51-2-52	HERNANDEZ, ROSELYN	194 THIRD ST 14605	220	1,673.33		1,673.33
0942	261400 106.51-3-12	HARPER JOSEPH & GERTRUDE	151 THIRD ST 14605	210	2,893.96		2,893.96
0943	261400 106.51-3-5	ACEMI LLC	430 FOURTH ST 14605	220	187.14		187.14
0944	261400 106.52-1-50	SHARI MOHAMED HUSSEIN	368 FOURTH ST 14605	311	4,515.10		4,515.10
0945	261400 106.52-2-16	MOORE, VINCENT L.	157 FIFTH ST 14605	210	2,630.08		2,630.08
0946	261400 106.52-2-47.001	LEE, HAIYMA	5 EIGHTH ST 14609	220	1,849.93		1,849.93
0947	261400 106.52-2-72	HICKORY CAPITAL PARTNERS LLC	144-146 SEVENTH ST 14609	220	2,145.45		2,145.45
0948	261400 106.52-2-72	FORBES, ELIZA	130 SIXTH ST 14605	210	187.14		187.14
0949	261400 106.52-2-73	FORBES, ELIZA	134 SIXTH ST 14605	311	869.31		869.31
0950	261400 106.52-2-79	RIVERA, RAMON	170 SIXTH ST 14605	210	3,190.39		3,190.39
0951	261400 106.52-2-81	ELLISON BARBARA & FLAY	180 SIXTH ST 14605	210	2,140.42		2,140.42
0952	261400 106.52-2-82	NAVEDO, JOSE JR	184 SIXTH ST 14605	220	129.41		129.41
0953	261400 106.52-3-10	J & H HOUSING INC	869 N GOODMAN ST 14609	311	2,469.89		2,469.89
0954	261400 106.52-3-23	BENTON, DORIS	44 MADASH ST 14609	210			

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SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0955	261400 106.52-3-3.001	COLDBERG ALONDRA MARIE	519 BAY ST 14609	210	830.82		830.02
0956	261400 106.52-3-16.001	RE TEHI LLC	216 HUDSON AVE 14605	449	9,658.96		9,658.96
0957	261400 106.57-1-30	ENGLISH, ERNEST E. JR	29 PORTLAND AVE 14605	438	475.74		475.74
0958	261400 106.57-1-31	ENGLISH, ERNEST E. JR	27 PORTLAND AVE 14605	710	740.21		740.21
0959	261400 106.57-1-43	MARSHALL, KAREN	18 WASH ST 14605	220	1,438.25		1,438.25
0960	261400 106.57-2-39	NORTHROP, MARK	97 PORTLAND AVE 14605	438	700.51		700.51
0961	261400 106.58-1-70.001	LDS EXPRESS LLC	517 SCIO ST 14605	433	1,279.12		1,279.12
0962	261400 106.58-2-10	HALLETT, DENISE H.	17 VETTER ST 14605	210	1,991.97		1,991.97
0963	261400 106.59-1-33	FERRY, JAMES D.	24 FIRST ST 14605	10	1,466.08		1,466.08
0964	261400 106.59-1-41	HUGO'S ENTERPRISES LLC	66 FIRST ST 14605	220	2,300.14		2,300.14
0965	261400 106.59-2-17	WADE, LORAN	240 FOURTH ST 14605	220	2,211.48		2,211.48
0966	261400 106.59-2-18	KEARSE, SINCERRAY	234 FOURTH ST 14605	220	1,278.63		1,278.63
0967	261400 106.59-2-30	KEARSE, SINCERRAY	243 FOURTH ST 14605	220	1,294.17		1,294.17
0968	261400 106.59-2-30	JOHNSON, BERNIE H.	329 CENTRAL PARK 14605	210	3,656.65		3,656.65
0969	261400 106.59-2-4	HLS PROPERTIES INC	59 THIRD ST 14605	210	1,526.60		1,526.60
0970	261400 106.59-2-60	GRAHAM, JAHIEL L.	146 PENNSYLVANIA AVE 14609	210	1,579.68		1,579.68
0971	261400 106.59-2-73	HARRIS, ALEXIS	33 FIFTH ST 14605	210	1,689.40		1,689.40
0972	261400 106.60-1-12	HOWARD, FRANK	301 PENNSYLVANIA AVE 14609	210	1,366.72		1,366.72
0973	261400 106.60-1-30	HOWARD, FRANK	42 FAIR PL 14609	210	2,827.05		2,827.05
0974	261400 106.60-1-44	GRAHAM, DELLA	52 FAIR PL 14609	210	1,242.27		1,242.27
0975	261400 106.60-1-47.001	MCCAULEY, VIRGINIA	49 FIFTH ST 14605	411	2,929.19		2,929.19
0976	261400 106.60-2-36	SULLIVAN-KEARSE, SINCERRAY	1 SHORT ST 14609	210	1,440.09		1,440.09
0977	261400 106.60-2-53	BURDA, JOHN	20-22 SHORT ST 14609	220	1,047.83		1,047.83
0978	261400 106.60-2-73	POWDER, JAMES	19 SIXTH ST 14605	210	2,132.02		2,132.02
0979	261400 106.60-2-83	ASIF KHAN MINHAS LLC	34 FIFTH ST 14605	210	995.54		995.54
0980	261400 106.60-2-83	ADAMS, ZACHARY	1 LAHON ST 14605	20	995.54		995.54
0981	261400 106.60-3-23.001	WELCH JOSEPH C/JANEEN A/	704 N GOODMAN ST 14609	433	147.39		147.39
0982	261400 106.60-3-39	CHURCH OF GOD	26-28 FERRISDALE CRES 14609	311	129.41		129.41
0983	261400 106.60-3-41	HIGHER HEIGHTS CHURCH OF	29 WEBSTER CRES 14609	311	118.64		118.64
0984	261400 106.60-3-65	HAPPY TEARNT REALTY LLC	165 WEBSTER CRES 14609	438	1,785.88		1,785.88
0985	261400 106.60-4-14	PARKER, GLORIA	20 CLIFF ST 14608	311	175.51		175.51
0986	261400 106.61-1-16	OSBORNE KEITHON/GILLIAN	24 CLIFF ST 14608	484	560.57		560.57
0987	261400 106.61-1-17	OSBORNE KEITHON/GILLIAN	61 DAVIS ST 14605	210	1,110.91		1,110.91
0988	261400 106.65-1-10	MOTA, ISRAEL	24 CLIFF ST 14608	210	1,785.22		1,785.22
0989	261400 106.65-1-6.001	MOLINA, RICHARD	60 ONTARIO ST 14605	220	1,295.12		1,295.12
0990	261400 106.65-2-14.001	MOLINA, RICKY	55 ONTARIO ST 14605	210	462.33		462.33
0991	261400 106.65-2-46	REDEEMING WORD CHRISTIAN	76 WOODWARD ST 14605	620	17,046.57		17,046.57
0992	261400 106.65-3-66.001	ALAH, ADRIAN	28 WELD ST 14605	220	1,976.15		1,976.15
0993	261400 106.66-1-16.002	DEHHS, RONNIE	249 N UNION ST 14605	210	1,960.46		1,960.46
0994	261400 106.66-1-35	TISDALE, JAMES A.	138 LEWIS ST 14605	210	1,011.98		1,011.98
0995	261400 106.66-2-20	SHELTON, WILLIE B.	191 LEWIS ST 14605	220	1,818.06		1,818.06
0996	261400 106.67-1-16	ROC HOLDINGS 101 LLC	31-35 CARSON AVE 14609	411	1,293.10		1,293.10
0997	261400 106.67-1-19	HUGO'S ENTERPRISES	117 FOURTH ST 14609	210	7,697.21		7,697.21
0998	261400 106.67-1-33	BOYD, CAROLANNE	55 GARSON AVE 14609	210	1,876.12		1,876.12
0999	261400 106.67-2-21	FROM HOUSE 2 HOME LLC	220 RAYWARD AVE 14609	210	1,716.37		1,716.37
1000	261400 106.67-2-6	WILLIAMS, HIRILYN	88 GARSON AVE 14609	210	1,537.64		1,537.64
1001	261400 106.68-1-27	WILLIAMS, ANA A.	47 FECK ST 14609	210	1,830.34		1,830.34
1002	261400 106.68-1-27	WOWACK, SHALONDA	51 FAIR PL 14609	220	2,872.11		2,872.11
1003	261400 106.68-1-30	KING, JOHN A.	31 FECK ST 14609	220	2,010.68		2,010.68
1004	261400 106.68-1-33.002	KKOYO LLC	47 FAIR PL 14609	210	1,276.59		1,276.59
1005	261400 106.68-1-4	KRAUSE-HIRICAVI, GABRIELE	47 FAIR PL 14609	210	1,954.03		1,954.03
1006	261400 106.68-2-11	ABINILAH ADEL KH H	130-134 WEBSTER AVE 14609	482	1,599.42		1,599.42
1007	261400 106.68-2-38	VILAVONG, RANDITH	93 GRAND AVE 14609	210	1,473.13		1,473.13
1008	261400 106.68-2-38	ALLWRIGHT LLC		210	2,645.34		2,645.34

SERIAL #	SWICCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1008	261400	106.68-3-12		MCINTOSH, CARLINE	369 GARSON AVE 14609	220	409.50		409.50
1009	261400	106.68-3-20		JACKSON, BEROAH D.	311 GARSON AVE 14609	210	1,019.42		1,019.42
1010	261400	106.68-3-43		BOSTICK, BRENIS	370-372 HAYWARD AVE 14609	220	3,862.97		3,862.97
1011	261400	106.69-1-81		URBAN CITY ME LLC	242-244 VERORA ST 14608	710	6,530.57		6,530.57
1012	261400	106.71-1-17		150 MC PARKING LLC	168 N CLINTON AVE 14604	438	4,299.97		4,299.97
1013	261400	106.71-1-18		150 MC PARKING LLC	164-166 N CLINTON AVE 14604	438	2,029.21		2,029.21
1014	261400	106.71-1-19		150 MC PARKING LLC	158 N CLINTON AVE 14604	438	2,672.23		2,672.23
1015	261400	106.71-1-2,001	Y	270 CENTRAL HOLDINGS LLC	270 CENTRAL AVE 14605	449	6,769.92		6,769.92
1016	261400	106.71-1-20		150 MC PARKING LLC	92 ANDREWS ST 14604	438	1,977.13		1,977.13
1017	261400	106.72-1-73,001	Y	HAYMONDS, EDDIE	69 CENTRAL AVE 14605	484	2,543.94		2,543.94
1018	261400	106.72-1-73,001	Y	TEJESHA DEMESSE & TELHOME	391 ANDREWS ST 14604	484	2,463.71		2,463.71
1019	261400	106.73-1-32	Y	JONES, FLORA	270 SCIO ST 14605	311	1,537.56		1,537.56
1020	261400	106.73-2-30	Y	WILLIAMS, DAVID W.	234 LYNDHURST ST 14605	210	2,066.09		2,066.09
1021	261400	106.73-2-51		RICHARDS, XANNEE	324 SCIO ST 14605	220	1,336.21		1,336.21
1022	261400	106.76-1-31		MCNARY, DEBRA	409 HAYWARD AVE 14609	210	1,658.14		1,658.14
1023	261400	106.76-1-67		RBS REITAL GROUP LLC	1151 E MAIN 14609	220	2,425.81		2,425.81
1024	261400	106.80-1-14, 091	Y	MCPHERSON, ROBERT	141 GIBUS ST 14605	482	5,937.91		5,937.91
1025	261400	106.81-1-13	Y	BLOOMFIELD RP LLC	51-559 E MAIN 14604	210	3,368.28		3,368.28
1026	261400	107.21-1-66	Y	RAMOS, JOSE	38 RUSTIC ST 14609	210	3,633.83		3,633.83
1027	261400	107.22-1-44	Y	YCHT, JENNIFER A.	38 PINECLIFF DR 14604	210	4,274.87		4,274.87
1028	261400	107.22-2-54		ASHLOCK, ANGEL H.	14 GREENLAKE DR 14609	311	1,258.76		1,258.76
1029	261400	107.22-2-97		BELLOMO, STEPHEN J.	1170 CLIFFORD AVE 14609	311	1,636.99		1,636.99
1030	261400	107.23-1-11, 003	Y	SERRANO RANGEL & LETICIA	154 SPRINGFIELD AVE 14609	210	2,444.38		2,444.38
1031	261400	107.23-1-11, 003	Y	HUNT EVERLENA & BRIAN	2016 CLIFFORD AVE 14609	210	12.25		12.25
1032	261400	107.23-1-42, 001		SEMOYA LENDING GROUP LLC	37 MURKINFIELD DR 14609	210	3,443.86		3,443.86
1033	261400	107.23-2-18		SUMLER, ANGEL H.	162 CLIFFORD AVE 14609	210	3,808.36		3,808.36
1034	261400	107.23-2-19		SUMLER, ANGEL H.	170 CLIFFORD AVE 14609	210	4,398.01		4,398.01
1035	261400	107.24-2-35	Y	DEL, GERARD J.	30 DEERFIELD DR 14609	311	2,845.29		2,845.29
1036	261400	107.29-1-26	Y	YOUNG, TYRONE E.	1786-1788 CLIFFORD AVE 14609	210	4,646.90		4,646.90
1037	261400	107.29-2-80	Y	ASIF KHAN MINHAS LLC	214 WINTERARTH ST 14609	210	2,804.73		2,804.73
1038	261400	107.30-1-10	Y	WILLIAMS, MARILYN	1880 CLIFFORD AVE 14609	210	3,414.06		3,414.06
1039	261400	107.30-2-7		BARBATS PROPERTIES LLC	1847-1849 CLIFFORD AVE 14609	220	1,825.51		1,825.51
1040	261400	107.30-3-2		RODGERS LULA BELL	360 ELLISON ST 14609	210	3,230.71		3,230.71
1041	261400	107.31-2-13		COLUCCI, DOMINICK	43 LAWNDALE TER 14609	210	3,292.52		3,292.52
1042	261400	107.31-2-27		THAYER, EUE H. JR	184 LONGVIEW TER 14609	210	836.65		836.65
1043	261400	107.31-3-14		HAWKINS, PATRICK	27 HARLEDALE ST 14609	210	2,684.38		2,684.38
1044	261400	107.31-3-29	Y	RO RIGUEZ, ALICIA	497 ROCKET ST 14609	311	360.94		360.94
1045	261400	107.37-1-25	Y	RC GRANDE PROPERTIES LLC	35 WINTERARTH ST 14609	210	4,650.37		4,650.37
1046	261400	107.37-1-35		HICKORY CAPITAL PARTNERS LLC	972 H GOODMAN ST 14609	220	2,569.37		2,569.37
1047	261400	107.37-1-48		BERHUEZ, JOSE L.	1050 N GOODMAN ST 14609	210	2,737.93		2,737.93
1048	261400	107.37-2-15		GORE, ANH L.	63 CUMMINGS ST 14609	220	4,211.67		4,211.67
1049	261400	107.37-2-41	Y	ARROYO, ERWIN	82 BAYCLIFF DR 14609	311	2,442.80		2,442.80
1050	261400	107.37-3-10	Y	KETCHUM, KURT P.	752-754 BAY ST 14609	210	1,129.24		1,129.24
1051	261400	107.37-3-16	Y	GOLDMAN & COHEN LLC	162 ELLISON ST 14609	220	1,602.13		1,602.13
1052	261400	107.37-3-2	Y	LAPLACA STEPHEN C/PACANO	85 ROCKET ST 14609	210	3,742.83		3,742.83
1053	261400	107.37-3-23	Y	MARTINEZ, MARIANI	206 ELLISON ST 14609	210	2,184.40		2,184.40
1054	261400	107.37-3-36	Y	HUGHES, DAZELL	171 ELLISON ST 14609	210	2,995.60		2,995.60
1055	261400	107.37-3-55	Y	MCCEE, BERNARD JR	50 CUMMINGS ST 14609	210	1,938.69		1,938.69
1056	261400	107.37-3-67	Y	CARROLL, STEPHEN J.	114 CUMMINGS ST 14609	210	2,849.17		2,849.17
1057	261400	107.39-1-36	Y	SIMPSON, JOHN F. JR	72 BEDFORD ST 14609	210			
1058	261400	107.39-1-6	Y	SMITH, NANCY	95 EDGELAND ST 14609	210			
1059	261400	107.39-1-74		DOLITZ, MICHAEL D.	78 SALISBURY ST 14609	210			
1060	261400	107.39-3-54			1062 BAY ST 14609	210			

29.28

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1061	261400 107.40-1-41	1387 CULVER ROAD LLC	1387 CULVER RD 14609	433	1,533.09		1,533.09
1062	261400 107.40-1-44	ALLEN REGINALD T/ROSADO H	22 RICHLAND ST 14609	210	3,946.61		3,946.61
1063	261400 107.45-1-12.001	HEELS, NELSON A.	629 BAY ST 14609	210	2,019.42		2,019.42
1064	261400 107.45-1-63	KEARSE, SINCERRAY	136 ACKERMAN ST 14609	210	1,691.34		1,691.34
1065	261400 107.45-1-9	STEIDEL, HAROLD L.	611 BAY ST 14609	210	1,019.85		1,019.85
1066	261400 107.45-2-27	NORTHEAST AREA DEV INC	359 WEBSTER AVE 14609	402	2,919.10		2,919.10
1067	261400 107.45-3-14	HLS PROPERTIES INC	43-45 WENDELL ST 14609	220	1,529.42		1,529.42
1068	261400 107.45-3-18	JACKSON, DERICK	25 STUHZ ST 14609	210	1,720.02		1,720.02
1069	261400 107.45-3-56	TURNER, LEONARD J.	403 WEBSTER AVE 14609	210	2,868.44		2,868.44
1070	261400 107.45-3-71	GETTER, LULA	102 ELLISON ST 14609	210	4,275.11		4,275.11
1071	261400 107.45-4-12	GALGADO, ROBERT	424 WEBSTER AVE 14609	210	100.27		100.27
1072	261400 107.45-4-13	WILMINGTON SAVINGS FUND	432-434 WEBSTER AVE 14609	311	180.27		180.27
1073	261400 107.46-1-36	HURST, JENNIFER	115 PARKSIDE AVE 14609	220	2,259.94		2,259.94
1074	261400 107.46-2-64	BURROWS, MAKIA	115 PARKSIDE AVE 14609	210	4,865.15		4,865.15
1075	261400 107.47-1-57	TUMINELLI, SHYLLIA	52 MC KINSTER ST 14609	210	2,553.78		2,553.78
1076	261400 107.48-1-40	STANLEY, ERIC	29 CONKLIN AVE 14609	210	2,151.23		2,151.23
1077	261400 107.53-1-10	BURDA, JOHN A.	9 COPELAND ST 14609	210	2,475.31		2,475.31
1078	261400 107.53-1-25	FROM HOUSE 2 HOME LLC	6 DIAMOND PL 14609	210	2,083.59		2,083.59
1079	261400 107.53-1-41	VIATOR, BARIDI	231 WEBSTER AVE 14609	210	2,983.05		2,983.05
1080	261400 107.53-1-9	HLS PROPERTIES INC	11 COPELAND ST 14609	210	945.44		945.44
1081	261400 107.53-2-38	SAMUELS, CHARLES	21 HAZELWOOD TER 14609	210	3,483.89		3,483.89
1082	261400 107.53-2-44	CITRAIN YAKOV VENUDA	55-57 HAZELWOOD TER 14609	210	613.22		613.22
1083	261400 107.53-2-46	NORTH EAST AREA DEV INC	69 HAZELWOOD TER 14609	220	3,407.30		3,407.30
1084	261400 107.53-2-75.001	HICKORY CAPITAL PARTNERS LLC	256 WEBSTER AVE 14609	484	991.66		991.66
1085	261400 107.53-2-91	STRONG ERYCA & VICTOR	336 WEBSTER AVE 14609	220	1,530.63		1,530.63
1086	261400 107.53-3-16	BINK, VERA	61 HELVILLE ST 14609	210	2,292.72		2,292.72
1087	261400 107.54-1-26	HICKS JOHN H JR/O'CONNELL	172-174 HELVILLE ST 14609	220	374.95		374.95
1088	261400 107.54-2-46	BOYD, ROBERT H.	227 ROSEWOOD TER 14609	210	4,381.71		4,381.71
1089	261400 107.54-2-74	MARREIS, RHONDA	172-174 HELVILLE ST 14609	220	497.87		497.87
1090	261400 107.54-3-10	GARDNER, HILLES W.	356 PARSELLS AVE 14609	210	2,641.91		2,641.91
1091	261400 107.54-3-56	BROWN, GUYTRIAN G.	286-288 PARSELLS AVE 14609	210	3,171.53		3,171.53
1092	261400 107.54-3-71	HOWLIN DOUGLAS P/LINDA	613 PARSELLS AVE 14609	210	2,556.68		2,556.68
1093	261400 107.56-3-11	WILLIAMS OSCAR & BRENDA	665 PARSELLS AVE 14609	210	957.24		957.24
1094	261400 107.56-3-11	MORNINGSTAR, CHARLES A.	164 MC KINLEY ST 14609	210	147.84		147.84
1095	261400 107.57-1-11	SCHUBER, JASON	151 WYAND CRES 14609	210	5,272.34		5,272.34
1096	261400 107.57-1-11	WALSH, DAVID H.	245 COLEBOURNE RD 14609	210	3,499.61		3,499.61
1097	261400 107.59-2-16	BAKER, COLEEN S.	150 TRYON PARK 14609	210	4,466.63		4,466.63
1098	261400 107.59-2-43	WARE, JOE II	35 PARSELLS AVE 14609	210	2,264.23		2,264.23
1099	261400 107.61-1-2	4110 SHARKWOOD-2 INC	194 GRAMD AVE 14609	210	4,443.56		4,443.56
1100	261400 107.61-1-39	HOFFMAN, JEFFREY F.	407 GARSON AVE 14609	210	936.76		936.76
1101	261400 107.61-3-13	ROHRER CHARLES CHRISTOPHER	413-415 GARSON AVE 14609	312	201.29		201.29
1102	261400 107.61-3-14	HAPPYTYMANTEREALTY LLC	485 GARSON AVE 14609	220	5,040.33		5,040.33
1103	261400 107.61-3-26	WESTERN FRONTIER LLC	489 GARSON AVE 14609	210	3,940.38		3,940.38
1104	261400 107.61-3-27	PARSELLS AVENUE COMMUNITY	375 GARSON AVE 14609	210	2,294.93		2,294.93
1105	261400 187.61-3-7.001	KT MEDIA ENTERPRISE LLC	345 PARSELLS AVE 14609	620	5,741.19		5,741.19
1106	261400 187.62-1-20	WILLIAMS, LINDA H.	74-78 STOUT ST 14609	230	1,425.10		1,425.10
1107	261400 107.62-1-71	565 LIVING INC	709 GARSON AVE 14609	311	3,668.49		3,668.49
1108	261400 107.62-3-35	SHAG REALTY LLC	547-549 GARSON AVE 14609	210	129.41		129.41
1109	261400 107.62-3-7	HELLAWAY, CARLISSA	506 GRAND AVE 14609	220	3,273.07		3,273.07
1110	261400 107.63-2-10	CAPSAMY PROPERTIES LLC	506 GRAND AVE 14609	220	1,805.28		1,805.28
1111	261400 107.63-2-11	SHARE, HELEN E.	735 GARSON AVE 14609	210	2,234.55		2,234.55
1112	261400 107.63-2-25						
1113	261400 107.64-2-45						

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SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1114	261400 107.65-1-29.001	IGHANI, ELIZABETH H.	36 WYAND CRES 14609	210	4,839.61		4,839.61
1115	261400 107.69-1-65	YTHIA PROPERTIES LLC	5-5.5 BEECHWOOD ST 14604	220	1,185.38		1,185.38
1116	261400 107.69-2-2	SHAW DEVELOPMENT LLC	1291-129J E MAIN 14609	411	3,686.73		3,686.73
1117	261400 107.70-1-13	SHEPPARD, MAGGIE L.	526 SIDNEY ST 14609	210	3,048.49		3,048.49
1118	261400 107.70-1-24	MCJ VENTURES LLC	1526 E MAIN 14609	210	1,377.01		1,377.01
1119	261400 107.70-1-34	KORTON BEA ELLA	66 SIDNEY ST 14609	220	1,432.08		1,432.08
1120	261400 107.70-1-71	IVERY, DWAYNE	1515 E MAIN 14609	210	1,554.56		1,554.56
1121	261400 107.70-1-72	IVERY, DWAYNE	1509-1511 E MAIN 14609	210	3,646.21		3,646.21
1122	261400 107.70-3-16	RUBINGU, BIREGO JERU	63-65 KINGSTON ST 14609	482	1,772.83		1,772.83
1123	261400 107.70-3-33	BURGESS, JEROME E. II	32 ARCH ST 14609	210	2,636.92		2,636.92
1124	261400 107.71-1-76.003	BALIMA, DOROTHEE	64 KINGSTON ST 14609	210	999.76		999.76
1125	261400 107.74-3-10	STAMPS, MONICA R.	70 KINGSTON ST 14609	210	1,517.16		1,517.16
1126	261400 107.75-2-31	PHILLIPS, ROSEMARY W.	191 ROYLESTON RD 14609	210	2,668.61		2,668.61
1127	261400 107.77-1-12	PASTA PARY ELLEN	183 WINDSTEAD RD 14609	210	5,075.97		5,075.97
1128	261400 107.77-1-12	BERNARD, EUNICE	173 BRECK ST 14609	210	1,485.15		1,485.15
1129	261400 107.78-1-13	CLARKE, CASSANDRA	250 BRECK ST 14609	210	1,173.19		1,173.19
1130	261400 107.78-1-24	ANDERSON, MARK H. JR	1553 E MAIN 14609	210	2,024.43		2,024.43
1131	261400 107.78-1-31	WARFIELD, THOMAS F.	61 HERKIMER ST 14609	210	900.28		900.28
1132	261400 107.78-1-4E	BURDA, JOHN	75 GREENLEAF ST 14609	210	1,337.63		1,337.63
1133	261400 107.78-1-8E	I'AM FLIPPING HOMES, LLC	231 BRECK ST 14609	220	3,487.03		3,487.03
1134	261400 107.78-1-93	HICKEY, CATHERINE J.	279 BRECK ST 14609	220	1,474.30		1,474.30
1135	261400 107.78-2-24.001	GATTI, TERRI L.	110-114 BOWMAN ST 14609	210	3,035.59		3,035.59
1136	261400 107.78-2-75	SMITH DAVID & HANSEN	33 BOWMAN ST 14609	210	5,454.80		5,454.80
1137	261400 107.78-2-91	DAVIS-STRANGLEY, BEVERLY R.	64 HERKIMER ST 14609	210	3,195.07		3,195.07
1138	261400 107.80-2-40	REIS, FRED	1174 ATLANTIC AVE 14609	210	3,020.82		3,020.82
1139	261400 107.81-3-24	HEELS, NELSON ALAN	78 ILLINOIS ST 14609	220	4,456.17		4,456.17
1140	261400 120.24-1-16	SIFKAROWSKI, TONY	376 HAGUE ST 14611	220	2,349.82		2,349.82
1141	261400 120.24-1-17	LAKE AVE. HOLDINGS LLC	372 HAGUE ST 14611	220	2,804.74		2,804.74
1142	261400 120.24-2-18	GRIFFIN, HELEA R.	303 HAGUE ST 14611	210	1,687.08		1,687.08
1143	261400 120.24-2-21	KROMLTON, SOHIE	313 HAGUE ST 14611	210	1,212.45		1,212.45
1144	261400 120.25-1-12	BAKER, YOLANDA	618 CAMPBELL ST 14611	210	1,301.86		1,301.86
1145	261400 120.25-1-23.001	BUTCHORH HOLDINGS LLC	382 AMES ST 14611	230	3,624.58		3,624.58
1146	261400 120.25-1-51	MCLEUNGHLIN, JAMES	501 CAMPBELL ST 14611	220	994.80		994.80
1147	261400 120.25-2-12	OMENS LAWRENCE J K	299-301 AMES ST 14611	220	1,256.48		1,256.48
1148	261400 120.25-3-44	CORNWYLL PROPERTIES LLC	447 WILDER ST 14611	210	2,426.79		2,426.79
1149	261400 120.25-3-48	GATTI, TERRI	590 MAPLE ST 14611	220	3,881.11		3,881.11
1150	261400 120.25-3-68	CORNI, FRANK D.	282 AMES ST 14611	210	979.38		979.38
1151	261400 120.25-3-70	OMENS LAWRENCE JL	292 AMES ST 14611	210	1,104.47		1,104.47
1152	261400 120.25-3-71	OMENS, LAWRENCE	298 AMES ST 14611	210	1,250.72		1,250.72
1153	261400 120.26-1-15	BINK, VERA	428 CAMPBELL ST 14611	210	2,682.92		2,682.92
1154	261400 120.26-1-66	SHAWLEY, LORRIE	33 WHITNEY ST 14611	210	991.84		991.84
1155	261400 120.26-1-7	LAZARUS, RONALD	446 CAMPBELL ST 14611	311	75.52		75.52
1156	261400 120.26-2-22	WELTE, CARL	313 WILDER ST 14611	311	4,174.53		4,174.53
1157	261400 120.26-2-24	WELTE, CARL	303 WILDER ST 14611	220	1,599.78		1,599.78
1158	261400 120.26-2-63	TLE REI LLC	472 MAPLE ST 14611	210	1,147.86		1,147.86
1159	261400 120.27-1-16	GIORGI PROPERTIES INC	150 CAMPBELL ST 14611	411	6,054.52		6,054.52
1160	261400 120.27-1-17	GIORGI PROPERTIES INC	146 CAMPBELL ST 14611	210	1,890.47		1,890.47
1161	261400 120.27-1-44	GIORGI PROPERTIES INC	151 CAMPBELL ST 14611	220	2,893.53		2,893.53
1162	261400 120.27-1-50	ROCHESTER MORROE PMANAGEMENT	148 SACTON ST 14611	210	629.84		629.84
1163	261400 120.27-1-57	HUD	213 CAMPBELL ST 14611	210	5,584.94		5,584.94
1164	261400 120.27-1-6B	POSAMI, DOMINICK	90 ORCHARD ST 14611	210	1,878.01		1,878.01
1165	261400 120.27-2-23	MUGALLI, ASEM	129 WILDER ST 14611	210	3,127.18		3,127.18
1166	261400 120.28-1-17	WHITFIELD, SATTARAU	92-98 KING ST 14608	43A	366.77		366.77

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	GARER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1167	261400 120.30-1-15		ADULLA AHLAM/ELAHRI	19 MC GUCKIN ST 14611	210	2,929.87		2,929.87
1168	261400 120.30-1-22	Y	PADILLA, JUDITH A.	153 INDEPENDENCE ST 14611	210	2,278.20		2,278.20
1169	261400 120.30-1-42		TOOBS, JUSTIN	136 MT READ 14611	210	3,176.57		3,176.57
1170	261400 120.31-1-1		MOB, MATTHEW P.	1175 MAPLE ST 14611	220	3,055.90		3,055.90
1171	261400 120.31-1-3		MOBC PROPERTIES LLC	1159 MAPLE ST 14611	210	2,426.74		2,426.74
1172	261400 120.31-1-57		WILLIAMS, EVELDA H.	58 MC ARDLE ST 14611	210	4,187.91		4,187.91
1173	261400 120.31-1-87	Y	MOBC PROPERTIES LLC	194 INDEPENDENCE ST 14611	210	1,781.80		1,781.80
1174	261400 120.31-2-13		CARSAVY PROPERTIES LLC	22 ALICE ST 14611	220	2,392.64		2,392.64
1175	261400 120.31-2-22		TORRES-RIVERA, JOEL	27 POTOHAC ST 14611	210	1,301.12		1,301.12
1176	261400 120.32-2-18		HARROD, JENNIFER	189 HAGUE ST 14611	210	2,398.74		2,398.74
1177	261400 120.32-2-42		ROBERTS, BRUCE	165 HAGUE ST 14611	210	2,595.65		2,595.65
1178	261400 120.33-1-14.001		LAVILLA, DANIELLE	5 KLUWER ST 14611	210	1,729.51		1,729.51
1179	261400 120.33-2-16		ALKHARRI, MOHAMMAD A H M	605 MAPLE ST 14611	220	3,456.26		3,456.26
1180	261400 120.33-2-16	Y	RODRIGUEZ, ACHILLE	211 COLVIN ST 14611	210	1,228.23		1,228.23
1181	261400 120.33-2-35		SHEDLEY, BELINDA	124 COLVIN ST 14611	210	930.17		930.17
1182	261400 120.34-1-31		JSA PROPERTY MGMT LLC	131 YORK ST 14611	230	4,577.88		4,577.88
1183	261400 120.34-1-55		278 ALEX STREET LLC	33 WRIGHT ST 14611	210	2,193.89		2,193.89
1184	261400 120.34-2-27		VIS CAPITAL HOLDINGS INC	41 LOVE ST 14611	210	1,317.76		1,317.76
1185	261400 120.34-2-38.001		TORREND, MARQUISE	76-82 EDDY ST 14611	220	1,469.94		1,469.94
1186	261400 120.34-2-40		THOMAS MELANIE & MORR J	71 EDDY ST 14611	210	780.55		780.55
1187	261400 120.34-2-65.001		BRADFORD, TARIQ	91 TAYLOR ST 14611	280	1,916.69		1,916.69
1188	261400 120.34-2-78		MYERS, MILDRED	31 TAYLOR ST 14611	210	622.44		622.44
1189	261400 120.34-2-86.001		BOYLE DAREN CHRISTIAN	142-144 YORK ST 14611	210	1,408.67		1,408.67
1190	261400 120.35-1-29		JOSEPH POLVINO INC	32 SILVER ST 14611	438	147.39		147.39
1191	261400 120.35-1-35	Y	MAY, FANNIE B.	96 SILVER ST 14611	210	2,339.10		2,339.10
1192	261400 120.35-2-65		TAYLOR, GIORGIO	121 SILVER ST 14611	210	1,389.73		1,389.73
1193	261400 120.35-3-52		CLARKE, CASSANDRA	77.5 TERRY ST 14611	220	1,282.29		1,282.29
1194	261400 120.35-3-54.002		HARRIS, JASON	11 TERRY ST 14611	210	898.47		898.47
1195	261400 120.35-3-71.001		SINCLAIR-PARKER, JACQUELIN	621-623 BROWN'S RACE 14611	483	2,683.07		2,683.07
1196	261400 120.36-1-29	Y	LEHIS-DOKYI, LULA	10 MADISON ST 14608	220	2,365.07		2,365.07
1197	261400 120.36-1-75		ROBINSON, JA HEL	82 JEFFERSON AVE 14611	210	1,873.93		1,873.93
1198	261400 120.36-2-35.001	Y	KOMARU, TINTOHI	14-14.5 KING ST 14608	280	5,245.14		5,245.14
1199	261400 120.38-1-10		DGH PROPERTY HOLDINGS LLC	194 BUFFALO RD 14611	421	19,969.74		19,969.74
1200	261400 120.39-1-13	Y	DGH PROPERTY HOLDINGS LLC	47 GLIDE ST 14611	210	2,932.87		2,932.87
1201	261400 120.39-1-14	Y	DGH PROPERTY HOLDINGS LLC	59 GLIDE ST 14611	210	2,487.96		2,487.96
1202	261400 120.39-1-35	Y	DGH PROPERTY HOLDINGS LLC	66 INDEPENDENCE ST 14611	220	5,346.11		5,346.11
1203	261400 120.41-1-13	Y	COFFEY, STEVEN W.	17 CHESTER ST 14611	220	3,989.10		3,989.10
1204	261400 120.41-1-33	Y	MOORE, RAHDI H & TIA	160 DRUFORTH ST 14611	210	4,070.45		4,070.45
1205	261400 120.41-1-40		TISDALE, RAQUIMTIS	196 DRUFORTH ST 14611	210	1,518.79		1,518.79
1206	261400 120.41-1-50		SINGLETARY, CHASTITY	59 COLVIN ST 14611	210	3,261.17		3,261.17
1207	261400 120.42-1-1.001		HARRIS, KENNETH H.	99 HORTENSE ST 14611	210	1,788.60		1,788.60
1208	261400 120.42-1-21		ROC HOLDINGS 103 LLC	99 YORK ST 14611	210	1,503.20		1,503.20
1209	261400 120.42-1-71		GAINY, THOMASIA H.	51 HORTENSE ST 14611	210	1,581.29		1,581.29
1210	261400 120.42-1-77		OWENS, BETTY	104 DRUFORTH ST 14611	210	1,449.05		1,449.05
1211	261400 120.42-2-18		MCCULLOUGH, GEORGE H.	39 EDDY ST 14611	311	1,379.63		1,379.63
1212	261400 120.42-2-3		DUTCOTTON HOLDINGS LLC	90 YORK ST 14611	220	4,895.65		4,895.65
1213	261400 120.43-1-20.001		SHITH, BERTHA	14 WENTWORTH ST 14611	210	1,231.42		1,231.42
1214	261400 120.43-1-21	Y	ALLISON, CATHERINE E.	27 NEW YORK 14611	210	2,481.14		2,481.14
1215	261400 120.43-2-61		ROBINSON, CHRISTOPHER	147 W PAIN 14611	210	2,939.31		2,939.31
1216	261400 120.43-2-7	Y	NICHOLSON, ERIC	777 TROUP ST 14611	483	2,817.45		2,817.45
1217	261400 120.43-3-12		TLG REI LLC	349 TROUP ST 14611	210	2,370.08		2,370.08
1218	261400 120.43-3-21		JOHNSON, SHARDELL L.	191-209 JEFFERSON AVE 14611	411	2,247.84		2,247.84
1219	261400 120.44-1-17		HARDY PROPERTIES INC			24,842.28		24,842.28

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SERIAL #	EMISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	HIGH BID PROP.
1220	261400 120.44-2-53	GOD TEMPLE OF HOLY PRAISE	65 PROSPECT ST 14608	311	53.93		53.93
1221	261400 120.44-2-60	OWENS, FLORETTA	208 ATKINSON ST 14608	210	512.73		512.73
1222	261400 120.47-2-31	PINCKNEY, NATHAN	40 DEPEW ST 14611	210	2,317.79		2,317.79
1223	261400 120.47-2-33	JOHNSON, ROSS JR	82 DEPEW ST 14611	210	2,186.48		2,186.48
1224	261400 120.47-2-54	KOMLER, PUNCHAS ALEXANDER	71 DEPEW ST 14611	210	2,341.68		2,341.68
1225	261400 120.47-2-61	ROMIS DAVID & KATHERINE	107 DEPEW ST 14611	210	1,706.44		1,706.44
1226	261400 120.48-1-60	JONES, CHARLENE A.	23 GARDINER AVE 14611	210	3,013.75		3,013.75
1227	261400 120.48-3-16	KATZ, CHARLENE	63 THORNDALE TER 14611	210	2,240.39		2,240.39
1228	261400 120.48-3-33	HARRIS, KIHU	70 LOZTER ST 14611	210	2,400.91		2,400.91
1229	261400 120.48-3-89	SCOTT, JAMES B.	36 HOBART ST 14611	210	3,472.72		3,472.72
1230	261400 120.48-3-9	BURKE, SCOTT	25 THORNDALE TER 14611	210	2,276.50		2,276.50
1231	261400 120.49-1-7	DAVIS, MARLENE	247 WEST AVE 14611	210	1,387.35		1,387.35
1232	261400 120.49-1-74	HICKORY CAPITAL PARTNERS LLC	74 THORNDALE TER 14611	220	1,672.40		1,672.40
1233	261400 120.49-1-84	HLS PROPERTIES INC	20 THORNDALE TER 14611	220	1,478.50		1,478.50
1234	261400 120.49-2-16	HICKORY CAPITAL PARTNERS LLC	20 DARLEN ST 14611	210	2,509.29		2,509.29
1235	261400 120.49-2-20	GATTI, TERRI	35 DARLEN ST 14611	210	3,871.29		3,871.29
1236	261400 120.49-2-38	SIMMONS, AVERY	75 WELINGTON AVE 14611	210	2,459.73		2,459.73
1237	261400 120.49-2-39	ASHTON, LINDINE H.	91 WELINGTON AVE 14611	210	2,354.18		2,354.18
1238	261400 120.49-2-40	WAYSON DORIS & CHUCK	87 WELINGTON AVE 14611	210	1,136.86		1,136.86
1239	261400 120.49-2-46	ROSE, FRANKIE C.	32 WARWICK AVE 14611	220	3,055.78		3,055.78
1240	261400 120.49-2-48	AME REAL ESTATE GROUP LLC	57 WARWICK AVE 14611	220	2,137.46		2,137.46
1241	261400 120.49-2-55	BYRANT, PHILLIP	25 ARDMORE ST 14611	210	1,943.41		1,943.41
1242	261400 120.50-1-16	TANKSLEY, NATHANIEL JR	75 ARDMORE ST 14611	210	1,941.26		1,941.26
1243	261400 120.50-1-18	YOUNG, NAOMI	63 HORAN ST 14611	210	2,274.41		2,274.41
1244	261400 120.50-1-56	ACHILLE WESHEL & ROSITA E	54 WELINGTON AVE 14611	210	2,419.87		2,419.87
1245	261400 120.51-2-20	HUNT, TAMMY	333 JEFFERSON AVE 14611	210	1,246.41		1,246.41
1246	261400 120.51-2-23	BOYLE DAREN CHRISTIAN	351-353 JEFFERSON AVE 14611	210	1,540.06		1,540.06
1247	261400 120.51-2-28	CLARKE, CASSANDRA	26 ST CLAY ST 14611	210	1,612.41		1,612.41
1248	261400 120.51-2-56	GYLVESTER, NORED, MARY	14 GLADSTONE ST 14611	220	2,439.34		2,439.34
1249	261400 120.51-2-75	MILLHOUSE, WILMA	12 HORGAN ST 14611	210	1,296.28		1,296.28
1250	261400 120.51-3-52	PINCKNEY, NATHAN	183 JEFFERSON TER 14611	210	1,858.76		1,858.76
1251	261400 120.51-3-79.001	FRASIER, LARRY J.	344 TREMONT ST 14608	220	687.40		687.40
1252	261400 120.51-4-13	HERRON, JOHN	24 ROCKLAND PARK 14611	210	983.47		983.47
1253	261400 120.51-4-60	WILSON WILLIE LESTER	366 TREMONT ST 14608	210	2,250.24		2,250.24
1254	261400 120.52-2-48	SIRELL, PROPERTIES LLC	21 JEFFERSON TER 14608	210	1,816.38		1,816.38
1255	261400 120.52-2-53.001	FRESTON, BERNADETTE	CAIRN ST 14611	210	761.93		761.93
1256	261400 120.52-3-52	LOPEZ, SILVIA MARIA	34 BRIGGS ST 14611	843	15,660.76		15,660.76
1257	261400 120.53-1-7	CATALANO, ALBERT JOHN	70 STANTON ST 14611	210	1,201.91		1,201.91
1258	261400 120.54-1-34	SCOTT, MICHAEL	64 STANTON ST 14611	210	1,085.87		1,085.87
1259	261400 120.54-1-52	WEST RIDGE HOLDINGS INC	23 WELLS ST 14611	210	4,218.17		4,218.17
1260	261400 120.54-1-53	EVERETT, LUCY	222 CAIRN ST 14611	449	2,562.92		2,562.92
1261	261400 120.54-1-66.002	WILLIAMS, TRACY L.	253 GARFIELD ST 14611	710	8,242.36		8,242.36
1262	261400 120.54-1-68	BROADY, DANIELA	206 DEPEW ST 14611	210	6,043.37		6,043.37
1263	261400 120.55-2-65	PINCKNEY, CHRISTOPHER	36 SALINA ST 14611	210	2,876.50		2,876.50
1264	261400 120.55-3-45	HICKORY CAPITAL PARTNERS LLC	206 DEPEW ST 14611	210	2,783.34		2,783.34
1265	261400 120.55-3-40	WILLIAMS, TRACY L.	366 CHILI AVE 14611	210	3,203.71		3,203.71
1266	261400 120.55-3-9	MCLMORE, JEFFREY C.	466 CHILI AVE 14611	210	2,332.99		2,332.99
1267	261400 120.56-1-15	ROCHESTER METRO HIGHT LLC	155-157 HOBART ST 14611	210	1,179.94		1,179.94
1268	261400 120.56-1-23	SMITH, ROBERT E.	403-405 CHILI AVE 14611	230	2,717.16		2,717.16
1269	261400 120.56-1-26	RAYAH, BRANDON	35 POST AVE 14619	482	361.11		361.11
1270	261400 120.56-2-4		553 CHILI AVE 14611	210	2,537.76		2,537.76
1271	261400 120.56-3-34.001			433	7,245.61		7,245.61
1272	261400 120.56-3-5.001						

29.76

SERIAL #	SWISCSD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP
1273	261400 120.56-3-6	JAYSON, JEFFREY	18 THURSTON RD 14619	403	2,145.25		2,145.25
1274	261400 120.56-3-62	MEDIAK, NICHOLAS A.	23-29 THURSTON RD 14619	449	452.79		452.79
1275	261400 120.57-1-57	GREER, M. C.	57 WOODBINE AVE 14619	210	3,913.17		3,913.17
1276	261400 120.57-1-69	HAYE JOHN H & JULIE A	121 WOODBINE AVE 14619	210	3,879.36		3,879.36
1277	261400 120.57-2-14	GRAHAM, WILLIAM H. JR	121 WARRICK AVE 14611	210	3,769.63		3,769.63
1278	261400 120.57-3-13	HAYE, ALFRED SR	165 WASHINGTON AVE 14611	210	2,405.78		2,405.78
1279	261400 120.57-3-8	SHEPARD, HILLIARY JR	137-139 WASHINGTON AVE 14611	210	4,409.33		4,409.33
1280	261400 120.58-1-43	SCOTT, VELMA	120-122 WASHINGTON AVE 14611	220	585.87		585.87
1281	261400 120.58-2-14	MARTIN, COREY	5 WAYNE PL 14611	210	439.96		439.96
1282	261400 120.58-2-17.001	NEW 19TH HOUSING LLC	11 WAYNE PL 14611	210	1,725.56		1,725.56
1283	261400 120.58-2-2	TZAFILIS, SHARON	101-103 KIRKLAND RD 14611	220	2,275.99		2,275.99
1284	261400 120.58-2-33	MRCR TRUST	21 JUDSON TER 14611	210	1,756.17		1,756.17
1285	261400 120.58-2-38	ROBINSON, SHEMARRY	24 JUDSON TER 14611	210	6,529.91		6,529.91
1286	261400 120.58-2-41.001	HOWARD, TERRY	146 KIRKWOOD AVE 14611	210	3,929.33		3,929.33
1287	261400 120.58-3-47	HYZINE, ELOISE	10 ORLEANS ST 14611	210	2,061.51		2,061.51
1288	261400 120.59-1-14	PINCKNEY, NATHAN	207 DR SAMUEL MCCREE WAY 14611	210	2,265.99		2,265.99
1289	261400 120.59-1-18	HUDSON, MATTHEW	175 CADY ST 14611	210	1,455.71		1,455.71
1290	261400 120.59-2-11.001	ROGERS, ROSA	216-338 CHAMPLAIN ST 14611	210	2,607.36		2,607.36
1291	261400 120.59-2-32	ROBINSON, SHEMARRY	56 CADY ST 14608	220	5,606.14		5,606.14
1292	261400 120.60-1-30	ARFIELD INVESTMENT LLC	103-103.5 CADY ST 14608	220	422.62		422.62
1293	261400 120.60-2-18	Y SHITH, ALECIA	69 CADY ST 14608	220	1,835.98		1,835.98
1294	261400 120.60-2-22	BROOKS, ANJIE	65 CADY ST 14608	220	2,692.57		2,692.57
1295	261400 120.60-2-24	FOWLER, CHRISTOPHER P.	193 REYNOLDS ST 14608	210	314.60		314.60
1296	261400 120.60-2-49	JONES, SHERARD LOWER	129 CADY ST 14608	210	1,561.88		1,561.88
1297	261400 120.60-2-5	BANKS, MARTIN	245 CHAMPLAIN ST 14608	220	2,788.59		2,788.59
1298	261400 120.60-2-56	HEARD, GEOFFREY	249 CHAMPLAIN ST 14608	210	831.51		831.51
1299	261400 120.60-2-57	BEARD, KEVIN	253 CHAMPLAIN ST 14608	210	2,709.34		2,709.34
1300	261400 120.60-2-58	BARTON, LAHOIT H. JR	516-520 JEFFERSON AVE 14611	220	224.72		224.72
1301	261400 120.60-2-71	TUCKER, KATIE H. I/U	101.5 CADY ST 14608	220	5,848.99		5,848.99
1302	261400 120.60-2-75	MOHANT, LISA H.	1301 GENESEE PARK 14619	210	613.22		613.22
1303	261400 120.60-2-14	KASOVSKA, VIOLETA	919 CHILI AVE 14611	210	914.70		914.70
1304	261400 120.60-2-4	LEWIS, VONDA	790 CHILI AVE 14611	210	3,321.64		3,321.64
1305	261400 120.60-2-47	HICKORY CAPITAL PARTNERS LLC	37 FARRAGUT ST 14611	210	2,629.10		2,629.10
1306	261400 120.60-2-1	BARNES, JESSIE	750 ARNETT BLVD 14619	210	1,644.78		1,644.78
1307	261400 120.60-2-22	MILDRED, KERSHAW L/U	768 ARNETT BLVD 14619	210	1,894.91		1,894.91
1308	261400 120.60-2-25	PERRY, JASON	145 DEVONSHIRE CT 14619	210	3,598.80		3,598.80
1309	261400 120.60-2-34	HICKORY CAPITAL PARTNERS LLC	743 ARNETT BLVD 14619	210	3,337.94		3,337.94
1310	261400 120.60-2-23	HICKORY CAPITAL PARTNERS LLC	154 SALINA ST 14619	210	2,312.30		2,312.30
1311	261400 120.64-1-34	ATREUS TRUST	71-73 THURSTON RD 14619	220	3,187.23		3,187.23
1312	261400 120.64-1-5	HICKORY CAPITAL PARTNERS LLC	49 WILTON TER 14619	210	920.64		920.64
1313	261400 120.64-2-29	MICHELSON, ERIC	548 ARNETT BLVD 14619	210	3,582.77		3,582.77
1314	261400 120.64-2-53	DRUMGOOLE HAROLD DEAN	118 SHERWOOD AVE 14619	210	2,318.11		2,318.11
1315	261400 120.64-2-36	HOME, ALBERTA B.	136 SHERWOOD AVE 14619	210	3,657.18		3,657.18
1316	261400 120.64-3-77	BRIDGES, ANGELA	619-621 ARNETT BLVD 14619	210	1,660.68		1,660.68
1317	261400 120.65-1-78	GRIFFIN, LOUISE	442 ARNETT BLVD 14619	220	4,286.35		4,286.35
1318	261400 120.65-2-50	MORC PROPERTIES LLC	240 RUGBY AVE 14619	210	3,009.03		3,009.03
1319	261400 120.65-2-51	MORC PROPERTIES LLC	238 RUGBY AVE 14619	210	3,895.48		3,895.48
1320	261400 120.65-2-51	MORC PROPERTIES LLC	385 ARNETT BLVD 14619	210	2,713.12		2,713.12
1321	261400 120.65-3-16	NEW 19TH HOUSING LLC	674 FROST AVE 14611	220	2,066.45		2,066.45
1322	261400 120.66-1-13	ROBINSON, SHEMARRY	311-313 GENESEE ST 14611	210	2,238.71		2,238.71
1323	261400 120.66-1-23	NEW 19TH HOUSING LLC	162 ARNETT BLVD 14619	210	18,683.69		18,683.69
1324	261400 120.66-1-55.001	NEW 19TH HOUSING LLC	665-667 FROST AVE 14611	433	2,664.95		2,664.95
1325	261400 120.66-1-70	NEW 19TH HOUSING LLC		220	1,764.75		1,764.75

29.07

SERIAL	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1376	261400 120.66-1-73	NEW 19TH HOUSING LLC	649 FROST AVE 14611	210	1,100.34		1,100.34
1377	261400 120.66-1-74	NEW 19TH HOUSING LLC	645 FROST AVE 14611	210	2,620.82		2,620.82
1378	261400 120.66-2-18	ROLAND, JOHNNY	85 LEROX ST 14611	210	3,026.51		3,026.51
1379	261400 120.66-2-41	BROWN, QUINTRA	440-444 GENESEE ST 14611	482	7,361.61		7,361.61
1380	261400 120.66-3-50	SEQUOIA LENDING GROUP LLC	56 ALDINE ST 14619	210	2,054.07		2,054.07
1381	261400 120.66-3-81	NEW 19TH HOUSING LLC	48 WELINGTON AVE 14611	220	2,821.07		2,821.07
1382	261400 120.67-1-15	ROC HOLDINGS 103 LLC	435 FROST AVE 14611	210	879.97		879.97
1383	261400 120.67-1-17	CASTELLO HOLDINGS LLC	331 FROST AVE 14611	311	71.91		71.91
1384	261400 120.67-1-24	BOLTON, LINDA	10 LEROX ST 14611	210	1,362.01		1,362.01
1385	261400 120.67-1-37	TRAVEY, CHARLES	66 LEROX ST 14611	210	671.41		671.41
1386	261400 120.67-1-40	GREGG-BARNES, EBONEY R.	73 LEROX ST 14611	210	2,093.77		2,093.77
1387	261400 120.67-1-42	ROC HOLDINGS 103 LLC	65 LEROX ST 14611	210	1,329.51		1,329.51
1388	261400 120.67-1-49	585 LIVING INC	35 LEROX ST 14611	311	68.35		68.35
1389	261400 120.67-1-5	NEW 19TH HOUSING LLC	581 FROST AVE 14611	210	2,100.67		2,100.67
1390	261400 120.67-1-61	ORZEL, SAHSON	2 ARHETT BLVD 14611	210	1,116.74		1,116.74
1391	261400 120.67-1-66	BILLETT, NEMICK	44-50 ARHETT BLVD 14611	210	2,671.24		2,671.24
1392	261400 120.67-2-44	GUILLORY, ATEILA	566 EPHORTH ST 14611	210	2,789.58		2,789.58
1393	261400 120.67-2-50	NOBLE HENRY & MARKING	88 ICELAND PARK 14611	210	875.23		875.23
1394	261400 120.67-3-20	ASES NATAN YACOB &	340-342 COLUMBIA AVE 14611	280	2,231.46		2,231.46
1395	261400 120.67-3-45-001	KORAH PROPERTIES LLC	13 FLORENCE ST 14611	210	1,457.31		1,457.31
1396	261400 120.67-3-17-001	TANKSLEY, MATTHEW JR	23 FLORENCE ST 14611	210	771.87		771.87
1397	261400 120.68-1-35	BELL, FELICIA	272 FROST AVE 14608	210	1,140.14		1,140.14
1398	261400 120.68-1-5	MAGEE, HERTIS	321 FROST AVE 14608	220	1,061.31		1,061.31
1399	261400 120.68-2-17	GRIFFIN, WILLIAM C.	323 FROST AVE 14608	220	2,608.27		2,608.27
1400	261400 120.68-2-19	WASHINGTON, JAMES	92 BARTLETT ST 14608	210	1,734.75		1,734.75
1401	261400 120.68-3-53	COLE, EVAN	75 BARTLETT ST 14608	220	3,473.63		3,473.63
1402	261400 120.68-3-55	ALSTON, ISMARH J.	97 BARTLETT ST 14608	210	1,639.96		1,639.96
1403	261400 120.68-2-50	NOBLE, SHANE	141 COLUMBIA AVE 14608	210	4,182.61		4,182.61
1404	261400 120.68-3-73	RE JEMI LLC	666 JEFFERSON AVE 14611	482	11,291.21		11,291.21
1405	261400 120.68-3-12	MURRAY, JANIE B.	123 BARTLETT ST 14608	210	3,306.71		3,306.71
1406	261400 120.68-3-25	JENTONS, JAMES	269 COLUMBIA AVE 14608	210	2,533.80		2,533.80
1407	261400 120.68-3-52	MORSE, CAWDICE	263 COLUMBIA AVE 14608	210	1,849.17		1,849.17
1408	261400 120.70-1-47	WISEMEN ENTERPRISES LLC	961 ARHETT BLVD 14619	220	2,857.79		2,857.79
1409	261400 120.70-1-49	HICKORY CAPITAL PARTNERS LLC	951 ARHETT BLVD 14619	210	1,878.58		1,878.58
1410	261400 120.70-2-67	MAYER, LEWIS F. III	286 INGLEWOOD DR 14619	210	3,200.45		3,200.45
1411	261400 120.71-1-34	PERRY, JASON	46 ROXBOROUGH RD 14619	210	3,314.41		3,314.41
1412	261400 120.71-2-42	DRUGGOLE, HAROLD	72 INGLEWOOD DR 14619	210	2,177.49		2,177.49
1413	261400 120.71-3-21	STORRS, EARL R.	89 INGLEWOOD DR 14619	210	879.94		879.94
1414	261400 120.71-3-27	SULLIVAN, MATTHEW	123 HARLBOROUGH RD 14619	210	6,680.32		6,680.32
1415	261400 120.71-4-20	HARRIS, TRACY Y.	300 RAVENWOOD AVE 14619	210	3,751.66		3,751.66
1416	261400 120.71-4-55	MARQUAN, CHARLOTTE & JAMES	243 POST AVE 14619	210	2,498.87		2,498.87
1417	261400 120.72-1-33	WHITE, FRED R.	92 RAVENWOOD AVE 14619	210	6,062.56		6,062.56
1418	261400 120.72-1-48	JOHNSON, LINDA K.	100-102 RAVENWOOD AVE 14619	220	2,149.38		2,149.38
1419	261400 120.72-1-50	HILHOUSE WILDA JEAN	306 POST AVE 14619	311	442.04		442.04
1420	261400 120.72-2-14	RED ACCEPTANCE CORP II LL	487 WELINGTON AVE 14619	210	11,367.66		11,367.66
1421	261400 120.73-2-26	WESTBROOK, ANTHONY	5 WALTER PARK 14611	210	1,320.45		1,320.45
1422	261400 120.74-1-28	MCCRARY ROY & LIZZIE	42 TRAFALGAR ST 14619	210	1,731.52		1,731.52
1423	261400 120.74-1-46	SMITH, CLIFFORD A.	440 WELINGTON AVE 14619	210	6,185.74		6,185.74
1424	261400 120.74-1-74	BARTON, LAMONT A. JR	134-136 MELROSE ST 14619	220	1,042.78		1,042.78
1425	261400 120.74-2-52	HIDDLEBROOK, CYNTHIA	391 COLUMBIA AVE 14611	220	1,449.86		1,449.86
1426	261400 120.75-1-26	ABDULLAH, MOHAMED ALI	339-341 COLUMBIA AVE 14611	220	2,005.08		2,005.08
1427	261400 120.75-1-35	FROID, LIRAN	412-414 HAWLEY ST 14611	220	1,375.18		1,375.18
1428	261400 120.75-1-60	HICKORY CAPITAL PARTNERS LLC					

SERIAL	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1379	261400 120.75-3-64	HARVEY, TERESA	100 SHELTER ST 14611	210	2,185.87		2,185.87
1380	261400 120.75-3-8	KING, DOMENIQUE	525 FLINT ST 14611	210	3,054.71		3,054.71
1381	261400 120.76-1-6	PERRY, JASON	676 JEFFERSON AVE 14611	220	1,615.84		1,615.84
1382	261400 120.76-1-67.001	HAMILTON, RAMSEY A.	6 COSTELLO PARK 14608	210	1,436.48		1,436.48
1383	261400 120.76-2-15	JRG, RESIDENTIAL	104 HAWLEY ST 14608	210	1,680.55		1,680.55
1384	261400 120.76-2-26	ROC HOLDINGS 103 LLC	129 HAWLEY ST 14608	210	13,997.37		13,997.37
1385	261400 120.76-2-4	SOLOMON, WILLIE J.	154 HAWLEY ST 14608	210	2,248.71		2,248.71
1386	261400 120.76-2-55.001	HLS PROPERTIES INC	367 SEWARD ST 14608	210	1,387.05		1,387.05
1387	261400 120.76-2-58.002	WALLACE RICHARD & BYFORD	390 SEWARD ST 14608	449	883.92		883.92
1388	261400 120.76-2-67.002	HILL, JALONDA	97 S PLYMOUTH AVE 14608	311	56.92		56.92
1389	261400 120.76-2-74.001	PARKS, TERRANCE	119 FLINT ST 14608	210	2,942.87		2,942.87
1391	261400 120.76-2-88	DEVY, JACOB	225 FLINT ST 14608	210	1,374.59		1,374.59
1392	261400 120.79-1-65	JACKSON, JESSIE, LEE	321 SEWARD ST 14608	210	1,172.18		1,172.18
1393	261400 120.79-1-11	SOLES, EVAN	180 PENHURST ST 14619	210	4,312.66		4,312.66
1394	261400 120.79-3-11	POPE, WILLIE J. JR	169 LEHIGH AVE 14619	210	1,774.89		1,774.89
1395	261400 120.79-3-25	FLORENCE, CLIFFEORD	95 LEHIGH AVE 14619	210	2,523.96		2,523.96
1396	261400 120.80-1-41	RUTH WENDY REGINA	393 POST AVE 14619	210	1,649.91		1,649.91
1397	261400 120.80-1-42	BILLET, PATRICIA Y.	397 POST AVE 14619	220	3,697.29		3,697.29
1398	261400 120.80-1-59	O CONNOR EDWARD M	16 PENHURST ST 14619	210	4,321.43		4,321.43
1399	261400 120.80-2-18	ROLIN, TILLON	69 HILTON ST 14619	210	2,801.64		2,801.64
1399	261400 120.80-3-31	ALE REAL ESTATE GROUP LLC	44 FLAUNDERS ST 14619	210	1,803.07		1,803.07
1400	261400 120.80-3-42	4 E ENTERPRISES LLC	173 POST AVE 14619	210	2,178.57		2,178.57
1401	261400 120.81-1-26	RUSSELL, SHARINA C.	191 MELROSE ST 14619	210	7,760.99		7,760.99
1402	261400 120.81-1-51	WALTHOUR STUART A & LEYAN	318 ROSLYN ST 14619	210	5,337.02		5,337.02
1403	261400 120.81-1-71	SIMMONS, ELIJAH	33-25 ANTHONY ST 14619	210	5,304.87		5,304.87
1404	261400 120.81-2-33	SIMMONS, CLIFTON D.	603 WELINGTON AVE 14619	210	4,748.13		4,748.13
1405	261400 120.81-2-45	THOMAS MARK ANTHONY	277 WELLDORF AVE 14619	210	2,313.83		2,313.83
1406	261400 120.81-2-70	LOVETTE, DELORIAS	226 ELMDORF AVE 14619	210	2,112.26		2,112.26
1407	261400 120.82-1-15	SINGLETON, BEN	81 MELROSE ST 14619	210	357.28		357.28
1408	261400 120.82-2-19	MARQUIS ENTERPRISES LLC	234 EARL ST 14611	210	1,184.73		1,184.73
1409	261400 120.82-2-23	ROC HOLDINGS 103 LLC	678 GEHESEE ST 14611	210	1,681.65		1,681.65
1410	261400 120.82-2-29	WASHINGTON, JAMES	716 GEHESEE ST 14611	210	2,921.02		2,921.02
1411	261400 120.82-3-16	JONES, DEBRA	67 ROSLYN ST 14619	210	3,042.80		3,042.80
1412	261400 120.82-3-18	MOBC PROPERTIES LLC	49 ROSLYN ST 14619	210	2,445.23		2,445.23
1413	261400 120.82-4-12	HERRING, MARY	85 ELMDORF AVE 14619	210	2,775.78		2,775.78
1414	261400 120.82-4-43	WELCH ALBERT E JR/TANISHA	98 WEST HIGH 14619	210	1,716.07		1,716.07
1415	261400 120.83-1-51.001	EVANS, JOHN B.	300 MAGNOLIA ST 14611	210	1,909.21		1,909.21
1416	261400 120.83-1-82	ALTURKAIT HARIL M H M	7 MARILA ST 14611	210	2,591.10		2,591.10
1417	261400 120.83-2-24	ROC HOLDINGS 103 LLC	323 MAGNOLIA ST 14611	210	1,678.82		1,678.82
1418	261400 120.83-2-30	JACKSON, MARY	285 MAGNOLIA ST 14611	311	2,567.67		2,567.67
1419	261400 120.83-2-31	JACKSON, HARRY	283 MAGNOLIA ST 14611	210	2,565.25		2,565.25
1420	261400 120.83-2-32	JACKSON, HARRY	73 MAGNOLIA ST 14611	311	30.72		30.72
1421	261400 120.83-2-38	HARRIS, LAVELL	20 EARL ST 14611	210	1,107.40		1,107.40
1422	261400 120.83-2-47	HAYNES VICKY JOE	68 EARL ST 14611	210	2,024.61		2,024.61
1423	261400 120.83-2-58	WASHINGTON, JAMES SR	138-140 EARL ST 14611	220	3,291.05		3,291.05
1424	261400 120.83-2-63	CANNON, ROBERT H.	162 EARL ST 14611	210	1,259.85		1,259.85
1425	261400 120.83-3-32	CANNON, ROBERT H.	61 EARL ST 14611	210	2,446.44		2,446.44
1426	261400 120.83-3-47	GARCIA, RASHANA	326 COTTAGE ST 14611	210	1,690.60		1,690.60
1427	261400 120.84-1-23	ROBINSON, SHEHARRAY T.	849 JEFFERSON AVE 14611	482	3,458.48		3,458.48
1428	261400 120.84-1-46	HOLT, EDWARD	864 JEFFERSON AVE 14611	311	158.16		158.16
1429	261400 121.25-2-40.005	INH ON BROADWAY LLC	26 BROADWAY 14607	414	71,027.90		71,027.90
1430	261400 121.29-1-30.001	ATES LLC	331-337 W MAIN 14608	710	52,327.52		52,327.52
1431	261400 121.29-1-34	FINDLEY PROPERTIES LLC	1 VAN AUERER ST 14608	438	2,342.03		2,342.03

SERIAL # SWISCD ACCOUNT NUMBER LIEN OWNER NAME PROPERTY ADDRESS PROP CLASS TAXES OWING LEGAL FEE MINIMUM BID PROP.

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1432	261400 121.29-1-35.001	FINDLEY PROPERTIES LLC	381 W MAIN 14608	330	2,921.33		2,921.33
1433	261400 121.37-2-29.001	HACK, DEBORAH	100 ATKINSON ST 14608	210	2,166.97		2,166.97
1434	261400 121.30-2-22	MURSON 252 LLC	252 S PLYMOUTH AVE 14608	330	5,339.68		5,339.68
1435	261400 121.40-2-54	SANDOVAL, NORAH	3 DENNING ST 14607	310	3,469.49		3,469.49
1436	261400 121.40-2-55.001	WRIGHT MARY HILL &	109-191 ADAMS ST 14608	312	274.00		274.00
1437	261400 121.45-1-17	REARD, MARK	199 ADAMS ST 14608	210	2,313.98		2,313.98
1438	261400 121.45-1-21.001	BROWN, BRADON A.	219 ADAMS ST 14608	210	560.57		560.57
1439	261400 121.45-1-30	IVY, JONATHAN L.	221 ADAMS ST 14608	210	1,293.19		1,293.19
1441	261400 121.45-1-31	BOYKIN, LEORONSON	221 ADAMS ST 14608	210	1,399.77		1,399.77
1442	261400 121.45-1-65	HC IEMI LLC	215 TREMONT ST 14608	210	1,135.32		1,135.32
1443	261400 121.46-1-48	PLYMOUTH ASSOCIATES	265 S PLYMOUTH AVE 14608	220	2,842.68		2,842.68
1444	261400 121.50-1-4	WALTHOUR, STUART A.	262 WEIGS ST 14607	310	43.15		43.15
1446	261400 121.51-1-3	SHARPFTEEN WILLIAM EST OF	659 AVERILL AVE 14607	210	10,959.40		10,959.40
1447	261400 121.51-1-83	WEBER, EDITH M.	21 HARLEH ST 14607	220	5,796.31		5,796.31
1448	261400 121.53-1-64	VOZSIS, ELISAVET	222-224 S GOODMAN ST 14607	220	8,678.61		8,678.61
1449	261400 121.53-1-7	TISDALE, JAMES	25 CADY ST 14608	220	5,690.34		5,690.34
1450	261400 121.53-1-79	JAMES, WILLIE	71 DR SAMUEL MCCREE WAY 14608	210	1,465.18		1,465.18
1451	261400 121.53-3-13.005	RAZH, MUHAMMAD	26 CADY ST 14608	210	877.77		877.77
1452	261400 121.53-3-22	MILLER, BRADON	67-71 CHAMPLAIN ST 14608	210	867.15		867.15
1453	261400 121.53-3-33	PARDNER, RAY	27 CHAMPLAIN ST 14608	210	1,450.13		1,450.13
1454	261400 121.53-3-35	JOHNSON LASHAY/ROBINSON	106 109 FROST AVE 14608	220	1,150.92		1,150.92
1455	261400 121.53-3-42	GRIFFIN L/U, RAY FIELD	124 FROST AVE 14608	220	862.91		862.91
1456	261400 121.53-3-49	WASHINGTON, JAMES	116 SEWARD ST 14608	220	9,515.13		9,515.13
1457	261400 121.54-1-5	CATALYST HOME DEVELOPMENT	83 CHAMPLAIN ST 14608	311	3,325.77		3,325.77
1458	261400 121.54-2-12	WILSON, CHRISTOPHER	205-207 LINDBURGH ST 14608	230	976.46		976.46
1459	261400 121.54-2-17	HUBBARD, DWIGHT SR	682-684 CLARISSA ST 14608	220	7,658.40		7,658.40
1460	261400 121.55-1-22	GRIFFIN LOUISE EST OF	354-656 CLARISSA ST 14608	230	3,548.09		3,548.09
1461	261400 121.55-1-38	HARRIS, BENTRICE	30 ALEXANDER ST 14620	220	6,823.45		6,823.45
1462	261400 121.61-1-20	WEEZORAK, CHRISTOPHER M.	60-62 HAMILTON ST 14620	220	7,362.01		7,362.01
1463	261400 121.61-1-27.001	SPINKS, MERCEDIA	69-71 FROST AVE 14608	230	4,091.27		4,091.27
1464	261400 121.61-1-31	DAVIS-STANLEY, BEVELLY R.	28 BARTLETT ST 14608	210	2,863.81		2,863.81
1465	261400 121.61-1-7	JOHNSON, BERNIE	28 BARTLETT ST 14608	210	1,679.48		1,679.48
1466	261400 121.61-2-24.001	SOLES, EVAR	147 FROST AVE 14608	230	3,006.89		3,006.89
1467	261400 121.61-2-3	ROBINSON JEFFERY L	9-5 BARTLETT ST 14608	311	2,290.26		2,290.26
1468	261400 121.61-2-31	GATZ, TERRI L.	69-69 S BARTLETT ST 14608	311	14.33		14.33
1469	261400 121.61-2-53	YANCEY, QWERTIN	23 DORAN ST 14608	220	2,432.55		2,432.55
1470	261400 121.61-2-77	SMITH, GREGORY C.	5 COULTON PL 14608	311	2,723.79		2,723.79
1471	261400 121.61-2-91	GENERIC BUSINESS AND	89 COLUMBIA AVE 14608	311	53.96		53.96
1472	261400 121.63-2-20	DAVIS, RALPH	116-118 COLUMBIA AVE 14608	210	1,104.80		1,104.80
1473	261400 121.65-2-4	MINA, SAMI	123 ASHLAND ST 14620	210	3,124.51		3,124.51
1474	261400 121.65-2-5	MINA, SAMI	15 LAWTON ST 14620	210	3,242.82		3,242.82
1475	261400 121.66-1-42	WELCH, JARNEEN	17 LAWTON ST 14607	311	5,630.06		5,630.06
1476	261400 121.66-3-46.002	ANDERSON, EDWARD J.	568 S GOODMAN ST 14607	220	82.88		82.88
1477	261400 121.66-3-46.003	ANDERSON, MARY F.	2 EISENBERG PL 14620	220	2,772.87		2,772.87
1478	261400 121.67-3-27	A&D PROPERTY MANAGEMENT	630 S GOODMAN ST 14620	311	1,242.69		1,242.69
1479	261400 121.67-3-52	DALTON, WILLIAM J	275 RICHARD ST 14607	220	28.82		28.82
1480	261400 121.69-1-16	FLOOD, CHRISTOPHER	94 HAWLEY ST 14608	220	7,203.69		7,203.69
1481	261400 121.69-2-17.001	JOHNS, AUDREY L.	26 DAY PL 14608	210	6,293.91		6,293.91
1482	261400 121.69-2-59.001	JOHNS, KEVIN D.	847-849 S PLYMOUTH AVE 14608	210	427.79		427.79
1483	261400 121.69-2-62	KEHR, OZZIE C.	863-865 S PLYMOUTH AVE 14608	411	1,103.69		1,103.69
1484	261400 121.69-3-45	CENTER CITY PROPERTIES	809 EXCHANGE ST 14608	220	6,420.67		6,420.67
				210	1,984.01		1,984.01
					1,110.51		1,110.51

*** SUGGESTED LIST ***

SERIAL #	SMISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1485	261400	121.69-3-60		BELL, MARY H.	14 FLORA ST 14608	210	1,206.22		1,206.22
1486	261400	121.69-3-64		CROWDER JACK JR & DESTINY	2 FLORA ST 14608	210	3,287.89		3,287.89
1487	261400	121.69-4-6.001		CENTER CITY PROPERTIES	47 VIOLETTA ST 14608	210	995.53		995.53
1488	261400	121.72-2-43	Y	BROCK GEORGE & MARY ELLEN	20 OAKLAND ST 14620	210	3,249.97		3,249.97
1489	261400	121.72-2-67	Y	SUBBOTIRMA, VALENTINA	800 SOUTH AVE 14620	210	3,059.33		3,059.33
1490	261400	121.73-1-17.002		POST-DOC PROPERTIES LLC	55 CAYUCA ST 14620	311	12.25		12.25
1491	261400	121.74-1-79		SHERWOOD, MATTHEW W.	4 UPRMAN PL 14620	710	2,631.68		2,631.68
1492	261400	121.74-1-83.001		SHERWOOD, MATTHEW W.	9 UPRMAN PL 14620	438	749.03		749.03
1493	261400	121.74-4-7	Y	BRADLEY, JAMES	461 BENTON ST 14620	210	4,297.37		4,297.37
1494	261400	121.74-5-64		LAKE ONTARIO HOLDINGS INC	358 BENTON ST 14620	210	1,460.04		1,460.04
1495	261400	121.75-2-43		FUCHS, WILMA	226 LABURNUM CRES 14620	210	3,709.10		3,709.10
1496	261400	121.76-2-10	Y	DALTON, RICK	1071 MONROE AVE 14620	210	6,266.33		6,266.33
1497	261400	121.76-2-5		MIHALITSAS, GAUS	1051 MONROE AVE 14620	210	7,993.26		7,993.26
1498	261400	121.76-2-8		HCF & ANDERSON PROP LLC	1067-1069 MONROE AVE 14620	311	4,009.65		4,009.65
1499	261400	121.76-2-9		HCF & ANDERSON PROP LLC	1071 MONROE AVE 14620	311	35.99		35.99
1500	261400	121.77-1-10.001		ONE FLINT ST LLC	5 FLINT ST 14608	710	2,173.36		2,173.36
1501	261400	121.77-1-11		ROBINSON, VIOLA L.	15 FLINT ST 14608	449	1,458.76		1,458.76
1502	261400	121.77-1-17		KOUSA, RUSHDY M.	101 FLINT ST 14608	210	1,302.18		1,302.18
1504	261400	121.80-1-75		KONTORSKY, ALEX	1020 EXCHANGE ST 14608	210	1,914.55		1,914.55
1505	261400	121.80-1-78		ANDERSON, CORY	12 ROCKINGHAM ST 14620	210	5,887.52		5,887.52
1506	261400	121.81-1-50		FIDURA, WESLEY	920 SOUTH AVE 14620	228	5,899.63		5,899.63
1507	261400	121.82-1-61.001		SZURGOT, TIMOTHY	264 BENTON ST 14620	210	5,603.81		5,603.81
1508	261400	121.83-1-31	Y	WADE, REGINALD L. SR	281-283 BENTON ST 14620	220	5,836.39		5,836.39
1509	261400	121.83-2-5	Y	LIPSHUTZ, HARLAN	245 CROSBY TER 14620	210	2,642.59		2,642.59
1510	261400	122.23-1-3A		POMERS MICHAEL HAROLD	166 HUBBOLDT ST 14610	210	4,629.07		4,629.07
1511	261400	122.26-1-3A		SPECKT, BRIAN R.	28 CORWIN RD 14610	210	2,780.62		2,780.62
1512	261400	122.33-2-41	Y	MARCANTO, PATRICK	217 MIDDLESEX RD 14610	482	2,539.71		2,539.71
1513	261400	122.35-1-26		KULPA PETER & HELEN	215 NEWCASTLE RD 14610	210	7,246.81		7,246.81
1514	261400	122.46-1-33		STADLER, ORN & GEORGE M	36 EAST BLVD 14610	210	13,515.25		13,515.25
1515	261400	122.57-1-25.001		DEWITTER, JOHN P.	60 S WHITON RD 14610	210	2,288.10		2,288.10
1516	261400	122.72-1-24		VINCOLA, LAVERN P.	134 HUNDA BLVD 14610	210	4,789.18		4,789.18
1517	261400	122.72-2-34		LEMOULIER, PAUL F.	175 CASTLEBAR RD 14610	210	15.95		15.95
1518	261400	135.23-1-34		WESTBROOK, ANTHONY	407 WESTFIELD ST 14619	210	3,210.99		3,210.99
1519	261400	135.23-1-8		HICKORY CAPITAL PARTNERS LLC	911 GENESSE PARK 14619	210	2,338.72		2,338.72
1520	261400	135.23-2-77		MOBC PROPERTIES LLC	46-50 HILLENDALE ST 14619	220	1,480.43		1,480.43
1521	261400	135.23-3-8	Y	KUTLEDGE, NORMIE	115-117 HILLENDALE ST 14619	220	1,942.76		1,942.76
1522	261400	135.24-1-3A		FAITH VICTORY CHRISTIAN	531 POST AVE 14619	620	9,060.89		9,060.89
1523	261400	135.24-2-16		ROME, MICHAEL	21 A PL 14619	210	2,477.26		2,477.26
1524	261400	135.25-1-51	Y	SNOHLEN, JOSEPHINE	68 BURLINGTON AVE 14619	210	3,893.28		3,893.28
1525	261400	135.25-1-61		JAMES, TALUIS	10 BURLINGTON AVE 14619	210	5,055.28		5,055.28
1526	261400	135.25-2-56	Y	COOK, VALERIE H.	436 SAWYER ST 14619	210	1,921.84		1,921.84
1527	261400	135.25-3-19.001		RUSSELL, SABRINA C.	311-313 SAWYER ST 14619	220	4,748.29		4,748.29
1528	261400	135.26-1-56		BATISTE, MARCUS	646 WELINGTON AVE 14619	210	3,300.46		3,300.46
1529	261400	135.26-1-6	Y	BATY-RODGERS, CATHERINE	105 WEST HIGH 14619	210	1,939.59		1,939.59
1530	261400	135.26-3-19		SEELAND, JOHN	197 SAWYER ST 14619	210	2,247.73		2,247.73
1531	261400	135.26-3-81		COMART, CAROL R.	21 BRADBURN ST 14619	210	1,457.48		1,457.48
1532	261400	135.27-1-23	Y	NYS FINANCIAL INC	93 ELGIN ST 14611	210	2,224.98		2,224.98
1533	261400	135.27-1-46		HICKORY CAPITAL PARTNERS LLC	53 SAWYER ST 14619	210	893.46		893.46
1534	261400	135.27-1-52		BARTON, LAHONT A. JR	67 SAWYER ST 14619	210	2,206.60		2,206.60
1535	261400	135.27-1-57		KRIGHT, BETTY JEAN	43 SAWYER ST 14619	210	1,431.14		1,431.14
1536	261400	135.27-2-2		CANNON, CIARA	167 COTTAGE ST 14611	210	990.48		990.48
1537	261400	135.27-2-43	Y	ROBINSON, SHEARRAY	748 SEWARD ST 14611	210	7,611.28		7,611.28

29.31

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1538	261400 135.27-2-67	Y MYCHE, SHOYDA	650 SEWARD ST 14611	210	860.60		860.60
1539	261400 135.27-2-73	Y BYFORD, PHILIP	665 SEWARD ST 14611	210	1,708.39		1,708.39
1540	261400 135.27-3-2	Y HILTON, LOUISE	29 STRATFORD PARK 14611	210	1,599.49		1,599.49
1541	261400 135.27-3-37	HILL, MORNA JEAN & HASRAH	847 SEWARD ST 14611	210	5,138.08		5,138.08
1542	261400 135.27-3-40	GREEN, M C	868 SEWARD ST 14611	210	2,706.01		2,706.01
1543	261400 135.27-3-48	ALEEN, NELSON	808 SEWARD ST 14611	210	988.65		988.65
1544	261400 135.27-3-56	SEELAND, JOHH	760 SEWARD ST 14611	210	1,388.03		1,388.03
1545	261400 135.27-3-70	JOHNSON, DIANNE & SNOGDEN	146 BARTON ST 14611	210	57.57		57.57
1546	261400 135.28-2-8	ASHFORD EDITH MAE EST OF	1194 S PLYMOUTH AVE 14611	210	1,633.60		1,633.60
1547	261400 135.31-1-3	ARNOLD, HAKEBA L.	923 GENESEE PARK 14619	210	3,061.38		3,061.38
1548	261400 135.31-1-56	WIMS, JOHN C.	465-467 WESTFIELD ST 14619	230	2,641.53		2,641.53
1549	261400 135.31-2-16	CAPSANY PROPERTIES LLC	47 ROSALIND ST 14619	210	2,469.17		2,469.17
1550	261400 135.31-2-20	CONDE, SHORN	54 MARGARET ST 14619	210	4,019.30		4,019.30
1551	261400 135.32-1-20	SEODOTA LENDING GROUP LLC	606 BROOKS AVE 14619	210	1,636.83		1,636.83
1552	261400 135.32-2-69	GORDON COLLEEN H DDS	612 THURSTON RD 14614	483	2,861.26		2,861.26
1553	261400 135.32-2-9	HOUAC PROPERTIES LLC	339 ELLICOTT ST 14619	210	1,733.63		1,733.63
1554	261400 135.32-3-26	MCLENNAN ANTHONY ET AL(15)	462 BROOKS AVE 14619	220	2,892.23		2,892.23
1555	261400 135.32-3-38	THORNTON, CORNELIUS	26 STRAIFIELD TER 14619	210	2,476.02		2,476.02
1556	261400 135.32-3-47	DE LA SERNA SUSAN S	687 POST AVE 14619	210	3,598.35		3,598.35
1557	261400 135.33-2-58	HAREWOOD, HONTY H.	79 CHAUVIER ST 14619	210	6,156.28		6,156.28
1558	261400 135.33-2-77	HOUSER, THERESA	302 BROOKS AVE 14619	210	3,427.43		3,427.43
1559	261400 135.33-3-2	FOSTER, LEHELLA	65 ELLICOTT ST 14619	210	2,568.78		2,568.78
1560	261400 135.34-1-38	NIX, CORY	104 HILLBANK ST 14619	210	2,499.75		2,499.75
1561	261400 135.34-3-16	MILLER, WILLIAM R. JR	93 BROOKS AVE 14619	210	2,349.21		2,349.21
1562	261400 135.40-1-77	KENDRICK, ERIC V.	116 BROOKDALE AVE 14619	210	2,372.10		2,372.10
1563	261400 135.40-1-82	HARVEY, ANHESKA	62 BROOKDALE AVE 14619	210	30.11		30.11
1564	261400 135.41-2-3	FLUMMER, ELSTF.	290 TERRACE PARK 14619	210	2,244.77		2,244.77
1565	261400 135.41-2-31	PHILLIPS, WAYNE E.	301 TERRACE PARK 14619	220	1,789.25		1,789.25
1566	261400 135.41-2-37	SICARD, MICHELE M.	262 CONGRESS AVE 14611	210	1,090.43		1,090.43
1567	261400 135.42-1-9	SHELTON, BILLY W.	105 TERRACE PARK 14619	210	845.95		845.95
1568	261400 135.42-1-92	WALKER, JESSE	120 CONGRESS AVE 14611	210	2,092.19		2,092.19
1569	261400 135.56-1-8	WHITE, SHELE H.	89 KINGSBORO RD 14619	210	4,960.64		4,960.64
1570	261400 135.57-1-2	FOPE, WILLE J.	138 DEVON RD 14619	210	2,769.53		2,769.53
1571	261400 135.57-1-51	224 SCOTTSVILLE RD INC	224-236 SCOTTSVILLE RD 14611	433	3,656.81		3,656.81
1572	261400 135.57-2-22	WALTHOUR, STUART A.	1345 GENESEE ST 14611	210	5,366.73		5,366.73
1573	261400 135.56-1-52	BURNETTE, WILLIAM L.	180 SHELBOURNE RD 14620	210	5,329.95		5,329.95
1574	261400 135.54-1-67	HINGYIL, GAO	168 EDGEWORT RD 14620	210	4,229.91		4,229.91
1575	261400 136.48-1-62	WEBSTER, JOANNE K.	146 HEADBROOK RD 14620	210	4,743.28		4,743.28
1576	261400 136.54-2-68	MONTGOMERY, LISA	133 SOUTHWIEW TER 14620	210	3,693.50		3,693.50
1577	261400 136.70-1-30	MONTGOMERY, LISA	140 WHITEFORD RD 14620	210	2,991.60		2,991.60
1578	261400 136.78-1-21.002	FREEHAU, LUCILLE F.	150 WESTFALL RD 14620	311	39.60		39.60
					4,140,721.37		4,140,721.37
					261400 SUB-TOTAL		
1579	262000 122.16-2-20	BACHL, LINDSAY	49 CLOVERLAND DR 14610	210	2,934.52		2,934.52
1580	262000 123.17-1-67	BECKER, DANIEL S.	165 BEVERLY DR 14625	210	20,586.55		20,586.55
1581	262000 123.18-1-5	CORDY, MARTIN C.	PERFIELD RD 14625	311	1,345.46		1,345.46
1582	262000 123.18-2-74	BELL, MICHAEL	63 COLONIAL VILLAGE RD 14625	210	14,559.04		14,559.04
1583	262000 136.19-1-10	690 WESTFALL RD, LLC	690 WESTFALL RD 14620	210	3,634.62		3,634.62
1584	262000 136.19-1-5	690 WESTFALL RD, LLC	POWELL RD 14618	311	175.87		175.87
1585	262000 136.19-1-8	690 WESTFALL RD, LLC	POWELL RD 14618	311	218.53		218.53
1586	262000 136.19-1-9	690 WESTFALL RD, LLC	POWELL RD 14618	311	218.53		218.53
1587	262000 137.06-4-31	LEWIS, TODD	91 WILSHIRE RD 14618	210	36,730.11		36,730.11

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SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1588	262000 137.07-1-68	LO, CHING	380 EDGEHOOR RD 14618	210	36,960.14		36,960.14
1589	262000 137.11-4-10	MCCORMICK, GENE	171 VALLEY RD 14618	210	13,206.11		13,206.11
1590	262000 137.11-2-66	KOLTAY-COITNER, SUZANNE	32 MORROE PRKY 14623	210	23,690.01		23,690.01
1591	262000 147.16-3-17	CALLERI, JOHN A.	RIVERSIDE DR 14623	311	263.45		263.45
1592	262000 147.16-3-18	CALLERI, JOHN A.	RIVERSIDE DR 14623	311	183.36		183.36
1593	262000 147.16-3-31	CALLERI, JOHN A.	RIVERSIDE DR 14623	311	263.45		263.45
1594	262000 147.16-3-32	CALLERI, JOHN A.	RIVERSIDE DR 14623	311	263.45		263.45
1595	262000 147.16-3-53	RICHMAN, BONNIE J.	BROOK DR 14623	311	328.34		328.34
1596	262000 148.13-1-33	ROWF, ROSEMARY	REMINGTON PRKY 14623	311	263.45		263.45
1597	262000 148.13-1-34	ROWF, ROSEMARY	REMINGTON PRKY 14623	311	263.45		263.45
1598	262000 148.13-1-73	CALLERI, JOHN A.	RIVERSIDE DR 14623	311	263.45		263.45
1599	262000 148.13-1-74	CALLERI, JOHN A.	RIVERSIDE DR 14623	311	263.45		263.45
1600	262000 148.13-3-62	MURRAY, VIRGINIA OGDEN	PARK CIR 14623	311	115.50		115.50
1601	262000 148.14-1-20	CALLERI, JOHN A.	CRESTHOUT RD 14623	311	211.74		211.74
1602	262000 148.14-2-21	CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1603	262000 148.14-2-22	CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1604	262000 148.14-2-23	CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1605	262000 148.14-2-25	CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1606	262000 148.14-2-26	CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1607	262000 148.14-3-60	CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1608	262000 148.14-3-62	CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1609	262000 149.00-1-3-11	WESTALL DEVELOPMENT, LLC	E HENRIETTA RD 14620	311	49,019.25		49,019.25
1610	262000 149.00-1-3-12	ANTHONY J. COSTELLO & SON	E HENRIETTA RD 14620	311	47,747.41		47,747.41
1611	262000 149.11-2-1	ANTHONY J. COSTELLO & SON	W WATERHARK LANDING 14618	311	25,030.20		25,030.20
1612	262000 149.11-2-10.1	ANTHONY J. COSTELLO & SON	70 PENDELTON HILL 14618	311	14,117.75		14,117.75
1613	262000 149.11-2-11.1	ANTHONY J. COSTELLO & SON	40 PENDELTON HILL 14618	311	14,117.75		14,117.75
1614	262000 149.11-2-14	ANTHONY J. COSTELLO & SON	45 PENDELTON HILL 14618	311	14,117.75		14,117.75
1615	262000 149.11-2-15	ANTHONY J. COSTELLO & SON	75 PENDELTON HILL 14618	311	14,117.75		14,117.75
1616	262000 149.11-2-16	ANTHONY J. COSTELLO & SON	65 PENDELTON HILL 14618	311	14,117.75		14,117.75
1617	262000 149.11-2-17	ANTHONY J. COSTELLO & SON	55 PENDELTON HILL 14618	311	14,117.75		14,117.75
1618	262000 149.11-2-18	ANTHONY J. COSTELLO & SON	45 PENDELTON HILL 14618	311	14,117.75		14,117.75
1619	262000 149.11-2-19	ANTHONY J. COSTELLO & SON	35 PENDELTON HILL 14618	311	14,117.75		14,117.75
1620	262000 149.11-2-2	ANTHONY J. COSTELLO & SON	W WATERHARK LANDING 14618	311	19,893.16		19,893.16
1621	262000 149.11-2-20	ANTHONY J. COSTELLO & SON	25 PENDELTON HILL 14618	311	14,117.75		14,117.75
1622	262000 149.11-2-21	ANTHONY J. COSTELLO & SON	15 PENDELTON HILL 14618	311	14,117.75		14,117.75
1623	262000 149.11-2-22	ANTHONY J. COSTELLO & SON	5 PENDELTON HILL 14618	311	14,117.75		14,117.75
1624	262000 149.11-2-23	ANTHONY J. COSTELLO & SON	2 ST JOHNSVILLE TRL 14618	311	47,153.96		47,153.96
1625	262000 149.11-2-24	ANTHONY J. COSTELLO & SON	4 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1626	262000 149.11-2-27	ANTHONY J. COSTELLO & SON	10 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1627	262000 149.11-2-30	ANTHONY J. COSTELLO & SON	16 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1628	262000 149.11-2-31	ANTHONY J. COSTELLO & SON	18 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1629	262000 149.11-2-33	ANTHONY J. COSTELLO & SON	22 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1630	262000 149.11-2-34	ANTHONY J. COSTELLO & SON	24 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1631	262000 149.11-2-36	ANTHONY J. COSTELLO & SON	28 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1632	262000 149.11-2-37	ANTHONY J. COSTELLO & SON	35 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1633	262000 149.11-2-39	ANTHONY J. COSTELLO & SON	33 ST JOHNSVILLE TRL 14618	311	14,117.75		14,117.75
1634	262000 149.11-2-4	ANTHONY J. COSTELLO & SON	15 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1635	262000 149.11-2-40	ANTHONY J. COSTELLO & SON	3 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1636	262000 149.11-2-42	ANTHONY J. COSTELLO & SON	20 PENDELTON HILL 14618	311	14,117.75		14,117.75
1637	262000 149.11-2-43	ANTHONY J. COSTELLO & SON	30 PENDELTON HILL 14618	311	14,117.75		14,117.75
1638	262000 149.11-2-5	ANTHONY J. COSTELLO & SON	40 PENDELTON HILL 14618	311	14,117.75		14,117.75
1639	262000 149.11-2-6	ANTHONY J. COSTELLO & SON	40 PENDELTON HILL 14618	311	14,117.75		14,117.75
1640	262000 149.11-2-7.1	ANTHONY J. COSTELLO & SON	40 PENDELTON HILL 14618	311	14,117.75		14,117.75

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SERIAL #	SMISC ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1641	262000 149.11-2-8.1	ANTHONY J. COSTELLO & SON	50 FENDETON HILL 14618	311	14,117.75		14,117.75
1642	262000 149.11-2-9.1	ANTHONY J. COSTELLO & SON	60 FENDETON HILL 14618	311	14,117.75		14,117.75
1643	262000 149.11-3-2.061	ANTHONY J. COSTELLO & SON	232 BRETLYN CIR 14618	210	21,018.35		21,018.35
1644	262000 149.11-3-2.071	ANTHONY J. COSTELLO & SON	235 BRETLYN CIR 14618	210	6,367.08		6,367.08
1645	262000 149.11-3-2.072	ANTHONY J. COSTELLO & SON	237 BRETLYN CIR 14618	210	6,367.08		6,367.08
1646	262000 149.11-3-2.073	ANTHONY J. COSTELLO & SON	239 BRETLYN CIR 14618	210	6,367.08		6,367.08
1647	262000 149.11-3-2.081	ANTHONY J. COSTELLO & SON	241 BRETLYN CIR 14618	210	6,367.08		6,367.08
1648	262000 149.11-3-2.082	ANTHONY J. COSTELLO & SON	243 BRETLYN CIR 14618	210	6,367.08		6,367.08
1649	262000 149.11-3-2.083	ANTHONY J. COSTELLO & SON	245 BRETLYN CIR 14618	210	6,367.08		6,367.08
1650	262000 149.11-3-2.084	ANTHONY J. COSTELLO & SON	247 BRETLYN CIR 14618	210	6,367.08		6,367.08
1651	262000 149.11-3-2.091	ANTHONY J. COSTELLO & SON	251 BRETLYN CIR 14618	210	6,367.08		6,367.08
1652	262000 149.11-3-2.092	ANTHONY J. COSTELLO & SON	253 BRETLYN CIR 14618	210	6,367.08		6,367.08
1653	262000 149.11-3-2.093	ANTHONY J. COSTELLO & SON	255 BRETLYN CIR 14618	210	6,367.08		6,367.08
1654	262000 149.11-3-2.101	ANTHONY J. COSTELLO & SON	257 BRETLYN CIR 14618	210	1,071.39		1,071.39
1655	262000 149.11-3-2.102	ANTHONY J. COSTELLO & SON	259 BRETLYN CIR 14618	210	22,350.24		22,350.24
1656	262000 149.11-4-1.73	ANTHONY J. COSTELLO & SON	35 E WATERMARK LANDING 14618	210	33,239.96		33,239.96
1657	262000 149.11-4-1.74	ANTHONY J. COSTELLO & SON	35 E WATERMARK LANDING 14618	210	32,651.59		32,651.59
1658	262000 149.11-4-1.75	ANTHONY J. COSTELLO & SON	45 E WATERMARK LANDING 14618	210	32,090.30		32,090.30
1659	262000 149.11-4-1.76	ANTHONY J. COSTELLO & SON	55 E WATERMARK LANDING 14618	210	32,581.15		32,581.15
1660	262000 149.11-4-1.77	ANTHONY J. COSTELLO & SON	55 E WATERMARK LANDING 14618	311	31,973.59		31,973.59
1661	262000 149.11-4-1.78	ANTHONY J. COSTELLO & SON	E WATERMARK LANDING 14618	311	15,612.30		15,612.30
1662	262000 149.11-4-1.79	ANTHONY J. COSTELLO & SON	E WATERMARK LANDING 14618	311	25,030.20		25,030.20
1663	262000 149.11-4-1.80	ANTHONY J. COSTELLO & SON	E WATERMARK LANDING 14618	311	25,032.06		25,032.06
1664	262000 149.11-4-1.81	ANTHONY J. COSTELLO & SON	E WATERMARK LANDING 14618	311	25,030.20		25,030.20
1665	262000 149.11-4-1.82	ANTHONY J. COSTELLO & SON	E WATERMARK LANDING 14618	311	19,893.16		19,893.16
1666	262000 149.11-5-2.011	ANTHONY J. COSTELLO & SON	202 COS GRANDE HTS 14618	210	14,954.41		14,954.41
1667	262000 149.11-5-2.012	ANTHONY J. COSTELLO & SON	204 COS GRANDE HTS 14618	210	16,985.00		16,985.00
1668	262000 149.11-5-2.013	ANTHONY J. COSTELLO & SON	206 COS GRANDE HTS 14618	210	8,065.28		8,065.28
1669	262000 149.11-5-2.021	ANTHONY J. COSTELLO & SON	208 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1670	262000 149.11-5-2.022	ANTHONY J. COSTELLO & SON	210 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1671	262000 149.11-5-2.023	ANTHONY J. COSTELLO & SON	212 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1672	262000 149.11-5-2.031	ANTHONY J. COSTELLO & SON	214 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1673	262000 149.11-5-2.032	ANTHONY J. COSTELLO & SON	216 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1674	262000 149.11-5-2.041	ANTHONY J. COSTELLO & SON	218 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1675	262000 149.11-5-2.042	ANTHONY J. COSTELLO & SON	220 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1676	262000 149.11-5-2.052	ANTHONY J. COSTELLO & SON	224 COS GRANDE HTS 14618	210	38,156.58		38,156.58
1677	262000 149.11-5-2.061	ANTHONY J. COSTELLO & SON	226 COS GRANDE HTS 14618	210	38,094.70		38,094.70
1678	262000 149.11-5-2.071	ANTHONY J. COSTELLO & SON	230 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1679	262000 149.11-5-2.072	ANTHONY J. COSTELLO & SON	232 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1680	262000 149.11-5-2.081	ANTHONY J. COSTELLO & SON	205 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1681	262000 149.11-5-2.082	ANTHONY J. COSTELLO & SON	207 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1682	262000 149.11-5-2.083	ANTHONY J. COSTELLO & SON	209 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1683	262000 149.11-5-2.091	ANTHONY J. COSTELLO & SON	211 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1684	262000 149.11-5-2.092	ANTHONY J. COSTELLO & SON	213 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1685	262000 149.11-5-2.093	ANTHONY J. COSTELLO & SON	215 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1686	262000 149.11-5-2.101	ANTHONY J. COSTELLO & SON	217 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1687	262000 149.11-5-2.102	ANTHONY J. COSTELLO & SON	219 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1688	262000 149.11-5-2.111	ANTHONY J. COSTELLO & SON	225 COS GRANDE HTS 14618	210	31,023.76		31,023.76
1689	262000 149.11-5-2.121	ANTHONY J. COSTELLO & SON	235 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1690	262000 149.11-5-2.122	ANTHONY J. COSTELLO & SON	237 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1691	262000 149.11-5-2.123	ANTHONY J. COSTELLO & SON	239 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1692	262000 149.11-5-2.131	ANTHONY J. COSTELLO & SON	241 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1693	262000 149.11-5-2.132	ANTHONY J. COSTELLO & SON	243 COS GRANDE HTS 14618	312	8,065.28		8,065.28

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SERIAL #	SMISC ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1694	262000 149.11-5-1-133		ANTHONY J. COSTELLO & SON	245 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1695	262000 149.11-5-1-141		ANTHONY J. COSTELLO & SON	247 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1696	262000 149.11-5-1-142		ANTHONY J. COSTELLO & SON	249 COS GRANDE HTS 14618	312	8,065.28		8,065.28
			RECORD COUNT 118	262000 SUB-TOTAL		1,554,661.61		1,554,661.61
1697	262200 132.16-1-14.4	Y	KASOWSKI, VIOLETTA	1927 WESTSIDE DR 14624	210	18,558.79		18,558.79
1698	262200 132.16-2-45		MORTOIS, JAMES R.	9 STONE HARR RD 14624	210	13,370.18		13,370.18
1699	262200 132.19-1-13		ROHMSTEIN, DONALD G.	WESTSIDE DR 14624	311	613.07		613.07
1700	262200 133.20-1-62		FODOROV, IGOR	2852 CHILI AVE 14624	311	57,339.00		57,339.00
1701	262200 134.17-2-30		TABOR, BARBARA A.	45 LEXINGTON PKWY 14624	210	21,232.09		21,232.09
1702	262200 134.17-2-39		KRAUTHURST, HAUREEN	B REVERC DR 14624	210	4,283.66		4,283.66
1703	262200 134.17-3-91	Y	BYRNE, KENNETH M.	768 MARSHALL RD 14624	210	19,139.57		19,139.57
1704	262200 145.06-1-55		BLUM, NICOLE L.	21 LEAH LN 14514	210	19,084.50		19,084.50
1705	262200 145.16-1-31		POBILLO, MERILEE	28 BUCKY DR 14624	210	7,424.80		7,424.80
1706	262200 145.16-1-74		ROOKER, STEVEN J.	38 OMEGA DR 14624	210	14,559.43		14,559.43
1707	262200 146.05-4-8		OGG, DAVID P.	101 STOVER RD 14624	210	11,345.50		11,345.50
1708	262200 146.06-3-16	Y	BRUNSHIDLE, KATHLEEN L.	3079 CHILI AVE 14624	210	4,841.24		4,841.24
1709	262200 146.08-2-57		THOMAS, SENDRICK LFF	22 GROVEWOOD LN 14624	210	23,932.86		23,932.86
1710	262200 146.10-1-38		GILMAN, LINDA H.	78 ARCHER RD 14624	210	11,422.62		11,422.62
1711	262200 146.11-2-2	Y	CAVICCHIOLI, TONI L.	597 PAUL RD 14624	210	19,952.98		19,952.98
1712	262200 146.11-2-55		TEJEDA, LUIS	17 JANICE DR 14624	310	7,865.33		7,865.33
1713	262200 146.11-2-71	Y	BAUNAU, ANITA	1601 SCOTTSVILLE RD 14623	340	10,118.95		10,118.95
1714	262200 147.02-1-29		JOHNSON, CAROLYN Y.	40 BLUE RIDGE TRL 14624	210	891.19		891.19
1715	262200 147.05-1-20		MILLARD, JENNETTE D.	114 WAMES DR 14624	710	23,517.97		23,517.97
1716	262200 147.06-1-29		DEPASCALE, DAVID E.	8 ROCHELLE DR 14428	210	147,187.65		147,187.65
1717	262200 147.19-1-53		FEATHERMAN, JILL H.	454 CHILI SCOTTSVILLE RD 14428	210	13,266.91		13,266.91
1718	262200 157.02-3-31	Y	DESIRUKH, SHRINIWAS	152 CHILI SCOTTSVILLE RD 14428	311	1,122.88		1,122.88
1719	262200 158.04-1-10		MAYES, DOROTHY	WAGNER AVE 14623	210	11,534.33		11,534.33
1720	262200 159.01-1-14	Y	LABUZETA, ANGELO C.	3 HELM ST 14623	311	122.01		122.01
1721	262200 160.01-4-61		LABUZETA, ANGELO C.	1 HELM ST 14623	311	122.01		122.01
1722	262200 160.01-4-83		LABUZETA, ANGELO C.	35 HAROLD AVE 14623	311	1,020.54		1,020.54
1723	262200 160.01-4-84	Y	SUPERIOR LLC	39 CHARLES AVE 14623	311	304.96		304.96
1724	262200 160.03-2-102		LU, LONGFANG B.	939 CHILI SCOTTSVILLE RD 14546	210	9,749.92		9,749.92
1725	262200 160.07-2-61		KUBICA, SALLY B.					
1726	262200 160.07-3-1		TALBOT, MORGAN RENEE					
1727	262200 166.01-1-5.1		RECORD COUNT 31	262200 SUB-TOTAL		490,497.43		490,497.43
1728	262489 027.04-1-5		FRETH, HORVATH	2702 COUNTY LINE RD 14470	120	9,172.01		9,172.01
1729	262489 028.04-1-2	Y	PETEREIT, GREGORY V.	907 DRAKE RD 14420	210	6,151.67		6,151.67
1730	262489 030.03-1-8		HIRANOSOPHA, KUNITHALY	2109 SNEDEH WALKER RD 14468	210	9,831.16		9,831.16
1731	262489 039.02-1-6.2		GILLETTE, JAMES JR	1314 DRAKE RD 14420	312	2,808.60		2,808.60
1732	262489 039.02-1-9.1		SHARHOUSE LLC	1444 DRAKE RD 14420	210	5,012.59		5,012.59
1733	262489 041.02-1-20		PFUND, SUSAN H.	2601 CLARKSON PARK TOWN LINE RD 1	210	1,286.75		1,286.75
1734	262489 054.13-1-13		MARCELLO, RAFFAELE	8438 RIDGE RD 14420	210	2,497.07		2,497.07
1735	262489 054.14-1-14	Y	CHAN, SHARY	8114 RIDGE RD 14420	210	16,977.58		16,977.58
1736	262489 055.01-1-41.112		LISCHER, BRUCE T.	DEER TRACK LN 14420	210	9,236.29		9,236.29
1737	262489 067.02-1-10	Y	DIETZ, GERALD	W CANAL RD 14420	314	449.35		449.35
			RECORD COUNT 10	262489 SUB-TOTAL		62,423.07		62,423.07

29.35

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES	ORING	LEGAL FEE	MINIMUM BID PROP.
1736	262600 103.07-1-10	Y DAVIS, CRAIG M.	519 ELMGROVE RD 14606	210	11,918.88			11,918.88
1739	262600 103.08-1-11	Y BENNETT, BERLITH A.	23 REGINA DR 14606	210	4,771.49			4,771.49
1740	262600 103.11-3-23	SHUMWAY, ROBERT E.	30 SHADOW LN 14606	210	5,041.54			5,041.54
1741	262600 103.13-1-27	PSI FUNDS, LLC	4660 LYELL RD 14606	210	7,632.16			7,632.16
1742	262600 103.13-1-8	PSI FUNDS LLC	2480 HANITOU RD 14559	210	1,828.31			1,828.31
1743	262600 103.13-1-9	PSI FUNDS LLC	2482 HANITOU RD 14559	210	1,828.31			1,828.31
1744	262600 103.16-3-6	THOMAS, SERDRICK L.	2 HARKIT DR E 14606	210	7,927.77			7,927.77
1745	262600 104.05-2-25	FUND I LLC	153 CALHOUN AVE 14606	210	15,777.86			15,777.86
1746	262600 104.05-2-60	RASOVSKA, VIOLETA	225 CAULLIAC AVE 14606	210	10,492.43			10,492.43
1747	262600 104.05-2-68	BERGERON, CHERYL A.	174 NORWOOD AVE 14606	210	10,309.36			10,309.36
1748	262600 104.05-3-70	ZEHER, VIRGINIA H.	134 NORWOOD AVE 14606	210	11,884.00			11,884.00
1749	262600 104.05-4-52.1	LADD, SAGRINA	162 DORNSVIEW DR 14606	210	8,609.98			8,609.98
1750	262600 104.06-3-32	BEJACA, RIGELA H.	149 AUBURN AVE 14606	210	3,970.15			3,970.15
1751	262600 104.09-3-45	SCHERZI, ROBERT	109 WOLCOTT AVE 14606	210	15,864.26			15,864.26
1752	262600 104.09-4-43	FOSTARO, JOSEPH V.	284 WOLCOTT AVE 14606	210	4,775.70			4,775.70
1753	262600 104.10-1-35	HAYDELL, ANDRA H.	87 JORDAN AVE 14606	210	5,833.97			5,833.97
1754	262600 104.10-1-35	PALCERAK, BERNARD F.	834 TROLLY BLVD 14606	210	14,651.27			14,651.27
1755	262600 104.13-1-57	MATTICE, RAYMOND C. SR	2381 LONG FORD RD 14606	210	12,854.66			12,854.66
1756	26.600 104.15-1-71 / 71	MAJUAL, MICHAEL G.	126 FOX RUN 14606	210	9,063.70			9,063.70
1757	262600 104.15-1-71 / 31	LENTZ, DAVID R.	186 FOX RUN 14606	210	9,358.84			9,358.84
1758	262600 104.15-1-71.1 / 39	EROL, KEREM	27 FOX CT 14606	210	172.94			172.94
1759	262600 104.15-2-62.2	MACDONALD, SANTIINA	MATILDA ST 14606	210	3,669.37			3,669.37
1760	262600 104.15-3-16	RIVERA, JOSE A. SR.	57 LEE RD 14606	210	19,822.91			19,822.91
1761	262600 104.17-4-36	O'HEILL, ERIC	22 SHADYWOOD DR 14606	210	18,822.91			18,822.91
1762	26.607 104.18-1-10	SIMMONS, CHENIE	79 HOWARD RD 14606	210	2,309.86			2,309.86
1763	262600 104.18-1-23	HOFFMAN, DAVID G.	95 SIFFONS ST 14606	210	34,559.59			34,559.59
1764	26.600 104.19-1-12	FEASEL, JAMES REED JR	27 PASADENA DR 14606	210	9,679.71			9,679.71
1765	26.600 104.19-4-15	HEUSINGER ESTATE, ROBERT J.	35 JENNIE LN 14606	210	11,125.63			11,125.63
1766	26.600 118.14-1-14	AUDALLIN, YOUSEF MOHAMMAD	3095 BUFFALO RD 14624	432	21,988.38			21,988.38
1767	26.600 118.20-1-61	GREENE, DEBRA M	3 CURRIER LN 14624	432	17,390.99			17,390.99
1768	26.600 118.20-2-3	BELKE, HEINHARDT	3 COURTRIGHT LN 14624	210	18,741.73			18,741.73
1769	26.600 119.06-1-18	WELLS, JEFF	50 DAWNHAVEN DR 14624	210	7,035.76			7,035.76
1770	262600 119.07-3-41	SWARTZ, SHANE	74 VARIAN LN 14624	210	11,170.21			11,170.21
1771	262600 119.08-1-27	DARROWS, SCOTT T.	141 BEARCOP DR 14624	210	16,580.06			16,580.06
1772	262600 119.08-1-6	GEORGANTOPOULOS, DESPINA	25 JULIANE DR 14624	210	12,706.87			12,706.87
1773	262600 119.09-2-23	HALL, NATHAN A.	6 RADARICK DR 14624	210	1,381.10			1,381.10
1774	26.600 119.10-1-53	DAHRSHIN, DAVID H.	270 COLWICK RD 14624	210	9,938.86			9,938.86
1775	26.600 119.10-2-75	FALLOE, ROBERT	19 AVANTI DR 14624	210	11,311.64			11,311.64
1776	262600 119.10-3-40	PERRI, JOYCE M.	763 HOWARD RD 14624	210	12,919.70			12,919.70
1777	262600 119.11-2-19	PALUMBO, JOSEPH A. JR	19 AVANTI DR 14624	210	17,241.51			17,241.51
1778	262600 119.11-2-3	DGH PROPERTY HOLDINGS LLC	251 CRESTWOOD BLVD 14624	210	11,579.37			11,579.37
1779	262600 119.12-37.1	BUFFALO ROADS HOLDING LLC	766 HOWARD RD 14624	210	14,683.61			14,683.61
1780	262600 119.12-37.1	TANKSLEY, NATHANIEL JR	BUFFALO RD 14624	210	650.76			650.76
1781	262600 119.17-1-23	PIKNET, CAROLYN L.	1239 HINCHAY RD 14624	210	16,485.04			16,485.04
1782	262600 119.18-1-37	BATTAGLIA, EMARCO J.	66 MARILYN PKWY 14624	210	3,731.60			3,731.60
1783	262600 119.18-3-15	MOONMORTH, DAVID	123 BROOKLEA DR 14624	210	23,183.75			23,183.75
1784	262600 119.20-1-13	HANEY, JAMES A.	134 RENOWN DR 14624	210	11,094.35			11,094.35
1785	262600 119.20-5-53	TRUE BLUE PROPERTY MGMT LLC	1544 CHILI AVE 14624	210	18,098.97			18,098.97
1786	262600 133.06-1-19	WITHOUT WALLS PROPERTY SOLUTION, LLC	56 MERCURY DR 14624	210	18,465.09			18,465.09
1787	262600 133.06-1-75	SUPERIOR, LLC	531 COLDWATER RD 14624	210	13,268.27			13,268.27
1788	262600 133.06-1-78	SYKES, RICHARD L.	COLDWATER RD 14624	210	3,231.64			3,231.64
1789	262600 133.12-2-28	JOHNSON, EDWIN K.	71 VENTURA RD 14624	210	8,568.30			8,568.30
1790	262600 133.12-3-61		9 WINGATE DR 14624	210	2,386.25			2,386.25

29.36

SERIAL #	SWISCID ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1791	262600 133.12-4-20	Y SPOSATO, JASON P.	6 SUDURY DR 14624	210	13,865.58		13,865.58
1792	262600 134.09-1-29	Y BURRETT, MARY B.	195 ROWLEY DR 14624	210	14,443.65		14,443.65
1793	262600 134.10-1-27	Y ZIHAWI, HOKRAH ABDO	2490 CHILI AVE 14624	210	14,361.07		14,361.07
1794	262600 134.10-1-28	Y SPERLING, LOIS H.	2504 CHILI AVE 14624	210	338.10		338.10
1795	262600 134.10-3-82	Y ALLOCCO, ANDREW P.	28 KERB WOOD DR 14624	210	12,297.89		12,297.89
1796	262600 134.11-3-22	Y DELICE, DANIEL	95 BURBEN WAY 14624	210	9,689.46		9,689.46
1797	262600 134.11-4-5	Y SECOURIA LENDING GROUP LLC	28 BURBEN WAY 14624	210	14,240.71		14,240.71
1798	262600 135.05-1-15	TC PLASTICS LLC	BUELL RD 14624	340	173.44		173.44
RECORD COUNT 61					649,983.08		649,983.08
1799	262800 025.03-3-11	CERVINI, KATHRYN	564 MAWTOU RD 14468	240	24,743.09		24,743.09
1800	262800 026.16-2-27	RT PROPERTIES OF NY INC.	795 LOMDEN POINT RD 14612	210	11,438.89		11,438.89
1801	262800 026.30-3-6	FRISBEE, RICHARD D.	171 SECONDO AVE 14612	210	16,748.04		16,748.04
1802	262800 026.30-4-2	TERRY III, THOMAS F.	3386 EDGEHIRE DR 14612	311	6,236.32		6,236.32
1803	262800 033.02-3-38	VELLA, FRANK A.	162 NORTH GREECE RD 14468	210	14,088.53		14,088.53
1804	262800 033.02-4-6	CUSIMANO, LORI L.	82 MASHKINS LN NORTH 14468	210	6,221.27		6,221.27
1805	262800 033.04-1-24	KOWACKI, ROY D.	188 POST AVE 14468	210	11,942.58		11,942.58
1806	262800 033.04-1-7	MCHERSON, ROBERT	92 POST AVE 14468	210	35,907.64		35,907.64
1807	262800 035.09-1-80	BURIS, JEFFREY	1423-1429 EDGEHIRE DR 14612	210	23,650.03		23,650.03
1808	262800 035.15-2-20	DOYLE, JAMES D.	252 EDGEHIRE DR 14612	210	27,299.01		27,299.01
1809	262800 044.04-4-36	ROY, BARBARA J.	17 OLDE TAVERN CIR 14612	210	13,338.56		13,338.56
1810	262800 045.03-1-90	FEDERATION WAYNE H.	96 CRYSTAL CREEK DR 14612	210	19,339.97		19,339.97
1811	262800 045.04-1-46.1	FLEMING, FREDERICK R.	7061 LATTA RD 14612	210	14,952.97		14,952.97
1812	262800 045.06-2-11	CORRETT, NICK	114 ROCKDALE TRL 14612	210	16,097.44		16,097.44
1813	262800 045.20-3-5	RECTOR, DONALD W.	560 BRIDGEWOOD DR 14612	210	15,079.62		15,079.62
1814	262800 046.10-2-19	KOCAN, LISA H.	ARCADIA PKWY 14612	311	190.13		190.13
1815	262800 046.10-2-20	COLLINS, MICHAEL	519 SHORECLIFF DR 14612	311	241.01		241.01
1816	262800 046.10-3-1	RIWAUTO, IGNAZIO	34 ISLAND COTTAGE RD 14612	210	13,521.60		13,521.60
1817	262800 046.13-2-19	HOWELL, GERALD	135 LAKE HEADON DR 14612	210	18,346.12		18,346.12
1818	262800 046.15-4-9	ANTONUCCI, JOHN C.	19 BOHITA DR 14616	210	29,372.08		29,372.08
1819	262800 046.17-3-8	ZAVAGLIA, RONALD	9 BOHITA DR 14616	210	18,032.87		18,032.87
1820	262800 046.17-5-9	FUREY, JOHN E.	8 MARICREST DR 14616	210	4,680.55		4,680.55
1821	262800 046.18-12-14	PETROME, HAROLD R.	126 CLARDALE DR 14616	210	7,017.02		7,017.02
1822	262800 046.18-14-25	SHITH, EILEEN A.	332 MARWOOD RD 14612	210	15,597.11		15,597.11
1823	262800 046.19-16-38	HITNER, ROBT G	406 WOODCROFT DR 14616	210	11,155.43		11,155.43
1824	262800 046.19-8-30	COUGHLIN, ERIN	360 MARWOOD RD 14612	210	10,615.76		10,615.76
1825	262800 046.20-2-12	FLUR, MIECZYSLAW	59 ALPINE RD 14612	210	19,046.25		19,046.25
1826	262800 046.20-5-9	GREENE, MELISSA	219 BISCAYNE DR 14612	210	17,841.31		17,841.31
1827	262800 046.20-7-31	FLAYER, ROBERT 4 DRVA	20 DEXTER DR 14617	210	6,648.33		6,648.33
1828	262800 058.02-10-8	SCHMITT, BERNARD J. III	1028 NORTH GREECE RD 14626	210	8,766.89		8,766.89
1829	262800 058.03-3-41	VELLA, FRANK A. SR.	136 PARLIAMENT CIR (PVT) 14616	210	15,521.30		15,521.30
1830	262800 059.01-12-32	POWER, ELBERT C.	308 NORTHWOOD DR 14612	210	13,821.11		13,821.11
1831	262800 059.01-8-69	TASKAY, JENNIFER L.	2120 WILDEN LN 14626	210	15,080.94		15,080.94
1832	262800 059.03-4-50	JEWETT, JAMES H.	173 EVERILD LN 14616	210	18,113.29		18,113.29
1833	262800 059.08-2-8	MONAGHAN, STEPHEN J-KORWA	63 OLD ENGLISH DR 14616	210	9,957.11		9,957.11
1834	262800 059.11-3-60	CASSARO, ANTHONY J.	67 OLD PINE LN 14615	210	31,658.66		31,658.66
1835	262800 059.20-5-4	PERRY, JASON	417 CHURCHILL DR S 14616	210	22,442.89		22,442.89
1836	262800 060.09-1-62	MCPHERSON, KEITH A.	38 FOSTER RD 14616	210	18,795.55		18,795.55
1837	262800 060.06-1-21	VERO, CHRISTINA	139 DELLWOOD RD 14616	210	5,933.78		5,933.78
1838	262800 060.07-1-28	HAIN, CHARLES	728 DEVISE RD 14616	210	15,786.67		15,786.67
1839	262800 060.07-1-19	DOYLE, JAMES D.	70 HIPPLEWOOD DR 14616	210	6,071.66		6,071.66
1840	262800 060.07-7-24	SMITH, SPENCER B.		210	12,771.39		12,771.39

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1841	262800 060.07-9-34	Y	GAST, NICOLE	97 KARWOOD RD 14616	210	21,430.53		21,430.53
1842	262800 060.17-8-28		ANDERSON, PHILIP	99 HERITAGE CIR 14615	210	34,077.00		34,077.00
1843	262800 060.17-4-13	Y	KOGER, BRIAN	524 MAIDEN LN 14616	210	17,983.34		17,983.34
1844	262800 060.34-1-24		RUSCHER, ROBERT M.	726 HILLTOP RD 14616	210	19,489.50		19,489.50
1845	262800 060.30-1-16		STILL, STEVEN J. JR	199 ENGLISH RD 14616	210	13,821.96		13,821.96
1846	262800 060.46-4-4		WILLIAMS, MICHAEL A.	385 MOSLEY RD 14616	210	2,390.04		2,390.04
1847	262800 060.47-1-9		PROCTOR, TROY	733 LEONARD RD 14616	210	10,836.24		10,836.24
1848	262800 060.48-2-11		BRECKENRIDGE, RUTH E.	879 BRITTON RD 14616	210	11,099.40		11,099.40
1849	262800 060.48-5-14		ALSHANNI, ALI H.	37 BRAYTON RD 14616	210	63.85		63.85
1850	262800 060.49-1-20		JOHNSON, RICHARD A.	275 LAVERNE DR 14616	210	2,024.78		2,024.78
1851	262800 060.49-3-18	Y	WINTERBOTH, JULIE	49 DURKAM LN 14616	210	10,707.49		10,707.49
1852	262800 060.54-1-34	Y	DEFISHER, DARICK	212 LEGION CIR 14616	210	13,642.32		13,642.32
1853	262800 060.55-1-1	Y	ROBINSON, DAVID P.	271 BRAYTON RD 14616	210	7,458.94		7,458.94
1854	262800 060.58-1-24		KASEROV, KAREN V.	315 ESTALL RD 14616	210	9,902.60		9,902.60
1855	262800 060.58-2-31	Y	MOBC PROPERTIES, LLC	331 CONRAD DR 14616	210	15,911.92		15,911.92
1856	262800 060.59-4-7		CARDELLA, IPPOLITO	290 STONEWOOD AVE 14616	210	12,486.50		12,486.50
1857	262800 060.59-2-16		DIRKS, CHRISTINE A.	1001 BENNINGTON DR 14616	210	6,542.26		6,542.26
1858	262800 060.65-2-1		EVANS, CHARLES	215 BAYBERRY LN 14616	210	21,830.89		21,830.89
1859	262800 060.65-3-25		LAURE, GEORGE	323 ALHAY RD 14616	210	13,023.65		13,023.65
1860	262800 060.65-3-7	Y	TERALL, STEPHEN	254 ESTALL RD 14616	210	7,179.16		7,179.16
1861	262800 060.67-1-25		FARRELL, TERRENCE H.	56 SURREY RD 14616	210	1,670.57		1,670.57
1862	262800 060.67-4-14	Y	WESLOWSKI, PETER	44 LAKEWOOD DR 14616	210	11,866.38		11,866.38
1863	262800 060.72-4-19		PENDERSEN, WALTER G.	17 VEHSS AVE 14616	210	10,350.75		10,350.75
1864	262800 060.72-5-22	Y	MCNETTE, LAWRENCE	3167 DEWEY AVE 14616	432	32,905.09		32,905.09
1865	262800 060.73-1-7		LESSARD, KAREN K.	80 BAYBERRY LN 14616	210	62.82		62.82
1866	262800 060.75-6-41		CONTRERAS, MICHELE	201 STONE RD 14616	210	8,148.01		8,148.01
1867	262800 060.80-2-37		FREY, BRAD T.	270 MAIDEN LN 14616	210	15,405.44		15,405.44
1868	262800 060.82-4-12		ALKINS, BONNIE E.	106 CHIPPENDALE RD 14616	210	8,823.70		8,823.70
1869	262800 060.83-2-18	Y	MORC PROPERTIES LLC	578 BENNINGTON DR 14616	210	11,207.14		11,207.14
1870	262800 060.83-2-26		WILLIAMS, MARGARET A.	516 BENNINGTON DR 14616	210	12,427.24		12,427.24
1871	262800 060.83-3-15	Y	SMOBODA, ELIZABETH	16 SHOUSE PK 14616	210	18,321.49		18,321.49
1872	262800 073.16-1-36	Y	JOHNSON, ROBERT A.	3523 W RIDGE RD 14626	210	11,992.15		11,992.15
1873	262800 073.19-4-34		BARBERA, MICHAEL A.	162 BERKSHIRE DR 14626	210	11,152.10		11,152.10
1874	262800 073.20-1-22		JOHNSON, ROBERT A. JR	225 RIDGEMONT DR 14626	210	18,976.04		18,976.04
1875	262800 073.20-4-1		EROL, ERDAL	183 HASON AVE 14626	210	14,140.85		14,140.85
1876	262800 073.20-6-15		BURGIO, DONNA L.	67 WILLIAMS RD 14626	210	11,103.83		11,103.83
1877	262800 071.30-6-18		ALSON DEVELOPMENT LLC	87 WILLIAMS RD 14626	312	1,966.93		1,966.93
1878	262800 074.01-3-60		SMITH, MARIE E.	WINWOOD (PVT) CIR 14626	311	483.46		483.46
1879	262800 074.06-1-51		BYRNE, MAH H.	82 BALLAD AVE 14626	210	23,475.96		23,475.96
1880	262800 074.07-1-3		BURNETT, ROBERT J MARY F.	19 HILL DR 14626	210	341.00		341.00
1881	262800 074.07-9-7		NECASTER, NICHOLAS JR	1635 MAIDEN LN 14626	210	20,237.12		20,237.12
1882	262800 074.09-3-20		PALERHO, ALFRED	286 NORTH AUTUMN DR 14626	210	28,292.03		28,292.03
1883	262800 074.09-3-4		WINTER, HELENE	61 SPRING LN 14626	210	2,891.34		2,891.34
1884	262800 074.09-4-4		KFFEGAR, JOHN R.	66 HARVEST DR 14626	210	6,576.58		6,576.58
1885	262800 074.09-8-74		PREMIER REAL ESTATE DEV	73 WOOD RD 14626	210	23,409.29		23,409.29
1886	262800 074.13-1-94	Y	RIVERA, HALIJA H.	142 FLOWER DALE DR 14626	210	16,761.39		16,761.39
1887	262800 074.13-2-10		CLOM, KATHLEEN	142 CABOT RD 14626	210	9,864.90		9,864.90
1888	262800 074.15-12-38	Y	GRINHELL, MARGARET R.	81 ALDEN RD 14626	210	12,283.21		12,283.21
1889	262800 074.15-2-8	Y	READ, S	176 RIDGECREST RD 14626	210	2,412.87		2,412.87
1890	262800 074.15-7-27		BAHON, HARK D.	4 WOODCREST LN 14626	210	11,666.56		11,666.56
1891	262800 074.17-2-91		C ROC HOLDING LLC	1501 W RIDGE RD 14615	414	2,768.07		2,768.07
1892	262800 074.20-3-7.1		QUATTROPANI, SEBASTIANO	3359 HT READ BLVD 14616	210	534,632.49		534,632.49
1893	262800 075.05-2-15				210	11,413.24		11,413.24

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SERIAL	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1894	262800 075.05-6-1	LENNON, EARLICE	3284 MC READ BLVD 14616	210	10,991.71		10,991.75
1895	262800 075.06-11-54	KRAMER, CHARLENE	211 DUFFERIN DR 14616	210	8,800.71		8,800.71
1896	262800 075.06-6-21	HOUCK, CHAD	86 WHITTAM RD 14616	210	11,116.21		11,116.21
1897	262800 075.06-9-7	HUTCHINGS, MAYME A.	206 DUFFERIN DR 14616	210	14,147.46		14,147.46
1898	262800 075.09-1-21	JACKSON, BERTHA	295 LEDGEWOOD DR 14615	210	19,262.77		19,262.72
1899	262800 075.09-1-6	ROBERTS, THOMAS R.	266 SHEET BIRCH LN 14615	210	23,556.01		23,556.01
1900	262800 075.09-11-2	SPAFFORD, ANM MARIE	1473 STONE RD 14615	210	8,489.60		8,489.60
1901	262800 075.09-6-10	KOCH, BARBARA J.	1244 STONE RD 14616	210	4,755.69		4,755.69
1902	262800 075.09-6-2	HOMANO, CARL J.	1186 STONE RD 14616	210	11,948.87		12,948.87
1903	262800 075.09-7-6	SYLVER, WILLIAM	37 LEDGEWOOD CIR 14615	210	14,067.04		14,067.04
1904	262800 075.10-4-31	RIZZO, JAMES J.	112 ROSEHOFF DR 14616	210	23,942.08		23,942.08
1905	262800 075.14-4-15	MACLEOD, CONSTANCE	65 HEATHER LN 14616	210	12,104.35		13,104.35
1906	262800 075.17-4-6	LUM, LURN CHI	17 AYER ST 14615	210	15,714.49		15,714.49
1907	262800 075.17-5-37	WITTMAN, POLLY EDWARDS	26 AYER ST 14615	210	14,681.94		14,681.94
1908	262800 075.18-1-10	1120 REALTY LLC	W RIDGE RD 14615	330	2,322.16		2,322.16
1909	262800 075.18-1-8	1120 REALTY LLC	1044 W RIDGE RD 14615	330	12,458.90		12,458.90
1910	262800 075.18-1-9	1120 REALTY LLC	W RIDGE RD 14615	330	5,538.90		5,538.90
1911	262800 075.26-2-19	VARGAS, PAULA	251 WILLIS AVE 14616	210	6,722.34		6,722.34
1912	262800 075.26-5-9	EDWARDS, KELLI	15 SWANSEA PK 14616	210	12,753.53		12,753.53
1913	262800 075.33-5-10	SCHLOSSER, MARVIN	104 BARNARD ST 14616	210	10,342.56		10,342.56
1914	262800 075.33-6-1	CARSAVVY PROPERTIES, LLC	2670 DEWEY AVE 14616	210	15,691.74		15,691.74
1915	262800 075.33-7-30	CARSAVVY PROPERTIES, LLC	90 EASTLAND RD 14616	312	178.72		178.72
1916	262800 075.33-7-31	CAYUCCI, SUZANNE H.	EASTLAND RD 14616	312	178.72		178.72
1917	262800 075.64-2-9	KYLE, STANTON	249 CARLISLE ST 14615	311	12,907.42		12,907.42
1918	262800 075.64-6-12	JESSUP, ALVIN F	249 CARLISLE ST 14615	311	8,703.37		8,703.37
1919	262800 075.72-2-14	DEWIS, MARJORIE E.	168 CARLISLE ST 14615	210	12,979.06		12,979.06
1920	262800 075.72-3-28	BULLOCK, LIZETTE	75 CARLISLE ST 14615	210	2,363.00		2,363.00
1921	262800 088.02-1-15	RYAN, GERALD	309 ELMGROVE RD 14626	210	20,471.96		20,471.96
1922	262800 088.07-8-68	VOLLERTSEN, JAMES D.	268 STRAUB RD 14626	210	21,159.87		21,159.87
1923	262800 088.08-3-14	GROSSI, NICHOLAS J.	133 ROCHAM DR 14626	210	16,417.93		16,417.93
1924	262800 088.19-4-14	GONZALES, JENNIE	478 ELMGROVE RD 14606	210	25,696.56		25,696.56
1925	262800 089.05-8-7	SAVAGE, DAVID A.	22 STRAUB RD 14626	210	14,464.42		14,464.42
1926	262800 089.06-1-1	KCARR, KATHRYN L.	454 FOX HEADOW RD 14626	210	23,765.55		23,765.55
1927	262800 089.07-3-28	CAVAL, HEIMET	373 SANHITA DR 14626	210	8,211.15		8,211.15
1928	262800 089.11-1-1	PARDAYS, HUMA	954 WEILAND RD 14626	210	13,274.34		13,274.34
1929	262800 089.12-2-24	BURRELLI, DEBORAH JO	1555 RIDGEWAY AVE 14615	210	2,255,246.30		2,255,246.30
1930	263000 001.04-1-1-11	RECORD COUNT 131	262800 SUR-TOTAL				
1931	263000 001.16-2-16	BUTTERFIELD, KEITH	650 COOK RD 14464	210	3,740.29		3,740.29
1932	263000 001.16-2-17	HYDE, ANDREA M.	BEACHWOOD PARK 14464	311	4,192.21		4,192.21
1933	263000 001.16-2-4.1	HYDE, ANDREA M.	9652 BEACHWOOD PARK 14464	260	24,084.62		24,084.62
1934	263000 007.51-1-13	ZHICK, MELANIE	BEACHWOOD PARK 14464	311	4,315.83		4,315.83
1935	263000 007.52-1-31	KOSS, KELLY S.	6540 SHORE ACRES DR 14468	311	2,472.62		2,472.62
1936	263000 007.52-1-32	KOSS, KELLY S.	SHORE ACRES DR 14468	311	87.40		87.40
1937	263000 011.02-1-6	COLE, SUANN	SHORE ACRES DR 14468	311	87.40		87.40
1938	263000 014.02-1-13-41	FORTE, JANON	960 MCIVORE ORLEANS COUNTY LINE RD	210	9,354.17		9,354.17
1939	263000 014.04-2-17.2	VAN HUYNH, THINH	KETCHUM RD 14468	311	3,532.21		3,532.21
1940	263000 014.04-2-8	AUTINARELLA, PIPRO	2180 BRICK SCHOOLHOUSE RD 14468	241	2,733.02		2,733.02
1941	263000 020.03-1-11	BURLEY, BERNARD	986 WALKER LAKE ONTARIO RD 14468	210	4,761.55		4,761.55
1942	263000 021.01-4-1	ZEVEL INC	4174 ROOSEVELT HWY 14470	210	10,870.46		10,870.46
1943	263000 021.01-4-22	TAMPLIN, LORETTA	1396 LAKE RD 14464	330	7,068.84		7,068.84
1943	263000 021.01-4-22	TAMPLIN, LORETTA	78 HALLROAD AVE 14464	210	11,181.10		11,181.10

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*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1944	263000 021.01-6-17	Y JACKSON, MARRIE	502 LEONA LN 14464	210	13,177.32		13,177.32
1945	263000 022.01-2-1	GISENDARRIER, LEONARD L.	573 HAWKIN CENTER RD 14464	210	27,996.82		27,996.82
1946	263000 029.07-1-52	LEATY, LAURA A.	49 HARTINGTON PKWY 14464	210	8,549.40		8,549.40
1947	263000 031.01-1-25.2	LEE, JOHN	1246 ROOSEVELT HWY 14468	212	7,447.59		7,447.59
		RECORD COUNT 18	263000 SUB-TOTAL		145,682.85		145,682.85
1948	263200 160.13-1-14	Y ENGLISH, DOUGLAS W.	326 RIVER HEADOR DR 146234819	210	8,166.37		8,166.37
1949	263200 160.13-2-30	Y BLOCHFIELD DEVELOPMENT, INC.	WELLINGTON DR 14623	311	310.87		310.87
1950	263200 160.15-2-36	Y GOMEZ, DEBRA J.	40 HAZEL ST 146234809	210	10,369.59		10,369.59
1951	263200 160.15-2-43	Y BLOCHFIELD DEVELOPMENT, LLC	WELLINGTON DR 14623	311	377.37		377.37
1952	263200 160.15-2-44	Y BLOCHFIELD DEVELOPMENT, INC.	WELLINGTON DR 14623	311	376.80		376.80
1953	263200 160.15-2-45	Y BLOCHFIELD DEVELOPMENT, INC.	WELLINGTON DR 14623	311	343.92		343.92
1954	263200 160.15-2-46	Y BLOCHFIELD DEVELOPMENT, INC.	WELLINGTON DR 14623	311	343.92		343.92
1955	263200 161.14-1-51	Y WINTERS, BRIAN D.	125 KENWICK DR 146233613	210	12,947.74		12,947.74
1956	263200 161.18-1-61	Y QUARTIER, MARTIN F.	17 GREEN IVY CIR 146233609	210	9,705.20		9,705.20
1957	263200 161.18-1-68	Y SEETHARAMAN, SRATHIPAN	16 TIMOTHY CT 146233626	210	14,977.59		14,977.59
1958	263200 161.18-1-70	Y CRIFFIELD, CHARLES A. --ESTATE	25 GREEN IVY CIR 146233609	210	19,377.22		19,377.22
1959	263200 161.18-1-18	Y MILES, ROBERT J.	33 PARKERHOUSE RD 146233140	210	4,691.14		4,691.14
1960	263200 162.13-1-37	Y AGREY, JENNIFER L.	57 SUMMER SKY DR 146234234	210	1,079.08		1,079.08
1961	263200 162.13-2-52	Y FEICK, RICHARD A.	148 CRINSON BRANBLE RD 146234228	210	10,493.69		10,493.69
1962	263200 162.14-2-70	Y ZAVAGLIA, RONALD S.	2092 EAST HENRIETTA RD 146234518	483	16,051.36		16,051.36
1963	263200 162.16-3-10	Y SOBANEK, GREGORY	152 FAIRCREST RD 146234112	210	13,890.85		13,890.85
1964	263200 162.17-1-1	Y BURKIEWICZ, CRAIG	76 SUMMER SKY DR 146234234	210	43,567.38		43,567.38
1965	263200 162.17-3-2	Y FITZBUGH, WENDY	49 CHILTEWA RD 146234348	210	16,213.98		16,213.98
1966	263200 162.19-1-56	Y WALTHOUR, STUART A.	167 FARNSWORTH RD 146234758	210	17,258.52		17,258.52
1967	263200 162.19-4-80	Y ROUNSVILLE, JOSEPH R.	256 LYCOMING RD 146234611	210	9,086.29		9,086.29
1968	263200 162.20-1-42	Y MORGAN, JORAN	25 GUILDHALL RD 146234611	210	3,399.01		3,399.01
1969	263200 162.20-1-46	Y GAKHONG, KATHRYN --ESTATE	61 GUILDHALL RD 146234611	210	10,231.88		10,231.88
1970	263200 163.05-1-80	Y YORUK, LEYLA	JEFFERSON ROAD 14524	311	4,972.26		4,972.26
1971	263200 163.17-1-15	Y HICHADESH, DEBORAH A.	35 BARNFIELD RD 145342543	311	17,359.92		17,359.92
1972	263200 174.01-2-2	Y ZIMMER, LOUIS R.	SHORE DR 145869726	311	1,398.26		1,398.26
1973	263200 175.06-1-6	Y HARK, REINHARD W.	51 ACADEMY DR 146235101	210	6,614.73		6,614.73
1974	263200 175.07-1-11.1	Y FASFRAC EG, LLC	4200 WEST HENRIETTA RD 146235224	486	20,280.85		20,280.85
1975	263200 176.07-2-19	Y VOSS, RONALD	121 COLONY LN 146235413	210	19,025.81		19,025.81
1976	263200 176.08-1-69	Y AIELLO, MARK G.	600 PINNACLE RD 145342630	210	11,859.36		11,859.36
1977	263200 176.08-2-4	Y NIKODEM, DAVID P.	1330 CALAINS RD 145342516	210	13,702.10		13,702.10
1978	263200 176.10-2-12	Y TURKOST, WANDA P.	154 VALIAHT DR 146235308	210	6,951.35		6,951.35
1979	263200 176.14-1-37	Y PIHTO, JOAO	143 HEATHER DALE CIR 144679504	210	780.71		780.71
1980	263200 176.15-2-52	Y MATKOSKY, HARY	40 COBRA DR 144679512	210	23,314.87		23,314.87
1981	263200 176.17-1-10	Y PROCTOR, MARYANNE	16 GOODBAULET RD 144679503	210	12,099.91		12,099.91
1982	263200 176.20-3-33	Y COLVIN, CYNTHIA S. L.	99 TOMAHAWK TRL 144679542	210	9,635.28		9,635.28
1983	263200 176.20-2-9	Y SHITH, JAMES E. --ESTATE	138 BLACAWELL LN 144679730	210	6,439.28		6,439.28
1984	263200 188.04-1-37	Y DEAN, CRAIG	530 MARTIN RD 145869521	210	49,657.46		49,657.46
1985	263200 188.47-1-49	Y MCCARROLL, JEFFREY W.	111 MCKINNON BND 145869561	210	11,000.15		11,000.15
1986	263200 189.04-2-57	Y HUANG, CHIA CHING	15 REDBRIDGE RD 144679385	215	38,957.55		38,957.55
1987	263200 190.13-1-47	Y WALTHOUR, STUART A.	HORSESHOE LAKE SOUTH 144679706	311	3,107.26		3,107.26
		RECORD COUNT 40	263200 SUB-TOTAL		472,510.88		472,510.88
1988	263400 047.18-1-53	Y MADALENA, RONALD E.	150 TIMROD DR 14617	210	14,592.49		14,592.49
1989	263400 047.18-2-88	Y HAYNES, NELLI L.	ONTARIO VIEW ST 14617	311	286.34		286.34
1990	263400 047.19-1-30	Y MILITELLO, KATHLEEN	466 LAKE SHORE BLVD 14617	210	9,521.83		9,521.83

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1991	263400 047.19-2-30	Y	KRUK, MICHAEL D	540 EATON RD 14617	210	10,934.35		10,934.35
1992	263400 047.19-2-51		ROCHESTER PROPERTY SVCS LLC	579 WASHINGTON AVE 14617	311	1,856.20		1,856.20
1993	263400 047.19-2-73	Y	CIESLINSKI, LEONARD	50 DUMEY AVE 14617	311	1,574.46		1,574.46
1994	263400 047.19-3-41	Y	SCHMIDT, DONALD R.	526 LAKE SHORE BLVD 14617	210	8,657.06		8,657.06
1995	263400 047.56-1-26	Y	KNAFFT, GILBERT	116 SUMMERVILLE DR 14617	210	9,455.98		9,455.98
1996	263400 047.64-1-30	Y	YONKOSKI, JOHN	121 PARKVIEW TER 14617	210	9,887.92		9,887.92
1997	263400 047.65-2-14	Y	REVIVE REALTY LLC	53 RADISON TER 14617	210	5,264.71		5,264.71
1998	263400 047.73-1-23	Y	DREMLER, PATRICK J.	3 BATEAU TER 14617	210	29,440.35		29,440.35
1999	263400 061.07-1-8	Y	CARPENTER, JOHNATHAN H.	54 OKLAHAW DR 14617	210	15,450.68		15,450.68
2000	263400 061.07-2-41		VAN SWAICK, CARL G.	35 FRONTIAC HTS 14617	210	144.12		144.12
2001	263400 061.07-2-52	Y	SANFILIPPO, ANTHONY	40 HORTCATH DR 14617	210	11,280.47		11,280.47
2002	263400 061.07-5-70	Y	DISTLER, PHYLIS	274 COLEBROOK DR 14617	210	17,110.89		17,110.89
2003	263400 061.08-2-30	Y	REGAN REAL ESTATE, LLC	1163 LAKE SHORE BLVD 14617	210	3,919.68		3,919.68
2004	263400 061.11-1-57	Y	LITVINAS, JANINA	4446 ST PAUL BLVD 14617	210	1,590.81		1,590.81
2005	263400 061.18-1-75	Y	SCHIRCK, PHILIP	502 SEMECA PARK AVE 14617	311	2,913.40		2,913.40
2006	263400 061.18-1-77	Y	SCHIRCK, PHILIP	2893 ST PAUL BLVD 14617	210	30,773.93		30,773.93
2007	263400 061.19-1-24	Y	POKARO, LINA	47 KERHORE LN 14617	210	17,488.01		17,488.01
2008	263400 062.15-1-14	Y	BARONIS, JAMES D.	289 MALLARD DR 14622	210	12,130.92		12,130.92
2009	263400 062.15-3-20	Y	WILKE, DOUGLAS E.	264 LYNN DR 14622	210	11,799.98		11,799.98
2010	263400 062.15-3-40	Y	MITCHELL, GEORGE W.	40 RODE DR 14622	210	34,344.74		34,344.74
2011	263400 062.15-3-64	Y	HEAD, KEVIN P.	44 BRUDERICK DR 14622	210	1,396.67		1,396.67
2012	263400 062.15-3-88	Y	CASSERINO, DONALD J.	178 PINEHILL DR 14622	311	12,057.05		12,057.05
2013	263400 062.15-4-22	Y	SOLORZANO, THOMAS	59 TOPFER DR 14622	210	19,321.83		19,321.83
2014	263400 062.15-4-86	Y	HERNANDEZ, SR, MIRIAM	4468 CULVER RD 14622	404	11,818.98		11,818.98
2015	263400 062.15-5-76	Y	HANROCK, STEVEN R.	43 VARDERLIN PARK 14622	404	16,182.28		16,182.28
2016	263400 062.15-6-75	Y	LASHER, ROBERT III	17 KEATING DR 14622	210	10,246.09		10,246.09
2017	263400 062.15-6-77	Y	KRETOVIC, JOANN	47 OUTLOOK DR 14622	210	12,243.60		12,243.60
2018	263400 062.19-2-76	Y	ADAMS, LIZANNE M.	40 POINT PLEASANT RD 14622	210	6,976.90		6,976.90
2019	263400 062.19-3-38	Y	HANKES, JAMES B.	78 DEWBERRY DR 14622	210	10,201.17		10,201.17
2020	263400 062.19-4-42	Y	DEANE, MONICA	16 SCENIC VIEW DR 14622	210	9,968.80		9,968.80
2021	263400 062.50-1-31	Y	SAVRE, ROBERT N.	LAKE BLUFF RD 14622	311	7,345.51		7,345.51
2022	263400 062.50-1-7.13	Y	DAVIS, MARGARET	135 DURAND BLVD 14622	210	13,974.21		13,974.21
2023	263400 062.75-1-11	Y	DIGREGORIO, DIRAHE	191 IMPERIAL CIR 14617	210	23,340.40		23,340.40
2024	263400 076.10-4-9	Y	GENHRING, CLAYTON R.	38 HARDISON RD 14617	210	13,798.59		13,798.59
2025	263400 076.10-5-20	Y	PATA, VANESSA	207 BRIARWOOD DR 14617	210	11,916.35		11,916.35
2026	263400 076.10-5-42	Y	BRIEM, JENI E.	3265 ST PAUL BLVD 14617	210	9,423.71		9,423.71
2027	263400 076.10-7-31	Y	CLEARWIRE US LLC	260 COOPER RD 14617	837	16,814.80		16,814.80
2028	263400 076.11-1-34./CLEA	Y	RUSSELL, MICHAEL C.	75 HYWDALE RD 14617	210	18,041.76		18,041.76
2029	263400 076.11-4-23	Y	HARRIS, WALTER J. III	244 KINGS HWY N 14617	210	14,406.03		14,406.03
2030	263400 076.12-3-49	Y	GARFIELD, JOANNE	102 CHARLOTTE RD 14617	210	15,432.64		15,432.64
2031	263400 076.14-1-20	Y	KNIGHT, MICHAEL	354 TITUS AVE 14617	210	27,820.57		27,820.57
2032	263400 076.14-2-70	Y	SEITZ, JOSEPH A.	101 CHIPAWO RD 14617	210	6,198.71		6,198.71
2033	263400 076.14-4-16	Y	DONALD, HANCY SUE	47 HEDGEARTH DR 14617	210	16,337.46		16,337.46
2034	263400 076.15-1-50	Y	HORTON, RALPH A.	1151 TITUS AVE 14617	165	56,088.01		56,088.01
2035	263400 076.16-2-2.2	Y	760 LONG POND ROAD LLC	2691 ST PAUL BLVD 14617	280	37,648.71		37,648.71
2036	263400 076.17-1-29.1	Y	KOLODIJ, OKSANA	50 SCHOLFIELD RD W 14617	210	18,789.55		18,789.55
2037	263400 076.17-4-47	Y	COLOJ, AIDA	185 PAXTON RD 14617	210	20,611.96		20,611.96
2038	263400 076.17-5-16	Y	WHITE, MAUREEN	89 PAWLINSON RD 14617	210	18,935.00		18,935.00
2039	263400 076.17-5-52	Y	WILLIAMS, EVELDA H.	490 BARRY RD 14617	210	20,252.18		20,252.18
2040	263400 076.18-4-59	Y	HERMITZ, GERALD H.	341 CORONADO DR 14617	210	31,102.16		31,102.16
2041	263400 076.20-1-13	Y	BERNITZ, GERALD M.	CORONADO DR 14617	311	870.93		870.93
2042	263400 076.20-1-14		HELMYK, REMATE D.	1974 FORTLAND AVE 14617	210	25,395.00		25,395.00
2043	263400 076.20-4-4							

29.41

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	HIGH BID PROP.
2044	263400 077.07-3-80	BRICKELL, THOMAS J.	351 LIBERTY AVE 14622	210	17,266.15		17,266.15
2045	263400 077.07-5-39	HEAD, KEVIN P.	261 LAKE FREEZE PARK 14622	210	15,092.00		15,092.00
2046	263400 077.09-4-74.121	GUIDO, FRANK J.	1 WHITTAIL RISE 14617	210	44,510.70		44,510.70
2047	263400 077.10-1-69	PERRY, FREDERICK	3473 CULVER RD 14622	210	14,621.61		14,621.61
2048	263400 077.10-2-87	GIBARD, MARY	3526 CULVER RD 14622	210	6,496.83		6,496.83
2049	263400 077.10-3-20	LOOSE, RICHARD J.	120 GARFOLD RD 14622	210	17,640.97		17,640.97
2050	263400 077.11-3-64	GUIDO, FRANK	949 BROHN RD 14622	210	21,554.73		21,554.73
2051	263400 077.14-2-59	VIGERZI, LYNN	248 WALZER RD 14622	210	13,741.15		13,741.15
2052	263400 077.14-2-8	SIMON, LINDSAY A.	3405 CULVER RD 14622	210	15,713.78		15,713.78
2053	263400 077.16-1-2.11	BSM IRONDEQUIT BAY	00 NEWPORT RD 14622	210	97,189.91		97,189.91
2054	263400 077.16-1-2.12	BSM IRONDEQUIT BAY	400 NEWPORT RD 14622	281	356,326.65		356,326.65
2055	263400 077.18-1-28	ROCCO, JOAN S.	47 WINDHILL AVE 14622	210	18,338.02		18,338.02
2056	263400 077.19-2-23	SOUPIKORO, HEVENLY	348 RUSSELL AVE 14622	210	28,137.42		28,137.42
2057	263400 077.20-1-26	MASCA, DANIELLE	81 VALLEY CIR 14622	210	16,788.86		16,788.86
2058	263400 077.20-1-39	ROCHESTER REDEVELOPMENT, LLC	1570 BAY SHORE BLVD 14622	311	18,307.00		18,307.00
2059	263400 077.20-2-22	CAMP, JENNIFER A.	178 SANDORIS CIR 14622	210	17,944.60		17,944.60
2060	263400 077.20-2-25	FALANGE, LOUIS C.	152 SANDORIS CIR 14622	210	16,846.19		16,846.19
2061	263400 077.27-1-23	GEARITY, JAMES P.	129 PLEASANT AVE 14622	311	7,889.29		7,889.29
2062	263400 077.35-1-58	VANDERHALLIE, GARY	3066 BAY FRONT LN S 14622	312	8,371.43		8,371.43
2063	263400 091.06-3-12.1	COLEMAN, BRUCE D.	1657 HUDSON AVE 14617	326	87,843.43		87,843.43
2064	263400 091.06-5-7	DAMICO, GLORIA R.	546 SEWECA AVE 14621	210	15,338.89		15,338.89
2065	263400 091.07-1-51	TEIN, ROBERT E.	101 STARBRIDGE CT 14617	210	12,452.28		12,452.28
2066	263400 091.08-1-35.1	3 G'S LLC	1759 FORTLAND AVE 14617	280	52,582.04		52,582.04
2067	263400 091.08-1-36.1	3 G'S LLC	1313 E RIDGE RD 14621	471	120,895.29		120,895.29
2068	263400 091.08-2-79	GILTHER REAL ESTATE, LLC	PORTLAND AVENUE 14621	421	64,868.45		64,868.45
2069	263400 091.12-1-2.1/CLEA	CLEARWAY US LLC	24 BACCHAN RD 14621	836	87,658.66		87,658.66
2070	263400 091.16-1-23	ROSEBERG, LEONARD	120 LEICESTERSHIRE RD 14621	311	164.28		164.28
2071	263400 091.16-1-45	SUTHERLAND, JOSEPH J.	1672 E RIDGE RD 14621	210	6,273.96		6,273.96
2072	263400 092.05-1-5	KLEEM CAR AUTO BROKERS, LLC	236 VIVAL AVE 14609	433	6,243.22		6,243.22
2073	263400 092.05-2-87	CHRONCEY, JILL	515 N PARK DR 14609	210	15,612.58		15,612.58
2074	263400 092.09-3-5	SEMERARO, ANTHONY	1999 N GOODMAN ST 14609	210	7,127.78		7,127.78
2075	263400 092.10-3-8	GRIFFIN, DENNIS D.	140 BROOKDALE PARK 14609	210	18,173.88		18,173.88
2076	263400 092.10-2-18	CAMPIONE, CAROL D.	19,046.74	210	19,046.74		19,046.74
2077	263400 092.10-2-19	SMITH, KATHY D.	24 CARRY LN 14609	210	8,453.14		8,453.14
2078	263400 092.10-2-19	SMITH, KATHY D.	180 ECHO ST 14609	210	11,829.72		11,829.72
2079	263400 092.10-3-44	FRANCE, JASON R.	2538 CULVER RD 14609	210	2,312.67		2,312.67
2080	263400 092.10-3-55	CASTIGLIONE, ALAN	80 HEBERLE RD 14609	210	16,126.57		16,126.57
2081	263400 092.11-1-16	SHEONE, JUDITH A.	398 CARLSBAD DR 14609	210	23,406.59		23,406.59
2082	263400 092.11-1-30	SHORTINO, SAM J.	1028 WHITLOCK RD 14609	210	10,135.23		10,135.23
2083	263400 092.11-2-53	RUTA, PAMELA J.	75 KENNEDY CIR 14609	210	8,462.54		8,462.54
2084	263400 092.13-1-1	PROKOPENKO, VALENTINO	410 HERRAN DR 14609	210	1,505.59		1,505.59
2085	263400 092.13-1-24	RUEDA, EDWIN	330 N PARK DR 14609	210	10,479.56		10,479.56
2086	263400 092.14-4-1	ARENA, VINCENT G.	2265 NORTON ST 14609	403	10,706.00		10,706.00
2087	263400 092.14-4-12	TOPLINE AUTO REPAIR LLC	2353 NORTON ST 14609	210	15,633.84		15,633.84
2088	263400 092.14-4-16	BONHO, STANFORD C.	2381 NORTON ST 14609	210	23,669.86		23,669.86
2089	263400 092.14-4-24	MERKLINGER, FLEANNOR	84 FERRIGO ST 14609	210	3,685.53		3,685.53
2090	263400 092.14-4-28	MERKLINGER, WILIAM	56 FERRIGO ST 14609	311	2,333.16		2,333.16
2091	263400 092.14-4-28	BORNO, STANFORD C.	CULVER RD 14609	311	2,296.87		2,296.87
2092	263400 092.15-1-1	HUMMEL, OTTO L.	32 ANDREA LN 14609	210	25,808.92		25,808.92
2093	263400 092.15-1-23.2	BRYANT, WILBERT J.	2662 NORTON ST 14609	330	3,697.49		3,697.49
2094	263400 092.15-2-21	CRANHERRY LANDING	1 BIGVIEW DR 14609	210	11,289.74		11,289.74
2095	263400 092.19-5-60	GASBERG, M. GABRIELLA	79 HEADCROFT RD 14609	210	20,478.38		20,478.38
2096	263400 092.19-6-34	VASSEUR IRREVOCABLE TRUST, DONNA S.	210 KINIRY DR 14609	210	22,055.08		22,055.08

29.42

SERIAL #	SWICED ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2097	263400 092.20-4-59	Y SAUPINI, ERIC J.	114 TOTTEHUM RD 14609	210	20,945.67		20,945.62
2098	263400 092.37-1-60	DOMINIK, RICHARD C.	367 TART AVE 14609	311	1,104.58		1,104.58
2099	263400 092.37-2-55	UPTON PROPERTIES, LLC	315 BENNETT AVE 14609	311	3,023.09		3,023.09
2100	263400 092.37-2-56	UPTON PROPERTIES, LLC	319 BENNETT AVE 14609	311	5,407.90		5,407.90
2101	263400 092.37-2-57	UPTON PROPERTIES, LLC	323 BENNETT AVE 14609	311	1,083.15		1,083.15
2102	263400 092.45-2-36	SALAHONE, DOROTHY L.	236 KWAPP AVE 14609	210	16,385.23		16,385.23
2103	263400 092.45-2-42	RIZZO, ANTHONY	180 KWAPP AVE 14609	210	13,492.55		13,492.55
2104	263400 092.45-2-55.1	WEBER, WILLIAM D. SR	145 BENNETT AVE 14609	210	16,008.88		16,008.88
2105	263400 092.45-2-59	GONZALEZ, ANDREA	187 BENNETT AVE 14609	210	20,895.28		20,895.28
2106	263400 107.07-1-31	MAYALLE, JEANINE	124 GILBERT DR 14609	210	1,267.55		1,267.55
2107	263400 107.07-3-20	PHILLIPS, PATRICIA H.	29 CLIFFORDALE PARK 14609	210	3,082.70		3,082.70
2108	263400 107.07-6-54	ABBATELLO, JAMES V.	54 VAYO ST 14609	210	16,109.36		16,109.36
2109	263400 107.11-11-11	VANGEL, HELEN	331 LAURELTON RD 14609	210	31,723.12		31,723.12
2110	263400 107.11-9-30	ADAMS, PHILIP J.	130 SPENCER RD 14609	210	7,530.65		7,530.65
2111	263400 107.15-2-58	KUCZYNSKI, JOHN	77 BROCKLEY RD 14609	210	6,760.33		6,760.33
		RECORD COURT 124	263400 SUB-TOTAL		2,499,746.00		2,499,746.00
2112	263601 228.08-2-20	Y TICHENOR, PAUL S.	47 N MAIN ST 14472	402	13,841.99		13,841.99
2113	263601 228.08-2-21	DEBARCO, ALISON	41 N MAIN ST 14472	480	19,769.33		19,769.33
2114	263601 228.08-3-22	SWAGLER, ANGELA	22 VILLAGE TRL 14472	210	1,271.60		1,271.60
2115	263601 228.11-1-9	LAGER, ERIC P.	87 W MAIN ST 14472	210	20,466.85		20,466.85
2116	263601 229.09-1-37	RUDERMAN, EMMY R.	76 FAIRLEA RD 14472	210	5,161.27		5,161.27
2117	263601 229.09-1-77	CANNON, TIMOTHY	65 RODNEY DR 14472	210	2,597.43		2,597.43
		RECORD COURT 6	263601 SUB-TOTAL		63,108.47		63,108.47
2118	263689 215.02-1-12.1	LOHCZ, JOHN J.	PITTS HDY CTR RD 14472	312	8,671.11		8,671.11
2119	263689 216.04-1-40	MONACO, LYNNE A.	383 TAYLOR RD 14472	210	19,422.63		19,422.63
2120	263689 221.04-1-15	BAGLEY, JULIE	85 CHEESE FACTORY RD 14472	210	31,571.48		31,571.48
2121	263689 222.01-1-20	WALKER, LEEA	212 CHEESE FACTORY RD 14472	210	14,153.91		14,153.91
2122	263689 222.03-1-21	WALKER, LEEA	CHEESE FACTORY RD 14472	311	7,686.53		7,686.53
2123	263689 223.01-1-44	LINDQUIST, EDWARD T.	648 CHEESE FACTORY RD 14472	240	30,645.87		30,645.87
		RECORD COURT 6	263689 SUB-TOTAL		112,151.53		112,151.53
2124	263801 084.14-5-15.1	Y LIOS, STEVEN M.	11 HIDDEN TRL 14559	210	13,856.98		13,856.98
2125	263801 086.20-3-20	ROTTINARELLI, JAMES	96 NICHOLS ST 14559	210	7,462.76		7,462.76
		RECORD COURT 2	263801 SUB-TOTAL		21,319.74		21,319.74
2126	263889 085.04-2-15.1	Y RAIG, ANDREW A.	3508 BROCKFORD SPENCERPORT RD 1455	330	1,018.55		1,018.55
2127	263889 087.02-3-1	GENTLE, DONALD L.	189 OGDEN-PARVA TL RD 14559	210	10,140.82		10,140.82
2128	263889 087.02-2-7	ROHMO, GINO J. JR	129 OGDEN-PARVA TL RD 14559	210	25,599.27		25,599.27
2129	263889 087.14-2-25.1	UNGER, KENNETH JR	2771 SPENCERPORT RD 14559	210	11,314.41		11,314.41
2130	263889 101.02-3-59	FICO, MICHAEL J.	30 BARKWOOD LN 14559	210	8,042.51		8,042.51
2131	263889 114.04-2-2	KARABINIAS, N D.	EULER RD 14428	322	1,219.29		1,219.29
2132	263889 114.04-3-4	KARABINIAS, D N.	EULER RD 14428	323	868.38		868.38
2133	263889 115.01-1-4.11	OPHARDT, MARIAL	HUBBELL RD 14559	322	25.10		25.10
2134	263889 115.01-1-4.12	OPHARDT, MARIAL	785 WHITTIER RD 14559	117	29,350.12		29,350.12
2135	263889 115.02-1-8.2	STRIHE, DANIEL	743 WHITTIER RD 14559	210	516.24		516.24
2136	263889 115.02-4-20.5	BRUCKMAN, STEVEN	1145 WASHINGTON ST 14559	210	14,165.85		14,165.85
2137	263889 116.01-1-26	GEARING (ESTATE OF), JOSEPH	WHITTIER RD 14559	314	220.24		220.24

29.43

SERIAL #	SWISCO ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROPC CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2138	263889 117.03-1-37	Y HART, MICHAEL J. *	74 HELMAR DR 14559	210	19,094.33		19,094.33
2139	263889 117.03-3-2	Y BRUNDAGE, RONALD	304 STONY POINT RD 14624	210	23,541.11		23,541.11
2140	263889 117.04-4-43	Y SCHLOND, SHARON	130 LAZIERE WAY 14624	210	3,752.13		3,752.13
2141	263889 132.01-3-17.1	MOBIL HART BUFFALO RD, INC.	4179 BUFFALO RD 14624	486	10,209.96		10,209.96
	RECORD COUNT 16		263889 SUB-TOTAL		179,078.31		179,078.31
2142	264001 024.13-1-5	Y GARRISON, ALLEN	57 DUNBAR RD 14468	210	39,234.21		39,234.21
2143	264001 024.14-1-2	Y HERRSCH, LISA P.	28 TYLER TRL 14468	210	2,323.45		2,323.45
2144	264001 032.23-2-10	Y HERGEN, CARL WALTER	34 SMITH ST 14468	210	8,956.81		8,956.81
	RECORD COUNT 3		264001 SUB-TOTAL		50,514.47		50,514.47
2145	264089 015.04-2-9.3	Y DIFASWALLI, ROSE	541 HOWL RD 14468	311	2,764.05		2,764.05
2146	264089 016.03-1-1	Y DIFASWALLI, ROSE	539 HOWL RD 14468	311	8,299.80		8,299.80
2147	264089 024.01-1-20.1	Y BLACKBURN, BRIAN C.	10 DUNBAR RD 14468	210	11,261.35		11,261.35
2148	264089 024.02-1-13	Y HAMILTON, STEPHEN	139 CURTIS RD 14468	210	13,558.78		13,558.78
2149	264089 025.01-1-8	Y FULLER, PATRICK T.	399 HANITON RD 14468	210	9,179.68		9,179.68
2150	264089 042.02-1-17.1	Y SEELAND, WENDY	674 PARKA CENTER RD 14466	311	1,626.73		1,626.73
2151	264089 042.02-1-18	Y SEELAND, WENDY	682 PARKA CENTER RD 14466	240	42,959.58		42,959.58
2152	264089 056.01-2-25	Y MAYANCELA REHODELING INC	1127 PECK RD 14468	210	8,518.8		8,518.8
2153	264089 056.01-2-26	Y RHODA, EMILY	1001 PECK RD 14468	210	1,759.06		1,759.06
2154	264089 057.01-2-10	Y HOMER, MELINDA	556 PECK RD 14559	210	18,601.26		18,601.26
2155	264089 070.02-1-39	Y VANFELDER, KEVIN W.	5 HIGH POINT DR 14559	210	26,952.72		26,952.72
2156	264089 070.04-1-13.11	Y VANFELDER, KEVIN W.	183 HINKLEYVILLE RD 14559	210	34.27		34.27
2157	264089 071.01-2-35.12	Y ARCO FRESHER PROPERTIES LLC	5417 RIDGE RD 14559	210	4,521.46		4,521.46
2158	264089 072.03-2-2	Y PRESSLEY, DAVID H.	1912 N UNION ST 14559	210	10,237.75		10,237.75
2159	264089 072.04-2-7.005	Y COBOS, GINO R.	81 PEASE RD 14559	311	4,263.56		4,263.56
	RECORD COUNT 15		264089 SUB-TOTAL		164,538.87		164,538.87
2160	264200 093.19-1-45.2	Y GILNER REAL ESTATE LLC	1650 EMPIRE BLVD 14580	471	39,466.24		39,466.24
2161	264200 093.19-2-70.23	Y FELTITIERI, PETER	1630-3 EMPIRE BLVD 14580	464	50,571.93		50,571.93
2162	264200 094.01-2-9	Y LOUICO, CHRISTIAN	18 JEWELBERRY DR 14580	210	13,500.51		13,500.51
2163	264200 094.19-1-3	Y BACHNER, JOHANN J.	1383 SHOCHEMPT RD 14526	240	10,731.28		10,731.28
2164	264200 095.03-1-40.001	Y SMITH, GARY	1271 PLANK RD 14580	240	11,682.18		11,682.18
2165	264200 108.07-1-26	Y ABBEY, DAVID	494 WAUSE LN 14625	215	11,451.61		11,451.61
2166	264200 108.20-1-29	Y ZURELL, MORMAN K.	1683 QUALTROUGH RD 14625	210	15,232.67		15,232.67
2167	264200 109.09-2-28	Y FEMTON, ERIN D.	101 BEACON HILLS DR N 14526	210	15,231.49		15,231.49
2168	264200 109.09-2-48	Y DEJESUS, REYHALDO	124 BEACON HILLS DR S 14526	311	41,310.88		41,310.88
2169	264200 110.03-1-45.2	Y BARUSBEE, JOHN C.	401 ATLANTIC AVE 14526	210	10,381.85		10,381.85
2170	264200 121.18-3-11	Y NEWTON, FRANK L.	43 COLLINGSWORTH DR 14625	311	147.99		147.99
2171	264200 124.17-1-14	Y BARBER, JENNIE B.	77 ARROWHEAD LN 14526	210	12,386.21		12,386.21
2172	264200 129.03-2-16	Y WARREN, WILLIAM L.	7 CREEKSIDE CIR 14526	210	16,522.99		16,522.99
2173	264200 129.03-2-18	Y CLANCY, MICHAEL G.	11 MAPLEVIEW CIR 14526	210	12,188.23		12,188.23
2174	264200 129.13-1-4.101	Y WOODEN, STEPHEN P.	1182 WARLEN RD 14526	210	8,672.98		8,672.98
2175	264200 139.07-1-34	Y REDDING, ANN M.	2141 BAIRD RD 14526	220	10,108.06		10,108.06
2176	264200 139.07-3-19	Y WURZEL, GEORGE H.	19 HEADON VIEW DR 14526	210	26,952.55		26,952.55
2177	264200 139.08-1-52	Y SHORTER, JASON	2064 BENEFIELD RD 14526	210	26,061.92		26,061.92
2178	264200 139.12-1-6	Y LEGACY AT WILLOW FORD LLC	25 WILLOW FORD WAY 14526	210	3,941.23		3,941.23
2179	264200 140.01-1-23	Y SINAROVIC, REFIK	50 REDWOOD DR 14526	311	14,177.51		14,177.51
2180	264200 140.01-1-13	Y JADEN FIORICA, BY HIS MOTHER	68 ASHLYN RISE 14450	210	17,457.97		17,457.97
2181	264200 140.02-1-50.1	Y GRAYBECK, DANH W.	2433 BENEFIELD RD 14526	240	12,945.50		12,945.50
	RECORD COUNT 22		264200 SUB-TOTAL		381,143.78		381,143.78

29.44

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	RECORD COUNT	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2182	264403 152.12-2-3	SIPPLE,AMY S.	1	40 ROSELAWN AVE 14450	210	17,560.15		17,560.15
		RECORD COUNT	1	264403 SUB-TOTAL		17,560.15		17,560.15
2183	264489 139.13-1-45	WILBUR,KATHLEEN B.	Y	48 BROOKTREE DR 14526	210	11,296.16		11,296.16
2184	264489 140.04-1-18	THOMSON,ANDREW	Y	426 FURNAL RD 14450	210	16,496.03		16,496.03
2185	264489 140.17-1-21	ALLEN, ESTATE OF,MAIA	Y	31 WHEATSTONE CIR 14450	210	26.59		26.59
2186	264489 152.14-2-70	HANFSON,ANDREW L.	Y	91 SUNSET TRAIL WEST 14450	210	12,772.60		12,772.60
2187	264489 153.10-3-51	ACCORSO,KE LY	Y	30 EAST POINTE 14450	210	17,759.18		17,759.18
2188	264489 153.56-2-82	MORRIS,KATHRYN H.	Y	53 BROXBOURNE DR 14450	210	3,790.54		3,790.54
2189	264489 153.65-1-37	SANTINI,PAHELA H.	Y	23 BELINDA CHES 14450	210	9,956.46		9,956.46
2190	264489 165.08-2-39	SHALBACH,GREGORY E.	Y	10 SINTA DR 14534	210	13,914.40		13,914.40
2191	264489 166.06-3-7	TAYLOR,JEREMY L.	Y	6 PUTNAM CIR 14450	210	16,225.69		16,225.69
2192	264489 166.08-2-33	LYLE,SARAH C.	Y	-21 VALLEY BROOK DR 14450	210	23,267.02		23,267.02
2193	264489 166.09-2-17	PRIEST,ALAN W.	Y	-22 MOSELEY RD 14450	210	31,593.18		31,593.18
2194	264489 166.11-1-11	SEPPELER,WILLIAM R.	Y	39 GENTIAN WAY 14450	210	18,755.30		18,755.30
2195	264489 166.13-4-12	HOYER,MICHAEL A.	Y	4 SUGARHILLS CIR 14450	210	18,645.25		18,645.25
2196	264489 166.20-2-11	MARONIER,ANDRE	Y	6 SHAGBARK WAY 14450	210	173.38		173.38
2197	264489 174.06-1-85	WILHE,DOUGLAS F.	Y	34 HUNTERS RUN 14534	210	9,536.76		9,536.76
2198	264489 178.07-2-51	WILSON,REBECCA	Y	44 LITTLE SPRING RUN 14450	210	25,121.37		25,121.37
2199	264489 179.08-2-47	CGBG AL ELECTRIC LLC	Y	74 BOXWOOD LH 14450	210	15,887.47		15,887.47
2200	264489 179.08-2-68	CRUPPI,GLORIA	Y	21 BLACK WATCH TRL 14450	210	18,948.76		18,948.76
2201	264489 179.12-1-51	TRAY,LYNN	Y	22 MC COORD WOODS DR 14450	210	26,986.00		26,986.00
2202	264489 179.13-2-20	ONIHU,JOSEPH W.	Y	7 PARK FOREST DR 14534	210	82,375.06		82,375.06
2203	264489 179.16-1-2	GARWISH,KEITHAN	Y	1 LACONA LH 14534	210	34,253.94		34,253.94
2204	264489 179.20-1-63	ANDRUSHIN,HARY L.	Y	1179 MOSELEY RD 14564	210	16,940.67		16,940.67
2205	264489 181.03-1-41	SWEET,ISABELLE V.	Y	399-403 VICTOR RD 14450	260	34,761.96		34,761.96
2206	264489 181.03-1-45	SWEET,ISABELLE V.	Y	VICTOR RD 14450	311	112.84		112.84
		RECORD COUNT	24	264489 SUB-TOTAL		459,596.91		459,596.91
2207	264601 151.18-3-50	ALLEN,YVONNE	Y	43 MORROE AVE 14534	210	19,645.05		19,645.05
2208	264601 151.19-1-8	MELNYK,STEPHEN A.	Y	1 COLF AVE 14434	210	11,824.77		11,824.77
2209	264601 164.06-3-40	DEWRETT,LAURIE A.	Y	10 MAPLE ST 14534	210	22,682.87		22,682.87
		RECORD COUNT	3	264601 SUB-TOTAL		54,152.69		54,152.69
2210	264689 137.20-2-15	WENRHEIM,PHILIP A.	Y	8 WHITESTONE LN 14618	210	287.65		287.65
2211	264689 136.61-1-3	CAVATISANO,MICHELEINA	Y	20 WOODBURY PLACE (PVT) 14618	210	10,598.12		10,598.12
2212	264689 151.13-2-1./23H	MCOH HOLDINGS LLC	Y	29-H COLONIAL PKWY 14534	210	8,284.36		8,284.36
2213	264689 151.14-1-26	PECK,LINDA B.	Y	4383 EAST AVE 14618	210	24,986.08		24,986.08
2214	264689 151.16-1-45	HANRETTY,TRACY	Y	47 OAK HAVOR LN 14534	210	14,260.09		14,260.09
2215	264689 151.16-2-30	LENTONEN,CHAD	Y	23 TUXFORD RD 14534	210	35,492.98		35,492.98
2216	264689 163.07-1-17	GLEASON,JEAN E.	Y	64 EAGLEHOOD CIR 14534	210	34,978.72		34,978.72
2217	264689 164.11-2-17	WILKIN,DANIEL S. JR	Y	80 MITCHELL RD 14534	210	6,940.86		6,940.86
2218	264689 164.13-2-18	WILKIN,DANIEL S. JR	Y	EAST JEFFERSON RD 14534	311	3,448.99		3,448.99
2219	264689 178.09-2-00./24	TOTH,MARTIANNE LIFE USE	Y	84 STONINGTON DR 14534	210	20,940.34		20,940.34
2220	264689 178.11-1-34	PETERS,RUSSELL C.	Y	88 STUYVESANT RD 14534	210	29,879.57		29,879.57
2221	264689 192.02-2-34	DAUL,LANCE J.	Y	46 WREN FIELD LN 14534	210	49,433.36		49,433.36
2222	264689 193.05-1-19	CASTRO,DANIEL J.	Y	85 PARKRIDGE DR 14534	210	36,904.10		36,904.10
2223	264689 193.09-1-9	ESTATE OF ALAN H TEMPLE SR	Y	RAILROAD HILLS RD 14534	311	1,117.52		1,117.52
		RECORD COUNT	14	264689 SUB-TOTAL		277,502.74		277,502.74

29.45

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAKES OWING	LEGAL FEE	MINIMUM BID PROP.
2224	264801 143.10-3-1-1727	GIOIA, MARGARET	277 GREENWAY BLVD 14428	210	11,687.43		11,687.43
2225	264801 143.10-3-1-1797	MUCIOLA, JASON J.	97 GREENWAY BLVD 14428	210	4,753.87		4,753.87
		RECORD COUNT 2	264801 SUB-TOTAL		16,441.30		16,441.30
2226	264889 143.04-1-13.002	TERRELL, CHARLES C.	781 SAVAGE RD 14428	105	252.63		252.63
2227	264889 143.03-1-24.1	TERRELL, CHARLES	936 SAVAGE RD 14428	373	2,388.29		2,388.29
2228	264889 157.03-1-24	DOVACCI, DRABENE T.	5830 CHILI RIGA CTR RD 14428	210	9,850.47		9,850.47
2229	264889 157.03-1-31	MORGAN, JAMES P.	5982 CHILI RIGA CTR RD 14428	323	743.49		743.49
2230	264889 157.03-1-37.21	MORGAN, JAMES P.	5997 CHILI RIGA CTR RD 14428	313	445.69		445.69
2231	264889 178.03-1-9	MCCARTHY, MICHELLE	74 BRIDGEWAY RD 14428	210	10,893.23		10,893.23
2232	264889 171.01-1-6	WEIT, RICHARD J.	6160 CHILI RIGA CTR RD 14428	210	10,662.27		10,662.27
		RECORD COUNT 7	264889 SUB-TOTAL		35,235.97		35,235.97
2233	265000 213.15-1-29	POFF, GEORGE R.	GENESE ST 14543	311	211.24		211.24
2234	265000 219.02-1-50	TRAM, TUAN	8010 WEST HENRIETTA RD 14543	210	8,686.80		8,686.80
2235	265000 219.03-1-5.41	MCCLLARY-NESHITH, STEPHANIE	8007 EAST RIVER RD 14543	210	383.39		383.39
2236	265000 219.03-1-5.43	MCCLLARY-NESHITH, SHAWN	8003 EAST RIVER RD 14543	311	3,633.75		3,633.75
2237	265000 220.03-1-23	NAFUS, PAHIE L.	738 STONYBROOK RD 14472	240	27,860.42		27,860.42
		RECORD COUNT 5	265000 SUB-TOTAL		40,775.63		40,775.63
2238	265201 068.20-3-20	TRIM, RAYMOND F.	10 SOUTH AVE 14420	210	5,589.49		5,589.49
2239	265201 066.47-7-15	SYROCKI, ROBERT A.	28 KIMBERLIIH DR 14420	210	19,484.49		19,484.49
2240	265201 068.60-5-23	CAPSANNY PROPERTIES, LLC	46 MONROE AVE 14420	411	24,710.18		24,710.18
2241	265201 068.60-3-13	CARDIEL, RICHARD M.	38 ADAMS ST 14420	210	14,111.85		14,111.85
2242	265201 069.09-3-11	MOSHER, THEODORE G.	130 FRAZIER ST 14420	210	21,721.97		21,721.97
2243	265201 069.09-4-25	ADVANCE PAYMENT SYSTEMS, LLC	185 LYMAN ST 14420	210	12,758.55		12,758.55
2244	265201 069.10-1-9	QUACKENBUSH, JAMES C.	78 GLENDALE RD 14420	210	16,089.59		16,089.59
		RECORD COUNT 7	265201 SUB-TOTAL		114,466.12		114,466.12
2245	265289 068.03-1-14.12	TARTAN PROPERTY, LLC	REDMAN RD 14420	330	8,165.95		8,165.95
2246	265289 068.03-1-18.002	TARTAN PROPERTY, LLC	ISLA WAY 14420	330	17,613.88		17,613.88
2247	265289 068.03-1-18.003	TARTAN PROPERTY, LLC	ISLA WAY 14420	330	14,435.87		14,435.87
2248	265289 068.03-1-18.004	TARTAN PROPERTY, LLC	ISLA WAY 14420	330	31,448.07		31,448.07
2249	265289 068.03-1-18.005	TARTAN PROPERTY, LLC	ISLA WAY 14420	330	31,266.33		31,266.33
2250	265289 068.03-1-18.113	TARTAN PROPERTY, LLC	PERSISTANCE PATH 14420	330	13,696.17		13,696.17
2251	265289 069.04-1-11.111	REYNOLDS, MARY JEAN	SWEDEN WALKER RD 14420	322	221.42		221.42
2252	265289 069.04-1-12	LAUGER, MARY D.	4295 SWEDEN WALKER RD 14420	210	430.88		430.88
2253	265289 084.01-1-15	KUSTER, JAMES MICHAEL	6151 BROCKPORT SPENCERPORT RD 1442	210	11,224.12		11,224.12
2254	265289 084.05-8-4	BOURKE, CARL W.	TIMBER TRL 14420	210	440.41		440.41
2255	265289 099.03-1-5	GEARING, CHARLES	SWAMP RD 14420	313	262.57		262.57
2256	265289 113.02-1-19	WOOD, MARY LOU	316 LAQUE RD 14420	210	14,400.23		14,400.23
2257	265289 113.04-1-8.211	FRASCH, DOUGLAS R.	6419 LAKE RD 14420	242	18,388.30		18,388.30
2258	265289 129.02-1-1.1	WHITE, CHARLES W.	913 REED RD 14428	280	12,943.21		12,943.21
		RECORD COUNT 14	265289 SUB-TOTAL		214,927.36		214,927.36
2259	265401 080.05-5-1	SVT LLC	140 SEASONS TRL 14580	311	1,658.53		1,658.53
2260	265401 080.05-5-2	SVT LLC	142 SEASONS TRL 14580	311	1,658.53		1,658.53
2261	265401 080.05-5-3	SVT LLC	144 SEASONS TRL 14580	311	1,658.53		1,658.53

29.46

Serial #	SWIFD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROF CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2262	265401 080.05-5-4		SVT LLC	146 SEASONS TRL 14580	311	1,658.53		1,658.53
2263	265401 080.05-5-5		SVT LLC	148 SEASONS TRL 14580	311	1,658.53		1,658.53
2264	265401 080.05-5-6		SVT LLC	150 SEASONS TRL 14580	311	1,658.53		1,658.53
2265	265401 080.14-2-9	Y	RICHARD, JEFFERY W.	118 BUNNING AVE 14580	210	14,731.24		14,731.24
			RECORD COUNT 7	265401 SUB-TOTAL		24,682.42		24,682.42
2266	265489 037.03-1-50	Y	SHAFFER, LESLIE	1827 LAKE RD 14580	311	7,134.95		7,134.95
2267	265489 050.01-2-34		TELES, CHARISE R.	203 EASTMAN CT 14580	210	27,372.23		27,372.23
2268	265489 050.02-1-48.1	Y	MTI WOOD PRODUCTS INC	178 PHILLIPS RD 14580	483	7,125.76		7,125.76
2269	265489 063.11-4-19	Y	KUBASIEWICZ, TERESA	521 PARQUART DR 14580	210	12,789.39		12,789.39
2270	265489 063.14-1-5.2		DABRONNY, EDWARD	639 DEWITT RD 14580	210	3,011.64		3,011.64
2271	265489 063.18-1-14	Y	GOURNAY, THOMAS D.	711 DEWITT RD 14580	210	7,587.19		7,587.19
2272	265489 065.01-2-65		SERBETCI, NEHMET	591 MORNING GLORY DR 14580	210	3,326.04		3,326.04
2273	265489 065.03-1-8		NVP SPORTS PARK LLC	701 PHILLIPS RD 14580	546	63,552.29		63,552.29
2274	265489 066.01-1-83		PELLITTIERI, DOREEN	SCHLIGEL RD 14580	311	17,723.54		17,723.54
2275	265489 066.01-1-84		PELLITTIERI, DOREEN	1791 SCHLEGEL RD 14580	210	53,637.13		53,637.13
2276	265489 078.06-1-26		ENGEL, RICHARD A.	795 DEWITT RD 14580	210	11,762.39		11,762.39
2277	265489 078.12-1-11		SPIEGEL, QUENTIN D.	657 REGINA DR 14580	210	15,915.80		15,915.80
2278	265489 078.12-1-6		LANCY, PETER	670 REGINA DR 14580	210	19,549.40		19,549.40
2279	265489 078.19-2-2	Y	BULLOCK, ROGER L.	513-535 RIDGE RD 14580	220	6,362.05		6,362.05
2280	265489 078.20-1-10		FORGMAN, ALBERT H.	598 RIDGE RD 14580	411	4,440.99		4,440.99
2281	265489 079.09-1-37.11		KUNZ, JAMES R.	779 FIVE HILE LANE RD 14580	241	18,552.85		18,552.85
2282	265489 079.13-2-25		KUNZ, JAMES R.	871 RIDGE RD 14580	210	9,981.18		9,981.18
2283	265489 079.18-1-9		LUCIEER, BETTY	779 WINDFRED DR 14580	483	12,854.11		12,854.11
2284	265489 079.19-2-1,782		BARTH, RONALD W.	91 SPRINGWOOD DR 14580	210	10,555.27		10,555.27
2285	265489 079.19-2-1,782		ODRANS, YASIN B.	184 CARREL CT 14580	210	9,683.49		9,683.49
2286	265489 081.01-2-96		DECRAMER, KATHLEEN M.	HALESWORTH LN 14519	311	315.95		315.95
2287	265489 081.01-2-97		EASTWOOD ESTATES LLC	HALESWORTH LN 14519	311	329.48		329.48
2288	265489 094.05-2-61	Y	FRISCH, MICHELLE J.	756 MONT VISTA LN 14580	210	30,585.46		30,585.46
2289	265489 094.07-1-1,626	Y	ALLEK, BARBARA H.	27 HUNTSMAN WAY 14580	210	4,263.02		4,263.02
			RECORD COUNT 24	265489 SUB-TOTAL		358,412.40		358,412.40
2290	265601 187.17-1-7		DAVIS, DORNA J.	756 NORTH RD 14546	210	3,844.70		3,844.70
2291	265601 187.17-2-33		RUMIANO, MARK LYNN	16 EAST GRENADIER RD 14546	210	15,786.63		15,786.63
2292	265601 199.08-1-6		REED, ADA	26 CHILLI AVE 14546	210	8,316.18		8,316.18
			RECORD COUNT 3	265601 SUB-TOTAL		27,947.51		27,947.51
2293	265689 187.03-1-25		DAVIS, DORNA J.	NORTH RD 14546	312	1,528.05		1,528.05
2294	265689 198.01-1-25.23		WEBB, DANIEL S.	87 HARMON RD 14428	210	26,710.32		26,710.32
2295	265689 199.01-1-3.1		1744 NORTH ROAD LLC	1744 NORTH RD 14546	210	19,780.63		19,780.63
2296	265689 199.03-1-18		ESPOSITO, CHRISTINA LADUE	944 SCOTTSVILLE MUMFORD 14546	312	2,643.08		2,643.08
2297	265689 199.03-1-39		KHOX, ROBIN	QUAKER RD 14546	311	1,527.31		1,527.31
2298	265689 208.16-1-16		JOHNSON, JOSEPH D.	846 STATE ST 14511	210	14,472.68		14,472.68
2299	265689 208.16-1-17.1		CLARK, JOHN	836 STATE ST 14511	210	5,988.49		5,988.49
2300	265689 208.16-1-60		HODGES, KRISTOFER P.	28 DAKIN ST 14511	210	20,832.74		20,832.74
			RECORD COUNT 8	265689 SUB-TOTAL		93,483.30		93,483.30
2301	265801 138.83-1-17		JESINGER, JOHN H.	9 POMANDER WALK 14445	210	4,629.39		4,629.39
2302	265801 138.83-3-13		MC CURDY, SCOTT A.	605 HC KINLEY ST 14445	210	17,878.59		17,878.59

29.47

... SUGGESTED LIST ...

SERIAL	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2303	265801 138.84-2-20	Y	BARBIERI, ANTHONY	224 WEST COMMERCIAL ST 14445	433	19,151.80		19,151.80
2304	265801 138.84-3-12		MEALON, CHRISTOPHER A.	308 WEST AVE 14445	220	21,323.83		21,323.83
2305	265801 138.84-3-16		DELKADOROS, ANGELIQUE	504 SOUTH WASHINGTON ST 14445	210	11,576.67		11,576.67
2306	265801 139.54-2-44 /4		WILSON, JAMES H.	95 LINCOLN MILLS RD 14445	210	46.10		46.10
2307	265801 139.54-2-46 /1		CAVATTA, JAMES	111 LINCOLN MILLS RD 14445	210	5,292.39		5,292.39
2308	265801 139.62-4-28	Y	GORDON, JANET H.	426 MAGNOLIA AVE 14445	210	8,470.93		8,470.93
2309	265801 139.70-1-28		MONFORT, LUBA	113 PINE ST 14445	220	13,843.61		13,843.61
2310	265801 139.73-3-60		PUSATERI, THOMAS	209 WEST AVE 14445	471	36,083.00		36,083.00
2311	265801 139.77-4-1		LJ COOPER ENTERPRISES LLC	130 DESPATCH DR 14445	710	89,986.09		89,986.09
2312	265801 139.78-1-60	Y	ROCK INVEST FUND V LLC	107 MADISON ST 14445	210	22,959.01		22,959.01
2313	265801 139.78-1-63		SPRAGUE, JASON L.	112 MADISON ST 14445	210	7,807.42		7,807.42
2314	265801 151.27-2-57		TEJEDA, LUIS A.	31 BELLWOOD DR 14445	210	29,507.52		29,507.52
2315	265801 151.28-1-29		SCHRADER, THOMAS G.	238 WEST FILBERT ST 14445	210	9,677.77		9,677.77
2316	265801 151.28-1-30		SCHRADER, THOMAS G.	236 WEST FILBERT ST 14445	311	1,346.07		1,346.07
2317	265801 151.28-1-78	Y	LA PIETRA, NICHOLAS	604 GRANT ST 14445	210	14,431.40		14,431.40
2318	265801 151.28-2-12		BURDSCHUH, JAMES C	228 WEST SPRUCE ST 14445	311	2,422.95		2,422.95
2319	265801 151.28-2-16	Y	LEWIS, JON E.	214 WEST SPRUCE ST 14445	210	12,665.33		12,665.33
2320	265801 152.21-1-55		CIENBA HOLLINGS, LINDA	501 MAIN ST 14445	406	59,696.53		59,696.53
2321	265801 152.22-1-47	Y	COPEAUL, SHARON E.	333 EAST COMMERCIAL ST 14445	311	1,358.34		1,358.34
2322	265801 152.30-1-24	Y	HAGHER, JOSEPH R.	314 CEDAR PL 14445	210	24,171.10		24,171.10
			RECORD COUNT	265801 SUB-TOTAL		414,325.92		414,325.92
			RECORD COUNT	GRAND TOTAL		5,392,838.18		5,392,838.18

By Legislators Allkofer, McCabe and Delehanty

Intro No. _____

RESOLUTION NO. ____ OF 2022

AMENDING 2022 CAPITAL BUDGET TO PROVIDE INCREASE IN FUNDING FOR MONROE COUNTY LIBRARY SYSTEM FLEET REPLACEMENT PROJECT AND AUTHORIZING INTERFUND TRANSFER

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2022 Capital Budget is hereby amended to increase funding for the Monroe County Library System Fleet Replacement project in the amount of \$70,000, from \$216,000 to \$286,000, for a total project authorization of \$286,000.

Section 2. An interfund transfer of \$70,000 from library fund 9006 to capital fund 2035 is hereby authorized.

Section 3. Funding for this project, consistent with authorized uses, will be available in capital fund 2035 once the interfund transfer requested herein is approved and in any other capital fund(s) created for the same intended purpose.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; May 23, 2022 - CV: 5-0
Environment and Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0187

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Milne and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AUTHORIZING CONTRACT WITH WELLNOW URGENT CARE, P.C. FOR MEDICAL OCCUPATIONAL EXAMINATIONS AND CONSULTATIONS FOR MONROE COUNTY EMPLOYEES AND MONROE COUNTY HAZMAT TEAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with WellNow Urgent Care, P.C. for medical occupational examinations and consultations for Monroe County Employees and the Monroe County HAZMAT Team in an amount not to exceed \$195,000 for the period of January 1, 2022 through December 31, 2022, with the option to renew for two (2) additional one-year terms in an amount not to exceed \$195,000 per year.

Section 2. Funding for this contract is included in the 2022 Monroe County budget within the operating departments utilizing the services, and will be requested in future years budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0188

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators McCabe and Johns

Intro. No. _____

RESOLUTION NO. _____ OF 2022

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR THE SALE OF COUNTY OWNED SURPLUS REAL PROPERTY AT THE APRIL 2022 PUBLIC AUCTION

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the sale of County owned surplus real property at the April 2022 Public Auction is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated April 18, 2022 and has considered the potential environmental impacts of the sale of County owned surplus real property at the April 2022 Public Auction pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
File No. 22-0189

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

33.1

By Legislators Delehanty and Marianetti

Intro. No. ____

RESOLUTION NO. __ OF 2022

AUTHORIZING SALE OF COUNTY OWNED SURPLUS REAL PROPERTY AT THE APRIL 2022 PUBLIC AUCTION

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into a contract with the referenced offerors, to sell the real property identified by the following tax account numbers: 134.19-1-8 \$11,000, 017.06-2-6 for \$28,000, 059.03-4-28.2 for \$18,000, 046.02-2-22 for \$15,000, 060.40-3-30 for \$25,000, 060.51-2-18 and 060.51-2-19 for \$13,000; 012.04-2-7 for \$2,000; 047.19-2-26 for \$13,000, 077.14-4-40 for \$64,000, 092.10-3-64 for \$6,000; 216.07-2-58 and 216.07-2-62 and 216.07-2-63, and 216.07-2-64 and 216.07-2-65 for \$58,000; 086.04-2-5 for \$80,000; 043.04-2-13 for \$12,600; 155.04-1-13 and 155.04-1-14 for \$80,000; 170.02-1-41 for \$124,000; 099.04-1-6 for \$5,000; 063.07-2-34 for \$42,000; 139.78-1-13 for \$8,000 and to execute all documents necessary for the conveyance, for the purchase price set below.

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
TA # 134.19-1-8; 296 Fisher Road Town of Chili	Daniel J. Thomas, Jr. P.O. Box 52 Spencerport, NY 14559	\$11,000
TA # 017.06-2-6 Lakeshore Drive Town of Greece	Peter V. Howie 33 Lake Terrace Rochester, NY 14617	\$28,000
TA # 059.03-4-28.2 1063 Long Pond Road Town of Greece	SJMC Properties, LLC 1553 Manitou Road Rochester, NY 14626	\$18,000
TA # 046.02-2-22 Ling Road Town of Greece	Matthew J. Denker 153 North Plymouth Avenue Rochester, NY 14614	\$15,000
TA # 060.40-3-30 100 Leonard Road Town of Greece	Tanios Elias Sarkis 40 Trabold Road Rochester, NY 14624	\$25,000
TA # 060.51-2-18 Rogene Street TA #060.51-2-19 230 Rogene Street Town of Greece	Mark C. Barrett 3224 Edgemere Drive Rochester, NY 14612	\$13,000
TA # 012.04-2-7 Brick Schoolhouse Road Town of Hamlin	Morgan Ricklefs 4346 Brick Schoolhouse Road Hamlin, NY 14464	\$2,000

TA # 047.19-2-26 159 Montcalm Drive Town of Irondequoit	Adam D. Kiley 33 Kearney Drive Rochester, NY 14617	\$13,000
TA # 077.14-4-40 102 Orland Road Town of Irondequoit	Sanata Homes, LLC 915 East Ridge Road Rochester, NY 14621	\$64,000
TA # 092.10-3-64 136 Heberle Road Town of Irondequoit	Far Out Custom Builders, LLC 10 Vanderlin Park Rochester, NY 14622	\$6,000
TA # 216.07-2-58 40 Assembly Drive TA #216.07-2-62 121 Assembly Drive TA # 216.07-2-63 125 Assembly Drive TA #216.07-2-64 109 Assembly Drive TA #216.07-2-65 101 Assembly Drive Town of Mendon	Marshall D. Gates III 170 Golf Avenue Pittsford, NY 14534	\$58,000
TA # 086.04-2-5 3143 Brockport Spencerport Road Town of Ogden	Edward Hershey 200 Sheridan Road Bergen, NY 14416	\$80,000
TA # 043.04-2-13 59 Parma Center Road Town of Parma	Nolan T. Ransom 2636 English Road Rochester, NY 14616	\$12,600
TA # 155.04-1-13 Sanford Road South TA #155.04-1-14 Sanford Road South Town of Riga	Edward Hershey 200 Sheridan Road Bergen, NY 14416	\$80,000
TA # 170.02-1-41 Palmer Road Town of Riga	Keith F. Stein 3434 Iroquois Road Caledonia, NY 14423	\$124,000
TA # 099.04-1-6 73 Swamp Road Town of Sweden	Trenton Ortiz 236 Buffalo Road Rochester, NY 14611	\$5,000
TA # 063.07-2-34 537 Vosburg Road Town of Webster	Southwedge Holdings LLC 214 Bayview Road Rochester, NY 14609	\$42,000
TA # 139.78-1-13 216 East Maple Street Village of East Rochester	Matthew J. Denker 153North Plymouth Avenue Rochester, NY 14614	\$8,000

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0190

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Delehanty and Marianetti

Intro. No. _____

RESOLUTION NO. _____ OF 2022

**AUTHORIZING SETTLEMENT OF LAWSUIT IN NEW YORK STATE SUPREME COURT,
MONROE COUNTY, INDEX NO. I2017001402**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby authorizes the settlement of the lawsuit for \$40,000.

Section 2. The County Executive, or his designee, is hereby authorized to execute and deliver any and all documents necessary to effectuate such settlement.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0191

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Allkofer and Delehanty

Intro. No. _____

RESOLUTION NO. _____ OF 2022

AMENDING 2022 OPERATING BUDGET TO ADD \$1.00 ADMISSION FOR INDIVIDUALS RECEIVING FOOD ASSISTANCE AT SENECA PARK ZOO

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2022 Operating Budget, Seneca Park Zoo Fees is hereby amended to add \$1.00 admission for individuals receiving food assistance, up to four individuals per Supplemental Nutrition Assistance Program Electronic Benefit Transfer card, during all normal operating hours.

Section 2. The County Executive, or his designee, is hereby authorized to participate in the Museum for All program.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; May 24, 2022 - CV: 5-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0192

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Johns and Brew

Intro. No. _____

RESOLUTION NO. _____ OF 2022

CONFIRMATION OF APPOINTMENTS TO MONROE COUNTY CIVIL SERVICE COMMISSION

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with New York Civil Service Law § 15 and Section C6-7(C) of the Monroe County Charter, the following appointments to the Monroe County Civil Service Commission, are hereby confirmed:

- Mr. Donald O. Chesworth, for a term expiring May 31, 2026
- Mr. R. Michael Loewke, for a term expiring May 31, 2026;
- Mr. Edward F. Premo, II, for a term expiring May 31, 2028;
- Ms. Joanne Giuffrida, for a term expiring May 31, 2028.

Section 2. This resolution shall take effect immediately.

Agenda/Charter Committee; May 23, 2022 - CV: 5-1
File No. 22-0193

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Dondorfer and Delehanty

Intro. No. _____

RESOLUTION NO. _____ OF 2022

AMENDING 2022 OPERATING BUDGET APPROPRIATING FUND BALANCE FOR VIOLENCE RESPONSE INITIATIVES OF MONROE COUNTY OFFICE OF THE SHERIFF AND CREATE ELEVEN DEPUTY SHERIFF ROAD PATROL POSITIONS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2022 operating budget is hereby amended to appropriate fund balance in the amount of \$755,000 into the Office of the Sheriff, general fund 9001, funds center 3803070000, Tactical Unit.

Section 2. The 2022 operating budget is hereby amended to appropriate fund balance in the amount of \$275,000 into the Office of the Sheriff, general fund 9001, funds center 3804030000, Prisoner Services.

Section 3. The Table of Organization of the Office of the Sheriff is hereby increased by creating eleven (11) Deputy Sheriff Road Patrol positions, Group 70.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; May 24, 2022 - CV: 8-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0195

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Delehanty and Marianetti

Intro. No. _____

RESOLUTION NO. _____ OF 2022

MORTGAGE TAX DISTRIBUTION

WHEREAS, in compliance with Section 261 of the Tax Law, the County Clerk and the Director of Finance have filed with the Clerk of the Legislature and the New York State Tax Commission a joint report, showing the total amount of Mortgage Tax allocated to the various tax districts in Monroe County to be \$12,644,874.30, for the period October 1, 2021 through March 31, 2022.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That the Controller be, and she hereby is, authorized and directed to draw checks on the Mortgage Tax Fund and to make payment on or before June 15, 2022 as follows: one to the City of Rochester, Treasurer, in the amount of \$2,833,966.18 and one to the Supervisor of each Town and to the Village Treasurer of each Village pursuant to the Distribution Table, as follows:

**MORTGAGE TAX DISTRIBUTION TO
THE SEVERAL TAX DISTRICTS OF MONROE COUNTY**

Brighton	\$591,923.00
Chili	\$428,988.78
Clarkson	\$90,573.80
*Brockport Village	\$912.91
East Rochester	\$50,623.66
Gates	\$948,543.35
Greece	\$1,382,957.17
Hamlin	\$87,389.49
Henrietta	\$1,032,373.47
Irondequoit	\$681,433.37
Mendon	\$214,476.81
Honeoye Falls Village	\$22,931.49
Ogden	\$291,934.18
Spencerport Village	\$25,769.61
Parma	\$213,812.43
Hilton Village	\$30,038.23
Penfield	\$773,327.25
Perinton	\$985,753.36
Fairport Village	\$50,700.09
Pittsford	\$638,152.68
Pittsford Village	\$19,043.04
Riga	\$42,332.12
Churchville Village	\$8,867.61
Rush	\$58,647.74
Sweden	\$237,885.84
*Brockport Village	\$51,248.49
Webster	\$740,647.03
Webster Village	\$31,985.70
Wheatland	\$64,633.55
Scottsville Village	\$13,001.87
Town and Village Totals	\$9,810,908.12
City of Rochester	\$2,833,966.18
TOTAL	\$12,644,874.30

Monroe County Legislature - June 14, 2022 Total: \$52,161.40

38.2

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0196

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators McCabe and Johns

Intro. No. _____

RESOLUTION NO. _____ OF 2022

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR LEASE OF OFFICE AND LABORATORY SPACE AT 819-827 WEST MAIN STREET, ROCHESTER, NY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the lease of 819-827 West Main Street, Rochester, New York is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form and has considered the potential environmental impacts of the lease of 819-827 West Main Street, Rochester, NY pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
File No. 22-0197

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Lease of 819-827 West Main Street, Rochester, NY			
Project Location (describe, and attach a location map): 819-827 West Main Street, Rochester, NY			
Brief Description of Proposed Action: Monroe County intends to lease 819-827 West Main Street, Rochester, NY (Tax ID # 120.43-2-2) for 10,460 sq ft of office and laboratory space for the Monroe County Public Health STD Clinic. The facility is intended for interior space with typical parking and access from the outside			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2032	
Address: 39 West Main Street		E-Mail: patrickgooch@monroecounty.gov	
City/PO: Rochester		State: NY	Zip Code: 14620
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? Approx. .52 acres b. Total acreage to be physically disturbed? _____ acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? Approx. .52 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: <u>Will meet State Energy Code Requirements</u>	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

<p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:</p> <p><input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional</p> <p><input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Suburban</p>		
<p>15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>16. Is the project site located in the 100-year flood plan?</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>17. Will the proposed action create storm water discharge, either from point or non-point sources?</p> <p>If Yes,</p> <p>a. Will storm water discharges flow to adjacent properties?</p> <p>b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?</p> <p>If Yes, briefly describe:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
<p>18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?</p> <p>If Yes, explain the purpose and size of the impoundment: _____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe: _____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe: _____</p> <p>_____</p>	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<p>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p> <p>Applicant/sponsor/name: <u>Tim Murphy</u> Date: _____</p> <p>Signature: <u><i>Timothy Murphy</i></u> Title: <u>Director of Real Property</u></p>		

EAF Mapper Summary Report

Friday, May 20, 2022 3:15 PM

Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Map data sources: Garmin, USGS, Internap, INCREMENT, NRCAD, Esri Japan, METI, Esri China (Hong Kong), Esri Hong Kong, Esri India, Esri Indonesia, Esri Korea, Esri Mideast, Esri North America, Esri Singapore, Esri Taiwan, Esri Thailand, Esri UK, Esri Vietnam, Esri Brazil, Esri Mexico, Esri Russia, Esri Ukraine, Esri Poland, Esri Czech Republic, Esri Slovakia, Esri Hungary, Esri Austria, Esri Germany, Esri France, Esri Italy, Esri Spain, Esri Portugal, Esri Greece, Esri Turkey, Esri Egypt, Esri Saudi Arabia, Esri United Arab Emirates, Esri Qatar, Esri Kuwait, Esri Bahrain, Esri Oman, Esri Yemen, Esri Lebanon, Esri Jordan, Esri Israel, Esri Palestine, Esri Jordan, Esri Iraq, Esri Iran, Esri Afghanistan, Esri Pakistan, Esri Bangladesh, Esri India, Esri Nepal, Esri Sri Lanka, Esri Maldives, Esri Thailand, Esri Vietnam, Esri Laos, Esri Cambodia, Esri Myanmar, Esri Philippines, Esri Malaysia, Esri Singapore, Esri Brunei, Esri Indonesia, Esri Timor-Leste, Esri Papua New Guinea, Esri Solomon Islands, Esri Vanuatu, Esri Fiji, Esri Tonga, Esri Samoa, Esri Tokelau, Esri Kiribati, Esri Tuvalu, Esri Nauru, Esri Micronesia, Esri Marshall Islands, Esri Palau, Esri Federated States of Micronesia, Esri American Samoa, Esri Guam, Esri Northern Mariana Islands, Esri Puerto Rico, Esri Virgin Islands, Esri Anguilla, Esri Antigua and Barbuda, Esri Aruba, Esri Barbados, Esri Belize, Esri Bermuda, Esri Bolivia, Esri Brazil, Esri Canada, Esri Chile, Esri Colombia, Esri Costa Rica, Esri Cuba, Esri Dominica, Esri Dominican Republic, Esri Ecuador, Esri El Salvador, Esri Equatorial Guinea, Esri Ethiopia, Esri Finland, Esri France, Esri Gabon, Esri Gambia, Esri Georgia, Esri Ghana, Esri Guatemala, Esri Guinea, Esri Guinea-Bissau, Esri Haiti, Esri Honduras, Esri Hungary, Esri Iceland, Esri India, Esri Indonesia, Esri Israel, Esri Italy, Esri Jamaica, Esri Japan, Esri Kazakhstan, Esri Kenya, Esri Korea, Esri Kuwait, Esri Kyrgyzstan, Esri Laos, Esri Latvia, Esri Lebanon, Esri Lesotho, Esri Liberia, Esri Lithuania, Esri Luxembourg, Esri Madagascar, Esri Malawi, Esri Malaysia, Esri Maldives, Esri Mali, Esri Malta, Esri Mauritania, Esri Mauritius, Esri Mexico, Esri Moldova, Esri Monaco, Esri Mongolia, Esri Montenegro, Esri Morocco, Esri Mozambique, Esri Myanmar, Esri Namibia, Esri Nepal, Esri Netherlands, Esri New Zealand, Esri Nicaragua, Esri Niger, Esri Nigeria, Esri Norway, Esri Oman, Esri Pakistan, Esri Panama, Esri Papua New Guinea, Esri Paraguay, Esri Peru, Esri Philippines, Esri Poland, Esri Portugal, Esri Romania, Esri Russia, Esri Rwanda, Esri Saudi Arabia, Esri Senegal, Esri Serbia, Esri Sierra Leone, Esri Singapore, Esri Slovakia, Esri Slovenia, Esri South Africa, Esri South Korea, Esri Spain, Esri Sri Lanka, Esri Sudan, Esri Sweden, Esri Switzerland, Esri Taiwan, Esri Tajikistan, Esri Tanzania, Esri Thailand, Esri Timor-Leste, Esri Togo, Esri Tonga, Esri Trinidad and Tobago, Esri Tunisia, Esri Turkey, Esri Turkmenistan, Esri Uganda, Esri Ukraine, Esri United Arab Emirates, Esri United Kingdom, Esri United States of America, Esri Uruguay, Esri Uzbekistan, Esri Venezuela, Esri Vietnam, Esri West Bank, Esri Yemen, Esri Zambia, Esri Zimbabwe.

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	Yes
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes

39.6

Agency Use Only (If applicable)

Project: 819-827 West Main
 Date: _____

**Short Environmental Assessment Form
 Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

39.7

Agency Use Only (If applicable)

Project: 819-827 West Main

Date:

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Monroe County intends to lease 819-827 West Main Street, Rochester, NY (Tax ID # 120.43-2-2) for 10,460 sq ft of office and laboratory space for the Monroe County Public Health STD Clinic. The facility is intended for interior space with typical parking and access from the outside.

The Part 1 EAF indicated that the site is in close proximity to a building, archaeological site, or district which is listed on the National or State Register of Historic Places and a property that has been the subject of remediation.

No historic resources will be affected by the lease of 819-827 West Main Street. No resources are directly adjacent to the site. There are several buildings on, or eligible, the national registry of historic resources, but none will be directly affected by the lease of 819-827 West Main Street. As it's use is consistent with the surrounding community and it is an existing structure.

Across the street from the site, there is a Voluntary Cleanup Program at the site of a Rite Aid drug store that was built in recent years (Spill 9609530). During phase II they found contamination likely associated with former service station (Hess and Graff Oil) located at the site. The cleanup consisted of removing former underground storage tanks that were filled with slurry and left in place. The tanks were dug out and cleaned. Contaminated soil was excavated. An area of #2 Fuel Oil was also identified. The contaminated soils were dug out, disposed of at a secure landfill the site was closed out 12/02/1999. This issue has been resolved and will not impact the lease of 819-827 West Main Street

For the above reasons the lease of 819-827 West Main Street will not result in any significant adverse environmental impacts

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
Adam J. Bello	
Print or Type Name of Responsible Officer in Lead Agency	County Executive
	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

39.8

Agency Use Only [If applicable]

Project:	819-827 West Main
Date:	

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

39.9

Agency Use Only [If applicable]

Project: 819-827 West Main

Date:

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

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No historic resources will be affected by the lease of 819-827 West Main Street. No resources are directly adjacent to the site. There are several buildings on, or eligible, the national registry of historic resources, but none will be directly affected by the lease of 819-827 West Main Street. As it's use is consistent with the surrounding community and it is an existing structure.

Across the street from the site, there is a Voluntary Cleanup Program at the site of a Rite Aid drug store that was built in recent years (Spill 9609530). During phase II they found contamination likely associated with former service station (Hessand Graff Oil) located at the site. The cleanup consisted of removing former underground storage tanks that were filled with slurry and left in place. The tanks were dug out and cleaned. Contaminated soil was excavated. An area of #2 Fuel Oil was also identified. The contaminated soils were dug out, disposed of at a secure landfill the site was closed out 12/02/1999. This issue has been resolved and will not impact the lease of 819-827 West Main Street.

For the above reasons the lease of 819-827 West Main Street will not result in any significant adverse environmental impacts.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County

Name of Lead Agency: Adam J. Bello

Date: _____

County Executive

Print or Type Name of Responsible Officer in Lead Agency: _____

Title of Responsible Officer: _____

Signature of Responsible Officer in Lead Agency: _____

Signature of Preparer (if different from Responsible Officer): _____

PRINT FORM

40.

By Legislators Milne and Delehanty

Intro. No. _____

RESOLUTION NO. _____ OF 2022

AMENDING 2022-2027 CAPITAL IMPROVEMENT PROGRAM TO ADD PROJECT ENTITLED "STD CLINIC RELOCATION;" AND AUTHORIZING ACCEPTANCE OF REIMBURSEMENT FROM CITY OF ROCHESTER OF FEDERAL RELOCATION DOLLARS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2022-2027 Capital Improvement Program is hereby amended to add a project entitled "STD Clinic Relocation" in the amount of \$500,000.

Section 2. The County Executive, or his designee, is hereby authorized to accept Federal Relocation reimbursement funds in the amount of \$378,881 from the City of Rochester.

Section 3. Funding for this project, consistent with authorized uses, will be included in the capital fund to be created and any other capital find(s) created for the same intended purpose.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0198

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

41.1

By Legislators Milne and Delehanty

Intro. No. _____

RESOLUTION NO. _____ OF 2022

BOND RESOLUTION DATED JUNE 14, 2022

RESOLUTION AUTHORIZING THE ISSUANCE OF \$500,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE STD CLINIC RELOCATION PROJECT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$500,000

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the STD Clinic Relocation Project, in and for the County of Monroe, New York (the "County"), consisting of design and renovation of existing space at a new location on Main Street, there are hereby authorized to be issued \$500,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of the amount hereby authorized to pay the cost of the aforesaid specific object or purpose. The period of probable usefulness of the aforesaid specific object or purpose is twenty-five (25) years, pursuant to subdivision 12(a)(1) of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$500,000, and the plan for the financing thereof is by the issuance of \$500,000 bonds of said County herein authorized; provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance,

sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Human Services Committee; May 24, 2022 - CV: 7-0

4/3

Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0198.br

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

40.

By Legislators Delehanty and Marianetti

Intro. No. _____

RESOLUTION NO. _____ OF 2022

APPROVING AMENDMENTS TO 2022 SALARY SCHEDULES AND AUTHORIZING RETENTION PAYMENTS TO FULL-TIME EMPLOYEES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2022 Budget Salary Schedules, except for the salary schedule for elected officials, is hereby amended to increase the salary schedules by 2%, effective Pay Period 13.

Section 2. The Legislature hereby authorizes quarterly retention payments of \$500 to all full-time County employees other than elected officials and management employees in Group 25 or above, or the comparable group in another salary schedule, beginning July 1, 2022 and continuing thereafter for a total of 6 quarterly payments for all such employees who continue to work for the County full-time at the time of the quarterly payment.

Section 3. Amendments to all County collective bargaining agreements to reflect the amended Salary Schedules and retention payments are hereby approved.

Section 4. Funding for the July 1, 2022 to December 31, 2022 portion of this legislation is included in the 2022 operating budgets of all County departments, and will be requested in future years' budgets.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0199

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Brew and Smith

Intro. No. ____

RESOLUTION NO. _____ OF 2022

YOUNG CITIZENS OF THE YEAR AND WILLIE W. LIGHTFOOT YOUTH ADVOCATE OF THE YEAR RECOMMENDATIONS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Resolution 225 of 1991, the Legislature hereby confirms the following nominations for the Young Citizens of the Year Award and the Willie W. Lightfoot Youth Advocates of the Year Award:

YOUNG CITIZEN OF THE YEAR (Ages 12 and Under)

Janessa Parnell, Rochester, NY 14420, Legislative District 19

YOUNG CITIZEN OF THE YEAR (Ages 13-15)

- Cassidy Proulx, North Chili, NY 14514, Legislative District 3
- Dia-Manti Bradley, Gates, NY 14624, Legislative District 4
- Marley Newman, Gates, NY 14624, Legislative District 4
- Leila Kotlik, Honeoye Falls, NY 14772, Legislative District 5
- Alexander Smith, Henrietta, NY 14586, Legislative District 5
- Ava Youngblut, Honeoye Falls, NY 14772, Legislative District 5
- Safa Hussein, Rochester, NY 14612, Legislative District 7
- Alexis Mitchell, Webster, NY 14580, Legislative District 8
- Avilia Scheible, Webster, NY 14580, Legislative District 8
- Zoe Miller, Webster, NY 14580, Legislative District 8
- Aiden Dailey, North Chili, NY 14514, Legislative District 12
- Ariana Ramos, Rochester, NY 14617, Legislative District 17
- Sarah Bonisteel, Brockport, NY 14420, Legislative District 20
- Eliel Gonzalez, Rochester, NY 14621, Legislative District 22
- Ariana Rodriguez, Rochester, NY 14615, Legislative District 28
- Mayleen Serrano, Rochester, NY 14609, Legislative District 29
- Kenya Bradwell, Rochester, NY 14621, Legislative District 29

YOUNG CITIZEN OF THE YEAR (Ages 16-21)

- Tyler Mullen, Hilton, NY 14468, Legislative District 1
- Nathan Bushnell, Brockport, NY 14420, Legislative District 2
- Dominic Steiner, Rochester, NY 14624, Legislative District 3
- Daniel Haag, Rochester, NY 14624, Legislative District 3
- Vincent Lucyszyn, Rochester, NY 14624, Legislative District 3
- Ivy Yates, Honeoye Falls, NY 14472, Legislative District 5
- Kailey Annesi, Honeoye Falls, NY 14472, Legislative District 5
- Leah Torregiano, Mendon, NY 14506, Legislative District 5
- Kyle Havens, Rochester, NY 14612, Legislative District 6
- Alannah Slack, Rochester, NY 14616, Legislative District 6
- Grace Hubbel, Rochester, NY 14616, Legislative District 6
- Judith Cahoon, Rochester, NY 14616, Legislative District 6

- Miguel Villaman Torres, Rochester, NY 14612, Legislative District 7
- Joshua Mitchell, Rochester, NY 14612, Legislative District 7
- Sarah Stradley, Penfield, NY 14526, Legislative District 9
- Rafaela Doser, Fairport, NY 14450, Legislative District 11
- Tommy Stuver, Churchville, NY 14428, Legislative District 12
- Seth Goodman, Churchville, NY 14428, Legislative District 12
- Alan Jacob Raskin, Pittsford, NY 14534, Legislative District 13
- Sharon Reithel, Henrietta, NY 14467, Legislative District 13
- Daisy Smith, Rochester, NY 14617, Legislative District 16
- Alexis Pickering, Rochester, NY 14626, Legislative District 19
- Sienna Carlenius, Rochester, NY 14615, Legislative District 19
- Caridad Cassidy, Spencerport, NY 14559, Legislative District 20
- Jamier Ridgeway, Rochester, NY 14609, Legislative District 21
- Lola DeAscentiis, Rochester, NY 14610, Legislative District 23
- Ramon Gibson, Rochester, NY 14611, Legislative District 25
- Isaiah Santiago, Rochester, NY 14611, Legislative District 27
- A'Zhyia Clemons, Rochester, NY 14619, Legislative District 27

WILLIE W. LIGHTFOOT YOUTH ADVOCATE OF THE YEAR

- Jeffrey Xue, Brockport, NY 14420, Legislative District 20
- Evan Minor, Brockport, NY 14420, Legislative District 20
- Jessie Chandler, Rochester, NY 14609, Legislative District 21

Matter of Urgency
File No. 22-0216

ADOPTION: Date: _____ Vote: _____

By Legislators Allkofer and McCabe

Intro. No. _____

RESOLUTION NO. _____ OF 2022

CONFIRMATION OF APPOINTMENT AND REAPPOINTMENT TO BOARD OF TRUSTEES OF MONROE COUNTY LIBRARY SYSTEM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Article 5 of the Education Law of New York State and Section C7-4 of the Monroe County Charter, the following appointment to the Monroe County Library System Board of Trustees submitted by Legislature President Sabrina LaMar is hereby confirmed:

Kimberly Brown, residing at 100 Normandy Avenue, Rochester, New York 14605, for a term to be effective immediately and expire on June 30, 2026.

Amy Moffitt, residing at 17 E Park Road, Pittsford, New York 14534, for a term to be effective on July 1, 2022 and expire on June 30, 2027.

Section 2. This resolution shall take effect immediately.

Matter of Urgency
File No. 22-0217

ADOPTION: Date: _____ Vote: _____

45.

By Legislators Brew and Smith

Intro No. _____

RESOLUTION NO. _____ OF 2022

AMENDING RESOLUTION 105 OF 2022 TO ADD ONE ADDITIONAL NON-PROFIT ORGANIZATION

BE IT RESOLVED THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1: Section 1 of Resolution 105 of 2022 is hereby amended to read as follows:

Amend the 2022 operating budget to appropriate fund balance in the amount of ~~\$200,000~~220,000 into the Department of Human Services, Division of the Youth Bureau, general fund 9001, funds center 5603010000 Youth Contracts.

Section 2: Section 2 of Resolution 105 of 2022 is hereby amended to read as follows:

Authorize the County Executive, or his designee, to enter into contracts in the amount of \$20,000 with the following non-profit organizations for the purpose of preventing cruelty to children in accordance with County Law § 224(4): Celebration of Life Community, Inc.; Ibero American Action League, Inc.; Mentors Inspiring Boys & Girls, Inc.; Reentry & Community Development Center, Inc.; Roc Royal, Inc.; Rochester Area Community Foundation Initiatives, Inc.; Skating Institute of Rochester, Inc.; Southwest Area Neighborhood Association; Upstate New York American Football & Cheer Inc.; Venture Jobs Foundation, Inc. on behalf of Young Entrepreneurship Marketplace; and 19th Ward Association on behalf of the 19th Ward Spelling Bee. Such contracts shall require the rendering of a verified account of the disbursements with verified or certified vouchers therefor attached and a refund of any unused amount, in accordance with the requirements of County Law § 224.

Section 3: This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 22-0218

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0161.pdf	Referral Letter
▢	Supplement for CIP	Grant_22-0161_CIP_SupplementAttach.pdf	Backup Material
▢	Resolution	ITEM_1.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY
No. <u>220161</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
PLAN & EC DEV -L
ENV. & PUB. WORKS
INTRGOV REL

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Adopt 2023-2028 Capital Improvement Program

Honorable Legislators:

REC & ED
HUMAN SERVICES
TRANSPORTATION
PUBLIC SAFETY
WAYS & MEANS

I recommend that Your Honorable Body adopt the proposed 2023-2028 Capital Improvement Program as recommended by the Monroe County Planning Board. The proposed Capital Improvement Program is submitted to the County Legislature in accordance with Section C4-10 of Article IV and Section C5-7 of Article V of the Monroe County Charter.

This proposed program includes projects designed to address aging infrastructure while at the same time ensuring that Monroe County continues to grow and expand its job base and quality of life. Projects contained in the program are intended to improve and modernize public buildings, construct needed highway and bridge improvements, as well as continue investment in public safety, the Frederick Douglass Greater Rochester International Airport, the County Parks System, the Monroe County Library System, the Monroe Community Hospital, and Monroe Community College.

The 2023-2028 Capital Improvement Program is the result of a collaborative effort involving the County Executive's Office, Departments of Planning and Development, Finance (Office of Management and Budget), Law, Transportation, Environmental Services, Parks, and Information Services. In addition, the Monroe County Planning Board put in many hours in reviewing and recommending this program. I want to thank all of those involved in the preparation of this program for their hard work and dedication.

The specific legislative actions required are:

1. Fix a public hearing on the adoption of the proposed 2023-2028 Capital Improvement Program.

2. Direct the Clerk of the Legislature to publish legal notice of such public hearing at least once in one daily newspaper of general circulation in the County at least ten (10) days before the date set for the hearing.
3. Adopt the proposed 2023-2028 Capital Improvement Program, as submitted, in its entirety.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

The adoption of the proposed 2023-2028 Capital Improvement Program will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



greater rochester international airport



Monroe Community College
STATE UNIVERSITY OF NEW YORK

SUPPLEMENT

Recommended 2023 - 2028 Capital Improvement Program



MONROE COUNTY PARKS



April, 2022

Submitted to
the Monroe County Legislature for
Review and Recommendation

by

Adam J. Bello, County Executive *and*

the

Monroe County Planning Board



 Seneca Park Zoo
Connect. Care. Conserve.



Monroe County
Library System
www.libraryweb.org

Supplement to the Recommended 2023-2028 Capital Improvement Program

This Supplement to the April, 2022, Recommended CIP submitted to the Monroe County Legislature is being provided to expand the project summary tables for those departments that use cash from their operating budgets as a source of funds for capital projects (Information Services, Library, Pure Waters, Solid Waste, Parks, Traffic Engineering, Public Safety, and the Office of the Sheriff).

As described in the main CIP document, the sources of funds for financing the County's capital projects are primarily County revenues, project revenues, state and federal aid, and debt financing. Sometimes, private parties or local governments contribute towards a portion of project costs. County revenues primarily consist of property and sales taxes. Project revenues are made up of special district charges (Pure Waters assessments) and enterprise (direct user) fees (Airport, Solid Waste, and Monroe Community Hospital). State and federal aid is in the form of grants for specific projects.

The following department summary tables designate funding sources as follows: County operating cash (cc); County debt financing (c); special district charges (d); district operating cash (dc); enterprise fees (e); enterprise operating cash (ec); state grants (s); federal grants (f); and private funds (p).

Supplement to Recommended 2023-2028 CIP Program Summary Tables Table of Contents

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Department of Information Services

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
N/W Infrastructure	cc	2,750,000	1,350,000	700,000	900,000	1,600,000	950,000	8,250,000
	Total	2,750,000	1,350,000	700,000	900,000	1,600,000	950,000	8,250,000
ERP/Security	cc	350,000	850,000	350,000	200,000	600,000	650,000	3,000,000
	Total	350,000	850,000	350,000	200,000	600,000	650,000	3,000,000
Office Equipment Refresh and Replacement	cc	0	900,000	2,050,000	2,000,000	900,000	1,500,000	7,350,000
	Total	0	900,000	2,050,000	2,000,000	900,000	1,500,000	7,350,000
<i>Italics denotes a new project</i>	County Cash	3,100,000	3,100,000	3,100,000	3,100,000	3,100,000	3,100,000	18,600,000
	Department Total	3,100,000	3,100,000	3,100,000	3,100,000	3,100,000	3,100,000	18,600,000

Health Department - Medical Examiner

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Toxicology Lab Equipment - Medical Examiner	c	0	310,000	120,000	485,000	0	350,000	1,265,000
	Total	0	310,000	120,000	485,000	0	350,000	1,265,000
<i>Italics denotes a new project</i>	County	0	310,000	120,000	485,000	0	350,000	1,265,000
	Department Total	0	310,000	120,000	485,000	0	350,000	1,265,000

Monroe Community College

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Property Preservation Projects Phase 3	c	680,000	273,000	1,500,000	1,000,000	1,000,000	1,250,000	5,703,000
	s	680,000	273,000	1,500,000	1,000,000	1,000,000	1,250,000	5,703,000
	Total	1,360,000	546,000	3,000,000	2,000,000	2,000,000	2,500,000	11,406,000
Applied Technology Center - S.T.E.M. Addition	c	174,000	5,546,000	5,713,000	5,884,000	0	0	17,317,000
	s	174,000	5,546,000	5,713,000	5,884,000	0	0	17,317,000
	Total	348,000	11,092,000	11,426,000	11,768,000	0	0	34,634,000
Services for Students Renovation	c	2,533,000	2,609,000	2,688,000	0	0	0	7,830,000
	s	2,533,000	2,609,000	2,688,000	0	0	0	7,830,000
	Total	5,066,000	5,218,000	5,376,000	0	0	0	15,660,000
Capital Equipment Replacement - Technology	c	680,000	250,000	0	0	0	0	930,000
	s	680,000	250,000	0	0	0	0	930,000
	Total	1,360,000	500,000	0	0	0	0	1,860,000
Expand Virtual Learning Center	c	296,000	0	0	0	0	0	296,000
	s	296,000	0	0	0	0	0	296,000
	Total	592,000	0	0	0	0	0	592,000
Improve Safety of Downtown Campus Entrance	c	232,000	0	0	0	0	0	232,000
	s	232,000	0	0	0	0	0	232,000
	Total	464,000	0	0	0	0	0	464,000
Optimize Campus Wayfinding	c	0	0	0	0	1,568,000	1,568,000	3,136,000
	s	0	0	0	0	1,568,000	1,568,000	3,136,000
	Total	0	0	0	0	3,136,000	3,136,000	6,272,000
Enhance Pedestrian Safety & Connectivity	c	0	0	0	0	431,000	0	431,000
	s	0	0	0	0	431,000	0	431,000
	Total	0	0	0	0	862,000	0	862,000
Improve Transit Services & Facilities	c	0	0	0	0	0	125,000	125,000
	s	0	0	0	0	0	125,000	125,000
	Total	0	0	0	0	0	250,000	250,000
Italics denotes a new project	County	4,595,000	8,678,000	9,901,000	6,884,000	2,999,000	2,943,000	36,000,000
	State	4,595,000	8,678,000	9,901,000	6,884,000	2,999,000	2,943,000	36,000,000
	Department Total	9,190,000	17,356,000	19,802,000	13,768,000	5,998,000	5,886,000	72,000,000

Monroe Community Hospital

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Infrastructure Improvements	e	220,000	150,000	175,000	150,000	400,000	150,000	1,245,000
	Total	220,000	150,000	175,000	150,000	400,000	150,000	1,245,000
Information Technology Equipment	e	593,000	1,218,000	843,000	1,340,000	443,000	643,000	5,080,000
	Total	593,000	1,218,000	843,000	1,340,000	443,000	643,000	5,080,000
Equipment/Furnishings/Resident Care	e	388,000	502,000	524,000	837,000	556,000	448,000	3,255,000
	Total	388,000	502,000	524,000	837,000	556,000	448,000	3,255,000
Interior Improvements	e	600,000	500,000	300,000	300,000	200,000	200,000	2,100,000
	Total	600,000	500,000	300,000	300,000	200,000	200,000	2,100,000
Exterior, Site and Utility Improvements	e	350,000	175,000	175,000	175,000	175,000	175,000	1,225,000
	Total	350,000	175,000	175,000	175,000	175,000	175,000	1,225,000
Roof Improvements	e	0	1,000,000	0	0	1,000,000	0	2,000,000
	Total	0	1,000,000	0	0	1,000,000	0	2,000,000
<i>Italics denotes a new project</i>	Enterprise	2,151,000	3,545,000	2,017,000	2,802,000	2,774,000	1,616,000	14,905,000
	Department Total	2,151,000	3,545,000	2,017,000	2,802,000	2,774,000	1,616,000	14,905,000

Monroe County Library System

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Library System Automation	cc	155,000	155,000	155,000	155,000	155,000	155,000	930,000
	Total	155,000	155,000	155,000	155,000	155,000	155,000	930,000
Monroe County Library System Fleet Replacement	c	0	0	0	0	260,000	0	260,000
	Total	0	0	0	0	260,000	0	260,000
<i>Italics denotes a new project</i>	County	0	0	0	0	260,000	0	260,000
	County Cash	155,000	155,000	155,000	155,000	155,000	155,000	930,000
	Department Total	155,000	155,000	155,000	155,000	415,000	155,000	1,190,000

Department of Aviation

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Runway 28 Safety Improvements	e	10,000	15,000	125,000	0	0	0	150,000
	s	10,000	15,000	125,000	0	0	0	150,000
	f	180,000	270,000	2,250,000	0	0	0	2,700,000
	Total	200,000	300,000	2,500,000	0	0	0	3,000,000
General Aviation Apron Improvements	e	25,000	25,000	0	25,000	0	25,000	100,000
	s	25,000	25,000	0	25,000	0	25,000	100,000
	f	450,000	450,000	0	450,000	0	450,000	1,800,000
	Total	500,000	500,000	0	500,000	0	500,000	2,000,000
Heavy Equipment	e	0	0	0	30,000	0	0	30,000
	s	0	0	0	30,000	0	0	30,000
	f	2,000,000	0	2,000,000	540,000	0	0	4,540,000
	Total	2,000,000	0	2,000,000	600,000	0	0	4,600,000
Airspace Protection Program	e	50,000	0	50,000	0	0	0	100,000
	s	50,000	0	50,000	0	0	0	100,000
	f	900,000	0	900,000	0	0	0	1,800,000
	Total	1,000,000	0	1,000,000	0	0	0	2,000,000
Terminal Improvements	e	0	0	0	0	100,000	0	100,000
	s	0	0	0	0	100,000	0	100,000
	f	1,000,000	0	0	3,070,000	1,800,000	0	5,870,000
	Total	1,000,000	0	0	3,070,000	2,000,000	0	6,070,000
Airport Building Improvements	e	1,000,000	0	0	1,000,000	0	0	2,000,000
	Total	1,000,000	0	0	1,000,000	0	0	2,000,000
Terminal Fire Detection Upgrade	f	1,000,000	0	0	0	2,000,000	0	3,000,000
	Total	1,000,000	0	0	0	2,000,000	0	3,000,000
Airport Information Systems Upgrade	f	300,000	0	0	0	500,000	0	800,000
	Total	300,000	0	0	0	500,000	0	800,000
Planning and Design Projects	e	13,000	0	0	0	25,000	0	38,000
	s	13,000	0	0	0	25,000	0	38,000
	f	225,000	0	0	0	450,000	0	675,000
	Total	251,000	0	0	0	500,000	0	751,000
100 Ramp Rehabilitation	e	200,000	0	0	0	0	500,000	700,000
	Total	200,000	0	0	0	0	500,000	700,000
Property Acquisition	e	25,000	0	0	0	0	25,000	50,000
	s	25,000	0	0	0	0	25,000	50,000
	f	450,000	0	0	0	0	450,000	900,000
	Total	500,000	0	0	0	0	500,000	1,000,000
Taxiway "C" Rehabilitation	e	0	0	50,000	0	0	0	50,000
	s	0	0	50,000	0	0	0	50,000
	f	0	3,000,000	900,000	0	0	0	3,900,000
	Total	0	3,000,000	1,000,000	0	0	0	4,000,000
Parking Facility Upgrades	e	0	500,000	0	500,000	0	500,000	1,500,000
	Total	0	500,000	0	500,000	0	500,000	1,500,000
North Ramp Improvements	e	0	50,000	0	0	100,000	0	150,000
	s	0	50,000	0	0	100,000	0	150,000
	f	0	900,000	0	0	1,800,000	0	2,700,000
	Total	0	1,000,000	0	0	2,000,000	0	3,000,000

Department of Aviation, continued

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Viaduct Rehabilitation	e	0	50,000	0	0	50,000	0	100,000
	s	0	50,000	0	0	50,000	0	100,000
	f	0	900,000	0	0	900,000	0	1,800,000
	Total	0	1,000,000	0	0	1,000,000	0	2,000,000
Access/Circulation Roadway	e	0	500,000	0	0	0	500,000	1,000,000
	s	0	0	0	0	0	0	0
	f	0	0	0	0	0	0	0
	Total	0	500,000	0	0	0	500,000	1,000,000
Airport Safety and Security	e	0	75,000	0	0	0	0	75,000
	s	0	75,000	0	0	0	0	75,000
	f	0	1,350,000	0	0	0	0	1,350,000
	Total	0	1,500,000	0	0	0	0	1,500,000
Airport Pavement Management Study	e	0	15,000	0	0	0	0	15,000
	s	0	15,000	0	0	0	0	15,000
	f	0	270,000	0	0	0	0	270,000
	Total	0	300,000	0	0	0	0	300,000
Refurbish Passenger Loading Bridges	f	0	0	2,000,000	0	0	2,000,000	4,000,000
	Total	0	0	2,000,000	0	0	2,000,000	4,000,000
Runway 4-22 Safety Improvement at Little Black Creek	e	0	0	55,000	0	0	25,000	80,000
	s	0	0	55,000	0	0	25,000	80,000
	f	0	0	990,000	0	0	450,000	1,440,000
	Total	0	0	1,100,000	0	0	500,000	1,600,000
Airport Utility System Improvements	e	0	0	0	50,000	0	0	50,000
	s	0	0	0	50,000	0	0	50,000
	f	0	0	0	900,000	0	0	900,000
	Total	0	0	0	1,000,000	0	0	1,000,000
Master Plan Update	e	0	0	0	50,000	0	0	50,000
	s	0	0	0	50,000	0	0	50,000
	f	0	0	0	900,000	0	0	900,000
	Total	0	0	0	1,000,000	0	0	1,000,000
Runway 4-22 Connector Taxiways	e	0	0	0	75,000	0	0	75,000
	s	0	0	0	75,000	0	0	75,000
	f	0	0	0	1,350,000	0	0	1,350,000
	Total	0	0	0	1,500,000	0	0	1,500,000
Rehabilitate Taxiway A	e	0	0	0	0	0	100,000	100,000
	s	0	0	0	0	0	100,000	100,000
	f	0	0	0	0	0	1,800,000	1,800,000
	Total	0	0	0	0	0	2,000,000	2,000,000
Airfield Lighting Upgrade	e	0	0	0	0	0	75,000	75,000
	s	0	0	0	0	0	75,000	75,000
	f	0	0	0	0	0	1,350,000	1,350,000
	Total	0	0	0	0	0	1,500,000	1,500,000
Environmental Compliance Projects	e	0	0	0	0	0	50,000	50,000
	s	0	0	0	0	0	50,000	50,000
	f	0	0	0	0	0	900,000	900,000
	Total	0	0	0	0	0	1,000,000	1,000,000
<i>Italics denotes a new project</i>	Enterprise	1,323,000	1,230,000	280,000	1,730,000	275,000	1,800,000	6,638,000
	State	123,000	230,000	280,000	230,000	275,000	300,000	1,438,000
	Federal	6,505,000	7,140,000	9,040,000	7,210,000	7,450,000	7,400,000	44,745,000
	Department Total	7,951,000	8,600,000	9,600,000	9,170,000	8,000,000	9,500,000	52,821,000

Department of Environmental Services - Division of Pure Waters

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years	
		2023	2024	2025	2026	2027	2028		
RPWD - General Collection System & Treatment Plant Improvements	dc	2,500,000	2,500,000	2,500,000	2,500,000	2,500,000	2,500,000	2,500,000	15,000,000
	Total	2,500,000	2,500,000	2,500,000	2,500,000	2,500,000	2,500,000	2,500,000	15,000,000
NWQPWD - General Pump Station, Interceptor and Treatment Plant Improvements	dc	950,000	950,000	950,000	950,000	950,000	950,000	950,000	5,700,000
	Total	950,000	950,000	950,000	950,000	950,000	950,000	950,000	5,700,000
IBSCPWD - General Pump Station & Interceptor Improvements	dc	450,000	450,000	450,000	450,000	450,000	450,000	450,000	2,700,000
	Total	450,000	450,000	450,000	450,000	450,000	450,000	450,000	2,700,000
GCOSD - General Collection System Improvements	dc	350,000	350,000	350,000	350,000	350,000	350,000	450,000	2,200,000
	Total	350,000	350,000	350,000	350,000	350,000	350,000	450,000	2,200,000
RPWD - CSOAP Tunnel System Improvements	d	0	0	1,200,000	4,800,000	0	0	0	6,000,000
	Total	0	0	1,200,000	4,800,000	0	0	0	6,000,000
IBSCPWD - South Central Trunk Sewer Improvements	d	0	0	1,200,000	1,800,000	0	0	0	3,000,000
	Total	0	0	1,200,000	1,800,000	0	0	0	3,000,000
NWQPWD - Aeration Improvements	d	0	0	2,400,000	6,000,000	6,000,000	0	0	14,400,000
	Total	0	0	2,400,000	6,000,000	6,000,000	0	0	14,400,000
GCOSD - Pump Station Improvements	d	0	0	750,000	0	0	0	0	750,000
	Total	0	0	750,000	0	0	0	0	750,000
IBSCPWD - Thomas Creek Pump Station Improvements	d	0	0	0	400,000	1,600,000	0	0	2,000,000
	Total	0	0	0	400,000	1,600,000	0	0	2,000,000
NWQPWD - Preliminary Treatment Improvements	d	0	0	0	600,000	2,400,000	0	0	3,000,000
	Total	0	0	0	600,000	2,400,000	0	0	3,000,000
FEV - Primary Scum Collection Improvements	d	0	0	0	1,000,000	0	0	0	1,000,000
	Total	0	0	0	1,000,000	0	0	0	1,000,000
FEV - Stockroom and MEI Shop Improvements	d	0	0	0	0	1,200,000	4,800,000	0	6,000,000
	Total	0	0	0	0	1,200,000	4,800,000	0	6,000,000
NWQPWD - Buttonwood/Flynn Rd/Island Cottage Pump Stations Improvements	d	0	0	0	0	3,500,000	16,500,000	0	20,000,000
	Total	0	0	0	0	3,500,000	16,500,000	0	20,000,000
<i>IBSCPWD - Irondequoit Bay Pump Station Improvements</i>	d	0	0	0	0	0	1,000,000	0	1,000,000
	Total	0	0	0	0	0	1,000,000	0	1,000,000
<i>RPWD - General CSOAP Tunnel System Improvements</i>	dc	0	0	0	0	0	0	500,000	500,000
	Total	0	0	0	0	0	0	500,000	500,000
<i>NWQPWD - NWQ WWTF Electrical Improvements</i>	d	0	0	0	0	0	0	400,000	400,000
	Total	0	0	0	0	0	0	400,000	400,000
<i>Italics denotes a new project</i>	District	0	0	5,550,000	14,600,000	14,700,000	22,700,000	0	57,550,000
	District Cash	4,250,000	4,250,000	4,250,000	4,250,000	4,250,000	4,850,000	0	26,100,000
	Department Total	4,250,000	4,250,000	9,800,000	18,850,000	18,950,000	27,550,000	0	83,650,000

Department of Environmental Services - Engineering and Facilities Management

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Frontier Field Stadium Seating and Caulking Replacement	c	1,000,000	0	0	0	0	0	1,000,000
	Total	1,000,000	0	0	0	0	0	1,000,000
CityPlace Electrical and Mechanical Improvements	c	1,600,000	0	0	0	0	0	1,600,000
	Total	1,600,000	0	0	0	0	0	1,600,000
General Elevator Reconstructions and Replacements	c	3,000,000	3,000,000	0	0	0	0	6,000,000
	Total	3,000,000	3,000,000	0	0	0	0	6,000,000
General Improvements of County Buildings	c	1,325,000	0	1,400,000	0	1,350,000	0	4,075,000
	Total	1,325,000	0	1,400,000	0	1,350,000	0	4,075,000
Westfall Building Reconstruction	c	1,100,000	0	0	0	0	2,800,000	3,900,000
	Total	1,100,000	0	0	0	0	2,800,000	3,900,000
Hall of Justice Court Requested Improvements	s	0	200,000	0	0	200,000	0	400,000
	Total	0	200,000	0	0	200,000	0	400,000
Hall of Justice Reconstruction	c	0	0	675,000	0	1,825,000	0	2,500,000
	Total	0	0	675,000	0	1,825,000	0	2,500,000
Civic Center Complex Reconstruction	c	0	0	675,000	0	825,000	0	1,500,000
	Total	0	0	675,000	0	825,000	0	1,500,000
HOJ Sally Port	c	0	0	3,000,000	0	0	0	3,000,000
	Total	0	0	3,000,000	0	0	0	3,000,000
Fleet Maintenance Building Improvements	c	0	0	0	500,000	2,000,000	0	2,500,000
	Total	0	0	0	500,000	2,000,000	0	2,500,000
CityPlace General Improvements	c	0	0	0	0	0	1,250,000	1,250,000
	Total	0	0	0	0	0	1,250,000	1,250,000
<i>Italics denotes a new project</i>	County	8,025,000	3,000,000	5,750,000	500,000	6,000,000	4,050,000	27,325,000
	State	0	200,000	0	0	200,000	0	400,000
	Department Total	8,025,000	3,200,000	5,750,000	500,000	6,200,000	4,050,000	27,725,000

Department of Environmental Services - Solid Waste

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
MCRC & RRF Facilities Improvements	ec	200,000	200,000	200,000	200,000	200,000	200,000	1,200,000
	Total	200,000	200,000	200,000	200,000	200,000	200,000	1,200,000
Northeast Quadrant (Gloria Drive) Landfill Improvements	e	0	0	500,000	2,500,000	2,500,000	0	5,500,000
	Total	0	0	500,000	2,500,000	2,500,000	0	5,500,000
<i>Italics denotes a new project</i>	Enterprise	0	0	500,000	2,500,000	2,500,000	0	5,500,000
	Enterprise	200,000	200,000	200,000	200,000	200,000	200,000	1,200,000
	Cash							
	Department Total	200,000	200,000	700,000	2,700,000	2,700,000	200,000	6,700,000

Department of Parks

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Buildings and Structures	cc	750,000	750,000	750,000	750,000	750,000	750,000	4,500,000
	Total	750,000	750,000	750,000	750,000	750,000	750,000	4,500,000
Equipment/Vehicles Parks - Heavy Duty	cc	200,000	200,000	200,000	200,000	200,000	200,000	1,200,000
	Total	200,000	200,000	200,000	200,000	200,000	200,000	1,200,000
Equipment/Vehicles Parks - Light Duty	cc	50,000	50,000	50,000	50,000	50,000	50,000	300,000
	Total	50,000	50,000	50,000	50,000	50,000	50,000	300,000
Utilities, Access and Site Improvements	cc	550,000	550,000	550,000	550,000	550,000	550,000	3,300,000
	Total	550,000	550,000	550,000	550,000	550,000	550,000	3,300,000
Highland Park - Master Plan Improvements	c	20,000	700,000	0	0	0	0	720,000
	Total	20,000	700,000	0	0	0	0	720,000
Churchville Park - Master Plan Update	c	0	80,000	0	0	0	0	80,000
	Total	0	80,000	0	0	0	0	80,000
Greece Canal Park - Master Plan Improvements	c	0	50,000	600,000	0	0	0	650,000
	Total	0	50,000	600,000	0	0	0	650,000
Ontario Beach Park - Master Plan Improvements	c	0	0	0	100,000	800,000	0	900,000
	Total	0	0	0	100,000	800,000	0	900,000
Black Creek Park - Master Plan Improvements	c	0	0	0	0	100,000	720,000	820,000
	Total	0	0	0	0	100,000	720,000	820,000
<i>Oatka Creek Park - Master Plan Update</i>	c	0	0	0	0	0	80,000	80,000
	Total	0	0	0	0	0	80,000	80,000
<i>Italics denotes a new project</i>	County	20,000	830,000	600,000	100,000	900,000	800,000	3,250,000
	County Cash	1,550,000	1,550,000	1,550,000	1,550,000	1,550,000	1,550,000	9,300,000
	Department Total	1,570,000	2,380,000	2,150,000	1,650,000	2,450,000	2,350,000	12,550,000

Department of Parks - Seneca Park Zoo

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Tropical Exhibit and Main Entry Plaza	c	49,000,000	0	0	0	0	0	49,000,000
	p	15,120,000	0	0	0	0	0	15,120,000
	Total	64,120,000	0	0	0	0	0	64,120,000
Facilities and Grounds	c	500,000	0	500,000	0	500,000	0	1,500,000
	Total	500,000	0	500,000	0	500,000	0	1,500,000
<i>Italics denotes a new project</i>	County	49,500,000	0	500,000	0	500,000	0	50,500,000
	Private	15,120,000	0	0	0	0	0	15,120,000
	Department Total	64,620,000	0	500,000	0	500,000	0	65,620,000

Department of Transportation - Highways and Bridges

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Culvert Replacement Program	c	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	9,600,000
	Total	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	9,600,000
Milling/Resurfacing/Recycling	c	1,500,000	1,500,000	1,500,000	1,500,000	1,500,000	1,500,000	9,000,000
	Total	1,500,000	1,500,000	1,500,000	1,500,000	1,500,000	1,500,000	9,000,000
DOT Replacement Vehicles	cc	125,000	125,000	125,000	125,000	125,000	125,000	750,000
	Total	125,000	125,000	125,000	125,000	125,000	125,000	750,000
Road Machinery & Equipment	c	373,000	247,000	59,000	378,000	305,000	258,000	1,620,000
	Total	373,000	247,000	59,000	378,000	305,000	258,000	1,620,000
Thomas Avenue (St. Paul Blvd. to Pattonwood Drive)	c	450,000	0	4,800,000	0	0	0	5,250,000
	Total	450,000	0	4,800,000	0	0	0	5,250,000
Redman Road Bridge over Yanty Creek (1041320)	c	275,000	0	1,950,000	0	0	0	2,225,000
	Total	275,000	0	1,950,000	0	0	0	2,225,000
Phillips Road (NYS Route 104 to Schlegel Road)	c	425,000	0	0	5,800,000	0	0	6,225,000
	Total	425,000	0	0	5,800,000	0	0	6,225,000
Hinchey Road (Pixley Road to Chili Avenue)	c	6,200,000	0	0	0	0	0	6,200,000
	Total	6,200,000	0	0	0	0	0	6,200,000
Middle Road (Erie Station Road to Lehigh Station Road)	c	3,200,000	0	0	0	0	0	3,200,000
	Total	3,200,000	0	0	0	0	0	3,200,000
Highway Preventive Maintenance #10	c	0	370,000	0	0	0	0	370,000
	s	0	1,112,000	0	0	0	0	1,112,000
	f	0	5,929,000	0	0	0	0	5,929,000
	Total	0	7,411,000	0	0	0	0	7,411,000
East River Road (NYS Thruway I-90 to Ward Road)	c	0	6,350,000	0	0	0	0	6,350,000
	p	0	1,650,000	0	0	0	0	1,650,000
	Total	0	8,000,000	0	0	0	0	8,000,000
Calkins Road (East Henrietta Road to Pinnacle Road)	c	0	4,200,000	0	0	0	0	4,200,000
	Total	0	4,200,000	0	0	0	0	4,200,000
Mile Square Road Bridge over Irondequoit Creek (3317130)	c	0	275,000	0	1,550,000	0	0	1,825,000
	Total	0	275,000	0	1,550,000	0	0	1,825,000
Taylor Road Bridge over Irondequoit Creek (3317720)	c	0	275,000	0	1,200,000	0	0	1,475,000
	Total	0	275,000	0	1,200,000	0	0	1,475,000
Linden Avenue (NYS Route 441 to N. Washington Street)	c	0	425,000	0	0	4,200,000	0	4,625,000
	Total	0	425,000	0	0	4,200,000	0	4,625,000
North Hamlin Road Bridge over Sandy Creek (3317640)	c	0	0	1,100,000	0	0	0	1,100,000
	Total	0	0	1,100,000	0	0	0	1,100,000
Moscow Road Bridge over Yanty Creek (3317110)	c	0	0	275,000	0	1,400,000	0	1,675,000
	Total	0	0	275,000	0	1,400,000	0	1,675,000
Broadway: S. Union/Goodman & Union St.: Broadway/Monroe (City)	c	0	0	0	4,000,000	0	0	4,000,000
	Total	0	0	0	4,000,000	0	0	4,000,000
Clover Street (Monroe Avenue to East Avenue)	c	0	0	0	580,000	0	0	580,000
	Total	0	0	0	580,000	0	0	580,000
Vintage Lane Bridge over Round Pond Creek (3367000)	c	0	0	0	300,000	0	1,500,000	1,800,000
	Total	0	0	0	300,000	0	1,500,000	1,800,000
Lehigh Station Road (East River Rd. to W. Henrietta Rd.)	c	0	0	0	0	500,000	0	500,000
	Total	0	0	0	0	500,000	0	500,000
Harris Road (NYS Route 441 to Atlantic Avenue)	c	0	0	0	0	490,000	0	490,000
	Total	0	0	0	0	490,000	0	490,000

Department of Transportation - Highways and Bridges, continued

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years	
		2023	2024	2025	2026	2027	2028		
Turk Hill Road Bridge over Thomas Creek Tributary (3317260)	c	0	0	0	0	0	275,000	0	275,000
	Total	0	0	0	0	0	275,000	0	275,000
Ridgeway Avenue - City Line to Ramona Street (City)	c	0	0	0	0	0	0	3,000,000	3,000,000
	Total	0	0	0	0	0	0	3,000,000	3,000,000
<i>Trolley Blvd (Long Pond Rd. to Lee Rd.)</i>	c	0	0	0	0	0	0	400,000	400,000
	Total	0	0	0	0	0	0	400,000	400,000
<i>Jacobs Road Bridge over Yanty Creek (3317670)</i>	c	0	0	0	0	0	0	325,000	325,000
	Total	0	0	0	0	0	0	325,000	325,000
<i>Italics denotes a new project</i>	County	14,023,000	15,242,000	11,284,000	16,908,000	10,270,000	8,583,000		76,310,000
	County Cash	125,000	125,000	125,000	125,000	125,000	125,000		750,000
	Private	0	1,650,000	0	0	0	0		1,650,000
	State	0	1,112,000	0	0	0	0		1,112,000
	Federal	0	5,929,000	0	0	0	0		5,929,000
	Department Total	14,148,000	24,058,000	11,409,000	17,033,000	10,395,000	8,708,000		85,751,000

Department of Transportation - Traffic Engineering

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years	
		2023	2024	2025	2026	2027	2028		
Traffic Engineering	cc	450,000	450,000	450,000	450,000	450,000	450,000	450,000	2,700,000
	Total	450,000	450,000	450,000	450,000	450,000	450,000	450,000	2,700,000
Spot Improvement Projects	cc	500,000	500,000	500,000	500,000	500,000	500,000	500,000	3,000,000
	Total	500,000	500,000	500,000	500,000	500,000	500,000	500,000	3,000,000
City of Rochester Traffic Features	cc	250,000	250,000	250,000	250,000	250,000	250,000	250,000	1,500,000
	Total	250,000	250,000	250,000	250,000	250,000	250,000	250,000	1,500,000
Traffic Sign Retroreflectivity Program	cc	50,000	50,000	50,000	50,000	50,000	50,000	100,000	350,000
	Total	50,000	50,000	50,000	50,000	50,000	50,000	100,000	350,000
Highway Lighting Rehabilitation - Central	c	3,850,000	0	0	0	0	0	0	3,850,000
	Total	3,850,000	0	0	0	0	0	0	3,850,000
Road Machinery and Apparatus	c	0	180,000	100,000	845,000	160,000	196,000		1,481,000
	Total	0	180,000	100,000	845,000	160,000	196,000		1,481,000
RTOC Rehabilitation II	c	0	0	0	200,000	0	1,500,000		1,700,000
	Total	0	0	0	200,000	0	1,500,000		1,700,000
<i>Italics denotes a new project</i>	County	3,850,000	180,000	100,000	1,045,000	160,000	1,696,000		7,031,000
	County Cash	1,250,000	1,250,000	1,250,000	1,250,000	1,250,000	1,300,000		7,550,000
	Department Total	5,100,000	1,430,000	1,350,000	2,295,000	1,410,000	2,996,000		14,581,000

Department of Public Safety

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Public Safety Communications Equipment and Device Replacement	cc	250,000	500,000	250,000	250,000	500,000	250,000	2,000,000
	Total	250,000	500,000	250,000	250,000	500,000	250,000	2,000,000
Public Safety Communications Infrastructure	cc	500,000	250,000	500,000	500,000	250,000	500,000	2,500,000
	Total	500,000	250,000	500,000	500,000	250,000	500,000	2,500,000
Public Safety Vehicle Replacement	cc	120,000	120,000	120,000	120,000	120,000	120,000	720,000
	Total	120,000	120,000	120,000	120,000	120,000	120,000	720,000
Public Safety Technology Research and Planning	c	200,000	200,000	0	0	0	200,000	600,000
	Total	200,000	200,000	0	0	0	200,000	600,000
Public Safety Communications Infrastructure Replacement	c	1,265,000	0	0	0	0	0	1,265,000
	Total	1,265,000	0	0	0	0	0	1,265,000
Hazardous Material Fire Truck Replacement	c	0	1,300,000	0	0	0	0	1,300,000
	Total	0	1,300,000	0	0	0	0	1,300,000
Public Safety Training Center Capital Improvements	c	0	100,000	0	0	0	50,000	150,000
	Total	0	100,000	0	0	0	50,000	150,000
Forensic Instrumentation Upgrade	c	0	0	140,000	150,000	1,300,000	0	1,590,000
	Total	0	0	140,000	150,000	1,300,000	0	1,590,000
Public Safety Systems Hardware / Software Upgrades	c	0	0	432,000	300,000	0	0	732,000
	Total	0	0	432,000	300,000	0	0	732,000
911 Phone System	c	0	0	2,750,000	0	0	0	2,750,000
	Total	0	0	2,750,000	0	0	0	2,750,000
Communications Site (Tower) Relocation	c	0	0	250,000	0	0	0	250,000
	Total	0	0	250,000	0	0	0	250,000
911 Logging Recorder Replacement	c	0	0	0	500,000	0	0	500,000
	Total	0	0	0	500,000	0	0	500,000
911 Workstation Replacement	c	0	0	0	0	375,000	0	375,000
	Total	0	0	0	0	375,000	0	375,000
<i>Special Operations Vehicle Replacement (Fire Bureau)</i>	c	0	0	0	0	0	600,000	600,000
	Total	0	0	0	0	0	600,000	600,000
Improve & Expand Emergency Operations Center	c	0	0	0	0	0	50,000	50,000
	Total	0	0	0	0	0	50,000	50,000
<i>Italics denotes a new project</i>	County	1,465,000	1,600,000	3,572,000	950,000	1,675,000	900,000	10,162,000
	County Cash	870,000	870,000	870,000	870,000	870,000	870,000	5,220,000
	Department Total	2,335,000	2,470,000	4,442,000	1,820,000	2,545,000	1,770,000	15,382,000

Monroe County Office of the Sheriff

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Sheriff's Vehicle Replacement	cc	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	9,600,000
	Total	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	9,600,000
Jail Tower Addition and Mainframe Improvements	c	600,000	0	0	0	0	0	600,000
	Total	600,000	0	0	0	0	0	600,000
Sheriff's Armored Vehicle Replacement	s	250,000	0	0	0	0	0	250,000
	Total	250,000	0	0	0	0	0	250,000
Sheriff's Office CBRNE Total Containment Vessel Replacement Project	c	0	250,000	0	0	0	0	250,000
	Total	0	250,000	0	0	0	0	250,000
Jail Mainframe Reconstruction	c	0	0	12,500,000	0	0	0	12,500,000
	Total	0	0	12,500,000	0	0	0	12,500,000
Sheriff's Office Active Shooter Firearm and PPE replacement project	c	0	0	0	0	350,000	0	350,000
	Total	0	0	0	0	350,000	0	350,000
Sheriff's Office Marine Unit Vessel Replacement Project	c	0	0	0	0	300,000	0	300,000
	s	0	0	0	0	100,000	0	100,000
	Total	0	0	0	0	400,000	0	400,000
HOJ Plaza Level Security Project	c	0	0	0	0	250,000	0	250,000
	Total	0	0	0	0	250,000	0	250,000
<i>Radio Communications Infrastructure for Jail and Court Bureau</i>	c	0	0	0	0	0	750,000	750,000
	Total	0	0	0	0	0	750,000	750,000
<i>Sheriff's Spec OPS Bldg Upgrades</i>	c	0	0	0	0	0	150,000	150,000
	Total	0	0	0	0	0	150,000	150,000
<i>Italics denotes a new project</i>	County	600,000	250,000	12,500,000	0	900,000	900,000	15,150,000
	County Cash	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	9,600,000
	State	250,000	0	0	0	100,000	0	350,000
	Department Total	2,450,000	1,850,000	14,100,000	1,600,000	2,600,000	2,500,000	25,100,000

Monroe County Water Authority

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Hydrant Replacement Program	d	375,000	400,000	425,000	450,000	475,000	475,000	2,600,000
	Total	375,000	400,000	425,000	450,000	475,000	475,000	2,600,000
Water Main Rehabilitation	d	7,700,000	7,900,000	8,000,000	8,150,000	8,300,000	8,300,000	48,350,000
	Total	7,700,000	7,900,000	8,000,000	8,150,000	8,300,000	8,300,000	48,350,000
Storage Facilities Rehabilitation	d	1,400,000	1,200,000	930,000	1,900,000	1,750,000	1,750,000	8,930,000
	Total	1,400,000	1,200,000	930,000	1,900,000	1,750,000	1,750,000	8,930,000
Residential Meter Replacement and Upgrade Program	d	2,485,000	2,700,000	2,700,000	2,700,000	2,700,000	2,700,000	15,985,000
	Total	2,485,000	2,700,000	2,700,000	2,700,000	2,700,000	2,700,000	15,985,000
Large Meter Replacement and Upgrade Program	d	307,250	310,000	310,000	310,000	310,000	310,000	1,857,250
	Total	307,250	310,000	310,000	310,000	310,000	310,000	1,857,250
Valve Replacement Program	d	320,000	340,000	360,000	380,000	400,000	400,000	2,200,000
	Total	320,000	340,000	360,000	380,000	400,000	400,000	2,200,000
<i>Italics denotes a new project</i>	District	12,587,250	12,850,000	12,725,000	13,890,000	13,935,000	13,935,000	79,922,250
	Department Total	12,587,250	12,850,000	12,725,000	13,890,000	13,935,000	13,935,000	79,922,250

By Legislators DiFlorio, McCabe, Hebert, Allkofer, Milne, Keller, Dondorfer and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

ADOPTING 2023-2028 CAPITAL IMPROVEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby adopts the proposed 2023-2028 Capital Improvement Program of the County of Monroe, as submitted by County Executive Adam J. Bello, in its entirety.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

- Planning & Economic Development Committee; May 23, 2022 – CV: 5-0
- Environment & Public Works Committee; May 23, 2022 – CV: 6-0
- Intergovernmental Relations Committee; May 23, 2022 – CV: 5-0
- Recreation & Education Committee; May 23, 2022 – CV: 5-0
- Human Services Committee; May 24, 2022 – CV: 7-0
- Transportation Committee; May 24, 2022 – CV: 6-0
- Public Safety Committee; May 24, 2022 – CV: 8-0
- Ways and Means Committee; May 24, 2022 – CV: 11-0

File No. 22-0161

ADOPTION: Date: _____ Vote: ____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

1.



ATTACHMENTS:

	Description	File Name	Type
▣	Referral	R22-0161.pdf	Referral Letter
▣	Supplement for CIP	Grant_22-0161_CIP_SupplementAttach.pdf	Backup Material
▣	Resolution	ITEM_2.pdf	Cover Memo



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY
No. <u>220161</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
PLAN & EC DEV -L
ENV. & PUB. WORKS
INTRGOV REL

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Adopt 2023-2028 Capital Improvement Program

Honorable Legislators:

I recommend that Your Honorable Body adopt the proposed 2023-2028 Capital Improvement Program as recommended by the Monroe County Planning Board. The proposed Capital Improvement Program is submitted to the County Legislature in accordance with Section C4-10 of Article IV and Section C5-7 of Article V of the Monroe County Charter.

This proposed program includes projects designed to address aging infrastructure while at the same time ensuring that Monroe County continues to grow and expand its job base and quality of life. Projects contained in the program are intended to improve and modernize public buildings, construct needed highway and bridge improvements, as well as continue investment in public safety, the Frederick Douglass Greater Rochester International Airport, the County Parks System, the Monroe County Library System, the Monroe Community Hospital, and Monroe Community College.

The 2023-2028 Capital Improvement Program is the result of a collaborative effort involving the County Executive's Office, Departments of Planning and Development, Finance (Office of Management and Budget), Law, Transportation, Environmental Services, Parks, and Information Services. In addition, the Monroe County Planning Board put in many hours in reviewing and recommending this program. I want to thank all of those involved in the preparation of this program for their hard work and dedication.

The specific legislative actions required are:

1. Fix a public hearing on the adoption of the proposed 2023-2028 Capital Improvement Program.

2. Direct the Clerk of the Legislature to publish legal notice of such public hearing at least once in one daily newspaper of general circulation in the County at least ten (10) days before the date set for the hearing.
3. Adopt the proposed 2023-2028 Capital Improvement Program, as submitted, in its entirety.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

The adoption of the proposed 2023-2028 Capital Improvement Program will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



greater rochester international airport



Monroe Community College
STATE UNIVERSITY OF NEW YORK

SUPPLEMENT

Recommended 2023 - 2028 Capital Improvement Program



MONROE COUNTY
PARKS



April, 2022

Submitted to
the Monroe County Legislature for
Review and Recommendation

by

Adam J. Bello, County Executive *and*

the

Monroe County Planning Board



 Seneca Park Zoo
Connect. Care. Conserve.



Monroe County
Library System
www.libraryweb.org

Supplement to the Recommended 2023-2028 Capital Improvement Program

This Supplement to the April, 2022, Recommended CIP submitted to the Monroe County Legislature is being provided to expand the project summary tables for those departments that use cash from their operating budgets as a source of funds for capital projects (Information Services, Library, Pure Waters, Solid Waste, Parks, Traffic Engineering, Public Safety, and the Office of the Sheriff).

As described in the main CIP document, the sources of funds for financing the County's capital projects are primarily County revenues, project revenues, state and federal aid, and debt financing. Sometimes, private parties or local governments contribute towards a portion of project costs. County revenues primarily consist of property and sales taxes. Project revenues are made up of special district charges (Pure Waters assessments) and enterprise (direct user) fees (Airport, Solid Waste, and Monroe Community Hospital). State and federal aid is in the form of grants for specific projects.

The following department summary tables designate funding sources as follows: County operating cash (cc); County debt financing (c); special district charges (d); district operating cash (dc); enterprise fees (e); enterprise operating cash (ec); state grants (s); federal grants (f); and private funds (p).

Supplement to Recommended 2023-2028 CIP Program Summary Tables Table of Contents

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Department of Information Services

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
N/W Infrastructure	cc	2,750,000	1,350,000	700,000	900,000	1,600,000	950,000	8,250,000
	Total	2,750,000	1,350,000	700,000	900,000	1,600,000	950,000	8,250,000
ERP/Security	cc	350,000	850,000	350,000	200,000	600,000	650,000	3,000,000
	Total	350,000	850,000	350,000	200,000	600,000	650,000	3,000,000
Office Equipment Refresh and Replacement	cc	0	900,000	2,050,000	2,000,000	900,000	1,500,000	7,350,000
	Total	0	900,000	2,050,000	2,000,000	900,000	1,500,000	7,350,000
<i>Italics denotes a new project</i>	County Cash	3,100,000	3,100,000	3,100,000	3,100,000	3,100,000	3,100,000	18,600,000
	Department Total	3,100,000	3,100,000	3,100,000	3,100,000	3,100,000	3,100,000	18,600,000

Health Department - Medical Examiner

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Toxicology Lab Equipment - Medical Examiner	c	0	310,000	120,000	485,000	0	350,000	1,265,000
	Total	0	310,000	120,000	485,000	0	350,000	1,265,000
<i>Italics denotes a new project</i>	County	0	310,000	120,000	485,000	0	350,000	1,265,000
	Department Total	0	310,000	120,000	485,000	0	350,000	1,265,000

Monroe Community College

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Property Preservation Projects Phase 3	c	680,000	273,000	1,500,000	1,000,000	1,000,000	1,250,000	5,703,000
	s	680,000	273,000	1,500,000	1,000,000	1,000,000	1,250,000	5,703,000
	Total	1,360,000	546,000	3,000,000	2,000,000	2,000,000	2,500,000	11,406,000
Applied Technology Center - S.T.E.M. Addition	c	174,000	5,546,000	5,713,000	5,884,000	0	0	17,317,000
	s	174,000	5,546,000	5,713,000	5,884,000	0	0	17,317,000
	Total	348,000	11,092,000	11,426,000	11,768,000	0	0	34,634,000
Services for Students Renovation	c	2,533,000	2,609,000	2,688,000	0	0	0	7,830,000
	s	2,533,000	2,609,000	2,688,000	0	0	0	7,830,000
	Total	5,066,000	5,218,000	5,376,000	0	0	0	15,660,000
Capital Equipment Replacement - Technology	c	680,000	250,000	0	0	0	0	930,000
	s	680,000	250,000	0	0	0	0	930,000
	Total	1,360,000	500,000	0	0	0	0	1,860,000
Expand Virtual Learning Center	c	296,000	0	0	0	0	0	296,000
	s	296,000	0	0	0	0	0	296,000
	Total	592,000	0	0	0	0	0	592,000
Improve Safety of Downtown Campus Entrance	c	232,000	0	0	0	0	0	232,000
	s	232,000	0	0	0	0	0	232,000
	Total	464,000	0	0	0	0	0	464,000
Optimize Campus Wayfinding	c	0	0	0	0	1,568,000	1,568,000	3,136,000
	s	0	0	0	0	1,568,000	1,568,000	3,136,000
	Total	0	0	0	0	3,136,000	3,136,000	6,272,000
Enhance Pedestrian Safety & Connectivity	c	0	0	0	0	431,000	0	431,000
	s	0	0	0	0	431,000	0	431,000
	Total	0	0	0	0	862,000	0	862,000
Improve Transit Services & Facilities	c	0	0	0	0	0	125,000	125,000
	s	0	0	0	0	0	125,000	125,000
	Total	0	0	0	0	0	250,000	250,000
Italics denotes a new project	County	4,595,000	8,678,000	9,901,000	6,884,000	2,999,000	2,943,000	36,000,000
	State	4,595,000	8,678,000	9,901,000	6,884,000	2,999,000	2,943,000	36,000,000
	Department Total	9,190,000	17,356,000	19,802,000	13,768,000	5,998,000	5,886,000	72,000,000

Monroe Community Hospital

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Infrastructure Improvements	e	220,000	150,000	175,000	150,000	400,000	150,000	1,245,000
	Total	220,000	150,000	175,000	150,000	400,000	150,000	1,245,000
Information Technology Equipment	e	593,000	1,218,000	843,000	1,340,000	443,000	643,000	5,080,000
	Total	593,000	1,218,000	843,000	1,340,000	443,000	643,000	5,080,000
Equipment/Furnishings/Resident Care	e	388,000	502,000	524,000	837,000	556,000	448,000	3,255,000
	Total	388,000	502,000	524,000	837,000	556,000	448,000	3,255,000
Interior Improvements	e	600,000	500,000	300,000	300,000	200,000	200,000	2,100,000
	Total	600,000	500,000	300,000	300,000	200,000	200,000	2,100,000
Exterior, Site and Utility Improvements	e	350,000	175,000	175,000	175,000	175,000	175,000	1,225,000
	Total	350,000	175,000	175,000	175,000	175,000	175,000	1,225,000
Roof Improvements	e	0	1,000,000	0	0	1,000,000	0	2,000,000
	Total	0	1,000,000	0	0	1,000,000	0	2,000,000
<i>Italics denotes a new project</i>	Enterprise	2,151,000	3,545,000	2,017,000	2,802,000	2,774,000	1,616,000	14,905,000
	Department Total	2,151,000	3,545,000	2,017,000	2,802,000	2,774,000	1,616,000	14,905,000

Monroe County Library System

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Library System Automation	cc	155,000	155,000	155,000	155,000	155,000	155,000	930,000
	Total	155,000	155,000	155,000	155,000	155,000	155,000	930,000
Monroe County Library System Fleet Replacement	c	0	0	0	0	260,000	0	260,000
	Total	0	0	0	0	260,000	0	260,000
<i>Italics denotes a new project</i>	County	0	0	0	0	260,000	0	260,000
	County Cash	155,000	155,000	155,000	155,000	155,000	155,000	930,000
	Department Total	155,000	155,000	155,000	155,000	415,000	155,000	1,190,000

Department of Aviation

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Runway 28 Safety Improvements	e	10,000	15,000	125,000	0	0	0	150,000
	s	10,000	15,000	125,000	0	0	0	150,000
	f	180,000	270,000	2,250,000	0	0	0	2,700,000
	Total	200,000	300,000	2,500,000	0	0	0	3,000,000
General Aviation Apron Improvements	e	25,000	25,000	0	25,000	0	25,000	100,000
	s	25,000	25,000	0	25,000	0	25,000	100,000
	f	450,000	450,000	0	450,000	0	450,000	1,800,000
	Total	500,000	500,000	0	500,000	0	500,000	2,000,000
Heavy Equipment	e	0	0	0	30,000	0	0	30,000
	s	0	0	0	30,000	0	0	30,000
	f	2,000,000	0	2,000,000	540,000	0	0	4,540,000
	Total	2,000,000	0	2,000,000	600,000	0	0	4,600,000
Airspace Protection Program	e	50,000	0	50,000	0	0	0	100,000
	s	50,000	0	50,000	0	0	0	100,000
	f	900,000	0	900,000	0	0	0	1,800,000
	Total	1,000,000	0	1,000,000	0	0	0	2,000,000
Terminal Improvements	e	0	0	0	0	100,000	0	100,000
	s	0	0	0	0	100,000	0	100,000
	f	1,000,000	0	0	3,070,000	1,800,000	0	5,870,000
	Total	1,000,000	0	0	3,070,000	2,000,000	0	6,070,000
Airport Building Improvements	e	1,000,000	0	0	1,000,000	0	0	2,000,000
	Total	1,000,000	0	0	1,000,000	0	0	2,000,000
Terminal Fire Detection Upgrade	f	1,000,000	0	0	0	2,000,000	0	3,000,000
	Total	1,000,000	0	0	0	2,000,000	0	3,000,000
Airport Information Systems Upgrade	f	300,000	0	0	0	500,000	0	800,000
	Total	300,000	0	0	0	500,000	0	800,000
Planning and Design Projects	e	13,000	0	0	0	25,000	0	38,000
	s	13,000	0	0	0	25,000	0	38,000
	f	225,000	0	0	0	450,000	0	675,000
	Total	251,000	0	0	0	500,000	0	751,000
100 Ramp Rehabilitation	e	200,000	0	0	0	0	500,000	700,000
	Total	200,000	0	0	0	0	500,000	700,000
Property Acquisition	e	25,000	0	0	0	0	25,000	50,000
	s	25,000	0	0	0	0	25,000	50,000
	f	450,000	0	0	0	0	450,000	900,000
	Total	500,000	0	0	0	0	500,000	1,000,000
Taxiway "C" Rehabilitation	e	0	0	50,000	0	0	0	50,000
	s	0	0	50,000	0	0	0	50,000
	f	0	3,000,000	900,000	0	0	0	3,900,000
	Total	0	3,000,000	1,000,000	0	0	0	4,000,000
Parking Facility Upgrades	e	0	500,000	0	500,000	0	500,000	1,500,000
	Total	0	500,000	0	500,000	0	500,000	1,500,000
North Ramp Improvements	e	0	50,000	0	0	100,000	0	150,000
	s	0	50,000	0	0	100,000	0	150,000
	f	0	900,000	0	0	1,800,000	0	2,700,000
	Total	0	1,000,000	0	0	2,000,000	0	3,000,000

Department of Aviation, continued

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Viaduct Rehabilitation	e	0	50,000	0	0	50,000	0	100,000
	s	0	50,000	0	0	50,000	0	100,000
	f	0	900,000	0	0	900,000	0	1,800,000
	Total	0	1,000,000	0	0	1,000,000	0	2,000,000
Access/Circulation Roadway	e	0	500,000	0	0	0	500,000	1,000,000
	s	0	0	0	0	0	0	0
	f	0	0	0	0	0	0	0
	Total	0	500,000	0	0	0	500,000	1,000,000
Airport Safety and Security	e	0	75,000	0	0	0	0	75,000
	s	0	75,000	0	0	0	0	75,000
	f	0	1,350,000	0	0	0	0	1,350,000
	Total	0	1,500,000	0	0	0	0	1,500,000
Airport Pavement Management Study	e	0	15,000	0	0	0	0	15,000
	s	0	15,000	0	0	0	0	15,000
	f	0	270,000	0	0	0	0	270,000
	Total	0	300,000	0	0	0	0	300,000
Refurbish Passenger Loading Bridges	f	0	0	2,000,000	0	0	2,000,000	4,000,000
	Total	0	0	2,000,000	0	0	2,000,000	4,000,000
Runway 4-22 Safety Improvement at Little Black Creek	e	0	0	55,000	0	0	25,000	80,000
	s	0	0	55,000	0	0	25,000	80,000
	f	0	0	990,000	0	0	450,000	1,440,000
	Total	0	0	1,100,000	0	0	500,000	1,600,000
Airport Utility System Improvements	e	0	0	0	50,000	0	0	50,000
	s	0	0	0	50,000	0	0	50,000
	f	0	0	0	900,000	0	0	900,000
	Total	0	0	0	1,000,000	0	0	1,000,000
Master Plan Update	e	0	0	0	50,000	0	0	50,000
	s	0	0	0	50,000	0	0	50,000
	f	0	0	0	900,000	0	0	900,000
	Total	0	0	0	1,000,000	0	0	1,000,000
Runway 4-22 Connector Taxiways	e	0	0	0	75,000	0	0	75,000
	s	0	0	0	75,000	0	0	75,000
	f	0	0	0	1,350,000	0	0	1,350,000
	Total	0	0	0	1,500,000	0	0	1,500,000
Rehabilitate Taxiway A	e	0	0	0	0	0	100,000	100,000
	s	0	0	0	0	0	100,000	100,000
	f	0	0	0	0	0	1,800,000	1,800,000
	Total	0	0	0	0	0	2,000,000	2,000,000
Airfield Lighting Upgrade	e	0	0	0	0	0	75,000	75,000
	s	0	0	0	0	0	75,000	75,000
	f	0	0	0	0	0	1,350,000	1,350,000
	Total	0	0	0	0	0	1,500,000	1,500,000
Environmental Compliance Projects	e	0	0	0	0	0	50,000	50,000
	s	0	0	0	0	0	50,000	50,000
	f	0	0	0	0	0	900,000	900,000
	Total	0	0	0	0	0	1,000,000	1,000,000
<i>Italics denotes a new project</i>	Enterprise	1,323,000	1,230,000	280,000	1,730,000	275,000	1,800,000	6,638,000
	State	123,000	230,000	280,000	230,000	275,000	300,000	1,438,000
	Federal	6,505,000	7,140,000	9,040,000	7,210,000	7,450,000	7,400,000	44,745,000
	Department Total	7,951,000	8,600,000	9,600,000	9,170,000	8,000,000	9,500,000	52,821,000

Department of Environmental Services - Division of Pure Waters

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years	
		2023	2024	2025	2026	2027	2028		
RPWD - General Collection System & Treatment Plant Improvements	dc	2,500,000	2,500,000	2,500,000	2,500,000	2,500,000	2,500,000	2,500,000	15,000,000
	Total	2,500,000	2,500,000	2,500,000	2,500,000	2,500,000	2,500,000	2,500,000	15,000,000
NWQPWD - General Pump Station, Interceptor and Treatment Plant Improvements	dc	950,000	950,000	950,000	950,000	950,000	950,000	950,000	5,700,000
	Total	950,000	950,000	950,000	950,000	950,000	950,000	950,000	5,700,000
IBSCPWD - General Pump Station & Interceptor Improvements	dc	450,000	450,000	450,000	450,000	450,000	450,000	450,000	2,700,000
	Total	450,000	450,000	450,000	450,000	450,000	450,000	450,000	2,700,000
GCOSD - General Collection System Improvements	dc	350,000	350,000	350,000	350,000	350,000	350,000	450,000	2,200,000
	Total	350,000	350,000	350,000	350,000	350,000	350,000	450,000	2,200,000
RPWD - CSOAP Tunnel System Improvements	d	0	0	1,200,000	4,800,000	0	0	0	6,000,000
	Total	0	0	1,200,000	4,800,000	0	0	0	6,000,000
IBSCPWD - South Central Trunk Sewer Improvements	d	0	0	1,200,000	1,800,000	0	0	0	3,000,000
	Total	0	0	1,200,000	1,800,000	0	0	0	3,000,000
NWQPWD - Aeration Improvements	d	0	0	2,400,000	6,000,000	6,000,000	0	0	14,400,000
	Total	0	0	2,400,000	6,000,000	6,000,000	0	0	14,400,000
GCOSD - Pump Station Improvements	d	0	0	750,000	0	0	0	0	750,000
	Total	0	0	750,000	0	0	0	0	750,000
IBSCPWD - Thomas Creek Pump Station Improvements	d	0	0	0	400,000	1,600,000	0	0	2,000,000
	Total	0	0	0	400,000	1,600,000	0	0	2,000,000
NWQPWD - Preliminary Treatment Improvements	d	0	0	0	600,000	2,400,000	0	0	3,000,000
	Total	0	0	0	600,000	2,400,000	0	0	3,000,000
FEV - Primary Scum Collection Improvements	d	0	0	0	1,000,000	0	0	0	1,000,000
	Total	0	0	0	1,000,000	0	0	0	1,000,000
FEV - Stockroom and MEI Shop Improvements	d	0	0	0	0	1,200,000	4,800,000	0	6,000,000
	Total	0	0	0	0	1,200,000	4,800,000	0	6,000,000
NWQPWD - Buttonwood/Flynn Rd/Island Cottage Pump Stations Improvements	d	0	0	0	0	3,500,000	16,500,000	0	20,000,000
	Total	0	0	0	0	3,500,000	16,500,000	0	20,000,000
<i>IBSCPWD - Irondequoit Bay Pump Station Improvements</i>	d	0	0	0	0	0	1,000,000	1,000,000	2,000,000
	Total	0	0	0	0	0	1,000,000	1,000,000	2,000,000
<i>RPWD - General CSOAP Tunnel System Improvements</i>	dc	0	0	0	0	0	500,000	500,000	1,000,000
	Total	0	0	0	0	0	500,000	500,000	1,000,000
<i>NWQPWD - NWQ WWTF Electrical Improvements</i>	d	0	0	0	0	0	400,000	400,000	800,000
	Total	0	0	0	0	0	400,000	400,000	800,000
<i>Italics denotes a new project</i>	District	0	0	5,550,000	14,600,000	14,700,000	22,700,000	57,550,000	110,500,000
	District Cash	4,250,000	4,250,000	4,250,000	4,250,000	4,250,000	4,850,000	26,100,000	50,500,000
	Department Total	4,250,000	4,250,000	9,800,000	18,850,000	18,950,000	27,550,000	83,650,000	161,000,000

Department of Environmental Services - Engineering and Facilities Management

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Frontier Field Stadium Seating and Caulking Replacement	c	1,000,000	0	0	0	0	0	1,000,000
	Total	1,000,000	0	0	0	0	0	1,000,000
CityPlace Electrical and Mechanical Improvements	c	1,600,000	0	0	0	0	0	1,600,000
	Total	1,600,000	0	0	0	0	0	1,600,000
General Elevator Reconstructions and Replacements	c	3,000,000	3,000,000	0	0	0	0	6,000,000
	Total	3,000,000	3,000,000	0	0	0	0	6,000,000
General Improvements of County Buildings	c	1,325,000	0	1,400,000	0	1,350,000	0	4,075,000
	Total	1,325,000	0	1,400,000	0	1,350,000	0	4,075,000
Westfall Building Reconstruction	c	1,100,000	0	0	0	0	2,800,000	3,900,000
	Total	1,100,000	0	0	0	0	2,800,000	3,900,000
Hall of Justice Court Requested Improvements	s	0	200,000	0	0	200,000	0	400,000
	Total	0	200,000	0	0	200,000	0	400,000
Hall of Justice Reconstruction	c	0	0	675,000	0	1,825,000	0	2,500,000
	Total	0	0	675,000	0	1,825,000	0	2,500,000
Civic Center Complex Reconstruction	c	0	0	675,000	0	825,000	0	1,500,000
	Total	0	0	675,000	0	825,000	0	1,500,000
HOJ Sally Port	c	0	0	3,000,000	0	0	0	3,000,000
	Total	0	0	3,000,000	0	0	0	3,000,000
Fleet Maintenance Building Improvements	c	0	0	0	500,000	2,000,000	0	2,500,000
	Total	0	0	0	500,000	2,000,000	0	2,500,000
CityPlace General Improvements	c	0	0	0	0	0	1,250,000	1,250,000
	Total	0	0	0	0	0	1,250,000	1,250,000
<i>Italics denotes a new project</i>	County	8,025,000	3,000,000	5,750,000	500,000	6,000,000	4,050,000	27,325,000
	State	0	200,000	0	0	200,000	0	400,000
	Department Total	8,025,000	3,200,000	5,750,000	500,000	6,200,000	4,050,000	27,725,000

Department of Environmental Services - Solid Waste

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
MCRC & RRF Facilities Improvements	ec	200,000	200,000	200,000	200,000	200,000	200,000	1,200,000
	Total	200,000	200,000	200,000	200,000	200,000	200,000	1,200,000
Northeast Quadrant (Gloria Drive) Landfill Improvements	e	0	0	500,000	2,500,000	2,500,000	0	5,500,000
	Total	0	0	500,000	2,500,000	2,500,000	0	5,500,000
<i>Italics denotes a new project</i>	Enterprise	0	0	500,000	2,500,000	2,500,000	0	5,500,000
	Enterprise	200,000	200,000	200,000	200,000	200,000	200,000	1,200,000
	Cash							
	Department Total	200,000	200,000	700,000	2,700,000	2,700,000	200,000	6,700,000

Department of Parks

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Buildings and Structures	cc	750,000	750,000	750,000	750,000	750,000	750,000	4,500,000
	Total	750,000	750,000	750,000	750,000	750,000	750,000	4,500,000
Equipment/Vehicles Parks - Heavy Duty	cc	200,000	200,000	200,000	200,000	200,000	200,000	1,200,000
	Total	200,000	200,000	200,000	200,000	200,000	200,000	1,200,000
Equipment/Vehicles Parks - Light Duty	cc	50,000	50,000	50,000	50,000	50,000	50,000	300,000
	Total	50,000	50,000	50,000	50,000	50,000	50,000	300,000
Utilities, Access and Site Improvements	cc	550,000	550,000	550,000	550,000	550,000	550,000	3,300,000
	Total	550,000	550,000	550,000	550,000	550,000	550,000	3,300,000
Highland Park - Master Plan Improvements	c	20,000	700,000	0	0	0	0	720,000
	Total	20,000	700,000	0	0	0	0	720,000
Churchville Park - Master Plan Update	c	0	80,000	0	0	0	0	80,000
	Total	0	80,000	0	0	0	0	80,000
Greece Canal Park - Master Plan Improvements	c	0	50,000	600,000	0	0	0	650,000
	Total	0	50,000	600,000	0	0	0	650,000
Ontario Beach Park - Master Plan Improvements	c	0	0	0	100,000	800,000	0	900,000
	Total	0	0	0	100,000	800,000	0	900,000
Black Creek Park - Master Plan Improvements	c	0	0	0	0	100,000	720,000	820,000
	Total	0	0	0	0	100,000	720,000	820,000
<i>Oatka Creek Park - Master Plan Update</i>	c	0	0	0	0	0	80,000	80,000
	Total	0	0	0	0	0	80,000	80,000
<i>Italics denotes a new project</i>	County	20,000	830,000	600,000	100,000	900,000	800,000	3,250,000
	County Cash	1,550,000	1,550,000	1,550,000	1,550,000	1,550,000	1,550,000	9,300,000
	Department Total	1,570,000	2,380,000	2,150,000	1,650,000	2,450,000	2,350,000	12,550,000

Department of Parks - Seneca Park Zoo

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Tropical Exhibit and Main Entry Plaza	c	49,000,000	0	0	0	0	0	49,000,000
	p	15,120,000	0	0	0	0	0	15,120,000
	Total	64,120,000	0	0	0	0	0	64,120,000
Facilities and Grounds	c	500,000	0	500,000	0	500,000	0	1,500,000
	Total	500,000	0	500,000	0	500,000	0	1,500,000
<i>Italics denotes a new project</i>	County	49,500,000	0	500,000	0	500,000	0	50,500,000
	Private	15,120,000	0	0	0	0	0	15,120,000
	Department Total	64,620,000	0	500,000	0	500,000	0	65,620,000

Department of Transportation - Highways and Bridges

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Culvert Replacement Program	c	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	9,600,000
	Total	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	9,600,000
Milling/Resurfacing/Recycling	c	1,500,000	1,500,000	1,500,000	1,500,000	1,500,000	1,500,000	9,000,000
	Total	1,500,000	1,500,000	1,500,000	1,500,000	1,500,000	1,500,000	9,000,000
DOT Replacement Vehicles	cc	125,000	125,000	125,000	125,000	125,000	125,000	750,000
	Total	125,000	125,000	125,000	125,000	125,000	125,000	750,000
Road Machinery & Equipment	c	373,000	247,000	59,000	378,000	305,000	258,000	1,620,000
	Total	373,000	247,000	59,000	378,000	305,000	258,000	1,620,000
Thomas Avenue (St. Paul Blvd. to Pattonwood Drive)	c	450,000	0	4,800,000	0	0	0	5,250,000
	Total	450,000	0	4,800,000	0	0	0	5,250,000
Redman Road Bridge over Yanty Creek (1041320)	c	275,000	0	1,950,000	0	0	0	2,225,000
	Total	275,000	0	1,950,000	0	0	0	2,225,000
Phillips Road (NYS Route 104 to Schlegel Road)	c	425,000	0	0	5,800,000	0	0	6,225,000
	Total	425,000	0	0	5,800,000	0	0	6,225,000
Hinchey Road (Pixley Road to Chili Avenue)	c	6,200,000	0	0	0	0	0	6,200,000
	Total	6,200,000	0	0	0	0	0	6,200,000
Middle Road (Erie Station Road to Lehigh Station Road)	c	3,200,000	0	0	0	0	0	3,200,000
	Total	3,200,000	0	0	0	0	0	3,200,000
Highway Preventive Maintenance #10	c	0	370,000	0	0	0	0	370,000
	s	0	1,112,000	0	0	0	0	1,112,000
	f	0	5,929,000	0	0	0	0	5,929,000
	Total	0	7,411,000	0	0	0	0	7,411,000
East River Road (NYS Thruway I-90 to Ward Road)	c	0	6,350,000	0	0	0	0	6,350,000
	p	0	1,650,000	0	0	0	0	1,650,000
	Total	0	8,000,000	0	0	0	0	8,000,000
Calkins Road (East Henrietta Road to Pinnacle Road)	c	0	4,200,000	0	0	0	0	4,200,000
	Total	0	4,200,000	0	0	0	0	4,200,000
Mile Square Road Bridge over Irondequoit Creek (3317130)	c	0	275,000	0	1,550,000	0	0	1,825,000
	Total	0	275,000	0	1,550,000	0	0	1,825,000
Taylor Road Bridge over Irondequoit Creek (3317720)	c	0	275,000	0	1,200,000	0	0	1,475,000
	Total	0	275,000	0	1,200,000	0	0	1,475,000
Linden Avenue (NYS Route 441 to N. Washington Street)	c	0	425,000	0	0	4,200,000	0	4,625,000
	Total	0	425,000	0	0	4,200,000	0	4,625,000
North Hamlin Road Bridge over Sandy Creek (3317640)	c	0	0	1,100,000	0	0	0	1,100,000
	Total	0	0	1,100,000	0	0	0	1,100,000
Moscow Road Bridge over Yanty Creek (3317110)	c	0	0	275,000	0	1,400,000	0	1,675,000
	Total	0	0	275,000	0	1,400,000	0	1,675,000
Broadway: S. Union/Goodman & Union St.: Broadway/Monroe (City)	c	0	0	0	4,000,000	0	0	4,000,000
	Total	0	0	0	4,000,000	0	0	4,000,000
Clover Street (Monroe Avenue to East Avenue)	c	0	0	0	580,000	0	0	580,000
	Total	0	0	0	580,000	0	0	580,000
Vintage Lane Bridge over Round Pond Creek (3367000)	c	0	0	0	300,000	0	1,500,000	1,800,000
	Total	0	0	0	300,000	0	1,500,000	1,800,000
Lehigh Station Road (East River Rd. to W. Henrietta Rd.)	c	0	0	0	0	500,000	0	500,000
	Total	0	0	0	0	500,000	0	500,000
Harris Road (NYS Route 441 to Atlantic Avenue)	c	0	0	0	0	490,000	0	490,000
	Total	0	0	0	0	490,000	0	490,000

Department of Transportation - Highways and Bridges, continued

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years	
		2023	2024	2025	2026	2027	2028		
Turk Hill Road Bridge over Thomas Creek Tributary (3317260)	c	0	0	0	0	0	275,000	0	275,000
	Total	0	0	0	0	0	275,000	0	275,000
Ridgeway Avenue - City Line to Ramona Street (City)	c	0	0	0	0	0	0	3,000,000	3,000,000
	Total	0	0	0	0	0	0	3,000,000	3,000,000
<i>Trolley Blvd (Long Pond Rd. to Lee Rd.)</i>	c	0	0	0	0	0	0	400,000	400,000
	Total	0	0	0	0	0	0	400,000	400,000
<i>Jacobs Road Bridge over Yanty Creek (3317670)</i>	c	0	0	0	0	0	0	325,000	325,000
	Total	0	0	0	0	0	0	325,000	325,000
<i>Italics denotes a new project</i>	County	14,023,000	15,242,000	11,284,000	16,908,000	10,270,000	8,583,000	76,310,000	
	County Cash	125,000	125,000	125,000	125,000	125,000	125,000	750,000	
	Private	0	1,650,000	0	0	0	0	1,650,000	
	State	0	1,112,000	0	0	0	0	1,112,000	
	Federal	0	5,929,000	0	0	0	0	5,929,000	
	Department Total	14,148,000	24,058,000	11,409,000	17,033,000	10,395,000	8,708,000	85,751,000	

Department of Transportation - Traffic Engineering

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years	
		2023	2024	2025	2026	2027	2028		
Traffic Engineering	cc	450,000	450,000	450,000	450,000	450,000	450,000	450,000	2,700,000
	Total	450,000	450,000	450,000	450,000	450,000	450,000	450,000	2,700,000
Spot Improvement Projects	cc	500,000	500,000	500,000	500,000	500,000	500,000	500,000	3,000,000
	Total	500,000	500,000	500,000	500,000	500,000	500,000	500,000	3,000,000
City of Rochester Traffic Features	cc	250,000	250,000	250,000	250,000	250,000	250,000	250,000	1,500,000
	Total	250,000	250,000	250,000	250,000	250,000	250,000	250,000	1,500,000
Traffic Sign Retroreflectivity Program	cc	50,000	50,000	50,000	50,000	50,000	50,000	100,000	350,000
	Total	50,000	50,000	50,000	50,000	50,000	50,000	100,000	350,000
Highway Lighting Rehabilitation - Central	c	3,850,000	0	0	0	0	0	0	3,850,000
	Total	3,850,000	0	0	0	0	0	0	3,850,000
Road Machinery and Apparatus	c	0	180,000	100,000	845,000	160,000	196,000	1,481,000	
	Total	0	180,000	100,000	845,000	160,000	196,000	1,481,000	
RTOC Rehabilitation II	c	0	0	0	200,000	0	1,500,000	1,700,000	
	Total	0	0	0	200,000	0	1,500,000	1,700,000	
<i>Italics denotes a new project</i>	County	3,850,000	180,000	100,000	1,045,000	160,000	1,696,000	7,031,000	
	County Cash	1,250,000	1,250,000	1,250,000	1,250,000	1,250,000	1,300,000	7,550,000	
	Department Total	5,100,000	1,430,000	1,350,000	2,295,000	1,410,000	2,996,000	14,581,000	

Department of Public Safety

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Public Safety Communications Equipment and Device Replacement	cc	250,000	500,000	250,000	250,000	500,000	250,000	2,000,000
	Total	250,000	500,000	250,000	250,000	500,000	250,000	2,000,000
Public Safety Communications Infrastructure	cc	500,000	250,000	500,000	500,000	250,000	500,000	2,500,000
	Total	500,000	250,000	500,000	500,000	250,000	500,000	2,500,000
Public Safety Vehicle Replacement	cc	120,000	120,000	120,000	120,000	120,000	120,000	720,000
	Total	120,000	120,000	120,000	120,000	120,000	120,000	720,000
Public Safety Technology Research and Planning	c	200,000	200,000	0	0	0	200,000	600,000
	Total	200,000	200,000	0	0	0	200,000	600,000
Public Safety Communications Infrastructure Replacement	c	1,265,000	0	0	0	0	0	1,265,000
	Total	1,265,000	0	0	0	0	0	1,265,000
Hazardous Material Fire Truck Replacement	c	0	1,300,000	0	0	0	0	1,300,000
	Total	0	1,300,000	0	0	0	0	1,300,000
Public Safety Training Center Capital Improvements	c	0	100,000	0	0	0	50,000	150,000
	Total	0	100,000	0	0	0	50,000	150,000
Forensic Instrumentation Upgrade	c	0	0	140,000	150,000	1,300,000	0	1,590,000
	Total	0	0	140,000	150,000	1,300,000	0	1,590,000
Public Safety Systems Hardware / Software Upgrades	c	0	0	432,000	300,000	0	0	732,000
	Total	0	0	432,000	300,000	0	0	732,000
911 Phone System	c	0	0	2,750,000	0	0	0	2,750,000
	Total	0	0	2,750,000	0	0	0	2,750,000
Communications Site (Tower) Relocation	c	0	0	250,000	0	0	0	250,000
	Total	0	0	250,000	0	0	0	250,000
911 Logging Recorder Replacement	c	0	0	0	500,000	0	0	500,000
	Total	0	0	0	500,000	0	0	500,000
911 Workstation Replacement	c	0	0	0	0	375,000	0	375,000
	Total	0	0	0	0	375,000	0	375,000
<i>Special Operations Vehicle Replacement (Fire Bureau)</i>	c	0	0	0	0	0	600,000	600,000
	Total	0	0	0	0	0	600,000	600,000
Improve & Expand Emergency Operations Center	c	0	0	0	0	0	50,000	50,000
	Total	0	0	0	0	0	50,000	50,000
<i>Italics denotes a new project</i>	County	1,465,000	1,600,000	3,572,000	950,000	1,675,000	900,000	10,162,000
	County Cash	870,000	870,000	870,000	870,000	870,000	870,000	5,220,000
	Department Total	2,335,000	2,470,000	4,442,000	1,820,000	2,545,000	1,770,000	15,382,000

Monroe County Office of the Sheriff

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Sheriff's Vehicle Replacement	cc	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	9,600,000
	Total	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	9,600,000
Jail Tower Addition and Mainframe Improvements	c	600,000	0	0	0	0	0	600,000
	Total	600,000	0	0	0	0	0	600,000
Sheriff's Armored Vehicle Replacement	s	250,000	0	0	0	0	0	250,000
	Total	250,000	0	0	0	0	0	250,000
Sheriff's Office CBRNE Total Containment Vessel Replacement Project	c	0	250,000	0	0	0	0	250,000
	Total	0	250,000	0	0	0	0	250,000
Jail Mainframe Reconstruction	c	0	0	12,500,000	0	0	0	12,500,000
	Total	0	0	12,500,000	0	0	0	12,500,000
Sheriff's Office Active Shooter Firearm and PPE replacement project	c	0	0	0	0	350,000	0	350,000
	Total	0	0	0	0	350,000	0	350,000
Sheriff's Office Marine Unit Vessel Replacement Project	c	0	0	0	0	300,000	0	300,000
	s	0	0	0	0	100,000	0	100,000
	Total	0	0	0	0	400,000	0	400,000
HOJ Plaza Level Security Project	c	0	0	0	0	250,000	0	250,000
	Total	0	0	0	0	250,000	0	250,000
<i>Radio Communications Infrastructure for Jail and Court Bureau</i>	c	0	0	0	0	0	750,000	750,000
	Total	0	0	0	0	0	750,000	750,000
<i>Sheriff's Spec OPS Bldg Upgrades</i>	c	0	0	0	0	0	150,000	150,000
	Total	0	0	0	0	0	150,000	150,000
<i>Italics denotes a new project</i>	County	600,000	250,000	12,500,000	0	900,000	900,000	15,150,000
	County Cash	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	9,600,000
	State	250,000	0	0	0	100,000	0	350,000
	Department Total	2,450,000	1,850,000	14,100,000	1,600,000	2,600,000	2,500,000	25,100,000

Monroe County Water Authority

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Hydrant Replacement Program	d	375,000	400,000	425,000	450,000	475,000	475,000	2,600,000
	Total	375,000	400,000	425,000	450,000	475,000	475,000	2,600,000
Water Main Rehabilitation	d	7,700,000	7,900,000	8,000,000	8,150,000	8,300,000	8,300,000	48,350,000
	Total	7,700,000	7,900,000	8,000,000	8,150,000	8,300,000	8,300,000	48,350,000
Storage Facilities Rehabilitation	d	1,400,000	1,200,000	930,000	1,900,000	1,750,000	1,750,000	8,930,000
	Total	1,400,000	1,200,000	930,000	1,900,000	1,750,000	1,750,000	8,930,000
Residential Meter Replacement and Upgrade Program	d	2,485,000	2,700,000	2,700,000	2,700,000	2,700,000	2,700,000	15,985,000
	Total	2,485,000	2,700,000	2,700,000	2,700,000	2,700,000	2,700,000	15,985,000
Large Meter Replacement and Upgrade Program	d	307,250	310,000	310,000	310,000	310,000	310,000	1,857,250
	Total	307,250	310,000	310,000	310,000	310,000	310,000	1,857,250
Valve Replacement Program	d	320,000	340,000	360,000	380,000	400,000	400,000	2,200,000
	Total	320,000	340,000	360,000	380,000	400,000	400,000	2,200,000
<i>Italics denotes a new project</i>	District	12,587,250	12,850,000	12,725,000	13,890,000	13,935,000	13,935,000	79,922,250
	Department Total	12,587,250	12,850,000	12,725,000	13,890,000	13,935,000	13,935,000	79,922,250

By Legislators DiFlorio, McCabe, Hebert, Allkofer, Milne, Keller, Dondorfer and Delehanty

Intro. No. ____

MOTION NO. ____ OF 2022

PROVIDING THAT RESOLUTION (INTRO. NO. ____ OF 2022), "ADOPTING 2023-2028 CAPITAL IMPROVEMENT PROGRAM," BE TABLED

BE IT MOVED, that Resolution (Intro. No. ____ of 2022), entitled "ADOPTING 2023-2028 CAPITAL IMPROVEMENT PROGRAM," be tabled.

File No. 22-0161

ADOPTION: Date: _____ Vote: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0161.pdf	Referral Letter
▢	Supplement for CIP	Grant_22-0161_CIP_SupplementAttach.pdf	Backup Material
▢	Resolution	ITEM_3.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Adopt 2023-2028 Capital Improvement Program

Honorable Legislators:

I recommend that Your Honorable Body adopt the proposed 2023-2028 Capital Improvement Program as recommended by the Monroe County Planning Board. The proposed Capital Improvement Program is submitted to the County Legislature in accordance with Section C4-10 of Article IV and Section C5-7 of Article V of the Monroe County Charter.

This proposed program includes projects designed to address aging infrastructure while at the same time ensuring that Monroe County continues to grow and expand its job base and quality of life. Projects contained in the program are intended to improve and modernize public buildings, construct needed highway and bridge improvements, as well as continue investment in public safety, the Frederick Douglass Greater Rochester International Airport, the County Parks System, the Monroe County Library System, the Monroe Community Hospital, and Monroe Community College.

The 2023-2028 Capital Improvement Program is the result of a collaborative effort involving the County Executive's Office, Departments of Planning and Development, Finance (Office of Management and Budget), Law, Transportation, Environmental Services, Parks, and Information Services. In addition, the Monroe County Planning Board put in many hours in reviewing and recommending this program. I want to thank all of those involved in the preparation of this program for their hard work and dedication.

The specific legislative actions required are:

1. Fix a public hearing on the adoption of the proposed 2023-2028 Capital Improvement Program.

OFFICIAL FILE COPY
No. <u>220161</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
PLAN & EC DEV -L
ENV. & PUB. WORKS
INTRGOV REL

REC & ED
HUMAN SERVICES
TRANSPORTATION
PUBLIC SAFETY
WAYS & MEANS

2. Direct the Clerk of the Legislature to publish legal notice of such public hearing at least once in one daily newspaper of general circulation in the County at least ten (10) days before the date set for the hearing.
3. Adopt the proposed 2023-2028 Capital Improvement Program, as submitted, in its entirety.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

The adoption of the proposed 2023-2028 Capital Improvement Program will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



greater rochester international airport



Monroe Community College
STATE UNIVERSITY OF NEW YORK

SUPPLEMENT

Recommended 2023 - 2028 Capital Improvement Program



MONROE COUNTY PARKS



April, 2022

Submitted to
the Monroe County Legislature for
Review and Recommendation

by

Adam J. Bello, County Executive *and*

the

Monroe County Planning Board



 Seneca Park Zoo
Connect. Care. Conserve.



Monroe County
Library System
www.libraryweb.org

Supplement to the Recommended 2023-2028 Capital Improvement Program

This Supplement to the April, 2022, Recommended CIP submitted to the Monroe County Legislature is being provided to expand the project summary tables for those departments that use cash from their operating budgets as a source of funds for capital projects (Information Services, Library, Pure Waters, Solid Waste, Parks, Traffic Engineering, Public Safety, and the Office of the Sheriff).

As described in the main CIP document, the sources of funds for financing the County's capital projects are primarily County revenues, project revenues, state and federal aid, and debt financing. Sometimes, private parties or local governments contribute towards a portion of project costs. County revenues primarily consist of property and sales taxes. Project revenues are made up of special district charges (Pure Waters assessments) and enterprise (direct user) fees (Airport, Solid Waste, and Monroe Community Hospital). State and federal aid is in the form of grants for specific projects.

The following department summary tables designate funding sources as follows: County operating cash (cc); County debt financing (c); special district charges (d); district operating cash (dc); enterprise fees (e); enterprise operating cash (ec); state grants (s); federal grants (f); and private funds (p).

Supplement to Recommended 2023-2028 CIP Program Summary Tables Table of Contents

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Department of Information Services

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
N/W Infrastructure	cc	2,750,000	1,350,000	700,000	900,000	1,600,000	950,000	8,250,000
	Total	2,750,000	1,350,000	700,000	900,000	1,600,000	950,000	8,250,000
ERP/Security	cc	350,000	850,000	350,000	200,000	600,000	650,000	3,000,000
	Total	350,000	850,000	350,000	200,000	600,000	650,000	3,000,000
Office Equipment Refresh and Replacement	cc	0	900,000	2,050,000	2,000,000	900,000	1,500,000	7,350,000
	Total	0	900,000	2,050,000	2,000,000	900,000	1,500,000	7,350,000
<i>Italics denotes a new project</i>	County Cash	3,100,000	3,100,000	3,100,000	3,100,000	3,100,000	3,100,000	18,600,000
	Department Total	3,100,000	3,100,000	3,100,000	3,100,000	3,100,000	3,100,000	18,600,000

Health Department - Medical Examiner

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Toxicology Lab Equipment - Medical Examiner	c	0	310,000	120,000	485,000	0	350,000	1,265,000
	Total	0	310,000	120,000	485,000	0	350,000	1,265,000
<i>Italics denotes a new project</i>	County	0	310,000	120,000	485,000	0	350,000	1,265,000
	Department Total	0	310,000	120,000	485,000	0	350,000	1,265,000

Monroe Community College

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Property Preservation Projects Phase 3	c	680,000	273,000	1,500,000	1,000,000	1,000,000	1,250,000	5,703,000
	s	680,000	273,000	1,500,000	1,000,000	1,000,000	1,250,000	5,703,000
	Total	1,360,000	546,000	3,000,000	2,000,000	2,000,000	2,500,000	11,406,000
Applied Technology Center - S.T.E.M. Addition	c	174,000	5,546,000	5,713,000	5,884,000		0	17,317,000
	s	174,000	5,546,000	5,713,000	5,884,000		0	17,317,000
	Total	348,000	11,092,000	11,426,000	11,768,000	0	0	34,634,000
Services for Students Renovation	c	2,533,000	2,609,000	2,688,000	0	0	0	7,830,000
	s	2,533,000	2,609,000	2,688,000	0	0	0	7,830,000
	Total	5,066,000	5,218,000	5,376,000	0	0	0	15,660,000
Capital Equipment Replacement - Technology	c	680,000	250,000	0	0	0	0	930,000
	s	680,000	250,000	0	0	0	0	930,000
	Total	1,360,000	500,000	0	0	0	0	1,860,000
Expand Virtual Learning Center	c	296,000	0	0	0	0	0	296,000
	s	296,000	0	0	0	0	0	296,000
	Total	592,000	0	0	0	0	0	592,000
Improve Safety of Downtown Campus Entrance	c	232,000	0	0	0	0	0	232,000
	s	232,000	0	0	0	0	0	232,000
	Total	464,000	0	0	0	0	0	464,000
Optimize Campus Wayfinding	c	0	0	0	0	1,568,000	1,568,000	3,136,000
	s	0	0	0	0	1,568,000	1,568,000	3,136,000
	Total	0	0	0	0	3,136,000	3,136,000	6,272,000
Enhance Pedestrian Safety & Connectivity	c	0	0	0	0	431,000	0	431,000
	s	0	0	0	0	431,000	0	431,000
	Total	0	0	0	0	862,000	0	862,000
Improve Transit Services & Facilities	c	0	0	0	0	0	125,000	125,000
	s	0	0	0	0	0	125,000	125,000
	Total	0	0	0	0	0	250,000	250,000
Italics denotes a new project	County	4,595,000	8,678,000	9,901,000	6,884,000	2,999,000	2,943,000	36,000,000
	State	4,595,000	8,678,000	9,901,000	6,884,000	2,999,000	2,943,000	36,000,000
	Department Total	9,190,000	17,356,000	19,802,000	13,768,000	5,998,000	5,886,000	72,000,000

Monroe Community Hospital

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Infrastructure Improvements	e	220,000	150,000	175,000	150,000	400,000	150,000	1,245,000
	Total	220,000	150,000	175,000	150,000	400,000	150,000	1,245,000
Information Technology Equipment	e	593,000	1,218,000	843,000	1,340,000	443,000	643,000	5,080,000
	Total	593,000	1,218,000	843,000	1,340,000	443,000	643,000	5,080,000
Equipment/Furnishings/Resident Care	e	388,000	502,000	524,000	837,000	556,000	448,000	3,255,000
	Total	388,000	502,000	524,000	837,000	556,000	448,000	3,255,000
Interior Improvements	e	600,000	500,000	300,000	300,000	200,000	200,000	2,100,000
	Total	600,000	500,000	300,000	300,000	200,000	200,000	2,100,000
Exterior, Site and Utility Improvements	e	350,000	175,000	175,000	175,000	175,000	175,000	1,225,000
	Total	350,000	175,000	175,000	175,000	175,000	175,000	1,225,000
Roof Improvements	e	0	1,000,000	0	0	1,000,000	0	2,000,000
	Total	0	1,000,000	0	0	1,000,000	0	2,000,000
<i>Italics denotes a new project</i>	Enterprise	2,151,000	3,545,000	2,017,000	2,802,000	2,774,000	1,616,000	14,905,000
	Department Total	2,151,000	3,545,000	2,017,000	2,802,000	2,774,000	1,616,000	14,905,000

Monroe County Library System

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Library System Automation	cc	155,000	155,000	155,000	155,000	155,000	155,000	930,000
	Total	155,000	155,000	155,000	155,000	155,000	155,000	930,000
Monroe County Library System Fleet Replacement	c	0	0	0	0	260,000	0	260,000
	Total	0	0	0	0	260,000	0	260,000
<i>Italics denotes a new project</i>	County	0	0	0	0	260,000	0	260,000
	County Cash	155,000	155,000	155,000	155,000	155,000	155,000	930,000
	Department Total	155,000	155,000	155,000	155,000	415,000	155,000	1,190,000

Department of Aviation

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Runway 28 Safety Improvements	e	10,000	15,000	125,000	0	0	0	150,000
	s	10,000	15,000	125,000	0	0	0	150,000
	f	180,000	270,000	2,250,000	0	0	0	2,700,000
	Total	200,000	300,000	2,500,000	0	0	0	3,000,000
General Aviation Apron Improvements	e	25,000	25,000	0	25,000	0	25,000	100,000
	s	25,000	25,000	0	25,000	0	25,000	100,000
	f	450,000	450,000	0	450,000	0	450,000	1,800,000
	Total	500,000	500,000	0	500,000	0	500,000	2,000,000
Heavy Equipment	e	0	0	0	30,000	0	0	30,000
	s	0	0	0	30,000	0	0	30,000
	f	2,000,000	0	2,000,000	540,000	0	0	4,540,000
	Total	2,000,000	0	2,000,000	600,000	0	0	4,600,000
Airspace Protection Program	e	50,000	0	50,000	0	0	0	100,000
	s	50,000	0	50,000	0	0	0	100,000
	f	900,000	0	900,000	0	0	0	1,800,000
	Total	1,000,000	0	1,000,000	0	0	0	2,000,000
Terminal Improvements	e	0	0	0	0	100,000	0	100,000
	s	0	0	0	0	100,000	0	100,000
	f	1,000,000	0	0	3,070,000	1,800,000	0	5,870,000
	Total	1,000,000	0	0	3,070,000	2,000,000	0	6,070,000
Airport Building Improvements	e	1,000,000	0	0	1,000,000	0	0	2,000,000
	Total	1,000,000	0	0	1,000,000	0	0	2,000,000
Terminal Fire Detection Upgrade	f	1,000,000	0	0	0	2,000,000	0	3,000,000
	Total	1,000,000	0	0	0	2,000,000	0	3,000,000
Airport Information Systems Upgrade	f	300,000	0	0	0	500,000	0	800,000
	Total	300,000	0	0	0	500,000	0	800,000
Planning and Design Projects	e	13,000	0	0	0	25,000	0	38,000
	s	13,000	0	0	0	25,000	0	38,000
	f	225,000	0	0	0	450,000	0	675,000
	Total	251,000	0	0	0	500,000	0	751,000
100 Ramp Rehabilitation	e	200,000	0	0	0	0	500,000	700,000
	Total	200,000	0	0	0	0	500,000	700,000
Property Acquisition	e	25,000	0	0	0	0	25,000	50,000
	s	25,000	0	0	0	0	25,000	50,000
	f	450,000	0	0	0	0	450,000	900,000
	Total	500,000	0	0	0	0	500,000	1,000,000
Taxiway "C" Rehabilitation	e	0	0	50,000	0	0	0	50,000
	s	0	0	50,000	0	0	0	50,000
	f	0	3,000,000	900,000	0	0	0	3,900,000
	Total	0	3,000,000	1,000,000	0	0	0	4,000,000
Parking Facility Upgrades	e	0	500,000	0	500,000	0	500,000	1,500,000
	Total	0	500,000	0	500,000	0	500,000	1,500,000
North Ramp Improvements	e	0	50,000	0	0	100,000	0	150,000
	s	0	50,000	0	0	100,000	0	150,000
	f	0	900,000	0	0	1,800,000	0	2,700,000
	Total	0	1,000,000	0	0	2,000,000	0	3,000,000

Department of Aviation, continued

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Viaduct Rehabilitation	e	0	50,000	0	0	50,000	0	100,000
	s	0	50,000	0	0	50,000	0	100,000
	f	0	900,000	0	0	900,000	0	1,800,000
	Total	0	1,000,000	0	0	1,000,000	0	2,000,000
Access/Circulation Roadway	e	0	500,000	0	0	0	500,000	1,000,000
	s	0	0	0	0	0	0	0
	f	0	0	0	0	0	0	0
	Total	0	500,000	0	0	0	500,000	1,000,000
Airport Safety and Security	e	0	75,000	0	0	0	0	75,000
	s	0	75,000	0	0	0	0	75,000
	f	0	1,350,000	0	0	0	0	1,350,000
	Total	0	1,500,000	0	0	0	0	1,500,000
Airport Pavement Management Study	e	0	15,000	0	0	0	0	15,000
	s	0	15,000	0	0	0	0	15,000
	f	0	270,000	0	0	0	0	270,000
	Total	0	300,000	0	0	0	0	300,000
Refurbish Passenger Loading Bridges	f	0	0	2,000,000	0	0	2,000,000	4,000,000
	Total	0	0	2,000,000	0	0	2,000,000	4,000,000
Runway 4-22 Safety Improvement at Little Black Creek	e	0	0	55,000	0	0	25,000	80,000
	s	0	0	55,000	0	0	25,000	80,000
	f	0	0	990,000	0	0	450,000	1,440,000
	Total	0	0	1,100,000	0	0	500,000	1,600,000
Airport Utility System Improvements	e	0	0	0	50,000	0	0	50,000
	s	0	0	0	50,000	0	0	50,000
	f	0	0	0	900,000	0	0	900,000
	Total	0	0	0	1,000,000	0	0	1,000,000
Master Plan Update	e	0	0	0	50,000	0	0	50,000
	s	0	0	0	50,000	0	0	50,000
	f	0	0	0	900,000	0	0	900,000
	Total	0	0	0	1,000,000	0	0	1,000,000
Runway 4-22 Connector Taxiways	e	0	0	0	75,000	0	0	75,000
	s	0	0	0	75,000	0	0	75,000
	f	0	0	0	1,350,000	0	0	1,350,000
	Total	0	0	0	1,500,000	0	0	1,500,000
Rehabilitate Taxiway A	e	0	0	0	0	0	100,000	100,000
	s	0	0	0	0	0	100,000	100,000
	f	0	0	0	0	0	1,800,000	1,800,000
	Total	0	0	0	0	0	2,000,000	2,000,000
Airfield Lighting Upgrade	e	0	0	0	0	0	75,000	75,000
	s	0	0	0	0	0	75,000	75,000
	f	0	0	0	0	0	1,350,000	1,350,000
	Total	0	0	0	0	0	1,500,000	1,500,000
Environmental Compliance Projects	e	0	0	0	0	0	50,000	50,000
	s	0	0	0	0	0	50,000	50,000
	f	0	0	0	0	0	900,000	900,000
	Total	0	0	0	0	0	1,000,000	1,000,000
<i>Italics denotes a new project</i>	Enterprise	1,323,000	1,230,000	280,000	1,730,000	275,000	1,800,000	6,638,000
	State	123,000	230,000	280,000	230,000	275,000	300,000	1,438,000
	Federal	6,505,000	7,140,000	9,040,000	7,210,000	7,450,000	7,400,000	44,745,000
	Department Total	7,951,000	8,600,000	9,600,000	9,170,000	8,000,000	9,500,000	52,821,000

Department of Environmental Services - Division of Pure Waters

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years	
		2023	2024	2025	2026	2027	2028		
RPWD - General Collection System & Treatment Plant Improvements	dc	2,500,000	2,500,000	2,500,000	2,500,000	2,500,000	2,500,000	2,500,000	15,000,000
	Total	2,500,000	2,500,000	2,500,000	2,500,000	2,500,000	2,500,000	2,500,000	15,000,000
NWQPWD - General Pump Station, Interceptor and Treatment Plant Improvements	dc	950,000	950,000	950,000	950,000	950,000	950,000	950,000	5,700,000
	Total	950,000	950,000	950,000	950,000	950,000	950,000	950,000	5,700,000
IBSCPWD - General Pump Station & Interceptor Improvements	dc	450,000	450,000	450,000	450,000	450,000	450,000	450,000	2,700,000
	Total	450,000	450,000	450,000	450,000	450,000	450,000	450,000	2,700,000
GCOSD - General Collection System Improvements	dc	350,000	350,000	350,000	350,000	350,000	350,000	450,000	2,200,000
	Total	350,000	350,000	350,000	350,000	350,000	350,000	450,000	2,200,000
RPWD - CSOAP Tunnel System Improvements	d	0	0	1,200,000	4,800,000	0	0	0	6,000,000
	Total	0	0	1,200,000	4,800,000	0	0	0	6,000,000
IBSCPWD - South Central Trunk Sewer Improvements	d	0	0	1,200,000	1,800,000	0	0	0	3,000,000
	Total	0	0	1,200,000	1,800,000	0	0	0	3,000,000
NWQPWD - Aeration Improvements	d	0	0	2,400,000	6,000,000	6,000,000	0	0	14,400,000
	Total	0	0	2,400,000	6,000,000	6,000,000	0	0	14,400,000
GCOSD - Pump Station Improvements	d	0	0	750,000	0	0	0	0	750,000
	Total	0	0	750,000	0	0	0	0	750,000
IBSCPWD - Thomas Creek Pump Station Improvements	d	0	0	0	400,000	1,600,000	0	0	2,000,000
	Total	0	0	0	400,000	1,600,000	0	0	2,000,000
NWQPWD - Preliminary Treatment Improvements	d	0	0	0	600,000	2,400,000	0	0	3,000,000
	Total	0	0	0	600,000	2,400,000	0	0	3,000,000
FEV - Primary Scum Collection Improvements	d	0	0	0	1,000,000	0	0	0	1,000,000
	Total	0	0	0	1,000,000	0	0	0	1,000,000
FEV - Stockroom and MEI Shop Improvements	d	0	0	0	0	1,200,000	4,800,000	0	6,000,000
	Total	0	0	0	0	1,200,000	4,800,000	0	6,000,000
NWQPWD - Buttonwood/Flynn Rd/Island Cottage Pump Stations Improvements	d	0	0	0	0	3,500,000	16,500,000	0	20,000,000
	Total	0	0	0	0	3,500,000	16,500,000	0	20,000,000
<i>IBSCPWD - Irondequoit Bay Pump Station Improvements</i>	d	0	0	0	0	0	1,000,000	0	1,000,000
	Total	0	0	0	0	0	1,000,000	0	1,000,000
<i>RPWD - General CSOAP Tunnel System Improvements</i>	dc	0	0	0	0	0	0	500,000	500,000
	Total	0	0	0	0	0	0	500,000	500,000
<i>NWQPWD - NWQ WWTF Electrical Improvements</i>	d	0	0	0	0	0	0	400,000	400,000
	Total	0	0	0	0	0	0	400,000	400,000
<i>Italics denotes a new project</i>	District	0	0	5,550,000	14,600,000	14,700,000	22,700,000	0	57,550,000
	District Cash	4,250,000	4,250,000	4,250,000	4,250,000	4,250,000	4,850,000	0	26,100,000
	Department Total	4,250,000	4,250,000	9,800,000	18,850,000	18,950,000	27,550,000	0	83,650,000

Department of Environmental Services - Engineering and Facilities Management

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Frontier Field Stadium Seating and Caulking Replacement	c	1,000,000	0	0	0	0	0	1,000,000
	Total	1,000,000	0	0	0	0	0	1,000,000
CityPlace Electrical and Mechanical Improvements	c	1,600,000	0	0	0	0	0	1,600,000
	Total	1,600,000	0	0	0	0	0	1,600,000
General Elevator Reconstructions and Replacements	c	3,000,000	3,000,000	0	0	0	0	6,000,000
	Total	3,000,000	3,000,000	0	0	0	0	6,000,000
General Improvements of County Buildings	c	1,325,000	0	1,400,000	0	1,350,000	0	4,075,000
	Total	1,325,000	0	1,400,000	0	1,350,000	0	4,075,000
Westfall Building Reconstruction	c	1,100,000	0	0	0	0	2,800,000	3,900,000
	Total	1,100,000	0	0	0	0	2,800,000	3,900,000
Hall of Justice Court Requested Improvements	s	0	200,000	0	0	200,000	0	400,000
	Total	0	200,000	0	0	200,000	0	400,000
Hall of Justice Reconstruction	c	0	0	675,000	0	1,825,000	0	2,500,000
	Total	0	0	675,000	0	1,825,000	0	2,500,000
Civic Center Complex Reconstruction	c	0	0	675,000	0	825,000	0	1,500,000
	Total	0	0	675,000	0	825,000	0	1,500,000
HOJ Sally Port	c	0	0	3,000,000	0	0	0	3,000,000
	Total	0	0	3,000,000	0	0	0	3,000,000
Fleet Maintenance Building Improvements	c	0	0	0	500,000	2,000,000	0	2,500,000
	Total	0	0	0	500,000	2,000,000	0	2,500,000
CityPlace General Improvements	c	0	0	0	0	0	1,250,000	1,250,000
	Total	0	0	0	0	0	1,250,000	1,250,000
<i>Italics denotes a new project</i>	County	8,025,000	3,000,000	5,750,000	500,000	6,000,000	4,050,000	27,325,000
	State	0	200,000	0	0	200,000	0	400,000
	Department Total	8,025,000	3,200,000	5,750,000	500,000	6,200,000	4,050,000	27,725,000

Department of Environmental Services - Solid Waste

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
MCRC & RRF Facilities Improvements	ec	200,000	200,000	200,000	200,000	200,000	200,000	1,200,000
	Total	200,000	200,000	200,000	200,000	200,000	200,000	1,200,000
Northeast Quadrant (Gloria Drive) Landfill Improvements	e	0	0	500,000	2,500,000	2,500,000	0	5,500,000
	Total	0	0	500,000	2,500,000	2,500,000	0	5,500,000
<i>Italics denotes a new project</i>	Enterprise	0	0	500,000	2,500,000	2,500,000	0	5,500,000
	Enterprise	200,000	200,000	200,000	200,000	200,000	200,000	1,200,000
	Cash							
	Department Total	200,000	200,000	700,000	2,700,000	2,700,000	200,000	6,700,000

Department of Parks

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Buildings and Structures	cc	750,000	750,000	750,000	750,000	750,000	750,000	4,500,000
	Total	750,000	750,000	750,000	750,000	750,000	750,000	4,500,000
Equipment/Vehicles Parks - Heavy Duty	cc	200,000	200,000	200,000	200,000	200,000	200,000	1,200,000
	Total	200,000	200,000	200,000	200,000	200,000	200,000	1,200,000
Equipment/Vehicles Parks - Light Duty	cc	50,000	50,000	50,000	50,000	50,000	50,000	300,000
	Total	50,000	50,000	50,000	50,000	50,000	50,000	300,000
Utilities, Access and Site Improvements	cc	550,000	550,000	550,000	550,000	550,000	550,000	3,300,000
	Total	550,000	550,000	550,000	550,000	550,000	550,000	3,300,000
Highland Park - Master Plan Improvements	c	20,000	700,000	0	0	0	0	720,000
	Total	20,000	700,000	0	0	0	0	720,000
Churchville Park - Master Plan Update	c	0	80,000	0	0	0	0	80,000
	Total	0	80,000	0	0	0	0	80,000
Greece Canal Park - Master Plan Improvements	c	0	50,000	600,000	0	0	0	650,000
	Total	0	50,000	600,000	0	0	0	650,000
Ontario Beach Park - Master Plan Improvements	c	0	0	0	100,000	800,000	0	900,000
	Total	0	0	0	100,000	800,000	0	900,000
Black Creek Park - Master Plan Improvements	c	0	0	0	0	100,000	720,000	820,000
	Total	0	0	0	0	100,000	720,000	820,000
<i>Oatka Creek Park - Master Plan Update</i>	c	0	0	0	0	0	80,000	80,000
	Total	0	0	0	0	0	80,000	80,000
<i>Italics denotes a new project</i>	County	20,000	830,000	600,000	100,000	900,000	800,000	3,250,000
	County Cash	1,550,000	1,550,000	1,550,000	1,550,000	1,550,000	1,550,000	9,300,000
	Department Total	1,570,000	2,380,000	2,150,000	1,650,000	2,450,000	2,350,000	12,550,000

Department of Parks - Seneca Park Zoo

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Tropical Exhibit and Main Entry Plaza	c	49,000,000	0	0	0	0	0	49,000,000
	p	15,120,000	0	0	0	0	0	15,120,000
	Total	64,120,000	0	0	0	0	0	64,120,000
Facilities and Grounds	c	500,000	0	500,000	0	500,000	0	1,500,000
	Total	500,000	0	500,000	0	500,000	0	1,500,000
<i>Italics denotes a new project</i>	County	49,500,000	0	500,000	0	500,000	0	50,500,000
	Private	15,120,000	0	0	0	0	0	15,120,000
	Department Total	64,620,000	0	500,000	0	500,000	0	65,620,000

Department of Transportation - Highways and Bridges

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Culvert Replacement Program	c	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	9,600,000
	Total	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	9,600,000
Milling/Resurfacing/Recycling	c	1,500,000	1,500,000	1,500,000	1,500,000	1,500,000	1,500,000	9,000,000
	Total	1,500,000	1,500,000	1,500,000	1,500,000	1,500,000	1,500,000	9,000,000
DOT Replacement Vehicles	cc	125,000	125,000	125,000	125,000	125,000	125,000	750,000
	Total	125,000	125,000	125,000	125,000	125,000	125,000	750,000
Road Machinery & Equipment	c	373,000	247,000	59,000	378,000	305,000	258,000	1,620,000
	Total	373,000	247,000	59,000	378,000	305,000	258,000	1,620,000
Thomas Avenue (St. Paul Blvd. to Pattonwood Drive)	c	450,000	0	4,800,000	0	0	0	5,250,000
	Total	450,000	0	4,800,000	0	0	0	5,250,000
Redman Road Bridge over Yanty Creek (1041320)	c	275,000	0	1,950,000	0	0	0	2,225,000
	Total	275,000	0	1,950,000	0	0	0	2,225,000
Phillips Road (NYS Route 104 to Schlegel Road)	c	425,000	0	0	5,800,000	0	0	6,225,000
	Total	425,000	0	0	5,800,000	0	0	6,225,000
Hinchey Road (Pixley Road to Chili Avenue)	c	6,200,000	0	0	0	0	0	6,200,000
	Total	6,200,000	0	0	0	0	0	6,200,000
Middle Road (Erie Station Road to Lehigh Station Road)	c	3,200,000	0	0	0	0	0	3,200,000
	Total	3,200,000	0	0	0	0	0	3,200,000
Highway Preventive Maintenance #10	c	0	370,000	0	0	0	0	370,000
	s	0	1,112,000	0	0	0	0	1,112,000
	f	0	5,929,000	0	0	0	0	5,929,000
	Total	0	7,411,000	0	0	0	0	7,411,000
East River Road (NYS Thruway I-90 to Ward Road)	c	0	6,350,000	0	0	0	0	6,350,000
	p	0	1,650,000	0	0	0	0	1,650,000
	Total	0	8,000,000	0	0	0	0	8,000,000
Calkins Road (East Henrietta Road to Pinnacle Road)	c	0	4,200,000	0	0	0	0	4,200,000
	Total	0	4,200,000	0	0	0	0	4,200,000
Mile Square Road Bridge over Irondequoit Creek (3317130)	c	0	275,000	0	1,550,000	0	0	1,825,000
	Total	0	275,000	0	1,550,000	0	0	1,825,000
Taylor Road Bridge over Irondequoit Creek (3317720)	c	0	275,000	0	1,200,000	0	0	1,475,000
	Total	0	275,000	0	1,200,000	0	0	1,475,000
Linden Avenue (NYS Route 441 to N. Washington Street)	c	0	425,000	0	0	4,200,000	0	4,625,000
	Total	0	425,000	0	0	4,200,000	0	4,625,000
North Hamlin Road Bridge over Sandy Creek (3317640)	c	0	0	1,100,000	0	0	0	1,100,000
	Total	0	0	1,100,000	0	0	0	1,100,000
Moscow Road Bridge over Yanty Creek (3317110)	c	0	0	275,000	0	1,400,000	0	1,675,000
	Total	0	0	275,000	0	1,400,000	0	1,675,000
Broadway: S. Union/Goodman & Union St.: Broadway/Monroe (City)	c	0	0	0	4,000,000	0	0	4,000,000
	Total	0	0	0	4,000,000	0	0	4,000,000
Clover Street (Monroe Avenue to East Avenue)	c	0	0	0	580,000	0	0	580,000
	Total	0	0	0	580,000	0	0	580,000
Vintage Lane Bridge over Round Pond Creek (3367000)	c	0	0	0	300,000	0	1,500,000	1,800,000
	Total	0	0	0	300,000	0	1,500,000	1,800,000
Lehigh Station Road (East River Rd. to W. Henrietta Rd.)	c	0	0	0	0	500,000	0	500,000
	Total	0	0	0	0	500,000	0	500,000
Harris Road (NYS Route 441 to Atlantic Avenue)	c	0	0	0	0	490,000	0	490,000
	Total	0	0	0	0	490,000	0	490,000

Department of Transportation - Highways and Bridges, continued

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years	
		2023	2024	2025	2026	2027	2028		
Turk Hill Road Bridge over Thomas Creek Tributary (3317260)	c	0	0	0	0	0	275,000	0	275,000
	Total	0	0	0	0	0	275,000	0	275,000
Ridgeway Avenue - City Line to Ramona Street (City)	c	0	0	0	0	0	0	3,000,000	3,000,000
	Total	0	0	0	0	0	0	3,000,000	3,000,000
<i>Trolley Blvd (Long Pond Rd. to Lee Rd.)</i>	c	0	0	0	0	0	0	400,000	400,000
	Total	0	0	0	0	0	0	400,000	400,000
<i>Jacobs Road Bridge over Yanty Creek (3317670)</i>	c	0	0	0	0	0	0	325,000	325,000
	Total	0	0	0	0	0	0	325,000	325,000
<i>Italics denotes a new project</i>	County	14,023,000	15,242,000	11,284,000	16,908,000	10,270,000	8,583,000		76,310,000
	County Cash	125,000	125,000	125,000	125,000	125,000	125,000		750,000
	Private	0	1,650,000	0	0	0	0		1,650,000
	State	0	1,112,000	0	0	0	0		1,112,000
	Federal	0	5,929,000	0	0	0	0		5,929,000
	Department Total	14,148,000	24,058,000	11,409,000	17,033,000	10,395,000	8,708,000		85,751,000

Department of Transportation - Traffic Engineering

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years	
		2023	2024	2025	2026	2027	2028		
Traffic Engineering	cc	450,000	450,000	450,000	450,000	450,000	450,000	450,000	2,700,000
	Total	450,000	450,000	450,000	450,000	450,000	450,000	450,000	2,700,000
Spot Improvement Projects	cc	500,000	500,000	500,000	500,000	500,000	500,000	500,000	3,000,000
	Total	500,000	500,000	500,000	500,000	500,000	500,000	500,000	3,000,000
City of Rochester Traffic Features	cc	250,000	250,000	250,000	250,000	250,000	250,000	250,000	1,500,000
	Total	250,000	250,000	250,000	250,000	250,000	250,000	250,000	1,500,000
Traffic Sign Retroreflectivity Program	cc	50,000	50,000	50,000	50,000	50,000	50,000	100,000	350,000
	Total	50,000	50,000	50,000	50,000	50,000	50,000	100,000	350,000
Highway Lighting Rehabilitation - Central	c	3,850,000	0	0	0	0	0	0	3,850,000
	Total	3,850,000	0	0	0	0	0	0	3,850,000
Road Machinery and Apparatus	c	0	180,000	100,000	845,000	160,000	196,000		1,481,000
	Total	0	180,000	100,000	845,000	160,000	196,000		1,481,000
RTOC Rehabilitation II	c	0	0	0	200,000	0	1,500,000		1,700,000
	Total	0	0	0	200,000	0	1,500,000		1,700,000
<i>Italics denotes a new project</i>	County	3,850,000	180,000	100,000	1,045,000	160,000	1,696,000		7,031,000
	County Cash	1,250,000	1,250,000	1,250,000	1,250,000	1,250,000	1,300,000		7,550,000
	Department Total	5,100,000	1,430,000	1,350,000	2,295,000	1,410,000	2,996,000		14,581,000

Department of Public Safety

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Public Safety Communications Equipment and Device Replacement	cc	250,000	500,000	250,000	250,000	500,000	250,000	2,000,000
	Total	250,000	500,000	250,000	250,000	500,000	250,000	2,000,000
Public Safety Communications Infrastructure	cc	500,000	250,000	500,000	500,000	250,000	500,000	2,500,000
	Total	500,000	250,000	500,000	500,000	250,000	500,000	2,500,000
Public Safety Vehicle Replacement	cc	120,000	120,000	120,000	120,000	120,000	120,000	720,000
	Total	120,000	120,000	120,000	120,000	120,000	120,000	720,000
Public Safety Technology Research and Planning	c	200,000	200,000	0	0	0	200,000	600,000
	Total	200,000	200,000	0	0	0	200,000	600,000
Public Safety Communications Infrastructure Replacement	c	1,265,000	0	0	0	0	0	1,265,000
	Total	1,265,000	0	0	0	0	0	1,265,000
Hazardous Material Fire Truck Replacement	c	0	1,300,000	0	0	0	0	1,300,000
	Total	0	1,300,000	0	0	0	0	1,300,000
Public Safety Training Center Capital Improvements	c	0	100,000	0	0	0	50,000	150,000
	Total	0	100,000	0	0	0	50,000	150,000
Forensic Instrumentation Upgrade	c	0	0	140,000	150,000	1,300,000	0	1,590,000
	Total	0	0	140,000	150,000	1,300,000	0	1,590,000
Public Safety Systems Hardware / Software Upgrades	c	0	0	432,000	300,000	0	0	732,000
	Total	0	0	432,000	300,000	0	0	732,000
911 Phone System	c	0	0	2,750,000	0	0	0	2,750,000
	Total	0	0	2,750,000	0	0	0	2,750,000
Communications Site (Tower) Relocation	c	0	0	250,000	0	0	0	250,000
	Total	0	0	250,000	0	0	0	250,000
911 Logging Recorder Replacement	c	0	0	0	500,000	0	0	500,000
	Total	0	0	0	500,000	0	0	500,000
911 Workstation Replacement	c	0	0	0	0	375,000	0	375,000
	Total	0	0	0	0	375,000	0	375,000
<i>Special Operations Vehicle Replacement (Fire Bureau)</i>	c	0	0	0	0	0	600,000	600,000
	Total	0	0	0	0	0	600,000	600,000
Improve & Expand Emergency Operations Center	c	0	0	0	0	0	50,000	50,000
	Total	0	0	0	0	0	50,000	50,000
<i>Italics denotes a new project</i>	County	1,465,000	1,600,000	3,572,000	950,000	1,675,000	900,000	10,162,000
	County Cash	870,000	870,000	870,000	870,000	870,000	870,000	5,220,000
	Department Total	2,335,000	2,470,000	4,442,000	1,820,000	2,545,000	1,770,000	15,382,000

Monroe County Office of the Sheriff

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Sheriff's Vehicle Replacement	cc	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	9,600,000
	Total	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	9,600,000
Jail Tower Addition and Mainframe Improvements	c	600,000	0	0	0	0	0	600,000
	Total	600,000	0	0	0	0	0	600,000
Sheriff's Armored Vehicle Replacement	s	250,000	0	0	0	0	0	250,000
	Total	250,000	0	0	0	0	0	250,000
Sheriff's Office CBRNE Total Containment Vessel Replacement Project	c	0	250,000	0	0	0	0	250,000
	Total	0	250,000	0	0	0	0	250,000
Jail Mainframe Reconstruction	c	0	0	12,500,000	0	0	0	12,500,000
	Total	0	0	12,500,000	0	0	0	12,500,000
Sheriff's Office Active Shooter Firearm and PPE replacement project	c	0	0	0	0	350,000	0	350,000
	Total	0	0	0	0	350,000	0	350,000
Sheriff's Office Marine Unit Vessel Replacement Project	c	0	0	0	0	300,000	0	300,000
	s	0	0	0	0	100,000	0	100,000
	Total	0	0	0	0	400,000	0	400,000
HOJ Plaza Level Security Project	c	0	0	0	0	250,000	0	250,000
	Total	0	0	0	0	250,000	0	250,000
<i>Radio Communications Infrastructure for Jail and Court Bureau</i>	c	0	0	0	0	0	750,000	750,000
	Total	0	0	0	0	0	750,000	750,000
<i>Sheriff's Spec OPS Bldg Upgrades</i>	c	0	0	0	0	0	150,000	150,000
	Total	0	0	0	0	0	150,000	150,000
<i>Italics denotes a new project</i>	County	600,000	250,000	12,500,000	0	900,000	900,000	15,150,000
	County Cash	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	1,600,000	9,600,000
	State	250,000	0	0	0	100,000	0	350,000
	Department Total	2,450,000	1,850,000	14,100,000	1,600,000	2,600,000	2,500,000	25,100,000

Monroe County Water Authority

Project Name	Funding	Budget	Annual Project Cost					Total Cost 6 Years
		2023	2024	2025	2026	2027	2028	
Hydrant Replacement Program	d	375,000	400,000	425,000	450,000	475,000	475,000	2,600,000
	Total	375,000	400,000	425,000	450,000	475,000	475,000	2,600,000
Water Main Rehabilitation	d	7,700,000	7,900,000	8,000,000	8,150,000	8,300,000	8,300,000	48,350,000
	Total	7,700,000	7,900,000	8,000,000	8,150,000	8,300,000	8,300,000	48,350,000
Storage Facilities Rehabilitation	d	1,400,000	1,200,000	930,000	1,900,000	1,750,000	1,750,000	8,930,000
	Total	1,400,000	1,200,000	930,000	1,900,000	1,750,000	1,750,000	8,930,000
Residential Meter Replacement and Upgrade Program	d	2,485,000	2,700,000	2,700,000	2,700,000	2,700,000	2,700,000	15,985,000
	Total	2,485,000	2,700,000	2,700,000	2,700,000	2,700,000	2,700,000	15,985,000
Large Meter Replacement and Upgrade Program	d	307,250	310,000	310,000	310,000	310,000	310,000	1,857,250
	Total	307,250	310,000	310,000	310,000	310,000	310,000	1,857,250
Valve Replacement Program	d	320,000	340,000	360,000	380,000	400,000	400,000	2,200,000
	Total	320,000	340,000	360,000	380,000	400,000	400,000	2,200,000
<i>Italics denotes a new project</i>	District	12,587,250	12,850,000	12,725,000	13,890,000	13,935,000	13,935,000	79,922,250
	Department Total	12,587,250	12,850,000	12,725,000	13,890,000	13,935,000	13,935,000	79,922,250

By Legislators DiFlorio, McCabe, Hebert, Allkofer, Milne, Keller, Dondorfer and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

FIXING PUBLIC HEARING FOR ADOPTION OF 2023-2028 CAPITAL IMPROVEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby fixes a public hearing to be held before the Monroe County Legislature on July 12, 2022, at 6:15 P.M., at the County Legislative Chambers, County Office Building, Rochester, New York, on the proposed 2023-2028 Capital Improvement Program of the County of Monroe, submitted by County Executive Adam J. Bello.

Section 2. The Clerk of the Legislature is hereby directed to publish the legal notice of such public hearing at least once in one (1) daily newspaper of general circulation in the County, at least ten (10) days before the date set for the hearing.

Section 3. This resolution shall take effect immediately.

- Planning & Economic Development Committee; May 23, 2022 – CV: 5-0
- Environment & Public Works Committee; May 23, 2022 – CV: 6-0
- Intergovernmental Relations Committee; May 23, 2022 – CV: 5-0
- Recreation & Education Committee; May 23, 2022 – CV: 5-0
- Human Services Committee; May 24, 2022 – CV: 7-0
- Transportation Committee; May 24, 2022 – CV: 6-0
- Public Safety Committee; May 24, 2022 – CV: 8-0
- Ways and Means Committee; May 24, 2022 – CV: 11-0

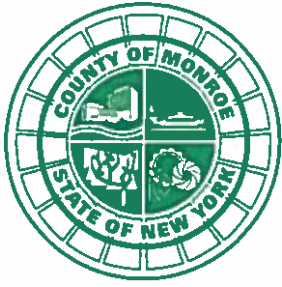
File No. 22-0161

ADOPTION: Date: _____ Vote: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0162.pdf	Referral Letter
▢	Resolution	ITEM_4.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY
No. <u>220162</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS-L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2022-2027 Capital Improvement Program and 2022 Capital Budget to Add a Project Entitled "Monroe Community College Wolk Health Care Center;" Authorize Financing for the Project; and Authorize a Contract with the Dormitory Authority of the State of New York

Honorable Legislators:

I recommend that Your Honorable Body amend the 2022-2027 Capital Improvement Program and 2022 Capital Budget to add a project entitled "Monroe Community College Wolk Health Care Center;" authorize financing for the project in the amount of \$2,500,000; and authorize a contract with the Dormitory Authority of the State of New York ("DASNY").

The Monroe Community College ("MCC") Wolk Health Care Center project will involve the design and renovation of existing space in the MCC Downtown Campus. The renovations will expand the instructional and lab space and multi-function space for health care education. The project is estimated to cost \$2,500,000.

The County will enter into a contract with DASNY to purchase all furniture, fixtures, and equipment for the project. DASNY's services may include, but not be limited to, scheduling, procurement, delivery, installation, training, warranty, enforcement, setup, testing, acceptance, and certification.

Funding for the project has been secured through the MCC Wolk Foundation (\$1,250,000) and equal match funding through the State University of New York (\$1,250,000) for total project funding of \$2,500,000 to be used to reimburse Monroe County for the costs of this project by MCC.

The project is scheduled to be considered by the Monroe County Planning Board on May 26, 2022.

The specific legislative actions required are:

1. Amend the 2022-2027 Capital Improvement Program to add a project entitled "Monroe Community College Wolk Health Care Center" in the amount of \$2,500,000.
2. Amend the 2022 Capital Budget to add a project entitled "Monroe Community College Wolk Health Care Center" in the amount of \$2,500,000.
3. Authorize financing for the project entitled "Monroe Community College Wolk Health Care Center" in the amount of \$2,500,000.

110 County Office Building • 39 West Main Street • Rochester, New York 14614

Monroe County Legislature - June 14, 2022
(585) 755-1000 fax: (585) 755-1014 • www.monroecounty.gov • e-mail: countyexecutive@monroecounty.gov

4. Authorize the County Executive, or his designee, to execute a contract with the Dormitory Authority of the State of New York for furniture, fixtures, and equipment for the Monroe Community College Wolk Health Care Center project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes, unless such action meets or exceeds any of the thresholds in section 617.4 of this Part”); (10) (“routine activities of educational institutions, including expansion of existing facilities by less than 10,000 square feet of gross floor area and school closings, but not changes in use related to such closings”) and (31) (“purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

By Legislators McCabe and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AMENDING 2022-2027 CAPITAL IMPROVEMENT PROGRAM TO ADD PROJECT ENTITLED "MONROE COMMUNITY COLLEGE WORK HEALTH CARE CENTER;" AND AUTHORIZING CONTRACT WITH DORMITORY AUTHORITY FOR THE STATE OF NEW YORK

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2022-2027 Capital Improvement Program is hereby amended to add a project entitled "Monroe Community College Work Health Care Center" in the amount of \$2,500,000.

Section 2. The County Executive, or his designee, is hereby authorized to execute a contract with the Dormitory Authority of the State of New York for furniture, fixtures, and equipment for the Monroe Community College Work Health Care Center project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 3. Funding for this project, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0162

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

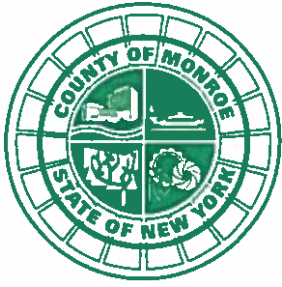
SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0162.pdf	Referral Letter
▢	Resolution	ITEM_5.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY
No. <u>220162</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS-L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2022-2027 Capital Improvement Program and 2022 Capital Budget to Add a Project Entitled "Monroe Community College Wolk Health Care Center;" Authorize Financing for the Project; and Authorize a Contract with the Dormitory Authority of the State of New York

Honorable Legislators:

I recommend that Your Honorable Body amend the 2022-2027 Capital Improvement Program and 2022 Capital Budget to add a project entitled "Monroe Community College Wolk Health Care Center;" authorize financing for the project in the amount of \$2,500,000; and authorize a contract with the Dormitory Authority of the State of New York ("DASNY").

The Monroe Community College ("MCC") Wolk Health Care Center project will involve the design and renovation of existing space in the MCC Downtown Campus. The renovations will expand the instructional and lab space and multi-function space for health care education. The project is estimated to cost \$2,500,000.

The County will enter into a contract with DASNY to purchase all furniture, fixtures, and equipment for the project. DASNY's services may include, but not be limited to, scheduling, procurement, delivery, installation, training, warranty, enforcement, setup, testing, acceptance, and certification.

Funding for the project has been secured through the MCC Wolk Foundation (\$1,250,000) and equal match funding through the State University of New York (\$1,250,000) for total project funding of \$2,500,000 to be used to reimburse Monroe County for the costs of this project by MCC.

The project is scheduled to be considered by the Monroe County Planning Board on May 26, 2022.

The specific legislative actions required are:

1. Amend the 2022-2027 Capital Improvement Program to add a project entitled "Monroe Community College Wolk Health Care Center" in the amount of \$2,500,000.
2. Amend the 2022 Capital Budget to add a project entitled "Monroe Community College Wolk Health Care Center" in the amount of \$2,500,000.
3. Authorize financing for the project entitled "Monroe Community College Wolk Health Care Center" in the amount of \$2,500,000.

110 County Office Building • 39 West Main Street • Rochester, New York 14614

4. Authorize the County Executive, or his designee, to execute a contract with the Dormitory Authority of the State of New York for furniture, fixtures, and equipment for the Monroe Community College Wolk Health Care Center project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes, unless such action meets or exceeds any of the thresholds in section 617.4 of this Part”); (10) (“routine activities of educational institutions, including expansion of existing facilities by less than 10,000 square feet of gross floor area and school closings, but not changes in use related to such closings”) and (31) (“purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

By Legislators McCabe and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

BOND RESOLUTION DATED JUNE 14, 2022

RESOLUTION AUTHORIZING THE ISSUANCE OF \$2,500,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE MONROE COMMUNITY COLLEGE WOLK HEALTH CARE CENTER PROJECT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$2,500,000

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the Monroe Community College Wolk Health Care Center Project, in and for the County of Monroe, New York (the "County"), consisting of the design and renovation of existing space in the MCC Downtown Campus to expand instructional and lab space and multifunction space for health care education, there are hereby authorized to be issued \$2,500,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of the amount hereby authorized to pay the cost of the aforesaid specific object or purpose. The period of probable usefulness of the aforesaid specific object or purpose is twenty-five (25) years, pursuant to subdivision 12(a)(1) of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$2,500,000, and the plan for the financing thereof is by the issuance of \$2,500,000 bonds of said County herein authorized; provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local

Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance - Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

5.3

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0162.br

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

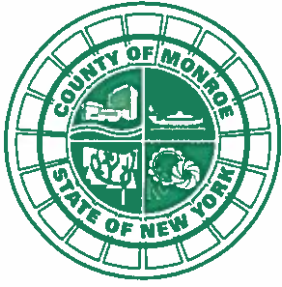
SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0163.pdf	Cover Memo
▢	Resolution	ITEM_6.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. <u>220163</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS-L
WAYS & MEANS

May 6, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2022 Capital Budget and Authorize Financing to Increase Funding for the Space Utilization and Renovation of CityPlace Project

Honorable Legislators:

I recommend that Your Honorable Body amend the 2022 Capital Budget and authorize financing to increase funding in the amount of \$16,000,000 for the Space Utilization and Renovation of CityPlace Project.

The Department of Environmental Services, in conjunction with the Division of Real Property Tax Services, performed a space utilization analysis in 2017, with a focus on the office space and functions in the Executive Building (36 West Main Street), CityPlace (50 West Main Street), and the Wegman Building (80 West Main Street). A goal of the space utilization study was to maximize the occupancy of owned office space versus leased office space.

Your Honorable Body by Resolution 246 of 2021 authorized a contract with LaBella Associates, D.P.C. to undertake the design of the space in CityPlace. Renovations will encompass approximately 40,050 square feet ("SF") of office space and will include the entire eighth floor (26,075 SF), portions of the seventh floor (6,380 SF), third floor (4,145 SF) and basement (3,300 SF), and the first floor vestibule (150 SF) on West Main Street. These spaces will be occupied by the Office of Mental Health, the Conflict Defender and Assigned Counsel, Pre-Trial Services, and Law Department-Children's Services Unit. The design and preparation of an opinion of probable costs for the renovation of CityPlace has been completed. The project will also include replacement of the roof, four (4) passenger elevators, and additional HVAC improvements at CityPlace.

This project is scheduled to be considered by the Monroe County Planning Board on May 26, 2022.

The specific legislative actions required are:

1. Amend the 2022 Capital Budget to increase funding for the Space Utilization and Renovation of CityPlace Project in the amount of \$16,000,000 from \$370,400 to \$16,370,400, for a total project authorization of \$16,370,400.
2. Authorize financing to increase funding for the Space Utilization and Renovation of CityPlace Project, capital fund 2011, in the amount of \$16,000,000 from \$370,400 to \$16,370,400, for a total project authorization of \$16,370,400.

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This action is a Type II Action pursuant to 6 NYCRR §617.5(c)(1) (“maintenance or repair involving no substantial changes in an existing structure or facility”) and (2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes unless such action meets or exceeds any of the thresholds in section 617.4 of this Part”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be available in capital fund 2011 once the additional financing authorization requested herein is approved and in any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

By Legislators McCabe and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

BOND RESOLUTION DATED JUNE 14, 2022

RESOLUTION AUTHORIZING THE ISSUANCE OF \$16,000,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE COSTS OF THE SPACE UTILIZATION AND RENOVATION OF CITYPLACE PROJECT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$16,370,400.

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing costs of the Space Utilization and Renovation of CityPlace Project, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$16,000,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$16,000,000 to pay the cost of the aforesaid specific object or purpose (\$370,400 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid specific object or purpose is twenty-five (25) years, pursuant to subdivision 12(a)(1) of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$16,370,400, and the plan for the financing thereof is by the expenditure of \$370,400 previously appropriated therefor pursuant to Resolution No. 246 of 2021, dated July 13, 2021, and by the issuance of \$16,000,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose. the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local

Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance - Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

6.3

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0163.br

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

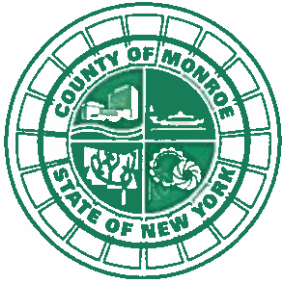
SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0164.pdf	Referral Letter
▢	Resolution	ITEM_7.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY
No. <u>220164</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS -L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with Hunt Engineers, Architects, Land Surveyors & Landscape Architect D.P.C. for Professional Design Services for the Fiber Optic Master Plan Project

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with Hunt Engineers, Architects, Land Surveyors & Landscape Architect D.P.C. for professional design services in the amount of \$76,380 for the Fiber Optic Master Plan project.

The County's fiber optic system is comprised of over 360 miles of fiber optic cable and provides connectivity to virtually all County operations including Public Safety, Pure Waters, Information Systems, Real Property Services, Clerk's Office, Social Services, Transportation, Parks, and Sheriff's Office. Numerous initiatives at the state and local level have increased the need for reliable and sustainable municipal communications and data infrastructure, and may create a need for increased data conveyance capacity of the existing and future fiber optic systems. These include recent increases in interoperable communications and enhancements to regional first-responder communications, bail reform which creates the need for timely sharing of textual and graphical criminal justice data, increased use of high-resolution, real-time security cameras at municipal facilities, increased use of paperless billing and interagency payments, and intra- and inter-municipal sharing of data such as real property and tax data.

The Fiber Optic Master Plan Project includes professional engineering services for the development of a comprehensive Fiber Optic Master Plan related to the Public Safety Communications Network and connectivity of other municipal/governmental functions (i.e., public works, libraries, town/village halls) throughout Monroe County and immediately-adjacent counties, including design of expansion or improvements to the fiber optic, data, and communications systems throughout the County. The project shall encompass applicable federal, state, and local laws and industry best practices. This contract differs from the contract with Magellan Advisors, LLC for the Community Access Plan for High-Speed Internet recently approved by Your Honorable Body by Resolution 21 of 2022, because this project will focus only on public infrastructure necessary for County/municipal operations.

A Request for Proposals was issued, with Hunt Engineers, Architects, Land Surveyors & Landscape Architect D.P.C. selected as the most qualified to perform these services.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract with Hunt Engineers, Architects, Land Surveyors & Landscape Architect D.P.C., 4 Commercial Street, Rochester, New York 14614 in the amount of \$76,380 for professional design services for the Fiber Optic Master Plan project, and any amendments necessary to complete the project within the total capital and operating fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(24) (“information collection including basic data collection and research, water quality and pollution studies, traffic counts, engineering studies, surveys, subsurface investigations and soils studies that do not commit the agency to undertake, fund or approve any Type I or Unlisted action”) and (27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract, consistent with authorized uses, is included in capital fund 1819 and the 2022 operating budget of the Department of Environmental Services, general fund 9001, funds center 8301010000, Engineering. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Hunt Engineers, Architects, Land Surveyors & Landscape Architect D.P.C, nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Daniel C. Bower, Chief Executive Officer
Christopher J. Bond, President/Treasurer
Greg J. Barr, Vice President
Benjamin J. Gustafson, Principal-in-Charge

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

7,

By Legislators McCabe and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AUTHORIZING CONTRACT WITH HUNT ENGINEERS, ARCHITECTS, LAND SURVEYORS & LANDSCAPE ARCHITECT D.P.C. FOR PROFESSIONAL DESIGN SERVICES FOR FIBER OPTIC MASTER PLAN PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Hunt Engineers, Architects, Land Surveyors & Landscape Architecture D.P.C. in the amount of \$76,380 for professional design services for the Fiber Optic Master Plan project, and any amendments necessary to complete the project within the total capital and operating fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 1819 and the 2022 operating budget of the Department of Environmental Services, general fund 9001, funds center 8301010000, Engineering.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0

Ways and Means Committee; May 24, 2022 - CV: 11-0

File No. 22-0164

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0165.pdf	Referral Letter
▢	Resolution	ITEM_8.pdf	Cover Memo



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. <u>220165</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS-L
WAYS & MEANS

May 6, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with Hunt Engineers, Architects, Land Surveyors & Landscape Architect D.P.C. for Professional Design Services for the Monroe Community College Expand Virtual Learning Center Project

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with Hunt Engineers, Architects, Land Surveyors & Landscape Architect D.P.C. for professional design services in the amount of \$24,480 for the Monroe Community College Expand Virtual Learning Center project.

The Monroe Community College Expand Virtual Learning Center project includes professional design services for the planning, design, and construction of improvements to the Virtual Learning Center in Building 3 at the Brighton campus, and an assessment of utilizing additional spaces throughout the College's campuses. This project was identified in the Monroe Community College 2021 Facilities Master Plan to address the need to improve Monroe Community College's facilities to provide remote instruction.

Monroe Community College is in the process of extending their in-classroom active learning environments to online platforms in an effort to accommodate changing student needs. Expanding the virtual campus center will help grow online learning by improving the faculty's ability to generate online content and continue to interact with students whether they are learning from home or at another campus. This project will also enhance the faculty's ability to incorporate online learning into their curriculums and expand faculty-to-faculty collaboration, thus improving the relationship between in-person and online learning at Monroe Community College.

A Request for Proposals was issued, with Hunt Engineers, Architects, Land Surveyors & Landscape Architect D.P.C. selected as the most qualified to perform these services.

The specific legislative actions required is to authorize the County Executive, or his designee, to execute a contract with Hunt Engineers, Architects, Land Surveyors & Landscape Architect D.P.C., 4 Commercial Street, Rochester, New York 14614, in the amount of \$24,480 for professional design services for the Monroe Community College Expand Virtual Learning Center project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5 (c)(2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes, unless such action meets or exceeds any of the thresholds in section 617.4 of this Part”) and (10) (“routine activities of educational institutions, including expansion of existing facilities by less than 10,000 square feet of gross floor area and school closings, but not changes in use related to such closings”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract, consistent with authorized uses, is included in capital fund 2021 and in any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Hunt Engineers, Architects, Land Surveyors & Landscape Architect D.P.C., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Daniel C. Bower, Chief Executive Officer
Christopher J. Bond, President/Treasurer
Greg J. Barr, Vice President
Benjamin J. Gustafson, Principal-in-Charge

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

By Legislators McCabe and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AUTHORIZING CONTRACT WITH HUNT ENGINEERS, ARCHITECTS, LAND SURVEYORS & LANDSCAPE ARCHITECT D.P.C. FOR PROFESSIONAL DESIGN SERVICES FOR MONROE COMMUNITY COLLEGE EXPAND VIRTUAL LEARNING CENTER PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Hunt Engineers, Architects, Land Surveyors & Landscape Architecture D.P.C. in the amount of \$24,480 for professional design services for the Monroe Community College Expand Virtual Learning Center project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 2021 and in any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0165

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

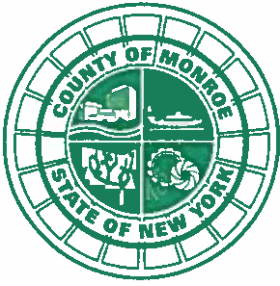
SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0166.pdf	Referral Letter
▢	Resolution	ITEM_9.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY
No. <u>220166</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS -L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with Fisher Associates, P.E., L.S., L.A., D.P.C. for Professional Design Services for the Monroe Community College Improve Safety of Downtown Campus Entrance Project

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with Fisher Associates, P.E., L.S., L.A., D.P.C. for professional design services in the amount of \$56,530 for the Monroe Community College Improve Safety of Downtown Campus Entrance project.

The Monroe Community College Improve Safety of Downtown Campus Entrance Project includes professional design services for the planning, design, and construction of improvements to roadways, sidewalks, and surface features at, and adjacent to, the entrance to the Downtown Campus to enhance pedestrian and vehicular safety. This project was identified in the 2020 Facilities Master Plan project is being necessary to address the safety of pedestrians crossing from various parking lots to the main entrance of the downtown campus. The master plan has identified need for traffic calming measures to reduce the hazard of crossing the adjacent streets. The measures may range from closing streets, adding pedestrian crossing areas of a different material, and/or landscaping and improved signage.

A Request for Proposals was issued, with Fisher Associates, P.E., L.S., L.A., D.P.C. selected as the most qualified to perform these services.

The specific legislative actions required is to authorize the County Executive, or his designee, to execute a contract with Fisher Associates, P.E., L.S., L.A., D.P.C., 180 Charlotte Street, Rochester, New York 14607 in the amount of \$56,530 for professional design services for the Monroe Community College Improve Safety of Downtown Campus Entrance project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5 (c)(22) ("installation of traffic control devices on existing streets, roads and highways"); (23) ("mapping of existing roads, streets, highways, natural resources, land uses and ownership patterns") and (24) ("information collection, including basic data collection and research; water quality and pollution studies, traffic counts, engineering studies; surveys; subsurface investigations; and soils studies that do not commit the agency to undertake, fund or approve any Type I or Unlisted action") and is not subject to further review under the State Environmental Quality Review Act.

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Monroe County Legislature - June 14, 2022 1014 • www.monroecounty.gov • e-mail: countyexecutive@monroecounty.gov

Funding for this contract, consistent with authorized uses, is included in capital fund 2018 and in any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Fisher Associates, P.E., L.S., L.A., D.P.C., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Roseann B. Schmid, Chief Executive Officer
Christopher R. Smith, President
Jason Meinhart, CFO/Treasurer
Emily M. Smith, Vice President

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

By Legislators McCabe and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AUTHORIZING CONTRACT WITH FISHER ASSOCIATES, P.E., L.S., L.A., D.P.C. FOR PROFESSIONAL DESIGN SERVICES FOR MONROE COMMUNITY COLLEGE IMPROVE SAFETY OF DOWNTOWN CAMPUS ENTRANCE PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Fisher Associates, P.E., L.S. L.A., D.P.C. in the amount of \$56,530 for professional design services for the Monroe Community College Improve Safety of Downtown Campus Entrance project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 2018 and in any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0166

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

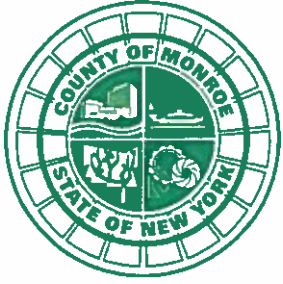
SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0167.pdf	Referral Letter
▢	Resolution	ITEM_10.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY
No. <u>220167</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment ✓
ENV. & PUB. WORKS -L
HUMAN SERVICES
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Implementation of a Project Labor Agreement for the Specialized Secure Detention Facility Capital Project

Honorable Legislators:

I recommend that Your Honorable Body authorize the implementation of a Project Labor Agreement ("PLA") for the Specialized Secure Detention Facility Capital Project.

Your Honorable Body, through Bond Resolution 184 of 2021, authorized financing for the Specialized Secure Detention ("SSD") Capital Project at the Children's Detention Center ("CDC"). This project includes the design and construction of new facilities as required by New York State's Raise the Age initiative. Phase One of the work has been completed, which involved reconstruction of a portion of Building 67 at the CDC to establish ten initial SSD beds for Adolescent Offenders. Phase Two of the project will involve construction of new housing units to optimize accommodations for the fluctuating number of mixed populations of male and female Adolescent Offenders, Juvenile Offenders and Juvenile Delinquents, and expanding and modernizing the program space necessary for education, health care, counselling, security, administration, food service, and recreation for the mixed populations.

The project must meet the requirements of the New York State Commission of Corrections and the New York State Office of Children and Family Service, which include milestones for various phases of the work. To ensure work on the Specialized Secure Detention Facility Capital Project is being performed efficiently and effectively, a PLA will serve to provide uniform work conditions, cost savings, maximum labor-management harmony, and comprehensive protection against work disruptions arising out of labor disputes over the duration of the project. An economic benefits analysis performed by Seeler Engineering, P.C. indicates that the PLA for the Specialized Secure Detention Facility Capital Project may result in an estimated cost savings of \$877,700, which is 3.7% of the overall estimated construction cost. The benefits of such an agreement are outlined in the final Benefits Analysis Report, which will be on file in the Office of the Clerk of the Monroe County Legislature.

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The terms of the PLA have been negotiated with the union trades by Monroe County, Seeler Engineering, P.C., and LeChase Construction Services, LLC, the construction manager for the Specialized Secure Detention Facility Capital Project. The PLA will be executed between LeChase Construction Services, LLC, as construction manager for the Specialized Secure Detention Facility Capital Project, and the union trades. Monroe County negotiated and implemented PLAs for the O'Rourke Bridge Project in 2000, Monroe Community College Building 9 Expansion and Renovation Project in 2007, the Monroe County Public Safety Laboratory Project in 2009, the Monroe Community College Downtown Campus in 2015, the Modernization and Revitalization of Terminal Facilities at the Greater Rochester International Airport in 2017, and the Frank E. Van Lare Water Resource Recovery Facility Capital Improvements Projects in 2020.

The specific legislative action required is to authorize the implementation of a Project Labor Agreement for the benefit of the Specialized Secure Detention Facility Capital Project.

The Specialized Secure Detention Facility Capital Project is an Unlisted Action under the New York State Environmental Quality Review Act ("SEQRA"). Pursuant to Resolution 182 of 2021, the Monroe County Legislature issued a Negative Declaration for this project. No further action under SEQRA is required.

Funding for this project, consistent with authorized uses, is available in capital fund 1894. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



REPORT PROJECT LABOR AGREEMENT BENEFIT ANALYSIS

MONROE COUNTY
SPECIALIZED SECURE DETENTION FACILITY PHASE 2
RUSH, NEW YORK

APRIL 21, 2022

Prepared By
Seeler Engineering, P.C.
401 Penbrooke Drive, Suite 3A
Penfield, New York 14526
(585) 388-6616

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Table 2 – Total Labor Hours Breakdown by Craft

Table 3 – Key Features of Existing Labor Agreements

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Appendix A – Project Schedule

Appendix B – Project Cost Estimate

Appendix C – Detailed Cost Savings Calculations

Section 1 – Executive Summary

1.1 Background

Project Labor Agreements (PLAs), utilized in the private sector for many years, are recognized as a tool used to facilitate the cost effective and timely completion of major construction projects. The PLAs serve these objectives by providing cost savings, uniform working conditions, a stable labor environment, and comprehensive protection against work disruptions arising from labor disputes.

In March of 1993, the U.S. Supreme Court held that a governmental entity, when it is acting in its proprietary capacity as owner or manager of property and is participating in the construction industry marketplace much as a private employer, can utilize a PLA without conflicting with federal law. On March 28, 1996 the New York State Court of Appeals determined State Law allows the use of PLAs on publicly owned projects. In that case, involving the repair and refurbishing of the Tappan Zee Bridge, the Court emphasized the need for the PLA to foster the dual purposes underlying the State's various competitive bidding laws: (1) protecting public fisc and (2) avoiding favoritism, fraud or corruption. For additional details, see *New York State Chapter, Inc. v. New York State Thruway Auth.*, 88 N.Y.2d 56, 643 N.Y.S.2d 480 (1996) (sometimes referred to as the "Tappan Zee" case).

The Courts place great emphasis on the importance of potential cost savings to the public through the use of a PLA. This was clearly the message when the Court rejected employing a PLA in a companion case involving the Roswell Park Cancer Institute in Buffalo. In that case, the Courts prohibited the use of a PLA because of insufficient evidence that the Dormitory Authority intended it as a cost saving device.

As set forth in Section 222 of New York State Labor Law, a state agency or any political subdivision thereof having jurisdiction over a public works project may require a contractor to enter into a PLA when the agency determines that its interest is best met with application of a PLA that:

- 1) obtains the best work at the lowest price in the construction process;
- 2) prevents favoritism, fraud and corruption; and
- 3) is based on other factors such as the impact of delays, the possibility of cost savings advantages and history of labor unrest in the area.

Monroe County (the County) is in the process of procuring a construction contract for Phase 2 of the Specialized Secure Detention Facility Project (the Project). The Project has an estimated construction cost of approximately \$23.7 million. Based upon the scope and schedule for this Project and consistent with New York State Labor Law Section 222, the County is considering the use of a PLA for which the terms have not yet been negotiated.

The County has retained Seeler Engineering, P.C. (Seeler), an independent consultant experienced in the development and implementation of PLAs, to conduct a thorough analysis of the costs/benefits of a PLA for this Project. In preparing this report, Seeler evaluated the key aspects of the Project scope to assess

areas of potential costs/benefits against PLA terms and conditions successfully negotiated in previous agreements in the area. The results of this independent study will serve as the basis for a decision whether to proceed with negotiations for a PLA for this Project.

1.2 Specialized Secure Detention Facility Phase 2

The Specialized Secure Detention Facility, located in Rush, New York, is initiating the second phase of a two-phase project combining strategic renovations with new construction to address the accommodation of Raise the Age-related 16- and 17-year-old Adolescent Offenders (AOs), as well as to replace the existing 20-bed Building 68 facility that currently houses Monroe County Juvenile Delinquent (JD) and Juvenile Offender (JO) youth. Phase 1, consisted of improvements to Building 68 and the renovation of part of Building 67 into a 10-bed Specialized Secure Detention Facility, and was completed in 2019. This second phase, Phase 2, which is the subject of this study, will consist of the construction of a new 58,000 square foot (SF), 48-bed Specialized Secure Detention Facility that will connect to Building 67. The Project will also include renovations to Building 67 as well as site improvements including an outdoor courtyard, perimeter security improvements, site utilities, and visitor vehicular access to visitation.

1.3 Our Study

This study includes an assessment of the economic and non-economic considerations of a PLA. Seeler analyzed the existing applicable area Collective Bargaining Agreements (CBAs) of 14 labor craft unions (with 19 agreements). The CBAs would govern construction on the Project in the absence of a PLA. Seeler's study identifies Project components where the use of a PLA can result in a reduced total Project labor cost.

Given the nature and size of this Project, as well as the make-up of the market, we would expect, in the absence of a PLA, on a dollar basis, the percent of successful unionized contractors and sub-contractors covered by one or more of the applicable CBAs to be a minimum of 65 percent. This projection is based upon the author's review of projects recently executed in the Rochester Region (the Region), as well as an understanding of the construction labor supply and demand in the Region, the size of the Project, the nature and makeup of contractors in the Region who routinely execute this type of work, and previous projects constructed in the Region with and without PLAs. For a project of this size and nature, we would not expect to see a significant number of new contractors/subcontractors from outside the Region.

1.4 Summary

Project cost savings estimated for the Project were prepared based upon contract provisions routinely negotiated into PLAs in the Region and are summarized below.

1.4.1 Project Cost Savings: Labor

We estimate that a PLA could result in a savings of \$201,300 or approximately 3.1 percent of the projected cost of labor for the entire Project (estimated at \$6,503,100). Cost savings attributed to each potential change in current CBAs are presented below.

Section 2 – Project Description

2.1 Scope

The Specialized Secure Detention Facility Phase 2 Project will consist of the construction of a new 58,000 square foot (SF), 48-bed facility that will connect to Building 67. The Project will also include renovations to Building 67 which will result in a 58-bed total capacity. The project will include multiple 6-bed or 12-bed housing “pods”, a double gymnasium dedicated space for classrooms and programming, modern and more secure visitation, modern intake and medical facilities, and an on-site commercial kitchen with dining areas. The units for housing, administrative functions, and program activities will be arranged around a “loop” corridor that connects them while creating a functional outdoor courtyard between them. The Project will also include site improvements to perimeter security, site utilities, and visitor vehicular access to visitation.

The Specialized Secure Detention Facility is operational and will remain operational for the duration of the Project. It is anticipated that an initial screening for construction employees will be conducted by the Monroe County Sheriff’s Department. A work area will be defined within the existing perimeter security fencing and will be secured with temporary fencing to separate the detention areas from the construction site. The designated work area will have a separate construction entrance with a 24-hour manned gate guard. It is anticipated that ID cards will be issued to construction employees who clear the initial screening which would allow access without the need for daily screenings.

2.2 Schedule

A preliminary construction schedule has been established for the Project and is included as Appendix A. The overall Project construction duration is projected to be 17 months. Construction on the Project is anticipated to start in October of 2022 with all work to be substantially completed by February of 2024.

It is anticipated that the County will utilize an early bid package for site preparation as well as foundations of the new building. Site preparation will include temporary security fencing, site utility work, clearing and grubbing, preliminary grading, construction roadways and other temporary facilities. Any delays in construction on the early bid package could impact subsequent work and delay the Project. Therefore, construction in and around the detention facility will require careful planning and scheduling to avoid unintended consequences, disruptions to the Project. Based on the size and nature of the Project, the anticipated construction schedule, while not lavish, is considered sufficient to complete the Project without the use of unique work schedules that result in labor premiums.

2.3 Construction Costs

The Project team has prepared a preliminary Project cost estimate. The total Project construction costs for work that would be covered by any PLA is valued at \$23.7 million. A copy of the estimate is included in Appendix B.

Section 3 – Estimate of Craft Labor Needs

3.1 Craft Labor Breakdown

Nineteen craft labor unions would represent the construction industry in the Region. A complete listing of the unions is presented on Table 1. Of this number, 14 craft labor unions with 19 agreements would have active involvement in the work planned for the Project, and includes the Bricklayers, Carpenters (separate Building and Heavy & Highway agreements), Electrical Workers, Glaziers, Heat & Frost Insulators, Iron Workers, Laborers (separate Building and Heavy & Highway agreements), Operating Engineers (separate Building, Heavy & Highway and Technical agreements), Painters, Plumbers & Steamfitters, Roofers, Sheet Metal Workers, Sprinkler Fitters and Teamsters (separate Building and Heavy & Highway agreements). The work included in this study is subject to both Building and Heavy & Highway agreements for those trades where separate agreements for Building and Heavy & Highway work have been established. Trades which have separate agreements for Building and Heavy & Highway work include the Bricklayers, Carpenters, Laborers, Operating Engineers and Teamsters.

Table 2 includes work area labor breakdowns for the Project. This analysis estimates that nearly 113,900 craft labor hours will be required to complete construction work for the Project. Demand for craft labor will be immediate upon initiation of the construction activities.

In the absence of a PLA, we would expect, on a dollar basis, the percent of successful unionized contractors and sub-contractors covered by one or more of the applicable CBAs to be a minimum of 65 percent. These projections are based upon the author's in-depth knowledge of construction labor supply and demand in the Rochester Region, as well as the size of the Project, and the nature and makeup of contractors in the Region who routinely execute this type of project. For a project of this size and nature, we would not expect to see a significant number of new contractors/subcontractors from outside the Region.

As such, our Detailed Cost Savings Calculations (Appendix C) contained in this report are based on the projections that 65 percent of the Project would be executed by unionized contractors.

3.2 Projected Labor Costs

Seeler projected labor costs for the Project utilizing applicable journeyman wage and benefit rates. The craft labor cost for the Project is estimated at \$6,503,100 or 27.4 percent of the anticipated construction cost, with the actual percentage varying on individual components from 20 to 50 percent.

Section 4 – Summary of Existing Agreements

4.1 Existing Agreements

Seeler has developed a comparative analysis of the 14 applicable crafts with 19 agreements. The crafts analyzed are the Bricklayers, Carpenters (separate Building and Heavy & Highway agreements), Electrical Workers, Glaziers, Heat & Frost Insulators, Iron Workers, Laborers (separate Building and Heavy & Highway agreements), Operating Engineers (separate Building, Heavy & Highway and Technical agreements), Painters, Plumbers & Steamfitters, Roofers, Sheet Metal Workers, Sprinkler Fitters and Teamsters (separate Building and Heavy & Highway agreements). The work included in this study is subject to both Building and Heavy & Highway agreements for those trades where separate agreements for Building and Heavy & Highway work have been established. Trades which have separate agreements for Building and Heavy & Highway work include the Bricklayers, Carpenters, Laborers, Operating Engineers and Teamsters. Significant aspects of each of the 19 agreements are summarized in Table 3. The intent of the review is to identify areas of improvement that may be realized through the use of a PLA to achieve potential Project labor cost reductions. A brief synopsis of the terms of the existing agreements is presented below.

4.1.1 Contract Duration/Expiration Date

Contract durations range from two to five years, with nearly half of the agreements established at three-year durations. Three of the applicable agreements are set to expire at the start or during the planned Project construction period and will require renewal. Those agreements are:

- Heat & Frost Insulators (5/31/2023)
- Operating Engineers – Building (2/28/2023)
- Operating Engineers – Heavy & Highway (3/31/2023)

Should there be any significant disruption during contract renewal negotiations, the objective of completing all Project components on time could be jeopardized.

4.1.2 Regular Work Hours/Regular Work Day

Regular work hours/work day designations are not consistent between agreements. Although all of the agreements standardize on a five-day, 40-hour work week, many of the agreements allow four 10-hour days as an alternative to the extent permitted by law and/or with permission from the union. Specific start and quitting times are not consistent between the unions; however, they do state that the hours must be consecutive with a one-half hour lunch.

4.1.3 Overtime

All agreements provide time and a half pay for overtime work on weekdays and Saturdays, and two times pay for Sundays and holidays.

4.1.4 Guaranteed Pay

All of the agreements, with the exception of the Heat & Frost Insulators, Ironworkers and Sprinkler Fitters require two or more hours pay for reporting in at their designated hourly rate. Ironworkers require \$35 per hour for the first two hours if the employee shows up and no work is provided due to weather or any other unforeseen condition. The Heat & Frost Insulators do not address Guaranteed

Pay. The Sprinkler Fitters require four hours pay for reporting in. Some agreements require payment only if the event is not controlled by the employer, while others require it regardless. The Operating Engineers essentially guarantee a minimum of three full days of pay once the work week begins regardless of the hours actually worked. In some instances, these guarantees can be as much as 40 hours. All of the unions allow Saturdays as a make-up day at straight time pay for weather related delays.

4.1.5 Shift Work/Single Irregular Shifts

The agreements vary regarding shift work. Nearly half of the agreements shorten the hours worked for the second and third shift (7.5 hours for the second shift and 7 hours for the third shift) but require eight hours of pay when three shifts are worked. Other agreements carry an hourly premium of up to 17.3 percent for second shifts and 31.4 percent for third shifts but require the full eight hours of work. Additionally, the Carpenters (Heavy & Highway), Glaziers, Laborers (Heavy & Highway), Operating Engineers (Heavy & Highway) and Painters specify a night shift, or single irregular shift premium for any shift that has a starting time outside the normal working hours. These premiums range from \$1.75 to \$2.50 above the applicable rate.

4.1.6 Holidays

The agreements vary on holiday pay. All unions standardize on six recognized holidays: Christmas, New Years, Thanksgiving, Labor Day, Memorial Day and Independence Day. The Carpenters, Laborers (Heavy & Highway) and Operating Engineers (all) receive a paid day off of work, however the requirements vary by agreement. The Laborers (Heavy & Highway) and Operating Engineers (Heavy & Highway and Technical) must work one day before and one day after the designated holiday. The Carpenters (Heavy & Highway) must also work one day before and one day after, however they only receive holiday pay for the 4th of July and Labor Day. The Operating Engineers (Building) must work five days before and one day after to receive a paid day off.

4.1.7 Apprentice Ratios

The ratios vary and change with the number of Journeymen at the site. For example, many unions allow the first Apprentice with the first Journeyman. While one Apprentice is usually allowed initially, once staffing grows beyond a small labor force, the following ratios have been established:

Journeyman/Apprentice Ratio	Number of Agreements
2/1	1
3/1	12
3/2	1
4/1	3
1/0	2

4.1.8 Mileage and Parking

Most agreements do not address mileage reimbursement. Some agreements, such as the Bricklayers, require mileage to be paid at the current IRS rate when traveling from job to job. Other agreements, such as the Sheet Metal Workers require mileage to be paid when employees are required to use personal vehicles outside the designated free zone.

4.1.9 Off-Site Fabrication

Off-site fabrication rules vary from agreement to agreement. For example, the Plumbers & Steamfitters agreement states that prefabrication of welded pipe formation, lap joint work, and re-facing of flanges shall be performed within their jurisdiction and paid at the prevailing building construction wage rates. Other crafts, such as the Carpenters, have similar language that could restrict flexibility in the use and selection of off-site fabricators.

4.1.10 Management Rights

Most existing agreements do not contain a "Management's Rights" clause which would give contractors greater flexibility to control and manage the Project work, including control of the level of staffing and control/selection of key personnel such as the Foreman.

4.2 Labor Unrest

In accordance with Section 222 of New York Labor Law, we reviewed the general labor climate in upstate New York State (excluding New York City and Long Island). While construction trade unions have generally avoided participation in work stoppages, they have been active in organizing picketing activities across the state to raise awareness of construction labor issues in the area. Our review revealed a mixed picture.

4.2.1 Labor Unrest Statewide

- In 2019 over 70 demonstrations took place by the Operating Engineers alone across New York. The demonstrations included the use of banners and other visuals.
- In October 2019, the Upstate New York Operating Engineers Local 158 picketed with "Scabby the Rat" to protest a subcontractor on the North Campus Residential Expansion Project at Cornell University for paying its workers substandard wages. Demonstrations in the town of Schodack over the use of a non-local contractor for site preparations for the new Amazon warehouse also included the use of three large inflatable rats.
- In August of 2019, the Greater Capital Region Building & Construction Trades Council held a rally outside the construction site for the Hyatt Place Hotel in downtown Albany over the use of non-unionized laborers, despite the developer receiving millions of dollars in tax incentives. The local unions had been protesting for 50 days straight at the time of the rally.
- In August 2018, Tompkins-Cortland Building & Construction Trades Council union members picketed to draw public attention to the lack of local building trades involved in construction of the Maplewood student housing complex at Cornell University.
- In May of 2018, the Carpenters picketed at the \$20 million state-subsidized Electric City Apartments construction project over the use of non-union labor being paid far less than the prevailing wage.
- In January of 2018, a dispute lasting over one year was settled between the Capital Region construction trades and the Albany Hilton Hotel over the use of non-union contractors and payment of substandard wages.

- Several years ago, the Buffalo Building and Construction Trades Council received a favorable ruling from the courts establishing a “two-minute” rule that sets a precedent for the amount of time picketers could take to cross a project site entrance. The ruling delays entry to the project site by two minutes for every vehicle entering or leaving. Such actions could have significant impact on project productivity as demonstrated in January of 2018 by members of the Carpenters Union and Laborers Union who picketed outside the Ellicott Development Company site in Buffalo because contractors from Buffalo and Rochester did not pay the area standard wage. The dispute was settled after three weeks of project slowdown and delay. Cost impacts to the project have not yet been determined.

4.2.2 Regional Labor Unrest

The Rochester Region has generally been free of construction labor unrest in recent years due to high demand for specialty trades such as Plumbers and Electricians. There have been no strikes among construction trade unions. However, there have been several picketing activities in recent years, including:

- In 2018 there were picketing activities organized by the carpenter unions including an event in April where members of the Northeast Regional Council of Carpenters Local 276 picketed against Hewitt Young Electric in Rochester for using an out of the area non-union carpentry contractor for their office renovations.
- There was a picketing event at a Rochester Wegmans grocery store in September 2013 by the Teamsters Local 118 related to the union’s filing of a claim against Wegmans for unfair labor practices. Local 118 also threatened a Kraft-Heinz plant shutdown due to a contract dispute in 2015 and was awarded a legal victory in October 2017 from a labor dispute against Palmer Food Company.

4.2.3 Labor Employment/Unemployment Statistics

Unsurprisingly, there was a large spike in unemployment caused by the COVID-19 pandemic and associated economic shutdown throughout New York State in early 2020. But as the State starts to re-open, those numbers are beginning to drop again as evident over the past year. The 52-county Upstate New York region’s unemployment rate stood at 2.8 percent in December 2021, a decrease from 6.2 percent in December 2020. The labor force, however, has decreased by 151,200 from December 2020 and December 2021 as many workers were sent home because of the pandemic and have either not returned to the workforce or have relocated. Additionally, the Rochester Region, like most areas of New York State and the United States, has looming labor shortages in most of the skilled trades due to aging of the workforce and lack of new skilled laborers entering the workforce. As demands on skilled labor increase, availability will decrease, and access to skilled workers through hiring halls and certified apprenticeship programs will be even more valuable. This gives union workers greater strength at the bargaining table, increases the potential for confrontation in local bargaining, and increases the potential for labor disruption as local area bargaining agreements go through the negotiation process.

4.2.4 Summary

With the current unemployment conditions, we view the labor market in the Rochester Region as stable in the short-term. However, the labor market could begin to tighten over the next few years as the labor market returns to pre-COVID-19 conditions and the looming labor shortages in most of the skilled trades continue to increase.

The Rochester Region trades are noted to be strong advocates for the use of local union labor as frequently evidenced by job site demonstrations. The trades will continue to actively advocate for the employment of local, union labor. Various types of project site demonstrations such as bannerling, hand billing, and picketing are likely to become more common occurrences; however, strikes of any significant duration are not expected in the near term. We therefore assess risk of job actions that would significantly impact the planned Project to be low.

Section 5 – Economic Considerations

5.1 General

We conducted an analysis of potential cost savings for the Project utilizing the projected labor craft hours, wage rates currently in effect, and contract provisions routinely negotiated into other PLAs in the Rochester Region. Given the nature and size of this Project, and the make-up of the market, in the absence of a PLA, we would expect, on a dollar basis, the percentage of successful unionized contractors and subcontractors covered by one or more of the applicable CBAs to be a minimum of 65 percent. These projections are based upon the author's review of projects recently executed in the Rochester Region, as well as an understanding of the construction labor supply and demand in the Region, the size of the Project, the nature and makeup of contractors in the Region who routinely execute this type of project, and previous projects constructed in the Region with and without PLAs.

5.2 Labor Cost Savings Attributed to the Use of a PLA

Labor cost savings estimated for the Project were prepared based upon contract provisions routinely negotiated into PLAs in the Region. The potential for economic savings for each contract provision is discussed below.

5.2.1 Flexible Shift Start Times

A PLA could provide flexibility for the contractors/subcontractors to set start times between the hours of 6 a.m. and 9 a.m. and use special shift start and finish times to fit the needs of the assignment. This would give the contractor the ability to schedule the work day to maximize productivity. Flexible hour schedules could accommodate for seasonal daylight and after-hours work, which would enhance productivity. Increased productivity with the flexibility of start times is estimated to translate into approximately one hour per week per person productivity gained. This analysis assumes that the productivity gained through the coordination of start times would only be needed for work elements of the Electrical Workers, Plumbers & Steamfitters, Sheet Metal Workers and Sprinkler Fitters. This analysis also assumes that savings related to the use of flexible shift start times would be applicable to summer months only (June, July & August) for the duration of the Project. Savings resulting from the implementation of flexible shift start times is estimated to be approximately \$17,200.

5.2.2 Productivity Gain 10-Hour Days

A PLA could provide additional flexibility in the regular work week by allowing a contractor to use a four 10-hour day schedule or a regular day without requiring permission or consent from the union or formal waiver from the Department of Labor. This would eliminate the setup and breakdown time for one work day each week. Savings are estimated to be approximately one hour per week per person. While it is anticipated that there will be minimal daily security screenings after the initial screening process, there still could be minor inefficiencies brought on by entering and exiting the detention facility every day. The implementation of a four 10-hour day schedule would help to reduce those inefficiencies. Therefore, this analysis assumes savings related to the use of four 10-hour days would be applicable to summer months (June, July & August) for the duration of the Project. Savings resulting from the implementation of a four 10-hour day schedule is estimated to be approximately \$30,800.

5.2.3 Industry Fund Payments

A PLA could limit the workers' pay to base wages and fringe benefit payments as published in the prevailing wage schedules. This, in turn, would avoid collectively bargained payments, such as Industry Promotion Funds, which are in excess of those required by/for public works projects. These payments range from \$0.00 to as much as \$2.68. Based on anticipated labor loadings, it is projected that savings from this provision would be approximately \$14,800.

5.2.4 Union Apprentice Ratios

A PLA could agree to apprentice ratios equal to or better than those set by the New York State Department of Labor. This translates to apprentice ratios of 3 to 1 or better. A reduction in labor cost would be realized by moving several of the crafts to this ratio. We have applied this projection only to union employers (65 percent). We have projected that crew sizes large enough to utilize apprentice ratios to their fullest would represent approximately 20 percent of the projected union labor hours for all crafts. Based on anticipated labor loadings, it is projected that savings from this provision would be approximately \$2,900.

5.2.5 Non-Union Apprentice Program Participation

A PLA could provide access to a qualified pool of apprentices for non-union contractors otherwise not available. This provision allows non-union contractors (who do not have state approved apprentice programs) to obtain qualified apprentices through the referral process and thus lower overall crew labor cost. We have projected that crew sizes large enough to utilize apprentice ratios and the mix of contractors that could likely participate to their fullest would represent approximately 20 percent of the projected non-union labor hours for all crafts. Based on anticipated labor loadings, it is projected that savings from this provision would be approximately \$33,100.

5.2.6 Guaranteed Pay

A PLA could eliminate guaranteed pay in its entirety and replace it with a travel allowance equivalent to one hour's pay. Standardizing on this provision for all trades and assuming one event (for site work only) during the Project results in an estimated savings of \$1,500.

5.2.7 Holiday Pay

A PLA could eliminate the requirement of holiday pay for the Carpenters, Laborers, and Operating Engineers. Our analysis assumes a total of five applicable holidays for the duration of the Project spread over the three major scope aspects. Our analysis also assumes Project shutdown over Christmas and New Year's Day; therefore, they were excluded from the savings calculations. The total estimated savings is \$16,900.

5.2.8 Off-Site Fabrication

A PLA could limit off-site work subject to prevailing wage and union agreements to that work defined by Section 222 or that specifically covered by a CBA. This would allow for some work to be performed off-site and not be subject to prevailing wage rate requirements. Based upon this our analysis projects that this off-site work would be applicable to approximately two percent of the total craft hours for the Electrical Workers, Ironworkers and Plumbers & Steamfitters, and five percent of the total craft hours for the Carpenters and Sheet Metal Workers. The off-site work performed by the above-mentioned crafts is estimated to reduce costs by 20 percent. The estimated savings is \$16,900.

5.2.9 Work Break Time Reduction

A PLA could eliminate the daily ritual of an organized work break to which Union workers are entitled. While each worker would be allowed to have a coffee container near their work area and take a brief break, an increase in productivity would be realized when workers do not leave the work area. We estimate that this practice would increase productivity for each worker each day by five minutes. Our analysis projects that reducing the duration of downtime every day for every worker on site by five minutes would result in a savings of approximately \$24,600.

5.2.10 Wage Concessions

A PLA could allow for a wage concession through the reclassification of site/utility work outside the new building from Heavy & Highway to Building rate. Successful negotiations for past projects have resulted in the elimination of premiums associated with the Heavy & Highway rate structure by reclassifying the work as subject to Building agreements only. This type of concession could result in wage and benefit rate reductions for the Bricklayers, Carpenters, Laborers and Operating Engineers. As this savings provision is applicable to all workers at the site regardless of union affiliation, the estimated savings by reclassifying the work is projected to be \$21,200.

5.2.11 Management Rights/Jurisdictional Requirements

A PLA could contain very strong Management Rights language whereby management retains full and exclusive authority for the management of the operation including the hiring, promotion, transfer, layoff, discipline or discharge for just cause of employees, the selection of foremen, the assignment and scheduling of work, the promulgation of reasonable work rules, the requirements for overtime and the number and identity of employees engaged in the work. Such language coupled with uniform dispute resolution procedures, which prevent work disruption while disputes are resolved, provide significant efficiencies in the workforce.

For large or complex projects with high labor loadings, savings of two percent of the labor costs from these clearly established management rights are typically realized. For smaller or less complex projects with moderate schedules and less intense labor loadings, these advantages are reduced to 0.5 percent.

Further adjustments are made to small projects when considering the effect of jurisdictional restrictions. In an open shop environment, workers would be allowed to perform the work of more than one trade over the work day. While prevailing wage requirements would dictate that they must be compensated for the work of each trade in accordance with the applicable schedule in effect for that trade, they would still be allowed to perform the differing tasks. Union agreements and, by their nature, PLAs would restrict the work of the governing trade, thereby prohibiting crossover to take place. The crossover of individual workers from one trade activity to another in a single day's work is more frequent on smaller, less intense projects. This practice also occurs more frequently in the general building construction trades than in other crafts.

A strong management rights clause in a PLA could provide additional value given the need to coordinate the efforts of multiple labor crafts in a very efficient manner. We anticipate a 0.25 percent cost advantage for enhanced management rights language offered by the use of a PLA. Savings are projected to be \$38,500.

5.2.12 Workforce Development - Rochester Careers in Construction

A recent County implemented PLA established a contribution to Rochester Careers in Construction, Inc., a New York not-for-profit corporation. The program, funded by this contribution, is directed at recruitment, development and training of minorities and women to enter the construction trades as a career as well as for more immediate employment on this Project. Participation in this program is consistent with the long-term County objectives of enhancing diversity in the construction industry and providing long-term employment opportunities for minorities and women and is complementary to the County's apprenticeship training pilot program. This feature adds \$17,100, the equivalent of \$0.15/hour, for each projected hour to be worked to the cost of the Project.

5.2.13 Shift Work

A PLA could reduce applicable shift premiums by standardizing on a five percent premium for a second shift with no reduction in the hours worked (i.e., 8 hours of work for 8 hours of pay) when premiums are required by applicable CBAs. However, based on the anticipated schedule, it is not anticipated that a contractor will utilize a multiple shift operation for the Project. On that basis, it is not anticipated that language regarding shift work premiums included in a PLA would result in any savings to the Project. However, should there be any scheduling changes requiring the use of multiple shifts, this term would provide measurable benefit to the Project, and therefore would be beneficial to include in a PLA if one is negotiated.

5.2.14 Night Work

A PLA could reduce applicable governmentally mandated single irregular shift premiums by \$1.00 when premiums are required by applicable CBAs. However, based on the anticipated schedule, it is not anticipated that a contractor will utilize a single irregular shift operation for the Project. As such, we are not projecting any savings from reducing the applicable governmentally mandated single irregular shift premiums. Should there be any scheduling changes requiring the use of a single irregular shift, this term would provide measurable benefit to the Project, and therefore would be beneficial to include in a PLA if one is negotiated.

5.2.15 Contract Duration/Expiration Date

A PLA could prohibit strikes and lock-outs or other job actions for the duration of the agreement. This would avoid the potential for work stoppages or picketing that would trigger the two-minute ruling resulting from wage and benefit negotiation at the end of each craft's local area agreement. It would also ensure uninterrupted project completion. While there is value implied by the security this term would provide, no explicit calculation of savings is made for this report.

5.3 Other Economic Savings Attributable to a PLA

Additional savings not directly related to labor are projected for the Project based upon negotiated contract provisions. These other economic savings are discussed in detail below.

5.3.1 Wicks Law Exemption

Projects implemented by governmental agencies subject to Section 222 of the NYS Labor Law can be exempt from the requirements of the Wicks Law if a Project Labor Agreement is used. The Wicks Law requires that public works projects of a certain nature use multiple prime contractors, in a designated fashion, rather than allowing a single contractor on construction projects. In the absence of a PLA,

the Wicks Law would be applicable to this Project. Various studies have reported added cost to construction from Wicks Law compliance ranging between 10% and 30% of the total construction costs. See, for example, the reports prepared by the New York State Division of Budget (May 1987) and New York State School Boards Association (March 1991) indicating that elimination of the requirements for applicable components of the project to comply with Wicks Law would reduce construction costs by 24 to 30 percent and 20 to 30 percent respectively. The Project team is currently considering application of an exemption for the Project. Assessing savings on aspects related to electrical, HVAC, and plumbing work for the Project (construction cost estimated to be approximately \$6.8 million) would result in a range of savings from \$1.4 million to over \$2 million. Assuming the Wicks Law exemption would be applicable to the above-mentioned work and using a modest ten percent reduction in cost, the savings to the Project would represent \$676,400. Because a PLA is the only way to exempt a project Wicks Law application under Section 222, the savings from that avoidance should be considered itself related to the PLA.

5.4 Summary

On the basis of the projections above, we estimate that using a PLA could result in an estimated savings of \$201,300 in direct labor costs or approximately 3.1 percent of the projected total cost of labor for the Project (estimated at \$6,503,100). Additional savings of \$676,400 are derived from Wicks Law exemption. Total savings from labor cost reductions and the Wicks exemption could exceed \$877,700 for a total Project construction cost of \$23.7 Million, which is approximately a 3.7 percent savings on overall construction cost.

Section 6 – Additional Considerations

Use of a PLA can offer additional non-economic benefits. These are difficult to precisely quantify in monetary terms at this time but could nonetheless be significant factors in the overall success of the Project.

6.1 Labor Stability

As this Project is located at the Specialized Secure Detention Facility, the need for careful planning and scheduling and close coordination of labor activities is amplified as to not delay the Project or create an unsafe environment for both the staff and the detention facility's residents. Should there be any significant disruption to the supply of labor, or job actions over the use of non-union or non-local labor, the Project could be disrupted and the objective of completing all Project components on time would be jeopardized.

Prior to the COVID-19 pandemic, the Rochester Region was becoming an increasingly strained labor market. However, given the current levels of unemployment within the regional construction industry, we view the current market as stable in the near term. Assuming a return to normalcy by year's end (2022), we would anticipate the labor market to begin tightening again over the next few years. Any disruption, while difficult to precisely quantify, would have an impact to the Project. For projects with multiple crafts working under multiple contracts/subcontracts, disruptions can result in claims of delay by individual contractor/sub-contractors working on the site who are dependent upon the performance of other contractors/sub-contractors subject to the action. Further, Project administrative costs, such as additional costs for architectural/engineering oversight and interim Project financing would be incurred. At a minimum, an estimated \$15,000 to \$25,000/month in Project administration and engineering oversight costs would be expected. Given the recent inflationary indications, unplanned delays in project execution could also translate into significant unanticipated rises in future construction costs. A PLA could be an effective tool in reducing or eliminating these risks.

6.2 The "Tag Along Provision"

Key provisions of any Project Labor Agreement include the "Union Recognition and Employment" provisions, specifically the Union Referral requirement. Commonly referred to as the "Tag Along" requirement, this provision governs the process of bringing craft workers to the Project. All craft workers are required to pass through the job referral systems and hiring halls established by the unions. The "Tag Along" provision specifically allows a contractor who is not signatory to a collective bargaining agreement to bring his/her own core employees to the Project. The number of core employees brought to the job is limited by the agreement on the basis of a percentage of the workforce on the Project, thus typically increasing the number of workers delivered to the Project by the signatory unions. Historically regional PLAs have established a "Tag Along" requirement of 25 percent with special considerations sometimes provided for M/WBEs working under an approved plan. These special considerations offer significant opportunity for these M/WBEs by allowing a greater percentage of their own staff to participate. The "Tag Along" requirements are often the subject of much debate when considering the application of a PLA. The increased number of workers delivered to the Project by union hiring halls in exchange for the concessions and resultant economic savings to the Project as described in Section 5 is, however, the core element of every negotiation.

6.3 Workforce Enhancement, Recruiting & Training Programs, and M/WBE Programs

Enhanced workforce diversity and training objectives are other benefits not easily translated into economic savings. Project specific objectives consistent with County policies and objectives are anticipated for this Project. Numerical goals relating to workforce diversity have not been established however this project commits to a \$17,100 contribution to Rochester Careers in Construction, Inc., a New York not-for-profit corporation directed at recruitment, development and training of minorities and women to enter the construction trades as a career as well as assist in enabling more immediate employment on this Project. Participation in this program is consistent with the long-term County objectives of enhancing diversity in the construction industry and providing long-term employment opportunities for minorities and women and is complementary to the County's apprenticeship training pilot program. This enhanced language contained in this PLA regarding workforce recruitment and training is considered a significant benefit to this Project.

Use of a PLA would also provide access to qualified contractor apprentices who would otherwise have none. This access is considered a cost saving benefit and is addressed further in the cost savings section of this report.

Minority/Women Business Enterprise participation in the Project is also an important objective. Project specific M/WBE goals of 12 percent Minority and three percent Women Business Enterprises are required for all County-funded projects and will be included in this Project. These goals may increase as additional state funding is anticipated for this Project. Union affiliation in the M/WBE business sector in the Rochester Region is not uniform for all crafts or trades. A PLA could incorporate language addressing the unique challenges and needs faced by M/WBE contractors and is, therefore, considered a benefit.

Section 7 - Conclusions

7.1 Conclusions

Based upon the size and scope of the Project, the proposed schedule and the anticipated mix of craft labor, we conclude that a PLA could provide Monroe County with measurable economic benefit. We estimate that using a PLA could result in an estimated savings of \$201,300 in direct labor costs or approximately 3.1 percent of the projected total cost of labor for the Project (estimated at \$6,503,100). Additional savings of \$676,400 are derived from Wicks Law exemption. Total savings from labor cost reductions and the Wicks exemption could exceed \$877,700 for a total Project construction cost of \$23.7 Million, which is approximately a 3.7 percent savings on overall construction cost.

Non-quantifiable benefits would also be available through the use of a PLA and include:

- 1) avoiding the costly delays of potential strikes, slowdowns, walkouts, picketing and other disruptions arising from work disputes and promoting labor harmony and peace for the duration of the Project;
- 2) standardizing the terms and conditions governing the employment of labor on the Project;
- 3) providing comprehensive and standardized mechanisms for the settlement of work disputes, including those relating to jurisdiction;
- 4) ensuring a reliable source of skilled and experienced labor in an increasingly tightening labor market potentially enhancing the ability to meet required workforce participation goals;
- 5) potentially enhancing M/WBE participation; and
- 6) avoiding favoritism, fraud and/or corruption by ensuring availability of the benefits of the PLA to all successful bidders regardless of union/non-union status or the status of their employees.

In summary, based upon our experience, the use of a PLA would promote a number of Monroe County's stated objectives, including the prudent use of public funds and avoiding favoritism, fraud and/or corruption. Seeler Engineering, P.C. recommends that the County proceed with negotiations for a PLA on Phase 2 of the Specialized Secure Detention Facility Project.

Tables

Table 1

Labor Unions Representing the Construction Industry in Monroe County

Craft	Local Union Number
Boilermakers	5
Bricklayers	3
Carpenters	276
Cement Masons	111
Electrical Workers	86
Elevator Constructors	27
Glaziers	4
Heat & Frost Insulators	26
Iron Workers	33
Laborers	435
Millwrights	1163
Operating Engineers	158
Painters	4
Plasterers	9
Plumbers & Steamfitters	13
Roofers	22
Sheet Metal Workers	46
Sprinkler Fitters	669
Teamsters	118

Table 2

Total Labor Breakdown by Craft

Craft	Hours per Craft
Boilermakers	0
Bricklayers - Building	12,061
Bricklayers - H&H	0
Carpenters - Building	29,864
Carpenters - H&H	72
Cement Masons	0
Electrical Workers	14,942
Elevator Constructors	0
Glaziers	3,832
Heat & Frost Insulators	10,612
Iron Workers	5,294
Laborers - Abatement	440
Laborers - Building	6,212
Laborers - H&H	5,330
Millwrights	0
Operating Engineers - Building	3,307
Operating Engineers - H&H	1,439
Operating Engineers - Tech	391
Painters	4,132
Plasterers	0
Plumbers & Steamfitters	6,582
Roofers	1,993
Sheet Metal Workers	5,378
Sprinkler Fitters	1,654
Teamsters - Building	95
Teamsters - H&H	239
Total	113,869

Table 3

Specialized Security Division
Facility Phase 2

Table 3
Key Features of Existing Labor Agreements

Due Diligence Study
Monroe County

Agreement Provisions	Bricklayers - Building	Carpenters - Building	Carpenters - M&M	Electric Workers	Glassblowers	Heat & Frost Removers	Iron Workers	Laborers - Building	Laborers - M&M	Operating Engineers - Building
Local Number	3	77	271	98	6	71	37	473	471	110
Contract Expiration	4/30/2022	1/31/2028	4/30/2022	5/30/2024	4/30/2022	5/31/2028	6/30/2024	4/30/2024	5/31/2024	2/28/2023
Contract Duration	5 Years	3 Years	3 Years	3 Years	6 Years	2 Years	3 Years	5 Years	3 Years	4 Years
Regular Work Week	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri
Regular Work Day	8 hrs/Day = 0.5 hr Lunch	8 hrs/Day = 0.5 hr Lunch	8 hrs/Day = 0.5 hr Lunch	8 hrs/Day = 0.5 hr Lunch	8 hrs/Day = 0.5 hr Lunch	8 hrs/Day = 0.5 hr Lunch	8 hrs/Day = 0.5 hr Lunch	8 hrs/Day = 0.5 hr Lunch	8 hrs/Day = 0.5 hr Lunch	8 hrs/Day = 0.5 hr Lunch
Start Time	5:00 AM Earliest	6:00 - 9:00 AM	7:00 AM (6:00 AM if over 8-)	7:00 AM (Can vary by 2 hours)	6:00 AM - 9:00 AM	7:00 AM - 6:00 AM	6:00 AM Earliest	Not Addressed	Not Addressed	6:00 AM to 8:00 AM
0-10 Hour Days	Acceptable with 42 hours notice	Acceptable to the extent permitted by law	Acceptable to the extent permitted by law	Acceptable with 24 hours notice to the union	Acceptable to the extent permitted by law	Not Addressed	Not Addressed	Not Addressed	Not Addressed	Acceptable
Overtime	1.5x Outside Regular Work Week/Saturdays 2x Sundays/Holidays	1.5x Outside Regular Work Week/Saturdays 2x Sundays/Holidays	1.5x Outside Regular Work Week/Saturdays 2x Sundays/Holidays	1.5x Outside Regular Work Week/Saturdays 2x Sundays/Holidays	1.5x Outside Regular Work Week/Saturdays 2x Sundays/Holidays	1.5x Outside Regular Work Week/Saturdays 2x Sundays/Holidays	1.5x Outside Regular Work Week/Saturdays 2x Sundays/Holidays	1.5x Outside Regular Work Week/Saturdays 2x Sundays/Holidays	1.5x Outside Regular Work Week/Saturdays 2x Sundays/Holidays	1.5x Outside Regular Work Week/Saturdays 2x Sundays/Holidays
Report to Pay (hr)	3	2	2	2	3	3	2	2	2	2
Reported Pay Description	2 Hours paid if employee shows up and no work is provided due to inclement weather	If no work is provided, unless due to inclement weather, utility failure, strike, riot or civil disturbance	If employee shows up and no work is provided	If employee reports to the job and are not paid to work due to conditions beyond the control of the employee	If no work is provided, unless out of the control of the employer	Not Addressed	If employee reports to work and through no fault of his own is unable to start work because of inclement weather or any other unforeseen condition @ \$10/hr	If employee reports for work and no work is provided	If employee reports for work and no work is provided	If employee reports for work and no work is provided
Shift Work	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 7.5 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 7.5 hrs/8 hrs pay 3rd Shift: 50% Premium	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 7.5 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 8 hrs/8 hrs pay 3rd Shift: 8 hrs/8 hrs pay = 31.4%	Not Addressed (See Other Section)	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 8 hrs/8 hrs pay = 55% 3rd Shift: 8 hrs/8 hrs pay = 15%	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 8 hrs/8 hrs pay = 30% 3rd Shift: 8 hrs/8 hrs pay = 15%	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 8 hrs/8 hrs pay 3rd Shift: 8 hrs/8 hrs pay 4th Shift: 2 hrs/8 hrs pay	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 7.5 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 7.5 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay
Holiday Pay	No	No	Yes, Only 4th of July and Labor Day, must work the day before and day after	No	No	No	No	No	Yes, must work day before/after	Yes, must work 3 days before/1 after
Observed Holidays	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	New Year's Day Memorial Day Independence Day Labor Day Thanksgiving Day Christmas Day	New Year's Day Memorial Day Independence Day Labor Day Thanksgiving Day Christmas Day	New Year's Day Christmas Day Memorial Day Fourth of July Thanksgiving Day Labor Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day
Accrual Rate (Rate)	4	3	3	3	3	3	4	3	3	3
Accrual Basis	3	1	1	1	1	1	1	1	1	1
Rate Job Specific (1/70)	No	No	No	No	No	No	No	No	No	Yes
Travel/Working Reimbursement Description	When traveling from job to job, mileage will be paid at IRS Rate	Not Addressed	Not Addressed	If traveling from job to job, mileage paid at IRS rate	Mileage paid from edge of shoe to job site. Parking fees reimbursed by the employer, not to exceed \$30.00	Travel Expense depending on Territory	Not Addressed	Not Addressed	Not Addressed	Not Addressed
Mileage Reimbursement	\$0.54	\$0.00	\$0.00	\$0.54	\$0.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Parking Reimbursement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Industry Funds	\$0.30	\$0.00	\$0.00	\$0.00	\$0.30	\$0.10	\$0.04	\$0.00	\$0.00	\$0.05
Other	NA	NA	\$2.00 Single Irregular Shift Premium	NA	SNR differential where prevailing rate and/or Project Labor Agreements apply. \$2.00 for shift to 6:00 AM or after 12:00 noon	NA	NA	NA	\$1.75 Night Shift Premium	District 832

Table 3
Key Features of Existing Labor Agreements

Agreement Provisions	Operating Engineers - MBH	Operating Engineers - Tech	Plumbers	Plumbers & Steamfitters	Roofers	Sheet Metal Workers	Welders	Teamsters - Building	Teamsters - MBH
Contract Expiration	3/31/2023	3/31/2026	4/30/2022	4/30/2023	6/1/2024	4/28/2024	3/31/2025	3/31/2024	3/31/2024
Contract Duration	3 Years	3 Years	3 Years	3 Years	3 Years	3 Years	3 Years	3 Years	3 Years
Regular Work Week	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri
Regular Work Day	8 hrs/Day - 7:30 AM - 4:30 PM	8 hrs/Day - 7:30 AM - 4:30 PM	8 hrs/Day - 7:30 AM - 4:30 PM	8 hrs/Day - 7:30 AM - 4:30 PM	8 hrs/Day - 7:30 AM - 4:30 PM	8 hrs/Day - 7:30 AM - 4:30 PM	8 hrs/Day - 7:30 AM - 4:30 PM	8 hrs/Day - 7:30 AM - 4:30 PM	8 hrs/Day - 7:30 AM - 4:30 PM
Start Time	6:00 AM - 6:50 AM (flexible, mutually agreed)	Flexible, Set by Contractor	8:00 AM	6:00 AM Earliest	5:00 AM - 4:30 PM	6:00 AM Earliest	6:00 AM Earliest	5:00 AM Earliest	5:00 AM Earliest
4-50 Hour Days	Acceptable	As applicable unless prohibited by law	As applicable as permitted by law	Not Addressed	Not Addressed	Acceptable	Acceptable with prior written notice to the impact	Acceptable	Acceptable
Overtime	1.5X Outside Regular Work Week/Saturdays	1.5X Outside Regular Work Week/Saturdays	1.5X Outside Regular Work Week/Saturdays	1.5X Outside Regular Work Week/Saturdays	1.5X Outside Regular Work Week/Saturdays	1.5X Outside Regular Work Week/Saturdays	1.5X Outside Regular Work Week/Saturdays	1.5X Outside Regular Work Week/Saturdays	1.5X Outside Regular Work Week/Saturdays
Report in Pay Description	If employee reports for work and no work is provided	If employee reports for work and no work is provided	If employee reports for work and no work is provided	If employee reports for work and no work is provided due to unbreast conditions or inclement weather	If employee reports for work and no work is provided, unless due to inclement weather	If employee reports for work and no work is provided due to weather or lack of material	4 hours @ Prevailing Wage if employee reports for work at regular time and no work is provided	If employee reports for work at regular time and no work is provided	If employee reports for work at regular time and no work is provided
Shift Work	2nd Shift: 8 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay	2nd Shift: 8 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay	\$1.00 premium for all shifts before 6:00 AM or after 2:00 PM	2nd Shift: 8 hrs/8 hrs pay 3rd Shift: 8 hrs/8 hrs pay + 30%	Not Addressed	2nd Shift: 8 hrs/8 hrs pay 3rd Shift: 8 hrs/8 hrs pay + 30%	2nd Shift: 8 hrs/8 hrs pay 3rd Shift: 8 hrs/8 hrs pay + 30%	2nd Shift: 8 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay	2nd Shift: 8 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay
Holiday Pay	Yes, must work day before/after	No	No	No	No	No	No	No	No
Observed Holidays	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	New Year's Day Memorial Day July 4th Labor Day Thanksgiving Day Christmas Day	New Year's Day Memorial Day July 4th Labor Day Thanksgiving Day Christmas Day
Boatmen (Rate)	3	3	3	4	3	3	3	1	1
Boatmen (Rate)	3	3	3	4	3	3	3	1	1
Ratio Job Specific (Y/N)	Yes	Yes	No	No	Yes	No	No	No	No
Travel/Per Diem/Commissary Description	Not Addressed	Not Addressed	Travel pay depending on State	Not Addressed	Mileage paid at IRS rate outside geographical jurisdiction, Room and Board \$10/day or \$10/meal	Travel reimbursement available Free zone	D-60 miles = no expense paid 61-80 miles = \$17.50/Day 300+ miles = \$20.00/Day 81-300 miles = \$27.50/Day + \$0.45/mile + 15¢ per 15 miles per 25 miles thereafter	Not Addressed	Not Addressed
Mileage Reimbursement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.54	\$0.54	\$0.00	\$0.00	\$0.00
Per Diem Reimbursement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Industry Funds	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other	\$1.50 Single irregular Shift Premium	District #12	NA	NA	NA	NA	NA	NA	NA

Appendices

Appendix A

Appendix A
 Monroe County
 Specialized Secure Detention Facility Phase 2
 PJA Benefits Analysis
 Expiration Dates of Various Craft CBAs

ID	Task Name	Finish	2023	2024																			
			Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	2024	Jan	Feb	Mar	
1	Specialized Secure Detention Facility	Wed 2/25/24																					
2																							
3	Bricklayers - Bldg	Sat 4/30/23																					
4	Carpenters - Bldg	Sun 5/31/23																					
5	Carpenters - H&H	Sat 4/30/22																					
6	Electrical Workers	Thu 5/30/24																					
7	Glaziers	Sat 4/30/22																					
8	Heat & Frost Insulators	Wed 5/31/23																					
9	Iron Workers	Sun 6/30/24																					
10	Laborers - Bldg	Tue 4/30/24																					
11	Laborers - H&H	Sun 3/31/24																					
12	Operating Engineers - Bldg	Tue 2/28/23																					
13	Operating Engineers - H&H	Fri 3/31/23																					
14	Operating Engineers - Tech	Tue 3/31/23																					
15	Painters	Sat 4/30/22																					
16	Plumbers & Steamfitters	Wed 4/30/25																					
17	Roofers	Sat 8/1/24																					
18	Sheet Metal Workers	Sun 4/28/24																					
19	Sprinkler Fitters	Mon 3/31/25																					
20	Taxsmen - Bldg	Sun 3/31/24																					
21	Taxsmen - H&H	Fri 10/31/14																					

Monroe County
 SSDF Phase 2
 Date: Thurs 04/21/22

Task: [Progress Bar] Milestone: [Milestone Icon]

Summary: [Summary Bar] Project Summary: [Project Summary Bar]

External Tasks: [External Tasks Bar] External Milestone: [External Milestone Icon]

Deadline: [Deadline Bar]

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Appendix B

Project Description	Final Construction Cost2	
Building		
General	\$	14,822,000
Fire Protection	\$	246,000
Plumbing	\$	1,126,000
Mechanical	\$	2,102,000
Electrical	\$	2,926,000
Renovation		
General	\$	391,000
Fire Protection	\$	19,000
Plumbing	\$	22,000
HVAC	\$	155,000
Electrical	\$	168,000
Site Work		
General	\$	1,386,000
Site Electrical	\$	334,000
Total	\$	23,697,000

Contingencies

General Conditions (10%)		<i>*Included Above</i>
General & Liability Insurance (1.15%)		<i>*Included Above</i>
Design Contingency (10%)		<i>*Included Above</i>
Market Conditions Premium		<i>*Included Above</i>
Escalation (To Mid-Point Jun-2023)		<i>*Included Above</i>
Contingencies Total	\$	-

2022 Total Project Cost	\$	23,697,000
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Appendix C

Item No.	Provision	Savings
1	Flexible Shift Start Times	\$ 17,200
2	Productivity Gain 10-Hour Days	\$ 30,800
3	Industry Funds	\$ 14,800
4	Union Apprentice Ratios	\$ 2,900
5	Non-Union Apprentice Program	\$ 33,100
6	Guaranteed Pay	\$ 1,500
7	No Holiday Pay	\$ 16,900
8	Offsite Fabrication	\$ 16,900
9	Work Break Time Reduction	\$ 24,600
10	Wage Concessions	\$ 21,200
11	Management Rights	\$ 38,500
12	Rochester Careers in Construction	\$ (17,100)
	Total Savings	\$ 201,300
	Total Labor Cost	\$ 6,503,100
	Total Savings Percentage	3.1%
	Total Construction Cost	\$ 23,697,000

Assumptions:

- Productivity gain of one (1) hour per person per week for coordination of the following crafts:
 - Electrical Workers
 - Plumbers & Steamfitters
 - Sheet Metal Workers
 - Sprinkler Fitters
- All other crafts not subject to savings from flexible start times
- Applicable to only the summer months (June, July, August)
- Applicable for Building and Renovation Work Only
- Assume four (4) weeks per month

Hours Per Week Saved	1
Applicable Months	3

Building	Rates Package	Workers per Week	Total Savings
Bricklayers - Building	\$ 55.95	7	\$ -
Carpenters - Building	\$ 53.54	15	\$ -
Carpenters - H&H	\$ 57.33	0	\$ -
Electrical Workers	\$ 62.70	7	\$ 5,267
Glaziers	\$ 52.17	8	\$ -
Heat & Frost Insulators	\$ 57.97	6	\$ -
Iron Workers	\$ 60.26	6	\$ -
Laborers - Abatement	\$ 49.85	0	\$ -
Laborers - Building	\$ 48.85	6	\$ -
Laborers - H&H	\$ 54.96	0	\$ -
Operating Engineers - Building	\$ 67.37	3	\$ -
Operating Engineers - H&H	\$ 77.79	0	\$ -
Operating Engineers - Tech	\$ 69.36	3	\$ -
Painters	\$ 48.35	5	\$ -
Plumbers & Steamfitters	\$ 63.09	7	\$ 5,300
Roofers	\$ 51.37	5	\$ -
Sheet Metal Workers	\$ 62.01	6	\$ 4,465
Sprinkler Fitters	\$ 64.26	4	\$ 3,084
Teamsters - Building	\$ 50.65	0	\$ -
Teamsters - H&H	\$ 50.65	0	\$ -
Total			\$ 18,116
Union Participation			65%
Savings from the Introduction of Flexible Shift Start Times - Building			\$ 11,775

Assumptions:

- Productivity gain of one (1) hour per person per week for coordination of the following crafts:
 - Electrical Workers
 - Plumbers & Steamfitters
 - Sheet Metal Workers
 - Sprinkler Fitters
- All other crafts not subject to savings from flexible start times
- Applicable to only the summer months (June, July, August)
- Applicable for Building and Renovation Work Only
- Assume four (4) weeks per month

Hours Per Week Saved	1
Applicable Months	3

Renovation	Rates Package	Workers per Week	Total Savings
Bricklayers - Building	\$ 55.95	1	\$ -
Carpenters - Building	\$ 53.54	3	\$ -
Carpenters - H&H	\$ 57.33	0	\$ -
Electrical Workers	\$ 62.70	2	\$ 1,505
Glaziers	\$ 52.17	1	\$ -
Heat & Frost Insulators	\$ 57.97	1	\$ -
Iron Workers	\$ 60.26	0	\$ -
Laborers - Abatement	\$ 49.85	3	\$ -
Laborers - Building	\$ 48.85	3	\$ -
Laborers - H&H	\$ 54.96	0	\$ -
Operating Engineers - Building	\$ 67.37	1	\$ -
Operating Engineers - H&H	\$ 77.79	0	\$ -
Operating Engineers - Tech	\$ 69.36	0	\$ -
Painters	\$ 48.35	2	\$ -
Plumbers & Steamfitters	\$ 63.09	3	\$ 2,271
Roofers	\$ 51.37	0	\$ -
Sheet Metal Workers	\$ 62.01	2	\$ 1,488
Sprinkler Fitters	\$ 64.26	1	\$ 771
Teamsters - Building	\$ 50.65	1	\$ -
Teamsters - H&H	\$ 50.65	0	\$ -
Total			\$ 6,035
		Union Participation	65%
Savings from the Introduction of Flexible Shift Start Times - Renovation			\$ 3,923

Assumptions:

- Productivity gain of one (1) hour per person per week for coordination of the following crafts:
 - Electrical Workers
 - Plumbers & Steamfitters
 - Sheet Metal Workers
 - Sprinkler Fitters
- All other crafts not subject to savings from flexible start times
- Applicable to only the summer months (June, July, August)
- Applicable for Building and Renovation Work Only
- Assume four (4) weeks per month

Hours Per Week Saved	1
Applicable Months	0

Site	Rates Package	Workers per Week	Total Savings
Bricklayers - Building	\$ 55.95	0	\$ -
Carpenters - Building	\$ 53.54	0	\$ -
Carpenters - H&H	\$ 57.33	1	\$ -
Electrical Workers	\$ 62.70	3	\$ 2,257
Glaziers	\$ 52.17	0	\$ -
Heat & Frost Insulators	\$ 57.97	0	\$ -
Iron Workers	\$ 60.26	2	\$ -
Laborers - Abatement	\$ 49.85	0	\$ -
Laborers - Building	\$ 48.85	0	\$ -
Laborers - H&H	\$ 54.96	6	\$ -
Operating Engineers - Building	\$ 67.37	0	\$ -
Operating Engineers - H&H	\$ 77.79	2	\$ -
Operating Engineers - Tech	\$ 69.36	1	\$ -
Painters	\$ 48.35	1	\$ -
Plumbers & Steamfitters	\$ 63.09	0	\$ -
Roofers	\$ 51.37	0	\$ -
Sheet Metal Workers	\$ 62.01	0	\$ -
Sprinkler Fitters	\$ 64.26	0	\$ -
Teamsters - Building	\$ 50.65	0	\$ -
Teamsters - H&H	\$ 50.65	2	\$ -
Total			\$ 2,257

Union Participation	65%
Savings from the Introduction of Flexible Shift Start Times - Site	\$ 1,467
Total from through the Introduction of Flexible Shift Start Times	\$ 17,165

Assumptions:

- Increased productivity resulting from one (1) less set-up/clean-up cycle per week per employee
- Savings available regardless of union/non-union affiliation
- Applicable to day shift hours only
- Applicable to crafts with 1000+ hours
- Applicable to summer months only (June, July, August)

Hours Per Week Saved 1

Building	Rates Package	Applicable Hours	Workers per Week	Estimated Weeks	Total Savings
Bricklayers - Building	\$ 55.95	3,005	7	11	\$ 4,203
Carpenters - Building	\$ 53.54	7,174	15	12	\$ 9,603
Carpenters - H&H	\$ 57.33	0	0	0	\$ -
Electrical Workers	\$ 62.70	3,325	7	12	\$ 5,212
Glaziers	\$ 52.17	0	8	0	\$ -
Heat & Frost Insulators	\$ 57.97	2,635	6	11	\$ 3,818
Iron Workers	\$ 60.26	1,251	6	5	\$ 1,885
Laborers - Abatement	\$ 49.85	0	0	0	\$ -
Laborers - Building	\$ 48.85	1,393	6	6	\$ 1,701
Laborers - H&H	\$ 54.96	0	0	0	\$ -
Operating Engineers - Building	\$ 67.37	0	3	0	\$ -
Operating Engineers - H&H	\$ 77.79	0	0	0	\$ -
Operating Engineers - Tech	\$ 69.36	0	3	0	\$ -
Painters	\$ 48.35	0	5	0	\$ -
Plumbers & Steamfitters	\$ 63.09	1,545	7	6	\$ 2,436
Roofers	\$ 51.37	0	5	0	\$ -
Sheet Metal Workers	\$ 62.01	1,265	6	5	\$ 1,961
Sprinkler Fitters	\$ 64.26	0	4	0	\$ -
Teamsters - Building	\$ 50.65	0	0	0	\$ -
Teamsters - H&H	\$ 50.65	0	0	0	\$ -
Total		21,592			\$ 30,818

Savings through Productivity Gains from 10-Hour Days - Building \$ 30,818

Assumptions:

- Increased productivity resulting from one (1) less set-up/clean-up cycle per week per employee
- Savings available regardless of union/non-union affiliation
- Applicable to day shift hours only
- Applicable to crafts with 1000+ hours
- Applicable to summer months only (June, July, August)

Hours Per Week Saved 1

Renovation	Rates Package	Applicable Hours	Workers per Week	Estimated Weeks	Total Savings
Bricklayers - Building	\$ 55.95	0	1	0	\$ -
Carpenters - Building	\$ 53.54	0	3	0	\$ -
Carpenters - H&H	\$ 57.33	0	0	0	\$ -
Electrical Workers	\$ 62.70	0	2	0	\$ -
Glaziers	\$ 52.17	0	1	0	\$ -
Heat & Frost Insulators	\$ 57.97	0	1	0	\$ -
Iron Workers	\$ 60.26	0	0	0	\$ -
Laborers - Abatement	\$ 49.85	0	3	0	\$ -
Laborers - Building	\$ 48.85	0	3	0	\$ -
Laborers - H&H	\$ 54.96	0	0	0	\$ -
Operating Engineers - Building	\$ 67.37	0	1	0	\$ -
Operating Engineers - H&H	\$ 77.79	0	0	0	\$ -
Operating Engineers - Tech	\$ 69.36	0	0	0	\$ -
Painters	\$ 48.35	0	2	0	\$ -
Plumbers & Steamfitters	\$ 63.09	0	3	0	\$ -
Roofers	\$ 51.37	0	0	0	\$ -
Sheet Metal Workers	\$ 62.01	0	2	0	\$ -
Sprinkler Fitters	\$ 64.26	0	1	0	\$ -
Teamsters - Building	\$ 50.65	0	1	0	\$ -
Teamsters - H&H	\$ 50.65	0	0	0	\$ -
Total		0			\$ -

Savings through Productivity Gains from 10-Hour Days - Renovation \$ -

Assumptions:

- Increased productivity resulting from one (1) less set-up/clean-up cycle per week per employee
- Savings available regardless of union/non-union affiliation
- Applicable to day shift hours only
- Applicable to crafts with 1000+ hours
- Applicable to summer months only (June, July, August)

Hours Per Week Saved

Site	Rates Package	Applicable Hours	Workers per Week	Estimated Weeks	Total Savings
Bricklayers - Building	\$ 55.95	0	0	0	\$ -
Carpenters - Building	\$ 53.54	0	0	0	\$ -
Carpenters - H&H	\$ 57.33	0	1	0	\$ -
Electrical Workers	\$ 62.70	0	3	0	\$ -
Glaziers	\$ 52.17	0	0	0	\$ -
Heat & Frost Insulators	\$ 57.97	0	0	0	\$ -
Iron Workers	\$ 60.26	0	2	0	\$ -
Laborers - Abatement	\$ 49.85	0	0	0	\$ -
Laborers - Building	\$ 48.85	0	0	0	\$ -
Laborers - H&H	\$ 54.96	0	6	0	\$ -
Operating Engineers - Building	\$ 67.37	0	0	0	\$ -
Operating Engineers - H&H	\$ 77.79	0	2	0	\$ -
Operating Engineers - Tech	\$ 69.36	0	1	0	\$ -
Painters	\$ 48.35	0	1	0	\$ -
Plumbers & Steamfitters	\$ 63.09	0	0	0	\$ -
Roofers	\$ 51.37	0	0	0	\$ -
Sheet Metal Workers	\$ 62.01	0	0	0	\$ -
Sprinkler Fitters	\$ 64.26	0	0	0	\$ -
Teamsters - Building	\$ 50.65	0	0	0	\$ -
Teamsters - H&H	\$ 50.65	0	2	0	\$ -
Total		0			\$ -

Savings through Productivity Gains from 10-Hour Days - Site

Total Savings through Productivity Gains from 10-Hour Days

Specialized Secure Detention
Facility Phase 2

Industry Funds
Appendix C

Due Diligence Study
Monroe County

Assumptions:

- Maximum Fund Contribution	\$2.68/hr.
- Minimum Fund Contribution	\$0.00/hr.
- Maximum Savings	\$21,396
- Total Savings	\$13,908

Building	Total Hours	Industry Contribution	Total Cost
Bricklayers - Building	12,018	\$ 0.10	\$ 1,202
Carpenters - Building	28,697	\$ -	\$ -
Carpenters - H&H	0	\$ -	\$ -
Electrical Workers	13,300	\$ -	\$ -
Glaziers	3,810	\$ 0.10	\$ 381
Heat & Frost Insulators	10,539	\$ 0.10	\$ 1,054
Iron Workers	5,004	\$ 0.04	\$ 200
Laborers - Abatement	0	\$ -	\$ -
Laborers - Building	5,570	\$ -	\$ -
Laborers - H&H	0	\$ -	\$ -
Operating Engineers - Building	3,191	\$ 0.05	\$ 160
Operating Engineers - H&H	0	\$ 0.05	\$ -
Operating Engineers - Tech	362	\$ 0.05	\$ 18
Painters	3,868	\$ 0.15	\$ 580
Plumbers & Steamfitters	6,178	\$ 2.68	\$ 16,557
Roofers	1,993	\$ -	\$ -
Sheet Metal Workers	5,060	\$ 0.17	\$ 860
Sprinkler Fitters	1,537	\$ 0.25	\$ 384
Teamsters - Building	0	\$ -	\$ -
Teamsters - H&H	0	\$ -	\$ -
Total		\$	21,396
		Union Participation	65%
Savings through the Elimination of Industry Funds - Building		\$	13,908

Specialized Secure Detention
Facility Phase 2

Industry Funds
Appendix C

Due Diligence Study
Monroe County

Assumptions:

- Maximum Fund Contribution	\$2.68/hr.
- Minimum Fund Contribution	\$0.00/hr.
- Maximum Savings	\$1,218
- Total Savings	\$792

Renovation	Total Hours	Industry Contribution	Total Cost
Bricklayers - Building	43	\$ 0.10	\$ 4
Carpenters - Building	1,167	\$ -	\$ -
Carpenters - H&H	0	\$ -	\$ -
Electrical Workers	886	\$ -	\$ -
Glaziers	23	\$ 0.10	\$ 2
Heat & Frost Insulators	73	\$ 0.10	\$ 7
Iron Workers	0	\$ 0.04	\$ -
Laborers - Abatement	440	\$ -	\$ -
Laborers - Building	642	\$ -	\$ -
Laborers - H&H	0	\$ -	\$ -
Operating Engineers - Building	116	\$ 0.05	\$ 6
Operating Engineers - H&H	0	\$ 0.05	\$ -
Operating Engineers - Tech	0	\$ 0.05	\$ -
Painters	196	\$ 0.15	\$ 29
Plumbers & Steamfitters	405	\$ 2.68	\$ 1,085
Roofers	0	\$ -	\$ -
Sheet Metal Workers	319	\$ 0.17	\$ 54
Sprinkler Fitters	117	\$ 0.25	\$ 29
Teamsters - Building	95	\$ -	\$ -
Teamsters - H&H	0	\$ -	\$ -
Total		\$	1,218
		Union Participation	65%
	Savings through the Elimination of Industry Funds - Renovation	\$	792

Specialized Secure Detention
Facility Phase 2

Industry Funds
Appendix C

Due Diligence Study
Monroe County

Assumptions:

- Maximum Fund Contribution	\$2.68/hr.
- Minimum Fund Contribution	\$0.00/hr.
- Maximum Savings	\$95
- Total Savings	\$62

Site	Total Hours	Industry Contribution	Total Cost
Bricklayers - Building	0	\$ 0.10	\$ -
Carpenters - Building	0	\$ -	\$ -
Carpenters - H&H	72	\$ -	\$ -
Electrical Workers	758	\$ -	\$ -
Glaziers	0	\$ 0.10	\$ -
Heat & Frost Insulators	0	\$ 0.10	\$ -
Iron Workers	290	\$ 0.04	\$ 12
Laborers - Abatement	0	\$ -	\$ -
Laborers - Building	0	\$ -	\$ -
Laborers - H&H	5,330	\$ -	\$ -
Operating Engineers - Building	0	\$ 0.05	\$ -
Operating Engineers - H&H	1,439	\$ 0.05	\$ 72
Operating Engineers - Tech	29	\$ 0.05	\$ 1
Painters	68	\$ 0.15	\$ 10
Plumbers & Steamfitters	0	\$ 2.68	\$ -
Roofers	0	\$ -	\$ -
Sheet Metal Workers	0	\$ 0.17	\$ -
Sprinkler Fitters	0	\$ 0.25	\$ -
Teamsters - Building	0	\$ -	\$ -
Teamsters - H&H	239	\$ -	\$ -
Total		\$	95

Union Participation 65%

Savings through the Elimination of Industry Funds - Site **\$ 62**

Total Savings through the Elimination of Industry Funds **\$ 14,761**

Assumptions:

- Apprentice ratios per individual craft Collective Bargaining Agreement (CBA)
- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Labor Cost Using Apprentice Ratios Per CBA

Building	Journeyman Package	Apprentice Package	J	A	Average Package	Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	4	1	\$ 52.71	7,812	\$ 411,770
Carpenters - Building	\$ 53.54	\$ 36.26	3	1	\$ 49.22	18,653	\$ 918,080
Carpenters - H&H	\$ 57.33	\$ 37.99	3	1	\$ 52.50	0	\$ -
Electrical Workers	\$ 62.70	\$ 48.36	3	2	\$ 56.97	8,645	\$ 492,464
Glaziers	\$ 52.17	\$ 43.81	3	1	\$ 50.08	2,477	\$ 124,021
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	1	\$ 55.35	6,850	\$ 379,170
Iron Workers	\$ 60.26	\$ 41.44	4	1	\$ 56.50	3,253	\$ 183,759
Laborers - Abatement	\$ 49.85	\$ 34.20	3	1	\$ 45.94	0	\$ -
Laborers - Building	\$ 48.85	\$ 34.20	3	1	\$ 45.19	3,621	\$ 163,601
Laborers - H&H	\$ 54.96	\$ 38.47	3	1	\$ 50.84	0	\$ -
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	1	\$ 64.69	2,074	\$ 134,177
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	1	\$ 74.35	0	\$ -
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	1	\$ 66.20	235	\$ 15,577
Painters	\$ 48.35	\$ 40.96	3	1	\$ 46.50	2,514	\$ 116,919
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	4	1	\$ 58.29	4,016	\$ 234,080
Roofers	\$ 51.37	\$ 35.66	3	1	\$ 47.44	1,295	\$ 61,459
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	1	\$ 57.34	3,289	\$ 188,577
Sprinkler Fitters	\$ 64.26	\$ 53.36	2	1	\$ 60.63	999	\$ 60,569
Teamsters - Building	\$ 50.65	\$ -	1	0	\$ 50.65	0	\$ -
Teamsters - H&H	\$ 50.65	\$ -	1	0	\$ 50.65	0	\$ -
Total						65,733	\$ 3,484,225

Assumptions:

- Apprentice ratios per individual craft Collective Bargaining Agreement (CBA)
- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Labor Cost Using Apprentice Ratios of 3:1 or Better

Building	Journeyman Package	Apprentice Package	J	A	Average Package	Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	3	1	\$ 51.90	7,812	\$ 405,447
Carpenters - Building	\$ 53.54	\$ 36.26	3	1	\$ 49.22	18,653	\$ 918,080
Carpenters - H&H	\$ 57.33	\$ 37.99	3	1	\$ 52.50	0	\$ -
Electrical Workers	\$ 62.70	\$ 48.36	3	2	\$ 56.97	8,645	\$ 492,464
Glaziers	\$ 52.17	\$ 43.81	3	1	\$ 50.08	2,477	\$ 124,021
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	1	\$ 55.35	6,850	\$ 379,170
Iron Workers	\$ 60.26	\$ 41.44	3	1	\$ 55.56	3,253	\$ 180,698
Laborers - Abatement	\$ 49.85	\$ 34.20	3	1	\$ 45.94	0	\$ -
Laborers - Building	\$ 48.85	\$ 34.20	3	1	\$ 45.19	3,621	\$ 163,601
Laborers - H&H	\$ 54.96	\$ 38.47	3	1	\$ 50.84	0	\$ -
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	1	\$ 64.69	2,074	\$ 134,177
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	1	\$ 74.35	0	\$ -
Operating Engineers - Tech	\$ 69.86	\$ 56.73	3	1	\$ 66.20	235	\$ 15,577
Painters	\$ 48.35	\$ 40.96	3	1	\$ 46.50	2,514	\$ 116,919
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	3	1	\$ 57.09	4,016	\$ 229,262
Roofers	\$ 51.37	\$ 35.66	3	1	\$ 47.44	1,295	\$ 61,459
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	1	\$ 57.34	3,289	\$ 188,577
Sprinkler Fitters	\$ 64.26	\$ 53.36	2	1	\$ 60.63	999	\$ 60,569
Teamsters - Building	\$ 50.65	\$ -	1	0	\$ 50.65	0	\$ -
Teamsters - H&H	\$ 50.65	\$ -	1	0	\$ 50.65	0	\$ -
Total						65,733	\$ 3,470,023
						Utilization Based on Site Activity	20%
						Savings from the Implementation of Apprentice Ratios of 3:1 or Better - Building	\$ 2,840

Assumptions:

- Apprentice ratios per individual craft Collective Bargaining Agreement (CBA)
- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Labor Cost Using Apprentice Ratios Per CBA

Renovation	Journeyman Package	Apprentice Package	J	A	Average Package	Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	4	1	\$ 52.71	28	\$ 1,473
Carpenters - Building	\$ 53.54	\$ 36.26	3	1	\$ 49.22	759	\$ 37,335
Carpenters - H&H	\$ 57.33	\$ 37.99	3	1	\$ 52.50	0	\$ -
Electrical Workers	\$ 62.70	\$ 48.36	3	2	\$ 56.97	576	\$ 32,806
Glaziers	\$ 52.17	\$ 43.81	3	1	\$ 50.08	15	\$ 749
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	1	\$ 55.35	47	\$ 2,626
Iron Workers	\$ 60.26	\$ 41.44	4	1	\$ 56.50	0	\$ -
Laborers - Abatement	\$ 49.85	\$ 34.20	3	1	\$ 45.94	286	\$ 13,138
Laborers - Building	\$ 48.85	\$ 34.20	3	1	\$ 45.19	417	\$ 18,857
Laborers - H&H	\$ 54.96	\$ 38.47	3	1	\$ 50.84	0	\$ -
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	1	\$ 64.69	75	\$ 4,878
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	1	\$ 74.35	0	\$ -
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	1	\$ 66.20	0	\$ -
Painters	\$ 48.35	\$ 40.96	3	1	\$ 46.50	127	\$ 5,925
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	4	1	\$ 58.29	263	\$ 15,345
Roofers	\$ 51.37	\$ 35.66	3	1	\$ 47.44	0	\$ -
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	1	\$ 57.34	207	\$ 11,889
Sprinkler Fitters	\$ 64.26	\$ 53.36	2	1	\$ 60.63	76	\$ 4,611
Teamsters - Building	\$ 50.65	\$ -	1	0	\$ 50.65	62	\$ 3,128
Teamsters - H&H	\$ 50.65	\$ -	1	0	\$ 50.65	0	\$ -
Total						2,939	\$ 152,759

Assumptions:

- Apprentice ratios per individual craft Collective Bargaining Agreement (CBA)
- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Labor Cost Using Apprentice Ratios of 3:1 or Better

Renovation	Journeyman Package	Apprentice Package	J	A	Average Package	Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	3	1	\$ 51.90	28	\$ 1,451
Carpenters - Building	\$ 53.54	\$ 36.26	3	1	\$ 49.22	759	\$ 37,335
Carpenters - H&H	\$ 57.33	\$ 37.99	3	1	\$ 52.50	0	\$ -
Electrical Workers	\$ 62.70	\$ 48.36	3	2	\$ 56.97	576	\$ 32,806
Glaziers	\$ 52.17	\$ 43.81	3	1	\$ 50.08	15	\$ 749
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	1	\$ 55.35	47	\$ 2,626
Iron Workers	\$ 60.26	\$ 41.44	3	1	\$ 55.56	0	\$ -
Laborers - Abatement	\$ 49.85	\$ 34.20	3	1	\$ 45.94	286	\$ 13,138
Laborers - Building	\$ 48.85	\$ 34.20	3	1	\$ 45.19	417	\$ 18,857
Laborers - H&H	\$ 54.96	\$ 38.47	3	1	\$ 50.84	0	\$ -
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	1	\$ 64.69	75	\$ 4,878
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	1	\$ 74.35	0	\$ -
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	1	\$ 66.20	0	\$ -
Painters	\$ 48.35	\$ 40.96	3	1	\$ 46.50	127	\$ 5,925
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	3	1	\$ 57.09	263	\$ 15,029
Roofers	\$ 51.37	\$ 35.66	3	1	\$ 47.44	0	\$ -
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	1	\$ 57.34	207	\$ 11,889
Sprinkler Fitters	\$ 64.26	\$ 53.36	2	1	\$ 60.63	76	\$ 4,611
Teamsters - Building	\$ 50.65	\$ -	1	0	\$ 50.65	62	\$ 3,128
Teamsters - H&H	\$ 50.65	\$ -	1	0	\$ 50.65	0	\$ -
Total						2,939	\$ 152,420

Utilization Based on Site Activity

20%

Savings from the Implementation of Apprentice Ratios of 3:1 or Better - Renovation

\$ 68

Assumptions:

- Apprentice ratios per individual craft Collective Bargaining Agreement (CBA)
- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Labor Cost Using Apprentice Ratios Per CBA

Site	Journeyman Package	Apprentice Package	J	A	Average Package	Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	4	1	\$ 52.71	0	\$ -
Carpenters - Building	\$ 53.54	\$ 36.26	3	1	\$ 49.22	0	\$ -
Carpenters - H&H	\$ 57.33	\$ 37.99	3	1	\$ 52.50	47	\$ 2,457
Electrical Workers	\$ 62.70	\$ 48.36	3	2	\$ 56.97	493	\$ 28,067
Glaziers	\$ 52.17	\$ 43.81	3	1	\$ 50.08	0	\$ -
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	1	\$ 55.35	0	\$ -
Iron Workers	\$ 60.26	\$ 41.44	4	1	\$ 56.50	189	\$ 10,649
Laborers - Abatement	\$ 49.85	\$ 34.20	3	1	\$ 45.94	0	\$ -
Laborers - Building	\$ 48.85	\$ 34.20	3	1	\$ 45.19	0	\$ -
Laborers - H&H	\$ 54.96	\$ 38.47	3	1	\$ 50.84	3,465	\$ 176,127
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	1	\$ 64.69	0	\$ -
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	1	\$ 74.35	935	\$ 69,544
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	1	\$ 66.20	19	\$ 1,248
Painters	\$ 48.35	\$ 40.96	3	1	\$ 46.50	44	\$ 2,055
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	4	1	\$ 58.29	0	\$ -
Roofers	\$ 51.37	\$ 35.66	3	1	\$ 47.44	0	\$ -
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	1	\$ 57.34	0	\$ -
Sprinkler Fitters	\$ 64.26	\$ 53.36	2	1	\$ 60.63	0	\$ -
Teamsters - Building	\$ 50.65	\$ -	1	0	\$ 50.65	0	\$ -
Teamsters - H&H	\$ 50.65	\$ -	1	0	\$ 50.65	155	\$ 7,868
Total						5,346	\$ 298,015

Assumptions:

- Apprentice ratios per individual craft Collective Bargaining Agreement (CBA)
- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Labor Cost Using Apprentice Ratios of 3:1 or Better

Site	Journeyman Package	Apprentice Package	J	A	Average Package	Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	3	1	\$ 51.90	0	\$ -
Carpenters - Building	\$ 53.54	\$ 36.26	3	1	\$ 49.22	0	\$ -
Carpenters - H&H	\$ 57.33	\$ 37.99	3	1	\$ 52.50	47	\$ 2,457
Electrical Workers	\$ 62.70	\$ 48.36	3	2	\$ 56.97	493	\$ 28,067
Glaziers	\$ 52.17	\$ 43.81	3	1	\$ 50.08	0	\$ -
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	1	\$ 55.35	0	\$ -
Iron Workers	\$ 60.26	\$ 41.44	3	1	\$ 55.56	189	\$ 10,472
Laborers - Abatement	\$ 49.85	\$ 34.20	3	1	\$ 45.94	0	\$ -
Laborers - Building	\$ 48.85	\$ 34.20	3	1	\$ 45.19	0	\$ -
Laborers - H&H	\$ 54.96	\$ 38.47	3	1	\$ 50.84	3,465	\$ 176,127
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	1	\$ 64.69	0	\$ -
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	1	\$ 74.35	935	\$ 69,544
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	1	\$ 66.20	19	\$ 1,248
Painters	\$ 48.35	\$ 40.96	3	1	\$ 46.50	44	\$ 2,055
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	3	1	\$ 57.09	0	\$ -
Roofers	\$ 51.37	\$ 35.66	3	1	\$ 47.44	0	\$ -
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	1	\$ 57.34	0	\$ -
Sprinkler Fitters	\$ 64.26	\$ 53.36	2	1	\$ 60.63	0	\$ -
Teamsters - Building	\$ 50.65	\$ -	1	0	\$ 50.65	0	\$ -
Teamsters - H&H	\$ 50.65	\$ -	1	0	\$ 50.65	155	\$ 7,868
Total						5,346	\$ 297,838

Utilization Based on Site Activity

20%

Savings from the Implementation of Apprentice Ratios of 3:1 or Better - Site

\$ 35

Total Savings through the Implementation of Apprentice Ratios of 3:1 or Better

\$ 2,944

Assumptions:

- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total non-union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Non-Union Labor Cost Using No Apprentices

Building	Journeyman Package	Apprentice Package	J	A	Average Package	Non-Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	3	0	\$ 55.95	4,206	\$ 235,342
Carpenters - Building	\$ 53.54	\$ 36.26	3	0	\$ 53.54	10,044	\$ 537,753
Carpenters - H&H	\$ 57.33	\$ 37.99	3	0	\$ 57.33	0	\$ -
Electrical Workers	\$ 62.70	\$ 48.36	3	0	\$ 62.70	4,655	\$ 291,869
Glaziers	\$ 52.17	\$ 43.81	3	0	\$ 52.17	1,334	\$ 69,569
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	0	\$ 57.97	3,689	\$ 213,831
Iron Workers	\$ 60.26	\$ 41.44	3	0	\$ 60.26	1,751	\$ 105,539
Laborers - Abatement	\$ 49.85	\$ 34.20	3	0	\$ 49.85	0	\$ -
Laborers - Building	\$ 48.85	\$ 34.20	3	0	\$ 48.85	1,950	\$ 95,233
Laborers - H&H	\$ 54.96	\$ 38.47	3	0	\$ 54.96	0	\$ -
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	0	\$ 67.37	1,117	\$ 75,242
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	0	\$ 77.79	0	\$ -
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	0	\$ 69.36	127	\$ 8,788
Painters	\$ 48.35	\$ 40.96	3	0	\$ 48.35	1,354	\$ 65,456
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	3	0	\$ 63.09	2,162	\$ 136,420
Roofers	\$ 51.37	\$ 35.66	3	0	\$ 51.37	698	\$ 35,833
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	0	\$ 62.01	1,771	\$ 109,820
Sprinkler Fitters	\$ 64.26	\$ 53.36	3	0	\$ 64.26	538	\$ 34,569
Teamsters - Building	\$ 50.65	\$ -	3	0	\$ 50.65	0	\$ -
Teamsters - H&H	\$ 50.65	\$ -	3	0	\$ 50.65	0	\$ -
Total						35,394	\$ 2,015,264

Assumptions:

- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total non-union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Non-Union Labor Cost Using Apprentice Ratios of 3:1 or Better

Building	Journeyman Package	Apprentice Package	J	A	Average Package	Non-Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	3	1	\$ 51.90	4,206	\$ 218,317
Carpenters - Building	\$ 53.54	\$ 36.26	3	1	\$ 49.22	10,044	\$ 494,351
Carpenters - H&H	\$ 57.33	\$ 37.99	3	1	\$ 52.50	0	\$ -
Electrical Workers	\$ 62.70	\$ 48.36	3	2	\$ 56.97	4,655	\$ 265,173
Glaziers	\$ 52.17	\$ 43.81	3	1	\$ 50.08	1,334	\$ 66,780
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	1	\$ 55.35	3,689	\$ 204,169
Iron Workers	\$ 60.26	\$ 41.44	3	1	\$ 55.56	1,751	\$ 97,299
Laborers - Abatement	\$ 49.85	\$ 34.20	3	1	\$ 45.94	0	\$ -
Laborers - Building	\$ 48.85	\$ 34.20	3	1	\$ 45.19	1,950	\$ 88,093
Laborers - H&H	\$ 54.96	\$ 38.47	3	1	\$ 50.84	0	\$ -
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	1	\$ 64.69	1,117	\$ 72,249
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	1	\$ 74.35	0	\$ -
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	1	\$ 66.20	127	\$ 8,388
Painters	\$ 48.35	\$ 40.96	3	1	\$ 46.50	1,354	\$ 62,956
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	3	1	\$ 57.09	2,162	\$ 123,449
Roofers	\$ 51.37	\$ 35.66	3	1	\$ 47.44	698	\$ 33,094
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	1	\$ 57.34	1,771	\$ 101,542
Sprinkler Fitters	\$ 64.26	\$ 53.36	2	1	\$ 60.63	538	\$ 32,614
Teamsters - Building	\$ 50.65	\$ -	1	0	\$ 50.65	0	\$ -
Teamsters - H&H	\$ 50.65	\$ -	1	0	\$ 50.65	0	\$ -
Total						35,394	\$ 1,868,474
						Utilization Based on Site Activity	20%
						Savings for Non-Union Labor Using Apprentices - Building	\$ 29,358

Assumptions:

- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total non-union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Non-Union Labor Cost Using No Apprentices

Renovation	Journeyman Package	Apprentice Package	J	A	Average Package	Non-Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	3	0	\$ 55.95	15	\$ 842
Carpenters - Building	\$ 53.54	\$ 36.26	3	0	\$ 53.54	408	\$ 21,868
Carpenters - H&H	\$ 57.33	\$ 37.99	3	0	\$ 57.33	0	\$ -
Electrical Workers	\$ 62.70	\$ 48.36	3	0	\$ 62.70	310	\$ 19,443
Glaziers	\$ 52.17	\$ 43.81	3	0	\$ 52.17	8	\$ 420
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	0	\$ 57.97	26	\$ 1,481
Iron Workers	\$ 60.26	\$ 41.44	3	0	\$ 60.26	0	\$ -
Laborers - Abatement	\$ 49.85	\$ 34.20	3	0	\$ 49.85	154	\$ 7,677
Laborers - Building	\$ 48.85	\$ 34.20	3	0	\$ 48.85	225	\$ 10,977
Laborers - H&H	\$ 54.96	\$ 38.47	3	0	\$ 54.96	0	\$ -
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	0	\$ 67.37	41	\$ 2,735
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	0	\$ 77.79	0	\$ -
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	0	\$ 69.36	0	\$ -
Painters	\$ 48.35	\$ 40.96	3	0	\$ 48.35	69	\$ 3,317
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	3	0	\$ 63.09	142	\$ 8,943
Roofers	\$ 51.37	\$ 35.66	3	0	\$ 51.37	0	\$ -
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	0	\$ 62.01	112	\$ 6,923
Sprinkler Fitters	\$ 64.26	\$ 53.36	3	0	\$ 64.26	41	\$ 2,631
Teamsters - Building	\$ 50.65	\$ -	3	0	\$ 50.65	33	\$ 1,684
Teamsters - H&H	\$ 50.65	\$ -	3	0	\$ 50.65	0	\$ -
Total						1,583	\$ 88,942

Assumptions:

- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total non-union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Non-Union Labor Cost Using Apprentice Ratios of 3:1 or Better

Renovation	Journeyman Package	Apprentice Package	J	A	Average Package	Non-Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	3	1	\$ 51.90	15	\$ 781
Carpenters - Building	\$ 53.54	\$ 36.26	3	1	\$ 49.22	408	\$ 20,103
Carpenters - H&H	\$ 57.33	\$ 37.99	3	1	\$ 52.50	0	\$ -
Electrical Workers	\$ 62.70	\$ 48.36	3	2	\$ 56.97	310	\$ 17,665
Glaziers	\$ 52.17	\$ 43.81	3	1	\$ 50.08	8	\$ 403
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	1	\$ 55.35	26	\$ 1,414
Iron Workers	\$ 60.26	\$ 41.44	3	1	\$ 55.56	0	\$ -
Laborers - Abatement	\$ 49.85	\$ 34.20	3	1	\$ 45.94	154	\$ 7,074
Laborers - Building	\$ 48.85	\$ 34.20	3	1	\$ 45.19	225	\$ 10,154
Laborers - H&H	\$ 54.96	\$ 38.47	3	1	\$ 50.84	0	\$ -
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	1	\$ 64.69	41	\$ 2,626
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	1	\$ 74.35	0	\$ -
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	1	\$ 66.20	0	\$ -
Painters	\$ 48.35	\$ 40.96	3	1	\$ 46.50	69	\$ 3,190
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	3	1	\$ 57.09	142	\$ 8,093
Roofers	\$ 51.37	\$ 35.66	3	1	\$ 47.44	0	\$ -
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	1	\$ 57.34	112	\$ 6,402
Sprinkler Fitters	\$ 64.26	\$ 53.36	2	1	\$ 60.63	41	\$ 2,483
Teamsters - Building	\$ 50.65	\$ -	1	0	\$ 50.65	33	\$ 1,684
Teamsters - H&H	\$ 50.65	\$ -	1	0	\$ 50.65	0	\$ -
Total						1,583	\$ 82,072

Utilization Based on Site Activity

20%

Savings for Non-Union Labor Using Apprentices - Renovation

\$ 1,374

Assumptions:

- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total non-union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Non-Union Labor Cost Using No Apprentices

Site	Journeyman Package	Apprentice Package	J	A	Average Package	Non-Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	3	0	\$ 55.95	0	\$ -
Carpenters - Building	\$ 53.54	\$ 36.26	3	0	\$ 53.54	0	\$ -
Carpenters - H&H	\$ 57.33	\$ 37.99	3	0	\$ 57.33	25	\$ 1,445
Electrical Workers	\$ 62.70	\$ 48.36	3	0	\$ 62.70	265	\$ 16,634
Glaziers	\$ 52.17	\$ 43.81	3	0	\$ 52.17	0	\$ -
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	0	\$ 57.97	0	\$ -
Iron Workers	\$ 60.26	\$ 41.44	3	0	\$ 60.26	102	\$ 6,116
Laborers - Abatement	\$ 49.85	\$ 34.20	3	0	\$ 49.85	0	\$ -
Laborers - Building	\$ 48.85	\$ 34.20	3	0	\$ 48.85	0	\$ -
Laborers - H&H	\$ 54.96	\$ 38.47	3	0	\$ 54.96	1,866	\$ 102,528
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	0	\$ 67.37	0	\$ -
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	0	\$ 77.79	504	\$ 39,179
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	0	\$ 69.36	10	\$ 704
Painters	\$ 48.35	\$ 40.96	3	0	\$ 48.35	24	\$ 1,151
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	3	0	\$ 63.09	0	\$ -
Roofers	\$ 51.37	\$ 35.66	3	0	\$ 51.37	0	\$ -
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	0	\$ 62.01	0	\$ -
Sprinkler Fitters	\$ 64.26	\$ 53.36	3	0	\$ 64.26	0	\$ -
Teamsters - Building	\$ 50.65	\$ -	3	0	\$ 50.65	0	\$ -
Teamsters - H&H	\$ 50.65	\$ -	3	0	\$ 50.65	84	\$ 4,237
Total						2,879	\$ 171,994

Assumptions:

- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total non-union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Non-Union Labor Cost Using Apprentice Ratios of 3:1 or Better

Site	Journeyman Package	Apprentice Package	J	A	Average Package	Non-Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	3	1	\$ 51.90	0	\$ -
Carpenters - Building	\$ 53.54	\$ 36.26	3	1	\$ 49.22	0	\$ -
Carpenters - H&H	\$ 57.33	\$ 37.99	3	1	\$ 52.50	25	\$ 1,323
Electrical Workers	\$ 62.70	\$ 48.36	3	2	\$ 56.97	265	\$ 15,113
Glaziers	\$ 52.17	\$ 43.81	3	1	\$ 50.08	0	\$ -
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	1	\$ 55.35	0	\$ -
Iron Workers	\$ 60.26	\$ 41.44	3	1	\$ 55.56	102	\$ 5,639
Laborers - Abatement	\$ 49.85	\$ 34.20	3	1	\$ 45.94	0	\$ -
Laborers - Building	\$ 48.85	\$ 34.20	3	1	\$ 45.19	0	\$ -
Laborers - H&H	\$ 54.96	\$ 38.47	3	1	\$ 50.84	1,866	\$ 94,837
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	1	\$ 64.69	0	\$ -
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	1	\$ 74.35	504	\$ 37,447
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	1	\$ 66.20	10	\$ 672
Painters	\$ 48.35	\$ 40.96	3	1	\$ 46.50	24	\$ 1,107
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	3	1	\$ 57.09	0	\$ -
Roofers	\$ 51.37	\$ 35.66	3	1	\$ 47.44	0	\$ -
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	1	\$ 57.34	0	\$ -
Sprinkler Fitters	\$ 64.26	\$ 53.36	2	1	\$ 60.63	0	\$ -
Teamsters - Building	\$ 50.65	\$ -	1	0	\$ 50.65	0	\$ -
Teamsters - H&H	\$ 50.65	\$ -	1	0	\$ 50.65	84	\$ 4,237
Total						2,879	\$ 160,374
						Utilization Based on Site Activity	20%
						Savings for Non-Union Labor Using Apprentices - Site	\$ 2,324
						Total Savings for Non-Union Labor Using Apprentices	\$ 33,056

Assumptions:

- Assume one (1) event for site work only
- Based on the number of workers on site per week
- Only eight (8) hours of 24 guaranteed unworked

Revised Pay Hours	1
Number of Events	0

Building	Rates & Benefits	Rates Only	Workers per Week	Guaranteed Pay (Hrs)	Total Savings
Bricklayers - Building	\$ 55.95	\$ 30.56	7	2	\$ -
Carpenters - Building	\$ 53.54	\$ 30.65	15	2	\$ -
Carpenters - H&H	\$ 57.33	\$ 33.13	0	2	\$ -
Electrical Workers	\$ 62.70	\$ 36.00	7	2	\$ -
Glaziers	\$ 52.17	\$ 27.88	8	2	\$ -
Heat & Frost Insulators	\$ 57.97	\$ 33.26	6	0	\$ -
Iron Workers	\$ 60.26	\$ 29.50	6	2	\$ -
Laborers - Abatement	\$ 49.85	\$ 28.37	0	2	\$ -
Laborers - Building	\$ 48.85	\$ 27.37	6	2	\$ -
Laborers - H&H	\$ 54.96	\$ 30.71	0	2	\$ -
Operating Engineers - Building	\$ 67.37	\$ 35.73	3	2	\$ -
Operating Engineers - H&H	\$ 77.79	\$ 45.86	0	2	\$ -
Operating Engineers - Tech	\$ 69.36	\$ 42.11	3	2	\$ -
Painters	\$ 48.35	\$ 24.62	5	2	\$ -
Plumbers & Steamfitters	\$ 63.09	\$ 35.38	7	2	\$ -
Roofers	\$ 51.37	\$ 29.80	5	2	\$ -
Sheet Metal Workers	\$ 62.01	\$ 33.89	6	2	\$ -
Sprinkler Fitters	\$ 64.26	\$ 36.33	4	4	\$ -
Teamsters - Building	\$ 50.65	\$ 25.38	0	2	\$ -
Teamsters - H&H	\$ 50.65	\$ 25.38	0	2	\$ -
Total		\$ 641.91			\$ -

Savings through the Reduction of Guaranteed Pay -Building \$ -

Specialized Secure Detention
Facility Phase 2

Guaranteed Pay
Appendix C

Due Diligence Study
Monroe County

Assumptions:

- Assume one (1) event for site work only
- Based on the number of workers on site per week
- Only eight (8) hours of 24 guaranteed unworked

Revised Pay Hours	1
Number of Events	0

Renovation	Rates & Benefits	Rates Only	Workers per Week	Guaranteed Pay (Hrs)	Total Savings
Bricklayers - Building	\$ 55.95	\$ 30.56	1	2	\$ -
Carpenters - Building	\$ 53.54	\$ 30.65	3	2	\$ -
Carpenters - H&H	\$ 57.33	\$ 33.13	0	2	\$ -
Electrical Workers	\$ 62.70	\$ 36.00	2	2	\$ -
Glaziers	\$ 52.17	\$ 27.88	1	2	\$ -
Heat & Frost Insulators	\$ 57.97	\$ 33.26	1	0	\$ -
Iron Workers	\$ 60.26	\$ 29.50	0	2	\$ -
Laborers - Abatement	\$ 49.85	\$ 28.37	3	2	\$ -
Laborers - Building	\$ 48.85	\$ 27.37	3	2	\$ -
Laborers - H&H	\$ 54.96	\$ 30.71	0	2	\$ -
Operating Engineers - Building	\$ 67.37	\$ 35.73	1	2	\$ -
Operating Engineers - H&H	\$ 77.79	\$ 45.86	0	2	\$ -
Operating Engineers - Tech	\$ 69.36	\$ 42.11	0	2	\$ -
Painters	\$ 48.35	\$ 24.62	2	2	\$ -
Plumbers & Steamfitters	\$ 63.09	\$ 35.38	3	2	\$ -
Roofers	\$ 51.37	\$ 29.80	0	2	\$ -
Sheet Metal Workers	\$ 62.01	\$ 33.89	2	2	\$ -
Sprinkler Fitters	\$ 64.26	\$ 36.33	1	4	\$ -
Teamsters - Building	\$ 50.65	\$ 25.38	1	2	\$ -
Teamsters - H&H	\$ 50.65	\$ 25.38	0	2	\$ -
Total		\$ 641.91			\$ -

Savings through the Reduction of Guaranteed Pay - Renovation \$ -

Assumptions:

- Assume one (1) event for site work only
- Based on the number of workers on site per week
- Only eight (8) hours of 24 guaranteed unworked

Revised Pay Hours	1
Number of Events	1

Site	Rates & Benefits	Rates Only	Workers per Week	Guaranteed Pay (Hrs)	Total Savings
Bricklayers - Building	\$ 55.95	\$ 30.56	0	2	\$ -
Carpenters - Building	\$ 53.54	\$ 30.65	0	2	\$ -
Carpenters - H&H	\$ 57.33	\$ 33.13	1	2	\$ 82
Electrical Workers	\$ 62.70	\$ 36.00	3	2	\$ 268
Glaziers	\$ 52.17	\$ 27.88	0	2	\$ -
Heat & Frost Insulators	\$ 57.97	\$ 33.26	0	0	\$ -
Iron Workers	\$ 60.26	\$ 29.50	2	2	\$ 182
Laborers - Abatement	\$ 49.85	\$ 28.37	0	2	\$ -
Laborers - Building	\$ 48.85	\$ 27.37	0	2	\$ -
Laborers - H&H	\$ 54.96	\$ 30.71	6	2	\$ 475
Operating Engineers - Building	\$ 67.37	\$ 35.73	0	2	\$ -
Operating Engineers - H&H	\$ 77.79	\$ 45.86	2	2	\$ 219
Operating Engineers - Tech	\$ 69.36	\$ 42.11	1	2	\$ 97
Painters	\$ 48.35	\$ 24.62	1	2	\$ 72
Plumbers & Steamfitters	\$ 63.09	\$ 35.38	0	2	\$ -
Roofers	\$ 51.37	\$ 29.80	0	2	\$ -
Sheet Metal Workers	\$ 62.01	\$ 33.89	0	2	\$ -
Sprinkler Fitters	\$ 64.26	\$ 36.33	0	4	\$ -
Teamsters - Building	\$ 50.65	\$ 25.38	0	2	\$ -
Teamsters - H&H	\$ 50.65	\$ 25.38	2	2	\$ 152
Total		\$ 641.91			\$ 1,547

Savings through the Reduction of Guaranteed Pay - Site **\$ 1,547**

Total Savings through the Reduction of Guaranteed Pay **\$ 1,547**

Assumptions:

- Based on the number of workers on site for each observed holiday
- Assume project site planned shutdown on Christmas/New Years week (no pay obligation)

Number of Holidays 4

Building	Rates & Benefits	Workers per Week	Holiday Pay (Hrs)	Total Savings
Bricklayers - Building	\$ 55.95	7	0	\$ -
Carpenters - Building	\$ 53.54	15	0	\$ -
Carpenters - H&H	\$ 57.33	0	8	\$ -
Electrical Workers	\$ 62.70	7	0	\$ -
Glaziers	\$ 52.17	8	0	\$ -
Heat & Frost Insulators	\$ 57.97	6	0	\$ -
Iron Workers	\$ 60.26	6	0	\$ -
Laborers - Abatement	\$ 49.85	0	0	\$ -
Laborers - Building	\$ 48.85	6	0	\$ -
Laborers - H&H	\$ 54.96	0	8	\$ -
Operating Engineers - Building	\$ 67.37	3	8	\$ 6,468
Operating Engineers - H&H	\$ 77.79	0	8	\$ -
Operating Engineers - Tech	\$ 69.36	3	0	\$ -
Painters	\$ 48.35	5	0	\$ -
Plumbers & Steamfitters	\$ 63.09	7	0	\$ -
Roofers	\$ 51.37	5	0	\$ -
Sheet Metal Workers	\$ 62.01	6	0	\$ -
Sprinkler Fitters	\$ 64.26	4	0	\$ -
Teamsters - Building	\$ 50.65	0	0	\$ -
Teamsters - H&H	\$ 50.65	0	0	\$ -
Total				\$ 6,468
			Union Participation	65%
			Savings through the Elimination of Holiday Pay - Building	\$ 4,204

Assumptions:

- Based on the number of workers on site for each observed holiday
- Assume project site planned shutdown on Christmas/New Years week (no pay obligation)

Number of Holidays

Renovation	Rates & Benefits	Workers per Week	Holiday Pay (Hrs)	Total Savings
Bricklayers - Building	\$ 55.95	1	0	\$ -
Carpenters - Building	\$ 53.54	3	0	\$ -
Carpenters - H&H	\$ 57.33	0	8	\$ -
Electrical Workers	\$ 62.70	2	0	\$ -
Glaziers	\$ 52.17	1	0	\$ -
Heat & Frost Insulators	\$ 57.97	1	0	\$ -
Iron Workers	\$ 60.26	0	0	\$ -
Laborers - Abatement	\$ 49.85	3	0	\$ -
Laborers - Building	\$ 48.85	3	0	\$ -
Laborers - H&H	\$ 54.96	0	8	\$ -
Operating Engineers - Building	\$ 67.37	1	8	\$ 2,156
Operating Engineers - H&H	\$ 77.79	0	8	\$ -
Operating Engineers - Tech	\$ 69.36	0	0	\$ -
Painters	\$ 48.35	2	0	\$ -
Plumbers & Steamfitters	\$ 63.09	3	0	\$ -
Roofers	\$ 51.37	0	0	\$ -
Sheet Metal Workers	\$ 62.01	2	0	\$ -
Sprinkler Fitters	\$ 64.26	1	0	\$ -
Teamsters - Building	\$ 50.65	1	0	\$ -
Teamsters - H&H	\$ 50.65	0	0	\$ -
Total				\$ 2,156
			Union Participation	65%
			Savings through the Elimination of Holiday Pay - Renovation	\$ 1,401

Assumptions:

- Based on the number of workers on site for each observed holiday
- Assume project site planned shutdown on Christmas/New Years week (no pay obligation)

Number of Holidays

Site	Rates & Benefits	Workers per Week	Holiday Pay (Hrs)	Total Savings
Bricklayers - Building	\$ 55.95	0	0	\$ -
Carpenters - Building	\$ 53.54	0	0	\$ -
Carpenters - H&H	\$ 57.33	1	8	\$ 1,835
Electrical Workers	\$ 62.70	3	0	\$ -
Glaziers	\$ 52.17	0	0	\$ -
Heat & Frost Insulators	\$ 57.97	0	0	\$ -
Iron Workers	\$ 60.26	2	0	\$ -
Laborers - Abatement	\$ 49.85	0	0	\$ -
Laborers - Building	\$ 48.85	0	0	\$ -
Laborers - H&H	\$ 54.96	6	8	\$ 10,552
Operating Engineers - Building	\$ 67.37	0	8	\$ -
Operating Engineers - H&H	\$ 77.79	2	8	\$ 4,979
Operating Engineers - Tech	\$ 69.36	1	0	\$ -
Painters	\$ 48.35	1	0	\$ -
Plumbers & Steamfitters	\$ 63.09	0	0	\$ -
Roofers	\$ 51.37	0	0	\$ -
Sheet Metal Workers	\$ 62.01	0	0	\$ -
Sprinkler Fitters	\$ 64.26	0	0	\$ -
Teamsters - Building	\$ 50.65	0	0	\$ -
Teamsters - H&H	\$ 50.65	2	0	\$ -
Total				\$ 17,365
			Union Participation 65%	
			Savings through the Elimination of Holiday Pay - Site	\$ 11,288
			Total Savings through the Elimination of Holiday Pay	\$ 16,893

Assumptions:

- Offsite fabrication would result in a 20% cost reduction
- Offsite fabrication only applies to the following crafts:
 - Carpenters (5% of total hours)
 - Electrical Workers (2% of total hours)
 - Iron Workers (2% of total hours)
 - Plumbers & Steamfitters (2% of total hours)
 - Sheet Metal Workers (5% of total hours)

Building	Rates & Benefits	Project Hours	Offsite Work	Cost Reduction	Total Savings
Bricklayers - Building	\$ 55.95	12,018	0%	20%	\$ -
Carpenters - Building	\$ 53.54	28,697	5%	20%	\$ 15,364
Carpenters - H&H	\$ 57.33	0	5%	20%	\$ -
Electrical Workers	\$ 62.70	13,300	2%	20%	\$ 3,336
Glaziers	\$ 52.17	3,810	0%	20%	\$ -
Heat & Frost Insulators	\$ 57.97	10,539	0%	20%	\$ -
Iron Workers	\$ 60.26	5,004	2%	20%	\$ 1,206
Laborers - Abatement	\$ 49.85	0	0%	20%	\$ -
Laborers - Building	\$ 48.85	5,570	0%	20%	\$ -
Laborers - H&H	\$ 54.96	0	0%	20%	\$ -
Operating Engineers - Building	\$ 67.37	3,191	0%	20%	\$ -
Operating Engineers - H&H	\$ 77.79	0	0%	20%	\$ -
Operating Engineers - Tech	\$ 69.36	362	0%	20%	\$ -
Painters	\$ 48.35	3,868	0%	20%	\$ -
Plumbers & Steamfitters	\$ 63.09	6,178	2%	20%	\$ 1,559
Roofers	\$ 51.37	1,993	0%	20%	\$ -
Sheet Metal Workers	\$ 62.01	5,060	5%	20%	\$ 3,138
Sprinkler Fitters	\$ 64.26	1,537	0%	20%	\$ -
Teamsters - Building	\$ 50.65	0	0%	20%	\$ -
Teamsters - H&H	\$ 50.65	0	0%	20%	\$ -
Total		101,127			\$ 24,603

Union Participation 65%

Savings through the Use of Offsite Fabrication - Building **\$ 15,992**

Assumptions:

- Offsite fabrication would result in a 20% cost reduction
- Offsite fabrication only applies to the following crafts:
 - Carpenters (5% of total hours)
 - Electrical Workers (2% of total hours)
 - Iron Workers (2% of total hours)
 - Plumbers & Steamfitters (2% of total hours)
 - Sheet Metal Workers (5% of total hours)

Renovation	Rates & Benefits	Project Hours	Offsite Work	Cost Reduction	Total Savings
Bricklayers - Building	\$ 55.95	43	0%	20%	\$ -
Carpenters - Building	\$ 53.54	1,167	5%	20%	\$ 625
Carpenters - H&H	\$ 57.33	0	5%	20%	\$ -
Electrical Workers	\$ 62.70	886	2%	20%	\$ 222
Glaziers	\$ 52.17	23	0%	20%	\$ -
Heat & Frost Insulators	\$ 57.97	73	0%	20%	\$ -
Iron Workers	\$ 60.26	0	2%	20%	\$ -
Laborers - Abatement	\$ 49.85	440	0%	20%	\$ -
Laborers - Building	\$ 48.85	642	0%	20%	\$ -
Laborers - H&H	\$ 54.96	0	0%	20%	\$ -
Operating Engineers - Building	\$ 67.37	116	0%	20%	\$ -
Operating Engineers - H&H	\$ 77.79	0	0%	20%	\$ -
Operating Engineers - Tech	\$ 69.36	0	0%	20%	\$ -
Painters	\$ 48.35	196	0%	20%	\$ -
Plumbers & Steamfitters	\$ 63.09	405	2%	20%	\$ 102
Roofers	\$ 51.37	0	0%	20%	\$ -
Sheet Metal Workers	\$ 62.01	319	5%	20%	\$ 198
Sprinkler Fitters	\$ 64.26	117	0%	20%	\$ -
Teamsters - Building	\$ 50.65	95	0%	20%	\$ -
Teamsters - H&H	\$ 50.65	0	0%	20%	\$ -
Total		4,522			\$ 1,147
Union Participation					65%
Savings through the Use of Offsite Fabrication - Renovation					\$ 746

Assumptions:

- Offsite fabrication would result in a 20% cost reduction
- Offsite fabrication only applies to the following crafts:
 - Carpenters (5% of total hours)
 - Electrical Workers (2% of total hours)
 - Iron Workers (2% of total hours)
 - Plumbers & Steamfitters (2% of total hours)
 - Sheet Metal Workers (5% of total hours)

Site	Rates & Benefits	Project Hours	Offsite Work	Cost Reduction	Total Savings
Bricklayers - Building	\$ 55.95	0	0%	20%	\$ -
Carpenters - Building	\$ 53.54	0	5%	20%	\$ -
Carpenters - H&H	\$ 57.33	72	0%	20%	\$ -
Electrical Workers	\$ 62.70	758	2%	20%	\$ 190
Glaziers	\$ 52.17	0	0%	20%	\$ -
Heat & Frost Insulators	\$ 57.97	0	0%	20%	\$ -
Iron Workers	\$ 60.26	290	2%	20%	\$ 70
Laborers - Abatement	\$ 49.85	0	0%	20%	\$ -
Laborers - Building	\$ 48.85	0	0%	20%	\$ -
Laborers - H&H	\$ 54.96	5,330	0%	20%	\$ -
Operating Engineers - Building	\$ 67.37	0	0%	20%	\$ -
Operating Engineers - H&H	\$ 77.79	1,439	0%	20%	\$ -
Operating Engineers - Tech	\$ 69.36	29	0%	20%	\$ -
Painters	\$ 48.35	68	0%	20%	\$ -
Plumbers & Steamfitters	\$ 63.09	0	2%	20%	\$ -
Roofers	\$ 51.37	0	0%	20%	\$ -
Sheet Metal Workers	\$ 62.01	0	5%	20%	\$ -
Sprinkler Fitters	\$ 64.26	0	0%	20%	\$ -
Teamsters - Building	\$ 50.65	0	0%	20%	\$ -
Teamsters - H&H	\$ 50.65	239	0%	20%	\$ -
Total		8,225			\$ 260

	Union Participation	65%
Savings through the Use of Offsite Fabrication - Site		\$ 169
Total Savings through the Use of Offsite Fabrication		\$ 16,907

Assumptions:

- Savings assumed by reducing one (1) work break by approximately five (5) minutes per day per employee

Building	Union Rates	Project Hours	Workers per Week	Estimated Days	Total Savings
Bricklayers - Building	\$ 30.56	12,018	7	215	\$ 3,826
Carpenters - Building	\$ 30.65	28,697	15	239	\$ 9,162
Carpenters - H&H	\$ 33.13	0	0	0	\$ -
Electrical Workers	\$ 36.00	13,300	7	238	\$ 4,988
Glaziers	\$ 27.88	3,810	8	60	\$ 1,106
Heat & Frost Insulators	\$ 33.26	10,539	6	220	\$ 3,651
Iron Workers	\$ 29.50	5,004	6	104	\$ 1,538
Laborers - Abatement	\$ 28.37	0	0	0	\$ -
Laborers - Building	\$ 27.37	5,570	6	116	\$ 1,588
Laborers - H&H	\$ 30.71	0	0	0	\$ -
Operating Engineers - Building	\$ 35.73	3,191	3	133	\$ 1,188
Operating Engineers - H&H	\$ 45.86	0	0	0	\$ -
Operating Engineers - Tech	\$ 42.11	362	3	15	\$ 159
Painters	\$ 24.62	3,868	5	97	\$ 992
Plumbers & Steamfitters	\$ 35.38	6,178	7	110	\$ 2,277
Roofers	\$ 29.80	1,993	5	50	\$ 619
Sheet Metal Workers	\$ 33.89	5,060	6	105	\$ 1,786
Sprinkler Fitters	\$ 36.33	1,537	4	48	\$ 582
Teamsters - Building	\$ 25.38	0	0	0	\$ -
Teamsters - H&H	\$ 25.38	0	0	0	\$ -
Total		101,127			\$ 33,461
				Union Participation 65%	
				Savings through the Reduction of Work Breaks - Building	\$ 21,749

Assumptions:

- Savings assumed by reducing one (1) work break by approximately five (5) minutes per day per employee

Renovation	Union Rates	Project Hours	Workers per Week	Estimated Days	Total Savings
Bricklayers - Building	\$ 30.56	43	1	5	\$ 14
Carpenters - Building	\$ 30.65	1,167	3	49	\$ 373
Carpenters - H&H	\$ 33.13	0	0	0	\$ -
Electrical Workers	\$ 36.00	886	2	55	\$ 332
Glaziers	\$ 27.88	23	1	3	\$ 7
Heat & Frost Insulators	\$ 33.26	73	1	9	\$ 25
Iron Workers	\$ 29.50	0	0	0	\$ -
Laborers - Abatement	\$ 28.37	440	3	18	\$ 130
Laborers - Building	\$ 27.37	642	3	27	\$ 183
Laborers - H&H	\$ 30.71	0	0	0	\$ -
Operating Engineers - Building	\$ 35.73	116	1	15	\$ 43
Operating Engineers - H&H	\$ 45.86	0	0	0	\$ -
Operating Engineers - Tech	\$ 42.11	0	0	0	\$ -
Painters	\$ 24.62	196	2	12	\$ 50
Plumbers & Steamfitters	\$ 35.38	405	3	17	\$ 149
Roofers	\$ 29.80	0	0	0	\$ -
Sheet Metal Workers	\$ 33.89	319	2	20	\$ 113
Sprinkler Fitters	\$ 36.33	117	1	15	\$ 44
Teamsters - Building	\$ 25.38	95	1	12	\$ 25
Teamsters - H&H	\$ 25.38	0	0	0	\$ -

Total **4,522** **\$ 1,488**

Union Participation 65%

Savings through the Reduction of Work Breaks - Renovation **\$ 967**

Assumptions:

- Savings assumed by reducing one (1) work break by approximately five (5) minutes per day per employee

Site	Union Rates	Project Hours	Workers per Week	Estimated Days	Total Savings
Bricklayers - Building	\$ 30.56	0	0	0	\$ -
Carpenters - Building	\$ 30.65	0	0	0	\$ -
Carpenters - H&H	\$ 33.13	72	1	9	\$ 25
Electrical Workers	\$ 36.00	758	3	32	\$ 284
Glaziers	\$ 27.88	0	0	0	\$ -
Heat & Frost Insulators	\$ 33.26	0	0	0	\$ -
Iron Workers	\$ 29.50	290	2	18	\$ 89
Laborers - Abatement	\$ 28.37	0	0	0	\$ -
Laborers - Building	\$ 27.37	0	0	0	\$ -
Laborers - H&H	\$ 30.71	5,330	6	111	\$ 1,705
Operating Engineers - Building	\$ 35.73	0	0	0	\$ -
Operating Engineers - H&H	\$ 45.86	1,439	2	90	\$ 687
Operating Engineers - Tech	\$ 42.11	29	1	4	\$ 13
Painters	\$ 24.62	68	1	9	\$ 17
Plumbers & Steamfitters	\$ 35.38	0	0	0	\$ -
Roofers	\$ 29.80	0	0	0	\$ -
Sheet Metal Workers	\$ 33.89	0	0	0	\$ -
Sprinkler Fitters	\$ 36.33	0	0	0	\$ -
Teamsters - Building	\$ 25.38	0	0	0	\$ -
Teamsters - H&H	\$ 25.38	239	2	15	\$ 63
Total		8,225			\$ 2,884

	Union Participation	65%
Savings through the Reduction of Work Breaks - Site		\$ 1,875
Total Savings through the Reduction of Work Breaks		\$ 24,591

Assumptions:

- Assume all craft hous with Heavy & Highway classification be reclassified as Building
- All reclassified work subject to Building rates only

Building	Project Hours	Union Rates	Conession Rates	Labor Cost (w/o Con.)	Labor Cost (w/ Con.)	Total Savings
Bricklayers - Building	12,018	\$ 30.56	\$ 30.56	\$ 367,270	\$ 367,270	\$ -
Carpenters - Building	28,697	\$ 30.65	\$ 30.65	\$ 879,563	\$ 879,563	\$ -
Carpenters - H&H	0	\$ 33.13	\$ 30.65	\$ -	\$ -	\$ -
Electrical Workers	13,300	\$ 36.00	\$ 36.00	\$ 478,800	\$ 478,800	\$ -
Glaziers	3,810	\$ 27.88	\$ 27.88	\$ 106,223	\$ 106,223	\$ -
Heat & Frost Insulators	10,539	\$ 33.26	\$ 33.26	\$ 350,527	\$ 350,527	\$ -
Iron Workers	5,004	\$ 29.50	\$ 29.50	\$ 147,618	\$ 147,618	\$ -
Laborers - Abatement	0	\$ 28.37	\$ 28.37	\$ -	\$ -	\$ -
Laborers - Building	5,570	\$ 27.37	\$ 27.37	\$ 152,451	\$ 152,451	\$ -
Laborers - H&H	0	\$ 30.71	\$ 27.37	\$ -	\$ -	\$ -
Operating Engineers - Building	3,191	\$ 35.73	\$ 35.73	\$ 114,014	\$ 114,014	\$ -
Operating Engineers - H&H	0	\$ 45.86	\$ 35.73	\$ -	\$ -	\$ -
Operating Engineers - Tech	362	\$ 42.11	\$ 42.11	\$ 15,244	\$ 15,244	\$ -
Painters	3,868	\$ 24.62	\$ 24.62	\$ 95,230	\$ 95,230	\$ -
Plumbers & Steamfitters	6,178	\$ 35.38	\$ 35.38	\$ 218,578	\$ 218,578	\$ -
Roofers	1,993	\$ 29.80	\$ 29.80	\$ 59,391	\$ 59,391	\$ -
Sheet Metal Workers	5,060	\$ 33.89	\$ 33.89	\$ 171,483	\$ 171,483	\$ -
Sprinkler Fitters	1,537	\$ 36.33	\$ 36.33	\$ 55,839	\$ 55,839	\$ -
Teamsters - Building	0	\$ 25.38	\$ 25.38	\$ -	\$ -	\$ -
Teamsters - H&H	0	\$ 25.38	\$ 25.38	\$ -	\$ -	\$ -
Total	101,127			\$ 3,212,232	\$ 3,212,232	\$ -

Union Participation 65%

Savings through the Use of Wage Concessions - Building \$ -

Assumptions:

- Assume all craft hous with Heavy & Highway classification be reclassified as Building
- All reclassified work subject to Building rates only

Renovation	Project Hours	Union Rates	Conession Rates	Labor Cost (w/o Con.)	Labor Cost (w/ Con.)	Total Savings
Bricklayers - Building	43	\$ 30.56	\$ 30.56	\$ 1,314	\$ 1,314	\$ -
Carpenters - Building	1,167	\$ 30.65	\$ 30.65	\$ 35,769	\$ 35,769	\$ -
Garpenters - H&H	0	\$ 33.13	\$ 30.65	\$ -	\$ -	\$ -
Electrical Workers	886	\$ 36.00	\$ 36.00	\$ 31,896	\$ 31,896	\$ -
Glaziers	23	\$ 27.88	\$ 27.88	\$ 641	\$ 641	\$ -
Heat & Frost Insulators	73	\$ 33.26	\$ 33.26	\$ 2,428	\$ 2,428	\$ -
Iron Workers	0	\$ 29.50	\$ 29.50	\$ -	\$ -	\$ -
Laborers - Abatement	440	\$ 28.37	\$ 28.37	\$ 12,483	\$ 12,483	\$ -
Laborers- Building	642	\$ 27.37	\$ 27.37	\$ 17,572	\$ 17,572	\$ -
Laborers - H&H	0	\$ 30.71	\$ 27.37	\$ -	\$ -	\$ -
Operating Engineers - Building	116	\$ 35.73	\$ 35.73	\$ 4,145	\$ 4,145	\$ -
Operating Engineers - H&H	0	\$ 45.86	\$ 35.73	\$ -	\$ -	\$ -
Operating Engineers - Tech	0	\$ 42.11	\$ 42.11	\$ -	\$ -	\$ -
Painters	196	\$ 24.62	\$ 24.62	\$ 4,826	\$ 4,826	\$ -
Plumbers & Steamfitters	405	\$ 35.38	\$ 35.38	\$ 14,329	\$ 14,329	\$ -
Roofers	0	\$ 29.80	\$ 29.80	\$ -	\$ -	\$ -
Sheet Metal Workers	319	\$ 33.89	\$ 33.89	\$ 10,811	\$ 10,811	\$ -
Sprinkler Fitters	117	\$ 36.33	\$ 36.33	\$ 4,251	\$ 4,251	\$ -
Teamsters - Building	95	\$ 25.38	\$ 25.38	\$ 2,411	\$ 2,411	\$ -
Teamsters - H&H	0	\$ 25.38	\$ 25.38	\$ -	\$ -	\$ -
Total	4,522			\$ 142,874	\$ 142,874	\$ -
					Union Participation	65%
					Savings through the Use of Wage Concessions - Renovation	\$ -

Assumptions:

- Assume all craft hours with Heavy & Highway classification be reclassified as Building
- All reclassified work subject to Building rates only

Site	Project Hours	Union Rates	Conession Rates	Labor Cost (w/o Con.)	Labor Cost (w/ Con.)	Total Savings
Bricklayers - Building	0	\$ 30.56	\$ 30.56	\$ -	\$ -	\$ -
Carpenters - Building	0	\$ 30.65	\$ 30.65	\$ -	\$ -	\$ -
Carpenters - H&H	72	\$ 33.13	\$ 30.65	\$ 2,385	\$ 2,207	\$ 179
Electrical Workers	758	\$ 36.00	\$ 36.00	\$ 27,288	\$ 27,288	\$ -
Glaziers	0	\$ 27.88	\$ 27.88	\$ -	\$ -	\$ -
Heat & Frost Insulators	0	\$ 33.26	\$ 33.26	\$ -	\$ -	\$ -
Iron Workers	290	\$ 29.50	\$ 29.50	\$ 8,555	\$ 8,555	\$ -
Laborers - Abatement	0	\$ 28.37	\$ 28.37	\$ -	\$ -	\$ -
Laborers - Building	0	\$ 27.37	\$ 27.37	\$ -	\$ -	\$ -
Laborers - H&H	5,330	\$ 30.71	\$ 27.37	\$ 163,684	\$ 145,882	\$ 17,802
Operating Engineers - Building	0	\$ 35.73	\$ 35.73	\$ -	\$ -	\$ -
Operating Engineers - H&H	1,439	\$ 45.86	\$ 35.73	\$ 65,993	\$ 51,415	\$ 14,577
Operating Engineers - Tech	29	\$ 42.11	\$ 42.11	\$ 1,221	\$ 1,221	\$ -
Painters	68	\$ 24.62	\$ 24.62	\$ 1,674	\$ 1,674	\$ -
Plumbers & Steamfitters	0	\$ 35.38	\$ 35.38	\$ -	\$ -	\$ -
Roofers	0	\$ 29.80	\$ 29.80	\$ -	\$ -	\$ -
Sheet Metal Workers	0	\$ 33.89	\$ 33.89	\$ -	\$ -	\$ -
Sprinkler Fitters	0	\$ 36.33	\$ 36.33	\$ -	\$ -	\$ -
Teamsters - Building	0	\$ 25.38	\$ 25.38	\$ -	\$ -	\$ -
Teamsters - H&H	239	\$ 25.38	\$ 25.38	\$ 6,066	\$ 6,066	\$ -
Total	8,225			\$ 276,866	\$ 244,309	\$ 32,558

Union Participation

65%

Savings through the Use of Wage Concessions - Site **\$ 21,163**

Total Savings through the Use of Wage Concessions **\$ 21,163**

Assumptions:

- 2% for large, long duration, complex projects
- 1% for smaller, shorter duration, less complex projects
- 1/4% to 1/2% savings reduction resulting from jurisdictional restrictions on small projects
- 1/4% to 1/2% savings reduction resulting from efficiencies already available through Design/Build Contracts

Management Rights Savings	Project	Project Cost	Percent Union	Total Savings
0.25%	SSDF Phase 2	\$ 23,697,000	65%	\$ 38,508
Total				\$ 38,508

Total Savings through a Strong Managements Rights Clause **\$ 38,508**

Specialized Secure Detention
Facility Phase 2

Rochester Careers in Construction

Due Diligence Study
Monroe County

Assumptions:

- Contractor contributions equivalent to \$0.15/hr

Narrative:

To support Rochester Careers in Construction, Inc., a New York not-for-profit corporation, the Construction Manager will contribute \$0.15/hr.

Project	Project Hours	Program Cost (\$/hr)	Program Cost
SSDF Phase 2	113,869	\$ (0.15)	\$ (17,080)
Total			\$ (17,080)

Total Cost of Supporting Rochester Careers in Construction **\$ (17,080)**

Assumptions:

- Wicks Law is applicable to all MEP work
- Assume a modest ten (10) percent reduction in project cost

Narrative:

Recent state legislation includes a provision that allows the Project Owner to avoid the use of Wicks Law if a Project Labor Agreement is implemented. Wicks Law requires that public works projects of this nature use multiple prime contractors, in a designated fashion, rather than allowing a single contractor on a construction projects.

Reports prepared by the New York State Division of Budget (May 1987) and New York State School Boards Association (March 1991) indicate that elimination of the requirement to comply with Wicks Law would reduce construction costs by 20 to 30 percent.

Project	Project Cost	Wicks Law Reduction	Program Cost
SSDF Phase 2	\$ 6,764,000	10%	\$ 676,400
Total			\$ 676,400
Total Savings through the Avoidance of Wicks Law			\$ 676,400

End of Document

2022 JUN 14 3 - 4:11 PM

By Legislators McCabe, Milne and Delehanty

Intro. No. _____

RESOLUTION NO. _____ OF 2022

AUTHORIZING IMPLEMENTATION OF PROJECT LABOR AGREEMENT FOR SPECIALIZED SECURE DETENTION FACILITY CAPITAL PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby authorizes the implementation of a Project Labor Agreement for the benefit of the Specialized Secure Detention Facility Capital Project.

Section 2. Funding for this project, consistent with authorized uses, is available in capital fund 1894.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0

Human Services Committee; May 24, 2022 - CV: 7-0

Ways and Means Committee; May 24, 2022 - CV: 11-0

File No. 22-0167

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

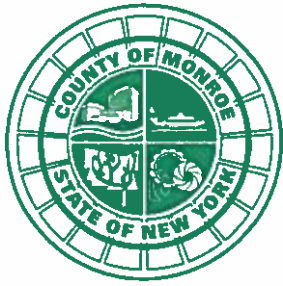
SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0168.pdf	Referral Letter
▢	Resolution	ITEM_11.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY
No. <u>220168</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Determination of Significance Pursuant to the State Environmental Quality Review Act for Tropical Exhibit and Main Entry Plaza Project

Honorable Legislators:

I recommend that Your Honorable Body determine whether the Tropical Exhibit and Main Entry Plaza project may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

The Tropical Exhibit and Main Entry Plaza project (the "Project"), located at the south end of Seneca Park Zoo (the "Zoo"), will feature a state-of-the-art tropics complex housing animals from the ecosystems of Borneo and Madagascar, including naturalistic orangutan habitat enabling climbing and more "tree-top-like" movement, ring-tailed lemurs, and an aquarium. The Project also includes a new front entry plaza with a Conservation Resource Center, larger event capacity, admissions, and a new gift shop area.

Monroe County conducted a SEQRA review and issued a Negative Declaration for the Seneca Park Zoo Improvements/Expansion in July 2016, which contemplated new construction at the south end of the Zoo to replace the main Zoo building in 2018. However, key details regarding the scope and scale of the new construction were not defined at that time. Pursuant to 6 NYCRR § 617.7(e), a lead agency, at its discretion, may amend a negative declaration when substantive changes are proposed for a project at any time prior to its decision to undertake, fund, or approve an action. Accordingly, we request Your Honorable Body to consider the proposed Project, and amend the 2016 Negative Declaration for the Tropical Exhibit and Main Entry Plaza project.

The specific legislative actions required are:

1. Amend the 2016 Negative Declaration to include the Tropical Exhibit and Main Entry Plaza project pursuant to 6 NYCRR § 617.7(e).

2. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This determination will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

Full Environmental Assessment Form
Part 1 - Project and Setting

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Sponsor Information.

Name of Action or Project: Seneca Park Zoo - Tropical Exhibit and Main Entry Plaza Project		
Project Location (describe, and attach a general location map): 2222 St. Paul Blvd. Rochester: Monroe County		
Brief Description of Proposed Action (include purpose or need): Monroe County previously undertook a Capital Improvement Program (CIP) Master Plan for the Seneca Park Zoo. The Master Plan identified the overall elements of the CIP including identification of the phases of the project. Phase 1 of the CIP involved construction / expansion of the Zoo on the northern end, and demolition of the main building, along with trail alterations along the northern end of the Zoo. The SEQRA process for the CIP Master Plan, which included preliminary concepts for Phase 2, and for the Phase 1 of the CIP, were completed in 2015 and 2016, respectively. Phase 1 construction was completed in 2019. The Proposed Action contemplated for the Phase 2 CIP included reconstruction within the Zoo, with additional detail developed for the remaining elements of the Master Plan. Phase 2 includes: completion of the new service road / trail reconstruction along the entire east side of the Zoo boundary; retaining wall on the west Zoo boundary, new 19,600± SF (footprint area) two-story Main Building housing the Education Center, event space, Zoo Gift Shop, and Administration Offices; new two-story "Tropics" exhibit complex adjacent to the new Main Building (51,600± SF footprint); reconstruction of utility infrastructure for the new buildings, including moving electrical service underground and geothermal wellfield; reconstruction of the main parking lot; temporary construction access road along the former railroad grade.		
Name of Applicant/Sponsor: Monroe County		Telephone: 585-753-1000
		E-Mail: countyexecutive@monroecounty.gov
Address: 39 West Main Street		
City/PO: Rochester	State: NY	Zip Code: 14614
Project Contact (if not same as sponsor; give name and title/role): Patrick Meredith		Telephone: 585-753-7293
		E-Mail: patrickmeredith@monroecounty.gov
Address: 39 West Main Street		
City/PO: Rochester	State: New York	Zip Code: 14614
Property Owner (if not same as sponsor): Monroe County		Telephone:
		E-Mail:
Address:		
City/PO: Rochester	State: New York	Zip Code: 14614

B. Government Approvals

B. Government Approvals Funding, or Sponsorship. ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No or Village Board of Trustees		
b. City, Town or Village <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Planning Board or Commission		
c. City Council, Town or <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Village Zoning Board of Appeals		
d. Other local agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	City Water Bureau - Water system upgrades	
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	County Executive / County Legislature - Funding Approval; MCWA - Water Main Installation	TBD
f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	NYSRHP - Coordination & potential funding, NYSERDA - potential funding	TBD
h. Federal agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway? If Yes,		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> If Yes, complete sections C, F and G. If No, proceed to question C.2 and complete all remaining sections and questions in Part 1 	
C.2. Adopted land use plans.	
a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, identify the plan(s): NYS Heritage Area: West Erie Canal Corridor	

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, identify the plan(s):	

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No
 If Yes, what is the zoning classification(s) including any applicable overlay district?
O-S Open Space District

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No
 If Yes,
 i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? City of Rochester School District

b. What police or other public protection forces serve the project site?
City of Rochester Police / Monroe County Sheriff

c. Which fire protection and emergency medical services serve the project site?
City of Rochester Fire

d. What parks serve the project site?
Seneca Park

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Recreational/institutional

b. a. Total acreage of the site of the proposed action? _____ 11 acres
 b. Total acreage to be physically disturbed? _____ 11 acres
 c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 297 acres

c. Is the proposed action an expansion of an existing project or use? Yes No
 i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No
 If Yes,
 i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) _____
 ii. Is a cluster/conservation layout proposed? Yes No
 iii. Number of lots proposed? _____
 iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will proposed action be constructed in multiple phases? Yes No
 i. If No, anticipated period of construction: _____ 40 months
 ii. If Yes:
 • Total number of phases anticipated _____ 2
 • Anticipated commencement date of phase 1 (including demolition) _____ 09 month 2022 year
 • Anticipated completion date of final phase _____ 01 month 2026 year
 • Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____
Proposed work is phased to allow for minimal disruptions of existing portions of the zoo which will remain open and operational to the public as well as minimal disruptions. Subsequent phases will rely on completion of earlier phase to begin initiation (bidding, construction/demolition).

f. Does the project include new residential uses? Yes No
 If Yes, show numbers of units proposed.

	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	_____
At completion	_____	_____	_____	_____
of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? Yes No
 If Yes,

i. Total number of structures 3

ii. Dimensions (in feet) of largest proposed structure: 54 ft height; 415 ft width; and 120 length

iii. Approximate extent of building space to be heated or cooled: 130,000 +/- square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No
 If Yes,

i. Purpose of the impoundment: _____

ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____

iii. If other than water, identify the type of impounded/contained liquids and their source. _____

iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres

v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length

vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? Yes No
 (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)

If Yes:

i. What is the purpose of the excavation or dredging? _____

ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?

- Volume (specify tons or cubic yards): _____
- Over what duration of time? _____

iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____

iv. Will there be onsite dewatering or processing of excavated materials? Yes No
 If yes, describe. _____

v. What is the total area to be dredged or excavated? _____ acres

vi. What is the maximum area to be worked at any one time? _____ acres

vii. What would be the maximum depth of excavation or dredging? _____ feet

viii. Will the excavation require blasting? Yes No

ix. Summarize site reclamation goals and plan: _____

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No
 If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

iii. Will proposed action cause or result in disturbance to bottom sediments? Yes No

If Yes, describe: _____

iv. Will proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No

If Yes:

- acres of aquatic vegetation proposed to be removed: _____
 - expected acreage of aquatic vegetation remaining after project completion: _____
 - purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____

 - proposed method of plant removal: _____
 - if chemical/herbicide treatment will be used, specify product(s): _____
- v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? Yes No

If Yes:

i. Total anticipated water usage/demand per day: _____ 192,000 peak gallons/day

ii. Will the proposed action obtain water from an existing public water supply? Yes No

If Yes:

- Name of district or service area: City of Rochester / Monroe County Water Authority
- Does the existing public water supply have capacity to serve the proposal? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No
- Do existing lines serve the project site? Yes No

iii. Will line extension within an existing district be necessary to supply the project? Yes No

If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____

- Source(s) of supply for the district: City of Rochester / Monroe County Water Authority

iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No

If, Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No

If Yes:

i. Total anticipated liquid waste generation per day: _____ 192,000 gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____
sanitary wastewater

iii. Will the proposed action use any existing public wastewater treatment facilities? Yes No

If Yes:

- Name of wastewater treatment plant to be used: Frank E. Van Lare Treatment Plant
- Name of district: Rochester Pure Waters District
- Does the existing wastewater treatment plant have capacity to serve the project? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No

Yes No
 Yes No

Do existing sewer lines serve the project site?
 Will line extension within an existing district be necessary to serve the project?
 If Yes:
 • Describe extensions or capacity expansions proposed to serve this project: _____

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No
 If Yes:
 • Applicant/sponsor for new district: _____
 • Date application submitted or anticipated: _____
 • What is the receiving water for the wastewater discharge? _____

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge, or describe subsurface disposal plans):

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No
 If Yes:
 i. How much impervious surface will the project create in relation to total size of project parcel?
 _____ Square feet or _____ 3 acres (impervious surface)
 _____ Square feet or _____ 36 acres (parcel size)
 ii. Describe types of new point sources. Roof drains, sidewalks, service road pavement

 iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?
Existing storm sewers, dry swales, bioretention areas. Stormwater quantity for all new impervious surface was completed in Phase 1

 • If to surface waters, identify receiving water bodies or wetlands: _____
Trout Pond, Genesee river

 • Will stormwater runoff flow to adjacent properties? Yes No

iv. Does proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No
 If Yes, identify:
 i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)
Delivery Vehicles, Heavy Equipment during construction only
 ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)
Temporary power generation for construction equipment via generators or air compressors as needed.
 iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)
Emergency power generators utilized under emergency use only

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No
 If Yes:
 i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No
 ii. In addition to emissions as calculated in the application, the project will generate:
 • _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
 • _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
 • _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
 • _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
 • _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
 • _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No
 If Yes:
 i. Estimate methane generation in tons/year (metric): _____
 ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No
 If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No
 If Yes:
 i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of 10am to 5pm.
 ii. For commercial activities only, projected number of semi-trailer truck trips/day: 10/Day during construction only
 iii. Parking spaces: Existing 450+/- Proposed 430+/- Net increase/decrease 20
 iv. Does the proposed action include any shared use parking? Yes No
 v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe:
 A temporary construction haul road is proposed for the old railroad bed south of the Zoo to segregate construction traffic from Zoo visitor traffic

vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site? Yes No
 vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No
 viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No
 If Yes:
 i. Estimate annual electricity demand during operation of the proposed action: _____
 TBD
 ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other):
 Grid/local utility
 iii. Will the proposed action require a new, or an upgrade to, an existing substation? Yes No

l. Hours of operation. Answer all items which apply.
 i. During Construction:
 • Monday - Friday: Daylight hours only
 • Saturday: _____
 • Sunday: _____
 • Holidays: _____
 ii. During Operations:
 • Monday - Friday: 10am-4pm
 • Saturday: 10am-4pm
 • Sunday: 10am-4pm
 • Holidays: closed

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? Yes No
 If yes:
 i. Provide details including sources, time of day and duration:
 There will be short-term construction related noise, limited to daytime hours, which will pose minimal impact to adjacent properties only.

ii. Will proposed action remove existing natural barriers that could act as a noise barrier or screen? Yes No
 Describe: Selective trees will be removed along east and west Zoo boundary lines

n. Will the proposed action have outdoor lighting? Yes No
 If yes:
 i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:
 Site and building mounted lighting for safety and security. Lighting to be shielded and directed towards the interior of the Zoo.

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? Yes No
 Describe: Selective trees will be removed along east and west Zoo boundary lines

o. Does the proposed action have the potential to produce odors for more than one hour per day? Yes No
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures:
 During construction, typical odors associated with construction vehicles and operations may be present. Best management practices will be followed.

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? Yes No
 If Yes:
 i. Product(s) to be stored Diesel fuel
 ii. Volume(s) 10,000 Gal. per unit time Year (e.g., month, year)
 iii. Generally describe proposed storage facilities:
Emergency generator tanks only. Fuel used only during an emergency and for routine testing

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? Yes No
 If Yes:
 i. Describe proposed treatment(s):

ii. Will the proposed action use Integrated Pest Management Practices? Yes No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? Yes No
 If Yes:
 i. Describe any solid waste(s) to be generated during construction or operation of the facility:
 • Construction: TBD tons per month (unit of time)
 • Operation: No significant change tons per month (unit of time)
 ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:
 • Construction: _____
 • Operation: Zoo utilizes recycling, composting and other waste minimizing efforts.

iii. Proposed disposal methods/facilities for solid waste generated on-site:
 • Construction: Existing landfill / recycling facility
 • Operation: Existing landfill / recycling facility

s. Does the proposed action include construction or modification of a solid waste management facility? Yes No
 If Yes:
 i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____
 ii. Anticipated rate of disposal/processing:
 • _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
 • _____ Tons/hour, if combustion or thermal treatment
 iii. If landfill, anticipated site life: _____ years

t. Will proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No
 If Yes:
 i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____
 ii. Generally describe processes or activities involving hazardous wastes or constituents: _____
 iii. Specify amount to be handled or generated _____ tons/month
 iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____
 v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No
 If Yes: provide name and location of facility: _____
 If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: _____

E. Site and Setting of Proposed Action

E.I. Land uses on and surrounding the project site

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

- Urban Industrial Commercial Residential (suburban) Rural (non-farm)
 Forest Agriculture Aquatic Other (specify): Existing zoo, parkland

ii. If mix of uses, generally describe: _____

b. Land uses and covertypes on the project site.

Land use or Covertype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces Animal exhibit space	11	11	0
• Forested	0	0	0
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	0	0	0
• Agricultural (includes active orchards, field, greenhouse etc.)	0	0	0
• Surface water features (lakes, ponds, streams, rivers, etc.)	0	0	0
• Wetlands (freshwater or tidal)	0	0	0
• Non-vegetated (bare rock, earth or fill)	0	0	0
• Other Describe: _____			

c. Is the project site presently used by members of the community for public recreation? Yes No
i. If Yes: explain: Public parkland

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
If Yes,
i. Identify Facilities:
Berkshire Group Home, 2524 St. Paul Blvd. Rochester; Marianne Daycare, 49 Legran, Irondequoit

e. Does the project site contain an existing dam? Yes No
If Yes:
i. Dimensions of the dam and impoundment:
• Dam height: _____ feet
• Dam length: _____ feet
• Surface area: _____ acres
• Volume impounded: _____ gallons OR acre-feet
ii. Dam's existing hazard classification: _____
iii. Provide date and summarize results of last inspection:

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
If Yes:
i. Has the facility been formally closed? Yes No
• If yes, cite sources/documentation: _____
ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:

iii. Describe any development constraints due to the prior solid waste activities: _____

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
If Yes:
i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred:

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
If Yes:
i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 Yes – Spills Incidents database Provide DEC ID number(s): _____
 Yes – Environmental Site Remediation database Provide DEC ID number(s): _____
 Neither database
ii. If site has been subject of RCRA corrective activities, describe control measures: _____
iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
If yes, provide DEC ID number(s): 828071, 828177
iv. If yes to (i), (ii) or (iii) above, describe current status of site(s):
828071 - Kodak Superfund, presently still used subject to environmental notice. Site mgmt phase. 828177 - Kodak RCRA, presently still used subject to environmental easements. Various remedial program implementation.

v. Is the project site subject to an institutional control limiting property uses? Yes No

- If yes, DEC site ID number: _____
- Describe the type of institutional control (e.g., deed restriction or easement): _____
- Describe any use limitations: _____
- Describe any engineering controls: _____
- Will the project affect the institutional or engineering controls in place? Yes No
- Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? _____ 15 - 20 feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %

c. Predominant soil type(s) present on project site:

Silty Sand (SM)	_____	80 %
Poorly Graded Silty Sand (SP-SM)	_____	20 %
_____	_____	%

d. What is the average depth to the water table on the project site? Average: _____ ±10 feet

e. Drainage status of project site soils: Well Drained: _____ 80 % of site
 Moderately Well Drained: _____ 20 % of site
 Poorly Drained _____ % of site

f. Approximate proportion of proposed action site with slopes: 0-10%: _____ 60 % of site
 10-15%: _____ 30 % of site
 15% or greater: _____ 10 % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: _____

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No
 If Yes to either *i* or *ii*, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name Genesee River Classification B
- Lakes or Ponds: Name Trout Pond / 6 Acres Classification _____
- Wetlands: Name unnamed Approximate Size 0.86 acres
- Wetland No. (if regulated by DEC) _____

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No
 If yes, name of impaired water body/bodies and basis for listing as impaired: _____
Genesee River/ Lower Main Stem (0401-0001)

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100 year Floodplain? Yes No

k. Is the project site in the 500 year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No
 If Yes:
 i. Name of aquifer: _____

m. Identify the predominant wildlife species that occupy or use the project site:

Gray squirrel	Raccoon	Painted turtle
Whitetail deer	various field mammals	green frog
striped skunk	various field birds	

n. Does the project site contain a designated significant natural community? Yes No
If Yes:

i. Describe the habitat/community (composition, function, and basis for designation): _____

ii. Source(s) of description or evaluation: _____

iii. Extent of community/habitat:

- Currently: _____ acres
- Following completion of project as proposed: _____ acres
- Gain or loss (indicate + or -): _____ acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? Yes No

Purple Bluets, along Genesee River shoreline. Handsome sedge, sandy edges of woodlot. An ecological assessment conducted by Environmental Resources, LLC (12/9/16) with coordination with NY Natural Heritage and USFWS concluded these habitats are not within the Project Area

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? Yes No

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? Yes No
If yes, give a brief description of how the proposed action may affect that use: _____
Fishing is allowed in the Genesee River which is adjoining the property and is allowed in Trout Lake as well.

E.3. Designated Public Resources On or Near Project Site

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? Yes No
If Yes, provide county plus district name/number: _____

b. Are agricultural lands consisting of highly productive soils present? Yes No
i. If Yes: acreage(s) on project site? _____
ii. Source(s) of soil rating(s): _____

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? Yes No
If Yes:
i. Nature of the natural landmark: Biological Community Geological Feature
ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? Yes No
If Yes:
i. CEA name: Open Space (O-S) Zoning District
ii. Basis for designation: Local significance
iii. Designating agency and date: City of Rochester, 03-14-86

<p>e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on, or has been nominated by the NYS Board of Historic Preservation for inclusion on, the State or National Register of Historic Places? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Nature of historic/archaeological resource: <input type="checkbox"/> Archaeological Site <input checked="" type="checkbox"/> Historic Building or District</p> <p style="margin-left: 20px;">ii. Name: <u>Seneca Park East & West (03NR050552)</u></p> <p style="margin-left: 20px;">iii. Brief description of attributes on which listing is based: _____</p> <p style="margin-left: 20px;"><u>Historical events, period characteristics</u></p>
<p>f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>g. Have additional archaeological or historic site(s) or resources been identified on the project site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Describe possible resource(s): _____</p> <p style="margin-left: 20px;">ii. Basis for identification: _____</p>
<p>h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Identify resource: <u>Various County, State and local parks, trails, scenic byways, and related resources</u></p> <p style="margin-left: 20px;">ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): <u>State and local significance</u></p> <p style="margin-left: 20px;">iii. Distance between project and resource: _____ <u>0-5 miles.</u></p>
<p>i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Identify the name of the river and its designation: _____</p> <p style="margin-left: 20px;">ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>

F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Norm Gardner, CPL, Agent for Monroe County Date 05/18/2022

Signature  Title Project Manager

PRINT FORM

Full Environmental Assessment Form
Part 2 - Identification of Potential Project Impacts

Agency Use Only [If applicable]

Project :
 Date :

Part 2 is to be completed by the lead agency. Part 2 is designed to help the lead agency inventory all potential resources that could be affected by a proposed project or action. We recognize that the lead agency's reviewer(s) will not necessarily be environmental professionals. So, the questions are designed to walk a reviewer through the assessment process by providing a series of questions that can be answered using the information found in Part 1. To further assist the lead agency in completing Part 2, the form identifies the most relevant questions in Part 1 that will provide the information needed to answer the Part 2 question. When Part 2 is completed, the lead agency will have identified the relevant environmental areas that may be impacted by the proposed activity.

If the lead agency is a state agency and the action is in any Coastal Area, complete the Coastal Assessment Form before proceeding with this assessment.

Tips for completing Part 2:

- Review all of the information provided in Part 1.
- Review any application, maps, supporting materials and the Full EAF Workbook.
- Answer each of the 18 questions in Part 2.
- If you answer "Yes" to a numbered question, please complete all the questions that follow in that section.
- If you answer "No" to a numbered question, move on to the next numbered question.
- Check appropriate column to indicate the anticipated size of the impact.
- Proposed projects that would exceed a numeric threshold contained in a question should result in the reviewing agency checking the box "Moderate to large impact may occur."
- The reviewer is not expected to be an expert in environmental analysis.
- If you are not sure or undecided about the size of an impact, it may help to review the sub-questions for the general question and consult the workbook.
- When answering a question consider all components of the proposed activity, that is, the "whole action".
- Consider the possibility for long-term and cumulative impacts as well as direct impacts.
- Answer the question in a reasonable manner considering the scale and context of the project.

1. Impact on Land Proposed action may involve construction on, or physical alteration of, the land surface of the proposed site. (See Part 1. D.1) <i>If "Yes", answer questions a - j. If "No", move on to Section 2.</i>			
	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES	
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may involve construction on land where depth to water table is less than 3 feet.	E2d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may involve construction on slopes of 15% or greater.	E2f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve construction on land where bedrock is exposed, or generally within 5 feet of existing ground surface.	E2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve the excavation and removal of more than 1,000 tons of natural material.	D2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may involve construction that continues for more than one year or in multiple phases.	D1e	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f. The proposed action may result in increased erosion, whether from physical disturbance or vegetation removal (including from treatment by herbicides).	D2e, D2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action is, or may be, located within a Coastal Erosion hazard area.	B1i	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: <u>Reconstruction of the trail system and abandoned railroad bed</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

2. Impact on Geological Features
The proposed action may result in the modification or destruction of, or inhibit access to, any unique or unusual land forms on the site (e.g., cliffs, dunes, minerals, fossils, caves). (See Part 1. E.2.g) NO YES
If "Yes", answer questions a - c. If "No", move on to Section 3.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Identify the specific land form(s) attached: _____ _____	E2g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may affect or is adjacent to a geological feature listed as a registered National Natural Landmark. Specific feature: _____	E3c	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

3. Impacts on Surface Water
The proposed action may affect one or more wetlands or other surface water bodies (e.g., streams, rivers, ponds or lakes). (See Part 1. D.2, E.2.h) NO YES
If "Yes", answer questions a - l. If "No", move on to Section 4.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may create a new water body.	D2b, D1h	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.	D2b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve dredging more than 100 cubic yards of material from a wetland or water body.	D2a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.	E2h	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.	D2a, D2h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may include construction of one or more intake(s) for withdrawal of water from surface water.	D2c	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may include construction of one or more outfall(s) for discharge of wastewater to surface water(s).	D2d	<input type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may cause soil erosion, or otherwise create a source of stormwater discharge that may lead to siltation or other degradation of receiving water bodies.	D2e	<input type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.	E2h	<input type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may involve the application of pesticides or herbicides in or around any water body.	D2q, E2h	<input type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may require the construction of new, or expansion of existing, wastewater treatment facilities.	D1a, D2d	<input type="checkbox"/>	<input type="checkbox"/>

1. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>
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4. Impact on groundwater
 The proposed action may result in new or additional use of ground water, or may have the potential to introduce contaminants to ground water or an aquifer. (See Part 1. D.2.a, D.2.c, D.2.d, D.2.p, D.2.q, D.2.t)
If "Yes", answer questions a - h. If "No", move on to Section 5.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may require new water supply wells, or create additional demand on supplies from existing water supply wells.	D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Water supply demand from the proposed action may exceed safe and sustainable withdrawal capacity rate of the local supply or aquifer. Cite Source: _____	D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may allow or result in residential uses in areas without water and sewer services.	D1a, D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may include or require wastewater discharged to groundwater.	D2d, E2l	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the construction of water supply wells in locations where groundwater is, or is suspected to be, contaminated.	D2c, E1f, E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may require the bulk storage of petroleum or chemical products over ground water or an aquifer.	D2p, E2l	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may involve the commercial application of pesticides within 100 feet of potable drinking water or irrigation sources.	E2h, D2q, E2l, D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: <u>Geothermal well drilling will occur.</u> _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>

5. Impact on Flooding
 The proposed action may result in development on lands subject to flooding. (See Part 1. E.2)
If "Yes", answer questions a - g. If "No", move on to Section 6.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in development in a designated floodway.	E2i	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in development within a 100 year floodplain.	E2j	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in development within a 500 year floodplain.	E2k	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in, or require, modification of existing drainage patterns.	D2b, D2e	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may change flood water flows that contribute to flooding.	D2b, E2i, E2j, E2k	<input type="checkbox"/>	<input type="checkbox"/>
f. If there is a dam located on the site of the proposed action, is the dam in need of repair, or upgrade?	E1e	<input type="checkbox"/>	<input type="checkbox"/>

g. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>
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6. Impacts on Air The proposed action may include a state regulated air emission source. (See Part 1. D.2.f., D.2.h, D.2.g) <i>If "Yes", answer questions a - f. If "No", move on to Section 7.</i>			
		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. If the proposed action requires federal or state air emission permits, the action may also emit one or more greenhouse gases at or above the following levels:			
i. More than 1000 tons/year of carbon dioxide (CO ₂)	D2g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ii. More than 3.5 tons/year of nitrous oxide (N ₂ O)	D2g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
iii. More than 1000 tons/year of carbon equivalent of perfluorocarbons (PFCs)	D2g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
iv. More than .045 tons/year of sulfur hexafluoride (SF ₆)	D2g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
v. More than 1000 tons/year of carbon dioxide equivalent of hydrochloroflourocarbons (HFCs) emissions	D2g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
vi. 43 tons/year or more of methane	D2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may generate 10 tons/year or more of any one designated hazardous air pollutant, or 25 tons/year or more of any combination of such hazardous air pollutants.	D2g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may require a state air registration, or may produce an emissions rate of total contaminants that may exceed 5 lbs. per hour, or may include a heat source capable of producing more than 10 million BTU's per hour.	D2f, D2g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may reach 50% of any of the thresholds in "a" through "c", above.	D2g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the combustion or thermal treatment of more than 1 ton of refuse per hour.	D2s	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: <u>Minor increase in vehicle emissions during construction activities</u> _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>

7. Impact on Plants and Animals The proposed action may result in a loss of flora or fauna. (See Part 1. E.2. m.-q.) <i>If "Yes", answer questions a - j. If "No", move on to Section 8.</i>			
		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may cause reduction in population or loss of individuals of any threatened or endangered species, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.	E2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may cause reduction in population, or loss of individuals, of any species of special concern or conservation need, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in a reduction or degradation of any habitat used by any species of special concern and conservation need, as listed by New York State or the Federal government.	E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>

e. The proposed action may diminish the capacity of a registered National Natural Landmark to support the biological community it was established to protect.	E3c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result in the removal of, or ground disturbance in, any portion of a designated significant natural community. Source: _____	E2n	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may substantially interfere with nesting/breeding, foraging, or over-wintering habitat for the predominant species that occupy or use the project site.	E2m	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. The proposed action requires the conversion of more than 10 acres of forest, grassland or any other regionally or locally important habitat. Habitat type & information source: _____	E1b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
i. Proposed action (commercial, industrial or recreational projects, only) involves use of herbicides or pesticides.	D2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
j. Other impacts: <u>No impact to habitats known to support regional threatened or endangered species</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

8. Impact on Agricultural Resources			
The proposed action may impact agricultural resources. (See Part 1. E.3.a. and b.)		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
<i>If "Yes", answer questions a - h. If "No", move on to Section 9.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may impact soil classified within soil group 1 through 4 of the NYS Land Classification System.	E2c, E3b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).	E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.	E3b	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may irreversibly convert agricultural land to non-agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District.	E1b, E3a	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may disrupt or prevent installation of an agricultural land management system.	E1 a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result, directly or indirectly, in increased development potential or pressure on farmland.	C2c, C3, D2c, D2d	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed project is not consistent with the adopted municipal Farmland Protection Plan.	C2c	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

9. Impact on Aesthetic Resources The land use of the proposed action are obviously different from, or are in sharp contrast to, current land use patterns between the proposed project and a scenic or aesthetic resource. (Part 1. E.1.a, E.1.b, E.3.h.) <i>If "Yes", answer questions a - g. If "No", go to Section 10.</i>				<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur		
a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.	E3h	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
b. The proposed action may result in the obstruction, elimination or significant screening of one or more officially designated scenic views.	E3h, C2b	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
c. The proposed action may be visible from publicly accessible vantage points: i. Seasonally (e.g., screened by summer foliage, but visible during other seasons) ii. Year round	E3h	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>		
d. The situation or activity in which viewers are engaged while viewing the proposed action is: i. Routine travel by residents, including travel to and from work ii. Recreational or tourism based activities	E3h E2q, E1c	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>		
e. The proposed action may cause a diminishment of the public enjoyment and appreciation of the designated aesthetic resource.	E3h	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
f. There are similar projects visible within the following distance of the proposed project: 0-1/2 mile 1/2 -3 mile 3-5 mile 5+ mile	D1a, E1a, D1f, D1g	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
g. Other impacts: <u>Existing trees along the new service road and construction haul road.</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>		

10. Impact on Historic and Archeological Resources The proposed action may occur in or adjacent to a historic or archaeological resource. (Part 1. E.3.e, f. and g.) <i>If "Yes", answer questions a - e. If "No", go to Section 11.</i>				<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur		
a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archaeological site or district which is listed on the National or State Register of Historical Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.	E3e	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.	E3f	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory. Source: <u>SHPO</u>	E3g	<input checked="" type="checkbox"/>	<input type="checkbox"/>		

d. Other impacts: <u>Consultation with SHPO concluded that impacts to historical resources will be adequately mitigated.</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. If any of the above (a-d) are answered "Moderate to large impact may occur", continue with the following questions to help support conclusions in Part 3:			
i. The proposed action may result in the destruction or alteration of all or part of the site or property.	E3e, E3g, E3f	<input type="checkbox"/>	<input type="checkbox"/>
ii. The proposed action may result in the alteration of the property's setting or integrity.	E3e, E3f, E3g, E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
iii. The proposed action may result in the introduction of visual elements which are out of character with the site or property, or may alter its setting.	E3e, E3f, E3g, E3h, C2, C3	<input type="checkbox"/>	<input type="checkbox"/>

11. Impact on Open Space and Recreation			
The proposed action may result in a loss of recreational opportunities or a reduction of an open space resource as designated in any adopted municipal open space plan. (See Part I. C.2.c, E.1.c., E.2.q.) <i>If "Yes", answer questions a - e. If "No", go to Section 12.</i>		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in an impairment of natural functions, or "ecosystem services", provided by an undeveloped area, including but not limited to stormwater storage, nutrient cycling, wildlife habitat.	D2e, E1b E2h, E2m, E2o, E2n, E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the loss of a current or future recreational resource.	C2a, E1c, C2c, E2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may eliminate open space or recreational resource in an area with few such resources.	C2a, C2c E1c, E2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in loss of an area now used informally by the community as an open space resource.	C2c, E1c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. Other impacts: <u>Construction of the new Zoo buildings and trail system will enhance the open space and recreational resources within the Zoo.</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

12. Impact on Critical Environmental Areas			
The proposed action may be located within or adjacent to a critical environmental area (CEA). (See Part I. E.3.d) <i>If "Yes", answer questions a - c. If "No", go to Section 13.</i>		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in a reduction in the quantity of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction in the quality of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>

13. Impact on Transportation
 The proposed action may result in a change to existing transportation systems. NO YES
 (See Part 1. D.2.j)
 If "Yes", answer questions a - f. If "No", go to Section 14.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Projected traffic increase may exceed capacity of existing road network.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the construction of paved parking area for 500 or more vehicles.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action will degrade existing transit access.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action will degrade existing pedestrian or bicycle accommodations.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may alter the present pattern of movement of people or goods.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: <u>Increases in construction vehicle traffic will occur</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

14. Impact on Energy
 The proposed action may cause an increase in the use of any form of energy. NO YES
 (See Part 1. D.2.k)
 If "Yes", answer questions a - e. If "No", go to Section 15.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action will require a new, or an upgrade to an existing, substation.	D2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two-family residences or to serve a commercial or industrial use.	D1f, D1q, D2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may utilize more than 2,500 MWhrs per year of electricity.	D2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve heating and/or cooling of more than 100,000 square feet of building area when completed.	D1g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. Other Impacts: <u>Geothermal systems are proposed to reduce reliance on natural gas.</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

15. Impact on Noise, Odor, and Light
 The proposed action may result in an increase in noise, odors, or outdoor lighting. NO YES
 (See Part 1. D.2.m., n., and o.)
 If "Yes", answer questions a - f. If "No", go to Section 16.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may produce sound above noise levels established by local regulation.	D2m	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in blasting within 1,500 feet of any residence, hospital, school, licensed day care center, or nursing home.	D2m, E1d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in routine odors for more than one hour per day.	D2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>

d. The proposed action may result in light shining onto adjoining properties.	D2n	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in lighting creating sky-glow brighter than existing area conditions.	D2n, E1a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: <u>There will be construction-related temporary noise and potential dust from construction activities</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Impact on Human Health

The proposed action may have an impact on human health from exposure to new or existing sources of contaminants. (See Part 1.D.2.q., E.1. d. f. g. and h.) NO YES

If "Yes", answer questions a - m. If "No", go to Section 17.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.	E1d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The site of the proposed action is currently undergoing remediation.	E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.	E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).	E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may affect institutional control measures that were put in place to ensure that the site remains protective of the environment and human health.	E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action has adequate control measures in place to ensure that future generation, treatment and/or disposal of hazardous wastes will be protective of the environment and human health.	D2t	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action involves construction or modification of a solid waste management facility.	D2q, E1f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may result in the unearthing of solid or hazardous waste.	D2q, E1f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may result in an increase in the rate of disposal, or processing, of solid waste.	D2r, D2s	<input checked="" type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.	E1f, E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may result in the migration of explosive gases from a landfill site to adjacent off site structures.	E1f, E1g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
l. The proposed action may result in the release of contaminated leachate from the project site.	D2s, E1f, D2r	<input checked="" type="checkbox"/>	<input type="checkbox"/>
m. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

17. Consistency with Community Plans The proposed action is not consistent with adopted land use plans. (See Part 1. C.1, C.2. and C.3.) <i>If "Yes", answer questions a - h. If "No", go to Section 18.</i>			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action's land use components may be different from, or in sharp contrast to, current surrounding land use pattern(s).	C2, C3, D1a E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will cause the permanent population of the city, town or village in which the project is located to grow by more than 5%.	C2	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action is inconsistent with local land use plans or zoning regulations.	C2, C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action is inconsistent with any County plans, or other regional land use plans.	C2, C2	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may cause a change in the density of development that is not supported by existing infrastructure or is distant from existing infrastructure.	C3, D1c, D1d, D1f, D1d, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action is located in an area characterized by low density development that will require new or expanded public infrastructure.	C4, D2c, D2d D2j	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may induce secondary development impacts (e.g., residential or commercial development not included in the proposed action)	C2a	<input type="checkbox"/>	<input type="checkbox"/>
h. Other: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

18. Consistency with Community Character The proposed project is inconsistent with the existing community character. (See Part 1. C.2, C.3, D.2, E.3) <i>If "Yes", answer questions a - g. If "No", proceed to Part 3.</i>			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.	E3e, E3f, E3g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)	C4	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.	C2, C3, D1f D1g, E1a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may interfere with the use or enjoyment of officially recognized or designated public resources.	C2, E3	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action is inconsistent with the predominant architectural scale and character.	C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
f. Proposed action is inconsistent with the character of the existing natural landscape.	C2, C3 E1a, E1b E2g, E2h	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

PRINT FULL FORM

Project :

Date :

Full Environmental Assessment Form
Part 3 - Evaluation of the Magnitude and Importance of Project Impacts
and
Determination of Significance

Part 3 provides the reasons in support of the determination of significance. The lead agency must complete Part 3 for every question in Part 2 where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.

Based on the analysis in Part 3, the lead agency must decide whether to require an environmental impact statement to further assess the proposed action or whether available information is sufficient for the lead agency to conclude that the proposed action will not have a significant adverse environmental impact. By completing the certification on the next page, the lead agency can complete its determination of significance.

Reasons Supporting This Determination:

To complete this section:

- Identify the impact based on the Part 2 responses and describe its magnitude. Magnitude considers factors such as severity, size or extent of an impact.
- Assess the importance of the impact. Importance relates to the geographic scope, duration, probability of the impact occurring, number of people affected by the impact and any additional environmental consequences if the impact were to occur.
- The assessment should take into consideration any design element or project changes.
- Repeat this process for each Part 2 question where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.
- Provide the reason(s) why the impact may, or will not, result in a significant adverse environmental impact
- For Conditional Negative Declarations identify the specific condition(s) imposed that will modify the proposed action so that no significant adverse environmental impacts will result.
- Attach additional sheets, as needed.

See Attached Document

Determination of Significance - Type I and Unlisted Actions

SEQR Status: Type I Unlisted

Identify portions of EAF completed for this Project: Part 1 Part 2 Part 3

Upon review of the information recorded on this EAF, as noted, plus this additional support information

and considering both the magnitude and importance of each identified potential impact, it is the conclusion of the _____ as lead agency that:

A. This project will result in no significant adverse impacts on the environment, and, therefore, an environmental impact statement need not be prepared. Accordingly, this negative declaration is issued.

B. Although this project could have a significant adverse impact on the environment, that impact will be avoided or substantially mitigated because of the following conditions which will be required by the lead agency:

There will, therefore, be no significant adverse impacts from the project as conditioned, and, therefore, this conditioned negative declaration is issued. A conditioned negative declaration may be used only for UNLISTED actions (see 6 NYCRR 617.7(d)).

C. This Project may result in one or more significant adverse impacts on the environment, and an environmental impact statement must be prepared to further assess the impact(s) and possible mitigation and to explore alternatives to avoid or reduce those impacts. Accordingly, this positive declaration is issued.

Name of Action: Seneca Park Zoo - Tropical Exhibit and Main Entry Plaza Project

Name of Lead Agency: Monroe County

Name of Responsible Officer in Lead Agency: Adam Bello

Title of Responsible Officer: County Executive

Signature of Responsible Officer in Lead Agency:

Date:

Signature of Preparer (if different from Responsible Officer)

Date:

For Further Information:

Contact Person: Patrick Meredith, Director of Parks

Address: 39 West Main Street, rochester, NY 14614

Telephone Number: 585-753-1000

E-mail: patrick.meredith@monroecounty.gov

For Type 1 Actions and Conditioned Negative Declarations, a copy of this Notice is sent to:

Chief Executive Officer of the political subdivision in which the action will be principally located (e.g., Town / City / Village of)

Other involved agencies (if any)

Applicant (if any)

Environmental Notice Bulletin: <http://www.dec.ny.gov/enb/enb.html>

PRINT FULL FORM

Seneca Park Zoo Improvements
SEQRA Negative Declaration – AMENDED
Reasons to Support Determination of Significance

This Document identifies updates to the Proposed Action for the Seneca Park Zoo Capital Improvement Program along with any corresponding changes from the 2016 environmental review SEQRA process in which a Negative Declaration was issued. Changes to the Lead Agency's environmental assessment of the Proposed Action are noted below, including any potentially significant environmental impacts associated with the updates or changes as a result of the refinement and details developed for Phase 2 of the Capital Program.

1. Impact on Land

Phase 1 of the Capital Program included the demolition of the Main Zoo Building as well as other minor accessory structures. Phase 2 will involve demolition of the remaining buildings at the main entrance, including the Administration building.

Phase 2 of the work at Seneca Park Zoo entails the demolition of the remaining administrative and support buildings at the main entrance and replacement with a new entrance building that will include administrative, support, and community spaces, as well as new, state of the art exhibit space, in line with the 2015 Zoo Master Plan.

The existing eastern service road will be widened to maintain appropriate fire department access route through the Zoo but shifted east. The roadway shift will also allow for the ability to isolate Zoo patron access from Zoo operational needs. The existing public access walking path along the eastern boundary of the Park will be shifted east also and be adjacent to the Zoo perimeter fence and still within the confines of the existing abandoned railroad bed. A vegetated buffer will still remain along the eastern Park boundary, offset a minimum of 5 feet from the Park property line.

This eastern service road will also be extended north from its existing terminus to the southern terminus of the new African exhibit to provide the Zoo with service access throughout the Zoo, reducing Zoo operational traffic within Seneca Park and provide fire department access through the entire Zoo.

The paved portion of the existing walking trail south of the Zoo's Main Parking Lot will be widened to allow for temporary use as a construction haul road during construction. This haul road will significantly reduce construction traffic within the Main Zoo parking lot, a significant safety improvement. This roadway will be restored upon completion of construction activities and repaved back to its original width.

Phase 2 will also involve the installation of a geothermal wellfield within the northern portion of the main parking lot. Approximately thirty vertical wells will be drilled within the parking lot area. Upon completion the well will be paved over and integral to the Zoo's heating and cooling needs.

A short section of the Zoo perimeter chain link fence, approximately 300 feet, will be replaced with a retaining wall which will range between three feet and 10-½ feet in height. Trees adjacent to the wall will be removed to accommodate construction.

Although this proposed work will result in changes to the land, for the above reasons no significant adverse environmental impacts to land resources are anticipated.

2. Impact on Geological Features

No noted geological features exist on the site; therefore, no significant adverse environmental impacts are anticipated.

3. Impact on Surface Water

None of the proposed Phase 2 work will encroach into any federal or State jurisdictional wetlands or surface water. The existing Trout Pond was expanded as part of Phase 1 incorporating the stormwater quantity needs of the proposed Phase 2 work. All stormwater quality and quantity requirements will be managed in accordance with NYSDEC requirements. For all elements of Phase 2, proper erosion and stormwater prevention controls will be required in accordance with a Stormwater Pollution and Prevention Plan (SWPPP). For these reasons, no significant adverse environmental impacts to surface waters are anticipated.

4. Impact on Groundwater

There will be no significant increase in impervious surface in Phase 2 that was not accounted for in Phase 1 with the expansion of Trout Pond. Existing groundwater infiltration areas will remain along the eastern portion of the park boundary.

All geothermal wells will be drilled and grouted in conformance with standard geothermal drilling practices and operations, and done in accordance with NYSDEC requirements. Therefore, no significant adverse environmental impacts to groundwater are anticipated.

5. Impact on Flooding

There are no designated floodplains within the Zoo boundary. Therefore, no significant adverse environmental impacts as a result of any flooding are anticipated.

6. Impact on Air

The continued operation of the Zoo does not produce any significant air emissions. The only minimal emissions would be from small-scale HVAC equipment or emergency generators.

There will be short-term temporary emissions during the Phase 2 construction process. Fugitive dust and exhaust from construction equipment can be expected but limited to the

immediate site and controlled through the use of appropriate construction practices. For these reasons, no significant adverse environmental impacts to air are anticipated.

7. Impact on Plants and Animals

NYS Natural Heritage (NYS NHP) and US Fish and Wildlife Service was consulted during Phase 1 to identify the potential for threatened or endangered species. Historical State records indicated that the potential presence of two plant species (purple bluets and Handsome sedge) may exist in the vicinity the Proposed Action, though they have not been observed since 1905 and 1921, respectively. Further consultation with NYS NHP during the Phase 1 SEQRA process determined that any proposed site disturbance in the Zoo and Park will not occur within habitat supporting either species.

Phase 2 work is proposed along the existing, abandoned railroad bed, which is bordered by trees. Additionally, there are several trees within the construction footprint that will be removed during construction activities within the Zoo boundary. Any trees removed for temporary haul road construction within the Seneca park boundary will be replaced with new trees.

For these reasons, no significant adverse environmental impacts to plants and animals are anticipated.

8. Impact on Agricultural Resources

There are no designated agricultural lands within the proposed development area. Therefore, no significant adverse environmental impacts to agricultural resources are anticipated.

9. Impact on Aesthetic Resources

The project has been designed to fit aesthetically with other buildings in the Zoo as well as the adjacent Seneca Park. As noted in item #10 below, the State Historic Preservation Office (SHPO) and the Landmark Society of Western New York (LSWNY) have been consulted with during Phase 1 and their concerns addressed to ensure that buildings and landscaping contribute to the aesthetic value of the Zoo and Seneca Park. Therefore, no significant adverse environmental impacts to aesthetic resources are anticipated.

10. Impact on Historic and Archeological Resources

Seneca Park East and West is noted as being on the National Register (03NR050522) and several of the buildings within the Zoo are noted as being or contributing historic structures, including the Main Zoo and Administration Buildings. As part of the environmental review process, SHPO was consulted and provided significant information regarding proposed work and past/current planning for the Zoo (16PR02924). The agency determined that the demolition of the buildings constituted as Adverse Impact in a consolidated response dated June 14, 2016 and requested additional information as

part of its review. The County consulted with the Landmark Society of Western New York (LSWNY) to provide an analysis and recommendations on the effected buildings due to their significant past history with Seneca Park and the Zoo.

With additional information provided to SHPO, the agency accepted that there are no Prudent or Feasible Alternatives to the demolition of the aforementioned buildings in a consolidated response dated October 28, 2016. SHPO identified measures to satisfy the potential historic impacts associated with demolition, which include photographic documentation of both buildings (completed prior to Phase 1) and incorporation of an interpretive display of the history of the Zoo that includes the buildings (proposed to be incorporated within Phase 2).

The proposed retaining wall to replace the existing chain link fence on the western property line will be coordinated with SHPO and LSWNY to ensure appropriate materials are chosen to minimize visual impacts as well as the planting of additional trees where feasible. This continued consultation and coordination provides important historical and cultural oversight. For these reasons, no significant adverse environmental impacts to historic and archeological resources are anticipated.

11. Impact on Open Space and Recreation

Development within the Zoo will occur within areas that are currently fully developed. Throughout the planning history of the Zoo, all lands within its bounds were identified as being utilized for potential expansion of animal exhibits and community education. Overall, the proposed improvements at the Zoo will not result in a loss of any recreational opportunities, rather it will expand these opportunities to the public and provide users with a more enjoyable experience through enhancement of pedestrian footrills and Zoo educational experience.

The proposed temporary haul road on the southeastern portion of the existing, abandoned railbed will be temporary and utilized to separate construction truck traffic from visitor traffic, allowing the Zoo to continue to operate throughout the season. The service road extension will also allow the Zoo to continue to operate and will also provide more enhanced use of the existing public trail located along the former railroad grade.

The proposed improvements at the Zoo will have insignificant impacts to the Park, limited only to the replacement of the existing chain link fence with a stone retaining wall and minimal, strategic clearing of some buffer vegetation to accommodate the service road and trail system. Areas where this clearing is proposed is limited to the immediate area adjacent to the wall and haul road, and to the minimal extent necessary for construction; with new native trees planted to the extent practical. Therefore, no significant adverse environmental impacts to open space and recreation are anticipated.

12. Impact on Critical Environmental Areas

The City of Rochester designated their Open Space (O-S) Zoning Districts as Critical Environmental Areas (CEAs) in order to protect existing greenspace and recreational

assets within the City. The Zoo is within this zoning district and as such within a CEA. However, while there is significant work proposed within the CEA, the project will be within the currently developed Zoo boundary with proposed improvements designed to modernize and enhance original facility carrying it forward into the future. Therefore, no significant adverse environmental impacts to critical environmental areas are anticipated.

13. Impact on Transportation

The existing parking lot on the south end of the Zoo grounds will remain with some reconfigurations proposed to improve traffic flow for the new entry complex. Parking counts and ingress/egress points are not expected to change significantly.

During construction, there will be an increase in traffic as a result of construction vehicles. It is estimated that up to fifty construction trucks per day may occur for short periods only during daylight hours and weekdays. It is estimated that 120 workers may be on the site during peak construction times. This traffic impact will be short-term and temporary. There will be a proposed construction haul road along the former railroad bed that will segregate construction traffic from Zoo patron traffic within the Park road network. Once construction is complete, traffic as a result of the Proposed Action will not increase significantly beyond the current road network capacity.

For these reasons, no significant adverse environmental impacts to transportation systems are anticipated.

14. Impact on Energy

Several new buildings are proposed as part of the overall work at the Zoo including a replacement of the Main Zoo Building. While these new buildings will result in an increase in the usage of electricity and natural gas for heating, the Zoo is currently serviced by public utilities and sufficient capacity exists for them. Replacement of older buildings on the Zoo grounds with newer energy-efficient buildings subject to current building code standards, including energy codes, which will likely increase their energy efficiency. As a result, energy consumption will likely improve through the use of more efficient building/HVAC systems, lighting, and materials.

Additionally, the new Entry / Administration Building is proposed to be serviced by a geothermal heating / cooling system. This renewable energy source will significantly reduce the Zoo's reliance on natural gas and electricity use over the life of the building.

For these reasons, no significant adverse environmental impacts to energy are anticipated.

15. Impact on Noise, Odor, and Light

With the proposed scope of work at the Zoo, an increase in noise, odor and light is expected during daylight weekday hours for the duration of the construction project. The

extent of the increases will be contained to the Park boundary. For Phase 2 work, the proposed service road improvements (shifting to the east, construction of a new walking path and a wooden fence) will result in the removal of vegetation within the Zoo boundary adjacent to the eastern property line. Although increased noise may occur during the construction phase, these are temporary in nature, and similar in duration and intensity as other commercial construction activities. Construction best practices will be strictly used for these efforts in order to minimize any impacts to neighboring properties.

For these reasons, no significant adverse environmental impacts associated with noise, odor, or light are anticipated.

16. Impact on Human Health

The Zoo has no past history of environmental concern that would result in a negative impact to human health and no hazardous operations presently or are proposed to occur there. As part of the construction work, asbestos-containing building materials (ACBM) and lead could be encountered during demolition due to the age of each of the buildings. A plan for the proper removal and disposal will be prepared in accordance with applicable rules, regulations, and laws should they be encountered.

Two environmental sites have been identified within 2,000 feet of the Zoo, both associated with Kodak on the west side of the Genesee River. Both of these are still currently in use with one subject to site management (#828071) and the other having environmental easements (#828177). Both have various remedial action programs in place. No significant adverse environmental impacts on human health are anticipated.

17. Consistency with Community Plans

Monroe County is responsible for the operation, maintenance, and planning of the facility. Monroe County's most current Zoo Master Plan (2015) outlines the various infrastructure and program improvements that are needed to provide a first-class facility for the community, an educational experience to visitors, and deliver exceptional and appropriate care and habitat for exhibited animals. This document provided a framework for this proposed development of the Zoo. Therefore, no significant adverse environmental impacts to community plan consistency are anticipated.

18. Consistency with Community Character

Seneca Park Zoo is an important asset to the community from an educational, recreation, economic, and social perspective. The proposed work, while resulting in a visual change in portions of the Zoo, will be a positive overall contribution in that it will rectify and modernize outdated buildings and facilities that no longer serve zoo animals well and ensure accreditation by the Association of Zoos & Aquariums (AZA). The proposed modifications will provide the community with a welcoming, friendly environment for resident animals and visitors, while providing space for additional animals. Building and site design will take into account the historical and cultural significance of both the Zoo

and Seneca Park. Appropriate architectural elements and materials along with interpretive features will be utilized. The impact to the community will be a positive one in that improvements will continue the Zoo's ability to serve as a valuable resource to the region.

By Legislators McCabe and Johns

Intro. No. _____

RESOLUTION NO. _____ OF 2022

DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR TROPICAL EXHIBIT AND MAIN ENTRY PLAZA PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature has reviewed and considered the Full Environmental Assessment Form dated May 18, 2022, which amends the Negative Declaration issued in July 2016, and has considered the potential environmental impacts of the Tropical Exhibit and Main Entry Plaza Project pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Amended Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 2. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
File No. 22-0168

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

11.2

Full Environmental Assessment Form
Part I - Project and Setting

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the project sponsor to verify that the information contained in Part I is accurate and complete.

A. Project and Sponsor Information.

Name of Action or Project: Seneca Park Zoo - Tropical Exhibit and Main Entry Plaza Project		
Project Location (describe, and attach a general location map): 2222 St. Paul Blvd. Rochester, Monroe County		
Brief Description of Proposed Action (include purpose or need): Monroe County previously undertook a Capital Improvement Program (CIP) Master Plan for the Seneca Park Zoo. The Master Plan identified the overall elements of the CIP including identification of the phases of the project. Phase 1 of the CIP involved construction / expansion of the Zoo on the northern end, and demolition of the main building, along with trail alterations along the northern end of the Zoo. The SEQRA process for the CIP Master Plan, which included preliminary concepts for Phase 2, and for the Phase 1 of the CIP, were completed in 2015 and 2016, respectively. Phase 1 construction was completed in 2019. The Proposed Action contemplated for the Phase 2 CIP included reconstruction within the Zoo, with additional detail developed for the remaining elements of the Master Plan. Phase 2 includes: completion of the new service road / trail reconstruction along the entire east side of the Zoo boundary; retaining wall on the west Zoo boundary, new 19,600± SF (footprint area) two-story Main Building housing the Education Center, event space, Zoo Gift Shop, and Administration Offices; new two-story "Tropics" exhibit complex adjacent to the new Main Building (51,600± SF footprint); reconstruction of utility infrastructure for the new buildings, including moving electrical service underground and geothermal wellfield; reconstruction of the main parking lot; temporary construction access road along the former railroad grade.		
Name of Applicant/Sponsor: Monroe County	Telephone: 585-753-1000	E-Mail: countyexecutive@monroecounty.gov
Address: 39 West Main Street		
City/PO: Rochester	State: NY	Zip Code: 14614
Project Contact (if not same as sponsor; give name and title/role): Patrick Meredith	Telephone: 585-753-7293	E-Mail: patrickmeredith@monroecounty.gov
Address: 39 West Main Street		
City/PO: Rochester	State: New York	Zip Code: 14614
Property Owner (if not same as sponsor): Monroe County	Telephone:	E-Mail:
Address:		
City/PO: Rochester	State: New York	Zip Code: 14614

B. Government Approvals

B. Government Approvals Funding, or Sponsorship. ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No or Village Board of Trustees		
b. City, Town or Village <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Planning Board or Commission		
c. City Council, Town or <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Village Zoning Board of Appeals		
d. Other local agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	City Water Bureau - Water system upgrades	
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	County Executive / County Legislature - Funding Approval, MCWA - Water Main Installation	TBD
f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	NYSRHP - Coordination & potential funding. NYSERDA - potential funding	TBD
h. Federal agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes,		
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<ul style="list-style-type: none"> • If Yes, complete sections C, F and G. • If No, proceed to question C.2 and complete all remaining sections and questions in Part 1 	
C.2. Adopted land use plans.	
a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, identify the plan(s):	
NYS Heritage Area, West Erie Canal Corridor	

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, identify the plan(s):	

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No
 If Yes, what is the zoning classification(s) including any applicable overlay district?
O-S Open Space District

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No
 If Yes,
 i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? City of Rochester School District

b. What police or other public protection forces serve the project site?
City of Rochester Police / Monroe County Sheriff

c. Which fire protection and emergency medical services serve the project site?
City of Rochester Fire

d. What parks serve the project site?
Seneca Park

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Recreational/institutional

b. a. Total acreage of the site of the proposed action? _____ 11 acres
 b. Total acreage to be physically disturbed? _____ 11 acres
 c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 297 acres

c. Is the proposed action an expansion of an existing project or use? Yes No
 i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No
 If Yes,
 i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) _____
 ii. Is a cluster/conservation layout proposed? Yes No
 iii. Number of lots proposed? _____
 iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will proposed action be constructed in multiple phases? Yes No
 i. If No, anticipated period of construction: _____ 40 months
 ii. If Yes:
 • Total number of phases anticipated _____ 2
 • Anticipated commencement date of phase I (including demolition) _____ 09 month 2022 year
 • Anticipated completion date of final phase _____ 01 month 2026 year
 • Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____
Proposed work is phased to allow for minimal disruptions of existing portions of the zoo which will remain open and operational to the public as well as minimal disruptions. Subsequent phases will rely on completion of earlier phase to begin initiation (bidding, construction/demolition).

f. Does the project include new residential uses? Yes No

If Yes, show numbers of units proposed.

	One Family	Two Family	Three Family	Multiple Family (four or more)
Initial Phase	_____	_____	_____	_____
At completion	_____	_____	_____	_____
of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? Yes No

- If Yes,
- i. Total number of structures 3
 - ii. Dimensions (in feet) of largest proposed structure: 54 ft height; 415 ft width; and 120 length
 - iii. Approximate extent of building space to be heated or cooled: 130,000 +/- square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No

- If Yes,
- i. Purpose of the impoundment: _____
 - ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____
 - iii. If other than water, identify the type of impounded/contained liquids and their source. _____
 - iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres
 - v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length
 - vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite) Yes No

- If Yes:
- i. What is the purpose of the excavation or dredging? _____
 - ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?
 - Volume (specify tons or cubic yards): _____
 - Over what duration of time? _____
 - iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____
 - iv. Will there be onsite dewatering or processing of excavated materials? Yes No
If yes, describe. _____
 - v. What is the total area to be dredged or excavated? _____ acres
 - vi. What is the maximum area to be worked at any one time? _____ acres
 - vii. What would be the maximum depth of excavation or dredging? _____ feet
 - viii. Will the excavation require blasting? Yes No
 - ix. Summarize site reclamation goals and plan: _____

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No

- If Yes:
- i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

iii. Will proposed action cause or result in disturbance to bottom sediments? Yes No

If Yes, describe:

iv. Will proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No

If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? Yes No

If Yes:

i. Total anticipated water usage/demand per day: 192,000 peak gallons/day

ii. Will the proposed action obtain water from an existing public water supply? Yes No

If Yes:

- Name of district or service area: City of Rochester / Monroe County Water Authority
- Does the existing public water supply have capacity to serve the proposal? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No
- Do existing lines serve the project site? Yes No

iii. Will line extension within an existing district be necessary to supply the project? Yes No

If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: City of Rochester / Monroe County Water Authority

iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No

If, Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No

If Yes:

i. Total anticipated liquid waste generation per day: 192,000 gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): sanitary wastewater

iii. Will the proposed action use any existing public wastewater treatment facilities? Yes No

If Yes:

- Name of wastewater treatment plant to be used: Frank E. Van Lare Treatment Plant
- Name of district: Rochester Pure Waters District
- Does the existing wastewater treatment plant have capacity to serve the project? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No

- Do existing sewer lines serve the project site? Yes No
 - Will line extension within an existing district be necessary to serve the project? Yes No
- If Yes:
- Describe extensions or capacity expansions proposed to serve this project: _____

- iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No
- If Yes:
- Applicant/sponsor for new district: _____
 - Date application submitted or anticipated: _____
 - What is the receiving water for the wastewater discharge? _____

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge, or describe subsurface disposal plans):

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____

- e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No

- If Yes:
- i. How much impervious surface will the project create in relation to total size of project parcel?
- _____ Square feet or 3 acres (impervious surface)
- _____ Square feet or 36 acres (parcel size)
- ii. Describe types of new point sources. Roof drains, sidewalks, service road pavement

iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?

Existing storm sewers, dry swales, bioretention areas. Stormwater quantity for all new impervious surface was completed in Phase 1

- If to surface waters, identify receiving water bodies or wetlands: Trout Pond, Genesee river
- Will stormwater runoff flow to adjacent properties? Yes No

iv. Does proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No

- If Yes, identify:
- i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)
- Delivery Vehicles, Heavy Equipment during construction only
- ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)
- Temporary power generation for construction equipment via generators or air compressors as needed.
- iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)
- Emergency power generators utilized under emergency use only

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No

If Yes:

i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No

- ii. In addition to emissions as calculated in the application, the project will generate:
- _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
 - _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
 - _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
 - _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
 - _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
 - _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No
 If Yes:
 i. Estimate methane generation in tons/year (metric): _____
 ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No
 If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No
 If Yes:
 i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of 10am to 5pm.
 ii. For commercial activities only, projected number of semi-trailer truck trips/day: 10/Day during construction only
 iii. Parking spaces: Existing 450+/- Proposed 430+/- Net increase/decrease 20
 iv. Does the proposed action include any shared use parking? Yes No
 v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe:
A temporary construction haul road is proposed for the old railroad bed south of the Zoo to segregate construction traffic from Zoo visitor traffic

vi. Are public/private transportation service(s) or facilities available within 1/2 mile of the proposed site? Yes No
 vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No
 viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No
 If Yes:
 i. Estimate annual electricity demand during operation of the proposed action: _____
 TBD
 ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other):
Grid/local utility
 iii. Will the proposed action require a new, or an upgrade to, an existing substation? Yes No

l. Hours of operation. Answer all items which apply.
 i. During Construction:
 • Monday - Friday: Daylight hours only
 • Saturday: _____
 • Sunday: _____
 • Holidays: _____
 ii. During Operations:
 • Monday - Friday: 10am-4pm
 • Saturday: 10am-4pm
 • Sunday: 10am-4pm
 • Holidays: closed

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? Yes No
 If yes:
 i. Provide details including sources, time of day and duration:
 There will be short-term construction related noise, limited to daytime hours, which will pose minimal impact to adjacent properties only.

ii. Will proposed action remove existing natural barriers that could act as a noise barrier or screen? Yes No
 Describe: Selective trees will be removed along east and west Zoo boundary lines

n. Will the proposed action have outdoor lighting? Yes No
 If yes:
 i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:
 Site and building mounted lighting for safety and security. Lighting to be shielded and directed towards the interior of the Zoo.

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? Yes No
 Describe: Selective trees will be removed along east and west Zoo boundary lines

o. Does the proposed action have the potential to produce odors for more than one hour per day? Yes No
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures:
 During construction, typical odors associated with construction vehicles and operations may be present. Best management practices will be followed.

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? Yes No
 If Yes:
 i. Product(s) to be stored Diesel fuel
 ii. Volume(s) _____ per unit time _____ (e.g., month, year)
 iii. Generally describe proposed storage facilities:
 Emergency generator tanks only. Fuel used only during an emergency and for routine testing

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? Yes No
 If Yes:
 i. Describe proposed treatment(s):

ii. Will the proposed action use Integrated Pest Management Practices? Yes No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? Yes No
 If Yes:
 i. Describe any solid waste(s) to be generated during construction or operation of the facility:
 • Construction: TBD tons per _____ month (unit of time)
 • Operation: No significant change tons per _____ month (unit of time)
 ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:
 • Construction: _____
 • Operation: Zoo utilizes recycling, composting and other waste minimizing efforts.

iii. Proposed disposal methods/facilities for solid waste generated on-site:
 • Construction: Existing landfill / recycling facility
 • Operation: Existing landfill / recycling facility

s. Does the proposed action include construction or modification of a solid waste management facility? Yes No

If Yes:

i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____

ii. Anticipated rate of disposal/processing:

- _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
- _____ Tons/hour, if combustion or thermal treatment

iii. If landfill, anticipated site life: _____ years

t. Will proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No

If Yes:

i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____

ii. Generally describe processes or activities involving hazardous wastes or constituents: _____

iii. Specify amount to be handled or generated _____ tons/month

iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No

If Yes: provide name and location of facility: _____

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: _____

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

Urban Industrial Commercial Residential (suburban) Rural (non-farm)

Forest Agriculture Aquatic Other (specify): Existing zoo, parkland

ii. If mix of uses, generally describe: _____

b. Land uses and covertypes on the project site.

Land use or Covertype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces Animal exhibit space	11	11	0
• Forested	0	0	0
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	0	0	0
• Agricultural (includes active orchards, field, greenhouse etc.)	0	0	0
• Surface water features (lakes, ponds, streams, rivers, etc.)	0	0	0
• Wetlands (freshwater or tidal)	0	0	0
• Non-vegetated (bare rock, earth or fill)	0	0	0
• Other Describe: _____			

11.11

c. Is the project site presently used by members of the community for public recreation? Yes No
 i. If Yes: explain: Public parkland

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
 If Yes,
 i. Identify Facilities:
Berkshire Group Home, 2524 St. Paul Blvd. Rochester; Marianne Daycare, 49 Legran, Irondequoil

e. Does the project site contain an existing dam? Yes No
 If Yes:
 i. Dimensions of the dam and impoundment:
 • Dam height: _____ feet
 • Dam length: _____ feet
 • Surface area: _____ acres
 • Volume impounded: _____ gallons OR acre-feet
 ii. Dam's existing hazard classification: _____
 iii. Provide date and summarize results of last inspection: _____

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
 If Yes:
 i. Has the facility been formally closed? Yes No
 • If yes, cite sources/documentation: _____
 ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: _____
 iii. Describe any development constraints due to the prior solid waste activities: _____

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
 If Yes:
 i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred: _____

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
 If Yes:
 i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 Yes - Spills Incidents database Provide DEC ID number(s): _____
 Yes - Environmental Site Remediation database Provide DEC ID number(s): _____
 Neither database
 ii. If site has been subject of RCRA corrective activities, describe control measures: _____
 iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
 If yes, provide DEC ID number(s): 828071, 828177
 iv. If yes to (i), (ii) or (iii) above, describe current status of site(s):
828071 - Kodak Superfund, presently still used subject to environmental notice. Site mgmt phase. 828177 - Kodak RCRA, presently still used subject to environmental easements. Various remedial program implementation.

v. Is the project site subject to an institutional control limiting property uses? Yes No

- If yes, DEC site ID number: _____
- Describe the type of institutional control (e.g., deed restriction or easement): _____
- Describe any use limitations: _____
- Describe any engineering controls: _____
- Will the project affect the institutional or engineering controls in place? Yes No
- Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? _____ 15 - 20 feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %

c. Predominant soil type(s) present on project site:

Silty Sand (SM)	80 %
Poorly Graded Silty Sand (SP-SM)	20 %
	%

d. What is the average depth to the water table on the project site? Average: _____ ±10 feet

e. Drainage status of project site soils:

<input checked="" type="checkbox"/> Well Drained:	80 % of site
<input checked="" type="checkbox"/> Moderately Well Drained:	20 % of site
<input type="checkbox"/> Poorly Drained	% of site

f. Approximate proportion of proposed action site with slopes:

<input checked="" type="checkbox"/> 0-10%:	60 % of site
<input checked="" type="checkbox"/> 10-15%:	30 % of site
<input checked="" type="checkbox"/> 15% or greater:	10 % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: _____

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No

If Yes to either i or ii, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name Genesee River Classification B
- Lakes or Ponds: Name Trout Pond / 6 Acres Classification _____
- Wetlands: Name unnamed Approximate Size 0.86 acres
- Wetland No. (if regulated by DEC) _____

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No

If yes, name of impaired water body/bodies and basis for listing as impaired: Genesee River/ Lower Main Stem (0401-0001)

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100 year Floodplain? Yes No

k. Is the project site in the 500 year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No

If Yes: i. Name of aquifer: _____

m. Identify the predominant wildlife species that occupy or use the project site:

<u>Gray squirrel</u>	<u>Raccoon</u>	<u>Painted turtle</u>
<u>Whitetail deer</u>	<u>various field mammals</u>	<u>green frog</u>
<u>striped skunk</u>	<u>various field birds</u>	

n. Does the project site contain a designated significant natural community? Yes No

If Yes:

i. Describe the habitat/community (composition, function, and basis for designation): _____

ii. Source(s) of description or evaluation: _____

iii. Extent of community/habitat:

- Currently: _____ acres
- Following completion of project as proposed: _____ acres
- Gain or loss (indicate + or -): _____ acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? Yes No

Purple Bluets, along Genesee River shoreline. Handsome sedge, sandy edges of woodlot. An ecological assessment conducted by Environmental Resources, LLC (12/9/16) with coordination with NY Natural Heritage and USFWS concluded these habitats are not within the Project Area

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? Yes No

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? Yes No

If yes, give a brief description of how the proposed action may affect that use: _____

Fishing is allowed in the Genesee River which is adjoining the property and is allowed in Trout Lake as well.

E.3. Designated Public Resources On or Near Project Site

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? Yes No

If Yes, provide county plus district name/number: _____

b. Are agricultural lands consisting of highly productive soils present? Yes No

i. If Yes: acreage(s) on project site? _____

ii. Source(s) of soil rating(s): _____

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? Yes No

If Yes:

i. Nature of the natural landmark: Biological Community Geological Feature

ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? Yes No

If Yes:

i. CEA name: Open Space (O-S) Zoning District

ii. Basis for designation: Local significance

iii. Designating agency and date: City of Rochester, 03-14-86

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e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on, or has been nominated by the NYS Board of Historic Preservation for inclusion on, the State or National Register of Historic Places? Yes No

If Yes:

i Nature of historic/archaeological resource: Archaeological Site Historic Building or District

ii Name: Seneca Park East & West (03NR050552)

iii Brief description of attributes on which listing is based:
Historical events, period characteristics

f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? Yes No

g. Have additional archaeological or historic site(s) or resources been identified on the project site? Yes No

If Yes:

i. Describe possible resource(s): _____

ii Basis for identification: _____

h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? Yes No

If Yes:

i Identify resource: Various County, State and local parks, trails, scenic byways, and related resources

ii Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): State and local significance

iii. Distance between project and resource: _____ 0-5 miles.

i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? Yes No

If Yes:

i Identify the name of the river and its designation: _____

ii Is the activity consistent with development restrictions contained in 6NYCRR Part 666? Yes No

F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Norm Gardner, CPL, Agent for Monroe County Date 05/18/2022

Signature _____ Title Project Manager

PRINT FORM

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Full Environmental Assessment Form
Part 2 - Identification of Potential Project Impacts

Agency Use Only (If applicable)
Project:
Date:

Part 2 is to be completed by the lead agency. Part 2 is designed to help the lead agency inventory all potential resources that could be affected by a proposed project or action. We recognize that the lead agency's reviewer(s) will not necessarily be environmental professionals. So, the questions are designed to walk a reviewer through the assessment process by providing a series of questions that can be answered using the information found in Part 1. To further assist the lead agency in completing Part 2, the form identifies the most relevant questions in Part 1 that will provide the information needed to answer the Part 2 question. When Part 2 is completed, the lead agency will have identified the relevant environmental areas that may be impacted by the proposed activity.

If the lead agency is a state agency and the action is in any Coastal Area, complete the Coastal Assessment Form before proceeding with this assessment.

Tips for completing Part 2:

- Review all of the information provided in Part 1.
Review any application, maps, supporting materials and the Full EAF Workbook.
Answer each of the 18 questions in Part 2.
If you answer "Yes" to a numbered question, please complete all the questions that follow in that section.
If you answer "No" to a numbered question, move on to the next numbered question.
Check appropriate column to indicate the anticipated size of the impact.
Proposed projects that would exceed a numeric threshold contained in a question should result in the reviewing agency checking the box "Moderate to large impact may occur."
The reviewer is not expected to be an expert in environmental analysis.
If you are not sure or undecided about the size of an impact, it may help to review the sub-questions for the general question and consult the workbook.
When answering a question consider all components of the proposed activity, that is, the "whole action".
Consider the possibility for long-term and cumulative impacts as well as direct impacts.
Answer the question in a reasonable manner considering the scale and context of the project.

Table with 4 columns: Question description, Relevant Part I Question(s), No, or small impact may occur, Moderate to large impact may occur. Row 1: Impact on Land, Proposed action may involve construction on, or physical alteration of, the land surface of the proposed site. (See Part 1. D.1) If "Yes", answer questions a - j. If "No", move on to Section 2. Row 2: a. The proposed action may involve construction on land where depth to water table is less than 3 feet. Row 3: b. The proposed action may involve construction on slopes of 15% or greater. Row 4: c. The proposed action may involve construction on land where bedrock is exposed, or generally within 5 feet of existing ground surface. Row 5: d. The proposed action may involve the excavation and removal of more than 1,000 tons of natural material. Row 6: e. The proposed action may involve construction that continues for more than one year or in multiple phases. Row 7: f. The proposed action may result in increased erosion, whether from physical disturbance or vegetation removal (including from treatment by herbicides). Row 8: g. The proposed action is, or may be, located within a Coastal Erosion hazard area. Row 9: h. Other impacts: Reconstruction of the trail system and abandoned railroad bed.

2. Impact on Geological Features
 The proposed action may result in the modification or destruction of, or inhibit access to, any unique or unusual land forms on the site (e.g., cliffs, dunes, minerals, fossils, caves). (See Part 1. E.2.g) NO YES
If "Yes", answer questions a - c. If "No", move on to Section 3.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Identify the specific land form(s) attached: _____ _____	E2g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may affect or is adjacent to a geological feature listed as a registered National Natural Landmark. Specific feature: _____	E3c	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

3. Impacts on Surface Water
 The proposed action may affect one or more wetlands or other surface water bodies (e.g., streams, rivers, ponds or lakes). (See Part 1. D.2, E.2.h) NO YES
If "Yes", answer questions a - l. If "No", move on to Section 4.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may create a new water body.	D2b, D1h	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.	D2b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve dredging more than 100 cubic yards of material from a wetland or water body.	D2a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.	E2h	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.	D2a, D2h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may include construction of one or more intake(s) for withdrawal of water from surface water.	D2c	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may include construction of one or more outfall(s) for discharge of wastewater to surface water(s).	D2d	<input type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may cause soil erosion, or otherwise create a source of stormwater discharge that may lead to siltation or other degradation of receiving water bodies.	D2e	<input type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.	E2h	<input type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may involve the application of pesticides or herbicides in or around any water body.	D2q, E2h	<input type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may require the construction of new, or expansion of existing, wastewater treatment facilities.	D1a, D2d	<input type="checkbox"/>	<input type="checkbox"/>

I. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
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4. Impact on groundwater The proposed action may result in new or additional use of ground water, or may have the potential to introduce contaminants to ground water or an aquifer. <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES (See Part I. D.2.a, D.2.c, D.2.d, D.2.p, D.2.q, D.2.t) If "Yes", answer questions a - h. If "No", move on to Section 5.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may require new water supply wells, or create additional demand on supplies from existing water supply wells.	D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Water supply demand from the proposed action may exceed safe and sustainable withdrawal capacity rate of the local supply or aquifer. Cite Source: _____	D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may allow or result in residential uses in areas without water and sewer services.	D1a, D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may include or require wastewater discharged to groundwater.	D2d, E2l	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the construction of water supply wells in locations where groundwater is, or is suspected to be, contaminated.	D2c, E1f, E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may require the bulk storage of petroleum or chemical products over ground water or an aquifer.	D2p, E2l	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may involve the commercial application of pesticides within 100 feet of potable drinking water or irrigation sources.	E2h, D2q, E2l, D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: <u>Geothermal well drilling will occur.</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

5. Impact on Flooding The proposed action may result in development on lands subject to flooding. <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (See Part I. E.2) If "Yes", answer questions a - g. If "No", move on to Section 6.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in development in a designated floodway.	E2i	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in development within a 100 year floodplain.	E2j	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in development within a 500 year floodplain.	E2k	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in, or require, modification of existing drainage patterns.	D2b, D2e	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may change flood water flows that contribute to flooding.	D2b, E2i, E2j, E2k	<input type="checkbox"/>	<input type="checkbox"/>
f. If there is a dam located on the site of the proposed action, is the dam in need of repair, or upgrade?	E1e	<input type="checkbox"/>	<input type="checkbox"/>

g. Other impacts: _____

6. Impacts on Air
 The proposed action may include a state regulated air emission source. NO YES
 (See Part 1. D.2.f., D.2.h, D.2.g)
 If "Yes", answer questions a - f. If "No", move on to Section 7.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. If the proposed action requires federal or state air emission permits, the action may also emit one or more greenhouse gases at or above the following levels: i. More than 1000 tons/year of carbon dioxide (CO ₂) ii. More than 3.5 tons/year of nitrous oxide (N ₂ O) iii. More than 1000 tons/year of carbon equivalent of perfluorocarbons (PFCs) iv. More than .045 tons/year of sulfur hexafluoride (SF ₆) v. More than 1000 tons/year of carbon dioxide equivalent of hydrochloroflourocarbons (HFCs) emissions vi. 43 tons/year or more of methane	D2g D2g D2g D2g D2g D2h	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
b. The proposed action may generate 10 tons/year or more of any one designated hazardous air pollutant, or 25 tons/year or more of any combination of such hazardous air pollutants.	D2g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may require a state air registration, or may produce an emissions rate of total contaminants that may exceed 5 lbs. per hour, or may include a heat source capable of producing more than 10 million BTU's per hour.	D2f, D2g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may reach 50% of any of the thresholds in "a" through "c", above.	D2g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the combustion or thermal treatment of more than 1 ton of refuse per hour.	D2s	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: <u>Minor increase in vehicle emissions during construction activities</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

7. Impact on Plants and Animals
 The proposed action may result in a loss of flora or fauna. (See Part 1. E.2. m.-q.) NO YES
 If "Yes", answer questions a - j. If "No", move on to Section 8.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may cause reduction in population or loss of individuals of any threatened or endangered species, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.	E2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may cause reduction in population, or loss of individuals, of any species of special concern or conservation need, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in a reduction or degradation of any habitat used by any species of special concern and conservation need, as listed by New York State or the Federal government.	E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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e. The proposed action may diminish the capacity of a registered National Natural Landmark to support the biological community it was established to protect.	E3c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result in the removal of, or ground disturbance in, any portion of a designated significant natural community. Source: _____	E2n	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may substantially interfere with nesting/breeding, foraging, or over-wintering habitat for the predominant species that occupy or use the project site.	E2m	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. The proposed action requires the conversion of more than 10 acres of forest, grassland or any other regionally or locally important habitat. Habitat type & information source: _____	E1b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
i. Proposed action (commercial, industrial or recreational projects, only) involves use of herbicides or pesticides.	D2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
j. Other impacts: <u>No impact to habitats known to support regional threatened or endangered species</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

8. Impact on Agricultural Resources			
The proposed action may impact agricultural resources. (See Part I. E.3.a. and b.)		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
<i>If "Yes", answer questions a - h. If "No", move on to Section 9.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may impact soil classified within soil group 1 through 4 of the NYS Land Classification System.	E2c, E3b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).	E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.	E3b	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may irreversibly convert agricultural land to non-agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District.	E1b, E3a	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may disrupt or prevent installation of an agricultural land management system.	E1 a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result, directly or indirectly, in increased development potential or pressure on farmland.	C2c, C3, D2c, D2d	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed project is not consistent with the adopted municipal Farmland Protection Plan.	C2c	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

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9. Impact on Aesthetic Resources
 The land use of the proposed action are obviously different from, or are in sharp contrast to, current land use patterns between the proposed project and a scenic or aesthetic resource. (Part 1. E.1.a, E.1.b, E.3.h.)
 If "Yes", answer questions a - g. If "No", go to Section 10.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.	E3h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the obstruction, elimination or significant screening of one or more officially designated scenic views.	E3h, C2b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may be visible from publicly accessible vantage points: i. Seasonally (e.g., screened by summer foliage, but visible during other seasons) ii. Year round	E3h	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
d. The situation or activity in which viewers are engaged while viewing the proposed action is: i. Routine travel by residents, including travel to and from work ii. Recreational or tourism based activities	E3h E2q, E1c	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
e. The proposed action may cause a diminishment of the public enjoyment and appreciation of the designated aesthetic resource.	E3h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. There are similar projects visible within the following distance of the proposed project: 0-1/2 mile 1/2 -3 mile 3-5 mile 5+ mile	D1a, E1a, D1f, D1g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: <u>Existing trees along the new service road and construction haul road</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

10. Impact on Historic and Archeological Resources
 The proposed action may occur in or adjacent to a historic or archaeological resource. (Part 1. E.3.e, f. and g.)
 If "Yes", answer questions a - e. If "No", go to Section 11.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archaeological site or district which is listed on the National or State Register of Historical Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.	E3e	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.	E3f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory. Source: <u>SHPO</u>	E3g	<input checked="" type="checkbox"/>	<input type="checkbox"/>

d. Other impacts: <u>Consultation with SHPO concluded that impacts to historical resources will be adequately mitigated.</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. If any of the above (a-d) are answered "Moderate to large impact may occur", continue with the following questions to help support conclusions in Part 3:			
i. The proposed action may result in the destruction or alteration of all or part of the site or property.	E3e, E3g, E3f	<input type="checkbox"/>	<input type="checkbox"/>
ii. The proposed action may result in the alteration of the property's setting or integrity.	E3e, E3f, E3g, E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
iii. The proposed action may result in the introduction of visual elements which are out of character with the site or property, or may alter its setting.	E3e, E3f, E3g, E3h, C2, C3	<input type="checkbox"/>	<input type="checkbox"/>

11. Impact on Open Space and Recreation The proposed action may result in a loss of recreational opportunities or a reduction of an open space resource as designated in any adopted municipal open space plan. <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES (See Part I. C.2.c, E.1.c., E.2.q.) <i>If "Yes", answer questions a - e. If "No", go to Section 12.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in an impairment of natural functions, or "ecosystem services", provided by an undeveloped area, including but not limited to stormwater storage, nutrient cycling, wildlife habitat.	D2e, E1b, E2h, E2m, E2o, E2n, E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the loss of a current or future recreational resource.	C2a, E1c, C2c, E2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may eliminate open space or recreational resource in an area with few such resources.	C2a, C2c, E1c, E2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in loss of an area now used informally by the community as an open space resource.	C2c, E1c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. Other impacts: <u>Construction of the new Zoo buildings and trail system will enhance the open space and recreational resources within the Zoo.</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

12. Impact on Critical Environmental Areas The proposed action may be located within or adjacent to a critical environmental area (CEA). (See Part I. E.3.d) <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES <i>If "Yes", answer questions a - c. If "No", go to Section 13.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in a reduction in the quantity of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction in the quality of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>

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13. Impact on Transportation
 The proposed action may result in a change to existing transportation systems. NO YES
 (See Part 1. D.2.j)
 If "Yes", answer questions a - f. If "No", go to Section 14.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Projected traffic increase may exceed capacity of existing road network.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the construction of paved parking area for 500 or more vehicles.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action will degrade existing transit access.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action will degrade existing pedestrian or bicycle accommodations.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may alter the present pattern of movement of people or goods.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: <u>Increases in construction vehicle traffic will occur</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

14. Impact on Energy
 The proposed action may cause an increase in the use of any form of energy. NO YES
 (See Part 1. D.2.k)
 If "Yes", answer questions a - e. If "No", go to Section 15.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action will require a new, or an upgrade to an existing, substation.	D2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two-family residences or to serve a commercial or industrial use.	D1f, D1q, D2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may utilize more than 2,500 MWhrs per year of electricity.	D2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve heating and/or cooling of more than 100,000 square feet of building area when completed.	D1g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. Other impacts: <u>Geothermal systems are proposed to reduce reliance on natural gas</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

15. Impact on Noise, Odor, and Light
 The proposed action may result in an increase in noise, odors, or outdoor lighting. NO YES
 (See Part 1. D.2.m., n., and o.)
 If "Yes", answer questions a - f. If "No", go to Section 16.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may produce sound above noise levels established by local regulation.	D2m	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in blasting within 1,500 feet of any residence, hospital, school, licensed day care center, or nursing home.	D2m, E1d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in routine odors for more than one hour per day.	D2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>

11.23

d. The proposed action may result in light shining onto adjoining properties.	D2n	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in lighting creating sky-glow brighter than existing area conditions.	D2n, E1a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: There will be construction-related temporary noise and potential dust from construction activities		<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Impact on Human Health The proposed action may have an impact on human health from exposure to new or existing sources of contaminants. (See Part I.D.2.q., E.1. d. f. g. and h.) <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES If "Yes", answer questions a - m. If "No", go to Section 17.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.	E1d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The site of the proposed action is currently undergoing remediation.	E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.	E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).	E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may affect institutional control measures that were put in place to ensure that the site remains protective of the environment and human health.	E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action has adequate control measures in place to ensure that future generation, treatment and/or disposal of hazardous wastes will be protective of the environment and human health.	D2t	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action involves construction or modification of a solid waste management facility.	D2q, E1f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may result in the unearthing of solid or hazardous waste.	D2q, E1f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may result in an increase in the rate of disposal, or processing, of solid waste.	D2r, D2s	<input checked="" type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.	E1f, E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may result in the migration of explosive gases from a landfill site to adjacent off site structures.	E1f, E1g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
l. The proposed action may result in the release of contaminated leachate from the project site.	D2s, E1f, D2r	<input checked="" type="checkbox"/>	<input type="checkbox"/>
m. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

11.24

17. Consistency with Community Plans
 The proposed action is not consistent with adopted land use plans. NO YES
 (See Part I. C.1, C.2, and C.3.)
 If "Yes", answer questions a - h. If "No", go to Section 18.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action's land use components may be different from, or in sharp contrast to, current surrounding land use pattern(s).	C2, C3, D1a E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will cause the permanent population of the city, town or village in which the project is located to grow by more than 5%.	C2	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action is inconsistent with local land use plans or zoning regulations.	C2, C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action is inconsistent with any County plans, or other regional land use plans.	C2, C2	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may cause a change in the density of development that is not supported by existing infrastructure or is distant from existing infrastructure.	C3, D1c, D1d, D1f, D1d, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action is located in an area characterized by low density development that will require new or expanded public infrastructure.	C4, D2c, D2d D2j	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may induce secondary development impacts (e.g., residential or commercial development not included in the proposed action)	C2a	<input type="checkbox"/>	<input type="checkbox"/>
h. Other: _____		<input type="checkbox"/>	<input type="checkbox"/>

18. Consistency with Community Character
 The proposed project is inconsistent with the existing community character. NO YES
 (See Part I. C.2, C.3, D.2, E.3)
 If "Yes", answer questions a - g. If "No", proceed to Part 3.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.	E3e, E3f, E3g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)	C4	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.	C2, C3, D1f D1g, E1a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may interfere with the use or enjoyment of officially recognized or designated public resources.	C2, E3	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action is inconsistent with the predominant architectural scale and character.	C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
f. Proposed action is inconsistent with the character of the existing natural landscape.	C2, C3 E1a, E1b E2g, E2h	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

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11.05

Agency Use Only [If Applicable]

Project :

Date :

Full Environmental Assessment Form
Part 3 - Evaluation of the Magnitude and Importance of Project Impacts
and
Determination of Significance

Part 3 provides the reasons in support of the determination of significance. The lead agency must complete Part 3 for every question in Part 2 where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.

Based on the analysis in Part 3, the lead agency must decide whether to require an environmental impact statement to further assess the proposed action or whether available information is sufficient for the lead agency to conclude that the proposed action will not have a significant adverse environmental impact. By completing the certification on the next page, the lead agency can complete its determination of significance.

Reasons Supporting This Determination:

To complete this section:

- Identify the impact based on the Part 2 responses and describe its magnitude. Magnitude considers factors such as severity, size or extent of an impact.
- Assess the importance of the impact. Importance relates to the geographic scope, duration, probability of the impact occurring, number of people affected by the impact and any additional environmental consequences if the impact were to occur.
- The assessment should take into consideration any design element or project changes.
- Repeat this process for each Part 2 question where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.
- Provide the reason(s) why the impact may, or will not, result in a significant adverse environmental impact
- For Conditional Negative Declarations identify the specific condition(s) imposed that will modify the proposed action so that no significant adverse environmental impacts will result.
- Attach additional sheets, as needed.

See Attached Document

Determination of Significance - Type I and Unlisted Actions

SEQR Status: Type I Unlisted

Identify portions of EAF completed for this Project: Part 1 Part 2 Part 3

Upon review of the information recorded on this EAF, as noted, plus this additional support information

and considering both the magnitude and importance of each identified potential impact, it is the conclusion of the _____ as lead agency that:

A. This project will result in no significant adverse impacts on the environment, and, therefore, an environmental impact statement need not be prepared. Accordingly, this negative declaration is issued.

B. Although this project could have a significant adverse impact on the environment, that impact will be avoided or substantially mitigated because of the following conditions which will be required by the lead agency:

There will, therefore, be no significant adverse impacts from the project as conditioned, and, therefore, this conditioned negative declaration is issued. A conditioned negative declaration may be used only for UNLISTED actions (see 6 NYCRR 617.7(d)).

C. This Project may result in one or more significant adverse impacts on the environment, and an environmental impact statement must be prepared to further assess the impact(s) and possible mitigation and to explore alternatives to avoid or reduce those impacts. Accordingly, this positive declaration is issued.

Name of Action: Seneca Park Zoo - Tropical Exhibit and Main Entry Plaza Project

Name of Lead Agency: Monroe County

Name of Responsible Officer in Lead Agency: Adam Bello

Title of Responsible Officer: County Executive

Signature of Responsible Officer in Lead Agency:

Date:

Signature of Preparer (if different from Responsible Officer)

Date:

For Further Information:

Contact Person: Patrick Meredith, Director of Parks

Address: 39 West Main Street, rochester, NY 14614

Telephone Number: 585-753-1000

E-mail: patrick.meredith@monroecounty.gov

For Type I Actions and Conditioned Negative Declarations, a copy of this Notice is sent to:

Chief Executive Officer of the political subdivision in which the action will be principally located (e.g., Town / City / Village of)

Other involved agencies (if any)

Applicant (if any)

Environmental Notice Bulletin: <http://www.dec.ny.gov/enb/enb.html>

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Seneca Park Zoo Improvements
SEQRA Negative Declaration – AMENDED
Reasons to Support Determination of Significance

This Document identifies updates to the Proposed Action for the Seneca Park Zoo Capital Improvement Program along with any corresponding changes from the 2016 environmental review SEQRA process in which a Negative Declaration was issued. Changes to the Lead Agency's environmental assessment of the Proposed Action are noted below, including any potentially significant environmental impacts associated with the updates or changes as a result of the refinement and details developed for Phase 2 of the Capital Program.

1. Impact on Land

Phase 1 of the Capital Program included the demolition of the Main Zoo Building as well as other minor accessory structures. Phase 2 will involve demolition of the remaining buildings at the main entrance, including the Administration building.

Phase 2 of the work at Seneca Park Zoo entails the demolition of the remaining administrative and support buildings at the main entrance and replacement with a new entrance building that will include administrative, support, and community spaces, as well as new, state of the art exhibit space, in line with the 2015 Zoo Master Plan.

The existing eastern service road will be widened to maintain appropriate fire department access route through the Zoo but shifted east. The roadway shift will also allow for the ability to isolate Zoo patron access from Zoo operational needs. The existing public access walking path along the eastern boundary of the Park will be shifted east also and be adjacent to the Zoo perimeter fence and still within the confines of the existing abandoned railroad bed. A vegetated buffer will still remain along the eastern Park boundary, offset a minimum of 5 feet from the Park property line.

This eastern service road will also be extended north from its existing terminus to the southern terminus of the new African exhibit to provide the Zoo with service access throughout the Zoo, reducing Zoo operational traffic within Seneca Park and provide fire department access through the entire Zoo.

The paved portion of the existing walking trail south of the Zoo's Main Parking Lot will be widened to allow for temporary use as a construction haul road during construction. This haul road will significantly reduce construction traffic within the Main Zoo parking lot, a significant safety improvement. This roadway will be restored upon completion of construction activities and repaved back to its original width.

Phase 2 will also involve the installation of a geothermal wellfield within the northern portion of the main parking lot. Approximately thirty vertical wells will be drilled within the parking lot area. Upon completion the well will be paved over and integral to the Zoo's heating and cooling needs.

A short section of the Zoo perimeter chain link fence, approximately 300 feet, will be replaced with a retaining wall which will range between three feet and 10-½ feet in height. Trees adjacent to the wall will be removed to accommodate construction.

Although this proposed work will result in changes to the land, for the above reasons no significant adverse environmental impacts to land resources are anticipated.

2. Impact on Geological Features

No noted geological features exist on the site; therefore, no significant adverse environmental impacts are anticipated.

3. Impact on Surface Water

None of the proposed Phase 2 work will encroach into any federal or State jurisdictional wetlands or surface water. The existing Trout Pond was expanded as part of Phase 1 incorporating the stormwater quantity needs of the proposed Phase 2 work. All stormwater quality and quantity requirements will be managed in accordance with NYSDEC requirements. For all elements of Phase 2, proper erosion and stormwater prevention controls will be required in accordance with a Stormwater Pollution and Prevention Plan (SWPPP). For these reasons, no significant adverse environmental impacts to surface waters are anticipated.

4. Impact on Groundwater

There will be no significant increase in impervious surface in Phase 2 that was not accounted for in Phase 1 with the expansion of Trout Pond. Existing groundwater infiltration areas will remain along the eastern portion of the park boundary.

All geothermal wells will be drilled and grouted in conformance with standard geothermal drilling practices and operations, and done in accordance with NYSDEC requirements. Therefore, no significant adverse environmental impacts to groundwater are anticipated.

5. Impact on Flooding

There are no designated floodplains within the Zoo boundary. Therefore, no significant adverse environmental impacts as a result of any flooding are anticipated.

6. Impact on Air

The continued operation of the Zoo does not produce any significant air emissions. The only minimal emissions would be from small-scale HVAC equipment or emergency generators.

There will be short-term temporary emissions during the Phase 2 construction process. Fugitive dust and exhaust from construction equipment can be expected but limited to the

immediate site and controlled through the use of appropriate construction practices. For these reasons, no significant adverse environmental impacts to air are anticipated.

7. Impact on Plants and Animals

NYS Natural Heritage (NYS NHP) and US Fish and Wildlife Service was consulted during Phase 1 to identify the potential for threatened or endangered species. Historical State records indicated that the potential presence of two plant species (purple bluets and Handsome sedge) may exist in the vicinity the Proposed Action, though they have not been observed since 1905 and 1921, respectively. Further consultation with NYS NHP during the Phase 1 SEQRA process determined that any proposed site disturbance in the Zoo and Park will not occur within habitat supporting either species.

Phase 2 work is proposed along the existing, abandoned railroad bed, which is bordered by trees. Additionally, there are several trees within the construction footprint that will be removed during construction activities within the Zoo boundary. Any trees removed for temporary haul road construction within the Seneca park boundary will be replaced with new trees.

For these reasons, no significant adverse environmental impacts to plants and animals are anticipated.

8. Impact on Agricultural Resources

There are no designated agricultural lands within the proposed development area. Therefore, no significant adverse environmental impacts to agricultural resources are anticipated.

9. Impact on Aesthetic Resources

The project has been designed to fit aesthetically with other buildings in the Zoo as well as the adjacent Seneca Park. As noted in item #10 below, the State Historic Preservation Office (SHPO) and the Landmark Society of Western New York (LSWNY) have been consulted with during Phase 1 and their concerns addressed to ensure that buildings and landscaping contribute to the aesthetic value of the Zoo and Seneca Park. Therefore, no significant adverse environmental impacts to aesthetic resources are anticipated.

10. Impact on Historic and Archeological Resources

Seneca Park East and West is noted as being on the National Register (03NR050522) and several of the buildings within the Zoo are noted as being or contributing historic structures, including the Main Zoo and Administration Buildings. As part of the environmental review process, SHPO was consulted and provided significant information regarding proposed work and past/current planning for the Zoo (16PR02924). The agency determined that the demolition of the buildings constituted as Adverse Impact in a consolidated response dated June 14, 2016 and requested additional information as

part of its review. The County consulted with the Landmark Society of Western New York (LSWNY) to provide an analysis and recommendations on the effected buildings due to their significant past history with Seneca Park and the Zoo.

With additional information provided to SHPO, the agency accepted that there are no Prudent or Feasible Alternatives to the demolition of the aforementioned buildings in a consolidated response dated October 28, 2016. SHPO identified measures to satisfy the potential historic impacts associated with demolition, which include photographic documentation of both buildings (completed prior to Phase 1) and incorporation of an interpretive display of the history of the Zoo that includes the buildings (proposed to be incorporated within Phase 2).

The proposed retaining wall to replace the existing chain link fence on the western property line will be coordinated with SHPO and LSWNY to ensure appropriate materials are chosen to minimize visual impacts as well as the planting of additional trees where feasible. This continued consultation and coordination provides important historical and cultural oversight. For these reasons, no significant adverse environmental impacts to historic and archeological resources are anticipated.

11. Impact on Open Space and Recreation

Development within the Zoo will occur within areas that are currently fully developed. Throughout the planning history of the Zoo, all lands within its bounds were identified as being utilized for potential expansion of animal exhibits and community education. Overall, the proposed improvements at the Zoo will not result in a loss of any recreational opportunities, rather it will expand these opportunities to the public and provide users with a more enjoyable experience through enhancement of pedestrian footpaths and Zoo educational experience.

The proposed temporary haul road on the southeastern portion of the existing, abandoned railbed will be temporary and utilized to separate construction truck traffic from visitor traffic, allowing the Zoo to continue to operate throughout the season. The service road extension will also allow the Zoo to continue to operate and will also provide more enhanced use of the existing public trail located along the former railroad grade.

The proposed improvements at the Zoo will have insignificant impacts to the Park, limited only to the replacement of the existing chain link fence with a stone retaining wall and minimal, strategic clearing of some buffer vegetation to accommodate the service road and trail system. Areas where this clearing is proposed is limited to the immediate area adjacent to the wall and haul road, and to the minimal extent necessary for construction; with new native trees planted to the extent practical. Therefore, no significant adverse environmental impacts to open space and recreation are anticipated.

12. Impact on Critical Environmental Areas

The City of Rochester designated their Open Space (O-S) Zoning Districts as Critical Environmental Areas (CEAs) in order to protect existing greenspace and recreational

assets within the City. The Zoo is within this zoning district and as such within a CEA. However, while there is significant work proposed within the CEA, the project will be within the currently developed Zoo boundary with proposed improvements designed to modernize and enhance original facility carrying it forward into the future. Therefore, no significant adverse environmental impacts to critical environmental areas are anticipated.

13. Impact on Transportation

The existing parking lot on the south end of the Zoo grounds will remain with some reconfigurations proposed to improve traffic flow for the new entry complex. Parking counts and ingress/egress points are not expected to change significantly.

During construction, there will be an increase in traffic as a result of construction vehicles. It is estimated that up to fifty construction trucks per day may occur for short periods only during daylight hours and weekdays. It is estimated that 120 workers may be on the site during peak construction times. This traffic impact will be short-term and temporary. There will be a proposed construction haul road along the former railroad bed that will segregate construction traffic from Zoo patron traffic within the Park road network. Once construction is complete, traffic as a result of the Proposed Action will not increase significantly beyond the current road network capacity.

For these reasons, no significant adverse environmental impacts to transportation systems are anticipated.

14. Impact on Energy

Several new buildings are proposed as part of the overall work at the Zoo including a replacement of the Main Zoo Building. While these new buildings will result in an increase in the usage of electricity and natural gas for heating, the Zoo is currently serviced by public utilities and sufficient capacity exists for them. Replacement of older buildings on the Zoo grounds with newer energy-efficient buildings subject to current building code standards, including energy codes, which will likely increase their energy efficiency. As a result, energy consumption will likely improve through the use of more efficient building/HVAC systems, lighting, and materials.

Additionally, the new Entry / Administration Building is proposed to be serviced by a geothermal heating / cooling system. This renewable energy source will significantly reduce the Zoo's reliance on natural gas and electricity use over the life of the building.

For these reasons, no significant adverse environmental impacts to energy are anticipated.

15. Impact on Noise, Odor, and Light

With the proposed scope of work at the Zoo, an increase in noise, odor and light is expected during daylight weekday hours for the duration of the construction project. The

extent of the increases will be contained to the Park boundary. For Phase 2 work, the proposed service road improvements (shifting to the east, construction of a new walking path and a wooden fence) will result in the removal of vegetation within the Zoo boundary adjacent to the eastern property line. Although increased noise may occur during the construction phase, these are temporary in nature, and similar in duration and intensity as other commercial construction activities. Construction best practices will be strictly used for these efforts in order to minimize any impacts to neighboring properties.

For these reasons, no significant adverse environmental impacts associated with noise, odor, or light are anticipated.

16. Impact on Human Health

The Zoo has no past history of environmental concern that would result in a negative impact to human health and no hazardous operations presently or are proposed to occur there. As part of the construction work, asbestos-containing building materials (ACBM) and lead could be encountered during demolition due to the age of each of the buildings. A plan for the proper removal and disposal will be prepared in accordance with applicable rules, regulations, and laws should they be encountered.

Two environmental sites have been identified within 2,000 feet of the Zoo, both associated with Kodak on the west side of the Genesee River. Both of these are still currently in use with one subject to site management (#828071) and the other having environmental easements (#828177). Both have various remedial action programs in place. No significant adverse environmental impacts on human health are anticipated.

17. Consistency with Community Plans

Monroe County is responsible for the operation, maintenance, and planning of the facility. Monroe County's most current Zoo Master Plan (2015) outlines the various infrastructure and program improvements that are needed to provide a first-class facility for the community, an educational experience to visitors, and deliver exceptional and appropriate care and habitat for exhibited animals. This document provided a framework for this proposed development of the Zoo. Therefore, no significant adverse environmental impacts to community plan consistency are anticipated.

18. Consistency with Community Character

Seneca Park Zoo is an important asset to the community from an educational, recreation, economic, and social perspective. The proposed work, while resulting in a visual change in portions of the Zoo, will be a positive overall contribution in that it will rectify and modernize outdated buildings and facilities that no longer serve zoo animals well and ensure accreditation by the Association of Zoos & Aquariums (AZA). The proposed modifications will provide the community with a welcoming, friendly environment for resident animals and visitors, while providing space for additional animals. Building and site design will take into account the historical and cultural significance of both the Zoo

and Seneca Park. Appropriate architectural elements and materials along with interpretive features will be utilized. The impact to the community will be a positive one in that improvements will continue the Zoo's ability to serve as a valuable resource to the region.



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0169.pdf	Referral Letter
▢	Resolution	ITEM_12.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY
No. <u>220169</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Implementation of a Project Labor Agreement for the Tropical Exhibit and Main Entry Plaza Project

Honorable Legislators:

I recommend that Your Honorable Body authorize the implementation of a Project Labor Agreement ("PLA") for the Tropical Exhibit and Main Entry Plaza project.

The Tropical Exhibit and Main Entry Plaza project (the "Project"), located at the south end of Seneca Park Zoo (the "Zoo"), will feature a state-of-the-art tropics complex housing animals from the ecosystems of Borneo and Madagascar, including naturalistic orangutan habitat enabling climbing and more "tree-top-like" movement, ring-tailed lemurs, and an aquarium. The Project also includes a new front entry plaza with a Conservation Resource Center, larger event capacity, admissions, and a new gift shop area.

To ensure work on the Tropical Exhibit and Main Entry Plaza project is being performed efficiently and effectively, a PLA will serve to provide uniform work conditions, cost savings, maximum labor-management harmony, and comprehensive protection against work disruptions arising out of labor disputes over the duration of the project. An economic benefits analysis performed by Seeler Engineering, P.C. indicates that the PLA for the Tropical Exhibit and Main Entry Plaza project may result in an estimated cost savings of \$3,146,600, which is 2.9% of the overall estimated construction cost. The benefits of such an agreement are outlined in the final Benefits Analysis Report, which will be on file in the Office of the Clerk of the Monroe County Legislature.

The terms of the PLA have been negotiated with the union trades by Monroe County, Seeler Engineering, P.C., and LeChase Construction Services, LLC, the construction manager for the Tropical Exhibit and Main Entry Plaza project. The PLA will be executed between LeChase Construction Services, LLC and the union trades. Monroe County negotiated and implemented PLAs for the O'Rourke Bridge Project in 2000, Monroe Community College Building 9 Expansion and Renovation Project in 2007, the Monroe County Public Safety Laboratory Project in 2009, the Monroe Community College Downtown Campus in 2015, the Modernization and Revitalization of Terminal Facilities at the Greater Rochester International Airport in 2017, and the Frank E. Van Lare Water Resource Recovery Facility Capital Improvements Projects in 2020.

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(585) 753-1000 • fax: (585) 753-1014 • www.monroecounty.gov • e-mail: countyexecutive@monroecounty.gov

The specific legislative actions required are:

1. Authorize the implementation of a Project Labor Agreement for the benefit of the Tropical Exhibit and Main Entry Plaza project.
2. Authorize the County Executive, or his designee, to take such necessary action as is required to ensure that the work on the Tropical Exhibit and Main Entry Plaza project is carried out in accordance with the terms of the Project Labor Agreement and, in the event of a court order prohibiting the implementation of the Project Labor Agreement, to take such action as is necessary to progress the work without delay, including the letting of further or additional contracts necessary to complete the Project.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

Funding for this project, consistent with authorized uses, is available in capital fund 1774. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db



REPORT PROJECT LABOR AGREEMENT BENEFIT ANALYSIS

MONROE COUNTY
TROPICAL EXHIBIT AND MAIN ENTRY PLAZA PROJECT
ROCHESTER, NEW YORK

APRIL 21, 2022

Prepared By
Seeler Engineering, P.C.
401 Penbrooke Drive, Suite 3A
Penfield, New York 14526
(585) 388-6616



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Table 2 – Total Labor Hours Breakdown by Craft

Table 3 – Key Features of Existing Labor Agreements

Appendices

Appendix A – Project Schedule

Appendix B – Project Cost Estimate

Appendix C – Detailed Cost Savings Calculations

Section 1 – Executive Summary

1.1 Background

Project Labor Agreements (PLAs), utilized in the private sector for many years, are recognized as a tool used to facilitate the cost effective and timely completion of major construction projects. The PLAs serve these objectives by providing cost savings, uniform working conditions, a stable labor environment, and comprehensive protection against work disruptions arising from labor disputes.

In March of 1993, the U.S. Supreme Court held that a governmental entity, when it is acting in its proprietary capacity as owner or manager of property and is participating in the construction industry marketplace much as a private employer, can utilize a PLA without conflicting with federal law. On March 28, 1996 the New York State Court of Appeals determined State Law allows the use of PLAs on publicly owned projects. In that case, involving the repair and refurbishing of the Tappan Zee Bridge, the Court emphasized the need for the PLA to foster the dual purposes underlying the State's various competitive bidding laws: (1) protecting public fisc and (2) avoiding favoritism, fraud or corruption. For additional details, see *New York State Chapter, Inc. v. New York State Thruway Auth.*, 88 N.Y.2d 56, 643 N.Y.S.2d 480 (1996) (sometimes referred to as the "Tappan Zee" case).

The Courts place great emphasis on the importance of potential cost savings to the public through the use of a PLA. This was clearly the message when the Court rejected employing a PLA in a companion case involving the Roswell Park Cancer Institute in Buffalo. In that case, the Courts prohibited the use of a PLA because of insufficient evidence that the Dormitory Authority intended it as a cost saving device.

As set forth in Section 222 of New York State Labor Law, a state agency or any political subdivision thereof having jurisdiction over a public works project may require a contractor to enter into a PLA when the agency determines that its interest is best met with application of a PLA that:

- 1) obtains the best work at the lowest price in the construction process;
- 2) prevents favoritism, fraud and corruption; and
- 3) is based on other factors such as the impact of delays, the possibility of cost savings advantages and history of labor unrest in the area.

Monroe County (the County) is in the process of procuring construction contracts for the Tropical Exhibit and Main Entry Plaza Project (the Project). The Project, which is Phase 2 of the Seneca Park Zoo Maser Plan, has an estimated construction cost of approximately \$109 million. Based upon the scope and schedule for this Project and consistent with New York State Labor Law Section 222, the County is considering the use of a PLA for which the terms have not yet been negotiated.

The County has retained Seeler Engineering, P.C. (Seeler), an independent consultant experienced in the development and implementation of PLAs, to conduct a thorough analysis of the costs/benefits of a PLA for this Project. In preparing this report, Seeler evaluated the key aspects of the Project scope to assess

areas of potential costs/benefits against PLA terms and conditions successfully negotiated in previous agreements in the area. The results of this independent study will serve as the basis for the decision to proceed with negotiations on a PLA for this Project.

1.2 Tropical Exhibit and Main Entry Plaza Project

The Seneca Park Zoo (the Zoo) is a 20-acre zoo located in Rochester. The Zoo is home to over 90 species including mammals, reptiles, birds, amphibians, fish, and arachnids. The zoo is operated by Monroe County. In 2018, the Zoo began a multi-year transformation as outlined in their Master Plan to increase the Zoo's footprint by over 20 percent as well as adding new species, best-in-class habitats, and improved services.

The Tropical Exhibit and Main Entry Plaza Project will focus on the construction of a new Front Entry Complex as well as the construction of a new Tropics Building. The new Front Entry Complex will focus on offering an exceptional guest experience while the new Tropics Building will provide habitats that foster enrichment and enhanced animal welfare.

1.3 Our Study

This study includes an assessment of the economic and non-economic considerations of a PLA. Seeler analyzed the existing applicable area Collective Bargaining Agreements (CBAs) of 17 labor craft unions (with 22 agreements). The CBAs would govern construction on the Project in the absence of a PLA. Seeler's study identifies Project components where the use of a PLA can result in a reduced total Project labor cost.

Given the nature and size of this Project, as well as the make-up of the market, we would expect, in the absence of a PLA, on a dollar basis, the percent of successful unionized contractors and sub-contractors covered by one or more of the applicable CBAs to be a minimum of 65 percent. This projection is based upon the author's review of projects recently executed in the Rochester Region (the Region), as well as an understanding of the construction labor supply and demand in the Region, the size of the Project, the nature and makeup of contractors in the Region who routinely execute this type of work, and previous projects constructed in the Region with and without PLAs. For a project of this size and nature, we would not expect to see a significant number of new contractors/subcontractors from outside the Region.

1.4 Summary

Project cost savings estimated for the Project were prepared based upon contract provisions routinely negotiated into PLAs in the Region and are summarized below.

1.4.1 Project Cost Savings: Labor

We estimate that a PLA could result in a savings of \$846,600 or approximately 3.3 percent of the projected cost of labor for the entire Project (estimated at \$25,519,100). Cost savings attributed to each potential change in current CBAs are presented below.

Item No.	Provision	Savings
1	Flexible Shift Start Times	\$ 57,000
2	Industry Funds	\$ 65,100
3	Union Apprentice Ratios	\$ 10,400
4	Non-Union Apprentice Program	\$ 128,500
5	Guaranteed Pay	\$ 15,800
6	No Holiday Pay	\$ 65,000
7	Shift Work	\$ 3,500
8	Offsite Fabrication	\$ 50,900
9	Work Break Time Reduction	\$ 95,500
10	Wage Concessions	\$ 224,700
11	Management Rights	\$ 196,600
12	Rochester Careers in Construction	\$ (66,400)
	Total Savings	\$ 846,600
	Total Labor Cost	\$ 25,519,100
	Total Savings Percentage	3.3%
	Total Construction Cost	\$ 109,000,000

1.4.2 Project Cost Savings: Wicks Law Exemption

Use of a PLA exempts the Project from the requirements of the Wicks Law. While not directly related to labor cost reductions, the ability to implement the Project without the requirement to follow the Wicks Law has shown significant Project cost reduction through increased efficiency in coordination. We anticipate that the benefits of exemption from the Wicks Law are definable and would be effective when applied to this Project. Project cost savings are estimated to be approximately \$2.3 Million. The benefits of Wicks Law Exemption and the savings related are discussed further in Section 5 of this report. These savings are available whether or not the Project team executes Phase 2A and Phase 2B together as one contract or as two separate contracts.

1.4.3 Project Cost Savings: Total

We estimate, therefore, that total savings from labor cost reductions and the Wicks exemption could reach nearly \$3.2 Million for a total Project construction cost of \$109 Million, which is approximately a 2.9 percent savings on overall construction cost.

1.4.4 Non-Economic Considerations

Labor Harmony

PLAs can help avoid the costly delays of potential strikes and other disruptions arising from work disputes to ensure a timely project completion with a prohibition on strikes and other forms of job actions. PLAs can also expand worker harmony through the use of uniform work rules that reduce conflicts, uniform rules for settlements of disputes, and clear procedures for resolution of jurisdictional claims and disputes. During the planned construction period, over half of the local CBAs are set to expire. The Rochester Region trades are noted to be strong advocates for the use of local union labor as frequently evidenced by job site demonstrations. Long or disruptive job actions,

however have not been noted in recent history. We therefore assess risk of job actions that would significantly impact the planned Project to be low.

Equal Opportunity and Workforce Training Objectives

Other benefits not easily translated into economic savings include enhanced workforce diversity and training objectives. Project specific objectives consistent with County policies and objectives are anticipated for this Project. Numerical goals relating to workforce diversity have not been established nor have extraordinary recruitment and training objectives, therefore, enhanced language regarding workforce diversity and/or recruitment and training offers no significant benefit to this Project. Use of a PLA would also provide access to qualified contractor apprentices who would otherwise have none. This access is considered a cost saving benefit and is addressed further in the cost savings section of this report.

Minority/Women Business Enterprise (M/WBE) participation

Minority/Women Business Enterprise participation in the Project is also an important objective. Project specific M/WBE goals of 12 percent Minority and three percent Women Business Enterprises are required for all County-funded projects and will be included in this Project. These goals may increase as additional state funding is anticipated for this Project. Union affiliation in the M/WBE business sector in the Rochester Region is not uniform for all crafts or trades. A PLA could incorporate language addressing the unique challenges and needs faced by M/WBE contractors and is, therefore, considered a benefit.

Section 2 – Project Description

2.1 Scope

Phase 2A & 2B of the Zoo's multi-year transformation will focus on the construction of a new Front Entry Complex as well as the construction of a new Tropics Building. Phase 2A, the new Front Entry Complex, will include the demolition of the existing Admission Building, Ticketing Structures, RPZ Building, Gift Shop Structure, Education Outreach Structure and other miscellaneous site demolition of the existing plaza and drop off area. A new Front Entry Complex will then be constructed to house the Welcome Center, Zoo Shop and Education & Conservation Center with a second-floor suite. Temporary structures will be constructed to provide the needed services to the visitors of the zoo while construction is underway. The Entry Plaza will be re-constructed including landscaping and hardscaping with some modifications at the Trolley/Bus drop off. The East Service Drive (access road) will also be reconstructed as well as miscellaneous parking lot modifications including restriping and adding a raised pedestrian walk through the center. The East Service Drive entry will need to be completed prior to the start of Phase 2B.

Phase 2B will include the construction of a new Tropics Building with the goal of creating a living, breathing tropical forest environment that serves as an authentic year-round visitor's experience and world class animal habitats. The Tropics Building will be a transparent structure located just inside the main entry of the zoo and will feature new exhibits including an indoor rainforest and animal habitat exhibits, and outdoor animal habitat exhibits, public galleries and an aquarium. Phase 2B will also include a new warehouse building and service areas to assist staff with routine maintenance. The new Tropics Building will be constructed with all new structures including electrical, plumbing, HVAC, fire protection, and building system components as well as exterior improvements to connect with the existing Zoo.

2.2 Schedule

A preliminary construction schedule has been established for the Project and is included as Appendix A. The overall Project construction duration is projected to be 37 months. Phase 2A construction is anticipated to start in October of 2022 with all work to be substantially completed by March of 2023. Phase 2B construction is anticipated to start in September of 2023 with all work to be substantially completed by November of 2025.

There are components of Phase 2A such as the access road that will need to be constructed prior to the start of construction on the Tropics Building of Phase 2B. Additionally, there will be minor restrictions on when some work activities can be performed such as planned utility outages that will need to be conducted during off hours as the Zoo will remain open and operational for the duration of the Project. Therefore, construction activities at the Zoo will require careful planning and scheduling to avoid unintended consequences, disruptions to the Project, as well as to maintain the safety of the visitors to the Zoo and the health and safety of the animals. Based on the size and nature of the Project, the anticipated construction schedule, while not lavish, is considered sufficient to complete the Project without extensive use of unique work schedules that result in labor premiums.

2.3 Construction Costs

The Project team has prepared a preliminary Project cost estimate. The total Project cost is estimated at \$121 million, with Project construction costs for work that would be covered by any PLA valued at \$109 million. A copy of the estimate is included in Appendix B.

Section 3 – Estimate of Craft Labor Needs

3.1 Craft Labor Breakdown

Nineteen craft labor unions would represent the construction industry in the Region. A complete listing of the unions is presented on Table 1. Of this number, 17 craft labor unions with 22 agreements would have active involvement in the work planned for the Project, and includes the Bricklayers (separate Building and Heavy & Highway agreements), Carpenters (separate Building and Heavy & Highway agreements), Cement Masons, Electrical Workers, Elevator Constructors, Glaziers, Heat & Frost Insulators, Iron Workers, Laborers (separate Building and Heavy & Highway agreements), Operating Engineers (separate Building, Heavy & Highway and Technical agreements), Painters, Plasterers, Plumbers & Steamfitters, Roofers, Sheet Metal Workers, Sprinkler Fitters and Teamsters. The work included in this study is subject to both Building and Heavy & Highway agreements for those trades where separate agreements for Building and Heavy & Highway work have been established. Trades which have separate agreements for Building and Heavy & Highway work include the Bricklayers, Carpenters, Laborers, Operating Engineers, and Teamsters.

Table 2 includes work area labor breakdowns for the Project. This analysis estimates that nearly 443,000 craft labor hours will be required to complete construction work for the Project. Demand for craft labor will be immediate upon initiation of the construction activities.

In the absence of a PLA, we would expect, on a dollar basis, the percent of successful unionized contractors and sub-contractors covered by one or more of the applicable CBAs to be a minimum of 65 percent. These projections are based upon the author's in-depth knowledge of construction labor supply and demand in the Rochester Region, as well as the size of the Project, and the nature and makeup of contractors in the Region who routinely execute this type of project. For a project of this size and nature, we would not expect to see a significant number of new contractors/subcontractors from outside the Region.

As such, our Detailed Cost Savings Calculations (Appendix C) contained in this report are based on the projections that 65 percent of the Project would be executed by unionized contractors.

3.2 Projected Labor Costs

Seeler projected labor costs for the Project utilizing applicable journeyman wage and benefit rates. The craft labor cost (wages and benefits) for the Project is estimated at \$25,519,100 or 23.4 percent of the anticipated construction cost, with the actual percentage varying on individual components from 20 to 50 percent.

Section 4 – Summary of Existing Agreements

4.1 Existing Agreements

Seeler has developed a comparative analysis of the 17 applicable crafts with 22 agreements. The crafts analyzed are the Bricklayers (separate Building and Heavy & Highway agreements), Carpenters (separate Building and Heavy & Highway agreements), Cement Masons, Electrical Workers, Elevator Constructors, Glaziers, Heat & Frost Insulators, Iron Workers, Laborers (separate Building and Heavy & Highway agreements), Operating Engineers (separate Building, Heavy & Highway and Technical agreements), Painters, Plasterers, Plumbers & Steamfitters, Roofers, Sheet Metal Workers, Sprinkler Fitters and Teamsters. The work included in this study is subject to both Building and Heavy & Highway agreements for those trades where separate agreements for Building and Heavy & Highway work have been established. Trades which have separate agreements for Building and Heavy & Highway work include the Bricklayers, Carpenters, Laborers, Operating Engineers and Teamsters. Significant aspects of each of the 22 agreements are summarized in Table 3. The intent of the review is to identify areas of improvement that may be realized through the use of a PLA to achieve potential Project labor cost reductions. A brief synopsis of the terms of the existing agreements is presented below. It is important to note that while the Elevator Constructors are expected to have involvement on this Project, they typically do not participate in PLA agreements with the exception of the No Strike Clause and the Dispute Resolution Clause.

4.1.1 Contract Duration/Expiration Date

Contract durations range from two to five years, with majority of the agreements established at either three- or five-year durations. Thirteen of the applicable agreements are set to expire at the start or during the planned Project construction period and will require renewal. Those agreements are:

- Electrical Workers (5/31/2024)
- Heat & Frost Insulators (5/31/2023)
- Iron Workers (6/30/2024)
- Laborers – Building (4/30/2024)
- Laborers – Heavy & Highway (3/31/2024)
- Operating Engineers – Building (2/28/2023)
- Operating Engineers – Heavy & Highway (3/31/2023)
- Plasterers (3/31/2023)
- Plumbers & Steamfitters (4/30/2025)
- Roofers (6/1/2024)
- Sheet Metal Workers (4/28/2024)
- Sprinkler Fitters (3/31/2025)
- Teamsters – Heavy & Highway (3/31/2024)

Should there be any significant disruption during contract renewal negotiations, the objective of completing all Project components on time could be jeopardized.

4.1.2 Regular Work Hours/Regular Work Day

Regular work hours/work day designations are not consistent between agreements. Although all of the agreements standardize on a five-day, 40-hour work week, many of the agreements allow four

10-hour days as an alternative to the extent permitted by law and/or with permission from the union. Specific start and quitting times are not consistent between the unions; however, they do state that the hours must be consecutive with a one-half hour lunch.

4.1.3 Overtime

All agreements provide time and a half pay for overtime work on weekdays and Saturdays, and two times pay for Sundays and holidays.

4.1.4 Guaranteed Pay

All of the agreements, with the exception of the Heat & Frost Insulators and Ironworkers require two or more hours pay for reporting in at their designated hourly rate. Ironworkers require \$35 per hour for the first two hours if the employee shows up and no work is provided due to weather or any other unforeseen condition. The Heat & Frost Insulators do not address Guaranteed Pay. Some agreements require payment only if the event is not controlled by the employer, while others require it regardless. The Operating Engineers essentially guarantee a minimum of three full days of pay once the work week begins regardless of the hours actually worked. In some instances, these guarantees can be as much as 40 hours. All of the unions allow Saturdays as a make-up day at straight time pay for weather related delays.

4.1.5 Shift Work/Single Irregular Shifts

The agreements vary regarding shift work. Nearly half of the agreements shorten the hours worked for the second and third shift (7.5 hours for the second shift and 7 hours for the third shift) but require eight hours of pay when three shifts are worked. Other agreements carry an hourly premium of up to 17.3 percent for second shifts and 31.4 percent for third shifts but require the full eight hours of work. Additionally, the Carpenters (Heavy & Highway), Glaziers, Laborers (Heavy & Highway), Operating Engineers (Heavy & Highway) and Painters specify a night shift, or single irregular shift premium for any shift that has a starting time outside the normal working hours. These premiums range from \$1.75 to \$2.50 above the applicable rate.

4.1.6 Holidays

The agreements vary on holiday pay. All unions standardize on six recognized holidays: Christmas, New Years, Thanksgiving, Labor Day, Memorial Day and Independence Day. The Carpenters, Elevator Constructors, Laborers (Heavy & Highway) and Operating Engineers (all) receive a paid day off of work, however the requirements vary by agreement. The Laborers (Heavy & Highway) and Operating Engineers (Heavy & Highway and Technical) must work one day before and one day after the designated holiday. The Carpenters (Heavy & Highway) must also work one day before and one day after, however they only receive holiday pay for the 4th of July and Labor Day. The Operating Engineers (Building) must work five days before and one day after to receive a paid day off. The Elevator Constructors must be on the company payroll within the last week.

4.1.7 Apprentice Ratios

The ratios vary and change with the number of Journeymen at the site. For example, many unions allow the first Apprentice with the first Journeyman. While one Apprentice is usually allowed initially, once staffing grows beyond a small labor force, the following ratios have been established:

Journeyman/Apprentice Ratio	Number of Agreements
1/1	1
1/0	1
2/1	2
3/1	13
3/2	1
4/1	3
5/1	1

4.1.8 Mileage and Parking

Most agreements do not address mileage reimbursement. Some agreements, such as the Bricklayers, require mileage to be paid at the current IRS rate when traveling from job to job. Other agreements, such as the Sheet Metal Workers require mileage to be paid when employees are required to use personal vehicles outside the designated free zone.

4.1.9 Off-Site Fabrication

Off-site fabrication rules vary from agreement to agreement. For example, the Plumbers & Steamfitters agreement states that prefabrication of welded pipe formation, lap joint work, and re-facing of flanges shall be performed within their jurisdiction and paid at the prevailing building construction wage rates. Other crafts, such as the Carpenters, have similar language that could restrict flexibility in the use and selection of off-site fabricators.

4.1.10 Management Rights

Most existing agreements do not contain a "Management's Rights" clause which would give contractors greater flexibility to control and manage the Project work, including control of the level of staffing and control/selection of key personnel such as the Foreman.

4.2 Labor Unrest

In accordance with Section 222 of New York Labor Law, we reviewed the general labor climate in upstate New York State (excluding New York City and Long Island). While construction trade unions have generally avoided participation in work stoppages, they have been active in organizing picketing activities across the state to raise awareness of construction labor issues in the area. Our review revealed a mixed picture.

4.2.1 Labor Unrest Statewide

- In 2019 over 70 demonstrations took place by the Operating Engineers alone across New York. The demonstrations included the use of banners and other visuals.
- In October 2019, the Upstate New York Operating Engineers Local 158 picketed with "Scabby the Rat" to protest a subcontractor on the North Campus Residential Expansion Project at Cornell University for paying its workers substandard wages. Demonstrations in the town of Schodack over the use of a non-local contractor for site preparations for the new Amazon warehouse also included the use of three large inflatable rats.

- In August of 2019, the Greater Capital Region Building & Construction Trades Council held a rally outside the construction site for the Hyatt Place Hotel in downtown Albany over the use of non-unionized laborers, despite the developer receiving millions of dollars in tax incentives. The local unions had been protesting for 50 days straight at the time of the rally.
- In August 2018, Tompkins-Cortland Building & Construction Trades Council union members picketed to draw public attention to the lack of local building trades involved in construction of the Maplewood student housing complex at Cornell University.
- In May of 2018, the Carpenters picketed at the \$20 million state-subsidized Electric City Apartments construction project over the use of non-union labor being paid far less than the prevailing wage.
- In January of 2018, a dispute lasting over one year was settled between the Capital Region construction trades and the Albany Hilton Hotel over the use of non-union contractors and payment of substandard wages.
- Several years ago, the Buffalo Building and Construction Trades Council received a favorable ruling from the courts establishing a “two-minute” rule that sets a precedent for the amount of time picketers could take to cross a project site entrance. The ruling delays entry to the project site by two minutes for every vehicle entering or leaving. Such actions could have significant impact on project productivity as demonstrated in January of 2018 by members of the Carpenters Union and Laborers Union who picketed outside the Ellicott Development Company site in Buffalo because contractors from Buffalo and Rochester did not pay the area standard wage. The dispute was settled after three weeks of project slowdown and delay. Cost impacts to the project have not yet been determined.

4.2.2 Regional Labor Unrest

The Rochester Region has generally been free of construction labor unrest in recent years due to high demand for specialty trades such as Plumbers and Electricians. There have been no strikes among construction trade unions. However, there have been several picketing activities in recent years, including:

- In 2018 there were picketing activities organized by the carpenter unions including an event in April where members of the Northeast Regional Council of Carpenters Local 276 picketed against Hewitt Young Electric in Rochester for using an out of the area non-union carpentry contractor for their office renovations.
- There was a picketing event at a Rochester Wegmans grocery store in September 2013 by the Teamsters Local 118 related to the union’s filing of a claim against Wegmans for unfair labor practices. Local 118 also threatened a Kraft-Heinz plant shutdown due to a contract dispute in 2015 and was awarded a legal victory in October 2017 from a labor dispute against Palmer Food Company.

4.2.3 Labor Employment/Unemployment Statistics

Unsurprisingly, there was a large spike in unemployment caused by the COVID-19 pandemic and associated economic shutdown throughout New York State in early 2020. But as the State starts to re-open, those numbers are beginning to drop again as evident over the past year. The 52-county Upstate New York region's unemployment rate stood at 2.8 percent in December 2021, a decrease from 6.2 percent in December 2020. The labor force, however, has decreased by 151,200 from December 2020 and December 2021 as many workers were sent home because of the pandemic and have either not returned to the workforce or have relocated. Additionally, the Rochester Region, like most areas of New York State and the United States, has looming labor shortages in most of the skilled trades due to aging of the workforce and lack of new skilled workers entering the workforce. As demands on skilled labor increase, availability will decrease, and access to skilled workers through hiring halls and certified apprenticeship programs will be even more valuable. This gives union workers greater strength at the bargaining table, increases the potential for confrontation in local bargaining, and increases the potential for labor disruption as local area bargaining agreements go through the negotiation process.

4.2.4 Summary

With the current unemployment conditions, we view the labor market in the Rochester Region as stable in the short-term. However, the labor market could begin to tighten over the next few years as the labor market returns to pre-COVID-19 conditions and the looming labor shortages in most of the skilled trades continue to increase.

The Rochester Region trades are noted to be strong advocates for the use of local union labor as frequently evidenced by job site demonstrations. The trades will continue to actively advocate for the employment of local, union labor. Various types of project site demonstrations such as bannerling, hand billing, and picketing are likely to become more common occurrences; however, strikes of any significant duration are not expected in the near term. We therefore assess risk of job actions that would significantly impact the planned Project to be low.

Section 5 – Economic Considerations

5.1 General

We conducted an analysis of potential cost savings for the Project utilizing the projected labor craft hours, wage rates currently in effect, and contract provisions routinely negotiated into other PLAs in the Rochester Region. Given the nature and size of this Project, and the make-up of the market, in the absence of a PLA, we would expect, on a dollar basis, the percentage of successful unionized contractors and subcontractors covered by one or more of the applicable CBAs to be a minimum of 65 percent. These projections are based upon the author's review of projects recently executed in the Rochester Region, as well as an understanding of the construction labor supply and demand in the Region, the size of the Project, the nature and makeup of contractors in the Region who routinely execute this type of project, and previous projects constructed in the Region with and without PLAs. It is important to note that while the Elevator Constructors are expected to have involvement on this Project, they typically do not participate in PLA agreements with the exception of the No Strike Clause and the Dispute Resolution Clause. Therefore, no savings associated with the Elevator Constructors have been reflected in this analysis.

5.2 Labor Cost Savings Attributed to the Use of a PLA

Labor cost savings estimated for the Project were prepared based upon contract provisions routinely negotiated into PLAs in the Region. The potential for economic savings for each contract provision is discussed below.

5.2.1 Flexible Shift Start Times

A PLA could provide flexibility for the contractors/subcontractors to set start times between the hours of 6 a.m. and 9 a.m. and use special shift start and finish times to fit the needs of the assignment. This would give the contractor the ability to schedule the work day to maximize productivity. Flexible hour schedules could accommodate for seasonal daylight and after-hours work, which would enhance productivity. Increased productivity with the flexibility of start times is estimated to translate into approximately one hour per week per person productivity gained. This analysis assumes that the productivity gained through the coordination of start times would only be needed for work elements of the Electrical Workers, Plumbers & Steamfitters, Sheet Metal Workers and Sprinkler Fitters. This analysis also assumes savings related to the use of flexible shift start times would be applicable to summer months only (June, July & August) for the duration of the Project. Savings resulting from the implementation of flexible shift start times is estimated to be approximately \$57,000.

5.2.2 Industry Fund Payments

A PLA could limit the workers' pay to base wages and fringe benefit payments as published in the prevailing wage schedules. This, in turn, would avoid collectively bargained payments, such as Industry Promotion Funds, which are in excess of those required by/for public works projects. These payments range from \$0.00 to as much as \$2.68. Based on anticipated labor loadings, it is projected that savings from this provision would be approximately \$65,100.

5.2.3 Union Apprentice Ratios

A PLA could agree to apprentice ratios equal to or better than those set by the New York State Department of Labor. This translates to apprentice ratios of 3 to 1 or better. A reduction in labor cost

would be realized by moving several of the crafts to this ratio. We have applied this projection only to union employers (65 percent). We have projected that crew sizes large enough to utilize apprentice ratios to their fullest would represent approximately 20 percent of the projected union labor hours for all crafts. Based on anticipated labor loadings, it is projected that savings from this provision would be approximately \$10,400.

5.2.4 Non-Union Apprentice Program Participation

A PLA could provide access to a qualified pool of apprentices for non-union contractors otherwise not available. This is of increased importance given the County's pilot program regarding apprentice participation including very specific numerical goals. This provision allows non-union contractors (who do not have state approved apprentice programs) to obtain qualified apprentices through the referral process and thus lower overall crew labor cost. We have projected that crew sizes large enough to utilize apprentice ratios and the mix of contractors that could likely participate to their fullest would represent approximately 20 percent of the projected non-union labor hours for all crafts. Based on anticipated labor loadings, it is projected that savings from this provision would be approximately \$128,500.

5.2.5 Guaranteed Pay

A PLA could eliminate guaranteed pay in its entirety and replace it with a travel allowance equivalent to one hour's pay. Standardizing on this provision for all trades and assuming two events total (one event for each phase) during the Project results in an estimated savings of \$15,800.

5.2.6 Holiday Pay

A PLA could eliminate the requirement of holiday pay for the Carpenters, Laborers, and Operating Engineers. Our analysis assumes a total of 17 applicable holidays for the duration of the Project spread over the two phases. Our analysis also assumes Project shutdown over Christmas and New Year's Day; therefore, they were excluded from the savings calculations. The total estimated savings is \$65,000.

5.2.7 Shift Work

A PLA could reduce applicable shift premiums by standardizing on a five percent premium for a second shift with no reduction in the hours worked (i.e., 8 hours of work for 8 hours of pay) when premiums are required by applicable CBAs. Based on the scope of work and the anticipated schedule, it is anticipated that the need for shift work will be minimal and limited to planned temporary utility outages that can only be performed during Zoo off hours. Our analysis assumes approximately two percent of the total project hours will be subject to multiple shifts. Of that, approximately 40 percent of those hours will be on a second shift. Therefore, the total estimated savings would be approximately \$3,500.

5.2.8 Off-Site Fabrication

A PLA could limit off-site work subject to prevailing wage and union agreements to that work defined by Section 222 or that specifically covered by a CBA. This would allow for some work to be performed off-site and not be subject to prevailing wage rate requirements. Based upon this our analysis projects that this off-site work would be applicable to approximately two percent of the total craft hours for the Electrical Workers, Ironworkers and Plumbers & Steamfitters, and five percent of the total craft

hours for the Carpenters and Sheet Metal Workers. No off-site work is projected for the access road in Phase 2A. The off-site work performed by the above-mentioned crafts is estimated to reduce costs by 20 percent. The estimated savings is \$50,900.

5.2.9 Work Break Time Reduction

A PLA could eliminate the daily ritual of an organized work break to which Union workers are entitled. While each worker would be allowed to have a coffee container near their work area and take a brief break, an increase in productivity would be realized when workers do not leave the work area. We estimate that this practice would increase productivity for each worker each day by five minutes. Our analysis projects that reducing the duration of downtime every day for every worker on site by five minutes would result in a savings of approximately \$95,500.

5.2.10 Wage Concessions

A PLA could allow for a wage concession through the reclassification of site/utility work outside the Front Entry and Tropics Building from Heavy & Highway to Building rate. Successful negotiations for past projects have resulted in the elimination of premiums associated with the Heavy & Highway rate structure by reclassifying the work as subject to Building agreements only. This type of concession could result in wage and benefit rate reductions for the Bricklayers, Carpenters, Laborers, Operating Engineers and Teamsters. As this savings provision is applicable to all workers at the site regardless of union affiliation, the estimated savings by reclassifying the work is projected to be \$224,700.

5.2.11 Management Rights/Jurisdictional Requirements

A PLA could contain very strong Management Rights language whereby management retains full and exclusive authority for the management of the operation including the hiring, promotion, transfer, layoff, discipline or discharge for just cause of employees, the selection of foremen, the assignment and scheduling of work, the promulgation of reasonable work rules, the requirements for overtime and the number and identity of employees engaged in the work. Such language coupled with uniform dispute resolution procedures, which prevent work disruption while disputes are resolved, provide significant efficiencies in the workforce.

For large or complex projects with high labor loadings, savings of two percent of the labor costs from these clearly established management rights are typically realized. For smaller or less complex projects with moderate schedules and less intense labor loadings, these advantages are reduced to 0.5 percent.

Further adjustments are made to small projects when considering the effect of jurisdictional restrictions. In an open shop environment, workers would be allowed to perform the work of more than one trade over the work day. While prevailing wage requirements would dictate that they must be compensated for the work of each trade in accordance with the applicable schedule in effect for that trade, they would still be allowed to perform the differing tasks. Union agreements and, by their nature, PLAs would restrict the work of the governing trade, thereby prohibiting crossover to take place. The crossover of individual workers from one trade activity to another in a single day's work is more frequent on smaller, less intense projects. This practice also occurs more frequently in the general building construction trades than in other crafts.

A strong management rights clause in a PLA could provide additional value given the need to coordinate the efforts of multiple labor crafts in a very efficient manner. We anticipate a 0.25 percent cost advantage for enhanced management rights language offered by the use of a PLA. Savings are projected to be \$196,600.

5.2.12 Workforce Development - Rochester Careers in Construction

A recent County implemented PLA established a contribution to Rochester Careers in Construction, Inc., a New York not-for-profit corporation. The program, funded by this contribution, is directed at recruitment, development and training of minorities and women to enter the construction trades as a career as well as for more immediate employment on this Project. Participation in this program is consistent with the long-term County objectives of enhancing diversity in the construction industry and providing long-term employment opportunities for minorities and women and is complementary to the apprentice training pilot program recently announced by the County. This feature adds \$66,400, the equivalent of \$0.15/hour for each projected hour to be worked, to the cost of the Project.

5.2.13 Productivity Gain 10-Hour Days

A PLA could provide flexibility in the regular work week by allowing a contractor to use a four 10-hour day schedule or a regular day without requiring permission or consent from the union or formal waiver from the Department of Labor. This would eliminate the setup and breakdown time for one work day each week. Savings are estimated to be approximately one hour per week per person. However, based on the scope and schedule for the Project, it is not anticipated that a contractor will utilize a four 10-hour day schedule for the Project. On that basis, it is not anticipated that language included in the PLA giving the contractor flexibility to implement such a schedule would result in any savings to the Project. However, should there be any scheduling changes requiring the use of a four 10-hour day schedule, this term would provide measurable benefit to the Project, and therefore would be beneficial to include in a PLA if one is negotiated.

5.2.14 Night Work

A PLA could reduce applicable governmentally mandated single irregular shift premiums by \$1.00 when premiums are required by applicable CBAs. However, based on the anticipated schedule, it is not anticipated that a contractor will utilize a single irregular shift operation for the Project. As such, we are not projecting any savings from reducing the applicable governmentally mandated single irregular shift premiums. Should there be any scheduling changes requiring the use of a single irregular shift, this term would provide measurable benefit to the Project, and therefore would be beneficial to include in a PLA if one is negotiated.

5.2.15 Contract Duration/Expiration Date

A PLA could prohibit strikes and lock-outs or other job actions for the duration of the agreement. This would avoid the potential for work stoppages or picketing that would trigger the two-minute ruling resulting from wage and benefit negotiation at the end of each craft's local area agreement. It would also ensure uninterrupted project completion. While there is value implied by the security this term would provide, no explicit calculation of savings is made for this report.

5.3 Other Economic Savings Attributable to a PLA

Additional savings not directly related to labor are projected for the Project based upon negotiated contract provisions. These other economic savings are discussed in detail below.

5.3.1 Wicks Law Exemption

Projects implemented by governmental agencies subject to Section 222 of the NYS Labor Law can be exempt from the requirements of the Wicks Law if a Project Labor Agreement is used. The Wicks Law requires that public works projects of a certain nature use multiple prime contractors, in a designated fashion, rather than allowing a single contractor on construction projects. In the absence of a PLA, the Wicks Law would be applicable to this Project. Various studies have reported added cost to construction from Wicks Law compliance ranging between 10% and 30% of the total construction costs. See, for example, the reports prepared by the New York State Division of Budget (May 1987) and New York State School Boards Association (March 1991) indicating that elimination of the requirements for applicable components of the project to comply with Wicks Law would reduce construction costs by 24 to 30 percent and 20 to 30 percent respectively. The Project team is currently considering application of an exemption for the Project. Assessing savings on aspects related to electrical, HVAC, and plumbing work for the Front Entry and Tropics Building (construction cost estimated to be approximately \$23,100,000) would result in a range of savings from \$4.6 Million to more than \$6.9 Million. Assuming the Wicks Law exemption would be applicable to the above-mentioned work and using a modest ten percent reduction in cost, the savings to the Project would represent \$2.3 Million. Because a PLA is the only way to exempt a project Wicks Law application under Section 222, the savings from that avoidance should be considered itself related to the PLA.

5.4 Summary

On the basis of the projections above, we estimate that using a PLA could result in an estimated savings of \$846,600 in direct labor costs or approximately 3.3 percent of the projected total cost of labor for the Project (estimated at \$25,519,100). Additional savings of \$2.3 Million are derived from Wicks Law exemption. Total savings from labor cost reductions and the Wicks exemption could reach nearly \$3.2 Million for a total Project construction cost of \$109 Million, which is approximately a 2.9 percent savings on overall construction cost.

Section 6 – Additional Considerations

Use of a PLA can offer additional non-economic benefits. These are difficult to precisely quantify in monetary terms at this time but could nonetheless be significant factors in the overall success of the Project.

6.1 Labor Stability

As this Project is located at the Seneca Park Zoo, the need for careful planning and scheduling and close coordination of labor activities is amplified as to not disrupt the visitors or staff. Should there be any significant disruption to the supply of labor, or job actions over the use of non-union or non-local labor, the Project could be disrupted and the objective of completing all Project components on time would be jeopardized.

Prior to the COVID-19 pandemic, the Rochester Region was becoming an increasingly strained labor market. However, given the current levels of unemployment within the regional construction industry, we view the current market as stable in the near term. Assuming a return to normalcy by year's end (2022), we would anticipate the labor market to begin tightening again over the next few years. Any disruption, while difficult to precisely quantify, would have an impact to the Project. For projects with multiple crafts working under multiple contracts/subcontracts, disruptions can result in claims of delay by individual contractor/sub-contractors working on the site who are dependent upon the performance of other contractors/sub-contractors subject to the action. Further, Project administrative costs, such as additional costs for architectural/engineering oversight and interim Project financing would be incurred. At a minimum, an estimated \$15,000 to \$25,000/month in Project administration and engineering oversight costs would be expected. Given the recent inflationary indications, unplanned delays in project execution could also translate into significant unanticipated rises in future construction costs. A PLA could be an effective tool in reducing or eliminating these risks.

6.2 The "Tag Along Provision"

Key provisions of any Project Labor Agreement include the "Union Recognition and Employment" provisions, specifically the Union Referral requirement. Commonly referred to as the "Tag Along" requirement, this provision governs the process of bringing craft workers to the Project. All craft workers are required to pass through the job referral systems and hiring halls established by the unions. The "Tag Along" provision specifically allows a contractor who is not signatory to a collective bargaining agreement to bring his/her own core employees to the Project. The number of core employees brought to the job is limited by the agreement on the basis of a percentage of the workforce on the Project, thus typically increasing the number of workers delivered to the Project by the signatory unions. Historically regional PLAs have established a "Tag Along" requirement of 25 percent with special considerations sometimes provided for M/WBEs working under an approved plan. These special considerations offer significant opportunity for these M/WBEs by allowing a greater percentage of their own staff to participate. The "Tag Along" requirements are often the subject of much debate when considering the application of a PLA. The increased number of workers delivered to the Project by union hiring halls in exchange for the concessions and resultant economic savings to the Project as described in Section 5 is, however, the core element of every negotiation.

6.3 Workforce Enhancement, Recruiting & Training Programs, and M/WBE Programs

Enhanced workforce diversity and training objectives are other benefits not easily translated into economic savings. Project specific objectives consistent with County policies and objectives are anticipated for this Project. Numerical goals relating to workforce diversity have not been established nor have extraordinary recruitment and training objectives, therefore, enhanced language regarding workforce diversity and/or recruitment and training offers no significant benefit to this Project. Use of a PLA would also provide access to qualified contractor apprentices who would otherwise have none. This access is considered a cost saving benefit and is addressed further in the cost savings section of this report.

Minority/Women Business Enterprise participation in the Project is also an important objective. Project specific M/WBE goals of 12 percent Minority and three percent Women Business Enterprises are required for all County-funded projects and are included in this Project. These goals may increase as additional state funding is anticipated for this Project. Union affiliation in the M/WBE business sector in the Rochester Region is not uniform for all crafts or trades. A PLA could incorporate language addressing the unique challenges and needs faced by M/WBE contractors and is, therefore, considered a benefit.

Section 7 - Conclusions

7.1 Conclusions

Based upon the size and scope of the Project, the proposed schedule and the anticipated mix of craft labor, we conclude that a PLA could provide Monroe County with measurable economic benefit. We estimate that using a PLA could result in an estimated savings of \$846,600 in direct labor costs or approximately 3.3 percent of the projected total cost of labor for the Project (estimated at \$25,519,100). Additional savings of \$2.3 Million are derived from Wicks Law exemption. Total savings from labor cost reductions and the Wicks exemption could reach nearly \$3.2 Million for a total Project construction cost of \$109 Million, which is approximately a 2.9 percent savings on overall construction cost.

Non-quantifiable benefits would also be available through the use of a PLA and include:

- 1) avoiding the costly delays of potential strikes, slowdowns, walkouts, picketing and other disruptions arising from work disputes and promoting labor harmony and peace for the duration of the Project;
- 2) standardizing the terms and conditions governing the employment of labor on the Project;
- 3) providing comprehensive and standardized mechanisms for the settlement of work disputes, including those relating to jurisdiction;
- 4) ensuring a reliable source of skilled and experienced labor in an increasingly tightening labor market potentially enhancing the ability to meet required workforce participation goals;
- 5) potentially enhancing M/WBE participation; and
- 6) avoiding favoritism, fraud and/or corruption by ensuring availability of the benefits of the PLA to all successful bidders regardless of union/non-union status or the status of their employees.

In summary, based upon our experience, the use of a PLA would promote a number of Monroe County's stated objectives, including the prudent use of public funds and avoiding favoritism, fraud and/or corruption. Seeler Engineering, P.C. recommends that the County proceed with negotiations for a PLA on the Tropical Exhibit and Main Entry Plaza Project.

Tables

Table 1

Labor Unions Representing the Construction Industry in Monroe County

Craft	Local Union Number
Boilermakers	5
Bricklayers	3
Carpenters	276
Cement Masons	111
Electrical Workers	86
Elevator Constructors	27
Glaziers	4
Heat & Frost Insulators	26
Iron Workers	33
Laborers	435
Millwrights	1163
Operating Engineers	158
Painters	4
Plasterers	9
Plumbers & Steamfitters	13
Roofers	22
Sheet Metal Workers	46
Sprinkler Fitters	669
Teamsters	118

Table 2

Total Labor Breakdown by Craft

Craft	Hours per Craft
Boilermakers	0
Bricklayers - Building	19,836
Bricklayers - H&H	576
Carpenters - Building	83,376
Carpenters - H&H	3,654
Cement Masons	2,191
Electrical Workers	39,964
Elevator Constructors	2,810
Glaziers	7,107
Heat & Frost Insulators	32,470
Iron Workers	26,173
Laborers - Abatement	142
Laborers - Building	65,716
Laborers - H&H	55,666
Millwrights	0
Operating Engineers - Building	24,057
Operating Engineers - H&H	14,769
Operating Engineers - Tech	2,167
Painters	3,025
Plasterers	421
Plumbers & Steamfitters	32,489
Roofers	6,967
Sheet Metal Workers	15,816
Sprinkler Fitters	2,931
Teamsters - Building	0
Teamsters - H&H	637
Total	442,960

Table 3

Tropical Label and Man Entry Plaza Project

Table 3 Key Features of Existing Labor Agreements

Due Diligence Study Monroe County

Agreement Provisions	Bricklayers - Building	Bricklayers - M&H	Carpenters - Building	Carpenters - M&H	Custom Masons	Electrical Workers	Elevator Constructors	Glaziers	Heat & Frost Insulators	Iron Workers
Local Number	1	2	3	4	5	6	7	8	9	10
Contract Expiration	4/30/2022	6/30/2022	5/31/2025	4/30/2022	6/30/2025	5/30/2024	7/8/2022	4/30/2022	5/31/2023	6/30/2024
Contract Duration	3 Years	4 Years	3 Years	3 Years	3 Years	3 Years	3 Years	3 Years	3 Years	3 Years
Regular Work Week	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri	40 Hrs Mo - Fri
Regular Work Day	8 hrs/Day + 0.5 hr Lunch	8 hrs/Day + 0.5 hr Lunch	8 hrs/Day + 0.5 hr Lunch	8 hrs/Day + 0.5 hr Lunch	8 hrs/Day + 0.5 hr Lunch	8 hrs/Day + 0.5 hr Lunch	8 hrs/Day + 0.5 hr Lunch	8 hrs/Day + 0.5 hr Lunch	8 hrs/Day + 0.5 hr Lunch	8 hrs/Day + 0.5 hr Lunch
Start Time	6:00 AM Earliest	6:00 - 8:00 AM set by Contractor	6:00 - 9:00 AM	7:00 AM (8:00 AM if over 8-)	8:00 AM	7:00 AM (Can vary by 1 hour)	6:00 AM earliest	6:00 AM - 9:00 AM	7:00 AM - 8:00 AM	6:00 AM Earliest
4-30 hour Days	Acceptable with 48 hours notice	Acceptable with 48 hours notice	Acceptable to the extent permitted by law	Acceptable to the extent permitted by law	Not Addressed	Acceptable with 24 hours notice to the Union	Acceptable upon written notification by the Local qualified Representative	Acceptable to the extent permitted by law	Not Addressed	Not Addressed
Overtime	1.5X Outside Regular Work Week/Saturdays	1.5X Outside Regular Work Week/Saturdays	1.5X Outside Regular Work Week/Saturdays	1.5X Outside Regular Work Week/Saturdays	1.5X Outside Regular Work Week/Saturdays	1.5X Outside Regular Work Week/Saturday	1.5X Outside Regular Work Week/Saturday	1.5X Outside Regular Work Week/Saturday	1.5X Outside Regular Work Week/Saturday	1.5X After 4/Outside Work Week/Saturdays
4-30 hour Days	2	2	2	2	2	2	2	2	2	2
Argument on Pay Description	2 Hours paid if employee shows up and no work is provided due to inclement weather	2 Hours paid if employee shows up and no work is provided	If no work is provided, unless due to inclement weather, utility failure, strike, riot or civil disturbance	If employee shows up and no work is provided	If employee reports for work and no work is provided due to inclement weather	If employee reports to the job and are not put to work due to conditions beyond the control of the employee	If no work is provided, unless beyond control of the company	If no work is provided, unless out of the control of the employer	Not Addressed	If employee reports to work and through no fault of his own is unable to start work because of inclement weather or any other unforeseen condition @ \$25/hr
Shift Work	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 7.5 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 7.5 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 7.5 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 7.5 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 7 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 7 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 7 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 7 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 7.5 hrs/8 hrs pay + 15% 3rd Shift: 7 hrs/8 hrs pay + 15%	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 8 hrs/8 hrs pay + 10% 3rd Shift: 8 hrs/8 hrs pay + 15%
Holiday Pay	No	No	No	Yes, Only 4th of July and Labor Day, must work the day before and day after	No	No	Yes, must be on company payroll within the last week	No	No	No
Observed Holidays	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	New Year's Day Memorial Day Independence Day Labor Day Thanksgiving Christmas Day	New Year's Day Memorial Day Independence Day Labor Day Thanksgiving Christmas Day	New Year's Day Memorial Day Independence Day Labor Day Thanksgiving Christmas Day	New Year's Day Memorial Day Fourth of July Thanksgiving Labor Day
Insurment (Ratio)	4	5	3	3	3	3	1	3	3	4
Apprentice Ratio	1	1	1	1	1	1	1	1	1	1
Rate Job Specific (Y/N)	No	No	No	No	No	No	No	No	No	No
Travel/Parking Reimbursement Description	When traveling from job to job, mileage will be paid at IRS Rate	Not Addressed	Not Addressed	Not Addressed	Parking to be paid in the downtown area if no free parking is available, must be within 8 blocks of the jobsite	If traveling from job to job, mileage paid at IRS rate	Travel time and expenses shall be paid in accordance with the Local Economic Agreement	Mileage paid from edge of free zone to job site. Parking fees reimbursed by the employer, not to exceed \$10.00	Travel Expenses depending on Territory	Not Addressed
Mileage Reimbursement	\$0.54	\$0.00	\$0.00	\$0.00	\$0.00	\$0.54	\$0.00	\$0.40	\$0.00	\$0.00
Parking Reimbursement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Industry Funds	\$0.30	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.10	\$0.30	\$0.00
Other	NA	NA	NA	\$2.00 Single Irregular Shift Premium	NA	NA	NA	Shift differential where prevailing rate and/or Project Labor Agreements apply. \$2.00 for prior to 6:00 AM or after 1:00 PM	NA	NA

Table 3
Key Features of Existing Labor Agreements

Agreement Provisions	Laborers - Building	Laborers - H&M	Operating Engineers - Building	Operating Engineers - H&M	Operating Engineers - Tech	Painters	Plumbers	Members & Steamfitters	Roofters	Sheet Metal Workers
Local Union	541	471	308	309	516	4	7	75	72	86
Contract Expiration	4/30/2024	2/31/2024	2/28/2023	3/31/2023	3/31/2026	4/30/2021	3/31/2023	4/30/2025	6/1/2024	4/28/2024
Contract Duration	3 Years	3 Years	4 Years	4 Years	4 Years	3 Years	2 Years	3 Years	3 Years	5 Years
Regular Work Week	40 hrs Mo - Fri	40 hrs Mo - Fri	40 hrs Mo - Fri	40 hrs Mo - Fri	40 hrs Mo - Fri	40 hrs Mo - Fri	40 hrs Mo - Fri	40 hrs Mo - Fri	40 hrs Mo - Fri	40 hrs Mo - Fri
Regular Work Day	8 hrs/Day = 8.5 hr lunch	8 hrs/Day = 8.5 hr lunch	8 hrs/Day = 8.5 hr lunch	8 hrs/Day = 8.5 hr lunch	8 hrs/Day = 8.5 hr lunch	8 hrs/Day = 8.5 hr lunch	8 hrs/Day = 8.5 hr lunch	8 hrs/Day = 8.5 hr lunch	8 hrs/Day = 8.5 hr lunch	8 hrs/Day = 8.5 hr lunch
Start Time	Not Addressed	6:00 AM - 8:00 AM	6:00 AM to 8:00 AM	6:00 AM - 8:00 AM (Union mutually agreed)	Flexible, Set by Contractor	8:00 AM	8:00 AM	6:00 AM Earliest	5:00 AM - 4:30 PM	6:00 AM (or later)
4-20 Hour Days	Not Addressed	Not Addressed	Acceptable	Acceptable	Acceptable unless prohibited by law	Acceptable as permitted by law	Not Addressed	Not Addressed	Not Addressed	Acceptable
Overtime	1.5X Outside Regular Work Week/Saturdays 2X Sundays/Holidays	1.5X Outside Regular Work Week/Saturdays 2X Sundays/Holidays	1.5X Outside Regular Work Week/Saturdays 2X Sundays/Holidays	1.5X Outside Regular Work Week/Saturdays 2X Sundays/Holidays	1.5X Outside Regular Work Week/Saturdays 2X Sundays/Holidays	1.5X Outside Regular Work Week/Saturdays 2X Sundays/Holidays	1.5X Outside Regular Work Week/Saturdays 2X Sundays/Holidays	1.5X Outside Regular Work Week/Saturdays 2X Sundays/Holidays	1.5X Outside Regular Work Week/Saturdays 2X Sundays/Holidays	1.5X Outside Regular Work Week/Saturdays 2X Sundays/Holidays
Report in Day Shift	7	2	2	2	2	2	2	2	2	2
Report on Pay Description	If employee reports for work and no work is provided unless due to inclement weather	If employee reports for work and no work is provided	If employee reports for work and no work is provided	If employee reports for work and no work is provided	If employee reports for work and no work is provided	If employee reports for work and no work is provided	If employee reports for work and no work is provided	If employee reports for work and no work is provided due to inclement conditions or inclement weather	If employee reports for work and no work is provided, unless due to inclement weather	If employee reports for work and no work is provided due to weather or lack of material
Shift Work	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 8 hrs/8 hrs pay or 3rd Shift: 8 hrs/8 hrs pay 2nd Shift: 7.5 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay	3rd Shift: 8 hrs/8 hrs pay 2nd Shift: 7.5 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay	3rd Shift: 8 hrs/8 hrs pay 2nd Shift: 7.5 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay	3rd Shift: 8 hrs/8 hrs pay 2nd Shift: 7.5 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 7.5 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay	\$2.00 Premium for all shifts before 6:00 AM or after 12:00 PM	No premium	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 8 hrs/8 hrs pay + 30%	Not Addressed	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 8 hrs/8 hrs pay + 25% 3rd Shift: 8 hrs/8 hrs pay + 20%
Holiday Pay	No	Yes, must work day before/after	Yes, must work 5 days before/1 after	Yes, must work day before/after	No	No	No	No	No	No
Observed Holidays	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day	Memorial Day 4th of July Labor Day Thanksgiving Christmas New Year's Day
Shortwork (Ratio)	3	3	3	3	3	3	3	4	3	3
Apprentice Ratio	1	1	1	1	1	1	1	1	1	1
Rate into Specific (%)	No	No	Yes	Yes	Yes	No	No	No	Yes	No
Travel/Parking Reimbursement Description	Not Addressed	Not Addressed	Not Addressed	Not Addressed	Not Addressed	Travel pay depending on time	Parking to be paid	Not Addressed	mileage paid at 65 rate (maximum \$400/week) parking - \$100/week	Travel compensation outside Area 2000
Mileage Reimbursement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.54	\$0.54
Parking Reimbursement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Industry Funds	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.15	\$0.00	\$2.88	\$0.00	\$0.17
Other	NA	\$1.75 Night Shift Premium	\$1.15	\$2.50 Single Inregular Shift Premium	District 232	NA	NA	NA	NA	NA

Tropical Lohit and Moon
Entry Plaza Project

Table 3
Key Features of Existing Labor Agreements

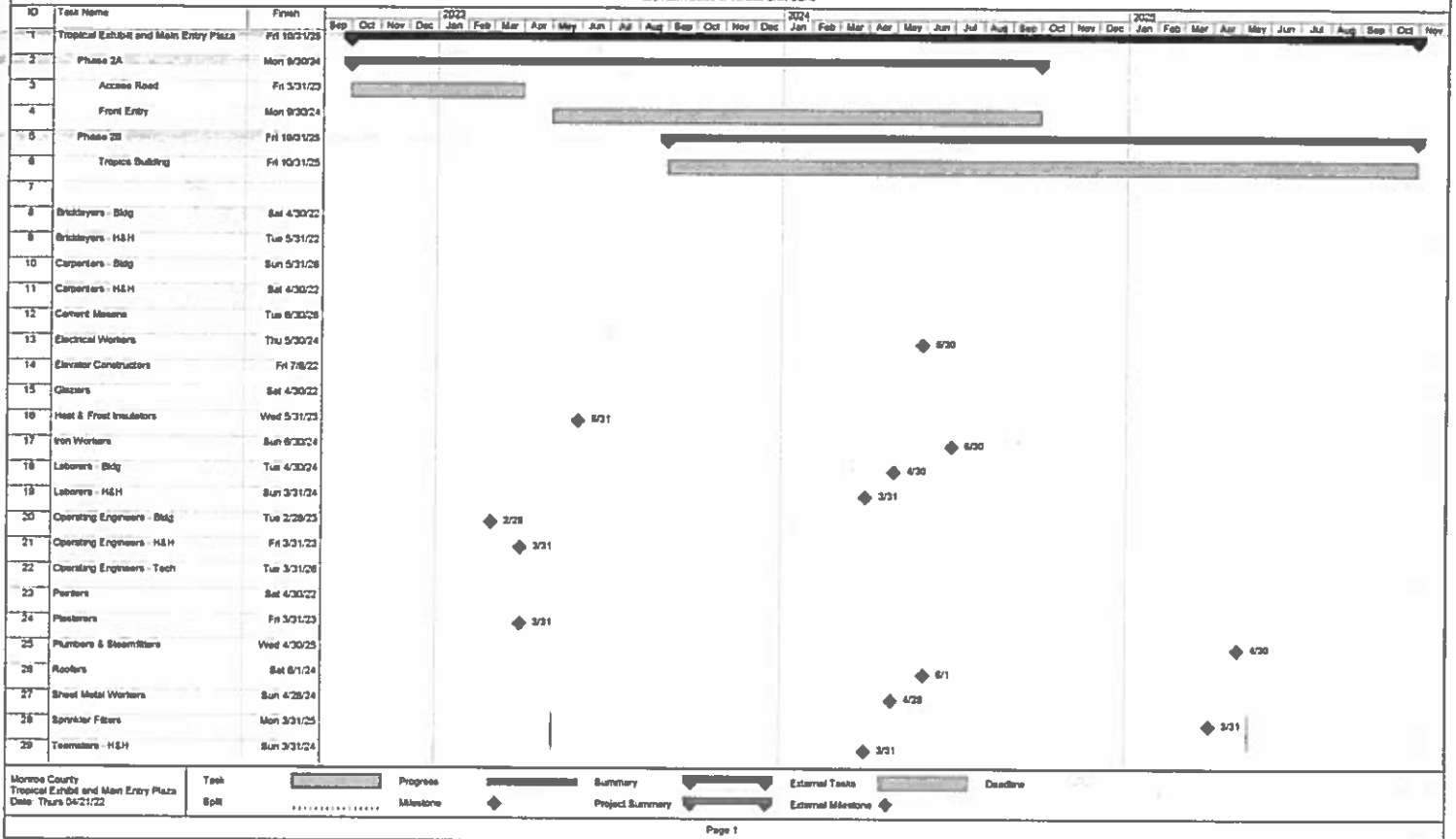
Due Diligence Study
Monroe County

Agreement Provisions	Sprinkler Filters	Teamsters - H&M
Local Number	899	318
Contract Expiration	3/31/2025	2/31/2024
Contract Duration	4 Years	3 Years
Regular Work Week	40 hrs Mon - Fri	40 hrs Mon - Fri
Regular Work Day	8 hrs/Day 7:30-4:30pm	8 hrs/Day 7:30-4:30pm
Start Time	6:00 AM Earliest	5:00 AM Earliest
4-10 hour Day	Acceptable with prior written notice to the union	Acceptable
Overtime	1.5x Outside Regular Work Week/Tuesday	1.5x Outside Regular Work Week/Tuesday
	2x Sunday/Holidays	2x Sunday/Holidays
Report in Day (hrs)	4	4
Report on Pay Description	4 hours @ Prevailing Wage if employee reports for work at regular time and no work is provided	if employee reports for work at regular time and no work is provided
Shift Work	1st: 8 Hours/8 Hours Pay 2nd: 8 Hours/1.5x Pay 3rd: 8 Hours/1.5x Pay	1st Shift: 8 hrs/8 hrs pay 2nd Shift: 7.5 hrs/8 hrs pay 3rd Shift: 7 hrs/8 hrs pay
Holiday Pay	No	No
Observed Holidays	New Year's Day Memorial Day July 4th Labor Day Thanksgiving Day Christmas Day	New Year's Day Memorial Day July 4th Labor Day Thanksgiving Day Christmas Day
Insurance (Ratio)	1	1
Apprentices (ratio)	1	0
Union Job Specific (Y/N)	No	No
Traffic Parking Reimbursement Description	0-60 miles = no expenses paid 61-80 miles = \$17.50/Day 81-100 miles = \$40.00/Day \$0.45/mile + (1/4) hourly rate per 25 miles thereafter	Not Addressed
Mileage Reimbursement	\$0.00	\$0.30
Parking Reimbursement	\$0.00	\$0.50
Industry Funds	\$0.25	\$0.00
Other	NA	NA

Appendices

Appendix A

Appendix A
 Monroe County
 Tropical Exhibit and Main Entry Plaza Project
 PLA Schedule Analysis
 Expiration Dates of Various Craft CBA's



Appendix B

Project Description		Final Construction Cost
Phase 2A - Front Entry Buildings	\$	24,000,000
Phase 2B - Tropics Building/Complex	\$	85,000,000
Total	\$	109,000,000
Contingencies/Owner Soft Costs		
Design & Estimating Contingency (7.5%)		<i>*Included Above</i>
Labor & Materials Escalation (6%)		<i>*Included Above</i>
Trade Soft Cost (1.25%)		<i>*Included Above</i>
Construction Contingency (3%)		<i>*Included Above</i>
A&E Fees, Owner Soft Costs	\$	12,000,000
Contingencies Total	\$	12,000,000
2022 Total Project Cost	\$	121,000,000

Appendix C

Item No.	Provision	Savings
1	Flexible Shift Start Times	\$ 57,000
2	Industry Funds	\$ 65,100
3	Union Apprentice Ratios	\$ 10,400
4	Non-Union Apprentice Program	\$ 128,500
5	Guaranteed Pay	\$ 15,800
6	No Holiday Pay	\$ 65,000
7	Shift Work	\$ 3,500
8	Offsite Fabrication	\$ 50,900
9	Work Break Time Reduction	\$ 95,500
10	Wage Concessions	\$ 224,700
11	Management Rights	\$ 196,600
12	Rochester Careers in Construction	\$ (66,400)
Total Savings		\$ 846,600
Total Labor Cost		\$ 25,519,100
Total Savings Percentage		3.3%
Total Construction Cost		\$ 109,000,000

Assumptions:

- Productivity gain of one (1) hour per person per week for coordination of the following crafts:
 - Electrical Workers
 - Plumbers & Steamfitters
 - Sheet Metal Workers
 - Sprinkler Fitters
- All other crafts not subject to savings from flexible start times
- Applicable to only the summer months (June, July, August)
- Applicable for the Front Entry and Tropics Building only
- Assume four (4) weeks per month

Hours Per Week Saved	1
Applicable Months	0

Phase 2A - Access Road	Rates Package	Workers per Week	Total Savings
Bricklayers - Building	\$ 55.95	0	\$ -
Bricklayers - H&H	\$ 55.95	4	\$ -
Carpenters - Building	\$ 53.54	0	\$ -
Carpenters - H&H	\$ 57.33	2	\$ -
Cement Masons	\$ 62.47	1	\$ -
Electrical Workers	\$ 62.70	5	\$ -
Elevator Constructors	\$ 91.38	0	\$ -
Glaziers	\$ 52.17	0	\$ -
Heat & Frost Insulators	\$ 57.97	0	\$ -
Iron Workers	\$ 60.26	2	\$ -
Laborers - Abatement	\$ 49.85	0	\$ -
Laborers - Building	\$ 48.85	0	\$ -
Laborers - H&H	\$ 54.96	14	\$ -
Operating Engineers - Building	\$ 67.37	0	\$ -
Operating Engineers - H&H	\$ 77.79	4	\$ -
Operating Engineers - Tech	\$ 69.36	3	\$ -
Painters	\$ 48.35	1	\$ -
Plasterers	\$ 52.64	0	\$ -
Plumbers & Steamfitters	\$ 63.09	0	\$ -
Roofers	\$ 51.37	0	\$ -
Sheet Metal Workers	\$ 62.01	1	\$ -
Sprinkler Fitters	\$ 64.26	0	\$ -
Teamsters - H&H	\$ 50.65	2	\$ -
Total			\$ -

Union Participation 65%

Savings from the Introduction of Flexible Shift Start Times - Phase 2A - Access Road	\$ -
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Assumptions:

- Productivity gain of one (1) hour per person per week for coordination of the following crafts:
 - Electrical Workers
 - Plumbers & Steamfitters
 - Sheet Metal Workers
 - Sprinkler Fitters
- All other crafts not subject to savings from flexible start times
- Applicable to only the summer months (June, July, August)
- Applicable for the Front Entry and Tropics Building only
- Assume four (4) weeks per month

Hours Per Week Saved	1
Applicable Months	6

Phase 2A - Front Entry	Rates Package	Workers per Week	Total Savings
Bricklayers - Building	\$ 55.95	6	\$ -
Bricklayers - H&H	\$ 55.95	0	\$ -
Carpenters - Building	\$ 53.54	10	\$ -
Carpenters - H&H	\$ 57.33	0	\$ -
Cement Masons	\$ 62.47	2	\$ -
Electrical Workers	\$ 62.70	8	\$ 12,038
Elevator Constructors	\$ 91.38	5	\$ -
Glaziers	\$ 52.17	4	\$ -
Heat & Frost Insulators	\$ 57.97	3	\$ -
Iron Workers	\$ 60.26	8	\$ -
Laborers - Abatement	\$ 49.85	1	\$ -
Laborers - Building	\$ 48.85	6	\$ -
Laborers - H&H	\$ 54.96	0	\$ -
Operating Engineers - Building	\$ 67.37	4	\$ -
Operating Engineers - H&H	\$ 77.79	0	\$ -
Operating Engineers - Tech	\$ 69.36	3	\$ -
Painters	\$ 48.35	5	\$ -
Plasterers	\$ 52.64	3	\$ -
Plumbers & Steamfitters	\$ 63.09	5	\$ 7,571
Roofers	\$ 51.37	6	\$ -
Sheet Metal Workers	\$ 62.01	5	\$ 7,441
Sprinkler Fitters	\$ 64.26	5	\$ 7,711
Teamsters - H&H	\$ 50.65	0	\$ -
Total			\$ 34,762

Union Participation 65%

Savings from the Introduction of Flexible Shift Start Times - Phase 2A - Front Entry **\$ 22,595**

Assumptions:

- Productivity gain of one (1) hour per person per week for coordination of the following crafts:
 - Electrical Workers
 - Plumbers & Steamfitters
 - Sheet Metal Workers
 - Sprinkler Fitters
- All other crafts not subject to savings from flexible start times
- Applicable to only the summer months (June, July, August)
- Applicable for the Front Entry and Tropics Building only
- Assume four (4) weeks per month

Hours Per Week Saved	1
Applicable Months	6

Phase 2B - Tropics Building	Rates Package	Workers per Week	Total Savings
Bricklayers - Building	\$ 55.95	8	\$ -
Bricklayers - H&H	\$ 55.95	0	\$ -
Carpenters - Building	\$ 53.54	16	\$ -
Carpenters - H&H	\$ 57.33	8	\$ -
Cement Masons	\$ 62.47	4	\$ -
Electrical Workers	\$ 62.70	11	\$ 16,553
Elevator Constructors	\$ 91.38	7	\$ -
Glaziers	\$ 52.17	7	\$ -
Heat & Frost Insulators	\$ 57.97	11	\$ -
Iron Workers	\$ 60.26	10	\$ -
Laborers - Abatement	\$ 49.85	0	\$ -
Laborers - Building	\$ 48.85	15	\$ -
Laborers - H&H	\$ 54.96	11	\$ -
Operating Engineers - Building	\$ 67.37	5	\$ -
Operating Engineers - H&H	\$ 77.79	3	\$ -
Operating Engineers - Tech	\$ 69.36	5	\$ -
Painters	\$ 48.35	7	\$ -
Plasterers	\$ 52.64	0	\$ -
Plumbers & Steamfitters	\$ 63.09	13	\$ 19,684
Roofers	\$ 51.37	7	\$ -
Sheet Metal Workers	\$ 62.01	6	\$ 8,929
Sprinkler Fitters	\$ 64.26	5	\$ 7,711
Teamsters - H&H	\$ 50.65	0	\$ -

Total \$ **52,878**

Union Participation 65%

Savings from the Introduction of Flexible Shift Start Times - Phase 2B - Tropics Bldg \$ **34,370**

Total from through the Introduction of Flexible Shift Start Times \$ **56,965**

Tropical Exhibit and Main
Entry Plaza Project

Industry Funds
Appendix C

Due Diligence Study
Monroe County

Assumptions:

- Maximum Fund Contribution	\$2.68/hr.
- Minimum Fund Contribution	\$0.00/hr.
- Maximum Savings	\$392
- Total Savings	\$254

Phase 2A - Access Road	Total Hours	Industry Contribution	Total Cost
Bricklayers - Building	0	\$ 0.10	\$ -
Bricklayers - H&H	576	\$ 0.29	\$ 167
Carpenters - Building	0	\$ -	\$ -
Carpenters - H&H	172	\$ -	\$ -
Cement Masons	74	\$ -	\$ -
Electrical Workers	2,173	\$ -	\$ -
Elevator Constructors	0	\$ -	\$ -
Glaziers	0	\$ 0.10	\$ -
Heat & Frost Insulators	0	\$ 0.10	\$ -
Iron Workers	319	\$ 0.04	\$ 13
Laborers - Abatement	0	\$ -	\$ -
Laborers - Building	0	\$ -	\$ -
Laborers - H&H	12,719	\$ -	\$ -
Operating Engineers - Building	0	\$ 0.05	\$ -
Operating Engineers - H&H	3,713	\$ 0.05	\$ 186
Operating Engineers - Tech	381	\$ 0.05	\$ 19
Painters	31	\$ 0.15	\$ 5
Plasterers	0	\$ -	\$ -
Plumbers & Steamfitters	0	\$ 2.68	\$ -
Roofers	0	\$ -	\$ -
Sheet Metal Workers	14	\$ 0.17	\$ 2
Sprinkler Fitters	0	\$ 0.25	\$ -
Teamsters - H&H	637	\$ -	\$ -
Total		\$	392
		Union Participation	65%
Savings through the Elimination of Industry Funds - Phase 2A - Access Road		\$	254

Tropical Exhibit and Main
Entry Plaza Project

Industry Funds
Appendix C

Due Diligence Study
Monroe County

Assumptions:

- Maximum Fund Contribution	\$2.68/hr.
- Minimum Fund Contribution	\$0.00/hr.
- Maximum Savings	\$26,980
- Total Savings	\$17,537

Phase 2A - Front Entry	Total Hours	Industry Contribution	Total Cost
Bricklayers - Building	5,220	\$ 0.10	\$ 522
Bricklayers - H&H	0	\$ 0.29	\$ -
Carpenters - Building	18,670	\$ -	\$ -
Carpenters - H&H	0	\$ -	\$ -
Cement Masons	200	\$ -	\$ -
Electrical Workers	7,022	\$ -	\$ -
Elevator Constructors	772	\$ -	\$ -
Glaziers	3,759	\$ 0.10	\$ 376
Heat & Frost Insulators	2,834	\$ 0.10	\$ 283
Iron Workers	7,186	\$ 0.04	\$ 287
Laborers - Abatement	142	\$ -	\$ -
Laborers - Building	5,082	\$ -	\$ -
Laborers - H&H	0	\$ -	\$ -
Operating Engineers - Building	3,321	\$ 0.05	\$ 166
Operating Engineers - H&H	0	\$ 0.05	\$ -
Operating Engineers - Tech	437	\$ 0.05	\$ 22
Painters	1,962	\$ 0.15	\$ 294
Plasterers	421	\$ -	\$ -
Plumbers & Steamfitters	8,998	\$ 2.68	\$ 24,115
Roofers	4,909	\$ -	\$ -
Sheet Metal Workers	4,313	\$ 0.17	\$ 733
Sprinkler Fitters	724	\$ 0.25	\$ 181
Teamsters - H&H	0	\$ -	\$ -
Total			\$ 26,980

Union Participation 65%

Savings through the Elimination of Industry Funds - Phase 2A - Front Entry **\$ 17,537**

Tropical Exhibit and Main
Entry Plaza Project

Industry Funds
Appendix C

Due Diligence Study
Monroe County

Assumptions:

- Maximum Fund Contribution	\$2.68/hr.
- Minimum Fund Contribution	\$0.00/hr.
- Maximum Savings	\$72,780
- Total Savings	\$47,307

Phase 2B - Tropics Building	Total Hours	Industry Contribution	Total Cost
Bricklayers - Building	14,617	\$ 0.10	\$ 1,462
Bricklayers - H&H	0	\$ 0.29	\$ -
Carpenters - Building	64,707	\$ -	\$ -
Carpenters - H&H	3,483	\$ -	\$ -
Cement Masons	1,918	\$ -	\$ -
Electrical Workers	30,770	\$ -	\$ -
Elevator Constructors	2,038	\$ -	\$ -
Glaziers	3,349	\$ 0.10	\$ 335
Heat & Frost Insulators	29,637	\$ 0.10	\$ 2,964
Iron Workers	18,669	\$ 0.04	\$ 747
Laborers - Abatement	0	\$ -	\$ -
Laborers - Building	60,635	\$ -	\$ -
Laborers - H&H	42,948	\$ -	\$ -
Operating Engineers - Building	20,737	\$ 0.05	\$ 1,037
Operating Engineers - H&H	11,057	\$ 0.05	\$ 553
Operating Engineers - Tech	1,349	\$ 0.05	\$ 67
Painters	1,033	\$ 0.15	\$ 155
Plasterers	0	\$ -	\$ -
Plumbers & Steamfitters	23,491	\$ 2.68	\$ 62,956
Roofers	2,059	\$ -	\$ -
Sheet Metal Workers	11,490	\$ 0.17	\$ 1,953
Sprinkler Fitters	2,207	\$ 0.25	\$ 552
Teamsters - H&H	0	\$ -	\$ -

Total \$ 72,780

Union Participation 65%

Savings through the Elimination of Industry Funds - Phase 2B - Tropics Building \$ 47,307

Total Savings through the Elimination of Industry Funds \$ 65,098

Tropical Exhibit and Main
Entry Plaza Project

Union Apprentice Ratios
Appendix C

Due Diligence Study
Monroe County

Assumptions:

- Apprentice ratios per individual craft Collective Bargaining Agreement (CBA)
- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Labor Cost Using Apprentice Ratios Per CBA

Phase 2A - Access Road	Journeyman Package	Apprentice Package	J	A	Average Package	Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	4	1	\$ 52.71	0	\$ -
Bricklayers - H&H	\$ 55.95	\$ 46.19	5	1	\$ 54.32	374	\$ 20,339
Carpenters - Building	\$ 53.54	\$ 36.26	3	1	\$ 49.22	0	\$ -
Carpenters - H&H	\$ 57.33	\$ 37.99	3	1	\$ 52.50	112	\$ 5,869
Cement Masons	\$ 62.47	\$ 31.83	3	1	\$ 54.81	48	\$ 2,636
Electrical Workers	\$ 62.70	\$ 48.36	3	2	\$ 56.97	1,412	\$ 80,460
Elevator Constructors	\$ 91.38	\$ 74.71	1	1	\$ 83.05	0	\$ -
Glaziers	\$ 52.17	\$ 43.81	3	1	\$ 50.08	0	\$ -
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	1	\$ 55.35	0	\$ -
Iron Workers	\$ 60.26	\$ 41.44	4	1	\$ 56.50	207	\$ 11,714
Laborers - Abatement	\$ 49.85	\$ 34.20	3	1	\$ 45.94	0	\$ -
Laborers - Building	\$ 48.85	\$ 34.20	3	1	\$ 45.19	0	\$ -
Laborers - H&H	\$ 54.96	\$ 38.47	3	1	\$ 50.84	8,267	\$ 420,291
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	1	\$ 64.69	0	\$ -
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	1	\$ 74.35	2,413	\$ 179,441
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	1	\$ 66.20	248	\$ 16,395
Painters	\$ 48.35	\$ 40.96	3	1	\$ 46.50	20	\$ 937
Plasterers	\$ 52.64	\$ 43.60	2	1	\$ 49.63	0	\$ -
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	4	1	\$ 58.29	0	\$ -
Roofers	\$ 51.37	\$ 35.66	3	1	\$ 47.44	0	\$ -
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	1	\$ 57.34	9	\$ 522
Sprinkler Fitters	\$ 64.26	\$ 53.36	2	1	\$ 60.63	0	\$ -
Teamsters - H&H	\$ 50.65	\$ -	1	0	\$ 50.65	414	\$ 20,972
Total						13,526	\$ 759,577

Assumptions:

- Apprentice ratios per individual craft Collective Bargaining Agreement (CBA)
- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Labor Cost Using Apprentice Ratios of 3:1 or Better

Phase 2A - Access Road	Journeyman Package	Apprentice Package	J	A	Average Package	Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	3	1	\$ 51.90	0	\$ -
Bricklayers - H&H	\$ 55.95	\$ 46.19	3	1	\$ 53.51	374	\$ 20,034
Carpenters - Building	\$ 53.54	\$ 36.26	3	1	\$ 49.22	0	\$ -
Carpenters - H&H	\$ 57.33	\$ 37.99	3	1	\$ 52.50	112	\$ 5,869
Gement Masons	\$ 62.47	\$ 31.83	3	1	\$ 54.81	48	\$ 2,636
Electrical Workers	\$ 62.70	\$ 48.36	3	2	\$ 56.97	1,412	\$ 80,460
Elevator Constructors	\$ 91.38	\$ 74.71	1	1	\$ 83.05	0	\$ -
Glaziers	\$ 52.17	\$ 43.81	3	1	\$ 50.08	0	\$ -
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	1	\$ 55.35	0	\$ -
Iron Workers	\$ 60.26	\$ 41.44	3	1	\$ 55.56	207	\$ 11,519
Laborers - Abatement	\$ 49.85	\$ 34.20	3	1	\$ 45.94	0	\$ -
Laborers - Building	\$ 48.85	\$ 34.20	3	1	\$ 45.19	0	\$ -
Laborers - H&H	\$ 54.96	\$ 38.47	3	1	\$ 50.84	8,267	\$ 420,291
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	1	\$ 64.69	0	\$ -
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	1	\$ 74.35	2,413	\$ 179,441
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	1	\$ 66.20	248	\$ 16,395
Painters	\$ 48.35	\$ 40.96	3	1	\$ 46.50	20	\$ 937
Plasterers	\$ 52.64	\$ 43.60	2	1	\$ 49.63	0	\$ -
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	3	1	\$ 57.09	0	\$ -
Roofers	\$ 51.37	\$ 35.66	3	1	\$ 47.44	0	\$ -
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	1	\$ 57.34	9	\$ 522
Sprinkler Fitters	\$ 64.26	\$ 53.36	2	1	\$ 60.63	0	\$ -
Teamsters - H&H	\$ 50.65	\$ -	1	0	\$ 50.65	414	\$ 20,972
Total						13,526	\$ 759,077

Utilization Based on Site Activity

20%

Savings from the Implementation of Apprentice Ratios of 3:1 or Better - Ph 2A - Access Road

\$ 100

Assumptions:

- Apprentice ratios per individual craft Collective Bargaining Agreement (CBA)
- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Labor Cost Using Apprentice Ratios Per CBA

Phase 2A - Front Entry	Journeyman Package	Apprentice Package	J	A	Average Package	Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	4	1	\$ 52.71	3,393	\$ 178,852
Bricklayers - H&H	\$ 55.95	\$ 46.19	5	1	\$ 54.32	0	\$ -
Carpenters - Building	\$ 53.54	\$ 36.26	3	1	\$ 49.22	12,136	\$ 597,294
Carpenters - H&H	\$ 57.33	\$ 37.99	3	1	\$ 52.50	0	\$ -
Cement Masons	\$ 62.47	\$ 31.83	3	1	\$ 54.81	130	\$ 7,125
Electrical Workers	\$ 62.70	\$ 48.36	3	2	\$ 56.97	4,564	\$ 260,006
Elevator Constructors	\$ 91.38	\$ 74.71	1	1	\$ 83.05	502	\$ -
Glaziers	\$ 52.17	\$ 43.81	3	1	\$ 50.08	2,443	\$ 122,361
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	1	\$ 55.35	1,842	\$ 101,961
Iron Workers	\$ 60.26	\$ 41.44	4	1	\$ 56.50	4,671	\$ 263,887
Laborers - Abatement	\$ 49.85	\$ 34.20	3	1	\$ 45.94	92	\$ 4,240
Laborers - Building	\$ 48.85	\$ 34.20	3	1	\$ 45.19	3,303	\$ 149,268
Laborers - H&H	\$ 54.96	\$ 38.47	3	1	\$ 50.84	0	\$ -
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	1	\$ 64.69	2,159	\$ 139,644
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	1	\$ 74.35	0	\$ -
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	1	\$ 66.20	284	\$ 18,805
Painters	\$ 48.35	\$ 40.96	3	1	\$ 46.50	1,275	\$ 59,306
Plasterers	\$ 52.64	\$ 43.60	2	1	\$ 49.63	274	\$ 13,580
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	4	1	\$ 58.29	5,849	\$ 340,928
Roofers	\$ 51.37	\$ 35.66	3	1	\$ 47.44	3,191	\$ 151,382
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	1	\$ 57.34	2,803	\$ 160,738
Sprinkler Fitters	\$ 64.26	\$ 53.36	2	1	\$ 60.63	471	\$ 28,531
Teamsters - H&H	\$ 50.65	\$ -	1	0	\$ 50.65	0	\$ -
Total						49,382	\$ 2,597,907

Assumptions:

- Apprentice ratios per individual craft Collective Bargaining Agreement (CBA)
- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Labor Cost Using Apprentice Ratios of 3:1 or Better

Phase 2A - Front Entry	Journeyman Package	Apprentice Package	J	A	Average Package	Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	3	1	\$ 51.90	3,393	\$ 176,105
Bricklayers - H&H	\$ 55.95	\$ 46.19	3	1	\$ 53.51	0	\$ -
Carpenters - Building	\$ 53.54	\$ 36.26	3	1	\$ 49.22	12,136	\$ 597,294
Carpenters - H&H	\$ 57.33	\$ 37.99	3	1	\$ 52.50	0	\$ -
Cement Masons	\$ 62.47	\$ 31.83	3	1	\$ 54.81	130	\$ 7,125
Electrical Workers	\$ 62.70	\$ 48.36	3	2	\$ 56.97	4,564	\$ 260,006
Elevator Constructors	\$ 91.38	\$ 74.71	1	1	\$ 83.05	502	\$ -
Glaziers	\$ 52.17	\$ 43.81	3	1	\$ 50.08	2,443	\$ 122,361
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	1	\$ 55.35	1,842	\$ 101,961
Iron Workers	\$ 60.26	\$ 41.44	3	1	\$ 55.56	4,671	\$ 259,492
Laborers - Abatement	\$ 49.85	\$ 34.20	3	1	\$ 45.94	92	\$ 4,240
Laborers - Building	\$ 48.85	\$ 34.20	3	1	\$ 45.19	3,303	\$ 149,268
Laborers - H&H	\$ 54.96	\$ 38.47	3	1	\$ 50.84	0	\$ -
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	1	\$ 64.69	2,159	\$ 139,644
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	1	\$ 74.35	0	\$ -
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	1	\$ 66.20	284	\$ 18,805
Painters	\$ 48.35	\$ 40.96	3	1	\$ 46.50	1,275	\$ 59,306
Plasterers	\$ 52.64	\$ 43.60	2	1	\$ 49.63	274	\$ 13,580
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	3	1	\$ 57.09	5,849	\$ 333,911
Roofers	\$ 51.37	\$ 35.66	3	1	\$ 47.44	3,191	\$ 151,382
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	1	\$ 57.34	2,803	\$ 160,738
Sprinkler Fitters	\$ 64.26	\$ 53.36	2	1	\$ 60.63	471	\$ 28,531
Teamsters - H&H	\$ 50.65	\$ -	1	0	\$ 50.65	0	\$ -
Total						49,382	\$ 2,583,748

Utilization Based on Site Activity

20%

Savings from the Implementation of Apprentice Ratios of 3:1 or Better - Ph 2A - Front Entry

\$ 2,832

Assumptions:

- Apprentice ratios per individual craft Collective Bargaining Agreement (CBA)
- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Phase 2B - Tropics Building	Labor Cost Using Apprentice Ratios Per CBA					Union Hours	Total Cost
	Journeyman Package	Apprentice Package	J	A	Average Package		
Bricklayers - Building	\$ 55.95	\$ 39.76	4	1	\$ 52.71	9,501	\$ 500,819
Bricklayers - H&H	\$ 55.95	\$ 46.19	5	1	\$ 54.32	0	\$ -
Carpenters - Building	\$ 53.54	\$ 36.26	3	1	\$ 49.22	42,060	\$ 2,070,118
Carpenters - H&H	\$ 57.33	\$ 37.99	3	1	\$ 52.50	2,264	\$ 118,847
Cement Masons	\$ 62.47	\$ 31.83	3	1	\$ 54.81	1,247	\$ 68,332
Electrical Workers	\$ 62.70	\$ 48.36	3	2	\$ 56.97	20,001	\$ 1,139,332
Elevator Constructors	\$ 91.38	\$ 74.71	1	1	\$ 83.05	1,325	\$ -
Glaziers	\$ 52.17	\$ 43.81	3	1	\$ 50.08	2,177	\$ 109,014
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	1	\$ 55.35	19,264	\$ 1,066,275
Iron Workers	\$ 60.26	\$ 41.44	4	1	\$ 56.50	12,135	\$ 685,570
Laborers - Abatement	\$ 49.85	\$ 34.20	3	1	\$ 45.94	0	\$ -
Laborers - Building	\$ 48.85	\$ 34.20	3	1	\$ 45.19	39,413	\$ 1,780,964
Laborers - H&H	\$ 54.96	\$ 38.47	3	1	\$ 50.84	27,916	\$ 1,419,190
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	1	\$ 64.69	13,479	\$ 871,963
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	1	\$ 74.35	7,187	\$ 534,361
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	1	\$ 66.20	877	\$ 58,049
Painters	\$ 48.35	\$ 40.96	3	1	\$ 46.50	671	\$ 31,225
Plasterers	\$ 52.64	\$ 43.60	2	1	\$ 49.63	0	\$ -
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	4	1	\$ 58.29	15,269	\$ 890,057
Roofers	\$ 51.37	\$ 35.66	3	1	\$ 47.44	1,338	\$ 63,495
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	1	\$ 57.34	7,469	\$ 428,212
Sprinkler Fitters	\$ 64.26	\$ 53.36	2	1	\$ 60.63	1,435	\$ 86,972
Teamsters - H&H	\$ 50.65	\$ -	1	0	\$ 50.65	0	\$ -
Total						225,026	\$ 11,922,796

Assumptions:

- Apprentice ratios per individual craft Collective Bargaining Agreement (CBA)
- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Labor Cost Using Apprentice Ratios of 3:1 or Better

Phase 2B - Tropics Building	Journeyman Package	Apprentice Package	J	A	Average Package	Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	3	1	\$ 51.90	9,501	\$ 493,128
Bricklayers - H&H	\$ 55.95	\$ 46.19	3	1	\$ 53.51	0	\$ -
Carpenters - Building	\$ 53.54	\$ 36.26	3	1	\$ 49.22	42,060	\$ 2,070,118
Carpenters - H&H	\$ 57.33	\$ 37.99	3	1	\$ 52.50	2,264	\$ 118,847
Cement Masons	\$ 62.47	\$ 31.83	3	1	\$ 54.81	1,247	\$ 68,332
Electrical Workers	\$ 62.70	\$ 48.36	3	2	\$ 56.97	20,001	\$ 1,139,332
Elevator Constructors	\$ 91.38	\$ 74.71	1	1	\$ 83.05	1,325	\$ -
Glaziers	\$ 52.17	\$ 43.81	3	1	\$ 50.08	2,177	\$ 109,014
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	1	\$ 55.35	19,264	\$ 1,066,275
Iron Workers	\$ 60.26	\$ 41.44	3	1	\$ 55.56	12,135	\$ 674,152
Laborers - Abatement	\$ 49.85	\$ 34.20	3	1	\$ 45.94	0	\$ -
Laborers - Building	\$ 48.85	\$ 34.20	3	1	\$ 45.19	39,413	\$ 1,780,964
Laborers - H&H	\$ 54.96	\$ 38.47	3	1	\$ 50.84	27,916	\$ 1,419,190
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	1	\$ 64.69	13,479	\$ 871,963
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	1	\$ 74.35	7,187	\$ 534,361
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	1	\$ 66.20	877	\$ 58,049
Painters	\$ 48.35	\$ 40.96	3	1	\$ 46.50	671	\$ 31,225
Plasterers	\$ 52.64	\$ 43.60	2	1	\$ 49.63	0	\$ -
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	3	1	\$ 57.09	15,269	\$ 871,739
Roofers	\$ 51.37	\$ 35.66	3	1	\$ 47.44	1,338	\$ 63,495
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	1	\$ 57.34	7,469	\$ 428,212
Sprinkler Fitters	\$ 64.26	\$ 53.36	2	1	\$ 60.63	1,435	\$ 86,972
Teamsters - H&H	\$ 50.65	\$ -	1	0	\$ 50.65	0	\$ -
Total						225,026	\$ 11,885,367

Utilization Based on Site Activity | 20%

Savings from the Implementation of Apprentice Ratios of 3:1 or Better - Ph 2B - Tropics Bldg **\$ 7,486**

Total Savings through the Implementation of Apprentice Ratios of 3:1 or Better \$ 10,417

Assumptions:

- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total non-union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Non-Union Labor Cost Using No Apprentices

Phase 2A - Access Road	Journeyman Package	Apprentice Package	J	A	Average Package	Non-Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	3	0	\$ 55.95	0	\$ -
Bricklayers - H&H	\$ 55.95	\$ 46.19	3	0	\$ 55.95	202	\$ 11,280
Carpenters - Building	\$ 53.54	\$ 36.26	3	0	\$ 53.54	0	\$ -
Carpenters - H&H	\$ 57.33	\$ 37.99	3	0	\$ 57.33	60	\$ 3,451
Cement Masons	\$ 62.47	\$ 31.83	3	0	\$ 62.47	26	\$ 1,618
Electrical Workers	\$ 62.70	\$ 48.36	3	0	\$ 62.70	761	\$ 47,686
Elevator Constructors	\$ 91.38	\$ 74.71	3	0	\$ 91.38	0	\$ -
Glaziers	\$ 52.17	\$ 43.81	3	0	\$ 52.17	0	\$ -
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	0	\$ 57.97	0	\$ -
Iron Workers	\$ 60.26	\$ 41.44	3	0	\$ 60.26	112	\$ 6,728
Laborers - Abatement	\$ 49.85	\$ 34.20	3	0	\$ 49.85	0	\$ -
Laborers - Building	\$ 48.85	\$ 34.20	3	0	\$ 48.85	0	\$ -
Laborers - H&H	\$ 54.96	\$ 38.47	3	0	\$ 54.96	4,452	\$ 244,663
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	0	\$ 67.37	0	\$ -
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	0	\$ 77.79	1,300	\$ 101,092
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	0	\$ 69.36	133	\$ 9,249
Painters	\$ 48.35	\$ 40.96	3	0	\$ 48.35	11	\$ 525
Plasterers	\$ 52.64	\$ 43.60	3	0	\$ 52.64	0	\$ -
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	3	0	\$ 63.09	0	\$ -
Roofers	\$ 51.37	\$ 35.66	3	0	\$ 51.37	0	\$ -
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	0	\$ 62.01	5	\$ 304
Sprinkler Fitters	\$ 64.26	\$ 53.36	3	0	\$ 64.26	0	\$ -
Teamsters - H&H	\$ 50.65	\$ -	3	0	\$ 50.65	223	\$ 11,292
Total						7,283	\$ 437,888

Assumptions:

- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total non-union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Non-Union Labor Cost Using Apprentice Ratios of 3:1 or Better

Phase 2A - Access Road	Journeyman Package	Apprentice Package	J	A	Average Package	Non-Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	3	1	\$ 51.90	0	\$ -
Bricklayers - H&H	\$ 55.95	\$ 46.19	3	1	\$ 53.51	202	\$ 10,788
Carpenters - Building	\$ 53.54	\$ 36.26	3	1	\$ 49.22	0	\$ -
Carpenters - H&H	\$ 57.33	\$ 37.99	3	1	\$ 52.50	60	\$ 3,160
Cement Masons	\$ 62.47	\$ 31.83	3	1	\$ 54.81	26	\$ 1,420
Electrical Workers	\$ 62.70	\$ 48.36	3	2	\$ 56.97	761	\$ 43,325
Elevator Constructors	\$ 91.38	\$ 74.71	1	1	\$ 83.05	0	\$ -
Glaziers	\$ 52.17	\$ 43.81	3	1	\$ 50.08	0	\$ -
Heat & Frost Insulators	\$ 57.97	\$ 47.49	8	1	\$ 55.35	0	\$ -
Iron Workers	\$ 60.26	\$ 41.44	3	1	\$ 55.56	112	\$ 6,203
Laborers - Abatement	\$ 49.85	\$ 34.20	3	1	\$ 45.94	0	\$ -
Laborers - Building	\$ 48.85	\$ 34.20	3	1	\$ 45.19	0	\$ -
Laborers - H&H	\$ 54.96	\$ 38.47	3	1	\$ 50.84	4,452	\$ 226,311
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	1	\$ 64.69	0	\$ -
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	1	\$ 74.35	1,300	\$ 96,622
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	1	\$ 66.20	133	\$ 8,828
Painters	\$ 48.35	\$ 40.96	3	1	\$ 46.50	11	\$ 505
Plasterers	\$ 52.64	\$ 43.60	2	1	\$ 49.63	0	\$ -
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	3	1	\$ 57.09	0	\$ -
Roofers	\$ 51.37	\$ 35.66	3	1	\$ 47.44	0	\$ -
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	1	\$ 57.84	5	\$ 281
Sprinkler Fitters	\$ 64.26	\$ 53.36	2	1	\$ 60.63	0	\$ -
Teamsters - H&H	\$ 50.65	\$ -	1	0	\$ 50.65	223	\$ 11,292
Total						7,283	\$ 408,734
						Utilization Based on Site Activity	20%
						Savings for Non-Union Labor Using Apprentices - Phase 2A - Access Road	\$ 5,831

Assumptions:

- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total non-union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Non-Union Labor Cost Using No Apprentices

Phase 2A - Front Entry	Journeyman Package	Apprentice Package	J	A	Average Package	Non-Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	3	0	\$ 55.95	1,827	\$ 102,221
Bricklayers - H&H	\$ 55.95	\$ 46.19	3	0	\$ 55.95	0	\$ -
Carpenters - Building	\$ 53.54	\$ 36.26	3	0	\$ 53.54	6,535	\$ 349,857
Carpenters - H&H	\$ 57.33	\$ 37.99	3	0	\$ 57.33	0	\$ -
Cement Masons	\$ 62.47	\$ 31.83	3	0	\$ 62.47	70	\$ 4,373
Electrical Workers	\$ 62.70	\$ 48.36	3	0	\$ 62.70	2,458	\$ 154,098
Elevator Constructors	\$ 91.38	\$ 74.71	3	0	\$ 91.38	270	\$ -
Glaziers	\$ 52.17	\$ 43.81	3	0	\$ 52.17	1,316	\$ 68,637
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	0	\$ 57.97	992	\$ 57,500
Iron Workers	\$ 60.26	\$ 41.44	3	0	\$ 60.26	2,515	\$ 151,560
Laborers - Abatement	\$ 49.85	\$ 34.20	3	0	\$ 49.85	50	\$ 2,478
Laborers - Building	\$ 48.85	\$ 34.20	3	0	\$ 48.85	1,779	\$ 86,889
Laborers - H&H	\$ 54.96	\$ 38.47	3	0	\$ 54.96	0	\$ -
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	0	\$ 67.37	1,162	\$ 78,308
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	0	\$ 77.79	0	\$ -
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	0	\$ 69.36	153	\$ 10,609
Painters	\$ 48.35	\$ 40.96	3	0	\$ 48.35	687	\$ 33,202
Plasterers	\$ 52.64	\$ 43.60	3	0	\$ 52.64	147	\$ 7,757
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	3	0	\$ 63.09	3,149	\$ 198,689
Roofers	\$ 51.37	\$ 35.66	3	0	\$ 51.37	1,718	\$ 88,261
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	0	\$ 62.01	1,510	\$ 93,607
Sprinkler Fitters	\$ 64.26	\$ 53.36	3	0	\$ 64.26	253	\$ 16,283
Teamsters - H&H	\$ 50.65	\$ -	3	0	\$ 50.65	0	\$ -
Total						26,590	\$ 1,504,329

Assumptions:

- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total non-union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Non-Union Labor Cost Using Apprentice Ratios of 3:1 or Better

Phase 2A - Front Entry	Journeyman Package	Apprentice Package	J	A	Average Package	Non-Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	3	1	\$ 51.90	1,827	\$ 94,826
Bricklayers - H&H	\$ 55.95	\$ 46.19	3	1	\$ 53.51	0	\$ -
Carpenters - Building	\$ 53.54	\$ 36.26	3	1	\$ 49.22	6,535	\$ 321,620
Carpenters - H&H	\$ 57.33	\$ 37.99	3	1	\$ 52.50	0	\$ -
Cement Masons	\$ 62.47	\$ 31.83	3	1	\$ 54.81	70	\$ 3,837
Electrical Workers	\$ 62.70	\$ 48.36	3	2	\$ 56.97	2,458	\$ 140,003
Elevator Constructors	\$ 91.38	\$ 74.71	1	1	\$ 83.05	270	\$ -
Glaziers	\$ 52.17	\$ 43.81	3	1	\$ 50.08	1,316	\$ 65,886
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	1	\$ 55.35	992	\$ 54,902
Iron Workers	\$ 60.26	\$ 41.44	3	1	\$ 55.56	2,515	\$ 139,726
Laborers - Abatement	\$ 49.85	\$ 34.20	3	1	\$ 45.94	50	\$ 2,283
Laborers - Building	\$ 48.85	\$ 34.20	3	1	\$ 45.19	1,779	\$ 80,375
Laborers - H&H	\$ 54.96	\$ 38.47	3	1	\$ 50.84	0	\$ -
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	1	\$ 64.69	1,162	\$ 75,193
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	1	\$ 74.35	0	\$ -
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	1	\$ 66.20	153	\$ 10,126
Painters	\$ 48.35	\$ 40.96	3	1	\$ 46.50	687	\$ 31,934
Plasterers	\$ 52.64	\$ 43.60	2	1	\$ 49.63	147	\$ 7,312
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	3	1	\$ 57.09	3,149	\$ 179,798
Roofers	\$ 51.37	\$ 35.66	3	1	\$ 47.44	1,718	\$ 81,513
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	1	\$ 57.34	1,510	\$ 86,551
Sprinkler Fitters	\$ 64.26	\$ 53.36	2	1	\$ 60.63	253	\$ 15,363
Teamsters - H&H	\$ 50.65	\$ -	1	0	\$ 50.65	0	\$ -
Total						26,590	\$ 1,391,249
						Utilization Based on Site Activity	20%
						Savings for Non-Union Labor Using Apprentices - Phase 2A - Access Road	\$ 22,616

Assumptions:

- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total non-union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Non-Union Labor Cost Using No Apprentices

Phase 2B - Tropics Building	Journeyman Package	Apprentice Package	J	A	Average Package	Non-Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	3	0	\$ 55.95	5,116	\$ 286,237
Bricklayers - H&H	\$ 55.95	\$ 46.19	3	0	\$ 55.95	0	\$ -
Carpenters - Building	\$ 53.54	\$ 36.26	3	0	\$ 53.54	22,647	\$ 1,212,544
Carpenters - H&H	\$ 57.33	\$ 37.99	3	0	\$ 57.33	1,219	\$ 69,888
Cement Masons	\$ 62.47	\$ 31.83	3	0	\$ 62.47	671	\$ 41,936
Electrical Workers	\$ 62.70	\$ 48.36	3	0	\$ 62.70	10,770	\$ 675,248
Elevator Constructors	\$ 91.38	\$ 74.71	3	0	\$ 91.38	713	\$ -
Glaziers	\$ 52.17	\$ 43.81	3	0	\$ 52.17	1,172	\$ 61,151
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	0	\$ 57.97	10,373	\$ 601,320
Iron Workers	\$ 60.26	\$ 41.44	3	0	\$ 60.26	6,534	\$ 393,748
Laborers - Abatement	\$ 49.85	\$ 34.20	3	0	\$ 49.85	0	\$ -
Laborers - Building	\$ 48.85	\$ 34.20	3	0	\$ 48.85	21,222	\$ 1,036,707
Laborers - H&H	\$ 54.96	\$ 38.47	3	0	\$ 54.96	15,032	\$ 826,148
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	0	\$ 67.37	7,258	\$ 488,968
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	0	\$ 77.79	3,870	\$ 301,043
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	0	\$ 69.36	472	\$ 32,748
Painters	\$ 48.35	\$ 40.96	3	0	\$ 48.35	362	\$ 17,481
Plasterers	\$ 52.64	\$ 43.60	3	0	\$ 52.64	0	\$ -
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	3	0	\$ 63.09	8,222	\$ 518,717
Roofers	\$ 51.37	\$ 35.66	3	0	\$ 51.37	721	\$ 37,020
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	0	\$ 62.01	4,022	\$ 249,373
Sprinkler Fitters	\$ 64.26	\$ 53.36	3	0	\$ 64.26	772	\$ 49,638
Teamsters - H&H	\$ 50.65	\$ -	3	0	\$ 50.65	0	\$ -
Total						121,168	\$ 6,899,915

Assumptions:

- Crew sizes large enough to utilize apprentice ratios is estimated to be 20 percent of the total non-union hours
- Savings based on standardizing on ratios set by New York State Department of Labor (3:1 or better)

Non-Union Labor Cost Using Apprentice Ratios of 3:1 or Better

Phase 2B - Tropics Building	Journeyman Package	Apprentice Package	J	A	Average Package	Non-Union Hours	Total Cost
Bricklayers - Building	\$ 55.95	\$ 39.76	3	1	\$ 51.90	5,116	\$ 265,531
Bricklayers - H&H	\$ 55.95	\$ 46.19	3	1	\$ 53.51	0	\$ -
Carpenters - Building	\$ 53.54	\$ 36.26	3	1	\$ 49.22	22,647	\$ 1,114,679
Carpenters - H&H	\$ 57.33	\$ 37.99	3	1	\$ 52.50	1,219	\$ 63,994
Cement Masons	\$ 62.47	\$ 31.83	3	1	\$ 54.81	671	\$ 36,794
Electrical Workers	\$ 62.70	\$ 48.36	3	2	\$ 56.97	10,770	\$ 613,487
Elevator Constructors	\$ 91.38	\$ 74.71	1	1	\$ 83.05	713	\$ -
Glaziers	\$ 52.17	\$ 43.81	3	1	\$ 50.08	1,172	\$ 58,700
Heat & Frost Insulators	\$ 57.97	\$ 47.49	3	1	\$ 55.35	10,373	\$ 574,148
Iron Workers	\$ 60.26	\$ 41.44	3	1	\$ 55.56	6,534	\$ 363,005
Laborers - Abatement	\$ 49.85	\$ 34.20	3	1	\$ 45.94	0	\$ -
Laborers - Building	\$ 48.85	\$ 34.20	3	1	\$ 45.19	21,222	\$ 958,980
Laborers - H&H	\$ 54.96	\$ 38.47	3	1	\$ 50.84	15,032	\$ 764,179
Operating Engineers - Building	\$ 67.37	\$ 56.65	3	1	\$ 64.69	7,258	\$ 469,519
Operating Engineers - H&H	\$ 77.79	\$ 64.03	3	1	\$ 74.35	3,870	\$ 287,733
Operating Engineers - Tech	\$ 69.36	\$ 56.73	3	1	\$ 66.20	472	\$ 31,257
Painters	\$ 48.35	\$ 40.96	3	1	\$ 46.50	362	\$ 16,813
Plasterers	\$ 52.64	\$ 43.60	2	1	\$ 49.63	0	\$ -
Plumbers & Steamfitters	\$ 63.09	\$ 39.10	3	1	\$ 57.09	8,222	\$ 469,398
Roofers	\$ 51.37	\$ 35.66	3	1	\$ 47.44	721	\$ 34,189
Sheet Metal Workers	\$ 62.01	\$ 43.31	3	1	\$ 57.34	4,022	\$ 230,576
Sprinkler Fitters	\$ 64.26	\$ 53.36	2	1	\$ 60.63	772	\$ 46,831
Teamsters - H&H	\$ 50.65	\$ -	1	0	\$ 50.65	0	\$ -

Total **121,168** **\$ 6,399,813**

Utilization Based on Site Activity 20%

Savings for Non-Union Labor Using Apprentices - Phase 2B - Tropics Building **\$ 100,020**

Total Savings for Non-Union Labor Using Apprentices **\$ 128,467**

Assumptions:

- Assume one (1) event for Phase 2A (Access Road work only) and one (1) event for Phase 2B
- Based on the number of workers on site per week
- Only eight (8) hours of 24 guaranteed unworked

Revised Pay Hours	1
Number of Events	1

Phase 2A - Access Road	Rates & Benefits	Rates Only	Workers per Week	Guaranteed Pay (Hrs)	Total Savings
Bricklayers - Building	\$ 55.95	\$ 30.56	0	2	\$ -
Bricklayers - H&H	\$ 55.95	\$ 32.53	4	2	\$ 317
Carpenters - Building	\$ 53.54	\$ 30.65	0	2	\$ -
Carpenters - H&H	\$ 57.33	\$ 33.13	2	2	\$ 163
Cement Masons	\$ 62.47	\$ 31.00	1	2	\$ 94
Electrical Workers	\$ 62.70	\$ 36.00	5	2	\$ 447
Elevator Constructors	\$ 91.38	\$ 52.41	0	2	\$ -
Glaziers	\$ 52.17	\$ 27.88	0	2	\$ -
Heat & Frost Insulators	\$ 57.97	\$ 33.26	0	0	\$ -
Iron Workers	\$ 60.26	\$ 29.50	2	2	\$ 182
Laborers - Abatement	\$ 49.85	\$ 28.37	0	2	\$ -
Laborers - Building	\$ 48.85	\$ 27.37	0	2	\$ -
Laborers - H&H	\$ 54.96	\$ 30.71	14	2	\$ 1,109
Operating Engineers - Building	\$ 67.37	\$ 35.73	0	2	\$ -
Operating Engineers - H&H	\$ 77.79	\$ 45.86	4	2	\$ 439
Operating Engineers - Tech	\$ 69.36	\$ 42.11	3	2	\$ 290
Painters	\$ 48.35	\$ 24.62	1	2	\$ 72
Plasterers	\$ 52.64	\$ 30.15	0	2	\$ -
Plumbers & Steamfitters	\$ 63.09	\$ 35.38	0	2	\$ -
Roofers	\$ 51.37	\$ 29.80	0	2	\$ -
Sheet Metal Workers	\$ 62.01	\$ 33.89	1	2	\$ 90
Sprinkler Fitters	\$ 64.26	\$ 36.33	0	4	\$ -
Teamsters - H&H	\$ 50.65	\$ 25.88	2	2	\$ 152
Total		\$ 762.62			\$ 3,355

Savings through the Reduction of Guaranteed Pay - Phase 2A - Access Road **\$ 3,355**

Assumptions:

- Assume one (1) event for Phase 2A (Access Road work only) and one (1) event for Phase 2B
- Based on the number of workers on site per week
- Only eight (8) hours of 24 guaranteed unworked

Revised Pay Hours	1
Number of Events	0

Phase 2A - Front Entry	Rates & Benefits	Rates Only	Workers per Week	Guaranteed Pay (Hrs)	Total Savings
Bricklayers - Building	\$ 55.95	\$ 30.56	6	2	\$ -
Bricklayers - H&H	\$ 55.95	\$ 32.53	0	2	\$ -
Carpenters - Building	\$ 53.54	\$ 30.65	10	2	\$ -
Carpenters - H&H	\$ 57.33	\$ 33.13	0	2	\$ -
Cement Masons	\$ 62.47	\$ 31.00	2	2	\$ -
Electrical Workers	\$ 62.70	\$ 36.00	8	2	\$ -
Elevator Constructors	\$ 91.38	\$ 52.41	5	2	\$ -
Glaziers	\$ 52.17	\$ 27.88	4	2	\$ -
Heat & Frost Insulators	\$ 57.97	\$ 33.26	3	0	\$ -
Iron Workers	\$ 60.26	\$ 29.50	8	2	\$ -
Laborers - Abatement	\$ 49.85	\$ 28.37	1	2	\$ -
Laborers - Building	\$ 48.85	\$ 27.37	6	2	\$ -
Laborers - H&H	\$ 54.96	\$ 30.71	0	2	\$ -
Operating Engineers - Building	\$ 67.37	\$ 35.73	4	2	\$ -
Operating Engineers - H&H	\$ 77.79	\$ 45.86	0	2	\$ -
Operating Engineers - Tech	\$ 69.36	\$ 42.11	3	2	\$ -
Painters	\$ 48.35	\$ 24.62	5	2	\$ -
Plasterers	\$ 52.64	\$ 30.15	3	2	\$ -
Plumbers & Steamfitters	\$ 63.09	\$ 35.38	5	2	\$ -
Roofers	\$ 51.37	\$ 29.80	6	2	\$ -
Sheet Metal Workers	\$ 62.01	\$ 33.89	5	2	\$ -
Sprinkler Fitters	\$ 64.26	\$ 36.33	5	4	\$ -
Teamsters - H&H	\$ 50.65	\$ 25.38	0	2	\$ -
Total		\$ 762.62			\$ -

Savings through the Reduction of Guaranteed Pay - Phase 2A - Front Entry \$ -

Tropical Exhibit and Main
Entry Plaza Project

Guaranteed Pay
Appendix C

Due Diligence Study
Monroe County

Assumptions:

- Assume one (1) event for Phase 2A (Access Road work only) and one (1) event for Phase 2B
- Based on the number of workers on site per week
- Only eight (8) hours of 24 guaranteed unworked

Revised Pay Hours	1
Number of Events	1

Phase 2B - Tropics Building	Rates & Benefits	Rates Only	Workers per Week	Guaranteed Pay (Hrs)	Total Savings
Bricklayers - Building	\$ 55.95	\$ 30.56	8	2	\$ 651
Bricklayers - H&H	\$ 55.95	\$ 32.53	0	2	\$ -
Carpenters - Building	\$ 53.54	\$ 30.65	16	2	\$ 1,223
Carpenters - H&H	\$ 57.33	\$ 33.13	8	2	\$ 652
Cement Masons	\$ 62.47	\$ 31.00	4	2	\$ 376
Electrical Workers	\$ 62.70	\$ 36.00	11	2	\$ 983
Elevator Constructors	\$ 91.38	\$ 52.41	7	2	\$ -
Glaziers	\$ 52.17	\$ 27.88	7	2	\$ 535
Heat & Frost Insulators	\$ 57.97	\$ 33.26	11	0	\$ -
Iron Workers	\$ 60.26	\$ 29.50	10	2	\$ 910
Laborers - Abatement	\$ 49.85	\$ 28.37	0	2	\$ -
Laborers - Building	\$ 48.85	\$ 27.37	15	2	\$ 1,055
Laborers - H&H	\$ 54.96	\$ 30.71	11	2	\$ 871
Operating Engineers - Building	\$ 67.37	\$ 35.73	5	2	\$ 495
Operating Engineers - H&H	\$ 77.79	\$ 45.86	3	2	\$ 329
Operating Engineers - Tech	\$ 69.36	\$ 42.11	5	2	\$ 483
Painters	\$ 48.35	\$ 24.62	7	2	\$ 505
Plasterers	\$ 52.64	\$ 30.15	0	2	\$ -
Plumbers & Steamfitters	\$ 63.09	\$ 35.38	13	2	\$ 1,180
Roofers	\$ 51.37	\$ 29.80	7	2	\$ 511
Sheet Metal Workers	\$ 62.01	\$ 33.89	6	2	\$ 541
Sprinkler Fitters	\$ 64.26	\$ 36.33	5	4	\$ 1,104
Teamsters - H&H	\$ 50.65	\$ 25.38	0	2	\$ -
Total		\$ 762.62			\$ 12,404

Savings through the Reduction of Guaranteed Pay - Phase 2AB - Tropics Building **\$ 12,404**

Total Savings through the Reduction of Guaranteed Pay \$ 15,759

Assumptions:

- Based on the number of workers on site for each observed holiday
- Assume project site planned shutdown on Christmas/New Years week (no pay obligation)

Number of Holidays

Phase 2A - Access Road	Rates & Benefits	Workers per Week	Holiday Pay (Hrs)	Total Savings
Bricklayers - Building	\$ 55.95	0	0	\$ -
Bricklayers - H&H	\$ 55.95	4	0	\$ -
Carpenters - Building	\$ 53.54	0	0	\$ -
Carpenters - H&H	\$ 57.33	2	8	\$ -
Cement Masons	\$ 62.47	1	0	\$ -
Electrical Workers	\$ 62.70	5	0	\$ -
Elevator Constructors	\$ 91.38	0	8	\$ -
Glaziers	\$ 52.17	0	0	\$ -
Heat & Frost Insulators	\$ 57.97	0	0	\$ -
Iron Workers	\$ 60.26	2	0	\$ -
Laborers - Abatement	\$ 49.85	0	0	\$ -
Laborers - Building	\$ 48.85	0	0	\$ -
Laborers - H&H	\$ 54.96	14	8	\$ 6,156
Operating Engineers - Building	\$ 67.37	0	8	\$ -
Operating Engineers - H&H	\$ 77.79	4	8	\$ 2,489
Operating Engineers - Tech	\$ 69.36	3	0	\$ -
Painters	\$ 48.35	1	0	\$ -
Plasterers	\$ 52.64	0	0	\$ -
Plumbers & Steamfitters	\$ 63.09	0	0	\$ -
Roofers	\$ 51.37	0	0	\$ -
Sheet Metal Workers	\$ 62.01	1	0	\$ -
Sprinkler Fitters	\$ 64.26	0	0	\$ -
Teamsters - H&H	\$ 50.65	2	0	\$ -
Total				\$ 8,645
			Union Participation	65%
Savings through the Elimination of Holiday Pay - Phase 2A - Access Road				\$ 5,619

Tropical Exhibit and Main
Entry Plaza Project

No Holiday Pay
Appendix C

Due Diligence Study
Monroe County

Assumptions:

- Based on the number of workers on site for each observed holiday
- Assume project site planned shutdown on Christmas/New Years week (no pay obligation)

Number of Holidays

Phase 2A - Front Entry	Rates & Benefits	Workers per Week	Holiday Pay (Hrs)	Total Savings
Bricklayers - Building	\$ 55.95	6	0	\$ -
Bricklayers - H&H	\$ 55.95	0	0	\$ -
Carpenters - Building	\$ 53.54	10	0	\$ -
Carpenters - H&H	\$ 57.33	0	8	\$ -
Cement Masons	\$ 62.47	2	0	\$ -
Electrical Workers	\$ 62.70	8	0	\$ -
Elevator Constructors	\$ 91.38	5	8	\$ -
Glaziers	\$ 52.17	4	0	\$ -
Heat & Frost Insulators	\$ 57.97	3	0	\$ -
Iron Workers	\$ 60.26	8	0	\$ -
Laborers - Abatement	\$ 49.85	1	0	\$ -
Laborers - Building	\$ 48.85	6	0	\$ -
Laborers - H&H	\$ 54.96	0	8	\$ -
Operating Engineers - Building	\$ 67.37	4	8	\$ 12,935
Operating Engineers - H&H	\$ 77.79	0	8	\$ -
Operating Engineers - Tech	\$ 69.36	3	0	\$ -
Painters	\$ 48.35	5	0	\$ -
Plasterers	\$ 52.64	3	0	\$ -
Plumbers & Steamfitters	\$ 63.09	5	0	\$ -
Roofers	\$ 51.37	6	0	\$ -
Sheet Metal Workers	\$ 62.01	5	0	\$ -
Sprinkler Fitters	\$ 64.26	5	0	\$ -
Teamsters - H&H	\$ 50.65	0	0	\$ -

Total \$ 12,935

Union Participation 65%

Savings through the Elimination of Holiday Pay - Phase 2A - Front Entry

Assumptions:

- Based on the number of workers on site for each observed holiday
- Assume project site planned shutdown on Christmas/New Years week (no pay obligation)

Number of Holidays

Phase 2B - Tropics Building	Rates & Benefits	Workers per Week	Holiday Pay (Hrs)	Total Savings
Bricklayers - Building	\$ 55.95	8	0	\$ -
Bricklayers - H&H	\$ 55.95	0	0	\$ -
Carpenters - Building	\$ 53.54	16	0	\$ -
Carpenters - H&H	\$ 57.33	8	8	\$ 22,015
Cement Masons	\$ 62.47	4	0	\$ -
Electrical Workers	\$ 62.70	11	0	\$ -
Elevator Constructors	\$ 91.38	7	8	\$ -
Glaziers	\$ 52.17	7	0	\$ -
Heat & Frost Insulators	\$ 57.97	11	0	\$ -
Iron Workers	\$ 60.26	10	0	\$ -
Laborers - Abatement	\$ 49.85	0	0	\$ -
Laborers - Building	\$ 48.85	15	0	\$ -
Laborers - H&H	\$ 54.96	11	8	\$ 29,019
Operating Engineers - Building	\$ 67.37	5	8	\$ 16,169
Operating Engineers - H&H	\$ 77.79	3	8	\$ 11,202
Operating Engineers - Tech	\$ 69.36	5	0	\$ -
Painters	\$ 48.35	7	0	\$ -
Plasterers	\$ 52.64	0	0	\$ -
Plumbers & Steamfitters	\$ 63.09	13	0	\$ -
Roofers	\$ 51.37	7	0	\$ -
Sheet Metal Workers	\$ 62.01	6	0	\$ -
Sprinkler Fitters	\$ 64.26	5	0	\$ -
Teamsters - H&H	\$ 50.65	0	0	\$ -
Total				\$ 78,404

Savings through the Elimination of Holiday Pay - Phase 2B - Tropics Building Union Participation 65%

Total Savings through the Elimination of Holiday Pay

Tropical Exhibit and Main
Entry Plaza Project

Shift Work
Appendix C

Due Diligence Study
Monroe County

Assumptions:

- Shift work is applicable to 2% of the total project hours (40% of applicable hours worked on a second shift/0% of applicable hours worked on a third shift)
- Shift work not applicable to Access Road work
- Shift premiums set at 5% for second shift, 10% for third shift (or less as specified in the current applicable CBA)

Craft	Wage Rates by Craft								
	1st Shift Union	1st Shift Non-Union	2nd Shift Union	2nd Shift Union (5%)	2nd Shift Non-Union	3rd Shift Union	3rd Shift Union (10%)	3rd Shift Non-Union	3rd Shift Non-Union
Bricklayers - Building	\$ 30.56	\$ 30.56	\$ 33.43	\$ 32.09	\$ 32.09	\$ 36.29	\$ 33.62	\$ 33.62	\$ 33.62
Bricklayers - H&H	\$ 32.53	\$ 32.53	\$ 35.58	\$ 34.16	\$ 34.16	\$ 38.63	\$ 35.78	\$ 35.78	\$ 35.78
Carpenters - Building	\$ 30.65	\$ 30.65	\$ 33.52	\$ 32.18	\$ 32.18	\$ 36.40	\$ 33.72	\$ 33.72	\$ 33.72
Carpenters - H&H	\$ 33.13	\$ 33.13	\$ 36.24	\$ 34.79	\$ 34.79	\$ 39.34	\$ 36.44	\$ 36.44	\$ 36.44
Cement Masons	\$ 32.00	\$ 30.56	\$ 33.91	\$ 32.55	\$ 32.09	\$ 36.81	\$ 34.10	\$ 33.62	\$ 33.62
Electrical Workers	\$ 36.00	\$ 36.00	\$ 39.38	\$ 37.80	\$ 37.80	\$ 42.75	\$ 39.60	\$ 39.60	\$ 39.60
Elevator Constructors	\$ 52.41	\$ 52.41	\$ 57.12	\$ 55.03	\$ 55.03	\$ 62.24	\$ 57.65	\$ 57.65	\$ 57.65
Glaziers	\$ 27.88	\$ 26.05	\$ 30.49	\$ 29.27	\$ 27.35	\$ 33.11	\$ 30.67	\$ 28.66	\$ 28.66
Heat & Frost Insulators	\$ 33.26	\$ 33.26	\$ 36.38	\$ 34.97	\$ 34.92	\$ 39.50	\$ 36.59	\$ 36.59	\$ 36.59
Iron Workers	\$ 29.50	\$ 29.50	\$ 32.27	\$ 30.98	\$ 30.98	\$ 35.03	\$ 32.45	\$ 32.45	\$ 32.45
Laborers - Abatement	\$ 28.17	\$ 28.37	\$ 31.03	\$ 29.79	\$ 29.79	\$ 33.69	\$ 31.21	\$ 31.21	\$ 31.21
Laborers - Building	\$ 27.37	\$ 27.37	\$ 29.94	\$ 28.74	\$ 28.74	\$ 32.50	\$ 30.11	\$ 30.11	\$ 30.11
Laborers - H&H	\$ 30.71	\$ 30.71	\$ 33.59	\$ 32.25	\$ 32.25	\$ 36.47	\$ 33.78	\$ 33.78	\$ 33.78
Operating Engineers - Building	\$ 35.73	\$ 35.73	\$ 39.08	\$ 37.52	\$ 37.52	\$ 42.43	\$ 39.30	\$ 39.30	\$ 39.30
Operating Engineers - H&H	\$ 45.86	\$ 45.86	\$ 50.16	\$ 48.15	\$ 48.15	\$ 54.46	\$ 50.45	\$ 50.45	\$ 50.45
Operating Engineers - Tech	\$ 42.11	\$ 42.11	\$ 46.06	\$ 44.22	\$ 44.22	\$ 50.01	\$ 46.32	\$ 46.32	\$ 46.32
Painters	\$ 24.62	\$ 24.62	\$ 26.93	\$ 25.85	\$ 25.85	\$ 29.24	\$ 27.08	\$ 27.08	\$ 27.08
Plasterers	\$ 30.15	\$ 30.56	\$ 32.98	\$ 31.66	\$ 32.09	\$ 35.80	\$ 33.17	\$ 33.62	\$ 33.62
Plumbers & Steamfitters	\$ 35.38	\$ 35.38	\$ 38.70	\$ 37.15	\$ 37.15	\$ 42.01	\$ 38.92	\$ 38.92	\$ 38.92
Roofers	\$ 29.80	\$ 29.80	\$ 32.59	\$ 31.29	\$ 31.29	\$ 35.39	\$ 32.78	\$ 32.78	\$ 32.78
Sheet Metal Workers	\$ 33.89	\$ 33.89	\$ 37.07	\$ 35.58	\$ 35.58	\$ 40.24	\$ 37.28	\$ 37.28	\$ 37.28
Sprinkler Fitters	\$ 36.33	\$ 36.33	\$ 39.74	\$ 38.15	\$ 38.15	\$ 43.14	\$ 39.96	\$ 39.96	\$ 39.96
Teamsters - H&H	\$ 25.38	\$ 25.38	\$ 27.76	\$ 26.65	\$ 26.65	\$ 30.14	\$ 27.92	\$ 27.92	\$ 27.92

Assumptions:

- Shift work is applicable to 2% of the total project hours (40% of applicable hours worked on a second shift/0% of applicable hours worked on a third shift)
- Shift work not applicable to Access Road work
- Shift premiums set at 5% for second shift, 10% for third shift (or less as specified in the current applicable CBA)

Phase 2A - Access Road	Project Hours	Applicable Hours	Hours Breakdown by Shift					
			1st Shift Union	1st Shift Non-Union	2nd Shift Union	2nd Shift Non-Union	3rd Shift Union	3rd Shift Non-Union
Bricklayers - Building	0	0	0	0	0	0	0	0
Bricklayers - H&H	576	0	0	0	0	0	0	0
Carpenters - Building	0	0	0	0	0	0	0	0
Carpenters - H&H	172	0	0	0	0	0	0	0
Cement Masons	74	0	0	0	0	0	0	0
Electrical Workers	2,173	0	0	0	0	0	0	0
Elevator Constructors	0	0	0	0	0	0	0	0
Glaziers	0	0	0	0	0	0	0	0
Heat & Frost Insulators	0	0	0	0	0	0	0	0
Iron Workers	319	0	0	0	0	0	0	0
Laborers - Abatement	0	0	0	0	0	0	0	0
Laborers - Building	0	0	0	0	0	0	0	0
Laborers - H&H	12,719	0	0	0	0	0	0	0
Operating Engineers - Building	0	0	0	0	0	0	0	0
Operating Engineers - H&H	3,713	0	0	0	0	0	0	0
Operating Engineers - Tech	381	0	0	0	0	0	0	0
Painters	31	0	0	0	0	0	0	0
Plasterers	0	0	0	0	0	0	0	0
Plumbers & Steamfitters	0	0	0	0	0	0	0	0
Roofers	0	0	0	0	0	0	0	0
Sheet Metal Workers	14	0	0	0	0	0	0	0
Sprinkler Fitters	0	0	0	0	0	0	0	0
Teamsters - H&H	637	0	0	0	0	0	0	0
Total	20,809	0	0	0	0	0	0	0

Tropical Exhibit and Main
Entry Plaza Project

Shift Work
Appendix C

Due Diligence Study
Monroe County

Assumptions:

- Shift work is applicable to 2% of the total project hours (40% of applicable hours worked on a second shift/0% of applicable hours worked on a third shift)
- Shift work not applicable to Access Road work
- Shift premiums set at 5% for second shift, 10% for third shift (or less as specified in the current applicable CBA)

Phase 2A - Access Road	All Shifts (No Differential)	Cost Breakdown by Shift						
		1st Shift (STD)	2nd Shift (STD)	2nd Shift (5%)	2nd Shift (MIN)	3rd Shift (STD)	3rd Shift (10%)	3rd Shift (Min)
Bricklayers - Building	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bricklayers - H&H	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Carpenters - Building	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Carpenters - H&H	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cement Masons	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Electrical Workers	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Elevator Constructors	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Glaziers	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Heat & Frost Insulators	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Iron Workers	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Laborers - Abatement	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Laborers - Building	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Laborers - H&H	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Operating Engineers - Building	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Operating Engineers - H&H	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Operating Engineers - Tech	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Painters	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Plasterers	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Plumbers & Steamfitters	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Roofers	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sheet Metal Workers	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sprinkler Fitters	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Teamsters - H&H	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

Phase 2A - Access Road	Cost	Savings
Standard Shift Differentials	\$ -	\$ -
5% 2nd Shift/10% 3rd Shift Differentials or Less	\$ -	\$ -
No Differentials	\$ -	\$ -

Assumptions:

- Shift work is applicable to 2% of the total project hours (40% of applicable hours worked on a second shift/0% of applicable hours worked on a third shift)
- Shift work not applicable to Access Road work
- Shift premiums set at 5% for second shift, 10% for third shift (or less as specified in the current applicable CBA)

Phase 2A - Front Entry	Project Hours	Applicable Hours	Hours Breakdown by Shift					
			1st Shift Union	1st Shift Non-Union	2nd Shift Union	2nd Shift Non-Union	3rd Shift Union	3rd Shift Non-Union
Bricklayers - Building	5,220	304	41	22	20	11	7	4
Bricklayers - H&H	0	0	0	0	0	0	0	0
Carpenters - Building	18,670	373	146	78	73	39	24	13
Carpenters - H&H	0	0	0	0	0	0	0	0
Cement Masons	290	0	0	0	0	0	0	0
Electrical Workers	7,022	140	55	29	27	15	9	5
Elevator Constructors	772	0	0	0	0	0	0	0
Glaziers	3,759	0	0	0	0	0	0	0
Heat & Frost Insulators	2,814	0	0	0	0	0	0	0
Iron Workers	7,186	144	56	30	28	15	9	5
Laborers - Abatement	142	0	0	0	0	0	0	0
Laborers - Building	5,082	102	40	21	20	11	7	4
Laborers - H&H	0	0	0	0	0	0	0	0
Operating Engineers - Building	3,321	0	0	0	0	0	0	0
Operating Engineers - H&H	0	0	0	0	0	0	0	0
Operating Engineers - Tech	437	0	0	0	0	0	0	0
Painters	1,962	0	0	0	0	0	0	0
Plasterers	421	0	0	0	0	0	0	0
Plumbers & Steamfitters	8,998	180	70	38	35	19	12	6
Roofers	4,909	0	0	0	0	0	0	0
Sheet Metal Workers	4,313	0	0	0	0	0	0	0
Sprinkler Fitters	724	0	0	0	0	0	0	0
Teamsters - H&H	0	0	0	0	0	0	0	0
Total	75,972	1,044	407	219	203	110	68	37

Tropical Exhibit and Main
Entry Plaza Project

Shift Work
Appendix C

Due Diligence Study
Monroe County

Assumptions:

- Shift work is applicable to 2% of the total project hours (40% of applicable hours worked on a second shift/0% of applicable hours worked on a third shift)
- Shift work not applicable to Access Road work
- Shift premiums set at 5% for second shift, 10% for third shift (or less as specified in the current applicable CBA)

Phase 2A - Front Entry	All Shifts (No Differential)	Cost Breakdown by Shift						
		1st Shift (STD)	2nd Shift (STD)	2nd Shift (5%)	2nd Shift (MIN)	3rd Shift (STD)	3rd Shift (10%)	3rd Shift (Min)
Bricklayers - Building	\$ 3,238	\$ 1,914	\$ 1,032	\$ 1,005	\$ 1,005	\$ 369	\$ 351	\$ 351
Bricklayers - H&H	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Carpenters - Building	\$ 11,545	\$ 6,867	\$ 3,703	\$ 3,605	\$ 3,605	\$ 1,324	\$ 1,259	\$ 1,259
Carpenters - H&H	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cement Masons	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Electrical Workers	\$ 5,100	\$ 3,034	\$ 1,636	\$ 1,593	\$ 1,593	\$ 585	\$ 556	\$ 556
Elevator Constructors	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Glaziers	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Heat & Frost Insulators	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Iron Workers	\$ 4,277	\$ 2,544	\$ 1,372	\$ 1,316	\$ 1,316	\$ 490	\$ 466	\$ 466
Laborers - Abatement	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Laborers - Building	\$ 2,806	\$ 1,669	\$ 900	\$ 876	\$ 876	\$ 322	\$ 306	\$ 306
Laborers - H&H	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Operating Engineers - Building	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Operating Engineers - H&H	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Operating Engineers - Tech	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Painters	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Plasterers	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Plumbers & Steamfitters	\$ 6,423	\$ 3,820	\$ 2,060	\$ 2,006	\$ 2,006	\$ 737	\$ 700	\$ 700
Roofers	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sheet Metal Workers	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sprinkler Fitters	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Teamsters - H&H	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total	\$ 33,369	\$ 19,848	\$ 10,702	\$ 10,420	\$ 10,420	\$ 3,827	\$ 3,639	\$ 3,639

Phase 2A - Front Entry	Cost	Savings
Standard Shift Differentials	\$ 34,377	\$ -
5% 2nd Shift/10% 3rd Shift Differentials or Less	\$ 33,907	\$ 470
No Differentials	\$ 33,369	\$ 1,008

Tropical Exhibit and Main
Entry Plaza Project

Shift Work
Appendix C

Due Diligence Study
Monroe County

Assumptions:

- Shift work is applicable to 2% of the total project hours (40% of applicable hours worked on a second shift, 0% of applicable hours worked on a third shift)
- Shift work not applicable to Access Road work
- Shift premiums set at 5% for second shift, 10% for third shift (or less as specified in the current applicable CBA)

Hours Breakdown by Shift

Phase 2B - Tropics Building	Project Hours	Applicable Hours	1st Shift Union	1st Shift Non-Union	2nd Shift Union	2nd Shift Non-Union	3rd Shift Union	3rd Shift Non-Union
Bricklayers - Building	14,617	292	114	61	57	31	19	10
Bricklayers - H&H	0	0	0	0	0	0	0	0
Carpenters - Building	64,707	1,294	505	272	252	136	84	45
Carpenters - H&H	3,483	0	0	0	0	0	0	0
Cement Masons	1,918	0	0	0	0	0	0	0
Electrical Workers	30,770	615	240	129	120	65	40	22
Elevator Constructors	2,038	0	0	0	0	0	0	0
Glaziers	3,349	0	0	0	0	0	0	0
Heat & Frost Insulators	29,637	593	231	124	116	62	39	23
Iron Workers	18,669	373	146	78	73	39	24	13
Laborers - Abatement	0	0	0	0	0	0	0	0
Laborers - Building	60,635	1,213	473	255	236	127	79	42
Laborers - H&H	47,944	859	335	180	167	90	56	30
Operating Engineers - Building	20,737	415	162	87	81	44	27	15
Operating Engineers - H&H	11,057	221	86	46	43	23	14	8
Operating Engineers - Tech	1,349	0	0	0	0	0	0	0
Painters	1,033	0	0	0	0	0	0	0
Plasterers	0	0	0	0	0	0	0	0
Plumbers & Steamfitters	23,491	470	183	99	92	49	31	16
Roofers	2,059	0	0	0	0	0	0	0
Sheet Metal Workers	11,490	230	90	48	45	24	15	8
Sprinkler Fitters	2,207	0	0	0	0	0	0	0
Teamsters - H&H	0	0	0	0	0	0	0	0
Total	346,194	6,575	2,564	1,381	1,282	690	427	230

Seneca Park Zoo Rev 6 2022-04-21.xlsx

Assumptions:

- Shift work is applicable to 2% of the total project hours (40% of applicable hours worked on a second shift/0% of applicable hours worked on a third shift)
- Shift work not applicable to Access Road work
- Shift premiums set at 5% for second shift, 10% for third shift (or less as specified in the current applicable CBA)

Phase 2B - Tropics Building	All Shifts (No Differential)	1st Shift (STD)	Cost Breakdown by Shift			2nd Shift (MIN)	3rd Shift (STD)	3rd Shift (10%)	3rd Shift (Min)
			2nd Shift (STD)	2nd Shift (5%)	2nd Shift (5%)				
Bricklayers - Building	\$ 9,012	\$ 5,360	\$ 2,890	\$ 2,814	\$ 2,814	\$ 1,034	\$ 983	\$ 983	
Bricklayers - H&H	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Carpenters - Building	\$ 40,012	\$ 23,799	\$ 12,833	\$ 12,495	\$ 12,495	\$ 4,589	\$ 4,363	\$ 4,363	
Carpenters - H&H	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Cement Masons	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Electrical Workers	\$ 22,348	\$ 13,293	\$ 7,168	\$ 6,979	\$ 6,979	\$ 2,563	\$ 2,437	\$ 2,437	
Elevator Constructors	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Glaziers	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Heat & Frost Insulators	\$ 19,887	\$ 11,829	\$ 6,378	\$ 6,210	\$ 6,210	\$ 2,281	\$ 2,169	\$ 2,169	
Iron Workers	\$ 11,111	\$ 6,609	\$ 3,564	\$ 3,470	\$ 3,470	\$ 1,274	\$ 1,212	\$ 1,212	
Laborers - Abatement	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Laborers - Building	\$ 33,482	\$ 19,915	\$ 10,739	\$ 10,455	\$ 10,455	\$ 3,840	\$ 3,651	\$ 3,651	
Laborers - H&H	\$ 26,809	\$ 15,827	\$ 8,534	\$ 8,309	\$ 8,309	\$ 3,052	\$ 2,902	\$ 2,902	
Operating Engineers - Building	\$ 14,948	\$ 8,891	\$ 4,794	\$ 4,668	\$ 4,668	\$ 1,714	\$ 1,630	\$ 1,630	
Operating Engineers - H&H	\$ 10,230	\$ 6,085	\$ 3,281	\$ 3,195	\$ 3,195	\$ 1,173	\$ 1,116	\$ 1,116	
Operating Engineers - Tech	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Painters	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Plasterers	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Plumbers & Steamfitters	\$ 16,768	\$ 9,973	\$ 5,178	\$ 5,236	\$ 5,236	\$ 1,921	\$ 1,818	\$ 1,818	
Roofers	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Sheet Metal Workers	\$ 7,856	\$ 4,673	\$ 2,520	\$ 2,453	\$ 2,453	\$ 901	\$ 857	\$ 857	
Sprinkler Fitters	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Teamsters - H&H	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Total	\$ 212,265	\$ 126,254	\$ 68,079	\$ 66,283	\$ 66,283	\$ 24,943	\$ 23,147	\$ 23,147	

Phase 2B - Tropics Building	Cost	Savings
Standard Shift Differentials	\$ 218,076	\$ -
5% 2nd Shift/10% 3rd Shift Differentials or Less	\$ 215,884	\$ 2,992
No Differentials	\$ 212,265	\$ 6,411

Total Savings through the Reduction of Shift Premiums **\$ 3,462**

Assumptions:

- Offsite fabrication would result in a 20% cost reduction
- Offsite fabrication only applies to the following crafts:
 - Carpenters (5% of total hours)
 - Electrical Workers (2% of total hours)
 - Iron Workers (2% of total hours)
 - Plumbers & Steamfitters (2% of total hours)
 - Sheet Metal Workers (5% of total hours)

Phase 2A - Access Road	Rates & Benefits	Project Hours	Offsite Work	Cost Reduction	Total Savings
Bricklayers - Building	\$ 55.95	0	0%	20%	\$ -
Bricklayers - H&H	\$ 55.95	576	0%	20%	\$ -
Carpenters - Building	\$ 53.54	0	0%	20%	\$ -
Carpenters - H&H	\$ 57.33	172	0%	20%	\$ -
Cement Masons	\$ 62.47	74	0%	20%	\$ -
Electrical Workers	\$ 62.70	2,173	0%	20%	\$ -
Elevator Constructors	\$ 91.88	0	0%	20%	\$ -
Glaziers	\$ 52.17	0	0%	20%	\$ -
Heat & Frost Insulators	\$ 57.97	0	0%	20%	\$ -
Iron Workers	\$ 60.26	319	0%	20%	\$ -
Laborers - Abatement	\$ 49.85	0	0%	20%	\$ -
Laborers - Building	\$ 48.85	0	0%	20%	\$ -
Laborers - H&H	\$ 54.96	12,719	0%	20%	\$ -
Operating Engineers - Building	\$ 67.37	0	0%	20%	\$ -
Operating Engineers - H&H	\$ 77.79	3,713	0%	20%	\$ -
Operating Engineers - Tech	\$ 69.36	381	0%	20%	\$ -
Painters	\$ 48.35	31	0%	20%	\$ -
Plasterers	\$ 52.64	0	0%	20%	\$ -
Plumbers & Steamfitters	\$ 63.09	0	0%	20%	\$ -
Roofers	\$ 51.37	0	0%	20%	\$ -
Sheet Metal Workers	\$ 62.01	14	0%	20%	\$ -
Sprinkler Fitters	\$ 64.26	0	0%	20%	\$ -
Teamsters - H&H	\$ 50.65	637	0%	20%	\$ -
Total		20,809			\$ -

Union Participation 65%

Savings through the Use of Offsite Fabrication - Phase 2A - Access Road \$ -

Assumptions:

- Offsite fabrication would result in a 20% cost reduction
- Offsite fabrication only applies to the following crafts:
 - Carpenters (5% of total hours)
 - Electrical Workers (2% of total hours)
 - Iron Workers (2% of total hours)
 - Plumbers & Steamfitters (2% of total hours)
 - Sheet Metal Workers (5% of total hours)

Phase 2A - Front Entry	Rates & Benefits	Project Hours	Offsite Work	Cost Reduction	Total Savings
Bricklayers - Building	\$ 55.95	5,220	0%	20%	\$ -
Bricklayers - H&H	\$ 55.95	0	0%	20%	\$ -
Carpenters - Building	\$ 53.54	18,670	5%	20%	\$ 9,996
Carpenters - H&H	\$ 57.33	0	5%	20%	\$ -
Cement Masons	\$ 62.47	200	0%	20%	\$ -
Electrical Workers	\$ 62.70	7,022	2%	20%	\$ 1,761
Elevator Constructors	\$ 91.38	772	0%	20%	\$ -
Glaziers	\$ 52.17	3,759	0%	20%	\$ -
Heat & Frost Insulators	\$ 57.97	2,834	0%	20%	\$ -
Iron Workers	\$ 60.26	7,186	2%	20%	\$ 1,732
Laborers - Abatement	\$ 49.85	142	0%	20%	\$ -
Laborers - Building	\$ 48.85	5,082	0%	20%	\$ -
Laborers - H&H	\$ 54.96	0	0%	20%	\$ -
Operating Engineers - Building	\$ 67.37	3,321	0%	20%	\$ -
Operating Engineers - H&H	\$ 77.79	0	0%	20%	\$ -
Operating Engineers - Tech	\$ 69.36	437	0%	20%	\$ -
Painters	\$ 48.35	1,962	0%	20%	\$ -
Plasterers	\$ 52.64	421	0%	20%	\$ -
Plumbers & Steamfitters	\$ 63.09	8,998	2%	20%	\$ 2,271
Roofers	\$ 51.37	4,909	0%	20%	\$ -
Sheet Metal Workers	\$ 62.01	4,313	5%	20%	\$ 2,674
Sprinkler Fitters	\$ 64.26	724	0%	20%	\$ -
Teamsters - H&H	\$ 50.65	0	0%	20%	\$ -
Total		75,972			\$ 18,434

Union Participation 65%

Savings through the Use of Offsite Fabrication - Phase 2A - Front Entry **\$ 11,982**

Assumptions:

- Offsite fabrication would result in a 20% cost reduction
- Offsite fabrication only applies to the following crafts:
 - Carpenters (5% of total hours)
 - Electrical Workers (2% of total hours)
 - Iron Workers (2% of total hours)
 - Plumbers & Steamfitters (2% of total hours)
 - Sheet Metal Workers (5% of total hours)

Phase 2B - Tropics Building	Rates & Benefits	Project Hours	Offsite Work	Cost Reduction	Total Savings
Bricklayers - Building	\$ 55.95	14,617	0%	20%	\$ -
Bricklayers - H&H	\$ 55.95	0	0%	20%	\$ -
Carpenters - Building	\$ 53.54	64,707	5%	20%	\$ 34,644
Carpenters - H&H	\$ 57.33	3,483	0%	20%	\$ -
Gement Masons	\$ 62.47	1,918	0%	20%	\$ -
Electrical Workers	\$ 62.70	30,770	2%	20%	\$ 7,717
Elevator Constructors	\$ 91.38	2,038	0%	20%	\$ -
Glaziers	\$ 52.17	3,349	0%	20%	\$ -
Heat & Frost Insulators	\$ 57.97	29,637	0%	20%	\$ -
Iron Workers	\$ 60.26	18,669	2%	20%	\$ 4,500
Laborers - Abatement	\$ 49.85	0	0%	20%	\$ -
Laborers - Building	\$ 48.85	60,635	0%	20%	\$ -
Laborers - H&H	\$ 54.96	42,948	0%	20%	\$ -
Operating Engineers - Building	\$ 67.37	20,737	0%	20%	\$ -
Operating Engineers - H&H	\$ 77.79	11,057	0%	20%	\$ -
Operating Engineers - Tech	\$ 69.36	1,349	0%	20%	\$ -
Painters	\$ 48.35	1,033	0%	20%	\$ -
Plasterers	\$ 52.64	0	0%	20%	\$ -
Plumbers & Steamfitters	\$ 63.09	23,491	2%	20%	\$ 5,928
Roofers	\$ 51.37	2,059	0%	20%	\$ -
Sheet Metal Workers	\$ 62.01	11,490	5%	20%	\$ 7,125
Sprinkler Fitters	\$ 64.26	2,207	0%	20%	\$ -
Teamsters - H&H	\$ 50.65	0	0%	20%	\$ -
Total		346,194			\$ 59,914

Union Participation 65%

Savings through the Use of Offsite Fabrication - Phase 2B - Tropics Building **\$ 38,944**

Total Savings through the Use of Offsite Fabrication \$ 50,927

Assumptions:

- Savings assumed by reducing one (1) work break by approximately five (5) minutes per day per employee

Phase 2A - Access Road	Union Rates	Project Hours	Workers per Week	Estimated Days	Total Savings
Bricklayers - Building	\$ 30.56	0	0	0	\$ -
Bricklayers - H&H	\$ 32.53	576	4	18	\$ 195
Carpenters - Building	\$ 30.65	0	0	0	\$ -
Carpenters - H&H	\$ 33.13	172	2	11	\$ 59
Cement Masons	\$ 31.00	74	1	9	\$ 24
Electrical Workers	\$ 36.00	2,173	5	54	\$ 815
Elevator Constructors	\$ 52.41	0	0	0	\$ -
Glaziers	\$ 27.88	0	0	0	\$ -
Heat & Frost Insulators	\$ 33.26	0	0	0	\$ -
Iron Workers	\$ 29.50	319	2	20	\$ 98
Laborers - Abatement	\$ 28.37	0	0	0	\$ -
Laborers - Building	\$ 27.37	0	0	0	\$ -
Laborers - H&H	\$ 30.71	12,719	14	114	\$ 4,069
Operating Engineers - Building	\$ 35.73	0	0	0	\$ -
Operating Engineers - H&H	\$ 45.86	3,713	4	116	\$ 1,774
Operating Engineers - Tech	\$ 42.11	381	3	16	\$ 167
Painters	\$ 24.62	31	1	4	\$ 8
Plasterers	\$ 30.15	0	0	0	\$ -
Plumbers & Steamfitters	\$ 35.38	0	0	0	\$ -
Roofers	\$ 29.80	0	0	0	\$ -
Sheet Metal Workers	\$ 33.89	14	1	2	\$ 5
Sprinkler Fitters	\$ 36.33	0	0	0	\$ -
Teamsters - H&H	\$ 25.38	637	2	40	\$ 168
Total		20,809			\$ 7,382

Union Participation 65%

Savings through the Reduction of Work Breaks - Phase 2A - Access Road **\$ 4,798**

Assumptions:

- Savings assumed by reducing one (1) work break by approximately five (5) minutes per day per employee

Phase 2A - Front Entry	Union Rates	Project Hours	Workers per Week	Estimated Days	Total Savings
Bricklayers - Building	\$ 30.56	5,220	6	109	\$ 1,662
Bricklayers - H&H	\$ 32.53	0	0	0	\$ -
Carpenters - Building	\$ 30.65	18,670	10	233	\$ 5,961
Carpenters - H&H	\$ 33.13	0	0	0	\$ -
Cement Masons	\$ 31.00	200	2	13	\$ 65
Electrical Workers	\$ 36.00	7,022	8	110	\$ 2,633
Elevator Constructors	\$ 52.41	772	5	19	\$ -
Glaziers	\$ 27.88	3,759	4	117	\$ 1,092
Heat & Frost Insulators	\$ 33.26	2,834	3	118	\$ 982
Iron Workers	\$ 29.50	7,186	8	112	\$ 2,208
Laborers - Abatement	\$ 28.37	142	1	18	\$ 42
Laborers - Building	\$ 27.37	5,082	6	106	\$ 1,449
Laborers - H&H	\$ 30.71	0	0	0	\$ -
Operating Engineers - Building	\$ 35.73	3,321	4	104	\$ 1,236
Operating Engineers - H&H	\$ 45.86	0	0	0	\$ -
Operating Engineers - Tech	\$ 42.11	437	3	18	\$ 192
Painters	\$ 24.62	1,962	5	49	\$ 503
Plasterers	\$ 30.15	421	3	18	\$ 132
Plumbers & Steamfitters	\$ 35.38	8,998	5	225	\$ 3,316
Roofers	\$ 29.80	4,909	6	102	\$ 1,524
Sheet Metal Workers	\$ 33.89	4,313	5	108	\$ 1,523
Sprinkler Fitters	\$ 36.33	724	5	18	\$ 274
Teamsters - H&H	\$ 25.38	0	0	0	\$ -
Total		75,972			\$ 24,793
Union Participation					65%
Savings through the Reduction of Work Breaks - Phase 2A - Front Entry					\$ 16,115

Assumptions:

- Savings assumed by reducing one (1) work break by approximately five (5) minutes per day per employee

Phase 2B - Tropics Building	Union Rates	Project Hours	Workers per Week	Estimated Days	Total Savings
Bricklayers - Building	\$ 30.56	14,617	8	228	\$ 4,653
Bricklayers - H&H	\$ 32.53	0	0	0	\$ -
Carpenters - Building	\$ 30.65	64,707	16	506	\$ 20,659
Carpenters - H&H	\$ 33.13	3,483	8	54	\$ 1,202
Cement Masons	\$ 31.00	1,918	4	60	\$ 619
Electrical Workers	\$ 36.00	30,770	11	350	\$ 11,539
Elevator Constructors	\$ 52.41	2,038	7	36	\$ -
Glaziers	\$ 27.88	3,349	7	60	\$ 973
Heat & Frost Insulators	\$ 33.26	29,637	11	337	\$ 10,268
Iron Workers	\$ 29.50	18,669	10	233	\$ 5,737
Laborers - Abatement	\$ 28.37	0	0	0	\$ -
Laborers - Building	\$ 27.37	60,635	15	505	\$ 17,287
Laborers - H&H	\$ 30.71	42,948	11	488	\$ 13,739
Operating Engineers - Building	\$ 35.73	20,737	5	518	\$ 7,718
Operating Engineers - H&H	\$ 45.86	11,057	3	461	\$ 5,282
Operating Engineers - Tech	\$ 42.11	1,349	5	34	\$ 592
Painters	\$ 24.62	1,033	7	18	\$ 265
Plasterers	\$ 30.15	0	0	0	\$ -
Plumbers & Steamfitters	\$ 35.38	23,491	13	226	\$ 8,657
Roofers	\$ 29.80	2,059	7	37	\$ 639
Sheet Metal Workers	\$ 33.89	11,490	6	239	\$ 4,056
Sprinkler Fitters	\$ 36.33	2,207	5	55	\$ 835
Teamsters - H&H	\$ 25.38	0	0	0	\$ -
Total		346,194			\$ 114,721

Union Participation 65%

Savings through the Reduction of Work Breaks - Phase 2B - Tropics Building **\$ 74,568**

Total Savings through the Reduction of Work Breaks \$ 95,482

Assumptions:

- Assume all craft hous with Heavy & Highway classification be reclassified as Building
- All reclassified work subject to Building rates only

Phase 2A - Access Road	Project Hours	Union Rates	Conession Rates	Labor Cost (w/o Con.)	Labor Cost (w/ Con.)	Total Savings
Bricklayers - Building	0	\$ 30.56	\$ 30.56	\$ -	\$ -	\$ -
Bricklayers - H&H	576	\$ 32.53	\$ 30.56	\$ 18,737	\$ 17,603	\$ 1,135
Carpenters - Building	0	\$ 30.65	\$ 30.65	\$ -	\$ -	\$ -
Carpenters - H&H	172	\$ 33.13	\$ 30.65	\$ 5,698	\$ 5,272	\$ 427
Cement Masons	74	\$ 31.00	\$ 31.00	\$ 2,294	\$ 2,294	\$ -
Electrical Workers	2,173	\$ 36.00	\$ 36.00	\$ 78,228	\$ 78,228	\$ -
Elevator Constructors	0	\$ 52.41	\$ 52.41	\$ -	\$ -	\$ -
Glaziers	0	\$ 27.88	\$ 27.88	\$ -	\$ -	\$ -
Heat & Frost Insulators	0	\$ 33.26	\$ 33.26	\$ -	\$ -	\$ -
Iron Workers	319	\$ 29.50	\$ 29.50	\$ 9,411	\$ 9,411	\$ -
Laborers - Abatement	0	\$ 28.37	\$ 28.37	\$ -	\$ -	\$ -
Laborers - Building	0	\$ 27.37	\$ 27.37	\$ -	\$ -	\$ -
Laborers - H&H	12,719	\$ 30.71	\$ 27.37	\$ 390,600	\$ 348,119	\$ 42,481
Operating Engineers - Building	0	\$ 35.73	\$ 35.73	\$ -	\$ -	\$ -
Operating Engineers - H&H	3,713	\$ 45.86	\$ 35.73	\$ 170,278	\$ 132,665	\$ 37,613
Operating Engineers - Tech	381	\$ 42.11	\$ 42.11	\$ 16,044	\$ 16,044	\$ -
Painters	31	\$ 24.62	\$ 24.62	\$ 763	\$ 763	\$ -
Plasterers	0	\$ 30.15	\$ 30.15	\$ -	\$ -	\$ -
Plumbers & Steamfitters	0	\$ 35.38	\$ 35.38	\$ -	\$ -	\$ -
Roofers	0	\$ 29.80	\$ 29.80	\$ -	\$ -	\$ -
Sheet Metal Workers	14	\$ 33.89	\$ 33.89	\$ 474	\$ 474	\$ -
Sprinkler Fitters	0	\$ 36.33	\$ 36.33	\$ -	\$ -	\$ -
Teamsters - H&H	637	\$ 25.38	\$ 25.38	\$ 16,167	\$ 16,167	\$ -
Total	20,809			\$ 708,695	\$ 627,040	\$ 81,655
					Union Participation 65%	
					Savings through the Use of Wage Concessions - Phase 2A - Access Road	\$ 53,076

Tropical Exhibit and Main
Entry Plaza Project

Wage Concessions
Appendix C

Due Diligence Study
Monroe County

Assumptions:

- Assume all craft hous with Heavy & Highway classification be reclassified as Building
- All reclassified work subject to Building rates only

Phase 2A - Front Entry	Project Hours	Union Rates	Conession Rates	Labor Cost (w/o Con.)	Labor Cost (w/ Con.)	Total Savings
Bricklayers - Building	5,220	\$ 30.56	\$ 30.56	\$ 159,523	\$ 159,523	\$ -
Bricklayers - H&H	0	\$ 32.53	\$ 30.56	\$ -	\$ -	\$ -
Carpenters - Building	18,670	\$ 30.65	\$ 30.65	\$ 572,236	\$ 572,236	\$ -
Carpenters - H&H	0	\$ 33.13	\$ 30.65	\$ -	\$ -	\$ -
Cement Masons	200	\$ 31.00	\$ 31.00	\$ 6,200	\$ 6,200	\$ -
Electrical Workers	7,022	\$ 36.00	\$ 36.00	\$ 252,792	\$ 252,792	\$ -
Elevator Constructors	772	\$ 52.41	\$ 52.41	\$ 40,461	\$ 40,461	\$ -
Glaziers	3,759	\$ 27.88	\$ 27.88	\$ 104,801	\$ 104,801	\$ -
Heat & Frost Insulators	2,834	\$ 33.26	\$ 33.26	\$ 94,259	\$ 94,259	\$ -
Iron Workers	7,186	\$ 29.50	\$ 29.50	\$ 211,987	\$ 211,987	\$ -
Laborers - Abatement	142	\$ 28.37	\$ 28.37	\$ 4,029	\$ 4,029	\$ -
Laborers - Building	5,082	\$ 27.37	\$ 27.37	\$ 139,094	\$ 139,094	\$ -
Laborers - H&H	0	\$ 30.71	\$ 27.37	\$ -	\$ -	\$ -
Operating Engineers - Building	3,321	\$ 35.73	\$ 35.73	\$ 118,659	\$ 118,659	\$ -
Operating Engineers - H&H	0	\$ 45.86	\$ 35.73	\$ -	\$ -	\$ -
Operating Engineers - Tech	437	\$ 42.11	\$ 42.11	\$ 18,402	\$ 18,402	\$ -
Painters	1,962	\$ 24.62	\$ 24.62	\$ 48,304	\$ 48,304	\$ -
Plasterers	421	\$ 30.15	\$ 30.15	\$ 12,693	\$ 12,693	\$ -
Plumbers & Steamfitters	8,998	\$ 35.38	\$ 35.38	\$ 318,349	\$ 318,349	\$ -
Roofers	4,909	\$ 29.80	\$ 29.80	\$ 146,288	\$ 146,288	\$ -
Sheet Metal Workers	4,313	\$ 33.89	\$ 33.89	\$ 146,168	\$ 146,168	\$ -
Sprinkler Fitters	724	\$ 36.33	\$ 36.33	\$ 26,303	\$ 26,303	\$ -
Teamsters - H&H	0	\$ 25.38	\$ 25.38	\$ -	\$ -	\$ -
Total	75,972			\$ 2,420,548	\$ 2,420,548	\$ -

Union Participation 65%

Savings through the Use of Wage Concessions - Phase 2A - Front Entry \$ -

Assumptions:

- Assume all craft hours with Heavy & Highway classification be reclassified as Building
- All reclassified work subject to Building rates only

Phase 2B - Tropics Building	Project Hours	Union Rates	Concession Rates	Labor Cost (w/o Con.)	Labor Cost (w/ Con.)	Total Savings
Bricklayers - Building	14,617	\$ 30.56	\$ 30.56	\$ 446,696	\$ 446,696	\$ -
Bricklayers - H&H	0	\$ 32.53	\$ 30.56	\$ -	\$ -	\$ -
Carpenters - Building	64,707	\$ 30.65	\$ 30.65	\$ 1,983,270	\$ 1,983,270	\$ -
Carpenters - H&H	3,483	\$ 33.13	\$ 30.65	\$ 115,392	\$ 106,754	\$ 8,638
Cement Masons	1,918	\$ 31.00	\$ 31.00	\$ 59,458	\$ 59,458	\$ -
Electrical Workers	30,770	\$ 36.00	\$ 36.00	\$ 1,107,720	\$ 1,107,720	\$ -
Elevator Constructors	2,038	\$ 52.41	\$ 52.41	\$ 106,812	\$ 106,812	\$ -
Glaziers	3,349	\$ 27.88	\$ 27.88	\$ 93,370	\$ 93,370	\$ -
Heat & Frost Insulators	29,637	\$ 33.26	\$ 33.26	\$ 985,727	\$ 985,727	\$ -
Iron Workers	18,669	\$ 29.50	\$ 29.50	\$ 550,736	\$ 550,736	\$ -
Laborers - Abatement	0	\$ 28.37	\$ 28.37	\$ -	\$ -	\$ -
Laborers - Building	60,635	\$ 27.37	\$ 27.37	\$ 1,659,580	\$ 1,659,580	\$ -
Laborers - H&H	42,948	\$ 30.71	\$ 27.37	\$ 1,318,933	\$ 1,175,487	\$ 143,446
Operating Engineers - Building	20,737	\$ 35.73	\$ 35.73	\$ 740,933	\$ 740,933	\$ -
Operating Engineers - H&H	11,057	\$ 45.86	\$ 35.73	\$ 507,074	\$ 395,067	\$ 112,007
Operating Engineers - Tech	1,349	\$ 42.11	\$ 42.11	\$ 56,806	\$ 56,806	\$ -
Painters	1,033	\$ 24.62	\$ 24.62	\$ 25,432	\$ 25,432	\$ -
Plasterers	0	\$ 30.15	\$ 30.15	\$ -	\$ -	\$ -
Plumbers & Steamfitters	23,491	\$ 35.38	\$ 35.38	\$ 831,112	\$ 831,112	\$ -
Roofers	2,059	\$ 29.80	\$ 29.80	\$ 61,358	\$ 61,358	\$ -
Sheet Metal Workers	11,490	\$ 33.89	\$ 33.89	\$ 389,396	\$ 389,396	\$ -
Sprinkler Fitters	2,207	\$ 36.33	\$ 36.33	\$ 80,180	\$ 80,180	\$ -
Teamsters - H&H	0	\$ 25.38	\$ 25.38	\$ -	\$ -	\$ -
Total	346,194			\$ 11,119,984	\$ 10,855,892	\$ 264,092
					Union Participation 65%	
					Savings through the Use of Wage Concessions - Phase 2B - Tropics Building	\$ 171,660
					Total Savings through the Use of Wage Concessions	\$ 224,736

Tropical Exhibit and Main
Entry Plaza Project

Managements Rights
Appendix C

Due Diligence Study
Monroe County

Assumptions:

- 2% for large, long duration, complex projects
- 1% for smaller, shorter duration, less complex projects
- 1/4% to 1/2% savings reduction resulting from jurisdictional restrictions on small projects
- 1/4% to 1/2% savings reduction resulting from efficiencies already available through Design/Build Contracts

Management Rights Savings	Project	Project Cost	Percent Union	Total Savings
0.25%	Seneca Park Zoo	\$ 121,000,000	65%	\$ 196,625
Total				\$ 196,625

Total Savings through a Strong Managements Rights Clause **\$ 196,625**

Tropical Exhibit and Main
Entry Plaza Project

Rochester Careers in Construction

Due Diligence Study
Monroe County

Assumptions:

- Contractor contributions equivalent to \$0.15/hr

Narrative:

To support Rochester Careers in Construction, Inc., a New York not-for-profit corporation, the Construction Manager will contribute \$0.15/hr.

Project	Project Hours	Program Cost (\$/hr)	Program Cost
Seneca Park Zoo	442,960	\$ (0.15)	\$ (66,444)
Total			\$ (66,444)

Total Cost of Supporting Rochester Careers in Construction **\$ (66,444)**

Tropical Exhibit and Main
Entry Plaza Project

Wicks Law Exemption
Appendix C

Due Diligence Study
Monroe County

Assumptions:

- Wicks Law is applicable to all MEP work
- Assume a modest ten (10) percent reduction in project cost

Narrative:

Recent state legislation includes a provision that allows the Project Owner to avoid the use of Wicks Law if a Project Labor Agreement is implemented. Wicks Law requires that public works projects of this nature use multiple prime contractors, in a designated fashion, rather than allowing a single contractor on a construction projects.

Reports prepared by the New York State Division of Budget (May 1987) and New York State School Boards Association (March 1991) indicate that elimination of the requirement to comply with Wicks Law would reduce construction costs by 20 to 30 percent.

Project	Project Cost	Wicks Law Reduction	Program Cost
Seneca Park Zoo	\$ 23,098,577	10%	\$ 2,309,858
Total			\$ 2,309,858

Total Savings through the Avoidance of Wicks Law **\$ 2,309,858**

End of Document

Monroe County Legislature
June 14, 2022

By Legislators McCabe and Delehanty

Intro. No. _____

RESOLUTION NO. _____ OF 2022

AUTHORIZING IMPLEMENTATION OF PROJECT LABOR AGREEMENT FOR TROPICAL EXHIBIT AND MAIN ENTRY PLAZA PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby authorizes the implementation of a Project Labor Agreement for the benefit of the Tropical Exhibit and Main Entry Plaza project.

Section 2. The County Executive, or his designee, is hereby authorized to take such necessary action as is required to ensure that the work on the Tropical Exhibit and Main Entry Plaza project is carried out in accordance with the terms of the Project Labor Agreement and, in the event of a court order prohibiting the implementation of the Project Labor Agreement, to take such action as is necessary to progress the work without delay, including letting of further or additional contracts necessary to complete the Project.

Section 3. Funding for this project, consistent with authorized uses, is available in capital fund 1774.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0169

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0170.pdf	Referral Letter
▢	Resolution	ITEM_13.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. <u>220170</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
INTRGOV REL -L
ENV. & PUB. WORKS
WAYS & MEANS

May 6, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize an Intermunicipal Agreement with the City of Rochester for the County to Supply Chilled Water to the City's Air Conditioning System at the Blue Cross Arena

Honorable Legislators:

I recommend that Your Honorable Body authorize an intermunicipal agreement with the City of Rochester ("City") to allow Monroe County to furnish chilled water for the City's air conditioning system at the Blue Cross Arena. The term of this agreement shall be ten (10) years from the date of execution of the agreement, with up to three (3) ten-year renewals.

Since 1967, the County has provided chilled water for air-conditioning for the City's War Memorial, currently known as the Blue Cross Arena. As part of the new agreement, the County will continue to provide chilled water from April 15 through November 1 each year for every day in which the outside temperature is 55 degrees Fahrenheit or greater. The County shall maintain, repair, replace, alter, improve and/or modify the Chilled Water equipment owned and operated by Monroe County within the Civic Center Garage as needed to provide Chilled Water to the Blue Cross Arena. The City shall be responsible for maintaining and/or modifying the Chilled water equipment located outside the Civic Center Garage. The City shall pay to the County an annual charge on or before April 1 of each year. The City shall also reimburse the County its pro-rata share for any capital costs the County incurs.

The specific legislative action required is to authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester, to allow Monroe County to provide Chilled Water to the City's Air Conditioning System at Blue Cross Arena. The term of this agreement shall be ten (10) years from the date of execution of the agreement, with up to three (3) ten-year renewals.

Monroe County Legislature
May 6, 2022
Page 2

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This intermunicipal agreement is revenue generating and no net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

By Legislators Hebert, McCabe and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER FOR COUNTY TO SUPPLY CHILLED WATER TO CITY'S AIR CONDITIONING SYSTEM AT BLUE CROSS ARENA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester, to allow Monroe County to provide Chilled Water to the City's Air Conditioning System at Blue Cross Arena. The term of this agreement shall be ten (10) years from the date of execution of the agreement, with up to three (3) ten-year renewals.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; May 23, 2022 - CV: 5-0
Environment and Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0170

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0171.pdf	Referral Letter
▢	Resolution	ITEM_14.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY
No. <u>220171</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act ("SEQRA") for the East Avenue Sidewalk Project funded through the Monroe County Community Development Block Grant Program /HOME

Honorable Legislators:

I recommend that Your Honorable Body designate Monroe County as Lead Agency for the East Avenue Sidewalk Project funded through the Monroe County Community Development Block Grant ("CDBG") Program and to determine whether the action may have a significant adverse impact on the environment pursuant to SEQRA.

The project consists of the Town of Brighton using CDBG funds to install 700 lineal feet of ADA compliant concrete sidewalk. The sidewalk will start at the existing sidewalks at #2407 East Avenue (Crossways Condominiums) on the north-side of the road and travel westward along the properties #2370 & #2290 East Avenue. These sidewalks will be an improvement to the neighborhood and the apartments. The new sidewalks will finish the last section of missing sidewalk and connect into the sidewalks along the north-side of East Avenue and improve the overall safety for those who reside within the neighborhood. The installation will occur in a suburban-residential neighborhood that was previously disturbed at the time of construction.

This project will not impact existing wetlands, or historical, cultural, or natural resources nor will it alter the existing community character. The proposed action is consistent with existing land use and will increase the safety of nearby residents.

East Avenue Sidewalk Project, funded through the Monroe County CDBG Program has been preliminarily classified as an Unlisted Action pursuant to 6 NYCRR § 617(b). The State Environmental Quality Review Act regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

110 County Office Building • 39 West Main Street • Rochester, New York 14614
(585) 753-1000 • fax: (585) 753-1014 • www.monroecounty.gov • e-mail: countyexecutive@monroecounty.gov

The specific legislative actions required are:

1. Determine that East Avenue Sidewalk Project is an Unlisted Action.
2. Make a determination of significance of the East Avenue Sidewalk Project pursuant to 6 NYCRR § 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of SEQRA, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under SEQRA, and any other actions to implement the intent of this resolution.

This determination will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

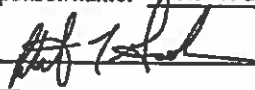
Part 1 – Project and Sponsor Information			
Name of Action or Project: Town of Brighton East Ave Sidewalk Installation			
Project Location (describe, and attach a location map): East Avenue in the Town of Brighton, from 2407 East Avenue to 2370 and 2290 East Avenue.			
Brief Description of Proposed Action: The Town of Brighton is proposing to install 700 lineal feet of ADA compliant concrete sidewalk. The sidewalk will start at the existing sidewalks at #2407 East Avenue (Crossways Condominiums) on the north-side of the road and travel west-ward along the properties #2370 & # 2290 East Avenue. These sidewalks will be an improvement to the neighborhood and the apartments. The new sidewalks will finish the last section of missing sidewalk and connect into the sidewalks along the north-side of East Avenue and improve the overall safety for those who within the neighborhood.			
Name of Applicant or Sponsor: Town of Brighton		Telephone: E-Mail:	
Address:			
City/PO:		State:	Zip Code:
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ acres			
b. Total acreage to be physically disturbed? _____ acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,	<input type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe:		

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
The Scobell Chemical NYSDOT Site is located across the 590 expressway and approximately 1400 feet away. The site is in the State Superfund Program and is actively being monitored and remediated.		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: <u>Patrick T. Gooch</u> Date: <u>04/08/2022</u>		
Signature: <u></u> Title: <u>Senior Planner</u>		

PRINT FORM

EAF Mapper Summary Report

Wednesday, April 6, 2022 10:40 AM

Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	Yes
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes

Short Environmental Assessment Form - EAF Mapper Summary Report

Agency Use Only [If applicable]

Project:

Date:

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Project: _____
 Date: _____

**Short Environmental Assessment Form
 Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Negative Declaration - Determination of No Significant Effect on the Environment:

The Town of Brighton is proposing to install 700 lineal feet of ADA compliant concrete sidewalk. The sidewalk will start at the existing sidewalks at #2407 East Avenue (Crossways Condominiums) on the northside of the road and travel westward along the properties #2370 & # 2290 East Avenue. The new sidewalks will finish the last section of missing sidewalk and connect into the sidewalks along the northside of East Avenue and improve the overall safety for those who within the neighborhood. There are five apartment complex's which include senior living that are within this census block with approximately 811 living units along with residential houses. The Scobell Chemical NYSDOT Site is located across the 590 expressway and approximately 1400 feet away. The site is in the State Superfund Program and is actively being monitored and remediated. Review by the State Historic Preservation Office (SHPO) has been started and is anticipated to be completed prior to a final decision on this project is completed. It is anticipated that this project will not have an impact on historic, natural, and cultural resources and will not alter the existing community character or increase traffic. The proposed action is consistent with existing land use. Accordingly, the proposed action will have no significant effect upon the environment and is determined to be a negative determination.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County _____ Name of Lead Agency	_____ Date
Adam J. Bello _____ Print or Type Name of Responsible Officer in Lead Agency	County Executive _____ Title of Responsible Officer
_____ Signature of Responsible Officer in Lead Agency	_____ Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators McCabe and Johns

Intro. No. _____

RESOLUTION NO. _____ OF 2022

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR EAST AVENUE SIDEWALK PROJECT FUNDED THROUGH MONROE COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM/HOME

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the East Avenue Sidewalk Project Falls is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated April 8, 2022 and has considered the potential environmental impacts of the East Avenue Sidewalk Project pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
File No. 22-0171

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Town of Brighton East Ave Sidewalk Installation			
Project Location (describe, and attach a location map): East Avenue in the Town of Brighton, from 2407 East Avenue to 2370 and 2290 East Avenue.			
Brief Description of Proposed Action: The Town of Brighton is proposing to install 700 lineal feet of ADA compliant concrete sidewalk. The sidewalk will start at the existing sidewalks at #2407 East Avenue (Crossways Condominiums) on the north-side of the road and travel west-ward along the properties #2370 & # 2290 East Avenue. These sidewalks will be an improvement to the neighborhood and the apartments. The new sidewalks will finish the last section of missing sidewalk and connect into the sidewalks along the north-side of East Avenue and improve the overall safety for those who within the neighborhood.			
Name of Applicant or Sponsor: Town of Brighton		Telephone:	
Address:		E-Mail:	
City/PO:		State:	Zip Code:
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO	YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO	YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ acres			
b. Total acreage to be physically disturbed? _____ acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

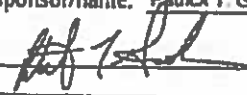
5. Is the proposed action,		NO	YES	N/A
a. A permitted use under the zoning regulations?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES	
If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
b. Are public transportation services available at or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?		NO	YES	
If No, describe method for providing potable water: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?		NO	YES	
If No, describe method for providing wastewater treatment: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____				

14.4

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,	<input type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe:		

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>


20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
The Scobell Chemical NYSDOT Site is located across the 590 expressway and approximately 1400 feet away. The site is in the State Superfund Program and is actively being monitored and remediated.		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: Patrick T. Gooch	Date: 04/08/2022	
Signature: 	Title: Senior Planner	

PRINT FORM


14.5

EAF Mapper Summary Report

Wednesday, April 6, 2022 10:40 AM



Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



Map contributors: OpenStreetMap contributors and the GIS User Community

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	Yes
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes

14.6

Agency Use Only (If applicable)

Project:	
Date:	

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

14.7

Agency Use Only (If applicable)

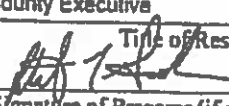
Project:	
Date:	

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Negative Declaration - Determination of No Significant Effect on the Environment:

The Town of Brighton is proposing to install 700 lineal feet of ADA compliant concrete sidewalk. The sidewalk will start at the existing sidewalks at #2407 East Avenue (Crossways Condominiums) on the northside of the road and travel westward along the properties #2370 & # 2290 East Avenue. The new sidewalks will finish the last section of missing sidewalk and connect into the sidewalks along the northside of East Avenue and improve the overall safety for those who within the neighborhood. There are five apartment complex's which include senior living that are within this census block with approximately 811 living units along with residential houses. The Scobell Chemical NYSDOT Site is located across the 590 expressway and approximately 1400 feet away. The site is in the State Superfund Program and is actively being monitored and remediated. Review by the State Historic Preservation Office (SHPO) has been started and is anticipated to be completed prior to a final decision on this project is completed. It is anticipated that this project will not have an impact on historic, natural, and cultural resources and will not alter the existing community character or increase traffic. The proposed action is consistent with existing land use. Accordingly, the proposed action will have no significant effect upon the environment and is determined to be a negative determination.

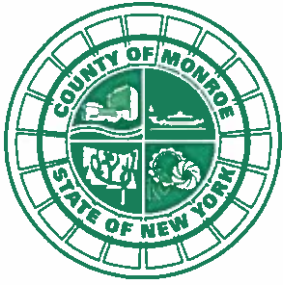
<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County _____ Name of Lead Agency	_____ Date
Adam J. Bello _____ Print or Type Name of Responsible Officer in Lead Agency	_____ County Executive _____ Title of Responsible Officer
_____ Signature of Responsible Officer in Lead Agency	 _____ Signature of Preparer (if different from Responsible Officer)

PRINT FORM



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0172.pdf	Referral Letter
▢	Resolution	ITEM_15.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY
No. <u>220172</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS-L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act ("SEQRA") for the Archer Road Sidewalk Project funded through the Monroe County Community Development Block Grant Program /HOME

Honorable Legislators:

I recommend that Your Honorable Body designate Monroe County as Lead Agency for the Archer Road Sidewalk Project funded through the Monroe County Community Development Block Grant ("CDBG") Program and to determine whether the action may have a significant adverse impact on the environment pursuant to SEQRA.

This project consists of the Town of Chili using CDBG funds to install approximately 1,400 linear feet of ADA Compliant 5-foot wide sidewalks on Archer Road. The installation will occur in a suburban-residential neighborhood that was previously disturbed at the time of construction.

This project will not impact existing wetlands, or historical, cultural, or natural resources nor will it alter the existing community character. The proposed action is consistent with existing land use and will increase the safety of nearby residents.

Archer Road Sidewalk Project, funded through the Monroe County CDBG Program has been preliminarily classified as an Unlisted Action pursuant to 6 NYCRR § 617(b). The State Environmental Quality Review Act regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

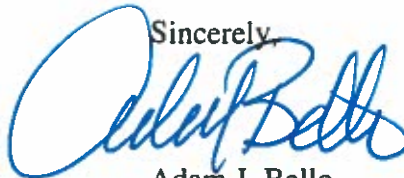
The specific legislative actions required are:

1. Determine that Archer Road Sidewalk Project is an Unlisted Action.
2. Make a determination of significance of the Archer Road Sidewalk Project pursuant to 6 NYCRR § 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of SEQRA, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under SEQRA, and any other actions to implement the intent of this resolution.

This determination will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

Short Environmental Assessment Form

Part 1 - Project Information


Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

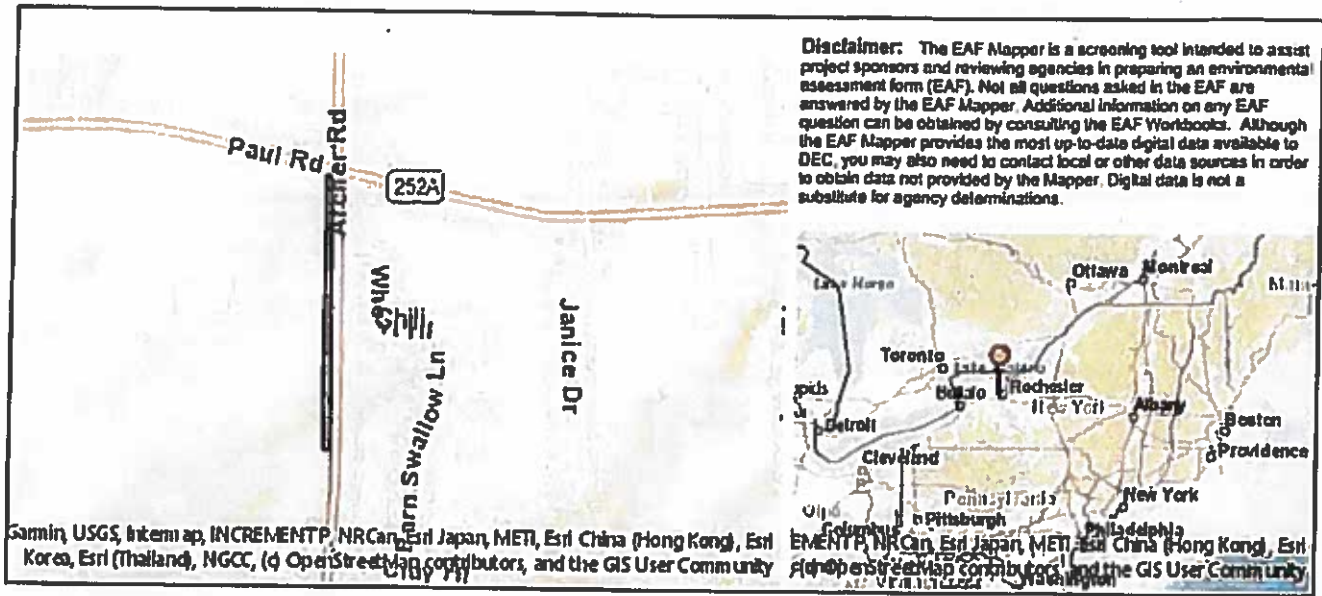
Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Town of Chili			
Name of Action or Project: Archer Road Sidewalk Extension			
Project Location (describe, and attach a location map): Archer Road			
Brief Description of Proposed Action: The project is located on the west side of Archer Road and will extend south from the intersection of Archer Road and Paul Road to a point at the north property line of a Town owned parcel located at 177 Archer Road. The area will benefit from the project by providing safe public access, that is ADA compliant, to the residents of the Archer Road corridor and providing a linkage between existing sidewalk networks.			
Name of Applicant or Sponsor: David P. Lindsay, P.E		Telephone: 585-889-6180	
		E-Mail: dlindsay@townofchili.org	
Address: 200 Beaver Road			
City/PO. Churchville		State: New York	Zip Code: 14428
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.17 acres	
b. Total acreage to be physically disturbed?		0.17 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.17 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Other(Specify): Open Space Area			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies:			
Sidewalk Construction Only _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,	<input type="checkbox"/>	<input checked="" type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If Yes, briefly describe:		
Minor increases in stormwater from impervious area added will be directed to Town right of way conveyance system		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: <u>David P. Lindsay</u> Date: <u>2/5/2022</u>		
Signature: <u></u> Title: <u>Community Works</u>		

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- Part 1 / Question 7 [Critical Environmental Area] No
- Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] No
- Part 1 / Question 12b [Archeological Sites] Yes
- Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies] Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
- Part 1 / Question 15 [Threatened or Endangered Animal] No
- Part 1 / Question 16 [100 Year Flood Plain] No
- Part 1 / Question 20 [Remediation Site] No

Project:

Date:

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Project: _____
 Date: _____

**Short Environmental Assessment Form
 Part 3 Determination of Significance**

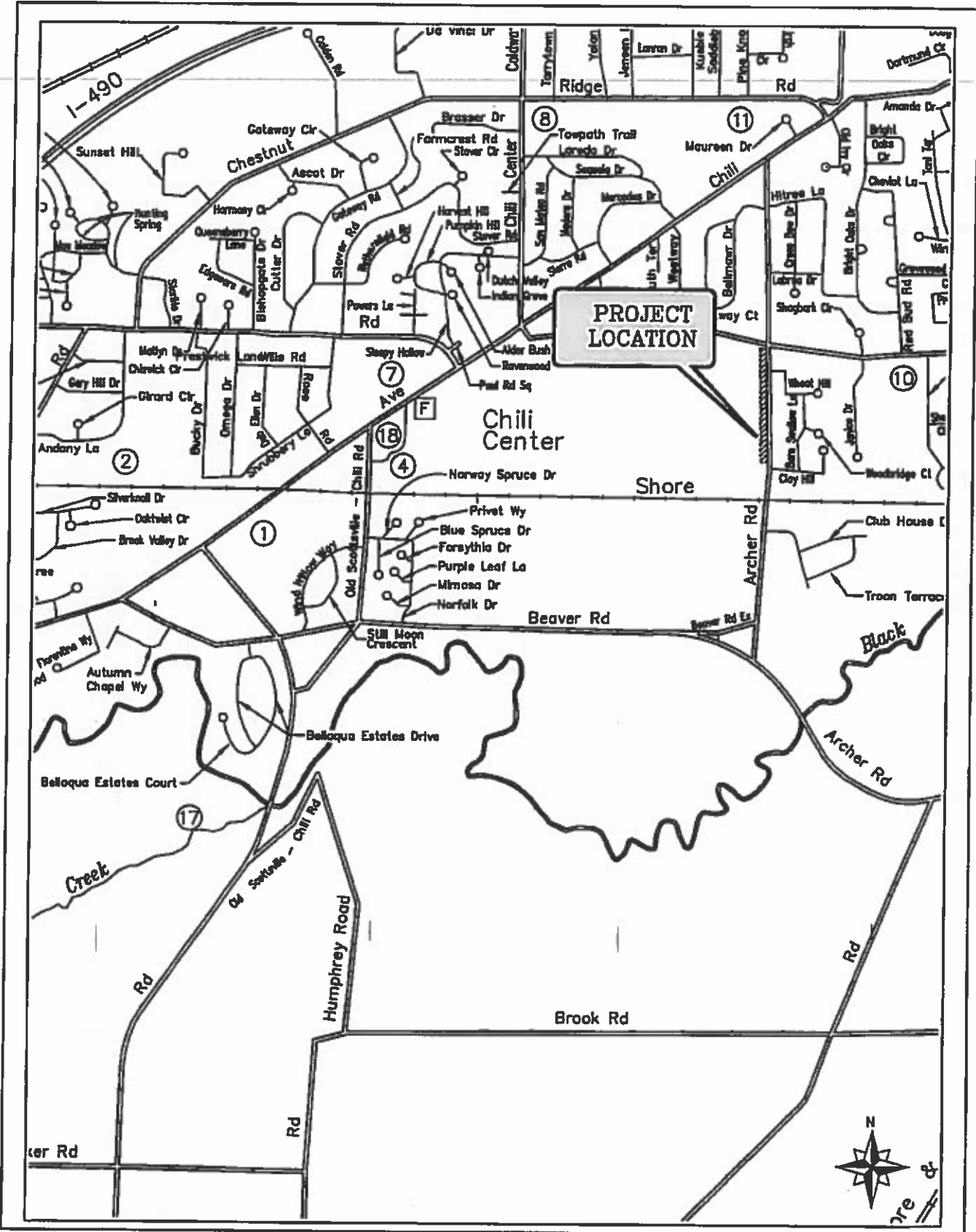
For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Negative Declaration - Determination of No Significant Effect on the Environment:

The Town of Chili will install approximately 1,400 LF of concrete sidewalk along the west side of Archer Road from the terminus of a section of new sidewalk south to a point on of connection with a Town owned parcel located at 177 Archer Road. The project would provide a needed ADA compliant connection for pedestrians wishing travel from residential areas to the commercial core and Town facilities located along Chili Avenue. The project may disturb more than 4000 sf of land, but does not impact wetlands, the 100 year floodplain or any structures more than 50 years old. The new sidewalks will benefit the residents by improving the overall safety for those who walk frequently in the area. The project will not impact existing natural resources, wetlands, historical or cultural resources and will not alter the existing community character or increase traffic. The proposed action is consistent with existing land use. Accordingly, the proposed action will have no significant effect upon the environment and is determined to be a negative determination.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM



**ARCHER ROAD
CONCRETE SIDEWALK EXTENSION
CHILI, NEW YORK**

DATE:	JAN. 2022
SCALE:	N.T.S.
DRAWN BY:	DPL
Chili Proj. No. 22-001	

By Legislators McCabe and Johns

Intro. No. _____

RESOLUTION NO. _____ OF 2022

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ARCHER ROAD SIDEWALK PROJECT FUNDED THROUGH MONROE COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM/HOME

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the Archer Road Sidewalk Project is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated February 9, 2022 and has considered the potential environmental impacts of the Archer Road Sidewalk Project pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
File No. 22-0172

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

15,2

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

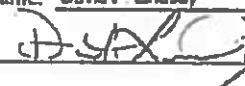
Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information		
Town of CHA:		
Name of Action or Project: Archer Road Sidewalk Extension		
Project Location (describe, and attach a location map): Archer Road		
Brief Description of Proposed Action: The project is located on the west side of Archer Road and will extend south from the intersection of Archer Road and Paul Road to a point at the north property line of a Town owned parcel located at 177 Archer Road. The area will benefit from the project by providing safe public access, that is ADA compliant, to the residents of the Archer Road corridor and providing a linkage between existing sidewalk networks		
Name of Applicant or Sponsor: David P. Lindsay, P.E.	Telephone: 585-889-6180	E Mail: dlindsay@townofchlii.org
Address: 200 Beaver Road		
City/PO. Churchville	State: New York	Zip Code: 14428
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval.	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? <u>0.17 acres</u> b. Total acreage to be physically disturbed? <u>0.17 acres</u> c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? <u>0.17 acres</u>		
4. Check all land uses that occur on, are adjoining or near the proposed action: 5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Other(Specify): Open Space Area <input type="checkbox"/> Parkland		

15.3

5. Is the proposed action,		NO	YES	N/A
a.	A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b.	Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: <u>Sidewalk Construction Only</u>		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:			
<input type="checkbox"/> Shoreline	<input type="checkbox"/> Forest	<input type="checkbox"/> Agricultural/grasslands	<input type="checkbox"/> Early mid-successional
<input type="checkbox"/> Wetland	<input type="checkbox"/> Urban	<input checked="" type="checkbox"/> Suburban	
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
16. Is the project site located in the 100-year flood plan?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: Minor increases in stormwater from impervious area added will be directed to Town right of way conveyance system	NO <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	YES <input checked="" type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>	
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: <u>David P. Lindsay</u> Date: <u>2/5/2022</u> Signature: <u></u> Title: <u>Comm. Public Works</u>			

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EAF Mapper Summary Report

Wednesday, February 16, 2022 10:24 AM

Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Garmin, USGS, Intermap, INCREMENTP, NRC, and Japan, METI, Esri, China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

- Part 1 / Question 7 [Critical Environmental Area] No
- Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] No
- Part 1 / Question 12b [Archeological Sites] Yes
- Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies] Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
- Part 1 / Question 15 [Threatened or Endangered Animal] No
- Part 1 / Question 16 [100 Year Flood Plain] No
- Part 1 / Question 20 [Remediation Site] No

15.6

Agency Use Only (If applicable)

Project:	
Date:	

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

1517

Agency Use Only (If applicable)

Project:	
Date:	

**Short Environmental Assessment Form
Part 3 Determination of Significance**

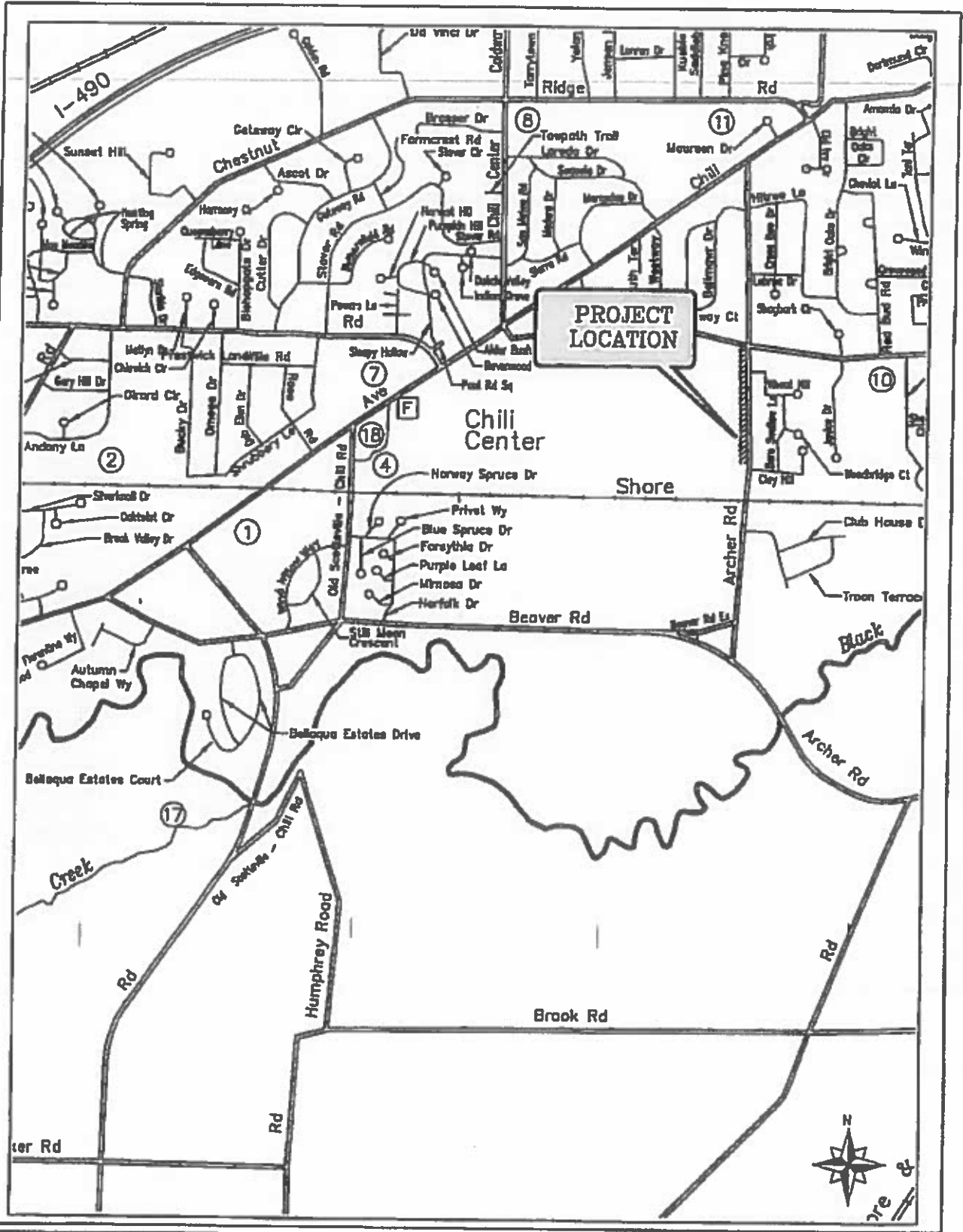
For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Negative Declaration - Determination of No Significant Effect on the Environment:

The Town of Chili will install approximately 1,400 LF of concrete sidewalk along the west side of Archer Road from the terminus of a section of new sidewalk south to a point on of connection with a Town owned parcel located at 177 Archer Road. The project would provide a needed ADA compliant connection for pedestrians wishing travel from residential areas to the commercial core and Town facilities located along Chili Avenue. The project may disturb more than 4000 sf of land, but does not impact wetlands, the 100 year floodplain or any structures more than 50 years old. The new sidewalks will benefit the residents by improving the overall safety for those who walk frequently in the area. The project will not impact existing natural resources, wetlands, historical or cultural resources and will not alter the existing community character or increase traffic. The proposed action is consistent with existing land use. Accordingly, the proposed action will have no significant effect upon the environment and is determined to be a negative determination.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
Name of Lead Agency	Date
Adam J Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM



**ARCHER ROAD
CONCRETE SIDEWALK EXTENSION
CHILI, NEW YORK**

DATE: JAN. 2022

SCALE: N.T.S.

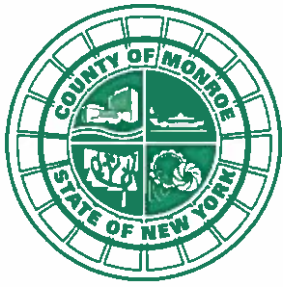
DRAWN BY: DPL

CHL Proj. No. 22-001



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0173.pdf	Referral Letter
▢	Resolution	ITEM_16.pdf	Cover Memo



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. <u>220173</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKSL

May 6, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act ("SEQRA") for the First Time Home Buyers Program funded through the Monroe County Home Investment Partnerships Program

Honorable Legislators:

I recommend that Your Honorable Body designate Monroe County as Lead Agency for the First Time Home Buyers Program funded through the Home Investment Partnerships ("HOME") Program and to determine whether the action may have a significant adverse impact on the environment pursuant to SEQRA.

This project develops affordable housing opportunities by providing a direct subsidy for down payment or closing cost assistance for income eligible first time home-buyers purchasing their first home in suburban Monroe County. This is an administrative program that will aid individuals purchasing private homes that are still subject to existing municipal building and zoning codes.

All property involved in this program are privately owned and still subject to the New York State Building Code and municipal zoning laws. This program will not result in construction or other physical projects; encroachment on wetlands, Critical Environmental Areas, floodplains; encroachment on a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places. This program will not have any significant adverse environmental impacts.

The First Time Home Buyers Program funded through the Monroe County Home Investment Partnerships (HOME) has been preliminarily classified as an Unlisted Action pursuant to 6 NYCRR § 617(b). The State Environmental Quality Review Act regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

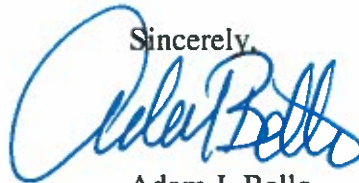
The specific legislative actions required are:

1. Determine that the First Time Home Buyers Program is an Unlisted Action.
2. Make a determination of significance for the First Time Home Buyers Program pursuant to 6 NYCRR § 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of SEQRA, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under SEQRA, and any other actions to implement the intent of this resolution.

This determination will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

Short Environmental Assessment Form

Part 1 - Project Information

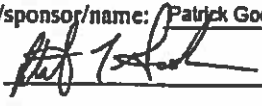
Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: First Time Home Buyers Program			
Project Location (describe, and attach a location map): Monroe County, with the exception of the City of Rochester			
Brief Description of Proposed Action: Develop affordable housing opportunities by providing a direct subsidy for down payment or closing cost assistance for income eligible first time home-buyers purchasing their first home in suburban Monroe County. This is an administrative program that will aid individuals purchasing homes that are still subject to existing municipal building and zoning codes			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2032	
Address: 39 W Main Street		E-Mail: patrickgooch@gmail.com	
City/PO: Rochester	State: New York	Zip Code: 14614	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Dept. of Housing and Urban Development			YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ 0 acres			
b. Total acreage to be physically disturbed? _____ 0 acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 0 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input checked="" type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input checked="" type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: <u>Patrick Gooch</u> Date: <u>April 08, 2022</u>		
Signature:  Title: <u>Senior Planner</u>		

PRINT FORM

Project:

Date:

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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Project: _____
 Date: _____

**Short Environmental Assessment Form
 Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The First-Time Home Buyer Program is a Monroe County program that provides one-time grants for down payment and closing assistance to income-eligible first time home buyers who purchase homes in the suburban towns and villages of Monroe County. This program has no direct effects on the environment, all property involved in this program are privately owned and still subject to the the New York State Building Code and municipal zoning laws. This program will not result in construction or other physical projects; encroachment on wetlands, Critical Environmental Areas, floodplains; encroachment on a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places. This program will not have any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County _____ Name of Lead Agency	_____ Date
Adam J. Bello _____ Print or Type Name of Responsible Officer in Lead Agency	_____ County Executive
_____ Signature of Responsible Officer in Lead Agency	_____ Title of Responsible Officer
	_____ Signature of Preparer (if different from Responsible Officer)

PRINT FORM

1617

By Legislators McCabe and Johns

Intro. No. _____

RESOLUTION NO. _____ OF 2022

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR FIRST TIME HOME BUYERS PROGRAM FUNDED THROUGH MONROE COUNTY HOME INVESTMENT PARTNERSHIPS PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the First Time Home Buyers Program is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated April 8, 2022 and has considered the potential environmental impacts of the First Time Home Buyers Program pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
File No. 22-0173

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form

Part 1 - Project Information


Instructions for Completing

Part I - Project Information. The applicant or project sponsor is responsible for the completion of Part I. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part I based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part I. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part I - Project and Sponsor Information			
Name of Action or Project: First Time Home Buyers Program			
Project Location (describe, and attach a location map): Monroe County, with the exception of the City of Rochester.			
Brief Description of Proposed Action: Develop affordable housing opportunities by providing a direct subsidy for down payment or closing cost assistance for income eligible first time home-buyers purchasing their first home in suburban Monroe County. This is an administrative program that will aid individuals purchasing homes that are still subject to existing municipal building and zoning codes			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2032	
		E-Mail: patrickgooch@gmail.com	
Address: 39 W Main Street			
City/PO: Rochester		State: New York	Zip Code: 14814
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Dept. of Housing and Urban Development			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		_____ 0 acres	
b. Total acreage to be physically disturbed?		_____ 0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ 0 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input checked="" type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input checked="" type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Consistent with the adopted comprehensive plan?	NO	YES	N/A	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES		
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES		
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES		
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
	b. Are public transportation services available at or near the site of the proposed action?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES		
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
	9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES		
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES		
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES		
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES		
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES		
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
	b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	

<p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:</p> <p><input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional</p> <p><input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban</p>		
<p>15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>16. Is the project site located in the 100-year flood plan?</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>17. Will the proposed action create storm water discharge, either from point or non-point sources?</p> <p>If Yes,</p> <p>a. Will storm water discharges flow to adjacent properties?</p> <p>b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?</p> <p>If Yes, briefly describe:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
<p>18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?</p> <p>If Yes, explain the purpose and size of the impoundment:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p> <p>Applicant/sponsor/name: <u>Patrick Gooch</u> Date: <u>April 08, 2022</u></p> <p>Signature: <u></u> Title: <u>Senior Planner</u></p>		

PRINT FORM

16.5

Agency Use Only (If applicable)

Project:	
Date:	

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Agency Use Only (If applicable)


Project: _____

Date: _____

Short Environmental Assessment Form
Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The First-Time Home Buyer Program is a Monroe County program that provides one-time grants for down payment and closing assistance to income-eligible first time home buyers who purchase homes in the suburban towns and villages of Monroe County. This program has no direct effects on the environment, all property involved in this program are privately owned and still subject to the the New York State Building Code and municipal zoning laws. This program will not result in construction or other physical projects; encroachment on wetlands, Critical Environmental Areas, floodplains; encroachment on a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places. This program will not have any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
_____	_____
Name of Lead Agency	Date
Adam J. Ballo	County Executive
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0174.pdf	Referral Letter
▢	Resolution	ITEM_17.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY
No. <u>220174</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS-L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act ("SEQRA") for the Acquisition Rehab Resale Program funded through the Monroe County Home Investment Partnerships Program

Honorable Legislators:

I recommend that Your Honorable Body designate Monroe County as Lead Agency for the Acquisition Rehab Resale Program funded through the Home Investment Partnerships ("HOME") Program and to determine whether the action may have a significant adverse impact on the environment pursuant to SEQRA.

The project develops affordable housing opportunities by providing a direct subsidy for income eligible first time home-buyers purchasing their first home in suburban Monroe County. A sub recipient acquires a single family home, develops work specifications for rehab, awards a contractor to complete the work and bring home up to minimum standards for resale to individuals purchasing homes, which are still subject to existing municipal building and zoning codes.

All property involved in this program are privately owned and still subject to the New York State Building Code and municipal zoning laws. This program will not result in construction that results in the expansion of the original footprint; or encroachment on wetlands, Critical Environmental Areas, floodplains.

The Acquisition Rehab Resale Program funded through the Monroe County Home Investment Partnerships (HOME) has been preliminarily classified as an Unlisted Action pursuant to 6 NYCRR § 617(b). The State Environmental Quality Review Act regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

The specific legislative actions required are:

1. Determine that Acquisition Rehab Resale Program is an Unlisted Action.
2. Make a determination of significance for the Acquisition Rehab Resale Program pursuant to 6 NYCRR § 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of SEQRA, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under SEQRA, and any other actions to implement the intent of this resolution.

This determination will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

Short Environmental Assessment Form

Part 1 - Project Information

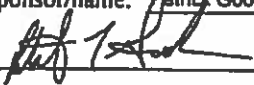
Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Acquisition Rehab Resale			
Project Location (describe, and attach a location map): Monroe County, with the exception of the City of Rochester.			
Brief Description of Proposed Action: Develop affordable housing opportunities by providing a direct subsidy for income eligible first time home-buyers purchasing their first home in suburban Monroe County. A sub recipient acquires a single family home, develops work specifications for rehab, awards a contractor to complete the work and bring home up to minimum standards for resale to individuals purchasing homes that are still subject to existing municipal building and zoning codes.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2032	
		E-Mail: patrickgooch@monroecounty.gov	
Address: 39 W Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Department of Housing and Urban Development			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____			
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____			
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

<p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:</p> <p><input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional</p> <p><input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban</p>		
<p>15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>16. Is the project site located in the 100-year flood plan?</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>17. Will the proposed action create storm water discharge, either from point or non-point sources?</p> <p>If Yes,</p> <p>a. Will storm water discharges flow to adjacent properties?</p> <p>b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?</p> <p>If Yes, briefly describe:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?</p> <p>If Yes, explain the purpose and size of the impoundment:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p> <p>Applicant/sponsor/name: <u>Patrick Gooch</u> Date: <u>04/08/2022</u></p> <p>Signature:  Title: <u>Senior Planner</u></p>		

PRINT FORM

Project:

Date:

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>




PRINT FORM

Project: _____
 Date: _____

**Short Environmental Assessment Form
 Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The Acquisition Rehab Resale Program is a Monroe County program that provides grants to income-eligible first time home buyers who purchase homes in the suburban towns and villages of Monroe County. This program has no direct effects on the environment, all property involved in this program are privately owned and still subject to the New York State Building Code and municipal zoning laws. This program will not result in construction that results in the expansion of the original footprint; encroachment on wetlands, Critical Environmental Areas, floodplains; encroachment on a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places. This program will not have any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.												
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.												
<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border-bottom: 1px solid black;">Monroe County</td> <td style="width: 50%; border-bottom: 1px solid black;"></td> </tr> <tr> <td style="text-align: center;">Name of Lead Agency</td> <td style="text-align: center;">Date</td> </tr> <tr> <td style="border-bottom: 1px solid black;">Adam J. Bello</td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td style="text-align: center;">Print or Type Name of Responsible Officer in Lead Agency</td> <td style="text-align: center;">County Executive</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td style="text-align: center;">Signature of Responsible Officer in Lead Agency</td> <td style="text-align: center;">Signature of Preparer (if different from Responsible Officer)</td> </tr> </table>		Monroe County		Name of Lead Agency	Date	Adam J. Bello		Print or Type Name of Responsible Officer in Lead Agency	County Executive			Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)
Monroe County													
Name of Lead Agency	Date												
Adam J. Bello													
Print or Type Name of Responsible Officer in Lead Agency	County Executive												
													
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)												

PRINT FORM

By Legislators McCabe and Johns

Intro. No. _____

RESOLUTION NO. _____ OF 2022

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR THE ACQUISITION REHAB RESALE PROGRAM FUNDED THROUGH MONROE COUNTY HOME INVESTMENT PARTNERSHIPS PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the Acquisition Rehab Resale Program is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated April 8, 2022 and has considered the potential environmental impacts of the Acquisition Rehab Resale Program pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
File No. 22-0174

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Acquisition Rehab Resale			
Project Location (describe, and attach a location map): Monroe County, with the exception of the City of Rochester.			
Brief Description of Proposed Action: Develop affordable housing opportunities by providing a direct subsidy for income eligible first time home-buyers purchasing their first home in suburban Monroe County. A sub recipient acquires a single family home, develops work specifications for rehab, awards a contractor to complete the work and bring home up to minimum standards for resale to individuals purchasing homes that are still subject to existing municipal building and zoning codes.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2032	
Address: 39 W Main Street		E-Mail: patrickgooch@monroecounty.gov	
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Department of Housing and Urban Development		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____		0 acres	
b. Total acreage to be physically disturbed? _____		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____		0 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	

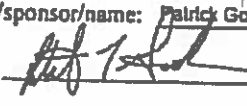
17.4

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe:		

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: Patrick Gooch	Date: 04/08/2022	
Signature: 	Title: Senior Planner	

PRINT FORM

17.5

Agency Use Only [If applicable]

Project:

Date:

Short Environmental Assessment Form Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

17.6

Agency Use Only (If applicable)

Project:	
Date:	

**Short Environmental Assessment Form
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The Acquisition Rehab Resale Program is a Monroe County program that provides grants to income-eligible first time home buyers who purchase homes in the suburban towns and villages of Monroe County. This program has no direct effects on the environment, all property involved in this program are privately owned and still subject to the New York State Building Code and municipal zoning laws. This program will not result in construction that results in the expansion of the original footprint; encroachment on wetlands, Critical Environmental Areas, floodplains; encroachment on a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places. This program will not have any significant adverse environmental impacts.

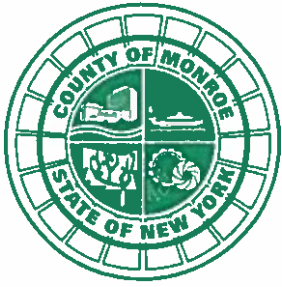
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
_____	_____
Name of Lead Agency	Date
Adam J. Bello	_____
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	County Executive
_____	_____
Signature of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	_____
	Signature of Preparer (if different from Responsible Officer)

PRINT FORM



ATTACHMENTS:

Description	File Name	Type
▢ Referral	R22-0175.pdf	Referral Letter
▢ Attachment 22- for 22-0175	0175_Attachment_Draft_2022_AAP_for_Public_Comment.pdf	Backup Material
▢ Resolution	ITEM_18.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Additional Material on File
in the Clerk's Office

OFFICIAL FILE COPY
No. <u>220175</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
PLAN & EC DEV -L
WAYS & MEANS

Subject: 2022 Annual Action Plan for Housing and Community Development in Suburban Monroe County and Grant Submission to the U.S. Department of Housing and Urban Development

Honorable Legislators:

I recommend that Your Honorable Body approve Monroe County's 2022 Annual Action Plan for Housing and Community Development in Suburban Monroe County and Grant Submission to the U.S. Department of Housing and Urban Development ("HUD") for the Community Development Block Grant ("CDBG"), Home Investment Partnerships Program ("HOME") and Emergency Solutions Grants ("ESG") programs.

Approval of this submission by HUD will provide the County with funding in the amount of \$3,131,635 for the period of August 1, 2022 to July 31, 2023. This represents the combined total of funds for the CDBG Program in the amount of \$1,856,308; the HOME Program in the amount of \$1,124,485; and the ESG Program in the amount of \$150,842. This year's allocations represent a \$67,122 decrease in funding received from HUD last year. This is the 47th year the County will receive this funding.

The CDBG, HOME, and ESG programs have been designed to carry out neighborhood projects, Americans with Disabilities Act improvements to public facilities, community services, economic development activities, housing activities, and homeless services. Pursuant to HUD regulations, these programs must principally benefit low to moderate-income persons, the elderly, and persons with special needs who live in the towns and villages that participate in the Monroe County Community Development Consortium.

Members of the Consortium and community services agencies apply to the County to receive grants for projects, which are listed in the 2022 Annual Action Plan.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to submit 2022 Annual Action Plan to the United States Department of Housing and Urban Development ("HUD") and to provide such additional information as may be required by HUD for the Community Development Block Grant, Home Investment Partnerships Program, and Emergency Solutions Grants programs.
2. Authorize the County Executive, or his designee, to accept the grant funds in the amount of \$3,131,635 or such other amount as determined by HUD, subject to HUD approval of the submission.
3. Appropriate the sum of \$3,131,635 for grant funds, or such other amount as determined by HUD, and the sum of \$200,067, which is the estimated Program Income expected to be generated during the program year, into fund 9005, funds center 1501010000, Community Development Grants, contingent on HUD approval.

110 County Office Building • 39 West Main Street • Rochester, New York 14614

4. Authorize the County Executive, or his designee, to execute all contracts, including intermunicipal agreements, and any amendments thereto, that are necessary to carry out the administration of the Community Development Block Grant, Home Investment Partnerships Program, and Emergency Solutions Grants programs.
5. Authorize the County Executive, or his designee, to execute all agreements, debt instruments, and other documents for each loan, grant, relending project or activity which may be approved under HUD Section 108 Loan Guarantee Assistance program, pursuant to Section 168.00 of the Local Finance Law, and to accept, receive and reappropriate funds which are borrowed from HUD or any other party, and relend the same to qualified borrowers.
6. Authorize the County Executive, or his designee, to approve the use of contingency funds or funds reprogrammed from current or prior years pursuant to the United States Department of Housing and Urban Development regulations.
7. Authorize the County Executive, or his designee, to accept, receive and appropriate or reappropriate any funds which accrue to the Community Development Office in the form of program income for use in connection with programs offered or funded by the Community Development Office, which administers the grants. All such income shall be utilized in accordance with the United States Department of Housing and Urban Development regulations governing the use of program income.
8. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
9. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify such program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

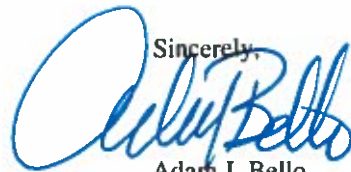
The 2022 Annual Action Plan includes Type II actions pursuant to 6 NYCRR § 617.5(c)(1) (“maintenance or repair involving no substantial changes in an existing structure or facility”); (2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes unless such action meets or exceeds any of the thresholds in section 617.4 of this Part”); (5) (“repaving of existing highways not involving the addition of new travel lanes”); (6) (“street openings and right-of-way openings for the purpose of repair or maintenance of existing utility facilities”); (13) (“extension of utility distribution facilities, including gas, electric, telephone, cable, water and sewer connections to render service in approved subdivisions or in connection with any action on this list”); (26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment); and (31) (“ purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials”) that are not subject to further review under the State Environmental Quality Review Act.

2022 Annual Action Plan Item Rental Housing Development – Evelyn Road, includes one (1) Unlisted Action for which another agency served as the Lead Agency pursuant to a coordinated review. The Town of Sweden served as Lead Agency for the Crestview Drive North Sidewalk Project, which it determined to be an Unlisted Action. The Town of Sweden issued a Negative Declaration for this project on April 12, 2022. No further action under SEQRA is required for 2022 Annual Action Plan for Rental Housing Development – Evelyn Road.

Last, Monroe County will serve as the Lead Agency for an uncoordinated review 2022 Annual Action Plan Brighton East Avenue Sidewalk Project, Chili-Archer Road First Time Homebuyers, and Acquisition Rehab Resale Program. The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving these projects.

This grant is funded by the U.S. Department of Housing and Urban Development. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

2022

Draft Annual Action Plan

For Housing & Community Development
in Suburban Monroe County



Adam J. Bello
County Executive

Home Improvement Projects



ADA Ramp



Sewer Replacement

Affordable Housing Project



Skyview Senior Apartments, Irondequoit

Public Comment Period: May 5 - June 13, 2022

Ana Liss - Director • Department of Planning & Development
1150 City Place, 50 West Main Street • Rochester, NY 14614
Phone: (585) 753-2000 • Fax: (585) 753-2028 • www.monroecounty.gov

Executive Summary

AP-05 Executive Summary - 91.200(c), 91.220(b)

1. Introduction

Two Thousand and twenty-two marks the forty-seventh year that Monroe County has received an allocation from the Community Development Block Grant (CDBG) program, the thirty first year for Home Investment Partnerships Program (HOME), and it also marks the sixteenth year with the Emergency Solutions Grants (ESG) program. Combined, these program funds channel approximately \$3 million annually through the Department of Planning and Development, Community Development division, for suburban towns and villages that comprise Monroe County's consortium in support of housing, public works, economic development, and community services programs that primarily benefit low to moderate-income households, seniors, and persons with special needs. The 2022 Annual Action Plan (Plan) goals are administered utilizing CDBG, HOME, and ESG funds made available by the United States Department of Housing and Urban Development (HUD). The Plan addresses both projects funded on an annual basis and new program initiatives that focuses on accomplishing the following primary program goals and objectives: • Develop affordable and accessible housing and home ownership opportunities for all low to moderate income residents, with a priority focus on the development of housing in the towns and villages that do not currently provide affordable units that have been financed, in part, through the CDBG and/or HOME programs • Repair and conserve existing housing stock • Improve essential infrastructure in lower income areas • Provide job training and economic development for low and moderate income persons and persons with special needs • Provide essential public services, particularly those that promote home ownership, fair housing, and housing stability • Revitalize deteriorated neighborhoods.

2. Summarize the objectives and outcomes identified in the Plan

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

Monroe County intends to continue our mission, which was identified in the Needs Assessment of Monroe County's 2020-2024 Strategic Plan in promoting community development to accomplish the following primary program goals and objectives during the 2022-2023 program year:

a) Develop affordable and accessible rental and home ownership opportunities for all low to moderate-income residents with a priority focus on the development of housing in towns and villages that do not currently provide affordable units that have been financed, in part, through the County's CDBG and/or HOME Program; b) Repair and conserve existing housing stock; c) Increase energy efficiency of existing

housing stock; d) Improve access to and the quality of public facilities; e) Provide essential infrastructure in lower income areas; f) Provide job training and economic development opportunities for low to moderate-income persons and person with special needs; g) Provide essential public services, particularly those that promote home ownership, fair housing ad housing stability; h) Revitalize deteriorated neighborhoods.

3. Evaluation of past performance

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

Projects funded with CDBG, HOME, and ESG grants have had a positive effect on the individuals and communities served. These projects implemented our primary program goals and objectives in housing, economic development, community services, and public works/facilities improvement projects. The Home Improvement Program (HIP) helps between 60 and 70 low to moderate-income homeowners annually make necessary home repairs. The repairs made under the HIP allow homeowners to make essential repairs that allow them to stay in their homes. Neighborhood and utility improvements are a high priority for Monroe County because of their importance in preserving neighborhoods. A large number of communities throughout suburban Monroe County have deteriorated infrastructure due to age. Monroe County uses CDBG funding to improve roads, sidewalks, and sewers in low to moderate-income neighborhoods. This funding helps local governments undertake projects they would not otherwise be able to do because of funding limitations. Public services projects and programs have been essential in maintaining safe and affordable housing for the community and providing services that benefit underserved populations including seniors and those with special needs.

4. Summary of Citizen Participation Process and consultation process

Summary from citizen participation section of plan.

Monroe County holds two (2) public hearings annually at convenient, fully accessible locations. For the 2022 program year, with the COVID-19 pandemic and the limitations on in-person gatherings, Monroe County hosted a hybrid in-person/virtual public meeting in January to inform and announce the opening of the 2022-23 application round, which was attended by 24 individuals. The Steering Committee meeting, which is comprised of town and village officials who are members of the County's Consortium, was held immediately following the public hearing and attended by 20 individuals. Meetings are fully accessible with bilingual and/or sign language interpreters and other accommodations provided upon request to interpret policies and program requirements.

The May public hearing was held on May 5, 2022 @ 10:00a with the Steering Committee @ 10:30a, which was also held in-person and via Zoom, which was attended by 16 individuals. This meeting encourages the public to review and comment on the Draft Annual Action Plan. The 30-day public comment period will be available from May 5 – June 13, 2022. The public hearing notice and availability

of the Draft Action Plan for public comment was posted in the Daily Record and the Rochester Business Journal newspapers, as well as the County's website - Community Development page, and upon request.

5. Summary of public comments

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

Public comments received will be attached to the Citizen Participation section of the Plan. During the Public Comment period from May 5 – June 13, 2022.

One comment was received at the Public Hearing/Steering Committee.

6. Summary of comments or views not accepted and the reasons for not accepting them

All comments received at the public hearing are accepted.

7. Summary

All CDBG, HOME, and ESG funds, including program income will be used to continue to meet goals included in the Strategic Plan and in the 2022 Annual Action Plan to improve the quality of life for low to moderate-income families, seniors, and persons with special needs in Monroe County. The Plan addresses the goals by providing affordable housing and home ownership opportunities, repairing and conserving existing housing stock, financing public infrastructure and infrastructure improvements, creating and retaining jobs, and funding public services that stabilize and enhance living conditions.

PR-05 Lead & Responsible Agencies - 91.200(b)

1. Agency/entity responsible for preparing/administering the Consolidated Plan

The following are the agencies/entities responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role	Name	Department/Agency
CDBG Administrator	MONROE COUNTY	Department of Planning and Development
HOME Administrator	MONROE COUNTY	Department of Planning and Development
ESG Administrator	MONROE COUNTY	Department of Planning and Development

Table 1 – Responsible Agencies

Narrative

Monroe County Department of Planning and Development, Community Development (CD) division is the lead agency that is responsible for and oversees the Annual Action Plan process and for administering the three (3) entitlement funds: Community Development Block Grant (CDBG), Home Investment Partnerships (HOME) program, and Emergency Solutions Grant (ESG) program funding. Programs are administered by CD staff with participation from the other divisions of the Planning and Development department, as well as municipal consortium members and private sector sub-recipients. CD staff administer the Home Improvement Program (HIP) and oversees the First Time Home Buyer (FTHB) Direct Subsidy program. The Economic Development (ED) division of the Department administers the CDBG funded ED Grant and Loan fund, Section 108 Loan Guarantee Program, and a wide variety of County business incentives programs. The Planning division evaluates municipal planning and development activities including environmental reviews for CDBG infrastructure project, Home Improvement Program (HIP) projects, and the HOME funded affordable rental housing developments and acquisition rehabilitation and resale projects. The Monroe County Finger Lakes Procurement Technical Assistance Center (PTAC), a component of the Monroe County Economic Development division, helps businesses secure government contracts that will keep them competitive and thriving in our region. PTAC works with businesses to identify, compete for, and win government contracts. Monroe County CD contracts with towns and villages for municipal projects, and sub-recipients for public services and first time homebuyers for those purchasing their first home in suburban Monroe County.

Consolidated Plan Public Contact Information

Chanh Quach, Community Development Manager, Department of Planning and Development, City Place, 50 West Main Street, Suite 1150, Rochester, New York 14614. (585) 753-2000.

AP-10 Consultation - 91.100, 91.200(b), 91.215(l)

1. Introduction

Monroe County Department of Planning and Development consists of the Community Development, Economic Development, Planning, and Procurement Technical Assistance divisions. These four (4) divisions coordinate and collaborate on many efforts. CD works with local town and village governments, as well as many agencies, organizations, and groups to address the needs of the community. Monroe County is fortunate to be home to many agencies, organizations, and groups that focus on the wellbeing of the community as a whole.

Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(l)).

The Department of Planning and Development and the CD staff periodically meets with local developers, Fairport Urban Renewal Agency (FURA) to coordinate the planning of housing projects and federal grant applications. The County, City of Rochester, and RHA continue to explore ways to enhance our Section 3 efforts. Planning and Development coordinates, collaborates, and consults with other departments throughout Monroe County, including Human Services, Public Health, and Office of the Aging, in the planning process as often as possible and to maximize resources. Monroe County will continue to meet and coordinate with public and assisted housing providers within the Monroe County service area. These housing providers keep Monroe County informed about upcoming projects. Monroe County staff members are engaged with the Continuum of Care on initiatives for and in support of homeless and those at risk of homelessness.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

The County actively participates in the Rochester/Monroe County Homeless Continuum of Care (CoC) locally known as Partners Ending Homelessness (PEH). The CoC coordinates the allocation of federal funding to facilities and programs within the CoC's service area. County staff consult on a regular basis with the organizations that participate in the CoC and the Homeless Services Network (HSN). County staff serve on the CoC Board and on the Steering Committee of HSN. County staff also serve on the Chronically Homeless Work Group that plans, coordinates, and implements activities and strategies for servicing the chronically homeless and sits on the CoC Project Selection and Monitoring Committee. CoC staff participate in reviewing applications for Emergency Solution Grant applications submitted annually to Monroe County.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

County staff work closely with the CoC and other agencies to develop funding applications and determine the best use of ESG funds. By working with the CoC, County staff are involved in improving coordination among agencies, facilitating data collection through HMIS and allocating funds. The CoC Executive Director serves on the ESG proposal review team along with staff from Monroe County, County Department of Human Services (DHS), City of Rochester, and community representatives. The County and the City release a joint RFP for ESG funding which has increased the efficiency and coordination of ESG funding in the community. The CoC Board has 21 ex-officio members representing public and private organizations deemed necessary to develop, maintain, monitor, and continuously improve a comprehensive, coordinated, and flexible system of homeless housing and support services. They represent Monroe County, City, Greece, RHA, Homeless Services Network (HSN - the CoC's Stakeholder Group), formerly homeless community members, a domestic violence advocacy organization member, and a health services representative. In addition, there are elected general members from both public and private groups from the community (business sector, legal field, faith-based organizations, veteran organizations, schools, law enforcement, criminal justice, advocacy groups). This diverse team is the primary planning and coordinating body for homeless housing and services in this community. The CoC is now a 501(c)(3) not-for-profit organization and is the Collaborative Applicant for HUD CoC funding and the HMIS Lead Agency. Long term goals include becoming a Unified Funding agency and continually striving to achieve the status of a High Performing Community. The CoC has been a long-time participant in the ESG planning process for the County and City and are represented on the Rating and Ranking Committee of the CoC to review applications submitted annually for HUD CoC Homeless Program funding. ESG community priorities and planning have been discussed at both CoC and HSN meetings, especially in terms of policy priorities, the efficient use of resources and community objectives. The CoC staff also analyzes the ESG proposals for fidelity to the ESG requirements and additional information set forth by HUD via policy briefs. ESG funding continues to be a critical issue for local homeless service providers. Facilitated discussions of ESG community priorities are held at the HSN meetings; CoC members and community stakeholders are strongly encouraged to participate. The County staff members participate on the Coordinated Entry (CE) Oversight workgroup. CE is the portal for all referrals to Permanent Supportive Housing and Rapid Re-Housing programs and prioritizes those who are the most vulnerable when openings occur. CE is fully implemented in Monroe County and is continually being improved. CE is working and is successful in ensuring that homeless persons are directed to the programs that will best meet their needs; and that homeless persons with the highest vulnerability are prioritized for placement. CE is exploring options for a new vulnerability assessment tool. The current tool, the VSPDAT is no longer being supported. CE will look at other existing tools or develop a community tool. CE has created a new position and since hired a Housing Resource Specialist who will recruit landlords to provide units for PSH and RRH programs; and be liaison between programs and landlords. The CE project has also just hired a Housing

Recruitment Specialist who will be doing landlord engagement to increase available units for homeless persons and centralizing information on permanent housing resources and unit availability in the CE website, www.FrontdoorNY.org.

2. Agencies, groups, organizations and others who participated in the process and consultations

Table 2 – Agencies, groups, organizations who participated

1	Agency/Group/Organization	Rochester Housing Authority
	Agency/Group/Organization Type	PHA
	What section of the Plan was addressed by Consultation?	Public Housing Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	
2	Agency/Group/Organization	Partners Ending Homelessness
	Agency/Group/Organization Type	Continuum of Care/HMIS
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	
3	Agency/Group/Organization	Monroe County Department of Health
	Agency/Group/Organization Type	Services-Health Other government - County
	What section of the Plan was addressed by Consultation?	Lead-based Paint Strategy

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	
4	Agency/Group/Organization	Housing Council in the Monroe County Area, Inc.
	Agency/Group/Organization Type	Services - Housing Service-Fair Housing
	What section of the Plan was addressed by Consultation?	Housing Need Assessment
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	
5	Agency/Group/Organization	Fairport Urban Renewal Agency
	Agency/Group/Organization Type	Housing
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	

Identify any Agency Types not consulted and provide rationale for not consulting

Agency types related specifically to Housing Opportunities for Persons With AIDS (HOPWA) programs were not consulted with as a result of the fact that Monroe County does not receive funding for this program. No agencies or organizations were deliberately excluded from the consultation process.

Other local/regional/state/federal planning efforts considered when preparing the Plan

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Continuum of Care	Partners Ending Homelessness	

Table 3 – Other local / regional / federal planning efforts

Narrative

AP-12 Participation - 91.401, 91.105, 91.200(c)

**1. Summary of citizen participation process/Efforts made to broaden citizen participation
Summarize citizen participation process and how it impacted goal-setting**

Monroe County is amending our Citizen Participation plan to include a hybrid in-person and virtual public hearing to make it available and accessible for as many individuals as possible. An in-person meeting will allow those who do not have access to the internet to attend and participate. Interpreting services are available upon request.

Citizen Participation Outreach

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)

Table 4 – Citizen Participation Outreach

Expected Resources

AP-15 Expected Resources - 91.420(b), 91.220(c)(1,2)

Introduction

This is the 47th year of the Community Development Block Grant program, and the 31st year of the HOME Investment Partnerships Program. This is the sixteenth year that Monroe County has received an Emergency Solutions Grants allocation. Funds for all three programs are used for projects that primarily benefit lower income families, elderly and disabled residents in the suburban towns and villages. The Community Development division of the Department of Planning and Development administers these HUD-funded programs on behalf of 17 towns and 10 villages that comprise the Monroe County Community Development Consortium. All municipalities in Monroe County are members of the consortium, with the exception of Greece, Irondequoit and the City of Rochester. The Towns of Greece and Irondequoit participate in the HOME Program only, bringing HOME consortium membership to 19 towns and 10 villages. The Towns of Greece and Irondequoit apply directly to HUD and receive their own CDBG allocations. The City of Rochester also receives funding directly from HUD for these programs. Monroe County expects to receive an allocation of \$3,131,635 from HUD for the period of August 1, 2022 to July 31, 2023. This represents the combined total of funds for the Community Development Block Grant (CDBG) in the amount of \$1,856,308; the Home Investment Partnerships Program (HOME) in the amount of \$1,124,485; and the Emergency Solutions Grants Program (ESG) in the amount of \$150,842. This year's allocation projections include a decrease of \$59,183 from HUD funding received last year.

Estimated program income (interest on outstanding loans and other repayments) is expected to total \$62,143 for the CDBG program and

\$137,924 for the HOME program.

Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	1,856,308	62,143	0	1,918,451	3,697,691	Funding to be used for Admin and Planning, Economic Development, Housing, Public Improvements, Public Services,
HOME	public - federal	Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership TBRA	1,124,485	137,924	0	1,262,409	2,622,927	Funding to be used for Admin, development of affordable rental and homeownership, as well as home improvement

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
ESG	public - federal	Conversion and rehab for transitional housing Financial Assistance Overnight shelter Rapid re-housing (rental assistance) Rental Assistance Services Transitional housing	150,842	0	0	150,842	336,225	Funding to be used for Admin, Financial assistance, Overnight shelter, Rapid re-housing (rental assistance), Rental Assistance, Services

Table 2 - Expected Resources – Priority Table

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

The potential sources of these leveraged funds (other than match funds) include investor equity, tax credit syndications; homebuyer down payments through private funding, private rental and home ownership loans; other federal, state, and local housing and community development programs and foundations. CDBG, HOME, and ESG sources leveraged additional resources, which are wide, including the items listed. Match contributions for both HOME and ESG will be made from non-federal resources. The match contributions for HOME will total no less than 25% of the funds drawn from the County’s HOME account each fiscal year. Monroe County CD maintains records demonstrating compliance with HOME match requirements, including a running log and project records documenting the type and amount of match contributions by project. The HOME program attracts substantial private and other public dollars into its funded projects. Match contribution

from ESG will be a one-to-one (1:1) cash and or/in-kind services match.

If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

There are no publicly owned properties in Monroe County that are funded through any of the funding sources from HUD.

Discussion

Annual Goals and Objectives

AP-20 Annual Goals and Objectives - 91.420, 91.220(c)(3)&(e)

Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Improve access to and quality of public facilities	2020	2024	Public Facilities	Brighton Chili Gates Henrietta Sweden Brockport East Rochester Fairport Webster Village	Public Facilities	CDBG: \$614,666	Public Facility or Infrastructure Activities for Low/Moderate Income Housing Benefit: 6650 Households Assisted

2	Repair and conserve existing housing stock	2020	2024	Affordable Housing	Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster	Housing Rehabilitation	CDBG: \$558,695 HOME: \$615,636	Homeowner Housing Rehabilitated: 70 Household Housing Unit
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3	Provide essential public services	2020	2024	Homeless Non-Homeless Special Needs	Monroe County Service Area block groups Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of	Public Services (Community Development)	CDBG: \$243,400	Public service activities for Low/Moderate Income Housing Benefit: 1223 households
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Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
					Pittsford Village of Webster			

4	Provide Economic Development and Job Training	2020	2024	Non-Homeless Special Needs Non-Housing Community Development	Monroe County Service Area block groups Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of	Business / Jobs Development (Economic Development)	CDBG: \$120,000	Jobs created/retained: 3 Jobs
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Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
					Pittsford Village of Webster			
5	Develop Affordable Housing Opportunities	2020	2024	Affordable Housing	Monroe County Service Area block groups Henrietta Hilton	Affordable Housing	HOME: \$346,400	Rental units constructed: 3 Household Housing Unit Homeowner Housing Added: 6 Household Housing Unit
6	Provide planning and administration services	2020	2024	Non-Housing Community Development Planning / Administration	Monroe County Service Area block groups	Planning / Administration	CDBG: \$381,690 HOME: \$126,241	Other: 1 Other

Table 3 – Goals Summary

Goal Descriptions

1	Goal Name	Improve access to and quality of public facilities
	Goal Description	
2	Goal Name	Repair and conserve existing housing stock
	Goal Description	
3	Goal Name	Provide essential public services
	Goal Description	

4	Goal Name	Provide Economic Development and Job Training
	Goal Description	
5	Goal Name	Develop Affordable Housing Opportunities
	Goal Description	
6	Goal Name	Provide planning and administration services
	Goal Description	

AP-35 Projects - 91.420, 91.220(d)

Introduction

Monroe County proposes to fund the following projects for the 2022-23 program year. Funds will be used to repair and conserve existing housing stock; improve access to and quality of public facilities; provide essential infrastructure in lower income areas; provide job training and economic development opportunities to low to moderate-income persons and persons with special needs; provide essential public services, particularly to those that promote home ownership, fair housing, and housing stability and revitalize deteriorated neighborhoods. Funds will also be used to develop affordable housing, home ownership opportunities for all low to moderate income residents with a priority focus on the development of affordable housing in towns and villages that do not currently have affordable housing units. ESG funds will be used to fund shelter operations, coordinated entry, rapid rehousing, and homelessness prevention.

#	Project Name
1	Sidewalk Installation, Brighton
2	Sidewalk Extension, Chili
3	Kentucky Ave, Lyons Park Rehabilitation, Gates
4	Sanitary Sewer Relining, Henrietta
5	Sewer Improvements, Penfield
6	Sidewalk Installation, Sweden
7	Sidewalk Replacement, East Rochester
8	Storm Sewer Relining, Fairport Village
9	Sidewalk Replacement and Sewer CIPP, Webster Village
10	Safety and Security for Seniors, LifeSpan
11	Expanding Housing Opportunities, The Housing Council at PathStone
12	Housing Stability Program, The Housing Council at PathStone
13	Homeownership Program, The Housing Council at PathStone
14	Sewing Division, ABVI Goodwill of the Finger Lakes
15	Home Improvement Program
16	Lead Testing and Clearance, Proway
17	ED Loan and Grant Fund
18	Administration
19	Planning Services, Urban Vantage
20	Program Delivery, Home Improvement Program
21	Program Delivery, Economic Development
22	Program Delivery, Planning Services
23	First-time Homebuyer
24	Rental Housing Development
25	Acquisition Rehab Resale

#	Project Name
26	ESG2022

Table 4 – Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

All projects and programs are funded based on HUD and Monroe County established criteria. Funded projects and programs meet the needs of low to moderate income residents or are in the low/mod census areas.

AP-38 Project Summary
Project Summary Information

1	Project Name	Sidewalk Installation, Brighton
	Target Area	Brighton
	Goals Supported	Improve access to and quality of public facilities
	Needs Addressed	Public Facilities
	Funding	CDBG: \$84,898
	Description	Replacement of sidewalk on East Avenue
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	290 households will benefit from this project
	Location Description	East Avenue near Clover
	Planned Activities	Install of 700 LF of proposed concrete sidewalks
2	Project Name	Sidewalk Installation, Chili
	Target Area	Chili
	Goals Supported	Improve access to and quality of public facilities
	Needs Addressed	Public Facilities
	Funding	CDBG: \$51,521
	Description	Replacement of sidewalk on East Avenue
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	985 households will benefit from this project
	Location Description	Archer Road in the town of Chili
	Planned Activities	Install of 1,400 LF of 5'-0" concrete sidewalk
3	Project Name	Lions Park Rehabilitation, Gates
	Target Area	Gates
	Goals Supported	Improve access to and quality of public facilities
	Needs Addressed	Public Facilities
	Funding	CDBG: \$84,247

	Description	Rehabilitate Lions Park parking lot - Kentucky Avenue is 800 feet long and the parking lot is roughly 27,000 square feet. Improve drainage and pedestrian safety along Kentucky Avenue, restore the Lions Park parking lot, and has an anticipated 50-year life with appropriate and timely preventative maintenance.
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	1,925 households will benefit from this project
	Location Description	Lions Park/Kentucky Avenue
	Planned Activities	Rehabilitate Lions Park parking lot, improve drainage and widen Kentucky Ave adding a bike lane
4	Project Name	Sanitary Sewer Installation, Henrietta
	Target Area	Henrietta
	Goals Supported	Improve access to and quality of public facilities
	Needs Addressed	Public Facilities
	Funding	CDBG: \$41,000
	Description	Sanitary Sewer Slip Lining and CIPP
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	475 households will benefit from this project
	Location Description	Sienna Drive in the town of Henrietta
	Planned Activities	885 L.F. of 8" VCP sanitary sewer main on Sienna Drive to be repaired with cured-in-place pipe rehabilitation.
5	Project Name	Storm Sewer Relining, Penfield
	Target Area	Penfield
	Goals Supported	Improve access to and quality of public facilities
	Needs Addressed	Public Facilities
	Funding	CDBG: \$69,465

	Description	Lining of storm sewer and structure Improvements to the existing elevated sewer bridge, located in the existing manufactured home park at Harper Park
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	290 households will benefit from this project
	Location Description	Harper Park in the town of Penfield
	Planned Activities	Slip line approx. 286 LF of sanitary sewer, reinforce concrete piers
6	Project Name	Sidewalk Installation, Sweden
	Target Area	Sweden
	Goals Supported	Improve access to and quality of public facilities
	Needs Addressed	Public Facilities
	Funding	CDBG: \$75,000
	Description	Installation of sidewalk on Crestview Drive
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	925 households will benefit from this project
	Location Description	Northside of Crestview Drive in the town of Sweden
	Planned Activities	Installation of 1,200 linear feet sidewalks in the town of Sweden
7	Project Name	Sidewalk Installation, T/V East Rochester
	Target Area	East Rochester
	Goals Supported	Improve access to and quality of public facilities
	Needs Addressed	Public Facilities
	Funding	CDBG: \$70,000
	Description	Replacement of sidewalk on Main Street 300 block East
	Target Date	

	Estimate the number and type of families that will benefit from the proposed activities	330 households will benefit from this project
	Location Description	East side of the 300 block of Main Street across from the Town/Village Municipal offices
	Planned Activities	Replacement of sidewalks in the town/village of East Rochester
8	Project Name	Homestead and Fireside Storm Sewer Main Lining Project - Phase II
	Target Area	Fairport
	Goals Supported	Improve access to and quality of public facilities
	Needs Addressed	Public Facilities
	Funding	CDBG: \$53,745
	Description	Lining of storm sewers on Homestead Drive (Whitney Rd to Fireside Lane)
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	195 households will benefit from this project
	Location Description	Homestead Drive (Whitney Rd to Fireside Lane) in the village of Fairport
	Planned Activities	Lining of 440 ft. of 18 inch and 140 ft of 21 inch storm sewer main
9	Project Name	Kircher Park Sidewalk Replacement and Sewer CIPP
	Target Area	Kircher Park between East Main Street and Lyon Drive
	Goals Supported	Improve access to and quality of public facilities
	Needs Addressed	Public Facilities
	Funding	CDBG: \$84,790
	Description	Sidewalk replacement along east side of Kircher Park
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	1,235 households will benefit from this project

	Location Description	Kircher Park, Village of Webster
	Planned Activities	Approximately 1,100 linear feet of sidewalk will be replaced with this project along with approximately 1,120 linear feet of sewer collection main lining.
10	Project Name	Safety and Security for Seniors, LifeSpan
	Target Area	Monroe County Service Area block groups Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster
	Goals Supported	Provide essential public services
	Needs Addressed	Public Services (Community Development)
	Funding	CDBG: \$58,000

Description	Provide in-home safety assessments and minor home safety modifications. Provide consultation to prevent and/or resolve fraud and scam cases.
Target Date	7/31/2023
Estimate the number and type of families that will benefit from the proposed activities	850 seniors will benefit from this project
Location Description	Services will be provided to seniors throughout suburban Monroe County, excluding the towns of Greece and Irondequoit
Planned Activities	350 suburban seniors will receive home environmental/fall prevention assessments and minor home modifications, 500 attendees at community outreach, educational presentations, including 15 cases of consultation, advocacy, investigation, and resolution for potential scams and fraud
Project Name	Expanding Housing Opportunities, The Housing Council at PathStone

11	Target Area	Monroe County Service Area block groups Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster
	Goals Supported	Provide essential public services
	Needs Addressed	Public Services (Community Development)
	Funding	CDBG: \$45,000
	Description	Rental management and educational program for tenants, landlords, homebuyers, home sellers, real estate professionals, and other housing providers for suburban residents. County-wide fair housing guidance.
	Target Date	7/31/2023

Estimate the number and type of families that will benefit from the proposed activities	150 total low-mod households will benefit from this service
Location Description	Services will be provided at The Housing Council offices
Planned Activities	Comprehensive county-wide fair housing rental management and education programs for tenants, landlords, home buyers and sells, real estate professionals and other housing providers. Includes weekly seminars, workshops, one-to-one counseling and the provision of educational materials, publications of rights and responsibilities, fair housing guidance, apartment listings, and quarterly newsletters
Project Name	Housing Stability Program, The Housing Council at PathStone

12	Target Area	Monroe County Service Area block groups Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster
	Goals Supported	Provide essential public services
	Needs Addressed	Public Services (Community Development)
	Funding	CDBG: \$50,000
	Description	Provide mortgage foreclosure prevention counseling and outreach. Conduct outreach to at-risk homeowners.
	Target Date	7/31/2023
	Estimate the number and type of families that will benefit from the proposed activities	70 low-mod income households will benefit from this service

	Location Description	Services will be provided at The Housing Council offices
	Planned Activities	Mortgage foreclosure prevention counseling and outreach including Home Equity Conversion Mortgage counseling
13	Project Name	Homeownership Program, The Housing Council at PathStone
	Target Area	Monroe County Service Area block groups Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster
	Goals Supported	Provide essential public services
	Needs Addressed	Public Services (Community Development)
	Funding	CDBG: \$60,000
	Description	Homebuyer education and pre- and post-purchase classes
	Target Date	07/31/2023

	Estimate the number and type of families that will benefit from the proposed activities	179 low-mod income households will benefit from this service, approximately 7 homeowners will benefit from down payment and closing cost assistance from County HOME funding
	Location Description	Services provided are to suburban residents in Monroe County
	Planned Activities	142 households will receive one-on-one counseling and group education services, develop a sustainable household budget through the provision of financial management and/or budget services, improve their financial capacity, gain access to resources to help improve their housing situation including pre-purchase workshops and and post-purchase workshops
14	Project Name	Sewing division, ABVI Goodwill of the Finger Lakes
	Target Area	Monroe County Service Area block groups
	Goals Supported	Provide Economic Development and Job Training
	Needs Addressed	Business / Jobs Development (Economic Development)
	Funding	CDBG: \$30,400
	Description	Purchase of equipment for Sewing division expansion
	Target Date	7/31/2023
	Estimate the number and type of families that will benefit from the proposed activities	11 jobs created/retained
	Location Description	Offices are located in the city of Rochester, however, jobs retained/created live in areas throughout Monroe County
	Planned Activities	Purchase equipment for the Sewing Division expansion
	Project Name	Home Improvement Program

15	Target Area	Monroe County Service Area block groups Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster
	Goals Supported	Repair and conserve existing housing stock
	Needs Addressed	Housing Rehabilitation
	Funding	CDBG: \$558,695 HOME: \$615,636
	Description	Provide grants/loans to repair and revitalize homes in suburban towns and villages throughout Monroe County to income eligible homeowners.
	Target Date	7/31/2023

	Estimate the number and type of families that will benefit from the proposed activities	70 low-mod income households will benefit from this project
	Location Description	Services will be provided in towns and villages throughout suburban Monroe County
	Planned Activities	provide grants/loans to repair and revitalize homes in suburban towns and villages throughout suburban Monroe County to income eligible homeowners
16	Project Name	Lead Testing and Clearance, Proway
	Target Area	Monroe County Service Area block groups
	Goals Supported	Repair and conserve existing housing stock
	Needs Addressed	Housing Rehabilitation
	Funding	CDBG: \$20,000
	Description	Perform lead paint assessments, testing, inspections, and other clearance activities on an as needed basis for the Home Improvement Program
	Target Date	7/31/2023
	Estimate the number and type of families that will benefit from the proposed activities	Income eligible households whom are part of the Home Improvement program with homes built before 1978
	Location Description	Throughout towns and villages in suburban Monroe County
	Planned Activities	Lead assessment and clearances for Home Improvement Program projects
17	Project Name	ED Loan and Grant Fund
	Target Area	Monroe County Service Area block groups
	Goals Supported	Provide Economic Development and Job Training
	Needs Addressed	Business / Jobs Development (Economic Development)
	Funding	CDBG: \$120,000
	Description	Provide loans or grants to businesses for the retainage or creation of low-moderate income jobs
	Target Date	

	Estimate the number and type of families that will benefit from the proposed activities	Retain/create 3 low-mod jobs
	Location Description	Low interest loans or grants for businesses that are expanding or relocating to Monroe County and will create or retain jobs for low-mod income individuals
	Planned Activities	Provide loan/grants to businesses moving into or expanding in suburban Monroe County
18	Project Name	Administration
	Target Area	Monroe County Service Area block groups
	Goals Supported	Provide planning and administration services
	Needs Addressed	Planning / Administration
	Funding	CDBG: \$299,690 HOME: \$126,241
	Description	General administration for Community Development Block Grant (CDBG) and Home Investment Partnerships Program (HOME).
	Target Date	7/31/2023
	Estimate the number and type of families that will benefit from the proposed activities	N/A
	Location Description	50 West Main Street, Rochester, New York 14614
Planned Activities	General administration of CDBG and HOME program	
19	Project Name	Planning Services, Urban Vantage
	Target Area	Monroe County Service Area block groups
	Goals Supported	Provide planning and administration services
	Needs Addressed	Planning / Administration
	Funding	CDBG: \$12,000
	Description	Consulting services and technical assistance for planning, fair housing, and recommendations outlined in the Update to Analysis of Impediments 2020.
	Target Date	7/31/2023

	Estimate the number and type of families that will benefit from the proposed activities	N/A
	Location Description	Throughout suburban Monroe County
	Planned Activities	Technical assistance and consultation.
20	Project Name	Program Delivery, Home Improvement Program
	Target Area	Monroe County Service Area block groups
	Goals Supported	Provide planning and administration services
	Needs Addressed	Planning / Administration
	Funding	CDBG: \$2,000
	Description	Program delivery for the Home Improvement Program
	Target Date	7/31/2023
	Estimate the number and type of families that will benefit from the proposed activities	N/A
	Location Description	50 West Main Street, Rochester, New York 14614
	Planned Activities	Program delivery for Home Improvement Program
21	Project Name	Program Delivery, Economic Development
	Target Area	Monroe County Service Area block groups
	Goals Supported	Provide planning and administration services
	Needs Addressed	Planning / Administration
	Funding	CDBG: \$25,000
	Description	Provide financial review and eligibility of Economic Development grant and/or loan fund projects
	Target Date	7/31/2023
	Estimate the number and type of families that will benefit from the proposed activities	N/A
	Location Description	50 West Main Street, Rochester, New York 14614
	Planned Activities	Program delivery for Economic Development loan/grant

22	Project Name	Program Delivery, Planning Services
	Target Area	Monroe County Service Area block groups
	Goals Supported	Provide planning and administration services
	Needs Addressed	Planning / Administration
	Funding	CDBG: \$25,000
	Description	Provide planning, environmental, and mapping services
	Target Date	7/31/2023
	Estimate the number and type of families that will benefit from the proposed activities	N/A
	Location Description	50 West Main Street, Rochester, New York 14614
	Planned Activities	Program delivery for Planning
	Project Name	First-time Homebuyer

23	Target Area	Monroe County Service Area block groups Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster
	Goals Supported	Develop Affordable Housing Opportunities
	Needs Addressed	Affordable Housing
	Funding	HOME: \$45,000
	Description	Direct subsidy for First-Time Homebuyers administered by The Housing Council at PathStone
	Target Date	7/31/2023
	Estimate the number and type of families that will benefit from the proposed activities	7 low-income first time homebuyers will benefit from this service

	Location Description	Homebuyers purchasing their first home in suburban towns and villages throughout Monroe County
	Planned Activities	Direct subsidy for down payment or closing cost assistance for income eligible first time homebuyers purchasing their first home in suburban Monroe County
24	Project Name	Rental Housing Development
	Target Area	Brockport
	Goals Supported	Develop Affordable Rental Housing Opportunities
	Needs Addressed	Affordable Housing
	Funding	HOME: \$119,400
	Description	Development of affordable rental housing in the village of Brockport
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	2 individuals will benefit from this project
	Location Description	New construction development of 2 (1 bedroom units) at 15 Evelyn Drive – IRA apartments in the village of Brockport
	Planned Activities	New construction to add 2 new 1 bedroom units, expanding the property from 10 units to 12 units to allow for individuals to have their own rooms
	Project Name	Acquisition Rehab Resale

25	Target Area	Monroe County Service Area block groups Brighton Gates Henrietta Ogden Parma Penfield Perinton Rush Sweden Brockport Churchville East Rochester Fairport Hilton Pittsford Scottsville Webster Chili Clarkson Hamlin Mendon Riga Wheatland Honeoye Falls Spencerport Village of Pittsford Village of Webster
	Goals Supported	Develop Affordable Housing Opportunities
	Needs Addressed	Affordable Housing
	Funding	HOME: \$227,000
	Description	Acquisition rehab resale program throughout suburban Monroe County
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	2 households will benefit from this project

	Location Description	Throughout towns and villages in suburban Monroe County
	Planned Activities	Acquisition, rehab, and resale of single family residential properties to income eligible first time homebuyers.
26	Project Name	ESG2022
	Target Area	Monroe County Service Area block groups
	Goals Supported	Provide essential public services Provide planning and administration services
	Needs Addressed	Public Services (Community Development) Planning / Administration
	Funding	ESG: \$150,842
	Description	Homelessness Prevention \$55,000 (CFC \$25,000, HOPE Webster/Penfield \$30,000); Rapid Rehousing (\$40,000); Street Outreach 44,529 (PCHO 25,000 Coordinated Access \$19,529); and Administration (\$11,313.15)
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	25 youth in the shelters, 10 rapid rehousing households, 32 persons assisted via homeless prevention and 25 individuals assisted via street outreach.
	Location Description	Monroe county service area.
	Planned Activities	Homelessness Prevention, Rapid Rehousing, Street Outreach, Shelter operations, and Administration

AP-50 Geographic Distribution - 91.420, 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

Targeted areas are all within Monroe County’s service area, including public facilities and infrastructure improvements in Brighton, Chili, Gates, Henrietta, Penfield, Sweden, East Rochester, Fairport, and the Village of Webster this year. Other than public facilities, funding that will be spent will be used to benefit low to moderate-income individuals, seniors, and persons with special needs throughout suburban Monroe County.

Geographic Distribution

Target Area	Percentage of Funds
Monroe County Service Area block groups	100
Brighton	
Gates	
Henrietta	
Ogden	
Parma	
Penfield	
Perinton	
Rush	
Sweden	
Brockport	
Churchville	
East Rochester	
Fairport	
Hilton	
Pittsford	
Scottsville	
Webster	
Chili	
Clarkson	
Hamlin	
Mendon	
Riga	
Wheatland	
Honeoye Falls	
Spencerport	
Village of Pittsford	

Target Area	Percentage of Funds
Village of Webster	

Table 5 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

Funding was provided to municipalities for infrastructure improvements if they applied for funding, and if the projects are in low-mod census areas and public services activities, not to exceed 15% of the annual CDBG allocation, including program income. The funds proposed for Planning and Administration, including program income will not exceed 20% of the annual CDBG amount.

Discussion

Affordable Housing

AP-55 Affordable Housing - 91.420, 91.220(g)

Introduction

Through the CDBG and HOME funds, Monroe County administers the Home Improvement Program (HIP) including the solar component, which provides income eligible homeowners with grants and/or loans for needed repairs, thereby maintaining affordability. Home funds are utilized to provide gap financing for the development of affordable rental housing and homeownership opportunities to low-mod income individuals, families, seniors, and individuals with developmental and intellectual disabilities.

One Year Goals for the Number of Households to be Supported	
Homeless	0
Non-Homeless	2
Special-Needs	0
Total	2

Table 6 - One Year Goals for Affordable Housing by Support Requirement

One Year Goals for the Number of Households Supported Through	
Rental Assistance	35
The Production of New Units	2
Rehab of Existing Units	60
Acquisition of Existing Units	3
Total	

Table 7 - One Year Goals for Affordable Housing by Support Type

Discussion

AP-60 Public Housing - 91.420, 91.220(h)

Introduction

The Rochester Housing Authority (RHA) and the Village of Fairport Urban Renewal Agency (FURA) manages the two publicly administered Section 8 Programs in Monroe County. RHA has developed its Annual, Five Year and Strategic Plans. The Strategic Plan action items have become part of the overall Annual and 5-Year Plan. RHA has submitted its Annual/5-Year Plan to HUD and will be updating its Strategic Plan. Once complete, it will be included in RHA's Annual/5-year Plan. Established in 1955 as an independent public corporation by New York State Public Housing Law, RHA serves more than 27,000 lower-income residents and program participants in the five-county Greater Rochester area, by providing quality comfortable living and services for people with limited incomes. Approximately 20% of total residents served reside in the 2,200+ RHA public housing units. Public Housing Units available for: Over 50 & Disabled: Danforth Tower East/West, Glenwood Gardens, Hudson Ridge Tower, Kennedy Tower, and Parliament Arms. Disabled & Over/Under 50: Lake Tower, Lena Gantt Estates, Lexington Court, and University Tower. Family Housing: Bay-Zimmer Townhouses, Bronson Court, Federal Street Townhouses, Harriet Tubman Estates, Holland Townhouses, Lena Gantt Estates, Lexington Court, and Parkside Apartments. Enriched Housing: Danforth Tower East, Hudson Ridge Tower, Johnathan Child. Single, Double, and Multiple Unit Scattered Site Homes. Resident Services: Family Self-Sufficiency (FSS) is a voluntary employment and savings incentive program designed to assist families in becoming economically independent and self-sufficient. Supportive services in the program include homeownership, training for jobs, education, and life skills to help families reach their goals in 5 years. Service Coordination for RHA Elderly and Disabled Residents, including health and wellness, money and employment, transportation and more. The FURA Section 8 program territory encompasses the town of Macedon within Wayne County and the eastern part of Monroe County including the town and villages therein, of Irondequoit, Webster, Penfield, East Rochester, Brighton, Henrietta, Pittsford, Perinton, Mendon, and Rush. FURA administers eighteen (18) Section 8 Project-Based units, ten (10) at Crosman Senior Apartments and eight (8) at Fairport Apartments. Current program demographics through FURA's Section 8 program reflect a total of 311 elderly and disabled families and 99 other eligible households (i.e.: non-disabled families and 2-adult households). The average annual total household income of participants in FURA's program is \$17,310. Approximately 239 families are at or below 30% of the Area Median Income (AMI), 125 are between 30-50% of the AMI and the remaining families are at or above 50% of the AMI. Each year, FURA assists 65-75 new families with 75% of those below 30% of the area median income. FURA is authorized to administer 497 vouchers.

Actions planned during the next year to address the needs to public housing

RHA is continuing its initiative to "Change the Face of Public Housing" by renovating and constructing new units that residents will be proud to call home. RHA will continue its "Beautification Initiative" for all its public housing developments that will not only enhance curb appeal but the rest of the property as well. RHA will continue to provide quality affordable housing and services for its residents. RHA meets with resident councils, resident Commissioners, staff and neighborhood associations to address

needs and discuss upcoming projects. RHA takes all suggestions and recommendations from these sources into consideration when preparing the five-year Capital Improvement plan. Due to ever changing conditions, items are prioritized and can fluctuate within the plan from year to year. There are currently multiple projects in various stages, and more are being planned for the upcoming year. RHA will also undertake roof replacement, driveway resurfacing, and porch restoration/replacement projects at several scattered site properties throughout the year. RHA has been awarded a NYS Preservation Opportunity Program grant to develop plans for the preservation of public housing and is currently working with consultants. Strategies are being developed to preserve Harriet Tubman Estates, Lena Gantt, Holland Townhouses, Bay-Zimmer Apts, and scattered sites in the CONEA and Market View Heights neighborhoods. Physical needs assessments and environmental testing of other public housing properties is also being done with the grant funds. RHA is advancing the redevelopment of its public housing sites; Federal Street Townhouses/Scattered Sites Rental Assistance Demonstration (RAD) project, Parliament Arms, Fairfield Village and Glenwood/Fernwood. These redevelopment projects may increase or decrease the number of available public housing units with the goal of increasing the number of quality affordable housing units. RHA has room in its Faircloth limit to add public housing units to its portfolio. RHA was awarded Low Income Housing Tax Credits (LIHTC) and other sources of funding to redevelop Federal St. Townhouses/Scattered Sites with construction beginning later this year. RHA may also issue its own bonds for development activities and acquiring property. RHA intends to apply for NYS funding opportunities for development and capital improvement activities. RHA will be applying to New York State Housing and Community Renewal's Public Housing Preservation Program (PHP) when the NOFA is available. PHP is a partnership among HCR, HUD, Federal Public Housing Authorities (PHAs) outside New York City, and collaborating with private for profit and non-profit developers to address the needs of these properties and assist RHA in completing their plans to ensure the long-term sustainability of existing public housing units. HCR will coordinate with RHA and HUD to develop and implement a five-year strategy to preserve public housing units, address their need for capital improvements, and ensure their continued affordability. RHA intends on using Capital Funds to further its mission of "Changing the Face of Public Housing." RHA will identify sites through a physical needs assessment process and prioritize the most strategic use of its Capital Funds to preserve its Public Housing stock. Capital Funds may also be used for development activities and will be used to renovate Scattered Site properties and prepare identified properties for homeownership. RHA will participate in task forces and initiatives to address the housing quality, homelessness, and emergency housing needs in the community.

Actions to encourage public housing residents to become more involved in management and participate in homeownership

RHA is committed to continuously improving communication between management and its residents and program participants and continues to work with area partners to provide services. RHA has created a new position, Public Participation Coordinator, to increase resident participation in self-sufficiency program offerings. RHA will continue to develop and promote its Section 3 program, resident councils and advisory board. RHA's Resident Services department will continue to assist with resident

needs and actively engage in homeownership opportunities and self-sufficiency program development. RHA intends to perform physical needs and environmental assessment of its public housing scattered site units and determine which single-family units will be designated for homeownership. Current residents will be given first option to purchase the home. RHA may use capital funds and/or operating reserves to renovate designated public housing scattered site homes prior to being offered for homeownership. RHA has implemented a homeownership plan that will include HUD's Section 32 Homeownership. This comprehensive plan outlines the requirements and guidelines of the program. RHA has 7 public housing residents to purchase their public housing home. RHA is completing its Special Application Center submission to continue the process. RHA has surveyed additional public housing residents in an effort to create a pipeline of Section 32 homeowners. Thus far, 39 responses have been submitted and the Resident Services department will meet one on one with each resident who wishes to purchase their home and create a path to successful homeownership. In addition to the Plan, RHA has developed a post homeownership program to assist families in maintaining their homes and ensuring homeowners that they have somewhere to go for assistance when they need it. RHA intends to increase utilization of homeownership vouchers and increase outreach efforts. RHA intends to seek partners who will grow and assist family self-sufficiency initiatives. RHA intends to participate in the Envision Center demonstration which offer HUD-assisted families access to support services that can help them achieve self-sufficiency through a centralized hub of supports in the following four pillars: (1) Economic Empowerment, (2) Educational Advancement, (3) Health and Wellness, and (4) Character and Leadership. RHA plans to improve use of its community-based Computer Labs with faster service, new equipment, and utilize Community Service hours to monitor computer labs. RHA may utilize unused (Tenant Participation Funds) Per Unit Monies (PUM) of developments without an active Resident Council to create a Youth Employment and Education Program (YEEP) for public housing residents. RHA intends to start an annual scholarship for youth and adults to promote self-sufficiency. RHA plans to create scholarship opportunities for public housing residents and HCVP Participants utilizing partnerships and sponsoring various activities to obtain funds, including grants and unused resident participation funds. RHA plans to create a building trades pre-apprenticeship program by partnering with various groups who will provide hands-on training for public housing residents and HCVP Participants. RHA will explore and create new partnerships and seek funding opportunities to create a Youth, Sports and Fine Arts Chapter to enhance the outreach opportunities for youth to participate in routine and non-traditional leisure activities including but not limited to golf, swimming, basketball, dance, performing arts, scuba diving, football, tennis, writing and much more. RHA will partner with the Boy scouts and work together to bring scouting opportunities to its families. RHA intends to create business opportunities for resident councils and/or the Jurisdiction-wide Resident Council or individual residents.

If the PHA is designated as troubled, describe the manner in which financial assistance will be

provided or other assistance

This is not applicable since RHA has never been designated as a troubled Public Housing Authority (PHA).

Discussion

RHA continues to perform a comprehensive physical needs assessment on all of its public housing properties in 2022. There will be an emphasis on prioritizing single family units for homeownership. The work performed will include landscaping, paving, HVAC upgrades, and interior and exterior improvements. RHA will be working to reduce unit turnaround time for vacated public housing units so that they can be filled with applicants from our wait list. RHA is in the process of planning energy saving projects such as lighting, water conservation, and more efficient HVAC systems that will improve the quality of life for residents. The RHA Resident Services Department is also working hard to partner with other agencies that can assist residents in self-sufficiency initiatives and goals. Homeownership, training, employment, life skills and financial education are a focus in the upcoming year. RHA has been awarded HUD Family Self-Sufficiency (FSS) and Resident Opportunity & Self Sufficiency (ROSS) grants and contributes additional funds to further its mission of assisting residents and participants in becoming self-sufficient. RHA continues to work with residents and other stakeholders to prepare for this grant and other grants that become available. RHA's grant writer consultant will assist with the application(s). If awarded RHA would replace public housing units and create new homes for purchase through the home ownership program.

FURA awarded 28 Project Based Vouchers (PBV) this year to two local housing projects. Construction on those projects is slated to begin sometime in the spring/summer of 2022. Both projects are proposed to assist low-income seniors in Henrietta and Penfield.

PBV projects are beneficial to communities that have a shortage of safe and affordable rental housing. FURA's service area consists of a very tight housing market and increasing the PBV units would directly benefit participants as they would be able to secure housing quickly. Increasing the availability of rental units to participants of our program is an important priority for FURA. PBV funding can be awarded to developers who develop new units or rehabilitate existing housing. Working collaboratively with developers will help to increase the pool of safe and affordable housing units as well as help to preserve existing housing stock. Incentives to developers include financial security from the long-term housing contract with FURA. In addition, in higher cost areas, some projects may be eligible for higher subsidies for PBV units than regular Tenant Based Vouchers. FURA staff remains devoted to moving forward with future plans to continue serving clients well. FURA has gained new technology, making it a more efficient office environment. FURA remains committed to recertifying households in the comfort of their own homes, as it reflects unparalleled commitment to customer service.

AP-65 Homeless and Other Special Needs Activities - 91.420, 91.220(i)

Introduction

Monroe County will continue to work with the Continuum of Care to coordinate services to the homeless and to provide outreach and other services, emergency shelter, transitional housing and permanent supportive housing to persons experiencing homelessness and/or with special needs. Coordinated Entry (CE) and the Housing First model are the primary tools that will end chronic homelessness. Through CE, the Chronically Homeless move to the top of the prioritization list for placement into permanent supportive housing. All CoC and ESG programs incorporate housing first principles into their programs to reduce barriers to accessing housing and to reduce terminations from programs. In 2016, the Rochester/Monroe County CoC reached functional zero toward ending veteran homelessness. Functional zero status does not mean that veterans won't become homeless; but it means that the CoC now has sufficient resources to get veterans into appropriate housing quickly and that veterans remain stably housed. The CoC, City, and County continue to partner with the Veterans Administration, Veterans Outreach Center, and other organizations serving veterans to ensure current resources are maintained and support new housing units targeted to veterans. To end homelessness for families and dependent children, the primary strategies being utilized are diversion and rapid re-housing. Strategies to end homelessness for unaccompanied youth include outreach, transitional housing and a rapid re-housing dedicated to young adults (ages 18 – 23). The CoC will continue to pursue additional resources for homeless youth through HUD's Youth Homelessness Demonstration Grants. Transitional housing, rapid re-housing programs and permanent supportive housing programs serving the re-entry population are proving to be successful in assisting this population with accessing and remaining stable in permanent housing. The Coordinated Entry system fully implemented in January 2018 aids in reaching these goals by employing diversion strategies to prevent entry into the homeless system and vulnerability assessments to ensure that those with the highest needs are prioritized and are referred to the programs that will best meet their needs. Consistent with the 2012 Homelessness Resolution Strategy, Rochester will: Continue to implement diversion as the first response to a housing crisis; Emphasize a rapid rehousing/housing first approach for the entire system; Increase Rapid Rehousing and Permanent Supportive Housing (PSH) resources; Use Progressive Engagement in Providing Services; improve practice and capacity in PSH programs by targeting PSH to people with the highest needs based on the vulnerability assessment tool, building PSH provider capacity, integrating employment services into PSH programs, and implementing a "Moving On Strategy" from PSH interventions; Implementing data-driven decision-making and evaluation; and ensuring leadership and accountability.

Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including

Reaching out to homeless persons (especially unsheltered persons) and assessing their

individual needs

Person Centered Housing Options (PCHO) and the Rapid Engagement Demonstration (RED) Team will continue to identify and engage the unsheltered homeless. PCHO, RED and MC Collaborative, Veteran Administration regularly visit soup kitchens, libraries, and public places that unsheltered homeless adults frequent. Youth street outreach workers will continue to regularly engage homeless and at-risk youth on the street, recreational centers, and other locations that youth frequent. The objective is to engage with the unsheltered homeless and link them with housing, services, and mainstream benefits. Additional outreach is conducted by Monroe County DHS during the Code Blue season, when temperatures fall below 32 degrees. Any person requesting emergency shelter when the temperature is below 32 degrees must be placed in shelter or if there are no shelter beds available, in local hotels. Youth service providers will continue to utilize street outreach workers who use a mobile unit to conduct ongoing, regular outreach efforts with homeless and at-risk youth, including LGBT youth. Services include medical screenings (including HIV testing), condom distribution, and linking youth to community-based services and income streams. Homeless youth who agree to placement are transported to youth emergency shelters. Veterans outreach workers visit shelters, soup kitchens, and other locations in an effort to identify homeless veterans and link them to the VA and community-based services. Street outreach is conducted to engage the unsheltered homeless in the locations where they are known to congregate (e.g., parking garages). Specialized Office of Mental Health (OMH) outreach workers connect with homeless persons experiencing serious mental and/or substance abuse issues. Outreach workers who speak Spanish and other languages participate in these efforts.

Addressing the emergency shelter and transitional housing needs of homeless persons

Monroe County works with the CoC and its partners to carry out outreach and services to homeless persons and to provide emergency shelter for all homeless populations; homeless youth, veterans, victims of domestic violence, persons with chemical dependency and/or mental health issues and other homeless individuals and families. Transitional housing is provided for homeless youth, veterans, and re-entry populations many of whom have chemical dependency and/or mental health issues. The emergency shelter system was greatly impacted by COVID-19. Shelters were decompressed (census reduced) in late March of 2020 to ensure social distancing guidelines could be followed by shelters. This was accomplished by placing those who would be most vulnerable to COVID based on age and/or chronic health conditions into hotels where they would have their own rooms. By the end of 2021, most shelters were back at their optimum capacity and shelter occupancy is approaching pre-COVID numbers.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were

recently homeless from becoming homeless again

To end homelessness among households with dependent children, the CoC is utilizing Rapid Rehousing (RRH) programs. RRH provides short term rental assistance and case management services to move families from shelter to permanent housing quickly and ensure housing stability. It is also providing diversion assistance for those who have a viable alternative to a shelter but require some support. The CoC plans to increase the number of homeless households with children assisted through RRH projects by working with TH projects serving families to help them restructure using a RRH model and by soliciting housing organizations without such programs to create new RRH projects. ESG funding supports Coordinated Care Services, Inc.'s Rapid Rehousing program (RRP) that responds quickly to households referred through coordinated entry, secures appropriate PH, and uses an array of mainstream benefits and supports to maximize resources, increase housing stability and reduce repeat episodes of homelessness. The RRP is being expanded to serve as a forum for the broader implementation of a local RRH system. RRH projects have sought and been awarded funding from other sources (e.g., NYS OTDA, and HUD CoC Funding), and this effort will continue. The needs of domestic violence victims, including their families, will continue to be broadly addressed. The Rochester/Monroe County Domestic Violence Consortium, with 50-member organizations from human services and the legal system, promotes a coordinated community response to domestic violence. In addition, staff of housing providers who serve domestic violence victims are trained in trauma-informed care and safety planning. Willow DVC serves people who are victims of domestic violence (or at risk) along with their children, offering counseling, education, and a secure shelter, whose location is not publicly identified. A 24-hour hotline provides information on housing and services for domestic violence victims. Willow DVC has stringent policies to ensure the safety and privacy of its clients, and names and other identifying data are not entered into HMIS. YWCA, LAWNY and Willow operate a rapid rehousing project for households experiencing domestic violence. For the past several years, there has been a DV Bonus Project opportunity as part of the annual HUD CoC funding competition. A Rapid Rehousing project was submitted but not selected for an award. The Center for Youth (CFY) Services Center House provided emergency housing and services for unaccompanied homeless youth, ages 12-17. CoC will continue to offer a range of outreach, emergency, and transitional housing and support services are available through CoC and other funding resources. CFY, a RRH program for Transition Age Youth (ages 18 – 24) in our community. Youth providers have a common intake form, work together closely, and meet on a monthly basis to ensure that homeless youth have access to safe housing and services. In all cases, before a youth leaves a program, the youth is linked to a family member or other responsible, supportive adult. Youth providers will continue to work with Monroe County Office of Mental Health (OMH) to ensure access to mental health services and ease transition from the youth to the adult mental health system. Youth ages 16-17 and 18-24 will be targeted separately and offered age-appropriate services, while youth as young as 12 will also be served. Genesis House, an emergency housing program for older homeless youth, ages 17-20, closed its doors due to insufficient funding. This was the only emergency housing program dedicated to this population. Homeless youth who are 18-20

are able to access the adult shelters.

The primary strategy to address the needs of the chronically housing population is permanent, supportive housing (PSH). PSH provides a deep rent subsidy (participant pays 30% of income for rent) and on-going case management and support services to participants who have a long term disability and who have been homeless for more than one year, or have had four or more episodes of homelessness totaling at least one year in the past three years. There is no limit on the length of stay in PSH. Housing First principles have been adopted by all of the PSH programs in the CoC to reduce barriers to accessing housing. Chronically homeless persons are prioritized for entry into all PSH programs when openings occur. Two small PSH programs for the Chronically Homeless opened in 2021, providing a total of 15 units. These programs are using Coordinated Entry for referrals and participating in HMIS.

The Veterans Administration (VA) and the Veterans Outreach Center (VOC) will continue to exclusively serve homeless veterans in the CoC geography. Both the VA and VOC provide emergency and transitional housing options for veterans. Both also partner with the Rochester Housing Authority (RHA) to provide PSH options for Veterans. Referral to the PSH programs come directly from the VA and/or through Coordinated Entry. VOC and Eagle Star have recently opened affordable, supportive housing for veterans that have been funded through the Empire State Supportive Housing Initiative (ESSHI).

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.

Youth being discharged from foster care or other institutional settings typically return to their family of origin or another responsible family member or adult. When no such adult can be located, the youth is placed in a community program specifically designed to prepare youth for independent living. The CoC will continue to educate homeless providers about the importance of ensuring that youth are not discharged into homelessness. Shelters have been instructed to immediately contact the MC DHS to report the failed discharge plan if a youth is attempting to access homeless services. The youth is then connected to a caseworker who attempts to re-unite the youth with his/her family or other responsible adult and link him/her to appropriate services. If such a re-uniting is not possible, the youth is referred again to a community program that prepares youth to transition to independent living.

Hospitals have been encouraged to not discharge people with no available housing after hours or weekends so that they can first go to MCDHS for assessment and placement into a shelter that can best meet their needs. When this is not possible or patient leaves against medical advice, hospital social work staff have been provided with information on local emergency shelters (e.g., physical layouts, staffing, hours open) so a referral is made to the shelter that can best meet the person's needs. Hospital staff call

the shelter to confirm a bed is available, any required follow-up care is communicated to shelter staff, and the patient is provided with a sufficient supply of medication. Three emergency shelters (12 beds) have beds dedicated for persons who are being discharged from hospitals, due to health or mental health who are homeless which provide additional support through the use of peers and Health Home Care Managers to transition to and stabilize in permanent housing.

Inpatient facilities licensed or operated by the NYSOMH and NYSOASAS are encouraged to refer individuals to housing consistent with the level of care required by the patient and to not discharge patients until a comprehensive discharge plan is in place. Prior to discharge, individuals in need of supervised housing, and who agree to a referral, are referred to the Monroe County Single Point of Access (SPOA). The SPOA facilitates housing assistance for eligible individuals and connects persons to mental health care coordination services. Through HSN, the CoC will continue to educate stakeholders about the primary providers of licensed mental health residential beds (DePaul Community Services, East House, Housing Options Made Easy, Rochester Psychiatric Center), intensive case management programs (Strong Memorial Hospital, Rochester General Health System, Unity Health System), and care coordination services (ACT Team, Project Link, MICA Net).

Ex-offenders are most frequently discharged to their families or to independent living under the supervision of parole. NYS Parole has contracts with several community agencies to place ex-offenders when no other housing can be located (e.g., Salvation Army Adult Rehabilitation Center, Grace House, and DuBois Re-Entry Program). The State is implementing a pilot project in Monroe County for effectively linking eligible individuals from this population to Health Homes, which will provide enhanced care management, ensuring that enrollees are linked to housing and social services supports. The CoC Team and the Monroe County Re-Entry Task Force will continue to work closely together, utilizing common members, to assist ex-offenders to successfully transition back into the community. Linking ex-offenders to mainstream resources will reduce the number of ex-offenders from entering the homeless system. Delphi, the umbrella agency for the Monroe County Re-Entry Task Force operates a very successful RRH program for persons who are released and have no permanent housing identified.

To reduce the time in Emergency Shelter (ES) or Temporary Housing (TH), the CoC has adopted a Housing First approach, which has resulted in eliminating many preconditions (e.g., sobriety, minimum income threshold) that can be barriers to accessing safe, affordable permanent housing. In addition, ESG funds have been used for rapid rehousing efforts, especially for families, to move them quickly to PH and reduce future episodes of homelessness. Data on the length of time that homeless individuals and families spend in CoC and ESG-funded ES, TH, and Supportive Housing (SH) programs are included in HMIS and will be used to track changes over time. Non-HUD funded projects are represented among the over 70 community agencies in the HSN, where members are educated on best practices and tools that can be used to reduce the length of time individuals stay homeless. To reduce the extent to which individuals and families leaving homelessness experience additional homeless episodes, the CoC will utilize prevention, diversion, and short-term rental assistance, and arrears payments. The Monroe County DHS Diversion Unit will continue to assist those at risk of homelessness with payments for such

costs as back taxes, mortgage payments, auto repairs, and tools/uniforms for jobs. Returns to homelessness are also decreased as the result of less stringent compliance demands for participants, automatic renewals of leases, and ensuring that discharges are in accordance with fair housing requirements. Data in HMIS is used to determine if and when individuals and families leaving TH, RRH, and PSH experience another episode of homelessness in those cases where either they exit to homelessness or they exit to permanent housing, but subsequently re-enter the homeless system in the CoC geography. To improve the housing stability of persons in permanent supportive housing, the CoC will utilize the local Coordinated Entry System to ensure that households are directed to the housing and services that will best meet the needs of that household. Special attention is given to increasing access to mainstream supportive services and enhancing case/care management options to ensure effective integration of homeless housing & community-based services and supports.

Discussion

AP-75 Barriers to affordable housing -91.420, 91.220(j)

Introduction

Monroe County is working to expand access to and knowledge of County administered community development services, such as the Home Improvement Program, first time homebuyer programs, and HOME funded affordable rental housing units by providing/conducting outreach, and by providing easily accessible information. Communities outside of the City limits struggle with vacant property issues and there are few high quality, homeownership opportunities for low and moderate-income buyers in many Monroe County communities. In addition, the supply of single family residential properties for lower income homebuyers is limited. Monroe County is continuing to fund the acquisition rehab resale program that will revitalize neighborhoods, increase inventory, and make available more affordable housing properties to first time homebuyers interested in purchasing their first home. Due to the foreclosure moratorium during the COVID-19 pandemic and the increased cost of properties, low-income homebuyers have had to compete for the purchase of homes with those who do not have funding or regulatory restrictions in the purchase of their home. Monroe County vacant properties are harder to purchase when competing/bidding with landlords who are purchasing properties for renters with no income restrictions. The need for affordable housing is especially acute for families and seniors in Monroe County. Local housing problems could be solved with more single family or family rental housing.

Monroe County is aware of the fact that nationwide, 61.7% of fair housing complaints were based on disability discrimination in 2019. During the COVID-19 pandemic, 31% of COVID-19 deaths in the US were older adults, staff, and caregivers in institutional settings as of June 2021. Nationwide, less than 1% of housing units are available to people who use a wheelchair full time. The impediments to available housing nationwide are also concerning in Monroe County because the CDC has found that adults with disabilities are twice as likely as those without disabilities to have inadequate transportation.

Community Development staff will also be working with municipal, development, and community partners throughout Monroe County to actively promote and market affordable housing projects and programs, when available, including community presentations.

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

The Update to the Analysis of Impediments (AI) indicates that discrimination continues to be the major negative factor in locating housing for seniors and families. The Plan is a multi-year plan designed to address barriers to housing in Monroe County for low-income families and individuals and members of protected classes. Monroe County will work with municipal, developers, and community partners

through outreach and engagement to promote and market affordable housing.

Monroe County will continue to work with partners in local governments, public housing providers, and local developers to help address housing needs of community members.

Discussion

AP-85 Other Actions - 91.420, 91.220(k)

Introduction

Actions planned to address obstacles to meeting underserved needs

Housing costs remain a burden to low-moderate income families as well as availability of units. Demands for resources continue to increase due to funding regulations and restrictions. Monroe County will continue to focus on: 1) creating and maintaining affordable housing stock; 2) continuing the Home Improvement Program to assist low income homeowners maintain their home and pay for necessary repairs; 3) continue to fund programs that assist job creation and retention and business expansion; 4) increase efforts to expand Section 3 new hires by increasing coordination with the City of Rochester, Rochester Housing Authority, RochesterWorks, Monroe County Human Services-Employment Assistance Division to assist contractors in finding and hiring low income individual and contracting with Section 3 businesses; 5) maintaining funding for the acquisition rehab resale program to increase housing stock and making available more affordable housing for first time homebuyers in suburban Monroe County.

Beginning August 1, 2022, Monroe County will also be increasing the total grant amount for the Home Improvement Program (HIP) to \$24,999. This program increase will help our homeowners with the increased cost of projects due to the cost of materials and the increased need for contractors/workers.

Actions planned to foster and maintain affordable housing

Monroe County will: Create, maintain, and rehabilitate affordable housing stock; prioritize projects in communities where there is currently no affordable housing; and continue to fund public works/infrastructure improvement projects in low and moderate income areas. Monroe County's partnership with the Rochester Housing Development Fund Corporation (RHDFC) has worked to expand the acquisition rehab resale program in suburban towns and villages. This program has, and will continue to increase affordable housing inventory and make available more single family units for homeowners interested in purchasing their first home in suburban towns and villages throughout Monroe County where housing stock is low and competitive for First time homebuyers.

Actions planned to reduce lead-based paint hazards

Monroe County will continue to enforce actions specific to its housing programs in lead-based paint hazard identification, disclosure, and reduction. These activities are expected to make up half of the repairs undertaken this year. Federal requirements for lead-safe work practices and contractor certifications have substantially increased the cost of home repairs, making it more difficult to accomplish steps necessary to ensure health and safety related deficiencies are corrected. All properties purchased through the First-Time Homebuyer Program must have inspections for lead-based paint hazards prior to final approval of applications for assistance. Purchase subsidies are issued only after

receipt of inspection reports indicating that no lead-based paint hazards are present at the time of purchase. Proway Management, a NYS Certified Women/Minority Owned Business, Rochester based lead paint testing firm provides *risks assessment and clearance inspection services for the Home Improvement program participants. The Monroe County Department of Public Health (MCDOPH) is the lead agency in regard to childhood lead poisoning prevention. The MCDOPH received a \$766,555 Healthy Neighborhoods grant from the NYSDOH, which ran for five years starting April 1, 2014 through March 31, 2019. The grant was extended on a yearly basis from April 2019-March 2020, April 2020-March 2021, and again from April 2021-March 2022 with a yearly award of \$141,644. Early in 2022, it was announced that the Health Neighborhood Grant will be funded for the next 5 years at \$162,003 per year for a total of \$810,015. The focus of the grant is primary prevention for Tobacco Control, Fire Safety, Injury Prevention, Lead Prevention, Indoor Air Quality, General Housing Conditions and Asthma Control. Each year, Outreach workers will perform approximately five hundred (500) initial visits in zip codes 14605, 14608, 14609, 14611, and 14621, which have well documented public health and housing issues. Additional zip codes may be added during this grant round. A total of 125 follow up visits are also anticipated. Topics covered will include lead poisoning prevention (deteriorated paint, dust, cleaning and nutrition), fire safety issues, carbon monoxide, general sanitation issues, code violations, electrical problems, tobacco cessation, general home safety, and controlling asthma triggers. Referrals will be made to MCDOPH programs and other agencies when problems are identified. During this grant round, the HNP grant manager intends to expand referrals made to outside agencies/programs that can provide additional assistance in home environmental issues, especially in relation to asthma and home repair/improvement. Lead Safe Work Practices Training - After April 2010, the new federal law requires contractors to become EPA Lead Certified Renovators. The new Lead Renovation, Repair and Painting rule (RRP) affects anyone who is paid to perform work that disturbs paint in housing and child-occupied facilities built before 1978. This would include residential rental property owners/managers, general contractors, maintenance personnel, and trade contractors, including HVAC, painters, plumbers, carpenters, and electricians. All persons conducting lead hazard control work that are ordered in a County "Notice and Demand," must successfully complete an approved EPA Renovation, Repair & Painting initial 8-hour training. Prior to the commencement of lead hazard control work the recipient of the "Notice and Demand" and/or property owner must submit proof of this training to the MCDOPH for all such persons. The Cornell School of Industrial Relations is the EPA-certified training provider and has provided RRP training for Monroe County and surrounding counties per contract with Monroe County and free of charge to class attendees since 2005. The last class conducted was early in 2020 when the Covid-19 global pandemic hit in the United States. As of April 1st, no additional classes have been contracted and it is unclear if/when additional classes will be conducted. This is primarily due to a recent and significant budget cut experienced by the Lead Program.

Actions planned to reduce the number of poverty-level families

Rochester Monroe Anti-Poverty Initiative (RMAPI) coordinated efforts to access the initial funding to establish two adult mentoring programs. Bridges to Success and Family Independence Initiative (FII). FII completed its first funding cycle and successful program, meeting its target outcomes of increased

employment and earned income. Bridges to Success finished Cohort 1 last year and because it had better outcomes than FII was extended into a second cohort which is still in full operation. Bridges to Success in being run in partnership with Action for a Better Community serving 100 participants.

Monroe County Department of Human Services and Rochester Rehabilitation are partnering in a program "Paths to Empowerment." This program will support individuals who are making the transition from public assistance to self-sufficiency. The program will coordinate existing resources and make linkages to community resources to maximize success for persons working toward employment retention.

The CoC is focusing on increasing income for all participants in CoC funded homeless programs. Activities include ensuring participants are receiving all public benefits that they are eligible for, creating a SOAR program that will assist participants with long term disabilities in securing SSI/SSDI benefits, linking participants to employment and educational services in the community, and providing financial literacy services. While linking people to public benefits may not always lift a household out of poverty ensuring that all households have a source of income, health insurance and adequate food resources (SNAP, WIC, etc.) is essential.

Actions planned to develop institutional structure

Monroe County Community Development will continue to work collaboratively with the divisions in Planning and Development, other County departments, including the Department of Human Services, Office of Mental Health, Office of the Aging, area service providers, the City of Rochester, the Rochester Housing Authority, the Fairport Urban Renewal Agency, Partners Ending Homelessness (PEH), the local Continuum of Care, and local towns and villages to enhance services and develop a more effective system for service coordination.

Actions planned to enhance coordination between public and private housing and social service agencies

Community Development staff works collaboratively with the Department of Human Services, the City of Rochester, local towns and villages, local and state public and private housing agencies, including the Rochester Housing Authority and the Fairport Urban Renewal Agency. Coordination with public and private housing and social services agencies are a priority to enhance services and maximize resources.

Discussion

(cont' from Lead Based Paint section) Funding for RRP training was previously provided by the Childhood Lead Poisoning Primary Prevention grant. Over the last 15 years nearly 4,500 individuals were trained as EPA Certified Renovators which helped build our local capacity. Individuals requiring training are currently referred to local private trainers. Local capacity for RRP training has already been demonstrated by the private sector. The EPA has recently permitted online recertification to ease the

regulatory burden on individuals and businesses. Monroe County Department of Public Health, Division of Environmental Health was recently awarded \$5,175,000 to fund the now called Childhood Lead Poisoning Prevention Plus Program. This means that the funding stream for primary and secondary prevention efforts are now combined. This equates to \$1,035,000 per year and represents an overall funding decrease of about \$230,000. This will affect contractual obligations with the City of Rochester and Cornell University. The Childhood Lead Poisoning Prevention Program provides medical case management, educational and environmental intervention for children with elevated blood lead levels of >5 ug/dl and their families. Services in response to reports of elevated blood lead levels in children are mandated by NYS Public Health Law Title 10 of Article 13, Section 5 1370-1375 and Part 67 of the NYS Sanitary Code. Lead Program Public Health Sanitarians conduct environmental inspections of properties to find lead hazards in homes where children with elevated lead levels reside or spend considerable time. Any hazards found must be remediated using Lead Safe Work practices and be conducted by a Certified Renovator. All properties must achieve lead dust clearance in accordance with current *EPA standards. A Lead Program nurse ensures that children receive follow-up testing and care from their pediatric provider. Both sanitarians and nurses provide lead poisoning prevention education to parents and guardians. The “Plus” or primary prevention component focuses on housing units with young children (<1 year old) and pregnant women. The goal is to identify and eliminate lead and other health hazards in the home. Numerous units will be made lead safe each year and residents and owners of these properties will be educated in lead poisoning prevention and other environmental health hazards in their homes including asthma triggers, mold, pest infestation, fire safety, and carbon monoxide poisoning prevention. A MCDOPH Lead Program Public Health Sanitarian will visit these homes to conduct a lead inspection, a healthy home inspection, and provide education. Properties found to have conditions conducive to lead poisoning will be designated as an “Area of High Risk” under Public Health Law and have a Notice and Demand issued to the property owner. *In 2020 and 2021 EPA lowered the lead hazard standard and lead clearance levels for lead in dust thus reducing lead related risk to children when lead hazard control activities are conducted. **As of 10/01/2019 Medical Case Management, Education, and Environmental interventions must be conducted for all children with elevated blood lead levels of 5 or more, increasing the number of elevated children requiring case management and environmental management.

Program Specific Requirements

AP-90 Program Specific Requirements - 91.420, 91.220(I)(1,2,4)

Introduction

Community Development Block Grant Program (CDBG)

Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	0
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan	0
5. The amount of income from float-funded activities	0
Total Program Income:	0

Other CDBG Requirements

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	100.00%

HOME Investment Partnership Program (HOME)

Reference 24 CFR 91.220(I)(2)

1. A description of other forms of investment being used beyond those identified in Section 92.205 is as follows:

Monroe County leverages HOME funds with other funding secured by its housing partners to develop affordable homeownership and rental housing. Community Housing Development Organizations (CHDO) and other non-profit housing developers apply for and receive funding from

Annual Action Plan
2022

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state and local resources with leveraged support from the County's housing program, to enhance their applications with a final project that supports the goals from all agencies. Monroe County's investment of HOME funds is consistent with the forms of assistance included in 24 CFR 92.205(b).

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

Monroe County, through the HOME program, provides conditioned grants up to \$8,000 of down payment assistance and closing cost assistance to income eligible applicants below 70% of Area Median Income (AMI), and a maximum of \$5,000 for income eligible applicants between 71-80% of AMI for First Time homebuyers to reduce the cost of purchasing their first home.

3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

Monroe County will provide the CHDO Home Investment Partnership program funds to acquire property in accordance with 24 CFR Part 92. At the time a FTHB applicant enters into a purchase agreement for an eligible property (the "Property"), they accept the amount, terms, and conditions of Buyer's Agreement. Home buyers will execute a Note and Mortgage with a Declaration of Restrictive Covenant. Language for the Declaration of Restrictive Covenant will be as follows: Title of the PROPERTY is conveyed subject to the following restrictions: The Property was acquired with the assistance of funds from Monroe County Home Investment Partnership Funds provided under 24 CFR Part 92. As a condition of the subsidy, the Property must be the Owner's Principal Residence ("Principal Residence" shall mean that the Owner must reside at the Property for any consecutive nine months in each year of the Affordable Housing Period and it must be his/her principal residence) for ten (10) or fifteen (15) years dependent on the Home Investment from the date of this deed. If the Affordable Housing Period has not expired and the Owner sells, rented, title is transferred voluntarily, or in case of bankruptcy, foreclosure, etc., or if the OWNER otherwise fails to occupy the Property as his/her Principal Residence; The Owner agrees to sell the Property to a low-income family as defined in the Regulations that will use the Property as its Principal Residence for the duration of the ten (10) or fifteen (15) year period. Documentation must be provided to Monroe County verifying the prospective buyer's income eligibility. The price at resale must (1) ensure that the Property will remain affordable to a reasonable range of low-income homebuyers, and (2) provide the Owner a fair return on investment (including the Grantee's investment and any capital improvement). These affordability restrictions and residency requirements shall terminate upon foreclosure or transfer in lieu of foreclosure. The County may use purchase options, rights of first refusal, or other preemptive rights to purchase the housing before foreclosure or deed in lieu of foreclosure to preserve affordability. Nonetheless, these affordability restrictions shall be revived according to the original terms if, during the original Affordable Housing Period, the Owner of record before the foreclosure, or deed in lieu of foreclosure, or any entity that includes the Owner or those

with whom the Owner has or had family or business ties, obtains an ownership interest in the Property.

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

This is not applicable. Monroe County does not use HOME funds to refinance debt.

Emergency Solutions Grant (ESG)

1. Include written standards for providing ESG assistance (may include as attachment)

The County, the City of Rochester, the Continuum of Care (CoC) and HSN (a collaboration of more than 60 local homeless services, legal, primary care, mental health, substance abuse, re-entry providers and community stakeholders) have met throughout each program year to jointly plan for ESG. In keeping with past practice of providing the Emergency Shelter Grants (ESG) Program Desk Guide March 2001 to all sub-recipients, the County and City has provided sub-recipients and community providers that coordinate with them the Emergency Solutions Grant Rules and Regulations, and tools available to date including Definition of Homelessness (Criteria for Defining Homeless and Record Keeping Requirements), and Emergency Solutions Grants (ESG) Program Components and Activities. The County and the City provided sub-recipients with information about the new homeless definition and eligibility, documentation and record requirements and HMIS participation. The CoC provides HMIS licenses and training to the County's ESG sub-recipients.

Written standards are attached for Street Outreach, Emergency Shelter, Shelter Operations, Homeless Prevention, and Rapid Rehousing. These programs are eligible for ESG funding.

2. If the Continuum of Care has established centralized or coordinated assessment system that meets HUD requirements, describe that centralized or coordinated assessment system.

Coordinated Entry is defined by HUD as a consistent and streamlined process for accessing the resources available in the homeless crisis response system...ensuring that those with the highest need, most vulnerable households in the community are prioritized for services and that the housing and supportive services in the system are used as efficiently and effectively as possible.

The intended target population for Coordinated Entry is all households or person(s) who are experiencing homelessness or at-risk of experiencing homelessness in Rochester and Monroe County and seeking assistance from the local crisis response system, which includes prevention assistance and homeless system services. This includes single adults without children, adults

accompanied by children, families, unaccompanied youth, parenting youth, person(s) fleeing domestic violence, and veterans.

The community has agreed upon the use of a common assessment tool, known as the VI-SPDAT, to help identify the immediate needs of the household and begin directing them to the appropriate permanent housing intervention based on those needs. Interventions include Rapid Re-Housing for those; who have moderate needs and Permanent Supportive Housing, which will be reserved for those with the highest needs. Households scoring low on the assessment are identified as not needing a housing intervention and are likely able to resolve their homelessness without ongoing assistance. The VI-SPDAT score will be used as one of the determinants in the community-wide prioritization model. While it is important to have an efficient and effective process by which households can access the homeless system, it is equally important for households to be quickly exited into the appropriate permanent housing that will best meet their needs and minimize their likelihood of returning to homelessness. The CE program is currently exploring options for a new assessment tool as the VISPDAT is no longer going to be supported by its developer, Org Code.

Prioritization is a critical component of a Coordinated Entry system to appropriately exit households to permanent housing and to ensure those with the greatest needs have timely access to services. CE has developed a prioritization model based on input from community stakeholders to establish a process to effectively identify those with the highest needs and connect them to the appropriate permanent housing more quickly. CE Workgroup meets regularly to determine how households are prioritized and what information will be used to determine the way in which the list is ordered. A by name prioritization list is now in place and all TH, PSH and RRH housing providers are only permitted to accept households that are referred through the Coordinated Entry prioritization process. The work group continues to meet to make sure CE is functioning efficiently and makes revisions to policies and procedures as needed.

3. Identify the process for making sub-awards and describe how the ESG allocation available to private nonprofit organizations (including community and faith-based organizations).

Awards for the 2022-23 program year were based upon a 2022 Request for Proposal (RFP) process, which was jointly administered by the County and City. The notice was published by legal notice in The Daily Record and distributed via networks including those of the CoC and HSN and respectively on its established website. Awardees were chosen by a committee of County, County Department of Human Services, City, and CoC administrative board, and a formerly homeless community member. Services under this proposal cycle will run from August 1, 2022 – July 31, 2023.

4. If the jurisdiction is unable to meet the homeless participation requirement in 24 CFR 576.405(a), the jurisdiction must specify its plan for reaching out to and consulting with homeless or formerly homeless individuals in considering policies and funding decisions

regarding facilities and services funded under ESG.

In compliance with Section 576.405(a) of the Interim Rule, the County has engaged persons who are currently or formerly homeless in their planning process. Formerly homeless persons are active members of the Homeless Services Network and are represented on the CoC Board and the HSN Steering Committee. Programs serving the homeless are also required to have homeless or formerly homeless persons involved in policy setting and decision making processes. Both permanent supportive housing and street outreach programs are utilizing persons with lived experience as peers to provide additional support to participants.

5. Describe performance standards for evaluating ESG.

The County utilizes the Integrated Disbursement and Information System (IDIS) to document program progress and monitor program performance on an ongoing basis. The County requires all ESG sub-recipients to submit data to HMIS as required by HUD. A Consolidated Annual Performance and Evaluation Report (CAPER) is prepared annually by the County. Each ESG funded project uses HMIS to run their CAPER and download it directly into SAGE for the County to produce that report. The CoC will assist the projects as needed to do the submission. The CAPER contains a summary of resources and programmatic accomplishments, the status of actions taken in concert with the CoC to implement the strategies contained in the Consolidated Plan, and evaluation of progress made in addressing identified priority needs and objectives.

Performance Standards are in alignment with the new measures implemented with the HEARTH Act including: reducing the duration of homelessness; reducing recidivism; reducing the number of people who become homeless; increasing employment and income; and stability in permanent housing.

By Legislators DiFlorio and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

APPROVING 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT IN SUBURBAN MONROE COUNTY AND GRANT SUBMISSION TO U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to submit the 2022 Annual Action Plan to the United States Department of Housing and Urban Development (“HUD”) and to provide such additional information as may be required by HUD for the Community Development Block Grant, Home Investment Partnerships Program, and Emergency Solutions Grants programs.

Section 2. The County Executive, or his designee, is hereby authorized to accept the grant funds in the amount of \$3,131,635 or such other amount as determined by HUD, subject to HUD approval of the submission.

Section 3. The sum of \$3,131,635 for grant funds, or such other amount as determined HUD, and the sum of \$200,067, which is the estimated Program Income expected to be generated during the program year, is hereby appropriated into fund 9005, funds center 1501010000, Community Development Grants, contingent on HUD approval.

Section 4. The County Executive, or his designee, is hereby authorized to execute all contracts, including intermunicipal agreements, and any amendments thereto, that are necessary to carry out the administration of the Community Development Block Grant, Home Investment Partnerships Program, and Emergency Solutions Grants programs.

Section 5. The County Executive, or his designee, is hereby authorized to execute all agreements, debt instruments, and other documents for each loan, grant, relending project or activity which may be approved under HUD Section 108 Loan Guarantee Assistance program, pursuant to Section 168.00 of the Local Finance Law, and to accept, receive and reappropriate funds which are borrowed from HUD or any other party, and relend the same to qualified borrowers.

Section 6. The County Executive, or his designee, is hereby authorized to approve the use of contingency funds or funds reprogrammed from current or prior years pursuant to the United States Department of Housing and Urban Development regulations.

Section 7. The County Executive, or his designee, is hereby authorized to accept, receive and appropriate or reappropriate any funds which accrue to the Community Development Office in the form of program income for use in connection with programs offered or funded by the Community Development Office, which administers the grants. All such income shall be utilized in accordance with the United States Department of Housing and Urban Development regulations governing the use of program income.

Section 8. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 9. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify such program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of

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positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 10. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning and Economic Development Committee; May 23, 2022 - CV: 5-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0175

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

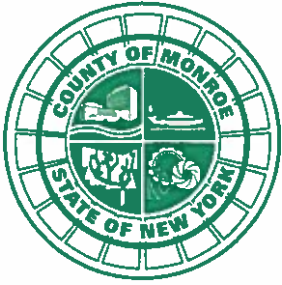
SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0176_.pdf	Referral Letter
▢	Resolution	ITEM_19.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. <u>220176</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
PLAN & EC DEV -L
WAYS & MEANS

May 6, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 194 of 2021 to Authorize a Second Amendment to Monroe County's 2021 Annual Action Plan for the Home Investment Partnerships-American Rescue Plan (HOME-ARP) Program to the United States Department of Housing and Urban Development (HUD)

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 194 of 2021 to authorize the submission of a second Amendment to the 2021 Annual Action Plan for the HOME Investment Partnerships program to the U.S. Department of Housing and Urban Development ("HUD") and authorize the acceptance of an American Rescue Plan ("ARP") Act grant for the Home Investment Partnerships program in the amount of \$4,075,511.40 or such other amount as determined by HUD.

Approval of this submission by HUD will provide the County with funding of \$4,075,511.40 for the period of August 1, 2022 to July 31, 2023. Guidance issued by HUD indicated that funds must be allocated to HOME-ARP eligible activities that must primarily benefit qualifying individuals and families who are homeless, at risk of homelessness, or in other vulnerable populations.

The full allocation plan is as follows:

Allocation Plan		Statutory Limit
Support Services	\$643,501.80	
Acquisition and Development of Non-Congregate Shelters	\$858,002.40	
Tenant Based Rental Assistance	\$429,001.20	
Development of Affordable Rental Housing	\$1,501,504.20	
Non-Profit Capacity Building	\$0	5%
Non-Profit Operating	\$214,500.60	5%
Administration	\$429,001.20	15%

The specific legislative actions required are:

1. Amend Resolution 194 of 2021 to authorize the submission of a second Amendment to the 2021 Annual Action Plan for the Home Investment Partnerships ("HOME") program to the United States Department of Housing and Urban Development ("HUD") and to provide such additional information as may be required by HUD.
2. Authorize the County Executive, or his designee, to accept the grant funds in the amount of \$4,075,511.40 or such other amount as determined by the United States Department of Housing and Urban Development ("HUD"), subject to HUD approval of the submission.

3. Appropriate the sum of \$4,075,511.40 into fund 9005, funds center 1501010000, Community Development Grants.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify such program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the U.S. Department of Housing and Urban Development. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

Draft SUBSTANTIAL AMENDMENT
to the 2021 Annual Action Plan
For Housing & Community Development
for Suburban Monroe County

Home Investment Partnership (HOME)
American Rescue Plan (ARP) Act Funding



Adam J. Bello
County Executive

Acquisition Rehabilitation Resale Project



Before



After

Affordable Housing Project



Durand Senior Apartments, Irondequoit

Ana Liss - Director • Department of Planning & Development
1150 City Place, 50 West Main Street • Rochester, NY 14614
Phone: (585) 753-2000 • Fax: (585) 753-2028 • www.monroecounty.gov

THE STATE OF ALABAMA

HOME-ARP Allocation Plan Template

Guidance

- To receive its HOME-ARP allocation, a PJ must:
 - Engage in consultation with at least the required organizations;
 - Provide for public participation including a 15-day public comment period and one public hearing, at a minimum; and,
 - Develop a plan that meets the requirements in the HOME-ARP Notice.
- To submit: a PJ must upload a Microsoft Word or PDF version of the plan in IDIS as an attachment next to the “HOME-ARP allocation plan” option on either the AD-26 screen (for PJs whose FY 2021 annual action plan is a Year 2-5 annual action plan) or the AD-25 screen (for PJs whose FY 2021 annual action plan is a Year 1 annual action plan that is part of the 2021 consolidated plan).
- PJs must also submit an SF-424, SF-424B, and SF-424D, and the following certifications as an attachment on either the AD-26 or AD-25 screen, as applicable:
 - Affirmatively Further Fair Housing;
 - Uniform Relocation Assistance and Real Property Acquisition Policies Act and Anti-displacement and Relocation Assistance Plan;
 - Anti-Lobbying;
 - Authority of Jurisdiction;
 - Section 3; and,
 - HOME-ARP specific certification.

Participating Jurisdiction: Monroe County

Date: 5/5/2022

Consultation

Before developing its plan, a PJ must consult with the CoC(s) serving the jurisdiction’s geographic area, homeless and domestic violence service providers, veterans’ groups, public housing agencies (PHAs), public agencies that address the needs of the qualifying populations, and public or private organizations that address fair housing, civil rights, and the needs of persons with disabilities, at a minimum. State PJs are not required to consult with every PHA or CoC within the state’s boundaries; however, local PJs must consult with all PHAs (including statewide or regional PHAs) and CoCs serving the jurisdiction.

Summarize the consultation process:

Monroe County, in partnership with the City of Rochester, Partners Ending Homelessness, the local Continuum of Care consultation process was comprised of several planning meetings among the partnership, hosted virtual meetings with the Partners Ending Homelessness, the City of Rochester, and the required qualifying populations. In December of 2021, the County and its partners announced the anticipated funding with the presentation to the Homeless Services Network (HSN), which comprise of a

consortium of care providers throughout Monroe County. Upwards of ninety participants are present at any given time. The presentation including funding amounts, eligible qualifying populations, its uses, and the consultation process. As part of the presentation, we also announced a survey that would be released to solicit feedback from the HSN group, other service providers who support and work with the eligible population, and partners. This survey was developed using some questions provided by HUD but included questions regarding the need in the community based on the providers in our community. This was the first of several virtual meetings and presentations regarding the HOME-ARP funding.

Additional consultations with Homeless Service Providers, Victim Service Providers, Veteran’s Groups, Public Housing Agencies, Civil Rights Agencies, Fair Housing Agencies, Agencies that serve the Disabled population, and the general public. The virtual consultation meetings were held in January, February, and March of 2022. The County of Monroe, the City of Rochester, and Partners Ending Homelessness led the conversation using the Discussion Guide for HOME-ARP Consultation Meetings. Feedback was given and information was notated.

The County and its partners also used surveys to collect qualitative and quantitative data from the community and the aforementioned qualifying population providers. The service provider survey was released on December 22, 2021, and was open for approximately 3 months. The information and data collected from this survey have been analyzed and are included in this plan. In total, eighty-four responses were collected from a variety of different organizations including; homeless/housing service providers (27 survey respondents); Public Housing Authorities (14 survey respondents); Housing Developers (10 survey respondents); Local Governments (6 survey respondents); HealthCare (6 survey respondents); Education (4 survey respondents); Community Members/Residents (4 survey respondents); Landlords (4 survey respondents), and other group participants (9 survey respondents). A second survey was also released for consumers/persons accessing emergency shelter services. The second survey results were not available as of this Draft Plan.

Monroe County, as a Participating Jurisdiction, consulted with agencies and service providers whose clients include the HOME-ARP qualifying populations to identify unmet needs and gaps in housing and service delivery systems. In addition, a Monroe County used these consultations to determine the HOME-ARP eligible activities currently taking place within its jurisdiction and potential collaborations for administering HOME-ARP. These consultations provided a basis for Monroe County’s strategy for distributing HOME-ARP funds for eligible activities that best meet the needs of the qualifying population.

List the organizations consulted, and summarize the feedback received from these entities.

Agency/Org Consulted	Type of Agency/Org	Method of Consultation	Feedback
Rochester Housing Authority	Public Housing Authority	Virtual 1/24/22	Case Management, Short-term emergency Housing, and more time for housing searches are all needed. More family/elderly housing is needed

Rochester Area Community Foundation	Funder/Serves Qualifying populations	Virtual 2/15/22	Is there a wage crisis? Is there continuity of systems? Renters are paying more for rent than they can afford. Need to confirm that community resources are actually adequate.
Housing Council/PathStone	Fair Housing/Civil Rights	Virtual 2/15/22	Streamline shared databases. There have been discrimination complaints related to housing quality. There is a lack of trust in sharing documentation amongst people.
YWCA	Domestic Violence	Virtual 2/15/22	Housing for people with disabilities, Mental Health and fleeing disabilities.
Empire Justice	Persons with Disabilities	Virtual 2/15/22	Supportive Services should match appropriate housing levels per ESL Rental Housing Study
Spiritus Christi Prison Outreach	Persons existing prison	Virtual 3/4/22	Landlords less likely to rent to those with bad credit/rent history. Qualifying populations have greater barriers to securing housing than typical households because of the lack of documentation.
Eagle Star	Veterans	Virtual 3/4/22	Need help in securing documentation, searches, and continued case management. Limited supply of adequate affordable housing.
Willow Center	Domestic Violence	Virtual 3/4/22	Rent Subsidies and wrap-around services

If additional space is needed, insert image of table here:

CONTINUATION OF CONSULTATION CHART

AGENCY / ORGANIZATION CONSULTED	TYPE OF AGENCY / ORGANIZATION	METHOD OF CONSULTATION	FEEDBACK
Rochester Housing Authority	Public Housing Authority	Virtual 1/24/22	Case Management, Short-term emergency Housing, and more time for housing searches are all needed. More family/elderly housing is needed
Fairport Housing Authority	Public Housing Authority	Virtual 1/24/22	Finding affordable housing is a challenge
Rochester Area Community Foundation	Funder/Serves Qualifying populations	Virtual 2/15/22	Is there a wage crisis? Is there continuity of systems? Renters are paying more for rent than they can afford. Need to confirm that community resources are actually adequate
Housing Council/PathStone	Fair Housing/Civil Rights	Virtual 2/15/22	Streamline shared databases. There have been discrimination complaints related to housing quality. There is a lack of trust in sharing documentation amongst people.
Legal Aid Society of Rochester	Civil Rights/Fair Housing/Legal Services	Virtual 2/15/22	More outreach and advocacy for Fair Housing. Barriers to assistance like transportation, etc.
YWCA	Domestic Violence	Virtual 2/15/22	Housing for people with disabilities, Mental Health and fleeing disabilities.
Legal Aid Assistance of Western NY	Fair Housing/Civil Rights/Legal Services	Virtual 2/15/22	Hands on help is needed to find housing – Housing Navigator
JustCause	Fair Housing/Fair Housing/Legal Services	Virtual 2/15/22	Lack of safe Affordable Housing. Fair housing services against

Public Participation

PJs must provide for and encourage citizen participation in the development of the HOME-ARP allocation plan. Before submission of the plan, PJs must provide residents with reasonable notice and an opportunity to comment on the proposed HOME-ARP allocation plan of **no less than 15 calendar days**. The PJ must follow its adopted requirements for “reasonable notice and an opportunity to comment” for plan amendments in its current citizen participation plan. In addition, PJs must hold **at least one public hearing** during the development of the HOME-ARP allocation plan and prior to submission.

For the purposes of HOME-ARP, PJs are required to make the following information available to the public:

- The amount of HOME-ARP the PJ will receive,
- The range of activities the PJ may undertake.

Describe the public participation process, including information about and the dates of the public comment period and public hearing(s) held during the development of the plan:

- *Public comment period: start date - 5/5/2022 end date - 6/13/2022*
- *Public hearing: 5/5/2022*

The public hearing, which was available for in-person as well as virtual participation was held on May 5, 2022 at 10:00a. Community input and engagement has been the driving force in the development of the County’s HOME-ARP Allocation Plan. Information from the surveys, virtual consultation meetings, and any comments and recommendations received during the public comment period will be considered in the Final Substantial Amendment to the 2021-22 Annual Action Plan submission to HUD.

Describe any efforts to broaden public participation:

The public notice was posted in the Daily Record, Rochester Business Alliance, and the County website. The public comment period was available for for 37 days to allow for more time to solicit public comments and input on the County’s HOME-ARP Draft Allocation Plan. Once the Draft HOME ARP Allocation Plan is made available, the County will also email the link to local stakeholders, interested parties, partners, and the Homeless Services Network advocacy group for their comments and input and will be considered in the final Plan for submission to HUD.

A PJ must consider any comments or views of residents received in writing, or orally at a public hearing, when preparing the HOME-ARP allocation plan.

Summarize the comments and recommendations received through the public participation process:

Monroe County will respond to all comments and recommendations received in writing during the public comment period.

Summarize any comments or recommendations not accepted and state the reasons why:
All comments, questions, and recommendations will be accepted and considered and will be included in the Final Substantial Amendment to the 2021-22 Annual Action Plan for the additional HOME ARP funding.

Needs Assessment and Gaps Analysis

PJs must evaluate the size and demographic composition of qualifying populations within its boundaries and assess the unmet needs of those populations. In addition, a PJ must identify any gaps within its current shelter and housing inventory as well as the service delivery system. A PJ should use current data, including point in time count, housing inventory count, or other data available through CoCs, and consultations with service providers to quantify the individuals and families in the qualifying populations and their need for additional housing, shelter, or services. The PJ may use the optional tables provided below and/or attach additional data tables to this template.

OPTIONAL Homeless Needs Inventory and Gap Analysis Table

Homeless													
	Current Inventory					Homeless Population				Gap Analysis			
	Family		Adults Only		Vets	Family HH (at least 1 child)	Adult HH (w/o child)	Vets	Victims of DV	Family		Adults Only	
	# of Beds	# of Units	# of Beds	# of Units	# of Beds					# of Beds	# of Units	# of Beds	# of Units
Emergency Shelter	208	71	255	255	0								
Transitional Housing	30	17	156	156	55								
Permanent Supportive Housing	557	201	786	786	1989								
Other Permanent Housing						0	0	0	#				
Sheltered Homeless						48	319	49	90				
Unsheltered Homeless						0	33	0	2				
Current Gap										394	197	48	48

Suggested Data Sources: 1. Point in Time Count (PIT); 2. Continuum of Care Housing Inventory Count (HIC); 3. Consultation

OPTIONAL Housing Needs Inventory and Gap Analysis Table

Non-Homeless			
	Current Inventory	Level of Need	Gap Analysis
	# of Units	# of Households	# of Households
Total Rental Units	109,035		
Rental Units Affordable to HH at 30% AMI (At-Risk of Homelessness)	30,000		
Rental Units Affordable to HH at 50% AMI (Other Populations)	20,160		
0%-30% AMI Renter HH w/ 1 or more severe housing problems (At-Risk of Homelessness)		5,590	
30%-50% AMI Renter HH w/ 1 or more severe housing problems (Other Populations)		3,725	
Current Gaps			5,590

Suggested Data Sources: 1. American Community Survey (ACS); 2. Comprehensive Housing Affordability Strategy (CHAS)

Describe the size and demographic composition of qualifying populations within the PJ's boundaries:

On any given night in Monroe County, there are 815 people experiencing homelessness. There are 117 Non-Hispanics with children living in emergency or transitional housing. There are 37 Hispanics living in emergency or transitional housing. Information provided by Partners Ending Homelessness identify 53 whites with children, 90 Blacks/African Americans, 4 Pacific Islanders, and 7 multiple races, all with children are living in emergency or transitional housing. There are 15 households with children only, living in emergency or transitional housing of whom 14 are females, 10 being Non-Hispanic. Demographics from the most recent 2021 Point-in-Time (PIT) identifies 352 households without children. Of the 352 households, 82 are female, 265 are male, 4 are transgender, and 1 is Non-Conforming. 301 of the 352 households are Non-Hispanic, 51 are Hispanic, 146 are White, 185 are African American, 1 Asian, 3 Native American, 1 Hawaiian , and 16 Multiple Races. 68 persons are Chronically Homeless.

Current PIT identifies 1 White Male Veteran with 4 children living in emergency shelter. Our PIT also identifies 49 persons living without children living in emergency or transitional housing. Of the 49 persons, 48 are male; 27 being white, 21 being African American and 1 being Native Hawaiian. 90 adult survivors of Domestic Violence are in emergency or transitional housing. 2 victims are unsheltered.

More detail is being gathered on the qualifying populations and will be included in the final HOME ARP Allocation Plan

Describe the unmet housing and service needs of qualifying populations, including but not limited to:

- ***Sheltered and unsheltered homeless populations;***
- ***Those currently housed populations at risk of homelessness;***
- ***Other families requiring services or housing assistance or to prevent homelessness;***
and,
- ***Those at greatest risk of housing instability or in unstable housing situations:***

Through consultations and surveys, the greatest need were: 1 – development of affordable rental housing; 2 and 3 were acquisition and development of non-congregate shelters and supportive services; 4 – Tenant Based Rental Assistance (TBRA); 5 – non-profit operating and capacity building. There data indicates that there is a need for affordable rental housing for extremely low income households. This forces many extremely low income households to rent units above 30% of their income causing a housing cost burden or even 50% above their income causing severe cost burden. Many of these households experience other housing issues, but have limited options available to remedy these issues.

Many of our sheltered and unsheltered homeless populations lack support services. Services include, mental health, drug & alcohol, and those living with aids. Our Victim Support and Veterans Group consultation expressed there is a need for Wrap-around Case Management

Services that include the need for assistance gathering personal documentations for rental units. These services also include those exiting an institution or jail.

Sheltered/Unsheltered Homeless;

As of the last PIT count from January 2021, there were 358 persons within the emergency shelter system, out of a total 463 beds. Of these, 66 households were families with children, and 255 were households without children. There were 33 unsheltered persons found during the PIT count in 2021, down from 44 in 2020. This continued a downward trend from prior years (2017: 65, 2018: 56). The need for beds within the shelter system can fluctuate based on season and type of unit needed, but many respondents to the survey stated that a non-congregate shelter of some type is needed within the community. These non-congregate type shelters were established during COVID, and were often used for those at the highest risk of transmission or for those that had tested positive. However, the use can be much greater than that, and would add to the continuum of services offered in the community.

Currently Housed/At-Risk of Homelessness;

The CHAS and ACS data showed the County of Monroe as having 30,000 renter households with incomes at or below 30% AMI. Renters with extremely low income (ELI) represent 28% of all renter households.

Other Populations Requiring Services or Housing Assistance to Prevent Homelessness;

Over the past two years, the County and its partners have worked on several programs aimed at preventing homelessness in the community. One initiative offered rental arrears assistance and the second offered legal assistance to persons facing eviction. It is difficult to determine the exact size of these populations, as the numbers in recent years have risen due to the pandemic, but utilization rates with these services in Monroe County were higher than the norm. More data on the individual qualifying populations will be included in the final Allocation Plan prior to submittal to HUD.

Those at Greatest Risk of Housing Instability;

The CHAS and ACS data shows the County of Monroe with 30,000 renter households with incomes at or below 30% AMI. Of those, 21,185 households are considered to have a severe housing cost burden. Households earning less than 30% AMI make up 70.5% of all severely cost burdened households in Monroe County.

Identify and consider the current resources available to assist qualifying populations, including congregate and non-congregate shelter units, supportive services, TBRA, and affordable and permanent supportive rental housing:

The majority of the services available recently to the community were increased or funded by programs and funding sources related to COVID. CARES Act funding, including ESG-CV and CDBG-CV, and Emergency Rental Assistance Program (ERAP) dollars are largely spent, or will be fully spent in the near term.

Current resources include annual HUD funding for the County, City, and CoC, federal and state funding for affordable and supportive housing, local foundations and private donor support, as well as ongoing support for Housing Choice Vouchers.

Identify any gaps within the current shelter and housing inventory as well as the service delivery system:

Emergency financial assistance for homelessness prevention is available to households that request it for the purpose of housing stability, the influx of funding from CARES Act and Treasury (Emergency Rent Assistance Program - ERAP) and HUD (ESG-CV) was largely spent. The need for this type of assistance remains high and funding is limited. The need for New Affordable Housing, or safe Affordable Housing remains to be a high priority amongst survey participants, community members, and consultant participants.

Access to services can be overwhelming and gathering materials needed to be approved for services or rentals can also be overwhelming. Case management and other supports are often used to help people exiting institutions or those seeking housing and stability services as they make their way through the services/housing application processes. These services were closely ranked as high priority needs in our survey and among our consultant participants. Housing rights and assistance in courthouse within the county of Monroe and the city of Rochester have been highly utilized and identified equally as a must needed continued service. It was noted at our February 15th, 2022 consultation, that there is a discontinuity in our service delivery systems and more must be done.

Lastly, there is a gap in non-congregated shelters. During the pandemic, it was identified that there is a lack of non-congregate shelters, and low-barrier shelters. The need to have private space for individuals from the homeless population was difficult, and in many cases, hotel rooms were secured, however, these spaces were not in ideal or accessible locations, making it incomprehensible to house homeless individuals (ie: those who suffer from drug & alcohol addiction/abuse household next to a liquor store.)

Identify the characteristics of housing associated with instability and an increased risk of homelessness if the PJ will include such conditions in its definition of “other populations” as established in the HOME-ARP Notice:

Rent burden is defined as spending more than 30% of a household’s income on housing expense. Affordable housing means only spending 30% or less of a household’s income towards housing related expenses. When a household’s share exceeds that 30% threshold, it impacts a household’s ability to buy food and support other essentials like healthcare and transportation. A higher rent burden is often associated with a greater risk of eviction, or risk of homelessness.

Since the beginning of the pandemic/rent moratorium, rents have increased significantly. In many cases, rents are higher than HUD’s fair market rates causing households to spend more than 30% of their income. In fact, many households/individuals are being denied access to

housing due to the households' ability to prove their ability to afford 30% of their income for housing, causing households to fall short of access to decent, safe affordable housing and leading to other qualifying populations being at risk of eviction or risk of homelessness. Housing cost burden can therefore be viewed as a strong contributor to homelessness.

Housing costs have become extraordinarily high, and extremely low incomes have led to a high number of households facing a rent burden and housing instability. Fifty percent of renters are below HUD's 50% AMI in Monroe County. Families are paying more than 50% of monthly household income toward housing costs.

Identify priority needs for qualifying populations:

Priority needs include safe affordable housing. Affordable housing was identified as the number one priority from the 84 participants of the survey, and amongst our consultant participants in each category.

Supportive Services that include homeless prevention, on-going case management, job readiness services and housing search and counseling were significant outcomes through consultations and survey results. A discontinuity of services exist. Services that help individuals leaving institutions and help individuals secure important documents is needed. Wrap-around services and noncongregate shelters have all been identified through our survey respondents and consultant participants as priorities.

Explain how the level of need and gaps in its shelter and housing inventory and service delivery systems based on the data presented in the plan were determined:

The County in collaboration with the City of Rochester, Partners Ending Homelessness obtained information on the homeless population and housing inventory serving the homeless through the Homelessness Data Exchange provided by the Partners Ending Homelessness (CoC) reports. The reports came from information obtained in the annual Point In Time counts and the Housing Inventory Count conducted in 2019 and 2021. The final 2022 information was not available at the time of this Draft but will be considered in the Final Allocation Plan should it be available.

Income and housing statistics were taken from various sources, including 2014-2018 ACS and decennial Census Data (2010 and 2020) from the US Bureau of the Census. Housing and household data was taken from the 2014-2018 Community Housing Affordability Strategy (CHAS) data.

HOME-ARP Activities

Describe the method for soliciting applications for funding and/or selecting developers, service providers, subrecipients and/or contractors and whether the PJ will administer eligible activities directly:

The County anticipates releasing Request for Proposals/Qualifications (RFP/RFQ), and/or Notice of Funding Availability/Opportunity (NOFA/NOFO) in partnership with the City and Partners Ending Homelessness to solicit proposals and will continue to gather input and feedback from other partner agencies, internally and externally.

Final decisions on program administration or solicitation process are still being discussed for each eligible program component.

Monroe County does not anticipate we will directly administer eligible activities, but will provide technical assistance/be a strong partner/advocate for and with our awardees who will be directly administering programs or projects.

If any portion of the PJ's HOME-ARP administrative funds were provided to a subrecipient or contractor prior to HUD's acceptance of the HOME-ARP allocation plan because the subrecipient or contractor is responsible for the administration of the PJ's entire HOME-ARP grant, identify the subrecipient or contractor and describe its role and responsibilities in administering all of the PJ's HOME-ARP program:

N/A

PJs must indicate the amount of HOME-ARP funding that is planned for each eligible HOME-ARP activity type and demonstrate that any planned funding for nonprofit organization operating assistance, nonprofit capacity building, and administrative costs is within HOME-ARP limits. The following table may be used to meet this requirement.

Use of HOME-ARP Funding

	Funding Amount	Percent of the Grant	Statutory Limit
Supportive Services	\$ 643,501.80		
Acquisition and Development of Non-Congregate Shelters	\$ 858,002.40		
Tenant Based Rental Assistance (TBRA)	\$ 429,001.20		
Development of Affordable Rental Housing	\$ 1,501,504.20		
Non-Profit Operating	\$ 107,250.30	2.5 %	5%
Non-Profit Capacity Building	\$ 107,250.30	2.5 %	5%
Administration and Planning	\$ 643,501.80	15 %	15%
Total HOME ARP Allocation	\$ 4,290,012		

Additional narrative, if applicable:

The Draft HOME ARP allocation plan was established based on the survey results and statutory limits.

Describe how the characteristics of the shelter and housing inventory, service delivery system, and the needs identified in the gap analysis provided a rationale for the plan to fund eligible activities:

The characteristics of the shelter and housing inventory, the service delivery system and the needs identified in the gap analysis as well as responses from the survey and consultation meetings provided the rationale for funding new affordable housing as an overwhelming desire in our community. This need is especially identified in extremely low income populations, 30% or below the AMI, and are at-risk of homelessness among qualifying populations. Through our survey (84 respondents) and required consultations, supportive services as it relates to homeless prevention, wrap-around case management services, housing rights support, and initiatives that support securing identification documents for those exiting institutions were all identified as highly needed and a gap within our service delivery systems; also described as a discontinuity in services currently being available in our community.

Affordable rental housing is limited for those whose incomes are below 30% of the AMI. Affordable rental housing in suburban Monroe County are for those with 50% or 60% AMI, and are identified as affordable, but there is an extremely low-income population where clean, safe affordable rental housing is not available, therefore housing subsidies are needed preferably with supportive services that move clients from one level to the next towards stability within households. This will be done by securing or building new affordable housing at or below 30%, allowing for subsidies for tenant based rental assistance, and providing supportive wrap-around services within affordable housing units/structures and noncongregate shelters.

The rationale for allocating funding this way is due to the data, consultation meetings, and survey results. After much discussion with each consultation group and review of the survey responses, the County determined that the above distribution is currently the best fit for the needs of the community. The distribution of ARP funding for each category of activities may be amended as other funding becomes available or leveraged.

HOME-ARP Production Housing Goals

Estimate the number of affordable rental housing units for qualifying populations that the PJ will produce or support with its HOME-ARP allocation:

The County has not made determinations on the number of affordable rental housing units during its planning process for the Allocation Plan. This number of units would be based on the cost of development and other funding that may be leveraged.

Describe the specific affordable rental housing production goal that the PJ hopes to achieve and describe how it will address the PJ's priority needs:

The County works with local affordable housing developers to ensure that all developments include units that meet the needs of a variety of households, including extremely low income and very low income households and other qualifying populations within the HOME ARP guidelines. The County will continue to work with County departments, partner organizations, the City, and the State to leverage funding opportunities and develop housing that is safe and affordable.

Preferences

Identify whether the PJ intends to give preference to one or more qualifying populations or a subpopulation within one or more qualifying populations for any eligible activity or project:

- Preferences cannot violate any applicable fair housing, civil rights, and nondiscrimination requirements, including but not limited to those requirements listed in 24 CFR 5.105(a).
- PJs are not required to describe specific projects to which the preferences will apply.

Monroe County has not made determinations on providing preference to any qualifying population as of the Draft Plan. Preferences may be established within individual programs or projects to target the qualifying populations, or a higher need subpopulation, but the methodology has not been decided. Should preferences be given, all projects will comply with requirements outlined in 24 CFR 5.105(a).

If a preference was identified, explain how the use of a preference or method of prioritization will address the unmet need or gap in benefits and services received by individuals and families in the qualifying population or category of qualifying population, consistent with the PJ's needs assessment and gap analysis:

N/A

If a preference was identified, describe how the PJ will use HOME-ARP funds to address the unmet needs or gaps in benefits and services of the other qualifying populations that are not included in the preference:

N/A

HOME-ARP Refinancing Guidelines

If the PJ intends to use HOME-ARP funds to refinance existing debt secured by multifamily rental housing that is being rehabilitated with HOME-ARP funds, the PJ must state its HOME-ARP refinancing guidelines in accordance with 24 CFR 92.206(b). The guidelines must describe the conditions under which the PJ will refinance existing debt for a HOME-ARP rental project, including:

- *Establish a minimum level of rehabilitation per unit or a required ratio between rehabilitation and refinancing to demonstrate that rehabilitation of HOME-ARP rental housing is the primary eligible activity*

N/A

- *Require a review of management practices to demonstrate that disinvestment in the property has not occurred; that the long-term needs of the project can be met; and that*

the feasibility of serving qualified populations for the minimum compliance period can be demonstrated.

N/A

- *State whether the new investment is being made to maintain current affordable units, create additional affordable units, or both.*

N/A

- *Specify the required compliance period, whether it is the minimum 15 years or longer.*

N/A

- *State that HOME-ARP funds cannot be used to refinance multifamily loans made or insured by any federal program, including CDBG.*

N/A

- *Other requirements in the PJ's guidelines, if applicable:*

N/A

By Legislators DiFlorio and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AMENDING RESOLUTION 194 OF 2021 AUTHORIZING A SECOND AMENDMENT TO MONROE COUNTY'S 2021 ANNUAL ACTION PLAN FOR HOME INVESTMENT PARTNERSHIPS-AMERICAN RESCUE PLAN (HOME-ARP) PROGRAM TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 194 of 2021 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to submit the 2021 Annual Action Plan, and a second amendment thereto, to the United States Department of Housing and Urban Development ("HUD") and to provide such additional information as may be required by HUD for the Community Development Block Grant, Home Investment Partnerships Program, and Emergency Solutions Grants programs.

Section 2. The County Executive, or his designee, is hereby authorized to accept grant funds in the amount of \$4,075,511.40 or such other amount as determined by HUD, subject to HUD approval of the submission.

Section 3. The sum of \$4,075,511.40 is hereby appropriated into fund 9005, funds center 1501010000, Community Development Grants.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify such program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning and Economic Development Committee; May 23, 2022 - CV: 5-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0176

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0177.pdf	Referral Letter
▢	Resolution	ITEM_20.pdf	Resolution



Office of the County Executive
Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY	
No. <u>220177</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
REC & ED	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Office of Parks, Recreation, and Historic Preservation for the Zoos, Botanical Gardens, and Aquariums Program

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Office of Parks, Recreation and Historic Preservation in the amount of \$2,216,578.05 for the Zoos, Botanical Gardens, and Aquariums ("ZBGA") program for the period of April 1, 2021 through March 31, 2026.

The ZBGA program supports the care and interpretation of collections throughout New York State. It provides funding to all eligible municipalities or not-for-profit organizations that own, house, and care for living collections of plants and animals or their habitats. In Monroe County, the costs of the care of both animals housed at Seneca Park Zoo and trees planted in the Durand-Eastman Arboretum are supported by this state grant.

The award amount referenced above will be received in five payments over the next five years. Each year, the Horticulture Division's budget will receive \$155,688.06 of revenue and the Seneca Park Zoo division's budget will receive \$287,627.55. These funds help offset the county's costs for staff salaries and consumables such as animal feed.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a grant in the amount of \$2,216,578.05 from, and to execute a contract and any amendments thereto with, the New York State Office of Parks, Recreation and Historic Preservation for the Zoos, Botanical Gardens and Aquariums (ZBGA) program for the period of April 1, 2021 through March 31, 2026.
2. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
3. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

110 County Office Building • 39 West Main Street • Rochester, New York 14614

This is a Type II Action pursuant to 6 NYCRR §617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this grant is included in the 2022 operating budget of the Department of Parks, general fund 9001, funds center 8804010000, Seneca Zoo Administration and funds center 8805010000, Horticultural Administration. No net County support is required in the current Monroe County budget. Funding for subsequent years of this grant will be included in future years’ budgets

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Allkofer and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF PARKS, RECREATION, AND HISTORIC PRESERVATION FOR THE ZOOS, BOTANICAL GARDENS, AND AQUARIUMS PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a grant in the amount of \$2,216,578.05 from, and to execute a contract and any amendments thereto with, the New York State Office of Parks, Recreation and Historic Preservation for the Zoos, Botanical Gardens and Aquariums (ZBGA) program for the period of April 1, 2021 through March 31, 2026.

Section 2. Funding for this grant is included in the 2022 operating budget of the Department of Parks, general fund 9001, funds center 8804010000, Seneca Zoo Administration and funds center 8805010000, Horticultural Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; May 23, 2022 - CV: 5-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0177

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

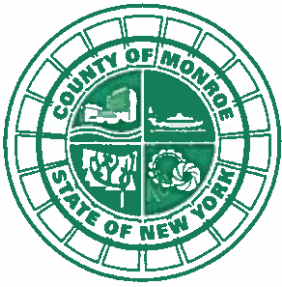
SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0178.pdf	Referral Letter
▢	Resolution	ITEM_21.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY	
No. <u>220178</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
REC & ED	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Office of Parks, Recreation and Historic Preservation for the Snowmobile Trail Development and Maintenance Program and Authorize Contracts with the Hilton Sno-Flyers, Inc., Webster Ridge Runners Snowmobile Club, Inc., Salmon Creek Snowmobile Club, Inc., and Hill and Gully Riders, Inc. for the Development and Maintenance of Trails

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Office of Parks, Recreation and Historic Preservation in an amount up to \$35,844 for the Snowmobile Trails Grant-in-Aid Program for the period of April 1, 2021 through March 31, 2022, and authorize contracts with the Hilton Sno-Flyers, Inc. in an amount up to \$27,252, the Webster Ridge Runners Snowmobile Club, Inc. in an amount up to \$672, the Salmon Creek Snowmobile Club, Inc. in an amount up to \$5,712, and Hill and Gully Riders, Inc. in an amount up to \$2,208, for the repair and maintenance of trails for the period of April 1, 2021 through March 31, 2022.

This funding will be allocated to the Hilton Sno-Flyers, Inc. for trail repair and maintenance of eighty-two (82) miles of snowmobile trails, the Webster Ridge Runners Snowmobile Club, Inc. for trail repair and maintenance of two (2) miles of snowmobile trails, the Salmon Creek Snowmobile Club, Inc. for trail repair and maintenance of seventeen (17) miles of snowmobile trails, and the Hill and Gully Riders, Inc. for trail repair and maintenance of eight (8) miles of snowmobile trails, all located in Monroe County. These trails provide public access to any snowmobile that is properly registered in New York State. This will be the twenty-first year the County has received this grant. This grant cycle's funding represents an increase of \$3,987.26 from the prior cycle.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a grant in an amount up to \$35,844 from, and to execute a contract and any amendments thereto with, the New York State Office of Parks, Recreation and Historic Preservation for the Snowmobile Trails Grant-in-Aid Program for the period of April 1, 2021 through March 31, 2022.
2. Amend the 2022 operating budget of the Parks Department by appropriating the sum of \$35,844 into general fund 9300, funds center 8802010000, Parks Operations Administration.
3. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with the Hilton Sno-Flyers, Inc., 4812 Lyell Avenue, Spencerport, New York 14559 for repair and maintenance of eighty-two (82) miles of trails in an amount up to \$27,252 for the period of April 1, 2021 through March 31, 2022.

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4. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with the Webster Ridge Runners Snowmobile Club, Inc., 1145 Chimney Trail, Webster, New York 14580 for repair and maintenance of two (2) miles of trails in an amount up to \$672 for the period of April 1, 2021 through March 31, 2022.
5. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with the Salmon Creek Snowmobile Club, Inc., 610 Stoney Point Road, Spencerport, New York 14559 for repair and maintenance of seventeen (17) miles of trails in an amount up to \$5,712 for the period of April 1, 2021 through March 31, 2022.
6. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with the Hill and Gully Riders Inc., 1411 Martin Road, West Henrietta, New York 14586 for repair and maintenance of eight (8) miles of trails in an amount up to \$2,208 for the period of April 1, 2021 through March 31, 2022.
7. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
8. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program, and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and where applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This program is 100% funded by the New York State Office of Parks, Recreation and Historic Preservation. No net County support is required in the current Monroe County budget.

The Hilton Sno-Flyers, Inc., Webster Ridge Runners Snowmobile Club, Inc., the Salmon Creek Snowmobile Club, Inc., and the Hill and Gully Riders, Inc. are not-for-profit agencies and the records in the Office of the Monroe County Treasury have indicated that they do not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Altkofer and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION FOR SNOWMOBILE TRAIL DEVELOPMENT AND MAINTENANCE PROGRAM AND AUTHORIZING CONTRACTS WITH HILTON SNOFLYERS, INC., WEBSTER RIDGE RUNNERS SNOWMOBILE CLUB, INC., SALMON CREEK SNOWMOBILE CLUB, INC., AND HILL AND GULLY RIDERS, INC. FOR DEVELOPMENT AND MAINTENANCE OF TRAILS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a grant in an amount up to \$35,844 from, and to execute a contract and any amendments thereto with, the New York State Office of Parks, Recreation and Historic Preservation for the Snowmobile Trails Grant-in-Aid Program for the period of April 1, 2021 through March 31, 2022.

Section 2. The 2022 operating budget of the Parks Department is hereby amended by appropriating the sum of \$35,844 into generals fund 9300, funds center 8802010000, Parks Operations Administration.

Section 3. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Hilton Sno-Flyers, Inc. for repair and maintenance of eighty-two (82) miles of trails in an amount up to \$27,252 for the period of April 1, 2021 through March 31, 2022.

Section 4. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Webster Ridge Runners Snowmobile Club, Inc. for repair and maintenance of two (2) miles of trails in an amount up to \$672 for the period of April 1, 2021 through March 31, 2022.

Section 5. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Salmon Creek Snowmobile Club, Inc. for repair and maintenance of seventeen (17) miles of trails in an amount up to \$5,712 for the period of April 1, 2021 through March 31, 2022.

Section 6. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Hill and Gully Riders Inc. for repair and maintenance of eight (8) miles of trails in an amount up to \$2,208 for the period of April 1, 2021 through March 31, 2022.

Section 7. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to re-appropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 8. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program, and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and where applicable, the terms of any labor agreement affecting such positions.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; May 23, 2022 - CV: 5-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0178

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0179.pdf	Referral Letter
▢	Resolution	ITEM_22.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY	
No.	<u>220179</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of Funding from the New York State Office of Addiction Services and Supports and Amend Resolution 517 of 2021, as Amended by the Resolution Adopted Pursuant to Referral 22-0131, Authorizing Contracts for the Provision of Mental Health, Developmental Disability, and Alcoholism and Substance Abuse Services in 2022 for the Monroe County Office of Mental Health

Honorable Legislators:

I recommend that Your Honorable Body accept funding from the New York State Office of Addiction Services and Supports in the amount of \$251,730 and amend Resolution 517 of 2021, as amended by the resolution adopted pursuant to Referral 22-0131, authorizing contracts for the provision of Mental Health, Developmental Disability, and Alcoholism and Substance Abuse Services in 2022 from an amount not to exceed \$42,107,774 to an amount not to exceed \$42,359,504 for the period of January 1, 2022 through December 31, 2022.

This funding, as designated by the New York State Office of Addiction Services and Supports, is for Villa of Hope's start-up personal services and fringe costs to support the Inpatient Medically Supervised Withdrawal Services Program.

Please refer to the attached Purchase of Services Information Form for disclosure of the information required pursuant to Resolution 223 of 2007, as amended by Resolution 11 of 2008.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept \$251,730 from and to execute a contract and any amendments thereto with, the New York State Office of Addiction Services and Supports for the period of January 1, 2022, through December 31, 2022.
2. Amend the 2022 operating budget of the Department of Human Services, Office of Mental Health, by appropriating the sum of \$251,730 into general fund 9001, funds center 5702030000, Alcohol and Other Substance Abuse Services.

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3. Amend Resolution 517 of 2021 as amended by the resolution adopted pursuant to Referral 22-0131 to authorize the County Executive, or his designee, to increase contracts, and any amendments thereto, with the agencies listed in Attachment A and any other agencies as necessary to provide mental health, developmental disability, and alcoholism and substance abuse services for Monroe County residents from an amount not to exceed \$42,107,774 to an amount not to exceed \$42,359,504 for the period of January 1, 2022 through December 31, 2022.
4. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by New York State Office of Addiction Services and Supports. No net County support is required in the current Monroe County budget.

Villa of Hope is a not-for-profit agency and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

2022 ANTICIPATED CONTRACT SERVICES

	VENDOR TOTAL	SERVICE TOTAL	PROGRAM DESCRIPTION
LGU - Local Government Unit Services - TOTAL		5,771,472	
LGU Functions			Staff and resources necessary to support essential Local Governmental Unit (LGU) functions including monitoring and managing subcontractor programs and financial performance, measuring effectiveness of behavioral health service system and supporting planning for system change and system development.
COORDINATED CARE SERVICES, INC. Local Government Unit Functions	1,993,480	1,993,480	
LGU Priority Services			Staff to support Single Point of Access (SPOA) programs, Assisted Outpatient Treatment (AOT), Transition Management (TM) programs and Rapid Engagement Delivery (RED) Forensic Intervention Team (FIT).
COORDINATED CARE SERVICES, INC. LGU Priority Services	3,777,992	3,777,992	
MH - Mental Health Services - TOTAL		24,370,520	
Assertive Community Treatment			ACT Teams provide mobile intensive treatment and support to people with psychiatric disabilities. The focus is on the improvement of an individual's quality of life in the community and reducing the need for inpatient care, by providing intense community-
ROCHESTER REGIONAL HEALTH (THE UNITY HOSPITAL OF ROCHESTER) Assertive Community Treatment	72,293		
UNIVERSITY OF ROCHESTER Assertive Community Treatment - Strong Ties ACT and Project ACT	201,496	273,789	
C&Y Skill Building			Skill building services are designed to work with children and their families to implement interventions outlined in the plan to compensate for or eliminate functional deficits and interpersonal and/or environmental barriers associated with a child/youth's behavioral needs.
COMPEER ROCHESTER, INC. SNH Building	48,245		
HOUSING OPTIONS MADE EASY, INC. Skill Building	57,092		
PATHWAYS, INC. Skill Building	146,735	252,052	
Forensic Fellowship Program			The Forensic Fellowship Program, as part of the Office of Mental Health's Socio-Legal Center, provides court ordered competency examinations, mental health evaluations, and consultations for criminal justice involved individuals age 16 and older.
UNIVERSITY OF ROCHESTER Forensic Fellowship Program	98,524	98,524	
AMH Adult Community Support			Community based services to support adults with mental health issues and their families. Services include advocacy, peer support, assistance navigating the service system and mentoring.
COMPEER ROCHESTER, INC. Adult One-to-One	290,082		
EAST HOUSE CORPORATION Case Management	78,566		
FAMILIES AND FRIENDS OF THE MENTALLY ILL, INC. D/B/A/ NAMI ROCHESTER Advocacy Services	82,451		
GOODWILL OF THE FINGER LAKES, INC. 2-1-1/Life Line	211,570		
HOUSING OPTIONS MADE EASY, INC. Peer Bridger	272,246		
ROCHESTER REGIONAL HEALTH (ROCHESTER MENTAL HEALTH CENTER) Peer Advocacy Team for Habilitation	153,839		

<p>THE MENTAL HEALTH ASSOCIATION OF ROCHESTER/MONROE COUNTY, INC. Community and Peer Support Services Creative Wellness Opportunities Life Skills Self-Help Drop In Center ROCHESTER REGIONAL HEALTH (THE UNITY HOSPITAL OF ROCHESTER) Jail Diversion Drop-Off Center SPECTRUM HUMAN SERVICES FOUNDATION, INC. Advocacy Support Services - Forensic Population VILLA OF HOPE Psychiatric Emergency Department Diversion Program</p>	<p>323,198 266,766 187,080 288,153 918,838 143,826 465,003</p>	<p>3,681,618</p>	
<p>MH C&Y Community Support CHILDREN'S INSTITUTE, INC. Primary Project COMPEER ROCHESTER, INC. Youth One-to-One HILLSIDE CHILDREN'S CENTER Youth Mentor THE MENTAL HEALTH ASSOCIATION OF ROCHESTER/MONROE COUNTY, INC. Family Support Services VILLA OF HOPE Youth Mentor</p>	<p>234,800 93,152 96,956 612,561 131,014</p>	<p>1,168,483</p>	<p>Community based services to support youth with mental health issues and their families. Services include early intervention/prevention and mentoring.</p>
<p>MH Care Management DEPAUL COMMUNITY SERVICES, INC. Care Management - Flex funds ROCHESTER REGIONAL HEALTH (ROCHESTER MENTAL HEALTH CENTER) Adult Care Management ROCHESTER REGIONAL HEALTH (THE UNITY HOSPITAL OF ROCHESTER) Adult Care Management UNIVERSITY OF ROCHESTER Adult Care Management VILLA OF HOPE Care Coordination / Care Management - Children and Youth</p>	<p>16,066 734,941 576,735 947,478 708,688</p>	<p>2,983,908</p>	<p>Care coordination and support for individuals with mental health issues provided by advocating for needed services, helping to find their way through complex health care and social services systems, providing support for improved community service linkages, performing on-site crisis intervention and skills teaching when other services are not available, and if the recipient is eligible, working to secure Medicaid benefits with the goal of subsequent Health Home enrollment.</p>
<p>MH Crisis Services DEPAUL COMMUNITY SERVICES, INC. Transitional Living - Crisis Housing HILLSIDE CHILDREN'S CENTER Family Crisis Support Services ROCHESTER REGIONAL HEALTH (THE ROCHESTER GENERAL HOSPITAL) Crisis Intervention ROCHESTER REGIONAL HEALTH (THE UNITY HOSPITAL OF ROCHESTER) Home Based Crisis Intervention UNIVERSITY OF ROCHESTER Transitional Living - Crisis Housing</p>	<p>52,653 571,284 805,535 500,289 19,760</p>	<p>1,949,521</p>	<p>Crisis intervention services, applicable to adults, children and adolescents, are intended to reduce acute symptoms, restore individuals to pre-crisis levels of functioning and to build and strengthen natural supports to maximize community tenure. Examples of where these services may be provided include emergency rooms and residential settings. Provision of services may also be provided by a mobile treatment team, generally at a consumer's residence or other natural setting.</p>

<p>MH Outreach CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/B/A/ CATHOLIC FAMILY CENTER Senior Screening - Mental Health Outreach EAST HOUSE CORPORATION Community Support Team MONROE COUNTY DEPARTMENT OF HUMAN SERVICES St. Paul Street Resource Team PERSON CENTERED HOUSING OPTIONS INC. Homeless Support Services</p>	<p>60,455 885,606 59,607 153,997</p>	<p>Outreach programs/services are intended to engage and/or assess individuals potentially in need of mental health services. Examples of applicable services are socialization, recreation, light meals, and provision of information about mental health and social services.</p>
<p>MH Peer Respite Services EAST HOUSE CORPORATION Peer Run Respite Diversion</p>	<p>1,159,665 589,412</p>	<p>A peer-based, recovery-oriented housing alternative to existing crisis/acute services for individuals experiencing a psychiatric crisis, thereby diverting the need for more intensive (and potentially costly) services.</p>
<p>MH Supportive Housing DEPAUL COMMUNITY SERVICES, INC. Mental Health Supportive Housing EAST HOUSE CORPORATION Mental Health Supportive Housing HOUSING OPTIONS MADE EASY, INC. Mental Health Supportive Housing IBERO-AMERICAN ACTION LEAGUE, INC. Mental Health Supportive Housing SPECTRUM HUMAN SERVICES FOUNDATION, INC. Mental Health Supportive Housing (Forensic)</p>	<p>2,044,146 2,355,519 901,172 279,675 341,825</p>	<p>Supportive Housing utilizes an approach which creates housing opportunities for people through development of a range of housing options, community support services, rental stipends, and recipient specific advocacy and brokering.</p>
<p>Personalized Recovery Oriented Services (PROS) ROCHESTER REGIONAL HEALTH (THE ROCHESTER GENERAL HOSPITAL) Personalized Recovery Oriented Services (PROS) ROCHESTER REGIONAL HEALTH (THE UNITY HOSPITAL OF ROCHESTER) Personalized Recovery Oriented Services (PROS) ROCHESTER REHABILITATION CENTER, INC Personalized Recovery Oriented Services (PROS)</p>	<p>5,922,335 159,018 137,084 129,773</p>	<p>Personalized Recovery Oriented Services (PROS) is a comprehensive recovery oriented program for individuals with severe and persistent mental illness. The goal of the program is to integrate treatment, support and rehabilitation in a manner that facilitates the individual's recovery.</p>
<p>SRO Community Residence DEPAUL COMMUNITY SERVICES, INC. Single Room Occupancy Community Residence - Carriage Factory Single Room Occupancy Community Residence - Edgerton Single Room Occupancy Community Residence - Halstead Square Single Room Occupancy Community Residence - Parkside Supported Single Room Occupancy Community Residence - Upper Falls Square Apartments</p>	<p>448,707 1,462,762 1,361,707 1,989,735 1,202,427</p>	<p>A single-room occupancy residence which provides long term or permanent housing in a setting where residents can access the support services they require to live successfully in the community.</p>
<p>ASA - Alcohol and Substance Abuse Services - TOTAL</p>	<p>12,159,701</p>	
<p>CD Case Management EAST HOUSE CORPORATION</p>		<p>Activities aimed at linking the client to the service system and at coordinating the various</p>

		153,307	235,880	services in order to achieve a successful outcome.
x	Chemical Dependence Case Management PROVIDENCE HOUSING DEVELOPMENT CORPORATION Case Management	82,573		
x	CD Community Residence CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/B/A/ CATHOLIC FAMILY CENTER Chemical Dependence Community Residence (Alexander) Chemical Dependence Community Residence (Barrington) Chemical Dependence Community Residence (Jones) EAST HOUSE CORPORATION Chemical Dependence Community Residence (Cody) Chemical Dependence Community Residence (Hanson) Chemical Dependence Community Residence (Hirst) Chemical Dependence Community Residence (Pinny Cooke) ROCHESTER REGIONAL HEALTH (PROCD, INC.) Chemical Dependence Community Residence	352,763 603,532 218,400 232,584 377,458 287,892 273,787 358,614	2,705,030	Structured residential environment for individuals who are concurrently enrolled in an outpatient chemical dependence service which provides addiction counseling.
x	CD Community Support CENTER FOR COMMUNITY ALTERNATIVES, INC. Recovery Center LIBERTY RESOURCES, INC. Family Support Navigator Peer Advocate	366,971 113,697 153,000	633,668	Non-licensed services designed to support clients with chemical dependence issues and their families. Services are often peer-led and are provided in a community setting and can be offered concurrent with prevention and treatment efforts or as stand-alone service.
x	CD Outpatient CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/B/A/ CATHOLIC FAMILY CENTER Chemical Dependence Outpatient DELPHI DRUG & ALCOHOL COUNCIL, INC. Chemical Dependence Outpatient HUTHER-DOYLE MEMORIAL INSTITUTE, INC. Chemical Dependence Outpatient	367,548 340,644 306,115	1,014,307	These licensed programs assist individuals who suffer from chemical abuse or dependence and their family members and/or significant others through group and individual counseling; education about, orientation to, and opportunity for participation in, relevant and available self-help groups; alcohol and substance abuse disease awareness and relapse prevention; HIV and other communicable diseases, education, risk assessment, supportive counseling and referral; and family treatment.
x	CD Prevention CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/B/A/ CATHOLIC FAMILY CENTER Chemical Dependence Prevention CENTER FOR YOUTH SERVICES, INC. Chemical Dependence Prevention COMMUNITY PLACE OF GREATER ROCHESTER, INC. Chemical Dependence Prevention DELPHI DRUG & ALCOHOL COUNCIL, INC. Chemical Dependence Prevention DEPAUL COMMUNITY SERVICES, INC. NCADD-Prevention Resource Center NCADD-RA's Finger Lakes Addiction Resource Center NCADD-Rochester Area IBERO-AMERICAN ACTION LEAGUE, INC. Familias Unidas	217,021 823,193 293,602 263,348 304,907 104,511 367,673 122,914		Prevention service approaches include education, environmental strategies, community capacity building, positive alternatives and information dissemination. Other Prevention service approaches funded by OASAS include Prevention Counseling and Early Intervention.

x	ROCHESTER INSTITUTE OF TECHNOLOGY Chemical Dependence Prevention	191,687			
x	VILLA OF HOPE Chemical Dependence Prevention	127,175	2,816,031		
	CD Rehabilitation and Stabilization CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/B/A/ CATHOLIC FAMILY CENTER				Residential services are 24/7 structured treatment/recovery services to persons recovering from substance use disorder. Services correspond to elements in the treatment/recovery process and are distinguished by the configuration of services, degree of dysfunction of the individual served in each setting, and patient readiness to transition to a less restrictive program or element of treatment/recovery.
x	Rehabilitation and Stabilization - Freedom House	749,373			
x	Rehabilitation and Stabilization - Liberty Manor	730,715	1,480,088		
	CD Residential Rehabilitation - Youth VILLA OF HOPE				An inpatient treatment program which provides active treatment to adolescents in need of chemical dependence services. Active treatment is provided through a multi-disciplinary team.
x	Residential Rehabilitation Services for Youth	420,483	420,483		
	CD Supportive Living CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/B/A/ CATHOLIC FAMILY CENTER				A chemical dependence residential program designed to promote independent living in a supervised setting for individuals who have completed another course of treatment, and are making the transition to independent living, and whose need for service does not
x	Chemical Dependence Supportive Living	45,929			
x	EAST HOUSE CORPORATION Chemical Dependence Supportive Living	146,706			
x	YWCA GREATER ROCHESTER SPECIAL PROJECTS LLC Chemical Dependence Supportive Living	254,586	447,221		
	CD Vocational Rehabilitation EAST HOUSE CORPORATION				Vocational rehabilitation is a process that prepares people for employment by helping them choose a vocational role and function that is consistent with their abilities, achievements, interests, and functioning capacity.
x	Chemical Dependence Vocational Services	269,113	269,113		
	CD Withdrawal Services HELIO HEALTH, INC.				Medically supervised withdrawal services provided in an inpatient or residential setting under the supervision and direction of a licensed physician for persons undergoing moderate withdrawal or who are at risk of moderate withdrawal, as well as persons experiencing non-acute physical or psychiatric complications associated with their chemical dependence.
	Inpatient Rehabilitation and Medically Supervised Detoxification Services VILLA OF HOPE	1,886,150	1,886,150		
	Inpatient Rehabilitation and Medically Supervised Detoxification Services	251,730	251,730		
	DD - Developmental Disability Services - TOTAL		57,811		
	Information & Referral STARBRIDGE SERVICES, INC.				Provides information and referral services to individuals with disabilities and their families about resources and supports available in the community and assists them in accessing those services. Also includes public education to increase awareness and change attitudes by engaging audiences in interactive workshops about disabilities.
	Information & Referral	57,811	57,811		

PURCHASE OF SERVICES INFORMATION FORM

Per Resolution No. 11 of 2008

DISABILITY: ASA

PROGRAM: Medically Monitored and Medically Supervised Detoxification Services

CONTRACTOR: VILLA OF HOPE

CONTRACT AMOUNT: \$251,730.00

PROGRAM DESCRIPTION/ PRIMARY OBJECTIVE(S): This one-time funding is for start-up personal services and fringe costs for the Villa of Hope (Villa) 18-bed chemical dependence withdrawal and stabilization (detoxification) program at 3300 Dewey Avenue opening in spring 2022. Villa will provide inpatient withdrawal and stabilization services 24 hours a day, seven days per week with on-site medical and counseling staff. The primary objective is to increase the percentage of individuals completing the program and admitted to other treatment. Villa manages and treats alcohol and/or substance withdrawal as well as disorders associated with alcohol and/or substance use. Villa assesses clients' needs and refers them to continued care related to their substance use disorder.

This service is available to anyone 16 years old or older who (a) is intoxicated by alcohol and/or other substances and (b) is either suffering from withdrawal coupled with situational crisis, is unable to abstain from substance use, or has a history of past withdrawal complications.

1. PRIMARY PERFORMANCE MEASUREMENT/ INDICATOR: Capacity (beds)/individuals served/units of service(visits)

Program Year	2019 Actual	2020 Actual	2021 Annualized	2022 Projected
Capacity:	n/a	n/a	n/a	18
Individuals Served:	n/a	n/a	n/a	575
Units of Service:	n/a	n/a	n/a	3,000

2. SELECTED OUTCOME INDICATOR: Percent of discharges with individuals meeting half or more goals

Program Year	2019 Actual	2020 Actual	2021 Annualized	2022 Projected
Indicator Value:	n/a	n/a	n/a	80%

OUTCOME ASSESSMENT METHODOLOGY: Indicator reviewed quarterly by Monroe County Office of Mental Health

SOURCE MATERIAL: OASAS Client Data System

22.

By Legislators Milne and Delchanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

ACCEPTING FUNDING FROM NEW YORK STATE OFFICE OF ADDICTION SERVICES AND SUPPORTS AND AMENDING RESOLUTION 517 OF 2021, AS AMENDED BY RESOLUTION 122 OF 2022, AUTHORIZING CONTRACTS FOR THE PROVISION OF MENTAL HEALTH, DEVELOPMENTAL DISABILITY, AND ALCOHOLISM AND SUBSTANCE ABUSE SERVICES IN 2022 FOR MONROE COUNTY OFFICE OF MENTAL HEALTH

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept \$251,730 from and to execute a contract and any amendments thereto with the New York State Office of Addiction Services and Supports for the period of January 1, 2022 through December 31, 2022.

Section 2. The 2022 operating budget of the Department of Human Services, Office of Mental Health, is hereby amended by appropriating the sum of \$251,730 into general fund 9001, funds center 5702030000, Alcohol and Other Substance Abuse Services.

Section 3. Section 1 of Resolution 517 of 2021, as amended by Resolution 122 of 2022, is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute contracts, and any amendments thereto, with the agencies listed in Attachment A and any other agencies as necessary to provide mental health, developmental disability, and alcoholism and substance abuse services for Monroe County residents in an amount not to exceed ~~\$42,107,774~~ \$42,359,504 for the period of January 1, 2022 through December 31, 2022.

Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 5. Should funding of these program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program(s) and where applicable, to terminate or abolish some or all positions funded under such program(s). Any termination or abolishment of positions shall be in accordance with the New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0179

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0180.pdf	Referral Letter
▢	Resolution	ITEM_23.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY	
No. <u>220180</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

May 6, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 132 of 2021 to Amend and Increase the Contract with URMC Labs, a Division of the University of Rochester, for Laboratory Services at Monroe Community Hospital

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 132 of 2021 to amend and increase the contract with URMC Labs, a Division of the University of Rochester, from a total amount not to exceed \$1,250,000 to a total amount not to exceed \$1,670,000 to provide laboratory services for residents at Monroe Community Hospital ("MCH") for the period of April 1, 2021 through March 31, 2022, with all other terms to remain the same.

As the COVID-19 pandemic continues, MCH must adhere to the resident COVID-19 testing regulations set forth by U.S. Centers for Medicare & Medicaid Services.— All residents (approximately 400) must be tested every three to seven days, for a minimum of fourteen days, after a single positive COVID-19 case within the facility, whether a resident, staff member, or contractor. The increase in the contract is due to the volume of COVID tests being processed.

The specific legislative action required is to amend Resolution 132 of 2021 to increase the contract with URMC Labs, a Division of the University of Rochester, to provide laboratory services for residents of Monroe Community Hospital, from a total amount not to exceed \$1,250,000 to a total amount not to exceed \$1,670,000 for the period of April 1, 2021 through March 31, 2022, with all other terms to remain the same.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

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Monroe County Legislature
May 6, 2022
Page 2

Funding for this contract amendment is included in the 2022 operating budget of Monroe Community Hospital, fund 9012, funds center 6204020000, Laboratory. No additional net County support is required in the current Monroe County budget.

The University of Rochester is a not-for-profit entity, and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

By Legislators Milne and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AMENDING RESOLUTION 132 of 2021 AMENDING AND INCREASING CONTRACT WITH URMIC LABS, A DIVISION OF UNIVERSITY OF ROCHESTER, FOR LABORATORY SERVICES AT MONROE COMMUNITY HOSPITAL

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 132 of 2021 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract and any amendments thereto, with URMIC Labs, a Division of the University of Rochester, to provide laboratory services for residents of Monroe Community Hospital in a total amount not to exceed ~~\$1,250,000~~ \$1,670,000 for the period April 1, 2021 through March 31, 2022, with the option to renew for four (4) additional one-year terms in a total amount not to exceed \$300,000 per year.

Section 2. Funding for this contract is included in the 2022 operating budget of Monroe Community Hospital, fund 9012, funds center 6204020000, Laboratory.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0180

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

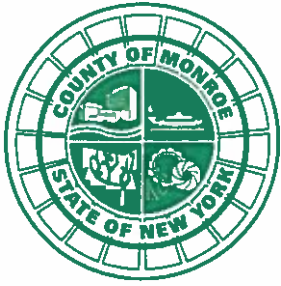
EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0181.pdf	Referral Letter
▢	Resolution	ITEM_24.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY	
No. <u>220181</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Division of Criminal Justice Services for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory)

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$57,211 for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory) for the period of October 1, 2021 through December 31, 2022.

The purpose of this grant is to improve forensic science services in the Monroe County Office of the Medical Examiner's Forensic Toxicology Laboratory. This program provides postmortem forensic toxicology services to aid in the determination of cause and manner of deaths and toxicology services to aid in the evaluation of cases of driving under the influence of drugs and/or alcohol and drug-facilitated sexual assault. The funds will be used to purchase supplies needed to: increase the analytical capacity of the Laboratory; minimize testing downtimes; train staff; and maintain the Laboratory's accreditation. This will be the nineteenth year the County has received this grant. This year's funding represents an increase of \$5,721 from last year. This funding varies annually and is dependent on the total amount of federal funds available and the number of forensic laboratories in New York State eligible to receive funds.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$57,211 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory) for the period of October 1, 2021 through December 31, 2022.

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2. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
3. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and (31) (“purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this grant is included in the 2022 operating budget of the Department of Public Health, general fund 9001, funds center 5804020200, Forensic Laboratory.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Milne and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR PAUL COVERDELL FORENSIC SCIENCE IMPROVEMENT PROGRAM (OFFICE OF MEDICAL EXAMINER'S FORENSIC TOXICOLOGY LABORATORY)

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$57,211 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory) for the period of October 1, 2021 through December 31, 2022.

Section 2. Funding for this grant is included in the 2022 operating budget of the Department of Public Health, general fund 9001, funds center 5804020200, Forensic Laboratory.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0181

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0182.pdf	Referral Letter
▢	Resolution	ITEM_25.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY
No. <u>220182</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
HUMAN SERVICES -L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from Health Research, Inc. for the Expanded Partner Services Initiative

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from Health Research, Inc. in the amount of \$105,000 for the Expanded Partner Services Initiative for the period of April 1, 2022 through March 31, 2023.

The purpose of this grant is to conduct activities necessary to follow up on reports of persons living with a diagnosis of HIV infection within Monroe County and thought to be out-of-care. This funding will support the investigation of out-of-care patients; link patients to medical care and other non-medical services, as identified; elicit, notify, and test partners of their potential exposure to HIV; engage patients and named partners in a risk-reduction conversation and provide supplies to prevent the spread of the disease; collect and/or verify identifying and demographic information related to HIV; and complete partner services field investigations. Funds will be used to provide partial funding for salaries and benefits of existing staff. It will also support transportation, supplies, and other costs to run the program. This will be the tenth year the County has received this grant. This year's funding represents the same amount as last year.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$105,000 grant from, and to execute a contract and any amendments thereto with, Health Research, Inc. for the Expanded Partner Services Initiative for the period of April 1, 2022 through March 31, 2023.
2. Amend the 2022 operating budget of the Department of Public Health by appropriating the sum of \$105,000 into general fund 9300, funds center 5802030200, STD Investigation & Prevention.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

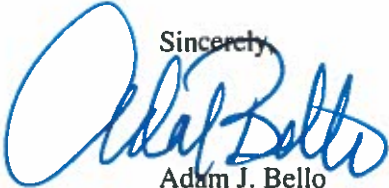
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4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by Health Research, Inc. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Milne and Delehanty

Intro. No. _____

RESOLUTION NO. _____ OF 2022

ACCEPTING GRANT FROM HEALTH RESEARCH, INC. FOR EXPANDED PARTNER SERVICES INITIATIVE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$105,000 grant from, and to execute a contract and any amendments thereto with, Health Research, Inc. for the Expanded Partner Services Initiative for the period of April 1, 2022 through March 31, 2023.

Section 2. The 2022 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$105,000 into general fund 9300, funds center 5802030200, STD Investigation & Prevention.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0182

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

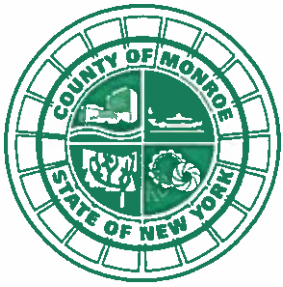
SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0183.pdf	Referral Letter
▢	Resolution	ITEM_26.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY
No. <u>220183</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
HUMAN SERVICES -L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 391 of 2019 to Amend and Increase the Contract with Ultramobile Imaging, Inc. to Provide Radiology Services at Monroe Community Hospital and for the Monroe County Department of Public Health Tuberculosis Control Program

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 391 of 2019 to amend and increase the contract with Ultramobile Imaging, Inc. from an amount not to exceed \$300,000 to an amount not to exceed \$350,000 to provide radiology services for residents at Monroe Community Hospital ("MCH") and for the Monroe County Department of Public Health ("MCDPH") Tuberculosis ("TB") Control Program for the period of October 1, 2019 through September 30, 2022 with the option to renew for two (2) additional one-year terms, in an amount not to exceed \$150,000 per year.

The residents of MCH benefit from on-site exams and procedures, rather than having to be transferred out of the building to another service provider. Radiology services to be provided to MCH include routine x-ray examinations, ultrasounds, vascular imaging, carotid imaging, and echocardiography. Most exams are scheduled approximately 24-hours in advance, however, there is a requirement for STAT procedures 24-hours/day, 7-days/week. The vendor shall utilize state-of-the-art equipment, transport of such to and from MCH, as well as the set-up and dismantling necessary to administer on-site.

The County's TB Control Program provides radiological services to diagnose and monitor the effectiveness of treatment for individuals who have TB infection. Radiology services provided to TB clinic patients include routine chest x-ray examinations as well as x-rays of other body parts as needed.

The specific legislative action required is to amend Resolution 391 of 2019 to amend and increase the contract with Ultramobile Imaging, Inc., 1465 Jefferson Road, Suite 100, Rochester, New York 14623, to provide radiology services for residents of Monroe Community Hospital and for the Monroe County Department of Public Health Tuberculosis Control Program from an amount not to exceed \$300,000 to an amount not to exceed \$350,000 for the period of October 1, 2019 through September 30, 2022 with the option to renew for two (2) additional one-year terms, in an amount not to exceed \$150,000 per year.


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This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2022 operating budget of Monroe Community Hospital, hospital fund 9012, funds center 6204010000, Radiology/Diagnostic, and is included in the 2022 operating budget of the Department of Public Health, general fund 9001, funds center 5802020000, Tuberculosis Control Programs, and will be requested in future years’ budgets. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Ultramobile Imaging, Inc., nor its principal officer, William Irwin, owe any delinquent Monroe County Property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Milne and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AMENDING RESOLUTION 391 OF 2019 AMENDING AND INCREASING CONTRACT WITH ULTRAMOBILE IMAGING, INC. TO PROVIDE RADIOLOGY SERVICES AT MONROE COMMUNITY HOSPITAL AND FOR MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH TUBERCULOSIS CONTROL PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 391 of 2019 is hereby amended to read as follows:

The County Executive, or ~~her~~his designee, is hereby authorized to execute a contract and any amendments thereto, with Ultramobile Imaging, Inc., to provide radiology services for residents of Monroe Community Hospital and for the Monroe County Department of Public Health Tuberculosis Control Program, in an amount not to exceed ~~\$300,000~~ \$350,000, for a period of October 1, 2019 through September 30, 2022, with the option to renew for two (2) additional one-year terms, in an amount not to exceed ~~\$100,000~~ \$150,000 per year.

Section 2. Funding for this contract is included in the 2022 operating budget of Monroe Community Hospital, hospital fund 9012, funds center 6204010000, Radiology/Diagnostic, and is included in the 2022 operating budget of the Department of Public Health, general fund 9001, funds center 5802020000, Tuberculosis Control Programs, and will be requested in future years' budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0183

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

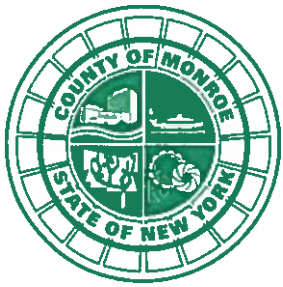
EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0184.pdf	Referral Letter
▢	Resolution	ITEM_27.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY	
No. <u>220184</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
TRANSPORTATION	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of Federal and State Aid for the Operation and Maintenance of the Rochester/Monroe County Traffic Control Center

Honorable Legislators:

I recommend that Your Honorable Body accept Federal and State Aid for the operation and maintenance of the Rochester/Monroe County Traffic Control Center ("Control Center") and authorize a contract with the New York State Department of Transportation for reimbursement of all eligible expenses for the operation of the Rochester/Monroe County Traffic Control Center in the amount of \$749,000 for the period July 1, 2022 through June 30, 2023.

For many years Monroe County has received federal and state aid to fund the operation of the Control Center. The Control Center was recently awarded funding to continue to provide for congestion management at local signalized intersections by a central computer that maintains and improves acceptable levels of service to reduce congestion as well as for eligible Control Center facility expenses. The Control Center provides efficient traffic operations and congestion management at local signalized intersections through the Intelligent Transportation System, which is a combination of a centralized traffic signal system and a network of closed circuit traffic monitoring cameras. This system allows the Control Center to provide reliable and consistent traffic signal operation, continuously monitor traffic conditions, and make real time adjustments to the traffic signal operation to accommodate changes in traffic flow and in response to traffic incidents.

The breakdown of the funding is as follows:

Federal Aid	\$599,200
State Aid	\$ 21,000
Local Share	<u>\$128,800</u>
Total	\$749,000

The specific legislative action required is to authorize the County Executive, or his designee, to accept Federal and State Aid from, and to execute a contract with, the New York State Department of Transportation for reimbursement of all eligible expenses for the operation of the Rochester/Monroe County Traffic Control Center in the amount of \$749,000 for the period July 1, 2022 through June 30, 2023, along with any amendments necessary to complete the project within the annual operating budget appropriations.

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Monroe County Legislature
May 6, 2022
Page 2

This action is a Type II Action pursuant to 6 NYCRR § 617.5 (c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2022 operating budget of the Department of Transportation, road fund 9002, funds center 8004020000, Traffic Control Center. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

By Legislators Keller and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

ACCEPTING FEDERAL AND STATE AID FOR OPERATION AND MAINTENANCE OF THE ROCHESTER/MONROE COUNTY TRAFFIC CONTROL CENTER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept Federal and State Aid from, and to execute a contract with, the New York State Department of Transportation for reimbursement of all eligible expenses for the operation of the Rochester/Monroe County Traffic Control Center in the amount of \$749,000 for the period July 1, 2022 through June 30, 2023, along with any amendments necessary to complete the project within the annual operating budget appropriations.

Section 2. Funding for this contract is included in the 2022 operating budget of the Department of Transportation, road fund 9002, funds center 8004020000, Traffic Control Center.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; May 24, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0184

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0185.pdf	Referral Letter
▢	Resolution	ITEM_28.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY	
No. <u>220185</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
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<u>PUBLIC SAFETY</u>	
<u>WAYS & MEANS</u>	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize an Intermunicipal Agreement with the City of Rochester to Accept Pass Through Funding from the United States Department of Justice for the 2021 Edward Byrne Memorial Justice Assistance Grant Program

Honorable Legislators:

I recommend that Your Honorable Body authorize an intermunicipal agreement with the City of Rochester to accept pass through funding from the United States Department of Justice in the amount of \$64,310 for the 2021 Edward Byrne Memorial Justice Assistance Grant Program for the period of October 1, 2020 through September 30, 2024.

This grant will be used to continue partial funding of the salaries of two (2) Probation Officers who provide increased supervision to high-risk probationers with gang association and a history of violence through Operation Nightwatch. Reduced caseloads allow officers to invest more time in these cases, establish a rapport with the probationer and their families, and work with the probationer to eliminate risk factors associated with recidivism. Unannounced nighttime curfew checks, in collaboration with Rochester Police, provide accountability for Probation conditions. This collaboration brings Rochester Police Department into homes, or locations where the probationer frequents in a different context, and allows them to be part of the restorative process that is inherent in Probation work. This is the twenty-third year that Monroe County has received funding for this program. This cycle's funding is the same amount as the previous year's funding.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester to accept pass through funding from the United States Department of Justice in the amount of \$64,310 for the 2021 Edward Byrne Memorial Justice Assistance Grant Program for the period of October 1, 2020 through September 30, 2024.

2. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
3. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This is a Type II action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this grant is included in the 2022 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, general fund 9001, funds center 2403040000, General Supervision. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

28.

By Legislators Hebert, Dondorfer and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER TO ACCEPT PASS THROUGH FUNDING FROM THE UNITED STATES DEPARTMENT OF JUSTICE FOR 2021 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester to accept pass through funding from the United States Department of Justice in the amount of \$64,310 for the 2021 Edward Byrne Memorial Justice Assistance Grant Program for the period of October 1, 2020 through September 30, 2024.

Section 2. Funding for this grant is included in the 2022 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, general fund 9001, funds center 2403040000, General Supervision.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; May 23, 2022 - CV: 5-0
Public Safety Committee; May 24, 2022 - CV: 8-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0185

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0186_updated_list_6.13.22.pdf	Referral Letter
▢	Resolution	ITEM_29.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY
No. <u>220186</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Proposed *In Rem* Tax Foreclosure Action No. 146
City of Rochester and Towns of Brighton, et al.

Honorable Legislators:

I recommend that Your Honorable Body authorize an *in rem* tax foreclosure proceeding against the delinquent properties contained in the List of Delinquent Taxes and Properties attached hereto.

These are all of the properties affected by unpaid tax liens held and owned by the County of Monroe for a period of one (1) year or more from the date on which the said properties affected by said tax liens were sold, and all other transcripts of the delinquency affecting the parcels enumerated. These parcels are of sufficient delinquency to be foreclosed under the provisions of the Monroe County *In Rem* Tax Foreclosure Act.

The specific legislative action required is that the Legislature of the County of Monroe authorizes and direct that foreclosure proceedings *in rem* be conducted and consummated by separate and individual action against the properties listed therein.

This action is a Type II Action pursuant to 6 NYCRR §617.5(c)(40) ("sale and conveyance of real property by public auction pursuant to article 11 of the Real Property Tax Law") and is not subject to further review under the State Environmental Quality Review Act.

No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0001	261400 047.29-1-28	Y	MILLER, DIANE M.	24 BROCTON ST 14612	210	3,487.49		3,487.49
0002	261400 047.29-1-32		LYTH, JANE L.	581 BEACH AVE 14612	210	7,083.16		7,083.16
0003	261400 047.29-1-83		CIRRINCIONE FRANK EST OF	86 BARRY ST 14612	311	314.60		314.60
0004	261400 047.38-1-40		DIAMOND GLOBAL MANAGEMENT	35 WILDER TER 14612	210	8,244.62		8,244.62
0005	261400 047.38-2-22	Y	ZWETSCH, TINA	7 CAMDEN ST 14612	210	3,111.04		3,111.04
0006	261400 047.48-1-13		WARREN, ANGELA L.	72 CAMDEN ST 14612	210	3,557.78		3,557.78
0007	261400 047.47-1-13	Y	IPAC REALTY LIMITED	4753-4759 LAKE AVE 14612	422	10,409.58		10,409.58
0008	261400 047.47-1-14	Y	IPAC REALTY LIMITED	24 CORDIGAN ST 14612	210	5,191.25		5,191.25
0009	261400 047.54-1-58		O'NEAL, ANTHONY	73 HOLLIS ST 14612	210	4,767.41		4,767.41
0010	261400 047.69-1-9.004		HILL, JALONDA	121 COBURG ST 14612	311	140.79		140.79
0011	261400 047.77-1-28	Y	POLYDORE, YANVEE K.	4231 RIVER AVE 14612	210	4,294.29		4,294.29
0012	261400 047.78-1-51	Y	KRUG, KRISTI L.	137 RIVER ST 14612	210	3,843.37		3,843.37
0013	261400 047.78-1-59		EMPEY, ROBERT J.	4152 LAKE AVE 14612	210	3,164.36		3,164.36
0014	261400 047.78-1-61	Y	POLYDORE, YANVEE	4174 LAKE AVE 14612	210	4,135.37		4,135.37
0015	261400 060.52-2-2		UROUHART, JAMIE	3666 LAKE AVE 14612	210	3,998.95		3,998.95
0016	261400 060.60-2-13		PITCHER, JANICE A.	3500 LAKE AVE 14612	210	2,523.41		2,523.41
0017	261400 060.76-1-55	Y	SYLVER, MARK	3185 LAKE AVE 14612	220	5,052.41		5,052.41
0018	261400 061.22-1-5		CSX TRANSPORTATION INC	HUDSON AVE 14617	843	2,333.82		2,333.82
0019	261400 061.29-2-36	Y	MURRAY L/U, RONALD	17 HUGHES PL 14612	210	3,362.91		3,362.91
0020	261400 061.29-2-7.002		MURRAY L/U, RONALD	19 HUGHES PL 14612	311	57.57		57.57
0021	261400 061.77-1-52.001	Y	CAVUTO, JACKLYN J.	441 N BURLEY RD 14612	210	5,234.19		5,234.19
0022	261400 075.41-2-21		CAPSAVVY PROPERTIES LLC	2664 DEWEY AVE 14616	464	3,542.67		3,542.67
0023	261400 075.41-2-6	Y	CATUCCI, SUZANNE M.	90 EASTLAND RD 14616	210	3,182.24		3,182.24
0024	261400 075.49-2-26		GUGLIELMO, DANIEL	67 BAKER PL 14616	210	4,736.43		4,736.43
0025	261400 075.49-2-45	Y	WILT, BARRY	185 SOUTHAMPTON DR 14616	210	3,389.82		3,389.82
0026	261400 075.58-1-32		ROC HOLDINGS 103 LLC	27 LENRIET ST 14615	210	4,152.10		4,152.10
0027	261400 075.65-3-19		MCBRIDE, MICHAEL J.	75 FILLINGHAM DR 14615	311	144.99		144.99
0028	261400 075.66-1-5		HERR, THEODORE J.	2245 DEWEY AVE 14615	210	2,220.85		2,220.85
0029	261400 075.73-2-27		OWENS, VERONICA	70 CHRISTIAN AVE 14615	210	1,755.87		1,755.87
0030	261400 075.74-2-48	Y	SEELAND, JOHN S.	2042-2046 DEWEY AVE 14615	482	4,656.26		4,656.26
0031	261400 075.74-2-49	Y	SEELAND, JOHN S.	2040 DEWEY AVE 14615	411	3,211.38		3,211.38
0032	261400 075.80-1-24		PEPERS, DOROTHY	47 MAYNARD ST 14615	210	3,341.29		3,341.29
0033	261400 075.81-1-39		FLEXER, CARL JR	57 MAYFLOWER ST 14615	210	2,829.24		2,829.24
0034	261400 075.82-1-8		WISCHMEYER, PATRICK	1961 DEWEY AVE 14615	220	2,619.18		2,619.18
0035	261400 075.82-2-2	Y	WILSON, RODGER	57 ROSS ST 14615	210	1,746.24		1,746.24
0036	261400 076.21-1-52		SIMPSON, CHARLES J.	88 LAWSON RD 14612	311	93.47		93.47
0037	261400 090.32-1-13	Y	SESSION-GORDON, LINDA	282 RAND ST 14615	210	3,361.25		3,361.25
0038	261400 090.33-1-43		MOBC PROPERTIES LLC	99 RAND ST 14615	210	1,448.08		1,448.08
0039	261400 090.33-1-66	Y	GOODWIN DANIEL R/JENNIFER	222 STEKO AVE 14615	210	4,447.40		4,447.40
0040	261400 090.33-1-95		JOHNSON ISAAC R/WYNNE	52 STEKO AVE 14615	210	3,422.67		3,422.67
0041	261400 090.33-2-22		SEQUOIA LENDING GROUP LLC	420 FULLMAN AVE 14615	210	1,951.33		1,951.33
0042	261400 090.33-2-31		ROBERTS JOSEPH & HEATHER	464 FULLMAN AVE 14615	210	2,191.40		2,191.40
0043	261400 090.34-1-17	Y	COSTA, ANTHONY	30-32 STEKO AVE 14615	220	3,288.67		3,288.67
0044	261400 090.38-1-50		FOUST, BEREK J.	49 FARMA ST 14615	210	2,368.96		2,368.96
0045	261400 090.40-2-45		EBANKS, WINSTON	350 KNICKERBOCKER AVE 14615	210	3,172.10		3,172.10
0046	261400 090.40-2-61		MOBC PROPERTIES LLC	377 KNICKERBOCKER AVE 14615	311	2,014.32		2,014.32
0047	261400 090.41-1-28		MOBC PROPERTIES LLC	226 AVIS ST 14615	210	1,547.73		1,547.73
0048	261400 090.41-1-45		ENGLISH, DOUGLAS W.	350 AVIS ST 14615	210	2,097.38		2,097.38
0049	261400 090.41-2-16		MOBC PROPERTIES LLC	327 AVIS ST 14615	210	1,398.91		1,398.91
0050	261400 090.41-2-18		CAPSAVVY PROPERTIES LLC	281-283 AVIS ST 14615	220	3,458.62		3,458.62
0051	261400 090.41-2-27		SEQUOIA LENDING GROUP LLC	235 AVIS ST 14615	210	2,243.64		2,243.64
0052	261400 090.41-2-30		CHATMAN, KIWANNA	104 KNICKERBOCKER AVE 14615	210	2,812.85		2,812.85
0053	261400 090.41-2-55		POWELL, PAMELA	264 KNICKERBOCKER AVE 14615	210	835.57		835.57

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0054	261400 090.42-1-2		SEQUIA LENDING GROUP LLC	371 PULLMAN AVE. 14615	210	2,879.82		2,879.82
0055	261400 090.42-1-20	Y	YANTZ, KATHLEEN S.	17 MARIGOLD ST 14615	210	2,638.10		2,638.10
0056	261400 090.42-2-11	Y	DIXON, JERRELL	273 PULLMAN AVE 14615	210	1,170.95		1,170.95
0057	261400 090.42-2-14		THOMPSON, LISA C.	255 PULLMAN AVE 14615	210	5,190.55		5,190.55
0058	261400 090.42-2-33		MOBC PROPERTIES LLC	118 AVIS ST 14615	210	222.39		222.39
0059	261400 090.42-2-67		ROMANO, GINO J.	1536 DEWEY AVE 14615	483	4,460.67		4,460.67
0060	261400 090.43-1-2		MOBC PROPERTIES LLC	191 PULLMAN AVE 14615	210	3,467.02		3,467.02
0061	261400 090.43-2-54		TRUST, ATREUS	136 PRIMOSE ST 14615	210	2,126.98		2,126.98
0062	261400 090.43-3-67	Y	BYFORD, PHILIP	83 RIDGEWAY AVE 14615	210	16,206.08		16,206.08
0063	261400 090.44-1-8	Y	ROMANO, ENZIO	81 REDWOOD RD 14615	220	7,840.24		7,840.24
0064	261400 090.44-2-12		CUNNINGHAM, WILEY	25 W RIDGE RD 14615	210	1,675.72		1,675.72
0065	261400 090.47-1-14	Y	MARCOUX, DARRYL	50 HOLLYWOOD ST 14615	210	2,373.98		2,373.98
0066	261400 090.48-2-55		O NEILL, STACY	586 CLAY AVE 14613	311	366.77		366.77
0067	261400 090.48-2-98		MOBC PROPERTIES LLC	416 ELECTRIC AVE 14613	210	1,799.31		1,799.31
0068	261400 090.49-1-7		SEQUIA LENDING GROUP LLC	700 FLOWER CITY 14615	210	1,573.34		1,573.34
0069	261400 090.49-1-74		CAPSAVVY PROPERTIES LLC	496 CLAY AVE 14613	210	2,642.85		2,642.85
0070	261400 090.49-1-81		JONES, JEFFREY S.	462 CLAY AVE 14613	210	2,975.87		2,975.87
0071	261400 090.49-1-93		DOYLE, SIMONA GRIFFIN	398 CLAY AVE 14613	210	3,407.04		3,407.04
0072	261400 090.49-2-18		SEQUIA LENDING GROUP LLC	465 CLAY AVE 14613	210	3,341.38		3,341.38
0073	261400 090.49-2-20		LEVY, ITZHAK	453-455 CLAY AVE 14613	220	1,267.91		1,267.91
0074	261400 090.50-1-15		MOBC PROPERTIES LLC	7 MARIGOLD ST 14615	210	125.13		125.13
0075	261400 090.50-2-50		CAPSAVVY PROPERTIES LLC	266 CLAY AVE 14613	210	2,695.40		2,695.40
0076	261400 090.50-2-63		CAPSAVVY PROPERTIES LLC	350 CLAY AVE 14613	210	2,526.59		2,526.59
0077	261400 090.50-3-17	Y	PROCTOR, DARRIN	249 CLAY AVE 14613	210	3,450.44		3,450.44
0078	261400 090.50-3-9		MOBC PROPERTIES LLC	293-295 CLAY AVE 14613	210	2,416.80		2,416.80
0079	261400 090.51-3-1		CAPSAVVY PROPERTIES LLC	165 CLAY AVE 14613	210	6,402.77		6,402.77
0080	261400 090.51-3-31		BC BUSINESS ACQUISITIONS	1349 LAKE AVE 14613	210	3,872.89		3,872.89
0081	261400 090.52-1-15	Y	ANASTASI, FRANK L/U	83 PARKDALE TER 14615	210	3,155.77		3,155.77
0082	261400 090.52-1-9	Y	KENNEDY, JAMES R.	51 PARKDALE TER 14615	210	3,107.06		3,107.06
0083	261400 090.56-1-34	Y	PAETH THOMAS ANTONIO	626 MAGEE AVE 14613	210	2,470.54		2,470.54
0084	261400 090.57-1-14		JAIME, ABDI	335 ELECTRIC AVE 14613	210	2,249.49		2,249.49
0085	261400 090.57-1-22		JONES, TERRANCE & TAMMIE	285-287 ELECTRIC AVE 14613	220	1,389.02		1,389.02
0086	261400 090.57-1-30		HICKORY CAPITAL PARTNERS LLC	243 ELECTRIC AVE 14613	210	1,594.90		1,594.90
0087	261400 090.57-1-33		SEQUIA LENDING GROUP LLC	229 ELECTRIC AVE 14613	210	4,330.10		4,330.10
0088	261400 090.57-1-35		MOBC PROPERTIES LLC	217-219 ELECTRIC AVE 14613	220	3,052.69		3,052.69
0089	261400 090.57-1-37		SEQUIA LENDING GROUP LLC	354 MAGEE AVE 14613	210	2,893.64		2,893.64
0090	261400 090.57-1-45		SEQUIA LENDING GROUP LLC	398 MAGEE AVE 14613	210	3,349.03		3,349.03
0091	261400 090.58-1-31		ROCHESTER REDEVELOPMENT	21-23 ELECTRIC AVE 14613	220	4,138.49		4,138.49
0092	261400 090.58-1-64		KIDMAN, CASSANDRA M.	346 MAGEE AVE 14613	210	1,687.46		1,687.46
0093	261400 090.58-3-37		JACOBS, ALYSSA	242 ALBEMARLE ST 14613	210	2,778.08		2,778.08
0094	261400 090.59-1-2		RENDER, SHARON D B	374 RAINES PARK 14613	210	1,594.65		1,594.65
0095	261400 090.59-3-37		TRYNKUS-WAKAS, JANINA	126 ALBEMARLE ST 14613	210	3,007.73		3,007.73
0096	261400 090.64-1-34		MOBC PROPERTIES LLC	575 AUGUSTINE ST 14613	210	2,215.52		2,215.52
0097	261400 090.64-1-55.001	Y	FARRELL, ANTHONY	570 BIRR ST 14613	210	2,480.00		2,480.00
0098	261400 090.64-1-57		BRAY, CHRISTOPHER J.	580 BIRR ST 14613	210	1,592.46		1,592.46
0099	261400 090.65-2-26		VAZQUEZ, DORISNILDA	377 AUGUSTINE ST 14613	210	2,253.01		2,253.01
0100	261400 090.65-2-49		TAYLOR N LAKEISHA	394 BIRR ST 14613	220	6,200.63		6,200.63
0101	261400 090.66-3-29	Y	MCDONALD, KIMBERLY	140 BIRR ST 14613	220	3,792.17		3,792.17
0102	261400 090.67-1-17		KIMBREW, RUTH R.	57 ALBEMARLE ST 14613	210	14,344.76		14,344.76
0103	261400 090.71-1-6.002		MAC INDUSTRIAL PARK INC	864 DRIVING PARK 14613	447	3,599.97		3,599.97
0104	261400 090.72-2-54		BRYANT, PINKIE L.	207 BIDWELL TER 14613	210	2,010.90		2,010.90
0105	261400 090.73-1-18		BURKE, SHIRLEY B.	415 BIRR ST 14613	210	2,864.50		2,864.50
0106	261400 090.73-1-19		CAPSAVVY PROPERTIES LLC	407 BIRR ST 14613	210			

* * * S U G G E S T E D L I S T * * *

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID	PROP.
0107	261400	090.73-1-25	Y	GIGLIOTTI, FRANCIS B. SR	375 BIRR ST 14613	210	3,464.25		3,464.25	
0108	261400	090.73-1-34		MOBC PROPERTIES LLC	327 BIRR ST 14613	210	1,205.88		1,205.88	
0109	261400	090.73-3-69		MOBC PROPERTIES LLC	410-412 LAKE VW 14613	220	1,609.86		1,609.86	
0110	261400	090.73-3-90		ROHNKE, TERRY J.	152 DOVE ST 14613	210	2,454.43		2,454.43	
0111	261400	090.73-3-96	Y	WYATT, LAMONT	180 DOVE ST 14613	210	2,686.00		2,686.00	
0112	261400	090.74-1-15		LUCRESS, VIKKI	959 DEWEY AVE 14613	230	3,838.53		3,838.53	
0113	261400	090.74-1-19		CAPSAVVY PROPERTIES LLC	941 DEWEY AVE 14613	230	3,696.59		3,696.59	
0114	261400	090.74-1-5		BAKER, DAVID M.	1049-1051 DEWEY AVE 14613	433	4,306.55		4,306.55	
0115	261400	090.74-2-12		MOBC PROPERTIES LLC	181 PIERPOINT ST 14613	210	1,611.05		1,611.05	
0116	261400	090.74-3-59		ZJZL LLC	196-198 PIERPOINT ST 14613	311	372.49		372.49	
0117	261400	090.75-1-48		MOBC PROPERTIES LLC	10 FAIRVIEW HTS 14613	210	2,080.32		2,080.32	
0118	261400	090.76-1-26		FIGUEROA ALVIN A & BRAVER	50 DORRETH RD 14621	210	2,156.71		2,156.71	
0119	261400	090.76-1-36		SS REF LLC	19 NORTHVIEW TER 14621	210	1,979.36		1,979.36	
0120	261400	090.80-2-13		MCLUSKEY, VALERIE	23 CANARY ST 14613	210	2,050.02		2,050.02	
0121	261400	090.81-1-16		CAPSAVVY PROPERTIES LLC	397 LAKE VW 14613	220	2,586.77		2,586.77	
0122	261400	090.81-1-18		MOBC PROPERTIES LLC	387 LAKE VW 14613	220	2,015.32		2,015.32	
0123	261400	090.81-1-27		CAPSAVVY PROPERTIES LLC	331-333 LAKE VW 14613	220	4,058.10		4,058.10	
0124	261400	090.81-1-39		HICKORY CAPITAL PARTNERS LLC	330 SELYE TER 14613	210	1,539.19		1,539.19	
0125	261400	090.81-1-71		VELLA, FRANK A.	542 DRIVING PARK 14613	220	2,010.64		2,010.64	
0126	261400	090.81-3-18		MOBC PROPERTIES LLC	447-449 DRIVING PARK 14613	220	984.92		984.92	
0127	261400	090.81-3-39		ST JOHN VANTZ, ASHLEY M.	30 HOLMES ST 14613	210	1,548.90		1,548.90	
0128	261400	090.81-3-46		OMEN GERALD E & MARGARET	53 HOLMES ST 14613	210	1,855.34		1,855.34	
0129	261400	090.82-1-33	Y	ANDERSON DALE & HYE YOUNG	618-820 DEWEY AVE 14613	482	3,289.94		3,289.94	
0130	261400	090.82-3-58		MCGHIE, STEPHEN	247 DRIVING PARK 14613	220	1,683.64		1,683.64	
0131	261400	090.82-3-75	Y	ROBINSON, SHIRLEY	106-108 MASON ST 14613	220	1,927.04		1,927.04	
0132	261400	090.82-3-80		WATSON, ANTON M.	52 PIERPOINT ST 14613	210	691.56		691.56	
0133	261400	090.83-1-10		LEHTONEN CHAD O D	929 LAKE AVE 14613	464	5,182.15		5,182.15	
0134	261400	090.83-1-11		LEHTONEN CHAD O D	915 LAKE AVE 14613	438	4,646.89		4,646.89	
0135	261400	090.83-1-2		NICHOLSON, AARON	23 LAKE VW 14613	210	393.01		393.01	
0136	261400	090.83-1-4		SPOTO, SEBASTIAN P.	17 LAKE VW 14613	220	4,646.89		4,646.89	
0137	261400	090.84-1-15		SLEDGE, SHATYLA	41 MALLING DR 14621	210	2,622.28		2,622.28	
0138	261400	090.84-1-22.001		WBS CAPITAL INC - COMIDA	74 AVENUE E 14621	438	467.60		467.60	
0139	261400	090.84-1-23		WBS CAPITAL INC - COMIDA	90 AVENUE E 14621	438	571.74		571.74	
0140	261400	090.84-1-24		WBS CAPITAL INC - COMIDA	98 AVENUE E 14621	438	327.73		327.73	
0141	261400	090.84-1-30	Y	GOINS, WINSTON	130 AVENUE E 14621	438	825.44		825.44	
0142	261400	090.84-1-36		HICKORY CAPITAL PARTNERS LLC	101 AVENUE E 14621	210	1,566.59		1,566.59	
0143	261400	090.84-1-39		WBS CAPITAL INC - COMIDA	1364-1368 ST PAUL 14621	438	285.36		285.36	
0144	261400	090.84-1-42.001		WBS CAPITAL INC - COMIDA	1346-1362 ST PAUL 14621	438	441.55		441.55	
0145	261400	090.84-1-46		PAL, BALBAIR	20-22 AVENUE D 14621	411	2,573.10		2,573.10	
0146	261400	090.84-1-47		WBS CAPITAL INC	26 AVENUE D 14621	438	662.15		662.15	
0147	261400	090.84-1-62.002		WBS CAPITAL INC	1300 ST PAUL 14621	438	1,357.29		1,357.29	
0148	261400	090.84-1-65		WBS CAPITAL INC	1295-1321 ST PAUL 14621	438	4,137.80		4,137.80	
0149	261400	090.84-1-67		WBS CAPITAL INC - COMIDA	1331 ST PAUL 14621	438	360.89		360.89	
0150	261400	090.84-1-68		WBS CAPITAL INC - COMIDA	1335 ST PAUL 14621	438	1,300.83		1,300.83	
0151	261400	090.84-1-69		WBS CAPITAL INC - COMIDA	1345-1365 ST PAUL 14621	438	623.85		623.85	
0152	261400	091.30-2-50	Y	MOLINA, RICHARD	90 COLLINGWOOD DR 14621	210	3,976.09		3,976.09	
0153	261400	091.46-1-31		COTTON, FELICIA	705 HOLLENBECK ST 14621	210	2,038.41		2,038.41	
0154	261400	091.47-1-28		MCCROSSEN, PAUL J.	123 RELIANCE ST 14621	210	4,236.85		4,236.85	
0155	261400	091.49-1-33		LOWRY, JEROME	80 SHADY LN 14621	210	4,960.32		4,960.32	
0156	261400	091.53-1-2		IRIZARRY, JEANETTE	1825 ST PAUL 14621	483	5,576.18		5,576.18	
0157	261400	091.53-1-40	Y	BRINING, SEAN	50 TYLER ST 14621	210	2,340.64		2,340.64	
0158	261400	091.53-1-75.001		WASHINGTON, LAWRENDALE	39 TERALTA ST 14621	210	1,601.74		1,601.74	
0159	261400	091.54-1-80		BORZILLARY, MARYANN	75 TYLER ST 14621	220	1,188.92		1,188.92	

COUNTY OF MONROE
TREASURY DEPARTMENT

SUGGESTED LIST

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0160	261400 091.54-1-93		HAUSMAN, LEE S.	76 TYLER ST 14621	210	1,815.33		1,815.33
0161	261400 091.55-1-8	Y	FOLACO-RIVERA, ORESTES	83 RESOLUTE ST 14621	210	2,867.55		2,867.55
0162	261400 091.56-2-18.001		SMITH, THOMAS	64 WAKEFIELD ST 14621	210	1,106.91		1,106.91
0163	261400 091.56-2-38		PRZYBYLA, STANLEY R.	217 NESTER ST 14621	311	256.67		256.67
0164	261400 091.56-3-35		MCCROSSEN PAUK J/LINDA M	209 KLEIN ST 14621	210	3,344.93		3,344.93
0165	261400 091.56-3-42	Y	FICO, DENNIS	242 KLEIN ST 14621	210	3,930.42		3,930.42
0166	261400 091.56-3-60		LOPEZ REINALDO & MARISOL	235 ST CASIMIR ST 14621	210	1,644.39		1,644.39
0167	261400 091.57-2-17		KLISS, JEAN	59 NORTHLANE DR 14621	210	1,504.72		1,504.72
0168	261400 091.58-2-14		RODRIGUEZ, RENE	46 BAIRD ST 14621	210	4,135.27		4,135.27
0169	261400 091.58-2-18		WEBERNTIN PROPERTIES LLC	20 BAIRD ST 14621	210	3,347.39		3,347.39
0170	261400 091.58-3-24		GEBREMLAK, SABA	45 BROOKHAVEN TER 14621	210	4,417.43		4,417.43
0171	261400 091.58-3-34		MOBC PROPERTIES LLC	99 BROOKHAVEN TER 14621	210	1,581.09		1,581.09
0172	261400 091.58-3-38		PAZ NADLAN NY LLC	119 BROOKHAVEN TER 14621	210	5,253.23		5,253.23
0173	261400 091.59-1-30		REYNOLDS BRETT & JOHN	72 NORTHAVEN TER 14621	210	1,033.30		1,033.30
0174	261400 091.60-1-18		THOMAS, DEVON	1500 NORTON ST 14621	210	2,594.08		2,594.08
0175	261400 091.61-1-84		HOLLOWAY, BISHMILAH	108-110 NORTON ST 14621	220	1,596.31		1,596.31
0176	261400 091.61-2-64		KARLIN VENTURES LLC	16-18 HOOKER ST 14621	220	2,123.42		2,123.42
0177	261400 091.61-3-9		GREAT FAITH INDUSTRIES	83 JEWEL ST 14621	220	672.58		672.58
0178	261400 091.62-1-10		WOODS, CURTIS	24 NYE PARK 14621	311	2,851.43		2,851.43
0179	261400 091.62-1-22		HOLLOWAY, BISHMILAH	449-451 HOLLENBECK ST 14621	210	2,065.63		2,065.63
0180	261400 091.62-1-39		HOLDEN A RANDALL &	1475 N CLINTON AVE 14621	220	8,371.41		8,371.41
0181	261400 091.62-1-52		CONTRERAS, CARLOS	342 NORTON ST 14621	483	3,548.43		3,548.43
0182	261400 091.62-1-67.001		MISSION DE DIOS INC	315 NORTON ST 14621	620	458.75		458.75
0183	261400 091.62-1-78		KHAN SALEEM & SNAD R	470 HOLLENBECK ST 14621	449	6,665.32		6,665.32
0184	261400 091.62-2-11		RE IEMI LLC	400 NORTON ST 14621	311	305.17		305.17
0185	261400 091.62-2-23.001		CONTRERAS, CARLOS	1422-1424 N CLINTON AVE 14621	220	1,707.86		1,707.86
0186	261400 091.62-2-32		MRHREALTYGROUP LLC	41 GENEVA ST 14621	210	3,095.73		3,095.73
0187	261400 091.62-2-37		CONTRERAS, CARLOS	17 GENEVA ST 14621	210	2,333.60		2,333.60
0188	261400 091.62-2-42.001		JOHNSON, ZACK	1388 N CLINTON AVE 14621	482	1,390.45		1,390.45
0189	261400 091.62-2-46		TANGHE, FRED	6 LANG ST 14621	210	1,379.62		1,379.62
0190	261400 091.63-1-4	Y	MANHERTZ, KARINE	53 SENECA AVE 14621	210	1,735.76		1,735.76
0191	261400 091.63-2-22	Y	CONTRERAS, CARLOS	550 REMINGTON ST 14621	220	1,663.41		1,663.41
0192	261400 091.63-2-7		NOBLE, SONJA L.	523-525 REMINGTON ST 14621	220	1,460.34		1,460.34
0193	261400 091.64-1-11		WATERS JASMINE CRYSTAL	672 NORTON ST 14621	311	262.41		262.41
0194	261400 091.64-1-3		SPIWAK, COLLEEN M.	130 TOWNSEND ST 14621	311	1,001.03		1,001.03
0195	261400 091.65-1-4	Y	LLOYD, GREGORY	1163-1165 HUDSON AVE 14621	433	2,515.87		2,515.87
0196	261400 091.65-1-5	Y	LLOYD, GREGORY	1161 HUDSON AVE 14621	433	3,419.52		3,419.52
0197	261400 091.65-3-27	Y	BERNARD, FANNA H.	94 ST STAMISLAUS ST 14621	210	1,762.77		1,762.77
0198	261400 091.65-3-29.001	Y	TORRES, MIGUEL	82 ST STAMISLAUS ST 14621	210	881.48		881.48
0199	261400 091.65-3-9		MOBC PROPERTIES LLC	967 NORTON ST 14621	210	1,236.25		1,236.25
0200	261400 091.66-2-27		BERNARD, JAMES F.	465 CARTER ST 14621	220	2,573.77		2,573.77
0201	261400 091.66-2-58		RIVERA JOSE/SANTIAGO	59 MANCHESTER ST 14621	210	3,815.91		3,815.91
0202	261400 091.66-3-51		DELNESA, TAKELE A.	470-472 CARTER ST 14621	482	1,855.58		1,855.58
0203	261400 091.66-3-53		WLL INC	1367 NORTON ST 14621	210	1,236.30		1,236.30
0204	261400 091.67-1-37	Y	SEQUOIA LENDING GROUP LLC	480 CARTER ST 14621	220	2,843.08		2,843.08
0205	261400 091.67-1-45.001		TEJEDA LUIS/CRUZ YESENIA	1171-1175 PORTLAND AVE 14621	482	4,763.18		4,763.18
0206	261400 091.67-2-48	Y	HILDEBRAND, PAUL	82 TURPIN ST 14621	210	3,416.00		3,416.00
0207	261400 091.67-3-23		WELTE, CARL	71 TURPIN ST 14621	210	7,599.24		7,599.24
0208	261400 091.67-3-62		MANHERTZ, KARINE	150 FURLONG ST 14621	210	2,458.68		2,458.68
0209	261400 091.68-1-20	Y	ROMEO JOSEPH JR & JANICE	1587 NORTON ST 14621	210	3,380.88		3,380.88
0210	261400 091.68-2-16		MOBC PROPERTIES LLC	93 SYLVESTER ST 14621	210	2,320.18		2,320.18
0211	261400 091.68-3-5		EVANS, SYDNIE L.	35 POMEROY ST 14621	210	1,419.26		1,419.26
0212	261400 091.68-3-50		ATREUS TRUST	1056 PORTLAND AVE 14621	210	1,314.68		1,314.68

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROF CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0213	261400 091.68-3-59	CRAYON LOUIS T J &	59 JACKSON ST 14621	210	3,930.31		3,930.31
0214	261400 091.68-4-24	SOLSYS LLC	154 MIDLAND AVE 14621	210	1,222.95		1,222.95
0215	261400 091.69-1-6	CANALAS, MERCEDES	33 CARTHAGE ST 14621	210	3,218.34		3,218.34
0216	261400 091.69-2-12	BGS LEASING CORP	544-546 CONKEY AVE 14621	220	3,400.36		3,400.36
0217	261400 091.69-3-58	KUHN, NANCY C.	60 DORBETH RD 14621	210	515.36		515.36
0218	261400 091.69-4-24	FRITZSCHING, TILL	144 NORTHVIEW TER 14621	210	2,408.16		2,408.16
0219	261400 091.69-4-26	SNEED, CADARREL	134 NORTHVIEW TER 14621	210	3,231.76		3,231.76
0220	261400 091.70-1-7	YARI NIR & RIVKA	50-52 TRENNAMAN ST 14621	220	3,879.26		3,879.26
0221	261400 091.70-2-11	EAST TO WEST PROPERTIES	50-52 TRENNAMAN ST 14621	220	2,188.63		2,188.63
0222	261400 091.70-2-16	MCGHIE	1365 N CLINTON AVE 14621	220	1,792.21		1,792.21
0223	261400 091.70-2-28	NICHOLSON, VALERIE	21-23 TRENNAMAN ST 14621	220	5,220.50		5,220.50
0224	261400 091.70-2-40	RE LEMI LLC	1299 N CLINTON AVE 14621	220	4,544.05		4,544.05
0225	261400 091.70-2-48	VL ON THE MOVE LLC	36 MAZDA TER 14621	210	4,040.48		4,040.48
0226	261400 091.70-2-49	QUINONES, CARMEN V.	30 MAZDA TER 14621	210	2,436.95		2,436.95
0227	261400 091.70-2-6	ANDERSON, MAJOR F.	28 TRENNAMAN ST 14621	210	2,074.97		2,074.97
0228	261400 091.70-2-63	SOUKHANOUONG, PHOUV	39 MAZDA TER 14621	210	2,345.33		2,345.33
0229	261400 091.70-3-20	SEWELL, NICODEMUS	1352 N CLINTON AVE 14621	210	682.74		682.74
0230	261400 091.70-3-22	ALGHAITHY, BASHAR H.	1340 N CLINTON AVE 14621	482	3,775.15		3,775.15
0231	261400 091.70-3-39	EDWARDS, JACQUINN	10 OSCAR ST 14621	210	1,777.02		1,777.02
0232	261400 091.71-1-14	NOBLE, SHANE S.	21 BORCHARD ST 14621	210	4,665.19		4,665.19
0233	261400 091.71-1-16	JONES, SAMUEL T.	431 REMINGTON ST 14621	210	789.96		789.96
0234	261400 091.71-1-17	JACKSON, OMISHA	425 REMINGTON ST 14621	210	2,299.25		2,299.25
0235	261400 091.71-1-23	POOLE, FREDERICK	28 OSCAR ST 14621	220	2,048.46		2,048.46
0236	261400 091.71-1-26	YOUNG MICHAEL & KIMBERLY	22-22.5 OSCAR ST 14621	311	1,453.76		1,453.76
0237	261400 091.71-1-39	ROC HOLDINGS 102 LLC	22 BURBANK ST 14621	210	1,118.57		1,118.57
0238	261400 091.71-2-25	PARKER, HANNAH	442 REMINGTON ST 14621	220	703.58		703.58
0239	261400 091.71-2-71	53-55 WEAVER LLC	53-55 WEAVER ST 14621	220	2,051.28		2,051.28
0240	261400 091.71-3-14	JSA PROPERTY MANAGEMENT	60 VAN STALLEN ST 14621	210	3,065.46		3,065.46
0241	261400 091.71-3-27	BERWIND, JAMES	1040 JOSEPH AVE 14621	210	1,298.06		1,298.06
0242	261400 091.71-3-35	HAMADAH SNAED Y R	132 WEAVER ST 14621	311	627.93		627.93
0243	261400 091.71-3-66	PAGE, TAMMY T.	25 WEYL ST 14621	210	1,484.72		1,484.72
0244	261400 091.71-3-67	YAN, LI	19 WEYL ST 14621	220	2,346.96		2,346.96
0245	261400 091.71-3-8	ROC HOLDINGS 102 LLC	28 VAN STALLEN ST 14621	210	2,869.42		2,869.42
0246	261400 091.71-4-16	LEWIS, ALLEN L.	35 LEO ST 14621	210	6,814.32		6,814.32
0247	261400 091.71-4-22	FELTON, DEBORAH A.	67 LEO ST 14621	210	2,107.81		2,107.81
0248	261400 091.71-4-32	BURKE, HALINA	64 FARRIDGE ST 14621	220	1,211.08		1,211.08
0249	261400 091.72-1-36	LOFEZ, REINALDO	182 WEAVER ST 14621	210	1,898.63		1,898.63
0250	261400 091.72-2-45	PEREZ, CYNTHIA M.	29 PULASKI ST 14621	210	1,322.38		1,322.38
0251	261400 091.72-3-13	DUC, DANG	317 WEAVER ST 14621	311	100.27		100.27
0252	261400 091.72-3-14	HILLEDALE, PATRICK	321 WEAVER ST 14621	210	673.21		673.21
0253	261400 091.72-3-80	MAISONET, EDUARDO	50 FAIRBANKS ST 14621	210	1,361.21		1,361.21
0254	261400 091.72-3-88	MC MILLAN, DAVID JR	77 WARSAW ST 14621	210	1,181.53		1,181.53
0255	261400 091.72-4-26	GIECEWICZ, KRYSZYNA	136 WEYL ST 14621	210	740.52		740.52
0256	261400 091.72-4-40	PLEASANT ELJ PROPERTIES	72 WEYL ST 14621	210	848.00		848.00
0257	261400 091.72-4-56	MCJ VENTURES LLC	123-125 WEYL ST 14621	220	1,803.66		1,803.66
0258	261400 091.72-4-62	ARNOLD, CARESSA M.	149 WEYL ST 14621	210	1,213.57		1,213.57
0259	261400 091.72-4-76.003	SWANK, SHAWN	42 LASER ST 14621	311	135.48		135.48
0260	261400 091.73-1-28	SMITH, STEPHEN M.	81 KOSCIUSKO ST 14621	210	1,478.72		1,478.72
0261	261400 091.73-1-30	SHEPARD, WILLIAM JR	89 KOSCIUSKO ST 14621	210	2,820.27		2,820.27
0262	261400 091.73-1-46	YANCEY, QUENTIN	94 SOBIESKI ST 14621	220	4,298.65		4,298.65
0263	261400 091.73-1-72	BARTON, BARBARA	1029-1031 HUDSON AVE 14621	330	459.40		459.40
0264	261400 091.73-2-10.001	RITZ, KENNETH G.	41 SOBIESKI ST 14621	210	1,039.36		1,039.36
0265	261400 091.73-2-15		38 AGNES ST 14621	210	1,711.29		1,711.29

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0266	261400 091.73-2-46	RITZ, KENNETH G.	34 AGNES ST 14621	311	30.72		30.72
0267	261400 091.73-2-74.001	YOUNG, ERIC J.	108-110 CLEON ST 14621	220	2,590.02		2,590.02
0268	261400 091.73-3-18	KURT, ALON	1303 NORTH ST 14621	210	2,379.08		2,379.08
0269	261400 091.73-3-52	LETTIS, LASCHELLES	56 DURMAN ST 14621	210	3,634.91		3,634.91
0270	261400 091.73-3-8	HICKORY CAPITAL PARTNERS LLC	73 CLEON ST 14621	210	1,084.96		1,084.96
0271	261400 091.73-3-82	YOUNG, ERIC J.	59 ERNST ST 14621	220	2,908.82		2,908.82
0272	261400 091.73-4-11	MEMORIES FUNERAL HOME LLC	995-1005 HUDSON AVE 14621	471	8,540.87		8,540.87
0273	261400 091.73-4-18	CONTRERAS, CARLOS	273 WEYL ST 14621	210	1,724.07		1,724.07
0274	261400 091.73-4-4	MORNEAULT, ROSAIRE	365 WEAVER ST 14621	210	1,963.00		1,963.00
0275	261400 091.74-1-62	LEWIS, APRIL	70 CHEVALIN ST 14621	210	2,109.95		2,109.95
0276	261400 091.74-2-60	HICKORY CAPITAL PARTNERS LLC	454 CARTER ST 14621	210	1,228.24		1,228.24
0277	261400 091.74-3-15	HICKORY CAPITAL PARTNERS LLC	142 BARBERRY TER 14621	210	1,224.97		1,224.97
0278	261400 091.74-3-43	BISTRIMOWICH, JOSEPH G.	310 DURMAN ST 14621	210	1,411.07		1,411.07
0279	261400 091.74-4-67	MORC PROPERTIES LLC	229 ERNST ST 14621	210	1,548.62		1,548.62
0280	261400 091.74-4-7	LICHWARZ, KENNETH	49 SKYLANE DR 14621	210	1,956.68		1,956.68
0281	261400 091.75-2-14	JOHNSON MICHAEL LEE &	54 MOHAWK ST 14621	210	1,158.33		1,158.33
0282	261400 091.75-2-53	HILL, MARY D & GRIMES	50 DELAWARE DR 14621	210	2,108.86		2,108.86
0283	261400 091.75-2-59	KRUSE, EVELYN A.	16-18 DELAWARE DR 14621	311	1,182.39		1,182.39
0284	261400 091.75-2-60	KRUSE, EVELYN A.	12 DELAWARE DR 14621	312	287.49		287.49
0285	261400 091.75-3-1	WEBERNTIN PROPERTIES LLC	1020 FORTLAND AVE 14621	210	3,547.62		3,547.62
0286	261400 091.75-3-10	MERZKE, NANCY M.	78 RANDOLPH ST 14621	210	3,197.80		3,197.80
0287	261400 091.75-3-41	HLS PROPERTIES INC	54 ONEIDA ST 14621	210	2,861.60		2,861.60
0288	261400 091.76-1-36	TEJEDA, LUIS	115 CHAPIN ST 14621	210	2,354.04		2,354.04
0289	261400 091.76-1-64	YOUNG, ERIC	112 GRAFTON ST 14621	210	1,681.87		1,681.87
0290	261400 091.76-2-16	TORO ODETTE/DECOSTER	139 GRAFTON ST 14621	210	2,195.56		2,195.56
0291	261400 091.76-3-15	REYNOSO, CHRISTIAN J.	165 ONEIDA ST 14621	210	2,373.79		2,373.79
0292	261400 091.77-1-43	NAUDEN, SONIA	134 AVENUE E 14621	210	2,147.26		2,147.26
0293	261400 091.77-2-13	NEVISON MARLENE/ASHLEY	52-54 O K TER 14621	220	1,210.41		1,210.41
0294	261400 091.77-3-20	GRICE, ANNIE E.	214 AVENUE C 14621	210	1,871.71		1,871.71
0295	261400 091.77-3-9	EDWARDS, JACQUINN R.	229 AVENUE D 14621	210	2,483.93		2,483.93
0296	261400 091.77-5-15	HALL, TERRELL	205 AVENUE E 14621	210	1,640.98		1,640.98
0297	261400 091.77-5-22	MAX CONSTRUCTION GROUP LLC	373-375 CONKEY AVE 14621	220	147,080.14		147,080.14
0298	261400 091.78-1-64	HICKEY FREEMAN PROPERTIES	313 AVENUE D 14621	438	2,086.52		2,086.52
0299	261400 091.78-1-65.001	HICKEY FREEMAN PROPERTIES	1155 N CLINTON AVE 14621	710	1,762.77		1,762.77
0300	261400 091.78-1-70	NOBLE, SHANE	93-97 HOLLENBECK ST 14621	220	1,146.20		1,146.20
0301	261400 091.78-2-1	MEUNMANY PHICHAJ & AMPHAY	1231-1233 N CLINTON AVE 14621	311	72.00		72.00
0302	261400 091.78-2-12	CARTER, RHONDA D.	1171 N CLINTON AVE 14621	482	3,313.72		3,313.72
0303	261400 091.78-2-16	CONTRERAS, CARLOS	354 AVENUE D 14621	483	1,310.69		1,310.69
0304	261400 091.78-2-24	GROUP 14621 COMMUNITY	304 AVENUE D 14621	220	1,595.34		1,595.34
0305	261400 091.78-2-26	ROC HOLDINGS 101 LLC	304 AVENUE D 14621	220	1,573.67		1,573.67
0306	261400 091.78-2-36	MAYSONET, EDUARDO	158 HOLLENBECK ST 14621	210	5,051.69		5,051.69
0307	261400 091.78-2-42.001	EAST AVENUE BRIGHTON LLC	39 RIALTO ST 14621	710	2,958.33		2,958.33
0308	261400 091.78-2-55	PHOMMANY, SOMBOUN	63 RIALTO ST 14621	210	1,187.14		1,187.14
0309	261400 091.78-2-60	DALLAS REAL ESTATE	20 KOHLMAN ST 14621	311	2,871.63		2,871.63
0310	261400 091.78-3-17	CONTRERAS, CARLOS	23 BISMARCK TER 14621	210	1,937.01		1,937.01
0311	261400 091.78-3-34.001	PLEASANT ELJ PROPERTIES	1182-1184 N CLINTON AVE 14621	220	3,070.50		3,070.50
0312	261400 091.78-3-40	PLEASANT ELJ PROPERTIES	18 BISMARCK TER 14621	482	1,811.24		1,811.24
0313	261400 091.78-3-42	PLEASANT ELJ PROPERTIES	28 BISMARCK TER 14621	210	2,088.96		2,088.96
0314	261400 091.78-3-45	PLEASANT ELJ PROPERTIES	32 BISMARCK TER 14621	210	985.13		985.13
0315	261400 091.78-3-46	STEWART, HAZEL R.	1160-1162 N CLINTON AVE 14621	482	3,017.13		3,017.13
0316	261400 091.78-3-57	HARDENMAN, BRIAN	65 KOHLMAN ST 14621	210	1,114.56		1,114.56
0317	261400 091.79-1-18	RAMOS, MARTA	60 PARDEE ST 14621	210	3,337.30		3,337.30
0318	261400 091.79-2-15	JEFFRIES, HELEN L.		210			

SUGGESTED LIST

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0319	261400 091.79-2-6	BIG BOUNCE JR INC	16 PARDEE ST 14621	210	657.20		657.20
0320	261400 091.79-3-17.001	ROBINSON, CHRISTOPHER	26 JOSEPH PL 14621	210	2,297.54		2,297.54
0321	261400 091.79-3-78	ALHAITHI, HAFEDH A.	826 JOSEPH AVE 14621	482	3,943.88		3,943.88
0322	261400 091.79-3-85	RUDOLPH, WILLIE	33 EIFFEL PL 14621	210	1,502.29		1,502.29
0323	261400 091.79-4-12	5553 PARDEE INC	55 PARDEE ST 14621	220	2,122.31		2,122.31
0324	261400 091.79-4-37	BREEDLOVE, PATRICIA S.	481-483 AVENUE D 14621	438	380.91		380.91
0325	261400 091.79-4-60	LOYD BENZEL FONEI	52 DALE ST 14621	210	1,173.60		1,173.60
0326	261400 091.79-4-64	MERCED, SIOMARA I	32 DALE ST 14621	210	1,253.29		1,253.29
0327	261400 091.79-4-65	BURDA, JOHN	28 DALE ST 14621	210	2,175.64		2,175.64
0328	261400 091.80-1-13	LESPER, ENRIQUE JR	75 HOFF ST 14621	210	2,483.23		2,483.23
0329	261400 091.80-1-18	HENRY, MORRIS	53 HOFF ST 14621	220	1,805.55		1,805.55
0330	261400 091.80-1-27	ROC HOLDINGS 103 LLC	680 AVENUE D 14621	210	1,074.48		1,074.48
0331	261400 091.80-2-13	ROC HOLDINGS 102 LLC	31 FAIRBANKS ST 14621	210	2,498.35		2,498.35
0332	261400 091.80-2-21	HAMMONDS, EDDIE III	69 FAIRBANKS ST 14621	210	1,736.05		1,736.05
0333	261400 091.80-2-26	SMITH, HENRY T.	74-76 DAYTON ST 14621	220	3,017.29		3,017.29
0334	261400 091.80-2-34	WASHINGTON, JAMES	36 DAYTON ST 14621	210	1,723.27		1,723.27
0335	261400 091.80-2-48	ROC HOLDINGS 102 LLC	37 BAUMAN ST 14621	210	2,289.78		2,289.78
0336	261400 091.80-2-70	POLYDOR, YANVEE K.	60 HOFF ST 14621	210	1,542.15		1,542.15
0337	261400 091.80-3-19	ROC HOLDINGS 102 LLC	814 AVENUE D 14621	210	1,060.74		1,060.74
0338	261400 091.80-3-21	CONTRERAS, CARLOS	808 AVENUE D 14621	210	1,559.00		1,559.00
0339	261400 091.80-3-22	CONTRERAS, CARLOS	804 AVENUE D 14621	210	2,458.13		2,458.13
0340	261400 091.80-3-60	WILSON, MARQUIS	180 BERLIN ST 14621	220	1,904.39		1,904.39
0341	261400 091.80-3-61	GONZALEZ, WANDA I	176 BERLIN ST 14621	210	554.40		554.40
0342	261400 091.80-3-66	MARTINEZ, BEVERLY	4 BRADFORD ST 14621	210	1,395.61		1,395.61
0343	261400 091.80-4-17	GONZALEZ, WANDA I	713 AVENUE D 14621	210	470.72		470.72
0344	261400 091.80-4-2	639 AVENUE D LLC	639 AVENUE D 14621	210	1,072.69		1,072.69
0345	261400 091.80-4-31	GILBERT, CARMEN	134 BERLIN ST 14621	210	1,881.47		1,881.47
0346	261400 091.80-4-37.001	GATTI, TERRI	108 BERLIN ST 14621	220	3,835.63		3,835.63
0347	261400 091.80-4-38.002	ROC HOLDINGS 102 LLC	110 EIFFEL PL 14621	210	1,921.74		1,921.74
0348	261400 091.80-4-38.003	TISDALE, JENNIFER	114 EIFFEL PL 14621	210	8,675.66		8,675.66
0349	261400 091.80-4-49	JOHNSON, ZURI	67 EIFFEL PL 14621	210	1,246.57		1,246.57
0350	261400 091.80-4-51.001	DT GUADALUPE MANAGEMENT	57-61 EIFFEL PL 14621	220	2,508.67		2,508.67
0351	261400 091.80-4-54	STANLEY, JERRY	58 EIFFEL PL 14621	210	2,102.12		2,102.12
0352	261400 091.81-1-1	ROC HOLDINGS 103 LLC	87 FAIRBANKS ST 14621	210	2,200.79		2,200.79
0353	261400 091.81-1-43	BRITTON ELIZA JANE	86 ROYCROFT DR 14621	210	1,907.59		1,907.59
0354	261400 091.81-1-64	HAMILTON, NAYDEAN	104-106 DAYTON ST 14621	220	1,473.13		1,473.13
0355	261400 091.81-2-11	PROPERTY MANAGEMENT CM	896-898 HUDSON AVE 14621	483	2,188.74		2,188.74
0356	261400 091.82-1-5	HAMMONDS, EDDIE III	161 DURMAN ST 14621	210	942.19		942.19
0357	261400 091.82-1-59	ROC HOLDINGS 102 LLC	228 ROYCROFT DR 14621	210	2,346.28		2,346.28
0358	261400 091.82-1-64	AGS STREET MANAGEMENT CORP	204 ROYCROFT DR 14621	210	2,277.49		2,277.49
0359	261400 091.82-1-73	JOHNSON LASHAY/ROBINSON	162-164 ROYCROFT DR 14621	220	1,866.73		1,866.73
0360	261400 091.82-2-25	BLACKMAN, KAREN	245 ROYCROFT DR 14621	210	1,888.53		1,888.53
0361	261400 091.82-2-3	HAMMONDS, EDDIE III	145 ROYCROFT DR 14621	210	1,838.40		1,838.40
0362	261400 091.82-2-54	TYSON, ALTHEA B.	25 LUX ST 14621	210	2,328.07		2,328.07
0363	261400 091.82-2-6	HAMMONDS, EDDIE III	157 ROYCROFT DR 14621	210	976.85		976.85
0364	261400 091.82-2-9	THOMAS, DEXTER R.	169 ROYCROFT DR 14621	210	1,455.70		1,455.70
0365	261400 091.82-3-43	MATTHEW, BERNADETTE	22 WILLITE DR 14621	210	1,287.64		1,287.64
0366	261400 091.83-1-23	GALLINA PROPERTIES LLC	845 PORTLAND AVE 14621	330	3,994.34		3,994.34
0367	261400 091.83-2-90.001	FERRY, JASON	852-854 PORTLAND AVE 14621	482	3,492.34		3,492.34
0368	261400 091.83-2-92	RAZA, MUHAMMAD	858 PORTLAND AVE 14621	210	735.15		735.15
0369	261400 091.83-3-42	GATTI, TERRI	82-84 AURORA ST 14621	220	4,023.02		4,023.02
0370	261400 091.83-3-76.001	RE LEMI LLC	749-751 PORTLAND AVE 14621	220	1,421.85		1,421.85
0371	261400 091.84-1-24	RABISH, LYNN R.	176 CLAIRMOUNT ST 14621	210	1,654.03		1,654.03

COUNTY OF MONROE
TREASURY DEPARTMENT

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0372	261400 091.84-2-31	LIVERMORE, KIMBERLY M.	196 NICHOLS ST 14609	210	1,587.35		1,587.35
0373	261400 091.84-2-49	NESMITH, MADISON L.	273 NICHOLS ST 14609	210	6,123.51		6,123.51
0374	261400 091.84-2-57	EVANS, LAVORIS T.	225 NICHOLS ST 14609	220	3,216.73		3,216.73
0375	261400 091.84-3-18	ALLEN, RUTH K.	114 NORTHLAND AVE 14609	312	201.29		201.29
0376	261400 091.84-3-19	ALLEN, RUTH K.	108 NORTHLAND AVE 14609	312	3,449.65		3,449.65
0377	261400 092.55-1-32	INSALACO SAMUEL & MARTHA	328 CROSSFIELD RD 14609	210	1,810.31		1,810.31
0378	261400 092.61-1-11	NAFORA PROPERTY MGMT LLC	1705 N GOODMAN ST 14609	438	412.68		412.68
0379	261400 092.61-1-46	MAPP, JOSEPH CHRISTOPHER	203 HILLCREST ST 14609	210	3,595.56		3,595.56
0380	261400 092.61-2-16	HENRY, DEQUAN	15 PATT ST 14609	220	3,672.39		3,672.39
0381	261400 092.61-3-41	ALI, SHAHEED	1630 N GOODMAN ST 14609	220	15.02		15.02
0382	261400 092.62-3-29	SCALZO, MICHAEL D.	30 COOPER ST 14609	210	2,407.30		2,407.30
0383	261400 092.63-1-48	FERRARA, JULIANNE	231 CROSSFIELD RD 14609	210	3,067.67		3,067.67
0384	261400 092.69-1-42	BLOOMFIELD RP LLC	83 HILLCREST ST 14609	210	3,569.01		3,569.01
0385	261400 092.69-2-36	ROKA FERENC GY	67 ASHWOOD DR 14609	210	2,589.57		2,589.57
0386	261400 092.69-2-44	BUKLEY, ERIC C.	60 FIELDWOOD DR 14609	210	3,620.98		3,620.98
0387	261400 092.69-2-65	CONE, DAVID M.	83 FIELDWOOD DR 14609	210	4,692.75		4,692.75
0388	261400 092.70-1-92	LUGO, JO-ANN	340 NORTHLAND AVE 14609	210	2,655.26		2,655.26
0389	261400 092.70-2-49	TANTALO, PATRICIA	248 MARNE ST 14609	210	3,098.63		3,098.63
0390	261400 092.70-3-33	VAZQUEZ, DANIEL	315 FIELDWOOD DR 14609	210	2,579.81		2,579.81
0391	261400 092.71-2-2	OKUES, CHARLES A.	100 BLEACKER RD 14609	210	4,861.07		4,861.07
0392	261400 092.77-1-27	CONDE, JACQUEZ C.	172 ARBUTUS ST 14609	311	233.63		233.63
0393	261400 092.77-1-61	BOYER, KATHY	161 ARBUTUS ST 14609	210	1,729.59		1,729.59
0394	261400 105.24-2-1	WILLIAMS, ROGER S. SR	688 LEXINGTON AVE 14613	482	5,131.73		5,131.73
0395	261400 105.24-2-4	DEPASCALE, RICHARD	1-3 CANARY ST 14613	220	3,394.86		3,394.86
0396	261400 105.24-2-41	MBC PROPERTIES LLC	292 CURLEW ST 14613	210	1,150.61		1,150.61
0397	261400 105.24-2-47	MACHILLAN, YOLYNDA R.	320 CURLEW ST 14613	210	640.48		640.48
0398	261400 105.25-2-66	MBC PROPERTIES LLC	400 LINNET ST 14613	210	2,189.50		2,189.50
0399	261400 105.25-3-24	BOYLE DAREN CHRISTIAN	108 GLENWOOD AVE 14613	230	3,924.14		3,924.14
0400	261400 105.25-3-29	ORTEGA MISAEL & MARISOL	39-39.5 FINCH ST 14613	230	2,810.22		2,810.22
0401	261400 105.26-2-12	GOD'S HOUSE OF BLESSING	295 LEXINGTON AVE 14613	230	4,225.23		4,225.23
0402	261400 105.26-2-25	ROC HOLDINGS 101 LLC	7 BROOKLYN ST 14613	210	1,901.93		1,901.93
0403	261400 105.26-2-39	ROC HOLDINGS 101 LLC	138 MARYLAND ST 14613	210	4,578.28		4,578.28
0404	261400 105.26-2-50	ROC HOLDINGS 103 LLC	149 MARYLAND ST 14613	210	2,390.67		2,390.67
0405	261400 105.26-2-56	TAYLOR, FAMECHA	341 LEXINGTON AVE 14613	220	1,324.45		1,324.45
0406	261400 105.26-2-6	RD CONSTRUCTION SOLUTIONS	115 MARYLAND ST 14613	220	1,645.72		1,645.72
0407	261400 105.26-2-62	LOVEJOY, FLORA	332 GLENWOOD AVE 14613	210	1,794.77		1,794.77
0408	261400 105.26-3-12	RIOPROP HOLDINGS LLC	61 TACOMA ST 14613	311	3,110.38		3,110.38
0409	261400 105.26-3-2	HLS PROPERTIES INC	273 LEXINGTON AVE 14613	210	777.47		777.47
0410	261400 105.26-3-21	HLS PROPERTIES INC	43 TACOMA ST 14613	210	1,787.78		1,787.78
0411	261400 105.26-3-45	YARI, ITAY	25 RAINIER ST 14613	220	3,358.29		3,358.29
0412	261400 105.26-3-8	HLS PROPERTIES INC	229 LEXINGTON AVE 14613	210	1,929.32		1,929.32
0413	261400 105.27-1-2	CLARKE, HELEN G.	196 LEXINGTON AVE 14613	210	838.82		838.82
0414	261400 105.27-2-24	PEREZ, AMILICIA	83 GLENWOOD AVE 14613	210	2,039.93		2,039.93
0415	261400 105.27-2-57	GAINES, DIANE L.	145 LEXINGTON AVE 14613	210	2,085.70		2,085.70
0416	261400 105.28-1-26	MAISONET, EDUARDO	96 AVENUE B 14621	210	983.47		983.47
0417	261400 105.28-1-29	PONDER, LISA L.	78 AVENUE B 14621	210	5,063.65		5,063.65
0418	261400 105.28-2-13.001	EDWARDS, PAULA	1238 ST PAUL 14621	210	3,745.07		3,745.07
0419	261400 105.28-2-25	WAQAR, AMIR	30 AVENUE A 14621	220	492.97		492.97
0420	261400 105.28-2-6	SALCEDO, MARIA	19-21 CARTHAGE DR 14621	220	3,066.68		3,066.68
0421	261400 105.29-3-71	YANCEY, QUENTIN	116 POLARIS ST 14606	210	3,445.85		3,445.85
0422	261400 105.29-3-90	ROGERS, JAMES	190 PLANET ST 14606	210	2,454.32		2,454.32
0423	261400 105.32-1-8	COLLIER, NICOLE	217 CURLEW ST 14613	210	2,726.44		2,726.44
0424	261400 105.33-1-30	RUSSELL, SABRINA C.	17 KESTREL ST 14613	210	3,414.10		3,414.10

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0425	261400 105.33-1-6	Y	IN THE CITY OFF THE GRID	55 PLOVER ST 14613	311	140.79		140.79
0426	261400 105.34-1-3		ROC HOLDINGS 103 LLC	371 GLENWOOD AVE 14613	210	2,053.85		2,053.85
0427	261400 105.34-1-38		SAYASITH,BOUNNY	42 GLENDALE PARK 14613	210	3,190.75		3,190.75
0428	261400 105.34-1-49	Y	ROBERTS, BRUCE	95 MARYLAND ST 14613	210	1,531.11		1,531.11
0429	261400 105.34-2-24		NINNASOPHA, KHANTHALY	85 GLENDALE PARK 14613	220	1,904.45		1,904.45
0430	261400 105.34-2-35		NINNASOPHA, KHANTHALY	230 RAVINE AVE 14613	220	1,770.65		1,770.65
0431	261400 105.34-2-43		HICKORY CAPITAL PARTNERS LLC	282 RAVINE AVE 14613	220	1,035.73		1,035.73
0432	261400 105.34-2-51		NINNASOPHA, KHANTHALY	14 MARYLAND ST 14613	210	1,916.23		1,916.23
0433	261400 105.34-3-36		ROC HOLDINGS 103 LLC	56 LOCUST ST 14613	210	1,374.92		1,374.92
0434	261400 105.34-3-40		SASPEY, EDDIE JR	64 LOCUST ST 14613	311	872.64		872.64
0435	261400 105.34-3-52		MOBC PROPERTIES LLC	88 LOCUST ST 14613	220	927.08		927.08
0436	261400 105.35-1-15.001		FEDERAL HOME LOAN	225-225.5 FULTON AVE 14613	220	753.91		753.91
0437	261400 105.35-1-26	Y	TORRANCE, HUGH J.	46 GLENDALE PARK 14613	210	2,214.84		2,214.84
0438	261400 105.35-1-29		PREMIER REAL ESTATE DEVEL	62 GLENDALE PARK 14613	449	4,005.15		4,005.15
0439	261400 105.35-1-30.001		LAKE AVE HOLDINGS LLC	40 MALVERN ST 14613	210	2,267.97		2,267.97
0440	261400 105.35-2-16		RE IEMI LLC	14 CLARKSON ST 14613	210	1,986.58		1,986.58
0441	261400 105.35-2-7		LAKE AVE HOLDINGS LLC	17 GLENDALE PARK 14613	210	1,850.50		1,850.50
0442	261400 105.35-3-13	Y	ZAVAGLIA, RONALD S.	532 LAKE AVE 14613	423	3,937.87		3,937.87
0443	261400 105.35-4-16		MONROE RENTAL MANAGEMENT LLC	25 MALVERN ST 14613	210	851.82		851.82
0444	261400 105.35-4-30		RE IEMI LLC	22 MALVERN ST 14613	311	57.57		57.57
0445	261400 105.35-4-40		NORTEN, FRED	191 FULTON AVE 14613	220	2,849.88		2,849.88
0446	261400 105.35-4-60		WATKINS, ELIZA	18 LOCUST ST 14613	210	1,328.63		1,328.63
0447	261400 105.35-4-81		SANCHEZ JOSE TOMAS	187 RAVINE AVE 14613	220	5,400.43		5,400.43
0448	261400 105.36-1-31		KEENAN, KATHLEEN A.	1107 ST PAUL 14621	210	8,275.31		8,275.31
0449	261400 105.39-1-37		HARRIS GLENDA & DUANE H	88 ABBOTT ST 14606	210	1,733.31		1,733.31
0450	261400 105.40-1-36		M&J MONUMENTAL PROPERTIES	361 AVERY ST 14606	220	1,764.32		1,764.32
0451	261400 105.40-1-58		SEQUOIA LENDING GROUP LLC	396 MC NAUGHTON ST 14606	210	1,745.59		1,745.59
0452	261400 105.40-1-9.001		LAS PROPERTY MANAGEMENT L	717 EMERSON ST 14613	433	2,882.63		2,882.63
0453	261400 105.40-2-21	Y	RICE SUSAN DIANE	656 EMERSON ST 14613	210	4,644.34		4,644.34
0454	261400 105.40-2-3	Y	MULLINS, TIFFANY	21 MERLIN ST 14613	210	4,152.49		4,152.49
0455	261400 105.40-2-41		37 CURLEW ST LLC	37 CURLEW ST 14606	710	3,900.78		3,900.78
0456	261400 105.40-3-20		WASHINGTON, JAMES	218 CURTIS ST 14606	210	1,912.51		1,912.51
0457	261400 105.40-3-31	Y	ROC HOLDINGS 103 LLC	266 CURTIS ST 14606	210	2,263.36		2,263.36
0458	261400 105.41-1-5		LOPEZ REINALDO & MARISOL	560 EMERSON ST 14613	210	1,282.18		1,282.18
0459	261400 105.41-2-32		PERRY, DON L. JR	64-66 CURTIS ST 14606	220	7,073.63		7,073.63
0460	261400 105.41-2-34		SMITH, DON L. JR	76 CURTIS ST 14606	210	1,715.17		1,715.17
0461	261400 105.41-2-44		MAXWELL, VERONICA	457-459 EMERSON ST 14613	210	1,818.52		1,818.52
0462	261400 105.41-2-54		PROPERTY MANAGEMENT CM LL	411-413 EMERSON ST 14613	220	2,315.05		2,315.05
0463	261400 105.41-3-21		FAIR WILLIAM F & LINDA	441 SHERMAN ST 14606	210	2,209.90		2,209.90
0464	261400 105.41-4-11		CIMINELLI, NANCY B.	157 CURTIS ST 14606	210	917.89		917.89
0465	261400 105.41-4-21		ROBINSON, DAVID D.	167 SANTEE ST 14606	210	1,169.92		1,169.92
0466	261400 105.41-4-23		NICE GUY REAL ESTATE FIRM	151 SANTEE ST 14606	311	97.09		97.09
0467	261400 105.41-4-27		ATCF REO HOLDINGS LLC	12 VILLA ST 14606	220	1,758.87		1,758.87
0468	261400 105.41-4-28		FAVASULI, DAVID R.	16-18 VILIA ST 14606	220	3,488.95		3,488.95
0469	261400 105.41-4-64		MOBC PROPERTIES LLC	144 MICHIGAN ST 14606	210	1,393.55		1,393.55
0470	261400 105.42-1-10		MOBC PROPERTIES LLC	91 LOCUST ST 14613	210	1,521.35		1,521.35
0471	261400 105.42-1-17		REICH, EHUD	77 LOCUST ST 14613	210	1,888.26		1,888.26
0472	261400 105.42-1-41	Y	HSU JUI YU	228-234 EMERSON ST 14613	411	4,757.58		4,757.58
0473	261400 105.42-1-54.002		BROADHEAD, GEORGE L.	300 EMERSON ST 14613	210	1,685.33		1,685.33
0474	261400 105.42-1-60		4110 MARWOOD HOLDINGS LLC	330 EMERSON ST 14613	220	2,840.50		2,840.50
0475	261400 105.42-1-88.001		LEON-FIGUEROA, HECTOR A.	385-391 SHERMAN ST 14606	449	3,722.51		3,722.51
0476	261400 105.43-1-15		WELTE, CARL	15 LOCUST ST 14613	210	2,640.49		2,640.49
0477	261400 105.43-1-18		WELTE, CARL	9 LOCUST ST 14613	220	2,996.92		2,996.92

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0478	261400 105.43-2-27.029	COPPER, CARLA M.	36 TWIN BEECHES DR 14608	210	1,278.73		1,278.73
0479	261400 105.43-2-29	PORCIELLO, RONALD	439 LAKE AVE 14608	311	1,759.46		1,759.46
0480	261400 105.43-2-69	STANFORD, STEVEN L.	60 PHELPS AVE 14608	230	1,874.17		1,874.17
0481	261400 105.47-1-66	CAPSAVVY PROPERTIES LLC	202 BERGEN ST 14606	210	2,891.68		2,891.68
0482	261400 105.47-1-7	BOLEK VICTOR A & ROBYN A	1003 GLIDE ST 14606	210	1,663.63		1,663.63
0483	261400 105.47-4-13	MOBC PROPERTIES LLC	223 MC NAUGHTON ST 14606	210	2,520.54		2,520.54
0484	261400 105.48-2-17	HLS PROPERTIES INC	61 DIX ST 14606	210	1,316.89		1,316.89
0485	261400 105.49-1-59	SALMON, TRUDY L.	77 STERLING ST 14606	210	1,97.97		1,97.97
0486	261400 105.49-1-61	O NEILL KEVIN J	11 WILLOW ST 14606	210	1,428.43		1,428.43
0488	261400 105.49-3-26	DITUCCI, SAMUEL J.	57 AAB ST 14606	210	1,491.80		1,491.80
0490	261400 105.49-3-61	BELL, MARY H.	63 KARNES ST 14606	210	1,294.46		1,294.46
0491	261400 105.49-3-87	LIVECCHI CHARLES/KING	54 SANTEE ST 14606	311	262.41		262.41
0492	261400 105.49-3-89	SHAFNER, ROBERT P.	17 EMERSON PARK 14606	311	320.34		320.34
0493	261400 105.49-3-94.001	SOUBBOTINA, VALENTINA	80 SANTEE ST 14606	210	2,295.72		2,295.72
0494	261400 105.50-1-11	DESGARDUIN JEWANTA/JEAN	319 SHERMAN ST 14606	210	1,343.91		1,343.91
0495	261400 105.50-1-17	LABRIE NICKY & SHILO	295 SHERMAN ST 14606	210	714.46		714.46
0496	261400 105.50-1-29	PARKS, MELINDA T.	66 AAB ST 14606	210	1,213.27		1,213.27
0497	261400 105.50-1-8	GATTI, TERRI	351 SHERMAN ST 14606	220	1,339.63		1,339.63
0498	261400 105.50-2-34	MCCANTS, JANETT	237 DEWEY AVE 14608	210	3,389.02		3,389.02
0499	261400 105.50-2-54	SOUBBOTINA, VALENTINA	258 SHERMAN ST 14606	220	2,243.36		2,243.36
0500	261400 105.51-1-7	ALMUTAIRI MOHAMMAD B SH H	241 SARATOGA AVE 14608	220	2,558.54		2,558.54
0501	261400 105.51-2-44.002	MANDOILE, LLC	23.5 PETREL ST 14608	311	2,047.98		2,047.98
0502	261400 105.51-2-50	ROCHESTER MONROE MANAGEMENT	35 PETREL ST 14608	311	33.63		33.63
0503	261400 105.53-1-33	WESTERN REALTY LLC	101 ADELAIDE ST 14606	210	717.97		717.97
0504	261400 105.53-1-34	WESTERN REALTY LLC	91 ADELAIDE ST 14606	340	344.97		344.97
0504	261400 105.55-2-28	MOBC PROPERTIES LLC	784 GLIDE ST 14606	210	344.97		344.97
0505	261400 105.56-1-11	JONES, TANIA	151 BURROWS ST 14606	210	1,391.83		1,391.83
0506	261400 105.56-1-2	CAPSAVVY PROPERTIES LLC	187 AVERY ST 14606	210	3,227.39		3,227.39
0507	261400 105.56-2-2	COFFEY, STEVEN W.	301 OTIS ST 14606	210	3,246.25		3,246.25
0508	261400 105.56-2-47	JACKSON, JACQUANDA D.	104 BURROWS ST 14606	449	20,496.16		20,496.16
0509	261400 105.56-2-51	GIORGI PROPERTIES INC	132-134 BURROWS ST 14606	220	1,453.42		1,453.42
0510	261400 105.57-1-41	HALPERN, YARIV	23 WOLFF ST 14606	220	3,034.45		3,034.45
0511	261400 105.57-1-50.001	SCOTT, CARL A.	42 ROGERS AVE 14606	210	1,552.01		1,552.01
0512	261400 105.57-2-27	WALKER, EMMANUEL T.	25 AUSTIN ST 14606	210	985.63		985.63
0513	261400 105.57-3-36	MOORE, ROSEMARY G.	34 AUSTIN ST 14606	210	3,153.09		3,153.09
0514	261400 105.57-3-4	HUDSON, MATTHEW	443 MURRAY ST 14606	210	244.18		244.18
0515	261400 105.57-3-46	FISHBAIN, ANNON	52 AUSTIN ST 14606	220	1,373.43		1,373.43
0516	261400 105.57-3-53	JORDAIN, ELIZABETH J.	66 AUSTIN ST 14606	220	1,671.34		1,671.34
0517	261400 105.57-4-15	SEQUOIA LENDING GROUP LLC	36 ORLANDO ST 14606	210	492.06		492.06
0518	261400 105.57-4-15	MEDEZ JOEL L & DELVALLE	201 MYRTLE ST 14606	210	859.58		859.58
0519	261400 105.57-4-51	CITY SERVICES OF ROCHESTER INC	111 MYRTLE ST 14606	210	2,096.13		2,096.13
0520	261400 105.57-4-57	RIOLA, NICOLETTA	143 MYRTLE ST 14606	220	1,775.02		1,775.02
0521	261400 105.57-4-6	HINCKLEY, SHELIA M.	71 OTIS ST 14606	210	1,425.82		1,425.82
0522	261400 105.57-4-66	MALONE, SUZAN	458 MURRAY ST 14606	210	1,040.25		1,040.25
0523	261400 105.57-4-80	HENDRIX, WALKER LEE	354 MURRAY ST 14606	210	1,678.60		1,678.60
0524	261400 105.58-1-11	BAKER, YOLANDA M.	223 SHERMAN ST 14606	210	2,081.19		2,081.19
0525	261400 105.58-1-16	ROC HOLDINGS 103 LLC	199 SHERMAN ST 14606	210	1,361.43		1,361.43
0526	261400 105.58-1-19	HOWARD, TAMMY	187 SHERMAN ST 14606	210	1,591.40		1,591.40
0527	261400 105.58-1-27	ROC HOLDINGS 103 LLC	8 ELSDON ST 14606	210	1,097.94		1,097.94
0528	261400 105.58-2-26	22 CAIRN ST INC	14 WOODROW ST 14606	210	198.73		198.73
0529	261400 105.58-2-50	MOORE, AMY	88 SHERMAN ST 14606	311	1,238.69		1,238.69
0530	261400 105.58-2-56	GLIDDEN, GREGORY A.	4 NORFOLK PL 14606	210	2,856.76		2,856.76

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0531	261400 105.58-2-71	WILLIAMS REMONE & JUNE	194 DEWEY AVE 14608	210	1,436.77		1,436.77
0532	261400 105.58-3-55	KINGSTON, ANNA	75 CAMERON ST 14606	210	1,626.40		1,626.40
0533	261400 105.59-2-80	MATTHEW HARRIS TTEE OF	196 PARKWAY 14608	210	2,341.95		2,341.95
0534	261400 105.60-1-41	EMPIRE REALTY SERVICES	82 AMBROSE ST 14608	220	1,328.81		1,328.81
0535	261400 105.60-1-5	SINGLETON, BARBARA	9 LORIMER ST 14608	220	1,953.55		1,953.55
0536	261400 105.60-1-6	SINGLETON, TRENTYN	7 LORIMER ST 14608	311	248.89		248.89
0537	261400 105.60-1-63	CIVILETTI, RUSSELL R.	27 JONES AVE 14608	210	2,963.34		2,963.34
0538	261400 105.60-2-39	NICHOLSON, ERIC	77 AMBROSE ST 14608	220	2,458.41		2,458.41
0539	261400 105.60-2-7	10 WHITE STREET LLC	10 WHITE ST 14608	710	33,954.90		33,954.90
0540	261400 105.61-1-67.001	LYELL DODGE LLC	1451 LYELL AVE 14606	485	4,067.00		4,067.00
0541	261400 105.62-1-7	RUSSELL, SABRINA C.	275 WETMORE PARK 14606	449	3,685.97		3,685.97
0542	261400 105.62-1-8./HOME	SONNY, ALBERT	1220F LYELL AVE 14606	220	3,353.93		3,353.93
0543	261400 105.62-1-8./NHOM	SONNY, ALBERT	1220R LYELL AVE 14606	433	2,712.77		2,712.77
0544	261400 105.63-2-10.002	UTTARO, FRANK JR	17 WALDOO ST 14606	311	201.29		201.29
0545	261400 105.63-2-17	FARAH, JOHN	1106-1108 LYELL AVE 14606	482	5,958.00		5,958.00
0546	261400 105.63-2-19	ROC HOLDINGS 103 LLC	596 GLOIDE ST 14606	210	3,924.76		3,924.76
0547	261400 105.63-2-64	MOBC PROPERTIES LLC	44 ROCKVIEW TER 14606	210	1,534.66		1,534.66
0548	261400 105.65-1-57	JAISON, JOHN	508-510 LYELL AVE 14606	330	75.52		75.52
0549	261400 105.65-1-77	KNORR, MATTHEW	25-27 MYRTLE ST 14606	220	1,975.64		1,975.64
0550	261400 105.65-1-93	KUNG, ALICE	60 MYRTLE ST 14606	210	1,457.44		1,457.44
0551	261400 105.65-2-2	DRUMGOOLE, PARRISH	541-541.5 LYELL AVE 14606	210	2,423.75		2,423.75
0552	261400 105.66-1-12	ASIF KHAN MINHAS LLC	37 ANGLE ST 14606	210	1,266.96		1,266.96
0553	261400 105.66-1-13	STRONG ERYCA & VICTOR	31 ANGLE ST 14606	210	1,133.71		1,133.71
0554	261400 105.66-1-14	STRONG ERYCA & VICTOR	27 ANGLE ST 14606	210	1,035.94		1,035.94
0555	261400 105.66-2-14	JACKSON, LAQUANA	75 SHERMAN ST 14606	210	926.58		926.58
0556	261400 105.66-2-31	MOHAMMED, MOHAMMED Q.	392 LYELL AVE 14606	421	2,100.02		2,100.02
0557	261400 105.66-2-32	MOHAMMED, MOHAMMED Q.	23 SHERMAN ST 14606	438	237.18		237.18
0558	261400 105.66-2-33	MOHAMMED, MOHAMMED Q.	27 SHERMAN ST 14606	438	255.17		255.17
0559	261400 105.66-3-27	WHITNEY ST HOLDINGS LLC	365 WHITNEY ST 14606	433	2,631.68		2,631.68
0560	261400 105.66-3-28	WHITNEY ST HOLDINGS LLC	359 WHITNEY ST 14606	433	2,863.42		2,863.42
0561	261400 105.66-3-40	MLLB INC	580 CHILD ST 14606	449	3,213.44		3,213.44
0562	261400 105.66-3-47	MILLER, WINFREDA A.	20 LASALLE ST 14606	311	115.00		115.00
0563	261400 105.66-3-48	GATTI, TERRY	582 CHILD ST 14606	230	2,607.71		2,607.71
0564	261400 105.66-3-50	BARBATO, ANGELO R.	592 CHILD ST 14606	220	1,673.60		1,673.60
0565	261400 105.66-3-58	BERMUDEZ, JOSE L.	579-581 CHILD ST 14606	311	106.05		106.05
0566	261400 105.66-3-7	YANCEY, QUENTIN L.	457-459 LYELL AVE 14606	482	5,439.34		5,439.34
0567	261400 105.67-1-10	YARI NIR & RIVVA	10-12 PARKWAY 14608	220	3,374.90		3,374.90
0568	261400 105.67-1-47	HUNTER, MARIA L.	226 LYELL AVE 14608	433	1,663.57		1,663.57
0569	261400 105.67-1-53.001	MANRAY MANAGEMENT LLC	260-262 LYELL AVE 14608	482	4,758.79		4,758.79
0570	261400 105.67-2-15	RUCCI, DAVID C.	291 LYELL AVE 14608	482	4,345.82		4,345.82
0571	261400 105.67-2-42	NORMAN ABEL SAIF	243 LYELL AVE 14608	484	7,705.38		7,705.38
0572	261400 105.67-2-61	A&E REAL ESTATE GROUP LLC	183 LYELL AVE 14608	481	2,963.40		2,963.40
0573	261400 105.67-2-66	A&E REAL ESTATE GROUP LLC	10-10.5 LIND ST 14608	438	366.51		366.51
0574	261400 105.68-1-26	RUCCI, DAVID C.	258 SPENCER ST 14608	438	291.10		291.10
0575	261400 105.68-1-27	RUCCI, DAVID C.	264 SPENCER ST 14608	433	1,458.76		1,458.76
0576	261400 105.68-2-21	NEBBIA, VINCE	109 FRANKFORT ST 14608	210	1,262.99		1,262.99
0577	261400 105.68-3-44	DALLAS REAL ESTATE INVEST	431 VERONA ST 14608	340	430.44		430.44
0578	261400 105.68-3-85.001	GIORGI PROPERTIES INC	90 SARATOGA AVE 14608	220	2,422.13		2,422.13
0579	261400 105.70-1-73.003	HRYNIAK, SEVERKO	201 BELKNAP ST 14606	210	2,849.41		2,849.41
0580	261400 105.70-1-77	HRYNIAK, SEVERKO	94 FALMOUTH ST 14606	311	75.52		75.52
0581	261400 105.70-1-78	HRYNIAK, SEVERKO	100 FALMOUTH ST 14606	311	75.52		75.52
0582	261400 105.70-2-73	SCHLEIFER JOSEPH E/KARLA	516 MT READ 14606	210	2,298.41		2,298.41
0583	261400 105.71-1-58	GIANNAVOLA, ANGELINA	103 CAMPBELL PARK 14606	210	3,906.75		3,906.75

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SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0584	261400 105.71-1-7		BROWN, JOE III	597 GLIDE ST 14606	210	1,781.00		1,781.00
0585	261400 105.71-2-16		CORTEZ MARC R	97 POOL ST 14606	311	58.32		58.32
0586	261400 105.71-2-28		RODERICK ANNETTE MARIE	196 DAKOTA ST 14606	210	1,047.69		1,047.69
0587	261400 105.71-2-35		DAKOTA STREET INC	250 DAKOTA ST 14606	449	4,948.79		4,948.79
0588	261400 105.71-2-36	Y	TUTTLE, ANGELA M.	256 DAKOTA ST 14606	433	2,283.50		2,283.50
0589	261400 105.71-2-37		TUTTLE, ANGELA M.	260 DAKOTA ST 14606	438	219.24		219.24
0590	261400 105.71-2-47.001		GOODRIDGE, ROBERT	195 DAKOTA ST 14606	210	1,356.83		1,356.83
0591	261400 105.71-2-6		TUTTLE, ANGELA M.	268 DAKOTA ST 14606	340	301.86		301.86
0592	261400 105.71-2-64		GATTI, NICHOLAS	526 GLIDE ST 14606	220	4,792.95		4,792.95
0593	261400 105.71-2-70	Y	ANGELO, FRANK M.	566 GLIDE ST 14606	311	3,161.94		3,161.94
0594	261400 105.72-1-21		BEKNAF, JODY K.	540 HAGUE ST 14606	210	1,841.07		1,841.07
0595	261400 105.72-1-79.001	Y	BRYANT SHAWN & DORRETTE A	73 LOUISE ST 14606	210	2,606.98		2,606.98
0596	261400 105.73-1-11	Y	JENKINS, LYDELL A. SR	89 BRAVER ST 14606	210	1,653.07		1,653.07
0597	261400 105.73-1-12		ROC HOLDINGS 103 LLC	85 BRAVER ST 14606	210	978.39		978.39
0598	261400 105.73-1-31		CLARK, JEANETTE H.	86 MASSETH ST 14606	210	1,086.46		1,086.46
0599	261400 105.73-1-38		CHAMBA HOLDINGS LLC	138 MURRAY ST 14606	210	2,954.27		2,954.27
0600	261400 105.73-2-12		IHEGBU, CHIDI MACKAW	72 LISBON ST 14606	210	764.05		764.05
0601	261400 105.73-2-2	Y	CLARK, ANSON	219 MASSETH ST 14606	210	2,645.71		2,645.71
0602	261400 105.73-2-25		LAKE AVE HOLDINGS LLC	535 AMES ST 14606	210	1,701.72		1,701.72
0603	261400 105.73-2-28		PREMIER REAL ESTATE DEVEL	525 AMES ST 14606	210	1,624.48		1,624.48
0604	261400 105.73-2-84		MOHAMED, RAHMA	506 COLVIN ST 14606	210	1,832.31		1,832.31
0605	261400 105.73-2-93		ROC HOLDINGS 103 LLC	29 RUGRAFF ST 14606	210	1,424.98		1,424.98
0606	261400 105.74-1-10		TATE, SAMMIE L.	555-561 CHILD ST 14606	433	2,866.67		2,866.67
0607	261400 105.74-1-14		ROCHESTER MONROE MANAGEMENT	43 BRAVER ST 14606	210	653.86		653.86
0608	261400 105.74-1-21		WRIGHT, MONSANTO	511 CHILD ST 14606	210	2,737.79		2,737.79
0609	261400 105.74-1-39		ROC HOLDINGS 103 LLC	35 MASSETH ST 14606	483	1,485.07		1,485.07
0610	261400 105.74-1-54		ATCF REO HOLDINGS LLC	22 GLASSER ST 14606	210	1,915.92		1,915.92
0611	261400 105.74-1-67		PICKENS, SHERIE L.	28 RUGRAFF ST 14606	311	1,152.45		1,152.45
0612	261400 105.74-3-1	Y	COCCIA, BRUNO	304 WHITNEY ST 14606	710	12,486.83		12,486.83
0613	261400 105.74-3-57		YAN, LI	61 LIME ST 14606	220	2,395.62		2,395.62
0614	261400 105.74-3-67		ROC HOLDINGS 103 LLC	9 RILEY PARK 14606	210	737.67		737.67
0615	261400 105.74-3-7		BIG BOUNCE JR INC	30 LIME ST 14606	482	3,615.15		3,615.15
0616	261400 105.75-1-13		INFINITY PROPERTY MANAGEMENT	9 LIME ST 14606	280	3,363.58		3,363.58
0617	261400 105.75-1-20		SHARKHOUSE LLC	335 SAXTON ST 14606	210	2,996.90		2,996.90
0618	261400 105.75-1-50		CUMBO, BARBARA	26 LIME ST 14606	210	1,464.16		1,464.16
0619	261400 105.75-1-52.001		CUMBO JOSEPH F/BARBARA	336 ORCHARD ST 14606	210	1,742.56		1,742.56
0620	261400 105.75-2-27		BARTON, LAMONT A. JR	101 WALNUT ST 14608	449	4,707.03		4,707.03
0621	261400 105.75-2-58		BURDA, JOHN A.	594 SMITH ST 14608	220	6,106.50		6,106.50
0622	261400 105.75-2-80.001		GRANT WASHINGTON SMITH	382 SAXTON ST 14606	210	939.17		939.17
0623	261400 105.78-1-25	Y	FUND 1 LLC	7 WALTYB ST 14606	210	4,150.52		4,150.52
0624	261400 105.78-1-25	Y	HRYNIAK, SEVERKO	1533 JAY ST 14611	210	3,911.10		3,911.10
0625	261400 105.78-2-1	Y	BARBERTO, RAYMOND	1318 JAY ST 14611	210	3,370.02		3,370.02
0626	261400 105.78-1-50		MADDOXI INC	116 DAKOTA ST 14606	210	1,313.35		1,313.35
0627	261400 105.79-1-65		ZEUS PROPERTIES LLC	1154 JAY ST 14611	210	2,027.20		2,027.20
0628	261400 105.79-1-70./HOME		ZEUS PROPERTIES LLC	1192F JAY ST 14611	210	2,139.89		2,139.89
0629	261400 105.79-2-15		SNELGROVE, JACK H.	50 DAKOTA ST 14611	220	1,301.53		1,301.53
0630	261400 105.79-2-25	Y	CAMPBELL, ANDRE	65 DAKOTA ST 14611	210	1,954.60		1,954.60
0631	261400 105.79-3-2		CAFSAVVY PROPERTIES LLC	1327 JAY ST 14611	210	2,317.54		2,317.54
0632	261400 105.79-3-49.001		ARCHER, RONALD E.	61 BARKER ST 14611	210	2,222.28		2,222.28
0633	261400 105.80-1-15		BOGGS, SANDRA E.	510 HAGUE ST 14606	210	6,475.27		6,475.27
0634	261400 105.80-1-52		HUDSON, QUINCY	429 HAGUE ST 14611	210	3,779.37		3,779.37
0635	261400 105.80-1-61		HUDSON, MATTHEW	23 MARLOW ST 14611	210	876.91		876.91
0636	261400 105.80-1-75		SINGLETON, BARBARA	30 MARLOW ST 14611	210	2,788.95		2,788.95

COUNTY OF MONROE
TREASURY DEPARTMENT

SUGGESTED LIST

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0637	261400 105.80-1-87		MOORE, MARTIN R. JR	20 POOL ST 14606	311	165.36		165.36
0638	261400 105.80-1-88		MOORE, MARTIN R. JR	24-26 POOL ST 14606	220	2,867.09		2,867.09
0639	261400 105.81-1-18		LAKE AVE HOLDINGS LLC	521 AMES ST 14606	210	3,175.67		3,175.67
0640	261400 105.81-1-45		SLATER, BARBARA	23 LORENZO ST 14611	210	838.89		838.89
0641	261400 105.81-1-49		HUBBARD, RANDY S.	39 LORENZO ST 14611	311	1,001.19		1,001.19
0642	261400 105.81-1-66		CAFSAVVY PROPERTIES LLC	929 JAY ST 14611	210	1,657.65		1,657.65
0643	261400 105.81-1-67		HALPERN, YARIV	935 JAY ST 14611	210	2,116.25		2,116.25
0644	261400 105.81-1-72.001		WHITNEY ST HOLDINGS LLC	922 JAY ST 14611	210	2,149.74		2,149.74
0645	261400 105.81-2-13		KRANIG, SHARYL	828 JAY ST 14611	311	288.25		288.25
0646	261400 105.81-2-36	Y	BURDA, JOHN A.	47 MURRAY ST 14606	210	1,421.16		1,421.16
0647	261400 105.81-2-38.001		WEINMANN, CHARLES F.	52 MURRAY ST 14606	210	1,978.82		1,978.82
0648	261400 105.81-2-42		MONROE RENTAL MANAGEMENT LLC	30 MURRAY ST 14606	210	724.36		724.36
0649	261400 105.81-2-53	Y	OBIEKE, OSITA	473 COLVIN ST 14606	210	1,674.76		1,674.76
0650	261400 105.81-2-58		BLKHRD LLC	482 COLVIN ST 14606	210	1,100.26		1,100.26
0651	261400 105.81-2-61		FEQUIERE, JOANES	472 COLVIN ST 14606	220	1,645.50		1,645.50
0652	261400 105.81-3-10	Y	POSTWAITE, AMOS	813 JAY ST 14611	210	4,211.21		4,211.21
0653	261400 105.82-1-20		IVEY, JONATHAN L.	11 GLASSER ST 14606	210	2,783.45		2,783.45
0654	261400 105.82-1-39		DIXON, JERRELL	407 CHILD ST 14606	210	1,097.38		1,097.38
0655	261400 105.82-1-41		RIVERA, JESUS ALBERTO	421 CHILD ST 14606	210	836.75		836.75
0656	261400 105.82-1-6		BELL, RICHARD	10 RUGRAFF ST 14606	210	372.03		372.03
0657	261400 105.82-1-81		SOLES, EVAN	638 JAY ST 14611	210	1,546.46		1,546.46
0658	261400 105.82-1-84		AGS STREET MANAGEMENT CORP	650 JAY ST 14611	210	1,876.43		1,876.43
0659	261400 105.82-1-85		JACKSON, KENNY	654-660 JAY ST 14611	220	752.07		752.07
0660	261400 105.82-1-9		GRAYSON, YOLANDA	738 JAY ST 14611	311	302.35		302.35
0661	261400 105.82-2-45		SANISIDRO, JOSE M.	173 ORCHARD ST 14611	311	558.83		558.83
0662	261400 105.82-2-78	Y	CASANO LUZ MAR	313 ORANGE ST 14611	210	3,648.79		3,648.79
0663	261400 105.82-3-28		STRONG ERYCA & VICTOR	345 CHILD ST 14611	220	1,926.21		1,926.21
0664	261400 105.82-3-37		NEBBIA SEAN FALLON	433 ORANGE ST 14611	210	919.61		919.61
0665	261400 105.82-3-52		VALENCIA, VICTOR FRANCISCO	396 ORANGE ST 14611	210	3,488.41		3,488.41
0666	261400 105.82-3-69		NAVEDO, JOSE J.	659-665 JAY ST 14611	449	1,790.95		1,790.95
0667	261400 105.82-3-72		ALAWADI HAHAN A A M A	641 JAY ST 14611	220	3,308.70		3,308.70
0668	261400 105.83-2-15	Y	BURDA, JOHN A.	70-72 WALNUT ST 14608	220	1,371.99		1,371.99
0669	261400 105.83-2-22		FABIAN IMPROVEMENT INC	575 SMITH ST 14608	280	5,594.09		5,594.09
0670	261400 105.83-2-47		PAGAN, MARIA M.	436 JAY ST 14611	210	960.82		960.82
0671	261400 105.83-2-9		SAFDAR, TASLEEM	75 WALNUT ST 14608	210	526.80		526.80
0672	261400 105.83-3-28		BERMUDEZ, JOSE L.	120 ORANGE ST 14611	311	187.14		187.14
0673	261400 105.83-3-36		BERMUDEZ, JOSE LUIS	180 ORANGE ST 14611	210	1,931.00		1,931.00
0674	261400 105.84-1-3		MARTINEZ, CARLOS	728 W BROAD ST 14608	210	9,843.17		9,843.17
0675	261400 105.84-1-4		MARTINEZ, CARLOS	728 W BROAD ST 14608	210	8,830.44		8,830.44
0676	261400 105.84-1-44		RUCCI, DAVID C.	645 W BROAD ST 14608	433	380.91		380.91
0677	261400 105.84-1-47		HUDSON, BEVERLY	10 ORANGE ST 14608	220	1,829.19		1,829.19
0678	261400 105.84-1-50		RUCCI, DAVID C.	24 ORANGE ST 14608	210	1,564.48		1,564.48
0679	261400 105.84-2-1.001		175 JAY ST ROC LLC	175 JAY ST 14608	210	3,621.45		3,621.45
0680	261400 105.84-2-44		CANNON, ROBERT	12 CHARLES ST 14608	340	756.51		756.51
0681	261400 105.84-2-48		WASHINGTON, KYLE R.	227-229 JAY ST 14608	484	1,531.99		1,531.99
0682	261400 105.84-3-13.001		RUCCI, DAVID C.	35 ORANGE ST 14608	311	32.42		32.42
0683	261400 106.21-1-33		WESTER, THEODORE	15 ATHENS ST 14621	220	1,165.01		1,165.01
0684	261400 106.21-1-39.001	Y	EADY, ELIZABETH	71 AVENUE A 14621	220	6,241.23		6,241.23
0685	261400 106.21-2-19		BRINSON, SHONTA R.	187-189 CONKEY AVE 14621	220	2,293.00		2,293.00
0686	261400 106.21-2-20	Y	ORTIZ, BENJAMIN M.	16-16.5 GLADYS ST 14621	220	3,032.68		3,032.68
0687	261400 106.21-2-41		NEELS, NELSON ALAN	134-138 AVENUE A 14621	220	5,257.75		5,257.75
0688	261400 106.21-2-9		VALDEZ, SOCRATES	287 CONKEY AVE 14621	210	2,006.40		2,006.40
0689	261400 106.21-3-11		POLYDOR, YANWE	255 AVENUE C 14621	220	2,483.46		2,483.46

COUNTY OF MONROE
TREASURY DEPARTMENT

SUGGESTED LIST

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0690	261400 106.21-3-30		STEINBERGER, KLEINERMAN	215-217 AVENUE A 14621	220	2,483.82		2,483.82
0691	261400 106.21-3-5		ALMHANA ABDULWAHAB AYA	223 AVENUE C 14621	311	1,762.77		1,762.77
0692	261400 106.21-3-65		ROC HOLDINGS 101 LLC	264 AVENUE B 14621	210	1,492.78		1,492.78
0693	261400 106.22-1-2	Y	MCDONALD, MARK	273 AVENUE C 14621	210	2,049.94		2,049.94
0694	261400 106.22-1-34		BOYLE DARREN CHRISIAN	330 AVENUE B 14621	210	1,922.55		1,922.55
0695	261400 106.22-1-36		SMITH LARRY & ROXIE	318 AVENUE B 14621	220	2,511.40		2,511.40
0696	261400 106.22-2-13		KELES, TUNCAY	45 MORRILL ST 14621	311	673.71		673.71
0697	261400 106.22-2-28		JETER GLEN ALLEN JR	356-358 AVENUE A 14621	220	668.34		668.34
0698	261400 106.22-2-34		AGNEW, CONSTANCE	326 AVENUE A 14621	210	1,317.28		1,317.28
0699	261400 106.22-2-4		ROBINSON, EUGENE	62 HOLLENBECK ST 14621	311	129.41		129.41
0700	261400 106.22-2-5		HICKEY FREEMAN PROPERTIES	24 MORRILL ST 14621	438	963.41		963.41
0701	261400 106.22-3-1		ROSADO, MARYLN	1116 N CLINTON AVE 14621	449	6,478.11		6,478.11
0702	261400 106.22-3-2		COMMUNITY MUTUAL INC	1 BLOOMINGDALE ST 14621	210	3,032.23		3,032.23
0703	261400 106.22-3-8	Y	JOHNSON, ZURI	17 BLOOMINGDALE ST 14621	210	2,429.51		2,429.51
0704	261400 106.22-4-6		JSA PROPERTY MANAGEMENT &	275 AVENUE A 14621	220	1,978.79		1,978.79
0705	261400 106.23-1-2		ROC HOLDINGS 103 LLC	21 BLOOMINGDALE ST 14621	210	1,334.92		1,334.92
0706	261400 106.23-1-22		CANALES, BERNARDA	165 MORRILL ST 14621	210	1,646.70		1,646.70
0707	261400 106.23-1-33		BIG BOUNCE JR INC	74 KETCHUM ST 14621	311	1,325.72		1,325.72
0708	261400 106.23-1-40		APONTE, JESUS R.	53 KETCHUM ST 14621	220	1,938.90		1,938.90
0709	261400 106.23-1-56	Y	NALBANTOGLU, HADIYE	464 AVENUE A 14621	210	2,284.67		2,284.67
0710	261400 106.23-2-8		KE'JULES REAL ESTATE	47 DALE ST 14621	210	1,469.68		1,469.68
0711	261400 106.23-4-15		LA FAMILIA SMOKE SHOP LLC	747 JOSEPH AVE 14621	482	4,492.42		4,492.42
0712	261400 106.23-4-16		LA FAMILIA SMOKE SHOP LLC	741 JOSEPH AVE 14621	220	3,076.54		3,076.54
0713	261400 106.23-4-34		GONZALEZ, JASMIN M.	16 BOSTON ST 14621	210	989.65		989.65
0714	261400 106.24-1-1.001		LANE RAKEEH JARHAL	54 BERLIN ST 14621	210	2,713.20		2,713.20
0715	261400 106.24-1-14		THOMAS, ONEAL D.	49 BERLIN ST 14621	220	2,608.38		2,608.38
0716	261400 106.24-1-23		FRANKLIN, FAITH R.	89 BERLIN ST 14621	210	1,934.65		1,934.65
0717	261400 106.24-1-57	Y	WALKER, JEROME L.	334 WILKINS ST 14621	210	917.72		917.72
0718	261400 106.24-1-64		BEAN, DAPHNE	300 WILKINS ST 14621	210	1,181.14		1,181.14
0719	261400 106.24-2-32		28 OSCAR STREET LLC	335 WILKINS ST 14621	210	1,617.07		1,617.07
0720	261400 106.24-2-33		KE'JULES REAL ESTATE	339 WILKINS ST 14621	210	1,069.86		1,069.86
0721	261400 106.24-2-47		REAL FLOW PROPERTY LLC	50 FRIEDERICH PARK 14621	210	1,252.85		1,252.85
0722	261400 106.24-2-48		BROWN JOHNNY STEVEN	44 FRIEDERICH PARK 14621	311	82.88		82.88
0723	261400 106.24-3-1		GONZALEZ, RANDELL	130 THOMAS ST 14621	311	65.50		65.50
0724	261400 106.24-3-24		KE'JULES REAL ESTATE	174 BERNARD ST 14621	210	1,339.08		1,339.08
0725	261400 106.25-1-12	Y	BANKS, LEWIS	771-775 HUDSON AVE 14621	433	2,304.05		2,304.05
0726	261400 106.25-1-23	Y	COOPER CORDELL & KANELLIA	349 WILKINS ST 14621	210	2,404.05		2,404.05
0727	261400 106.25-1-39		LEONARD, CYNTHIA	150 FRIEDERICH PARK 14621	210	1,063.78		1,063.78
0728	261400 106.25-1-40		DICKERSON, JONATHAN	144 FRIEDERICH PARK 14621	210	722.25		722.25
0729	261400 106.25-1-6		HILL, LEROY	279-281 BERLIN ST 14621	220	1,495.10		1,495.10
0730	261400 106.25-2-24		RIVAS MODESTO & RUTH E	1119 NORTH ST 14621	210	2,718.58		2,718.58
0731	261400 106.25-2-34		ROC HOLDINGS 102 LLC	30 ST JACOB ST 14621	210	2,072.51		2,072.51
0732	261400 106.25-3-13.001		GATTI, TERRI	23 ST JACOB ST 14621	210	3,172.84		3,172.84
0733	261400 106.25-3-22.001		THOMAS, ROSA	1053 NORTH ST 14621	210	1,762.01		1,762.01
0734	261400 106.25-3-30		ROC HOLDINGS 101 LLC	338 BERNARD ST 14621	210	3,894.03		3,894.03
0735	261400 106.25-3-31	Y	DENARD, MICHAEL	332 BERNARD ST 14621	220	1,277.21		1,277.21
0736	261400 106.25-3-39		HINES, FREDDIE LEE	294 BERNARD ST 14621	220	2,923.60		2,923.60
0737	261400 106.25-3-40	Y	HINES, MARY	290 BERNARD ST 14621	220	3,199.08		3,199.08
0738	261400 106.25-3-68	Y	JOHNSON, BESSIE	353 BERNARD ST 14621	220	1,485.23		1,485.23
0739	261400 106.26-1-26		RE LEMI LLC	149 CARTER ST 14621	311	2,433.79		2,433.79
0740	261400 106.26-1-74	Y	ABDULLAH, AQUEELEH	662 WILKINS ST 14621	210	2,780.66		2,780.66
0741	261400 106.26-2-35.001	Y	ROC HOLDINGS 102 LLC	76 CARTER ST 14621	210	3,210.23		3,210.23
0742	261400 106.27-1-17		ROGERS BEJON & PRINCELLA	26 PETROSSI DR 14621	210	2,688.54		2,688.54

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0743	261400 106.27-1-71	ARROYO, GLENDALY	76 FERWOOD AVE 14621	438	919.85		919.85
0744	261400 106.27-1-73.001	JEAN, TAMEKA JOHNSON	62 FERWOOD AVE 14621	210	2,938.63		2,938.63
0745	261400 106.27-2-25	HILARSKI, LISA A.	165 FERWOOD AVE 14621	210	889.27		889.27
0746	261400 106.27-2-3	DERLETH, NANCY	25 FERWOOD AVE 14621	210	1,477.12		1,477.12
0747	261400 106.28-1-26	LEITCH, CHEROTICH	60 CLAIRMOUNT ST 14621	210	1,994.97		1,994.97
0748	261400 106.28-1-45	LOCKHART, SCOTT R.	144 CLAIRMOUNT ST 14621	210	328.59		328.59
0749	261400 106.28-1-58.001	SMITH, CHRISTINE A.	125-127 CLAIRMOUNT ST 14621	210	2,982.93		2,982.93
0750	261400 106.28-1-69	SEQUIA LENDING GROUP LLC	56 PORTAGE ST 14621	210	1,832.66		1,832.66
0751	261400 106.28-2-30	MOBC PROPERTIES LLC	86 NICHOLS ST 14609	210	2,385.99		2,385.99
0752	261400 106.28-2-75	ROBINSON, CHRISTOPHER M.	84 FERNCLIFFE DR 14621	438	349.34		349.34
0753	261400 106.29-1-11	RAMOS JOSE & CAROLYN	41 HARRIS ST 14621	210	1,465.66		1,465.66
0754	261400 106.29-1-18	MCFADDEM, ANTOINETTE	6 ARIEL PARK 14621	210	759.60		759.60
0755	261400 106.29-1-45	ACEVEDO, RAQUEL	3 GLADYS ST 14621	210	2,115.78		2,115.78
0756	261400 106.29-1-74	JKM PROPERTY MGMT INC	18 WOODFORD ST 14621	210	3,052.72		3,052.72
0757	261400 106.29-1-86	KEYLINK GLOBAL LLC	15 HARRIS ST 14621	311	1,489.50		1,489.50
0758	261400 106.29-3-12	BROWN, BENJAMIN A.	68 EVERGREEN ST 14605	210	3,242.82		3,242.82
0759	261400 106.29-3-14	ATREUS TRUST	64 EVERGREEN ST 14605	210	2,549.20		2,549.20
0760	261400 106.29-3-15	ATREUS TRUST	60 EVERGREEN ST 14605	449	837.21		837.21
0761	261400 106.29-4-30	LDX EXPRESS LLC	112 CLIFFORD AVE 14621	210	2,118.81		2,118.81
0762	261400 106.30-1-3	TUCKER, DWAYNE E.	57 TREYER ST 14621	210	1,638.96		1,638.96
0763	261400 106.30-1-36	JOHNSON, ZURI	114 FLOWER ST 14621	210	2,465.45		2,465.45
0764	261400 106.30-1-37	NY ROCHA LLC	110 FLOWER ST 14621	210	1,046.50		1,046.50
0765	261400 106.30-1-37	HARDEMAN, BRIAN	106 FLOWER ST 14621	210	1,500.04		1,500.04
0766	261400 106.30-1-38	FIGUEROA, EFRAIN	88 FLOWER ST 14621	210	1,075.95		1,075.95
0767	261400 106.30-1-42	HARDEMAN, BRIAN	72 FLOWER ST 14621	210	1,345.66		1,345.66
0768	261400 106.30-1-46	BELL, SHAYLA	66 FLOWER ST 14621	210	962.13		962.13
0769	261400 106.30-1-47	HARDEMAN, BRIAN	91 LILL ST 14621	210	1,422.69		1,422.69
0770	261400 106.30-1-53	HARDEMAN, BRIAN	32 FLOWER ST 14621	210	1,734.06		1,734.06
0771	261400 106.30-1-56	KEETERER, MICHELLE G.	18 FLOWER ST 14621	210	718.86		718.86
0772	261400 106.30-1-59	WADE, KASBUS J.	80 ROTH ST 14621	210	1,087.22		1,087.22
0773	261400 106.30-1-62.001	MAISONNET, EDUARDO	419 CLIFFORD AVE 14621	438	452.79		452.79
0774	261400 106.30-2-30	TAHER ASHGAN HUSSEIN	423 CLIFFORD AVE 14621	311	133.01		133.01
0775	261400 106.30-3-11	HARDEMAN, BRIAN	53 RADIO ST 14621	210	1,412.21		1,412.21
0776	261400 106.30-3-2	LEWIS, JOHN M.	26 LILL ST 14621	220	6,397.87		6,397.87
0777	261400 106.30-3-28	WILLIAMS, BROTHERS	344 CLIFFORD AVE 14621	210	955.79		955.79
0778	261400 106.30-3-29	BOYLE DARRIN CHRISTIAN	340 CLIFFORD AVE 14621	220	1,965.79		1,965.79
0779	261400 106.30-3-36	ASIF KAHN MINHAS LLC	308 CLIFFORD AVE 14621	210	2,667.39		2,667.39
0780	261400 106.30-3-47	ROC HOLDINGS 102 LLC	257 CLIFFORD AVE 14621	210	2,436.41		2,436.41
0781	261400 106.30-3-51	SEAH KAH YIN/KWA SIAT SU/	275 CLIFFORD AVE 14621	210	1,393.90		1,393.90
0782	261400 106.30-3-57	ASIF KAHN MINHAS LLC	307 CLIFFORD AVE 14621	210	2,228.47		2,228.47
0783	261400 106.30-3-6	ATCF REO HOLDINGS LLC	77 RADIO ST 14621	210	1,131.95		1,131.95
0784	261400 106.30-3-71	AGUILERA PRINCE RAQUON	92 EVERGREEN ST 14605	210	1,377.59		1,377.59
0785	261400 106.30-3-74	STONE, DAVID	86 EVERGREEN ST 14605	210	1,869.54		1,869.54
0786	261400 106.30-3-8	HARDEMAN, BRIAN G.	67 RADIO ST 14621	210	1,019.46		1,019.46
0787	261400 106.30-4-19	HARDEMAN, BRIAN	57 FLOWER ST 14621	210	1,206.55		1,206.55
0788	261400 106.30-4-23	HARDEMAN, BRIAN	75 FLOWER ST 14621	311	122.24		122.24
0789	261400 106.30-4-24	HARDEMAN, BRIAN	79 FLOWER ST 14621	311	122.24		122.24
0790	261400 106.30-4-25	HARDEMAN, BRIAN	83 FLOWER ST 14621	311	122.24		122.24
0791	261400 106.30-4-30	HARDEMAN, BRIAN	105 FLOWER ST 14621	210	1,270.19		1,270.19
0792	261400 106.30-4-37	LOVE JONATHAN EDWARD	959-961 N CLINTON AVE 14621	210	452.79		452.79
0793	261400 106.30-4-70	MISSION DE DIOS INC	236 CLIFFORD AVE 14621	482	2,924.78		2,924.78
0794	261400 106.30-4-72	22 ROTH STREET LLC	22 ROTH ST 14621	482	728.11		728.11
0795	261400 106.30-4-72	STANLEY, JAMAR	46 MEAD ST 14621	210	1,938.30		1,938.30
0795	261400 106.30-1-1-19			210	1,243.74		1,243.74

S U G G E S T E D L I S T

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0796	261400 106.31-2-14	GREEN, RONALD	25 BOSTON ST 14621	210	1,095.36		1,095.36
0797	261400 106.31-2-23	BRIGGS, JIMMY	30 DE JONGE ST 14621	210	1,446.98		1,446.98
0798	261400 106.31-2-32	LEWIS, ALLEN L.	8 DE JONGE ST 14621	210	2,323.59		2,323.59
0799	261400 106.31-2-33	COLEMAN, ALICE F.	5 BOSTON ST 14621	210	1,726.14		1,726.14
0800	261400 106.31-2-4	PRELES, RONALD	15-15.5 DE JONGE ST 14621	280	1,371.64		1,371.64
0801	261400 106.31-2-41	CREGO, KEVIN	11 BOSTON ST 14621	311	1,778.48		1,778.48
0802	261400 106.31-2-7-001	SIMPSON, CHARLES W.	676-678 JOSEPH AVE 14621	482	812.75		812.75
0803	261400 106.31-3-1	WILCOX, RONALD	650 JOSEPH AVE 14621	438	5,319.69		5,319.69
0804	261400 106.31-3-41	DUTCHTOWN HOLDINGS LLC	670 JOSEPH AVE 14621	438	256.67		256.67
0805	261400 106.31-3-44	ROC HOLDINGS 102 LLC	28 SULLIVAN ST 14605	210	538.43		538.43
0806	261400 106.31-4-55	FAWSON, JEANNIE M.	467 CLIFFORD AVE 14621	311	816.81		816.81
0807	261400 106.31-4-8	FERNANDEZ, JESUS	103 THOMAS ST 14621	210	5,039.13		5,039.13
0808	261400 106.32-1-13	ZUBRZYCKI, CRYSTAL	51 MARIA ST 14621	311	1,657.87		1,657.87
0809	261400 106.32-1-54	ZEVEL LC	784 CLIFFORD AVE 14621	311	100.67		100.67
0810	261400 106.32-2-20	KING, MAXINE	83 BERNARD ST 14621	220	2,455.53		2,455.53
0811	261400 106.32-2-4	BUILD UP PROPERTIES LLC	87 ALPHONSE ST 14621	210	2,352.12		2,352.12
0812	261400 106.32-2-52	GOSPEL ANGELS SPIRITUAL	96 WEIGEL AL 14621	620	171.24		171.24
0813	261400 106.32-2-53	PRESHA, LAWRENCE C. SR	93 ALPHONSE ST 14621	311	82.88		82.88
0814	261400 106.32-2-54	PRESHA, LAWRENCE C. SR	108 THOMAS ST 14621	311	152.39		152.39
0815	261400 106.32-2-69	BURDA, JOHN A.	32 BARONS ST 14605	220	1,311.62		1,311.62
0816	261400 106.32-3-10-001	COLON, BELKYS M.	120 WEEGER ST 14605	210	626.21		626.21
0817	261400 106.32-3-16	MOLINA, RICHARD	175 ALPHONSE ST 14621	210	1,242.21		1,242.21
0818	261400 106.33-1-16	WASHINGTON, JAMES	880 CLIFFORD AVE 14621	449	1,018.58		1,018.58
0819	261400 106.33-1-57	COLLAZO, PAULA	822 CLIFFORD AVE 14621	220	1,481.83		1,481.83
0820	261400 106.33-1-68-001	NAVEDO, JOSE SR	159 ALPHONSE ST 14621	425	2,261.75		2,261.75
0821	261400 106.33-1-81	YANCY, QUENTIN	664 HUDSON AVE 14621	220	2,262.46		2,262.46
0822	261400 106.33-2-002	FAITH VICTORY CHRISTIAN CENTER	1016 CLIFFORD AVE 14621	484	25,666.05		25,666.05
0823	261400 106.33-2-32	LOUIS, OLINA	994 CLIFFORD AVE 14621	280	1,557.70		1,557.70
0824	261400 106.33-2-36	HALL MARY EST OF	772 CLIFFORD AVE 14621	210	2,343.16		2,343.16
0825	261400 106.33-2-40	RC GRANDE PROPERTIES LLC	863 NORTH ST 14605	311	1,067.64		1,067.64
0826	261400 106.33-3-27	GAMBLE, WILLIAM M.	43-45 WATKIN TER 14605	210	1,001.28		1,001.28
0827	261400 106.33-3-40	CHAMBA HOLDINGS LLC	25 WATKIN TER 14605	220	1,582.71		1,582.71
0828	261400 106.34-1-10	DALTON, WILLIAM	391 ALPHONSE ST 14621	411	5,226.01		5,226.01
0829	261400 106.34-1-10	ANTONIOU, CHRISTOPHER	411 ALPHONSE ST 14621	220	2,287.58		2,287.58
0830	261400 106.34-1-14	MOBLEY, BRENDA	415 ALPHONSE ST 14621	311	1,598.53		1,598.53
0831	261400 106.34-1-15	HICKS, LORETHA	17 CARTER ST 14621	311	1,025.60		1,025.60
0832	261400 106.34-1-27	ROBINSON, CHRISTOPHER M.	13 LOCHNER PL 14605	220	2,972.83		2,972.83
0833	261400 106.34-2-30	ROMAN, ELIZABETH	7 LOCHNER PL 14605	210	1,882.69		1,882.69
0834	261400 106.34-2-33	REAL FLOW PROPERTY LLC	481 PORTLAND AVE 14605	210	1,060.85		1,060.85
0835	261400 106.34-2-43	OMEALLY ALRICK C.	74 HOLLISTER ST 14605	433	3,646.82		3,646.82
0836	261400 106.34-2-54	PABON BLANC IRIS.	83 HOLLISTER ST 14605	210	1,444.84		1,444.84
0837	261400 106.34-3-13	MARTINEZ, CARLOS T.	27-29 TRUST ST 14621	210	9,233.22		9,233.22
0838	261400 106.35-1-2	QUICK, AVANDA	24 SPIEGEL PARK 14621	210	1,820.65		1,820.65
0839	261400 106.35-1-24	NUNEZ BARRENTES, MAURICIO	1380 CLIFFORD AVE 14621	210	2,909.91		2,909.91
0840	261400 106.35-1-39	ASK GROUP LLC	6 MANITOU ST 14621	710	1,207.30		1,207.30
0841	261400 106.35-1-43	HICKORY CAPITAL PARTNERS LLC	1384 CLIFFORD AVE 14621	210	5,019.77		5,019.77
0842	261400 106.35-1-62	ASK GROUP LLC	1339-1341 CLIFFORD AVE 14621	312	330.60		330.60
0843	261400 106.35-2-1	CONNOR, TERRY L.	1347 CLIFFORD AVE 14621	220	3,138.22		3,138.22
0844	261400 106.35-2-2	MELENDEZ, MIGUEL JR	45 COLEMAN TER 14605	220	1,811.77		1,811.77
0845	261400 106.35-2-33	D AMICO RONALD J	126 SANDER ST 14605	210	1,038.70		1,038.70
0846	261400 106.35-2-38	ALLEN, JOHN W.	385-387 FIRST ST 14605	210	1,251.99		1,251.99
0847	261400 106.35-2-66	VARGAS, SONJA	206 ROHR ST 14605	280	3,019.58		3,019.58
0848	261400 106.35-2-78	KE'JULES REAL ESTATE		210	1,371.31		1,371.31

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0849	261400 106.35-3-12	COWART, IVORY	219 ROHR ST 14605	220	1,337.21		1,337.21
0850	261400 106.35-3-17	SAMUELS, CHARLES	193 ROHR ST 14605	220	4,309.94		4,309.94
0851	261400 106.35-3-29	YEOUMAS, CLAUDE	84 MILLER ST 14605	210	1,608.52		1,608.52
0852	261400 106.35-3-32	TISDALE, JAMES A.	78 MILLER ST 14605	210	560.57		560.57
0853	261400 106.36-1-41	COOPER, SAMUEL L.	27 NEWCOMB ST 14609	220	3,617.27		3,617.27
0854	261400 106.36-1-6	HOMER, ROBERT D.	21 CLAIRMOUNT ST 14621	210	1,746.56		1,746.56
0855	261400 106.36-2-50	BARNES, LARRY D.	115 KELLER ST 14609	210	1,123.62		1,123.62
0856	261400 106.36-2-71	WIRM, EDWIN	12 PRISCILLA ST 14609	210	1,171.21		1,171.21
0857	261400 106.36-3-21	ROC HOLDINGS 103 LLC	37 PRISCILLA ST 14609	210	3,526.92		3,526.92
0858	261400 106.36-3-28	SANTOS, EDWIN	20 KELLER ST 14609	210	3,418.89		3,418.89
0859	261400 106.37-1-20	DENARD, MICHAEL	9-11 EVERGREEN ST 14605	210	7,816.72		7,816.72
0860	261400 106.37-2-15.002	RIVERA, LILLIANA	28 EVERGREEN ST 14605	220	1,526.90		1,526.90
0861	261400 106.37-2-50	MAX CONSTRUCTION GROUP LLC	21 EVERGREEN ST 14605	220	2,423.19		2,423.19
0862	261400 106.37-2-51	DENARD, MICHAEL A.	23 SCRAMONT ST 14605	311	313.48		313.48
0863	261400 106.37-3-13	LAURIDO, JORGE	52 SCRAMONT ST 14605	220	2,622.91		2,622.91
0864	261400 106.38-1-19	WADE, RASHUS	109 EVERGREEN ST 14605	210	2,145.99		2,145.99
0865	261400 106.38-1-47	MAPP, JOSEPH CHRISTOPHER D.	108 SCRAMONT ST 14605	220	2,305.88		2,305.88
0866	261400 106.38-2-11	HLS PROPERTIES INC	127 SCRAMONT ST 14605	210	1,030.40		1,030.40
0867	261400 106.38-2-56	WILKINS, SHAWONE L.	30 SIEBERT PL 14605	210	2,139.99		2,139.99
0868	261400 106.38-2-95	KING, FENELOPE	30 PRINCETON ST 14605	210	1,428.36		1,428.36
0869	261400 106.38-3-17	LEWIS, ALLEN	27 PRINCETON ST 14605	210	696.62		696.62
0870	261400 106.38-3-24	WILLIAMS, GABRA	13 PRINCETON ST 14605	210	1,543.14		1,543.14
0871	261400 106.39-1-53	ORTIZ MARCOS A/LEBRON	50 HOELTZER ST 14605	311	4,236.33		4,236.33
0872	261400 106.39-1-69	COLEMAN, LUTHERA	18 HOELTZER ST 14605	210	1,159.09		1,159.09
0873	261400 106.39-1-8	BURNS ROBERT JR & SMITH	19 SULLIVAN ST 14605	210	1,643.97		1,643.97
0874	261400 106.39-2-67	JOHNSON, ZACK	772-774 N CLINTON AVE 14605	482	2,328.21		2,328.21
0875	261400 106.39-2-9	JOHNSON, JOHN	585 REALTY GROUP LLC	220	1,442.95		1,442.95
0876	261400 106.40-1-17.001	KILLINGS, BELINDA	19 THOMAS ST 14605	210	3,272.31		3,272.31
0877	261400 106.40-1-18.001	DIAZ, RAFAEL	19 THOMAS ST 14605	230	2,052.41		2,052.41
0878	261400 106.40-1-29.002	ROBINSON, JOHN	480 UPPER FALLS BLVD 14605	210	3,086.55		3,086.55
0879	261400 106.40-1-59	WESTER THEODORE	17 THOMAS ST 14605	311	36.33		36.33
0880	261400 106.40-1-6	QUINN, ADAM D.	240 RAUBER ST 14605	210	1,680.87		1,680.87
0881	261400 106.40-1-60	WESTER THEODORE	11 HIXSON ST 14605	210	29.72		29.72
0882	261400 106.40-1-79	FELDER, GWENDOLYN	230 RAUBER ST 14605	311	1,865.85		1,865.85
0883	261400 106.40-3-43.003	REED, LISA	16 QUAMINA DR 14605	210	699.75		699.75
0884	261400 106.40-3-6	BROWN, SHEMEKA	15 EDWARD ST 14605	311	1,488.48		1,488.48
0885	261400 106.41-2-14.001	LSE9 MASTER PARTICIPATION	91 WEEGER ST 14605	210	538.34		538.34
0886	261400 106.41-2-47.001	RE 2EMI LLC	36 MARK ST 14605	210	430.44		430.44
0887	261400 106.41-2-49	RE 2EMI LLC	498-500 HUDSON AVE 14605	311	3,506.39		3,506.39
0888	261400 106.41-2-50	RE 2EMI LLC	510 HUDSON AVE 14605	433	343.57		343.57
0889	261400 106.41-3-17.001	GONZALEZ KRYSYAL	518-522 HUDSON AVE 14605	438	648.62		648.62
0890	261400 106.41-3-17.003	QUICK NET LTD	17 HOLLISTER ST 14605	210	68.35		68.35
0891	261400 106.41-3-33	FLAGG, MARK	15 HOLLISTER ST 14605	311	1,164.55		1,164.55
0892	261400 106.41-4-49	LAWSON, HELEN	48 LINCOLN ST 14605	210	865.77		865.77
0893	261400 106.41-4-54	RE 1EMI LLC	156 GILMORE ST 14605	210	4,948.79		4,948.79
0894	261400 106.41-4-55	RE 1EMI LLC	444 HUDSON ST 14605	710	4,630.19		4,630.19
0895	261400 106.41-4-6	MOORE, VINCENT	15 WADSWORTH ST 14605	220	3,174.90		3,174.90
0896	261400 106.41-4-64	BEVERLY ENTERPRISES LLC	11 REED PARK 14605	210	1,335.85		1,335.85
0897	261400 106.42-1-10	GEBREMLAK, SABA	33 WADSWORTH ST 14605	220	4,352.43		4,352.43
0898	261400 106.42-2-50	SANTIAGO & SON PROPERTY	385 PORTLAND AVE 14605	220	2,017.05		2,017.05
0899	261400 106.42-3-25.002	CRAY, TIFFANY L.	33 IRONDEQUOIT ST 14605	210	32.42		32.42
0900	261400 106.42-3-5	GEBREMLAK, SABA	28R MILLER ST 14605	311	2,757.90		2,757.90
0901	261400 106.43-1-12	MARTINEZ, LISANDRO	404 PORTLAND AVE 14605	482	421.30		421.30
			151 ROHR ST 14605	220			

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0902	261400 106.43-1-35	PEREZ, JOSE	29 ROHR ST 14605	210	388.08		388.08
0903	261400 106.43-3-32	MOLINA, RICHARD	15 SANDER ST 14605	220	1,122.35		1,122.35
0904	261400 106.43-3-33	MOLINA, RICHARD	252-258 BAY ST 14605	482	2,799.65		2,799.65
0905	261400 106.43-3-49	JOSEPH, GEORGE	290 FIRST ST 14605	220	1,189.81		1,189.81
0906	261400 106.43-4-21	CREGO, KEVIN	31 HARVEST ST 14605	220	2,428.94		2,428.94
0907	261400 106.43-4-21	SARDAV HOLDINGS LLC	49 HEMPEL ST 14605	311	161.76		161.76
0908	261400 106.43-4-44	BELL, MICHAEL	1 ENGLERT ST 14605	210	1,142.78		1,142.78
0909	261400 106.43-4-64	ORTIZ, INES	102 SANDER ST 14605	210	495.93		495.93
0910	261400 106.43-8-002	HANNAH, ROSA M.	79 HEMPEL ST 14605	210	1,038.39		1,038.39
0911	261400 106.44-2-15	CRANE, TAMIIE L.	78 HIGH ST 14609	210	2,647.81		2,647.81
0912	261400 106.44-2-3	SEQUOIA LENDING GROUP LLC	340 SIXTH ST 14605	210	797.89		797.89
0913	261400 106.44-2-46	HICKORY CAPITAL PARTNERS LLC	70 FORESTER ST 14609	210	2,030.22		2,030.22
0914	261400 106.44-3-22	SCHWIND, FREDERICK J.	12 FRANCES ST 14609	210	1,238.80		1,238.80
0915	261400 106.44-3-60	GREEN, RUFUS LEE	58 MONA ST 14609	210	752.37		752.37
0916	261400 106.44-4-30	HLS PROPERTIES INC	410 BAY ST 14605	210	1,828.77		1,828.77
0917	261400 106.44-4-68	CARTER, PAMELA	42 HARVEST ST 14605	220	1,900.61		1,900.61
0918	261400 106.45-1-31	HILLENDALE, PATRICK	740 ST PAUL 14605	421	1,660.46		1,660.46
0919	261400 106.46-2-45.002	STANLEY, JAMAR	65 ALMIRA ST 14605	311	1,439.91		1,439.91
0920	261400 106.46-2-78.001	DOBBS, JOHN/WYNTER TWANDA	46 GALUSHA ST 14605	210	1,199.32		1,199.32
0921	261400 106.46-3-11	WYNTER, LEAH	45 GALUSHA ST 14605	210	1,021.81		1,021.81
0922	261400 106.46-3-12	LANGSTON, PAMELA	43 GALUSHA ST 14605	210	26.80		26.80
0923	261400 106.49-1-24	GONZALEZ, YUHISAN	651 NORTH ST 14605	210	940.45		940.45
0924	261400 106.49-1-71	JACKSON, VENITA	90 CLEVELAND ST 14605	311	66.53		66.53
0925	261400 106.49-2-35	MOBC PROPERTIES LLC	38 CONCORD ST 14605	210	2,457.64		2,457.64
0926	261400 106.49-2-77	SIMMONS, TYRELL	632-634 NORTH ST 14605	210	492.43		492.43
0927	261400 106.49-2-79	JACKSON, FIVVIAN	7 GRACE ST 14605	449	1,735.11		1,735.11
0928	261400 106.49-3-29	SIMMONS, ELNORA	51 WILSON ST 14605	220	143.30		143.30
0929	261400 106.49-3-30	SIMMONS, ELNORA	55 WILSON ST 14605	210	2,455.28		2,455.28
0930	261400 106.49-3-4	WHITE, PHYLLIS	13 HELENA ST 14605	220	1,289.00		1,289.00
0931	261400 106.50-1-40.001	72 CENTRAL PARK TRUST	72 CENTRAL PARK 14605	220	1,341.80		1,341.80
0932	261400 106.50-2-1	POSTWAITE, AMOS	114-124 BAY ST 14605	210	3,152.53		3,152.53
0933	261400 106.50-2-29.001	SMITH, LOUVONNE	178 HEBARD ST 14605	210	1,552.55		1,552.55
0934	261400 106.50-2-45	VALENCIA, VICTOR FRANCISCO	186 CENTRAL PARK 14605	220	1,698.71		1,698.71
0935	261400 106.50-2-61	COOK, SHANNON	115 BAY ST 14605	220	1,761.23		1,761.23
0936	261400 106.51-1-11	BELL, CORY E.	245 BAY ST 14605	230	1,627.76		1,627.76
0937	261400 106.51-1-4	REILLY, JAMES	201 BAY ST 14605	210	2,190.94		2,190.94
0938	261400 106.51-2-14	HUGOS ENTERPRISES LLC	351 FOURTH ST 14605	311	2,617.83		2,617.83
0939	261400 106.51-2-2	DELNESAW, LAKEW A.	275 BAY ST 14605	311	57.57		57.57
0940	261400 106.51-2-37	HLS PROPERTIES INC	156 THIRD ST 14605	210	2,285.89		2,285.89
0941	261400 106.51-2-44	HERNANDEZ, ROSELYN	194 THIRD ST 14605	220	2,896.03		2,896.03
0942	261400 106.51-2-52	HARPER JOSEPH & GERTRUDE	151 THIRD ST 14605	210	1,873.33		1,873.33
0943	261400 106.51-3-12	REZEMI LLC	330 FOURTH ST 14605	220	2,893.96		2,893.96
0944	261400 106.51-3-5	SHAIBI MOHAMED HUSSEIN	368 FOURTH ST 14605	311	187.14		187.14
0945	261400 106.52-1-50	MOORE, VINCENT L.	157 FIFTH ST 14605	210	4,515.10		4,515.10
0946	261400 106.52-2-16	LEE, MAISHA	5 EIGHTH ST 14609	220	2,630.08		2,630.08
0947	261400 106.52-2-47.001	HICKORY CAPITAL PARTNERS LLC	144-146 SEVENTH ST 14609	220	1,849.93		1,849.93
0948	261400 106.52-2-72	FORBES, ELIZA	130 SIXTH ST 14605	210	2,145.45		2,145.45
0949	261400 106.52-2-73	FORBES, ELIZA	134 SIXTH ST 14605	311	187.14		187.14
0950	261400 106.52-2-79	RIVERA, RAMON	170 SIXTH ST 14605	210	869.31		869.31
0951	261400 106.52-2-81	ELLISON BARBARA & FLAX	180 SIXTH ST 14605	210	3,190.39		3,190.39
0952	261400 106.52-2-82	NAVEDO, JOSE JR	184 SIXTH ST 14605	220	2,140.42		2,140.42
0953	261400 106.52-3-10	J & R HOUSING INC	869 N GOODMAN ST 14609	311	129.41		129.41
0954	261400 106.52-3-23	BENTON, DORIS	44 WABASH ST 14609	210	2,469.89		2,469.89

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0955	261400 106.52-3-3.001	COLBERG ALONDR A MARIE	519 BAY ST 14609	210	830.02		830.02
0956	261400 106.56-1-16.001	RE IEMI LLC	216 HUDSON AVE 14605	449	9,658.96		9,658.96
0957	261400 106.57-1-30	Y ENGLISH, ERNEST E. JR	29 PORTLAND AVE 14605	438	475.74		475.74
0958	261400 106.57-1-31	Y ENGLISH, ERNEST E. JR	27 PORTLAND AVE 14605	710	740.21		740.21
0959	261400 106.57-1-43	Y MARSHALL, KAREN	18 NASH ST 14605	220	1,438.25		1,438.25
0960	261400 106.57-2-39	NORTHROP, MARK	92 PORTLAND AVE 14605	220	700.51		700.51
0961	261400 106.58-1-70.001	LDS EXPRESS LLC	512 SCIO ST 14605	433	1,279.12		1,279.12
0962	261400 106.58-2-10	MALLETT, DENISE M.	17 VETTER ST 14605	210	1,991.97		1,991.97
0963	261400 106.59-1-33	PERRY, JAMES D.	24 FIRST ST 14605	210	1,466.08		1,466.08
0964	261400 106.59-1-41	HUGOS ENTERPRISES LLC	66 FIRST ST 14605	220	2,300.14		2,300.14
0965	261400 106.59-2-17	WADE, LORAN	240 FOURTH ST 14605	220	2,211.18		2,211.18
0966	261400 106.59-2-18	KEARSE, SINCERRAY	234 FOURTH ST 14605	220	1,278.63		1,278.63
0967	261400 106.59-2-30	KEARSE, SINCERRAY	243 FOURTH ST 14605	210	1,294.17		1,294.17
0968	261400 106.59-2-4	JOHNSON, BENNIE H.	329 CENTRAL PARK 14605	210	3,656.65		3,656.65
0969	261400 106.59-2-60	HLS PROPERTIES INC	59 THIRD ST 14605	210	1,526.60		1,526.60
0970	261400 106.59-2-73	GRAHAM, JAMEL L.	146 PENNSYLVANIA AVE 14609	210	1,579.69		1,579.69
0971	261400 106.60-1-12	HARRIS, ALEXIS	23 FIFTH ST 14605	220	1,689.40		1,689.40
0972	261400 106.60-1-30	HOWARD, FRANK	301 PENNSYLVANIA AVE 14609	210	1,366.72		1,366.72
0973	261400 106.60-1-44	GRAHAM, DELLA	42 FAIR PL 14609	210	2,827.05		2,827.05
0974	261400 106.60-1-47.001	MCCAULEY, VIRGINIA	52 FAIR PL 14609	210	1,212.27		1,212.27
0975	261400 106.60-1-7	SULLIVAN-KEARSE, SINCERRAY	49 FIFTH ST 14605	411	2,929.19		2,929.19
0976	261400 106.60-2-36	BURDA, JOHN	1 SHORT ST 14609	210	1,440.09		1,440.09
0977	261400 106.60-2-53	PONDER, JAMES	20-22 SHORT ST 14609	220	1,017.83		1,017.83
0978	261400 106.60-2-73	ASIF KHAN MINHAS LLC	19 SIXTH ST 14605	210	2,132.02		2,132.02
0979	261400 106.60-2-83	ADAMS, ZACHARY	34 FIFTH ST 14605	210	995.54		995.54
0980	261400 106.60-3-23.001	WELCH JOSEPH C/JANEEN A/ CHURCH OF GOD	1 LAMONT PL 14609	433	147.39		147.39
0981	261400 106.60-3-39	HIGHER HEIGHTS CHURCH OF HAPPY TENANT REALTY LLC	704 N GOODMAN ST 14609	311	129.41		129.41
0982	261400 106.60-3-41	PARKER, GLORIA	26-28 FERDALE CRES 14609	311	118.64		118.64
0983	261400 106.60-3-65	OSBORNE KENTON/GILLIAN	29 WEBSTER CRES 14609	210	1,785.88		1,785.88
0984	261400 106.60-4-14	OSBORNE KENTON/GILLIAN	165 WEBSTER AVE 14609	210	175.51		175.51
0985	261400 106.61-1-16	Y OSBORNE KENTON/GILLIAN	20 CLIFF ST 14608	438	560.57		560.57
0986	261400 106.61-1-17	Y OSBORNE KENTON/GILLIAN	24 CLIFF ST 14608	484	1,110.93		1,110.93
0987	261400 106.65-1-10	MOTA, ISRAEL	61 DAVIS ST 14605	210	1,785.22		1,785.22
0988	261400 106.65-1-6.001	MOLINA, RICHARD	24 ONTARIO ST 14605	220	1,295.12		1,295.12
0989	261400 106.65-1-68	MOLINA, RICKY	60 ONTARIO ST 14605	210	462.33		462.33
0990	261400 106.65-2-19.001	REDEEMING WORD CHRISTIAN	55 ONTARIO ST 14605	620	17,046.57		17,046.57
0991	261400 106.65-2-46	ALAM, ADNAN	76 WOODWARD ST 14605	220	1,976.15		1,976.15
0992	261400 106.65-3-68.001	DENNIS, RONNIE	28 WELD ST 14605	220	1,960.46		1,960.46
0993	261400 106.66-1-16.002	TISDALE, JAMES A.	249 N UNION ST 14605	210	1,011.98		1,011.98
0994	261400 106.66-1-35	SHELTON, WILLIE B.	138 LEWIS ST 14605	220	1,818.06		1,818.06
0995	261400 106.66-2-20	ROC HOLDINGS 101 LLC	191 LEWIS ST 14605	210	1,293.10		1,293.10
0996	261400 106.67-1-16	HUGO'S ENTERPRISES	31-35 GARSON AVE 14609	411	7,697.21		7,697.21
0997	261400 106.67-1-19	BOYD, CAROLANNE	55 GARSON AVE 14609	210	1,876.12		1,876.12
0998	261400 106.67-1-33	FROM HOUSE 2 HOME LLC	117 FOURTH ST 14609	210	1,716.27		1,716.27
0999	261400 106.67-2-21	WILLIAMS, MARILYN	220 HAYWARD AVE 14609	210	1,537.64		1,537.64
1000	261400 106.67-2-6	COUENDA, ANA A.	88 GARSON AVE 14609	210	1,830.34		1,830.34
1001	261400 106.68-1-27	WOMACK, SHALONDA	47 PECK ST 14609	210	2,872.11		2,872.11
1002	261400 106.68-1-3	KING, JOHN A.	51 FAIR PL 14609	220	2,010.68		2,010.68
1003	261400 106.68-1-30	NKUYO LLC	31 PECK ST 14609	210	1,276.59		1,276.59
1004	261400 106.68-1-33.002	KRAUSE-MINIGAN, GABRIELE	17 PECK ST 14609	210	1,954.03		1,954.03
1005	261400 106.68-1-4	ABDULLAH ADEL KH H	47 FAIR PL 14609	210	1,599.42		1,599.42
1006	261400 106.68-2-11	VILAVONG, BANDITH	130-134 WEBSTER AVE 14609	482	1,473.13		1,473.13
1007	261400 106.68-2-38	ALLWRIGHT LLC	93 GRAND AVE 14609	210	2,645.34		2,645.34

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1008	261400 106.68-3-12		MCINTOSH, CARLINE	269 GARSON AVE 14609	220	409.50		409.50
1009	261400 106.68-3-20		JACKSON, DEBORAH D.	311 GARSON AVE 14609	210	1,019.42		1,019.42
1010	261400 106.68-3-43		BOSTICK, BRENIS	370-372 HAYWARD AVE 14609	220	3,862.97		3,862.97
1011	261400 106.69-1-81		URBAN CITY ME LLC	242-244 VERONA ST 14608	710	6,530.57		6,530.57
1012	261400 106.71-1-17		150 NC PARKING LLC	168 N CLINTON AVE 14604	438	4,299.97		4,299.97
1013	261400 106.71-1-18		150 NC PARKING LLC	164-166 N CLINTON AVE 14604	438	2,029.21		2,029.21
1014	261400 106.71-1-19		150 NC PARKING LLC	158 N CLINTON AVE 14604	438	2,672.23		2,672.23
1015	261400 106.71-1-20	Y	270 CENTRAL HOLDINGS LLC	270 CENTRAL AVE 14605	449	6,769.92		6,769.92
1016	261400 106.71-1-20		150 NC PARKING LLC	292 ANDREWS ST 14604	438	1,977.13		1,977.13
1017	261400 106.71-1-9.004		HAMMONDS, EDDIE	269 CENTRAL AVE 14605	484	2,543.94		2,543.94
1018	261400 106.72-1-73.001	Y	TESSENA BEMISSE & TESHOME	430 ANDREWS ST 14604	484	2,463.71		2,463.71
1019	261400 106.73-1-32	Y	JESSE, FLORA	291 SCIO ST 14605	311	1,537.56		1,537.56
1020	261400 106.73-2-30	Y	WILLIAMS, DAVID W.	234 LYNHURST ST 14605	210	2,066.09		2,066.09
1021	261400 106.73-2-51		RICHARDS, XANNE	326 SCIO ST 14605	220	1,336.21		1,336.21
1022	261400 106.76-1-31		MCNARY, EMMA	409 HAYWARD AVE 14609	210	1,658.14		1,658.14
1023	261400 106.76-1-62		RBS RENTAL GROUP LLC	1151 E MAIN 14609	220	2,425.82		2,425.82
1024	261400 106.80-2-14.001	Y	MCPHERSON, ROBERT	141 GIBBS ST 14605	210	13,682.33		13,682.33
1025	261400 106.81-2-13	Y	BLOOMFIELD RP LLC	551-559 E MAIN 14604	482	5,937.91		5,937.91
1026	261400 107.21-1-66	Y	RAMOS, JOSE	38 RUSTIC ST 14609	210	3,368.28		3,368.28
1027	261400 107.22-1-44	Y	YOUNT, JENNIFER A.	38 PINECLIFF DR 14609	210	3,633.83		3,633.83
1028	261400 107.22-2-54		ASHLOCK, RADIA S.	154 SPRINGFIELD AVE 14609	210	2,708.72		2,708.72
1029	261400 107.22-2-97	Y	SERRANO RANGEL & LETICIA	2016 CLIFFORD AVE 14609	210	4,274.87		4,274.87
1030	261400 107.23-1-11.003		HUNT EVERLENA & BRIAN	22 MUNICIPAL DR 14609	311	259.76		259.76
1031	261400 107.23-1-42.001		SEQUOIA LENDING GROUP LLC	34 GREENLANE DR 14609	210	1,636.99		1,636.99
1032	261400 107.23-2-18		SUMLER, ANGEL M.	2162 CLIFFORD AVE 14609	311	1,289.53		1,289.53
1033	261400 107.23-2-19		SUMLER, ANGEL M.	2170 CLIFFORD AVE 14609	311	244.38		244.38
1034	261400 107.24-2-35		BELLOMO, STEPHEN J.	30 DEERFIELD DR 14609	311	12.25		12.25
1035	261400 107.29-1-26		DEC, GERARD J.	1786-1788 CLIFFORD AVE 14609	220	3,443.86		3,443.86
1036	261400 107.29-1-26	Y	YOUNG, TYRONE E.	214 WINTERROTH ST 14609	210	3,808.36		3,808.36
1037	261400 107.30-1-10	Y	ASIF KHAN MINHAS LLC	1880 CLIFFORD AVE 14609	210	4,398.01		4,398.01
1038	261400 107.30-2-7	Y	WILLIAMS, MARILYN	2005 CLIFFORD AVE 14609	482	2,845.29		2,845.29
1039	261400 107.30-3-2	Y	BARBATO PROPERTIES LLC	1847-1849 CLIFFORD AVE 14609	220	4,646.90		4,646.90
1040	261400 107.30-3-71.001		RODGERS LULA BELL	360 ELLISON ST 14609	220	2,804.73		2,804.73
1041	261400 107.31-2-13		COLUCCI, DOMINICK	43 LAWDALE TER 14609	210	3,414.06		3,414.06
1042	261400 107.31-2-27		YARE, MICHAEL M. JR	184 LONGVIEW TER 14609	210	1,825.51		1,825.51
1043	261400 107.31-3-14	Y	THAYER, SUE M.	27 MAPLEDALE ST 14609	210	3,230.71		3,230.71
1044	261400 107.31-3-29		HAWKINS, PATRICK	497 ROCKET ST 14609	210	2,713.14		2,713.14
1045	261400 107.37-1-25		RODRIGUEZ, ALICIA	35 WINTERROTH ST 14609	210	3,292.52		3,292.52
1046	261400 107.37-1-35		RC GRANDE PROPERTIES LLC	972 N GOODMAN ST 14609	220	836.65		836.65
1047	261400 107.37-1-48		HICKORY CAPITAL PARTNERS LLC	1050 N GOODMAN ST 14609	220	2,694.38		2,694.38
1048	261400 107.37-2-15		BERMUEZ, JOSE L.	63 CUMMINGS ST 14609	210	3,60.94		3,60.94
1049	261400 107.37-2-41	Y	GORE, ANN L.	82 BAYCLIFF DR 14609	311	4,650.37		4,650.37
1050	261400 107.37-3-10	Y	ARROYO, EDWIN	752-754 BAY ST 14609	220	2,569.27		2,569.27
1051	261400 107.37-3-16		KETCHUM, KURT P.	162 ELLISON ST 14609	220	2,737.93		2,737.93
1052	261400 107.37-3-2		GOLDMAN & COHEN LLC	85 ROCKET ST 14609	210	4,211.67		4,211.67
1053	261400 107.37-3-23	Y	LAPLACA STEPHEN C/PAGANO	206 ELLISON ST 14609	210	2,442.80		2,442.80
1054	261400 107.37-3-38		MARTINEZ, MARIAN	171 ELLISON ST 14609	210	1,129.24		1,129.24
1055	261400 107.37-3-55	Y	HUGHES, DAZELL	50 CUMMINGS ST 14609	210	1,602.13		1,602.13
1056	261400 107.37-3-67		MC GEE, BERNARD JR	114 CUMMINGS ST 14609	210	3,742.83		3,742.83
1057	261400 107.39-1-36	Y	CARROLL, STEPHEN J.	72 BEDFORD ST 14609	210	2,184.40		2,184.40
1058	261400 107.39-1-6	Y	SIMMONS, JOHN F. JR	95 EDGECLAND ST 14609	210	2,995.60		2,995.60
1059	261400 107.39-1-74		SMITH, NANCY	78 SALISBURY ST 14609	210	1,938.69		1,938.69
1060	261400 107.39-3-54		DOLITZ, MICHAEL D.	1062 BAY ST 14609	210	2,849.17		2,849.17

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1061	261400 107.40-1-41	1387 CULVER ROAD LLC	1387 CULVER RD 14609	433	1,533.09		1,533.09
1062	261400 107.40-1-44	ALLEN REGINALD T/ROSADO M	22 RICHLAND ST 14609	210	3,946.61		3,946.61
1063	261400 107.45-1-12.001	NEELS,NELSON A.	629 BAY ST 14609	210	2,019.42		2,019.42
1064	261400 107.45-1-63	KEARSE,SINCERRAY	136 ACKERMAN ST 14609	210	1,691.34		1,691.34
1065	261400 107.45-1-9	STEIDEL,HAROLD L.	611 BAY ST 14609	230	1,019.85		1,019.85
1066	261400 107.45-2-27	NORTHEAST AREA DEV INC	359 WEBSTER AVE 14609	482	2,919.10		2,919.10
1067	261400 107.45-3-14	HLS PROPERTIES INC	43-45 WENDELL ST 14609	220	1,529.42		1,529.42
1068	261400 107.45-3-48	JACKSON,DERICK	25 STUNZ ST 14609	210	1,720.02		1,720.02
1069	261400 107.45-3-56	TURNER,LEONARD J.	403 WEBSTER AVE 14609	210	2,868.44		2,868.44
1070	261400 107.45-3-71	GETTER,LUIA	102 ELLISON ST 14609	210	4,275.11		4,275.11
1071	261400 107.45-4-12	SALGADO,ROBERT	424 WEBSTER AVE 14609	210	4,057.89		4,057.89
1072	261400 107.45-4-13	SALGADO,ROBERT	432-434 WEBSTER AVE 14609	210	100.27		100.27
1073	261400 107.46-1-38	WILMINGTON SAVINGS FUND	48-50 SHAER ST 14609	311	2,259.94		2,259.94
1074	261400 107.46-2-64	HURST,JENNIFER	115 PARKSIDE AVE 14609	220	4,865.15		4,865.15
1075	261400 107.47-1-57	BURROWS,NAKIA	52 MC KINSTER ST 14609	210	2,553.78		2,553.78
1076	261400 107.48-1-40	TUMINELLI,SHEILA	29 CONKLIN AVE 14609	210	2,151.23		2,151.23
1077	261400 107.53-1-10	STANLEY,ERIC	9 COPELAND ST 14609	210	2,475.31		2,475.31
1078	261400 107.53-1-25	BURDA,JOHN A.	6 DIAMOND PL 14609	210	2,083.59		2,083.59
1079	261400 107.53-1-41	FROM HOUSE 2 HOME LLC	231 WEBSTER AVE 14609	210	2,983.05		2,983.05
1080	261400 107.53-1-9	VIATOR,BARIDI	11 COPELAND ST 14609	210	945.44		945.44
1081	261400 107.53-2-38	HLS PROPERTIES INC	21 HAZELWOOD TER 14609	210	3,483.89		3,483.89
1082	261400 107.53-2-44	SAMUELS,CHARLES	55-57 HAZELWOOD TER 14609	220	3,407.30		3,407.30
1083	261400 107.53-2-46	CITRIN YARAKOV YEHUDA	69 HAZELWOOD TER 14609	210	613.22		613.22
1084	261400 107.53-2-75.001	NORTH EAST AREA DEV INC	256 WEBSTER AVE 14609	484	991.66		991.66
1085	261400 107.53-2-91	HICKORY CAPITAL PARTNERS LLC	338 WEBSTER AVE 14609	220	1,530.63		1,530.63
1086	261400 107.53-3-16	STRONG ERVCA & VICTOR	61 MELVILLE ST 14609	210	2,272.72		2,272.72
1087	261400 107.54-1-26	BINK,VERA	227 ROSEWOOD TER 14609	210	374.95		374.95
1088	261400 107.54-2-46	HICKS JOHN M JR/O'CONNELL	342-344 MELVILLE ST 14609	220	4,381.71		4,381.71
1089	261400 107.54-2-74	BOYD,ROBERT M.	172-174 MELVILLE ST 14609	210	497.87		497.87
1090	261400 107.54-3-10	HARRIS,RHONDA	221 MELVILLE ST 14609	210	2,641.91		2,641.91
1091	261400 107.54-3-56	GARDNER,MILES W.	356 PARSELLS AVE 14609	210	3,171.53		3,171.53
1092	261400 107.54-3-71	BROWN,QUINTAN G.	286-288 PARSELLS AVE 14609	220	957.24		957.24
1093	261400 107.56-3-1	NOWLIN DOUGLAS P/LINDA	613 PARSELLS AVE 14609	210	147.84		147.84
1094	261400 107.56-3-11	WILLIAMS OSCAR & BRENDA	164 MC KINLEY ST 14609	210	5,272.34		5,272.34
1095	261400 107.56-3-53	MORNINGSTAR,CHARLES A.	245 COLEBOURNE RD 14609	210	3,499.61		3,499.61
1096	261400 107.57-1-11	SCHUBER,JASON	151 WYAND CRES 14609	210	4,466.63		4,466.63
1097	261400 107.59-2-16	WALSH,DAVID M.	150 TRYON PARK 14609	210	2,264.23		2,264.23
1098	261400 107.59-2-43	BAKER,COLEEN S.	35 PARSELLS AVE 14609	210	4,443.56		4,443.56
1099	261400 107.61-1-2	WARE,JOE II	194 GRAND AVE 14609	210	936.76		936.76
1100	261400 107.61-1-39	HOFFMANN,JEFFREY F.	407 GARSON AVE 14609	210	201.29		201.29
1101	261400 107.61-3-13	HOFFMANN,JEFFREY	413-415 GARSON AVE 14609	312	5,040.33		5,040.33
1102	261400 107.61-3-14	HAMER CHARLES CHRISTOPHER	485 GARSON AVE 14609	220	3,940.38		3,940.38
1103	261400 107.61-3-26	HAPPYENTANTSREALTY LLC	489 GARSON AVE 14609	210	3,254.83		3,254.83
1104	261400 107.61-3-27	WESTERN FRONTIER LLC	375 GARSON AVE 14609	210	5,741.19		5,741.19
1105	261400 107.61-3-7.001	PARSELLS AVENUE COMMUNITY	345 PARSELLS AVE 14609	620	1,425.10		1,425.10
1106	261400 107.62-1-20	KT MEDIA ENTERPRISE LLC	74-78 STOUT ST 14609	230	3,668.49		3,668.49
1107	261400 107.62-1-71	WILLIAMS,LINDA M.	709 GARSON AVE 14609	210	129.41		129.41
1108	261400 107.62-3-35	585 LIVING INC	547-549 GARSON AVE 14609	311	3,273.07		3,273.07
1109	261400 107.62-3-7	SNRG REALTY LLC	506 GRAND AVE 14609	220	1,805.28		1,805.28
1110	261400 107.63-2-10	BELLAMY,CARLISSA	500 GRAND AVE 14609	220	2,234.55		2,234.55
1111	261400 107.63-2-11	CAPSAVVY PROPERTIES LLC	735 GARSON AVE 14609	210	3,345.99		3,345.99
1112	261400 107.63-2-25	SHARE,HELEN E.	1104 GARSON AVE 14609	210			
1113	261400 107.64-2-45						

SUGGESTED LIST

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1114	261400 107.65-1-29.001		INGMAN, ELIZABETH M.	36 WYAND CRES 14609	210	4,839.61		4,839.61
1115	261400 107.68-1-65		PYTHIA PROPERTIES LLC	5-5.5 BEECHWOOD ST 14609	220	1,185.38		1,185.38
1116	261400 107.69-2-2		SHAW DEVELOPMENT LLC	1291-1293 E MAIN 14609	411	3,686.73		3,686.73
1117	261400 107.70-1-13		SHEPPARD, MAGGIE L.	53 SIDNEY ST 14609	210	3,048.49		3,048.49
1118	261400 107.70-1-24		MCJ VENTURES LLC	1526 E MAIN 14609	220	1,377.01		1,377.01
1119	261400 107.70-1-34		HORTON BEA ELLA	66 SIDNEY ST 14609	210	1,432.08		1,432.08
1120	261400 107.70-1-71		IVERY, DWAYNE	1515 E MAIN 14609	210	1,554.56		1,554.56
1121	261400 107.70-1-72		IVERY, DWAYNE	1509-1511 E MAIN 14609	482	3,646.21		3,646.21
1122	261400 107.70-3-16		BURGESS, JEROME E. II	63-65 KINGSTON ST 14609	210	1,772.83		1,772.83
1123	261400 107.70-3-33		BURGESS, JEROME E. II	32 ARCH ST 14609	220	2,636.72		2,636.72
1124	261400 107.71-1-76.003		BALIWA, DOROTHEE	64 KINGSTON ST 14609	210	999.76		999.76
1125	261400 107.71-1-77	Y	STAMPS, MONICA A.	70 KINGSTON ST 14609	210	1,517.16		1,517.16
1126	261400 107.74-3-10	Y	PHILLIPS, ROSEMARY W.	191 ROYLESTON RD 14609	210	2,668.61		2,668.61
1127	261400 107.75-2-31	Y	BASTA MARY ELLEN	183 WINSTEAD RD 14609	210	5,075.97		5,075.97
1128	261400 107.77-1-12		BERNARD, EDNICE	173 BRECK ST 14609	210	1,173.19		1,173.19
1129	261400 107.78-1-13		CLARKE, CASSANDRA	250 BRECK ST 14609	210	2,024.43		2,024.43
1130	261400 107.78-1-24		ANDERSON, MARK M. JR	1553 E MAIN 14609	210	900.28		900.28
1131	261400 107.78-1-31		WARFIELD, THOMAS F.	61 HERKIMER ST 14609	210	1,337.63		1,337.63
1132	261400 107.78-1-48	Y	BURDA, JOHN	75 GREENLEAF ST 14609	210	3,487.03		3,487.03
1133	261400 107.78-1-83		I'AM FLIPPING HOMES, LLC	231 BRECK ST 14609	220	1,474.30		1,474.30
1134	261400 107.78-1-93		HICKEY, CATHERINE J.	279 BRECK ST 14609	210	2,035.59		2,035.59
1135	261400 107.78-2-24.001		GATTI, TERRI L.	110-114 BOWMAN ST 14609	210	5,454.80		5,454.80
1136	261400 107.78-2-75	Y	SMITH DAVID & HANSEN	33 BOWMAN ST 14609	220	3,195.02		3,195.02
1137	261400 107.78-2-91		DAVIS-STANLEY, BEVERLY R.	64 HERKIMER ST 14609	210	4,456.17		4,456.17
1138	261400 107.80-2-40		REIS, FRED	1174 ATLANTIC AVE 14609	210	2,349.82		2,349.82
1139	261400 107.81-3-24		NEELS, NELSON ALAN	78 ILLINOIS ST 14609	210	3,020.83		3,020.83
1140	261400 120.24-1-16		SIFKAROVSKI, TONY	376 HAGUE ST 14611	220	4,456.17		4,456.17
1141	261400 120.24-1-17		LAKE AVE HOLDINGS LLC	372 HAGUE ST 14611	220	2,804.74		2,804.74
1142	261400 120.24-2-18		GRIFFIN, MELEA R.	303 HAGUE ST 14611	210	1,687.08		1,687.08
1143	261400 120.24-2-21		KNOWLTON, SOPHIE	313 HAGUE ST 14611	311	1,212.45		1,212.45
1144	261400 120.25-1-12	Y	BAKER, YOLANDA	618 CAMPBELL ST 14611	210	1,301.86		1,301.86
1145	261400 120.25-1-23.001		DUTCHTOWN HOLDINGS LLC	382 ANES ST 14611	210	3,624.58		3,624.58
1146	261400 120.25-1-51		MCLAUGHLIN, JAMES	501 CAMPBELL ST 14611	230	994.80		994.80
1147	261400 120.25-2-12	Y	OWENS LAWRENCE J K	299-303 AMES ST 14611	220	1,266.48		1,266.48
1148	261400 120.25-3-44	Y	CORNHILL PROPERTIES LLC	447 WILDER ST 14611	210	2,426.79		2,426.79
1149	261400 120.25-3-48		GATTI, TERRI	590 MAPLE ST 14611	220	3,861.11		3,861.11
1150	261400 120.25-3-68		CONN, FRANK D.	282 AMES ST 14611	210	979.38		979.38
1151	261400 120.25-3-70		OWENS LAWRENCE JL	292 AMES ST 14611	210	1,104.47		1,104.47
1152	261400 120.25-3-71		OWENS, LAWRENCE	298 AMES ST 14611	210	1,250.72		1,250.72
1153	261400 120.26-1-15		BINK, VERA	428 CAMPBELL ST 14611	210	2,682.92		2,682.92
1154	261400 120.26-1-66		SHANLEY, LORRIE	33 WHITNEY ST 14611	210	991.84		991.84
1155	261400 120.26-1-7		LAZARUS, RONALD	446 CAMPBELL ST 14611	311	75.52		75.52
1156	261400 120.26-2-22		WELTE, CARL	313 WILDER ST 14611	220	4,174.53		4,174.53
1157	261400 120.26-2-24		WELTE, CARL	303 WILDER ST 14611	210	1,599.78		1,599.78
1158	261400 120.26-2-63		TL6 REI LLC	472 MAPLE ST 14611	210	1,147.88		1,147.88
1159	261400 120.27-1-16	Y	GIORGI PROPERTIES INC	150 CAMPBELL ST 14611	411	6,054.52		6,054.52
1160	261400 120.27-1-17		GIORGI PROPERTIES INC	146 CAMPBELL ST 14611	210	1,890.47		1,890.47
1161	261400 120.27-1-44		GIORGI PROPERTIES INC	151 CAMPBELL ST 14611	220	2,893.53		2,893.53
1162	261400 120.27-1-50		ROCHESTER MONROE MANAGEMENT	148 SAXTON ST 14611	210	629.84		629.84
1163	261400 120.27-1-57		HUD	213 CAMPBELL ST 14611	311	5,584.94		5,584.94
1164	261400 120.27-1-68	Y	POSADNI, DOMINICK	90 ORCHARD ST 14611	210	1,878.01		1,878.01
1165	261400 120.27-2-23	Y	MUGALLI, ASEH	129 WILDER ST 14611	210	3,127.18		3,127.18
1166	261400 120.28-1-12		WHITFIELD, SATARRAH	92-98 KING ST 14608	438	366.77		366.77

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1167	261400 120.30-1-15		ABDULLA AHLAM/ELAMRI	19 MC GUCKIN ST 14611	210	2,929.87		2,929.87
1168	261400 120.30-1-22		PADILLA, JUDITH A.	153 INDEPENDENCE ST 14611	210	2,278.20		2,278.20
1169	261400 120.30-1-42	Y	TOOMBS, JUSTIN	136 MT READ ST 14611	210	3,176.57		3,176.57
1170	261400 120.31-1-1		WOOD, MATTHEW P.	1175 MAPLE ST 14611	220	3,055.90		3,055.90
1171	261400 120.31-1-3		MOBC PROPERTIES LLC	1159 MAPLE ST 14611	210	2,426.74		2,426.74
1172	261400 120.31-1-57	Y	WILLIAMS, EVELDA M.	58 MC ARDLE ST 14611	210	4,187.91		4,187.91
1173	261400 120.31-1-87		MOBC PROPERTIES LLC	194 INDEPENDENCE ST 14611	210	1,781.80		1,781.80
1174	261400 120.31-2-13		CARSAVY PROPERTIES LLC	32 ALICE ST 14611	220	2,392.64		2,392.64
1175	261400 120.31-2-22		TORRES-RIVERA, JOEL	27 POTOMAC ST 14611	210	1,301.12		1,301.12
1176	261400 120.32-2-18		NARROD, JENNIFER	189 HAGUE ST 14611	210	2,398.74		2,398.74
1177	261400 120.32-2-42		ROBERTS, BRUCE	165 HAGUE ST 14611	210	2,595.65		2,595.65
1178	261400 120.33-1-14.001		LAVILLA, DANIELLE	5 KLUHE ST 14611	210	1,729.51		1,729.51
1179	261400 120.33-2-16		ALKANDARI MOHAMMAD A H M	605 MAPLE ST 14611	220	3,456.26		3,456.26
1180	261400 120.33-2-18		RODRIGUEZ, ACHILLE	211 COLVIN ST 14611	210	1,228.23		1,228.23
1181	261400 120.33-2-35	Y	SMEDLEY, BELINDA	124 COLVIN ST 14611	210	930.17		930.17
1182	261400 120.34-1-31		JSA PROPERTY MGMT LLC	131 YORK ST 14611	230	4,577.88		4,577.88
1183	261400 120.34-1-55		278 ALLEN STREET LLC	33 WRIGHT ST 14611	210	2,193.89		2,193.89
1184	261400 120.34-2-27		VIS CAPITAL HOLDINGS INC	43 LOVE ST 14611	210	317.76		317.76
1185	261400 120.34-2-38.001		TOWNSEND, MARQUISE	76-82 EDDY ST 14611	220	1,469.94		1,469.94
1186	261400 120.34-2-40		THOMAS MELANIE & NOAH J	71 EDDY ST 14611	210	780.55		780.55
1187	261400 120.34-2-65.001		BRADFORD, TARIQ	91 TAYLOR ST 14611	280	1,916.69		1,916.69
1188	261400 120.34-2-78		MYERS, MILDRED	31 TAYLOR ST 14611	210	822.44		822.44
1189	261400 120.34-2-86.001		BOYLE DAREN CHRISTIAN	142-144 YORK ST 14611	210	1,408.67		1,408.67
1190	261400 120.35-1-29	Y	JOSEPH POLVINO INC	32 SILVER ST 14611	438	147.39		147.39
1191	261400 120.35-1-35		MAYS, FANNIE B.	96 SILVER ST 14611	210	2,339.10		2,339.10
1192	261400 120.35-2-65		TAYLOR, GIORGIO	131 SILVER ST 14611	210	1,389.73		1,389.73
1193	261400 120.35-3-52		CLARKE, CASSANDRA	7-7.5 TERRY ST 14611	220	1,282.29		1,282.29
1194	261400 120.35-3-54.002		HARRIS, JASON	11 TERRY ST 14611	210	898.47		898.47
1195	261400 120.35-3-71.001		SINCLAIR-PARKER, JACQUELIN	621-623 BROWN'S RACE 14611	483	2,683.07		2,683.07
1196	261400 120.36-1-29	Y	LEWIS-DOKYI, LULA	10 MADISON ST 14608	220	2,365.07		2,365.07
1197	261400 120.36-1-75	Y	ROBINSON JA MEL	82 JEFFERSON AVE 14611	210	1,873.93		1,873.93
1198	261400 120.36-2-35.001	Y	HOWARD, TYMOTHI	14-14.5 KING ST 14608	280	5,245.14		5,245.14
1199	261400 120.39-1-10	Y	DGH PROPERTY HOLDINGS LLC	194 BUFFALO RD 14611	431	19,969.74		19,969.74
1200	261400 120.39-1-13	Y	DGH PROPERTY HOLDINGS LLC	47 GLIDE ST 14611	210	2,932.87		2,932.87
1201	261400 120.39-1-14	Y	DGH PROPERTY HOLDINGS LLC	59 GLIDE ST 14611	210	2,487.96		2,487.96
1202	261400 120.39-1-35	Y	DGH PROPERTY HOLDINGS LLC	66 INDEPENDENCE ST 14611	220	5,346.11		5,346.11
1203	261400 120.41-1-13	Y	COFFEY, STEVEN W.	37 CHESTER ST 14611	220	3,989.10		3,989.10
1204	261400 120.41-1-33	Y	MOORE RANDI M & TIA	160 DANFORTH ST 14611	210	4,070.45		4,070.45
1205	261400 120.41-1-40		TISDALE, RAQUINTIS	196 DANFORTH ST 14611	210	1,518.79		1,518.79
1206	261400 120.41-1-50		SINGLETARY, CHASTITY	59 COLVIN ST 14611	210	3,261.17		3,261.17
1207	261400 120.42-1-1.001		HARRIS, KENNETH M.	99 HORTENSE ST 14611	210	1,788.60		1,788.60
1208	261400 120.42-1-21		ROC HOLDINGS 103 LLC	99 YORK ST 14611	210	1,503.20		1,503.20
1209	261400 120.42-1-71		GAINES, THOMASINA N.	51 HORTENSE ST 14611	210	1,581.29		1,581.29
1210	261400 120.42-1-77		OWENS, BETTY	104 DANFORTH ST 14611	210	1,449.05		1,449.05
1211	261400 120.42-2-18		MCCULLOUGH, GEORGE H.	39 EDDY ST 14611	311	1,379.63		1,379.63
1212	261400 120.42-2-3		DUTCHTOWN HOLDINGS LLC	104 DANFORTH ST 14611	210	4,895.65		4,895.65
1213	261400 120.43-1-20.001		SMITH, BERTHA	90 YORK ST 14611	220	1,231.42		1,231.42
1214	261400 120.43-1-21	Y	ALLISON, CATHERINE E.	27 NEW YORK 14611	210	2,481.14		2,481.14
1215	261400 120.43-2-61		ROBINSON, CHRISTOPHER	14 HENION ST 14611	210	2,939.31		2,939.31
1216	261400 120.43-2-7	Y	NICHOLSON, ERIC	747 W MAIN 14611	483	2,817.45		2,817.45
1217	261400 120.43-3-12		TL6 REI LLC	377 TROUP ST 14611	210	2,370.08		2,370.08
1218	261400 120.43-3-21		JOHNSON, SHANDELL L.	349 TROUP ST 14611	210	2,247.84		2,247.84
1219	261400 120.44-1-17		HARDY PROPERTIES INC	191-209 JEFFERSON AVE 14611	411	24,842.28		24,842.28

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1220	261400 120.44-2-53	GOD TEMPLE OF HOLY PRAISE	65 PROSPECT ST 14608	311	53.93		53.93
1221	261400 120.44-2-60	OWENS,FLORETTA	208 ATKINSON ST 14608	210	512.73		512.73
1222	261400 120.47-2-31	PINCKNEY,NATHAN	94 DEPEW ST 14611	210	2,317.79		2,317.79
1223	261400 120.47-2-33	JOHNSON, ROSS JR	82 DEPEW ST 14611	210	2,186.48		2,186.48
1224	261400 120.47-2-54	KOHLER PINCHAS ALEXANDER	71 DEPEW ST 14611	210	2,341.68		2,341.68
1225	261400 120.47-2-61	BONIS DAVID & KATHERINE	107 DEPEW ST 14611	210	1,706.44		1,706.44
1226	261400 120.48-1-60	JONES,CHARLES A.	23 GARDINER AVE 14611	210	3,013.75		3,013.75
1227	261400 120.48-3-16	KATZ,CHARLENE	63 THORNDALE TER 14611	210	2,240.39		2,240.39
1228	261400 120.48-3-33	HARRIS,KIHU	70 LOZIER ST 14611	210	2,510.91		2,510.91
1229	261400 120.48-3-89	SCOTT,JAMES B.	36 HOBART ST 14611	210	3,472.72		3,472.72
1230	261400 120.48-3-9	BURKE,SCOTT	25 THORNDALE TER 14611	210	2,276.50		2,276.50
1231	261400 120.49-1-7	DAVIS,MARLENE	247 WEST AVE 14611	210	1,387.35		1,387.35
1232	261400 120.49-1-74	HICKORY CAPITAL PARTNERS LLC	74 THORNDALE TER 14611	210	1,672.40		1,672.40
1233	261400 120.49-1-84	HL5 PROPERTIES INC	20 THORNDALE TER 14611	220	1,478.50		1,478.50
1234	261400 120.49-2-16	HICKORY CAPITAL PARTNERS LLC	20 THORNDALE TER 14611	220	2,509.29		2,509.29
1235	261400 120.49-2-20	GATTI,TERRI	35 DARIEN ST 14611	210	3,871.29		3,871.29
1236	261400 120.49-2-38	SIMMONS,AVERY	75 WELLINGTON AVE 14611	210	2,459.73		2,459.73
1237	261400 120.49-2-39	ASHTON,LINDINE N.	81 WELLINGTON AVE 14611	210	2,303.93		2,303.93
1238	261400 120.49-2-40	WATSON DORIS & CHUCK	87 WELLINGTON AVE 14611	210	2,254.18		2,254.18
1239	261400 120.49-2-46	ROSE,FRANNIE C.	32 WARWICK AVE 14611	311	3,136.86		3,136.86
1240	261400 120.49-2-48	A&E REAL ESTATE GROUP LLC	22 WARWICK AVE 14611	220	3,055.78		3,055.78
1241	261400 120.49-2-55	BRYANT,PHILLIP	57 WARWICK AVE 14611	210	2,137.46		2,137.46
1242	261400 120.50-1-16	TANKSLEY,NATHANIEL JR	75 ARMORE ST 14611	210	1,943.41		1,943.41
1243	261400 120.50-1-18	YOUNG,NAOMI	63 MORAN ST 14611	210	1,941.26		1,941.26
1244	261400 120.50-1-56	ACHILLE WESNEL & ROSITA E	54 WELLINGTON AVE 14611	210	2,224.41		2,224.41
1245	261400 120.51-2-20	HUNT,TAMMY	333 JEFFERSON AVE 14611	210	2,419.87		2,419.87
1246	261400 120.51-2-23	BOYLE,DARREN CHRISTIAN	351-353 JEFFERSON AVE 14611	230	4,246.41		4,246.41
1247	261400 120.51-2-28	CLARKE,CASSANDRA	26 ST CLAIR ST 14611	210	1,540.06		1,540.06
1248	261400 120.51-2-56	SYLVESTER-NORED,MARY	14 GLADSTONE ST 14611	220	2,439.34		2,439.34
1249	261400 120.51-2-76	MILLHOUSE,WILMA	12 MORGAN ST 14611	210	1,612.41		1,612.41
1250	261400 120.51-3-52	PINCKNEY,NATHAN	183 JEFFERSON TER 14611	210	1,296.28		1,296.28
1251	261400 120.51-3-79.001	FRASIER,LARRY J.	28 EPMORTH ST 14611	210	1,858.76		1,858.76
1252	261400 120.51-4-13	HOLMES,RICHARD A.	25 EPMORTH ST 14611	210	687.40		687.40
1253	261400 120.51-4-60	HERRON,JOHN	24 ROCKLAND PARK 14611	220	983.47		983.47
1254	261400 120.52-2-48	NELSON WILLIE LESTER	366 TREMONT ST 14608	210	2,250.24		2,250.24
1255	261400 120.52-2-53.001	SIBRELL PROPERTIES LLC	344 TREMONT ST 14608	210	1,816.38		1,816.38
1256	261400 120.52-3-52	PRESTON,BERNADETTE	21 JEFFERSON TER 14608	210	761.93		761.93
1257	261400 120.53-1-7	CONSOLIDATED RAIL CORP	CAIRN ST 14611	843	15,660.76		15,660.76
1258	261400 120.54-1-39	LOPEZ,SILVIA MARIA	34 BRIGGS ST 14611	210	1,201.91		1,201.91
1259	261400 120.54-1-52	SAMUELS,MARY	70 STANTON ST 14611	210	1,085.87		1,085.87
1260	261400 120.54-1-53	CATALANO,ALBERT JOHN	64 STANTON ST 14611	210	4,218.17		4,218.17
1261	261400 120.54-1-66.002	SCOTT,MICHAEL	23 WELLS ST 14611	449	2,562.92		2,562.92
1262	261400 120.54-1-68	WEST RIDGE HOLDINGS INC	22 CAIRN ST 14611	210	8,212.36		8,212.36
1263	261400 120.55-2-65	MAGAR,ED	253 GARFIELD ST 14611	210	6,043.37		6,043.37
1264	261400 120.55-3-45	EVERETT,LUCY	222 DEPEW ST 14611	210	2,876.50		2,876.50
1265	261400 120.55-3-48	WILLIAMS,TRACY L.	206 DEPEW ST 14611	210	2,783.34		2,783.34
1266	261400 120.55-3-9	BROADY,DARIEAN	36 SALINA ST 14611	210	3,203.71		3,203.71
1267	261400 120.56-1-15	PINCKNEY,CHRISTOPHER	366 CHILI AVE 14611	210	2,332.99		2,332.99
1268	261400 120.56-1-23	HICKORY CAPITAL PARTNERS LLC	466 CHILI AVE 14611	210	1,179.94		1,179.94
1269	261400 120.56-1-26	MCLAMORE,JEFFREY C.	155-157 HOBART ST 14611	210	2,717.16		2,717.16
1270	261400 120.56-2-4	ROCHESTER METRO MGMT LLC	403-405 CHILI AVE 14611	482	361.11		361.11
1271	261400 120.56-3-34.001	SMITH,ROBERT E.	35 POST AVE 14619	210	2,537.76		2,537.76
1272	261400 120.56-3-5.001	RAYAM,BRANDON	553 CHILI AVE 14611	433	7,245.61		7,245.61

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROF CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1273	261400 120.56-3-6		JAYSON, JEFFREY	18 THURSTON RD 14619	483	2,145.25		2,145.25
1274	261400 120.56-3-62		MEDIA, NICHOLAS A.	23-29 THURSTON RD 14619	449	452.79		452.79
1275	261400 120.57-1-57		GREEN, M C.	57 WOODBINE AVE 14619	210	3,913.17		3,913.17
1276	261400 120.57-1-69		MAYE JOHN H & JULIE A &	121 WOODBINE AVE 14619	210	3,879.36		3,879.36
1277	261400 120.57-2-14	Y	GRAHAM, WILLIAM H. JR	121 WARWICK AVE 14611	210	3,769.63		3,769.63
1278	261400 120.57-3-13		MAYE, ALFRED SR	165 WELLINGTON AVE 14611	210	2,405.78		2,405.78
1279	261400 120.57-3-8	Y	SHEPARD, WILLIAM JR	137-139 WELLINGTON AVE 14611	220	4,409.33		4,409.33
1280	261400 120.58-1-43		MOTT, VELMA	120-122 WELLINGTON AVE 14611	220	595.87		595.87
1281	261400 120.58-2-14		MARTIN, COREY	5 WAYNE PL 14611	220	439.96		439.96
1282	261400 120.58-2-17.001		NEW 19TH HOUSING LLC	11 WAYNE PL 14611	210	1,272.56		1,272.56
1283	261400 120.58-2-2		IZAEL, SHARON	101-103 KIRKLAND RD 14611	220	2,275.99		2,275.99
1284	261400 120.58-2-33		MRGM TRUST	21 JUDSON TER 14611	210	1,796.17		1,796.17
1285	261400 120.58-2-38		ROBINSON, SHEMARRAY	24 JUDSON TER 14611	210	6,529.91		6,529.91
1286	261400 120.58-2-81.001	Y	HOWARD, TAMMY	146 KENWOOD AVE 14611	210	3,929.33		3,929.33
1287	261400 120.58-3-47		HYZINE, ELOISE	10 ORLEANS ST 14611	210	2,061.51		2,061.51
1288	261400 120.59-1-14		PINCKNEY, NATHAN	207 DR SAMUEL MCCREE WAY 14611	220	2,265.99		2,265.99
1289	261400 120.59-1-8		HUDSON, MATTHEW	175 CADY ST 14611	210	1,455.71		1,455.71
1290	261400 120.59-2-11.001		ROGERS, ROSA	336-338 CHAMPLAIN ST 14611	220	2,602.36		2,602.36
1291	261400 120.59-2-32	Y	ROBINSON, SHEMARRAY	56 CADY ST 14608	220	5,686.14		5,686.14
1292	261400 120.60-1-30		ANFIELD INVESTMENT LLC	103-103.5 CADY ST 14608	220	422.62		422.62
1293	261400 120.60-2-18	Y	SMITH, ALICIA	69 CADY ST 14608	220	1,835.98		1,835.98
1294	261400 120.60-2-22	Y	BROOMS, ANNIE	65 CADY ST 14608	220	2,692.53		2,692.53
1295	261400 120.60-2-24		FOWLER, CHRISTOPHER P.	193 REYNOLDS ST 14608	311	314.60		314.60
1296	261400 120.60-2-49		JONES, SHERARD LAMAR	129 CADY ST 14608	210	1,561.88		1,561.88
1297	261400 120.60-2-5	Y	BANKS, MATHA	245 CHAMPLAIN ST 14608	220	2,788.59		2,788.59
1298	261400 120.60-2-56		RONO, GEOFFREY	249 CHAMPLAIN ST 14608	210	831.51		831.51
1299	261400 120.60-2-57		BEARD, KEVIN	253 CHAMPLAIN ST 14608	311	2,709.34		2,709.34
1300	261400 120.60-2-58		BEARD, KEVIN	516-520 JEFFERSON AVE 14611	482	224.22		224.22
1301	261400 120.60-2-71		BARTON, LAMONT A. JR	101.5 CADY ST 14608	220	5,848.99		5,848.99
1302	261400 120.60-2-75	Y	TUCKER, KATIE H. L/U	1301 GENESEE PARK 14619	220	613.22		613.22
1303	261400 120.62-2-14		MOWATT, LISA R.	919 CHILI AVE 14611	210	974.70		974.70
1304	261400 120.62-2-4		KASOVSKA, VIOLETA	790 CHILI AVE 14611	210	3,321.64		3,321.64
1305	261400 120.63-1-47		LEWIS, VONDA	37 FARRAGUT ST 14611	210	2,629.10		2,629.10
1306	261400 120.63-1-7		HICKORY CAPITAL PARTNERS LLC	750 ARNETT BLVD 14619	210	1,644.78		1,644.78
1307	261400 120.63-2-22		BARNES, JESSIE	768 ARNETT BLVD 14619	210	1,884.91		1,884.91
1308	261400 120.63-2-25	Y	MILDRED, KERSHAW L/U	145 DEVONSHIRE CT 14619	210	3,598.80		3,598.80
1309	261400 120.63-2-34	Y	PERRY, JASON	743 ARNETT BLVD 14619	210	3,337.94		3,337.94
1310	261400 120.63-4-23		HICKORY CAPITAL PARTNERS LLC	154 SALINA ST 14619	210	2,312.30		2,312.30
1311	261400 120.64-1-34		MOBC PROPERTIES LLC	71-73 THURSTON RD 14619	220	3,187.23		3,187.23
1312	261400 120.64-1-5		RAZA, MUHAMMAD	54B ARNETT BLVD 14619	210	920.64		920.64
1313	261400 120.64-2-29		HICKORY CAPITAL PARTNERS LLC	49 WILTON TER 14619	210	3,582.77		3,582.77
1314	261400 120.64-2-53		MOBC PROPERTIES LLC	118 SHERWOOD AVE 14619	210	2,318.11		2,318.11
1315	261400 120.64-3-32		ATREUS TRUST	136 SHERWOOD AVE 14619	210	3,657.18		3,657.18
1316	261400 120.64-3-36		NICHOLSON, ERIC	619-621 ARNETT BLVD 14619	220	1,660.68		1,660.68
1317	261400 120.64-3-77		DRUMGOOLE, HAROLD DEAN	442 ARNETT BLVD 14619	210	4,286.35		4,286.35
1318	261400 120.65-1-78		HOWELL, ALBERTA B.	240 RUGBY AVE 14619	210	3,009.03		3,009.03
1319	261400 120.65-2-50	Y	GRIFFIN, LOUISE	238 RUGBY AVE 14619	210	3,895.48		3,895.48
1320	261400 120.65-2-51		BRIDGES, ANGELA	385 ARNETT BLVD 14619	220	2,713.12		2,713.12
1321	261400 120.65-3-16		MOBC PROPERTIES LLC	674 FROST AVE 14611	220	2,066.45		2,066.45
1322	261400 120.66-1-13		NEW 19TH HOUSING LLC	311-313 GENESEE ST 14611	210	2,238.71		2,238.71
1323	261400 120.66-1-23	Y	ROBINSON, SHEMARRAY	162 ARNETT BLVD 14619	485	18,683.69		18,683.69
1324	261400 120.66-1-55.001		NEW 19TH HOUSING LLC	665-667 FROST AVE 14611	433	2,664.95		2,664.95
1325	261400 120.66-1-70		NEW 19TH HOUSING LLC		220	1,764.75		1,764.75

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1326	261400 120.66-1-73		NEW 19TH HOUSING LLC	649 FROST AVE 14611	210	1,100.34		1,100.34
1327	261400 120.66-1-74		NEW 19TH HOUSING LLC	645 FROST AVE 14611	210	2,620.82		2,620.82
1328	261400 120.66-2-18		ROLAND, JOHNNY	85 LENOX ST 14611	210	3,026.51		3,026.51
1329	261400 120.66-2-41	Y	BROWN,QUINTAN	440-444 GENESEE ST 14611	482	7,361.61		7,361.61
1330	261400 120.66-3-50		SEQUIOIA LENDING GROUP LLC	56 ALDINE ST 14619	210	2,054.07		2,054.07
1331	261400 120.66-3-81		NEW 19TH HOUSING LLC	248 WELLINGTON AVE 14611	220	2,821.07		2,821.07
1332	261400 120.67-1-15		ROC HOLDINGS 103 LLC	535 FROST AVE 14611	210	879.97		879.97
1333	261400 120.67-1-17		BASTELLO HOLDINGS LLC	531 FROST AVE 14611	210	71.91		71.91
1334	261400 120.67-1-24		BOLTON, LINDA	10 LENOX ST 14611	210	1,302.01		1,302.01
1335	261400 120.67-1-37	Y	TRAVET, CHARLES	66 LENOX ST 14611	210	671.41		671.41
1336	261400 120.67-1-40		GREGGS-BARNES, EBONEY R.	73 LENOX ST 14611	210	2,093.27		2,093.27
1337	261400 120.67-1-42		ROC HOLDINGS 103 LLC	65 LENOX ST 14611	210	1,329.51		1,329.51
1338	261400 120.67-1-49		585 LIVING INC	35 LENOX ST 14611	311	68.35		68.35
1339	261400 120.67-1-5		NEW 19TH HOUSING LLC	581 FROST AVE 14611	210	2,100.67		2,100.67
1340	261400 120.67-1-61		ORZEL, SAMSON	22 ARNETT BLVD 14611	210	1,116.74		1,116.74
1341	261400 120.67-1-66		BILLET, KENRICK	44-50 ARNETT BLVD 14611	210	2,671.24		2,671.24
1342	261400 120.67-2-44		GUILLOTT, ATELIA	266 EPWORTH ST 14611	210	2,799.58		2,799.58
1343	261400 120.67-2-50	Y	NOBLE HENRY & WANNING	88 ICELAND PARK 14611	210	875.23		875.23
1344	261400 120.67-3-20		AZSES NAYAN YACOB &	340-342 COLUMBIA AVE 14611	280	2,231.46		2,231.46
1345	261400 120.67-3-45-001		KOREN PROPERTIES LLC	13 FLORENCE ST 14611	210	1,457.31		1,457.31
1346	261400 120.67-3-47-001		TANKSLEY, NATHANIEL JR	23 FLORENCE ST 14611	210	771.87		771.87
1347	261400 120.68-1-35		BELL, FELICIA	272 FROST AVE 14608	210	1,140.14		1,140.14
1348	261400 120.68-1-52	Y	MAGEE, HERTIS	321 FROST AVE 14608	220	1,061.31		1,061.31
1349	261400 120.68-2-17		GRIFFIN, WILLIAM C.	233 FROST AVE 14608	220	2,608.27		2,608.27
1350	261400 120.68-2-29	Y	WASHINGTON, JAMES	92 BARTLETT ST 14608	210	1,734.75		1,734.75
1351	261400 120.68-2-40		SOLES, EVAN	75 BARTLETT ST 14608	220	3,473.63		3,473.63
1352	261400 120.68-2-50		ALSTON, ISAACH J.	97 BARTLETT ST 14608	210	1,639.96		1,639.96
1353	261400 120.68-2-73		NOBLE, SHANE	141 COLUMBIA AVE 14608	210	4,182.61		4,182.61
1354	261400 120.68-3-12		RE LEMI LLC	666 JEFFERSON AVE 14611	482	11,291.21		11,291.21
1355	261400 120.68-3-26		MURRAY, JAMIE B.	123 BARTLETT ST 14608	210	1,306.71		1,306.71
1356	261400 120.68-3-52		JENTONS, JAMES	269 COLUMBIA AVE 14608	210	2,533.80		2,533.80
1357	261400 120.68-3-53	Y	MORSE, CANDICE	263 COLUMBIA AVE 14608	210	1,849.17		1,849.17
1358	261400 120.70-1-47		WISEMEN ENTERPRISES LLC	961 ARNETT BLVD 14619	220	2,857.79		2,857.79
1359	261400 120.70-1-49		HICKORY CAPITAL PARTNERS LLC	951 ARNETT BLVD 14619	210	1,878.58		1,878.58
1360	261400 120.70-2-67	Y	MAYER, LEWIS F. III	286 INGLEWOOD DR 14619	210	3,200.45		3,200.45
1361	261400 120.71-1-34		PERRY, JASON	46 ROXBOROUGH RD 14619	210	3,314.41		3,314.41
1362	261400 120.71-2-42		DRUMGOOLE, HAROLD	72 INGLEWOOD DR 14619	210	6,218.48		6,218.48
1363	261400 120.71-3-21		STORRS, EARL R.	89 INGLEWOOD DR 14619	210	2,177.49		2,177.49
1364	261400 120.71-3-27	Y	SULLIVAN, NATHANIEL	49 INGLEWOOD DR 14619	210	879.94		879.94
1365	261400 120.71-4-20		HARRIS, TRACY Y.	123 MARLBOROUGH RD 14619	210	6,680.32		6,680.32
1366	261400 120.71-4-55	Y	MARKHAM CHARLOTTE & JAMES	300 RAVENWOOD AVE 14619	210	3,751.66		3,751.66
1367	261400 120.72-1-33	Y	WHITE, FRED R.	243 POST AVE 14619	210	2,498.87		2,498.87
1368	261400 120.72-1-48	Y	JOHNSON, LINDA K.	92 RAVENWOOD AVE 14619	210	6,062.56		6,062.56
1369	261400 120.72-1-50		MILHOUSE WILMA JEAN	100-102 RAVENWOOD AVE 14619	210	2,149.38		2,149.38
1370	261400 120.72-2-14		REO ACCEPTANCE CORP II LL	306 POST AVE 14619	220	442.04		442.04
1371	261400 120.73-2-26	Y	WESTBROOK ANTHONY	487 WELLINGTON AVE 14619	311	11,367.66		11,367.66
1372	261400 120.74-1-28		MCLARY ROY & LIZZIE	5 WALTER PARK 14611	210	1,320.45		1,320.45
1373	261400 120.74-1-46		SMITH, CLIFFORD A.	42 TRAFALGAR ST 14619	210	1,751.52		1,751.52
1374	261400 120.74-1-74		BARTON, LAMONT A. JR	440 WELLINGTON AVE 14619	210	6,185.74		6,185.74
1375	261400 120.74-2-52		MIDDLEBROOK, CYNTHIA	134-136 MELROSE ST 14619	220	1,042.78		1,042.78
1376	261400 120.75-1-26		ABDULRAHI MOHAMED ALI	391 COLUMBIA AVE 14611	220	1,449.86		1,449.86
1377	261400 120.75-1-35		FROIND, LIRAN	339-341 COLUMBIA AVE 14611	220	2,005.08		2,005.08
1378	261400 120.75-1-60		HICKORY CAPITAL PARTNERS LLC	412-414 HAWLEY ST 14611	220	1,375.18		1,375.18

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1379	261400 120.75-3-64	HARVEY, TERESA	100 SHELTER ST 14611	210	2,185.87		2,185.87
1380	261400 120.75-3-8	KING, DOMENIQUE	525 FLINT ST 14611	210	3,054.71		3,054.71
1381	261400 120.76-1-6	PERRY, JASON	676 JEFFERSON AVE 14611	220	1,615.84		1,615.84
1382	261400 120.76-1-67.001	HAMILTON, RAMSEY A.	6 COSTELLO PARK 14608	210	1,436.48		1,436.48
1383	261400 120.76-2-15	JRG, RESIDENTIAL	104 HAWLEY ST 14608	210	1,680.55		1,680.55
1384	261400 120.76-2-26	ROC HOLDINGS 103 LLC	139 HAWLEY ST 14608	210	13,997.32		13,997.32
1385	261400 120.76-2-4	SOLOMON, WILLIE J.	154 HAWLEY ST 14608	210	2,248.71		2,248.71
1386	261400 120.76-2-55.001	HLS PROPERTIES INC	367 SEWARD ST 14608	210	1,387.05		1,387.05
1387	261400 120.76-2-58.002	WALLACE, RICHARD & BYFORD	390 SEWARD ST 14608	449	883.92		883.92
1388	261400 120.76-2-67.002	HILL, JALONDA	927 S PLYMOUTH AVE 14608	311	56.92		56.92
1389	261400 120.76-2-77	BANKS, TERRANCE	219 FLINT ST 14608	210	2,942.87		2,942.87
1390	261400 120.76-2-78.001	DEYO, JACOB	225 FLINT ST 14608	210	1,374.59		1,374.59
1391	261400 120.76-2-88	JACKSON, JESSIE LEE	321 PENHURST ST 14608	210	1,172.18		1,172.18
1392	261400 120.79-1-65	SOLES, EVAN	180 PENHURST ST 14619	210	4,312.66		4,312.66
1393	261400 120.79-3-11	POPE, WILLIE J. JR	169 LEHIGH AVE 14619	210	1,774.89		1,774.89
1394	261400 120.79-3-25	FLORENCE, CLIFFORD	95 LEHIGH AVE 14619	210	2,523.96		2,523.96
1395	261400 120.80-1-41	RUTH WENDY REGINA	393 POST AVE 14619	210	1,644.91		1,644.91
1396	261400 120.80-1-42	BILLETT, PATRICIA Y.	397 POST AVE 14619	220	3,697.29		3,697.29
1397	261400 120.80-1-59	O CONNOR, EDWARD M	16 PENHURST ST 14619	210	4,321.43		4,321.43
1398	261400 120.80-2-18	ROLLIN, TILLMON	69 MILTON ST 14619	210	2,801.64		2,801.64
1399	261400 120.80-3-31	A&E REAL ESTATE GROUP LLC	44 FLANDERS ST 14619	210	1,803.07		1,803.07
1400	261400 120.80-3-42	SIMMONS, ELIJAH	473 POST AVE 14619	210	2,178.57		2,178.57
1401	261400 120.81-1-26	4 E ENTERPRISES LLC	191 MELROSE ST 14619	210	7,760.99		7,760.99
1402	261400 120.81-1-51	RUSSELL, SABRINA C.	318 ROSLYN ST 14619	220	5,337.02		5,337.02
1403	261400 120.81-1-71	WALTHOUR, STUART A & LEVAN	23-25 ANTHONY ST 14619	210	4,748.13		4,748.13
1404	261400 120.81-2-33	SIMMONS, CLIFFORD D.	603 WELINGTON AVE 14619	210	2,313.83		2,313.83
1405	261400 120.81-2-45	TOMAS, MARK ANTHONY	277 ELMENDORF AVE 14619	210	2,112.26		2,112.26
1406	261400 120.81-2-70	LOVETTE, DELORIAS	226 ELMENDORF AVE 14619	210	357.28		357.28
1407	261400 120.82-1-15	SINGLETON, BEN	81 MELROSE ST 14619	210	1,184.73		1,184.73
1408	261400 120.82-2-19	MARQUIS ENTERPRISES LLC	234 EARL ST 14611	210	1,681.65		1,681.65
1409	261400 120.82-2-23	ROC HOLDINGS 103 LLC	678 GENESEE ST 14611	210	2,921.02		2,921.02
1410	261400 120.82-2-29	WASHINGTON, JAMES	716 GENESEE ST 14611	210	3,042.80		3,042.80
1411	261400 120.82-3-16	JONES, DEBRA	67 ROSLYN ST 14619	210	1,445.23		1,445.23
1412	261400 120.82-3-18	MOBC PROPERTIES LLC	49 ROSLYN ST 14619	210	2,275.28		2,275.28
1413	261400 120.82-4-12	HERRING, MARY	85 ELMENDORF AVE 14619	210	1,716.07		1,716.07
1414	261400 120.82-4-43	WELCH ALBERT E JR/TANISHA	98 WEST HIGH 14619	210	1,909.21		1,909.21
1415	261400 120.83-1-51.001	EVANS, JOHN B.	300 MAGNOLIA ST 14611	210	2,591.10		2,591.10
1416	261400 120.83-1-82	ALTURKAIT NABIL M M H M	7 MANILA ST 14611	210	1,678.82		1,678.82
1417	261400 120.83-2-24	ROC HOLDINGS 103 LLC	323 MAGNOLIA ST 14611	210	2,566.67		2,566.67
1418	261400 120.83-2-30	JACKSON, MARY	285 MAGNOLIA ST 14611	311	2,565.25		2,565.25
1419	261400 120.83-2-31	JACKSON, MARY	283 MAGNOLIA ST 14611	210	30.72		30.72
1420	261400 120.83-2-32	JACKSON, MARY	273 MAGNOLIA ST 14611	311	1,107.40		1,107.40
1421	261400 120.83-2-38	HARRIS, LAVELL	20 EARL ST 14611	210	2,024.61		2,024.61
1422	261400 120.83-2-47	HAYNES VICKY JOE	68 EARL ST 14611	210	3,291.05		3,291.05
1423	261400 120.83-2-58	WASHINGTON, JAMES SR	138-140 EARL ST 14611	220	1,259.85		1,259.85
1424	261400 120.83-2-63	CANNON, ROBERT W.	162 EARL ST 14611	210	2,446.44		2,446.44
1425	261400 120.83-3-32	CANNON, ROBERT W.	61 EARL ST 14611	210	1,690.60		1,690.60
1426	261400 120.83-3-47	GARCIA, RASHANA	326 COTTAGE ST 14611	210	3,458.48		3,458.48
1427	261400 120.84-1-23	ROBINSON, SHEMARRAY T.	849 JEFFERSON AVE 14611	482	158.16		158.16
1428	261400 120.84-1-46	HOLT, EDWARD	864 JEFFERSON AVE 14611	311	71,027.90		71,027.90
1429	261400 121.25-2-40.005	INN ON BROADWAY LLC	26 BROADWAY 14607	414	52,327.52		52,327.52
1430	261400 121.29-1-30.001	AFES LLC	331-337 W MAIN 14608	710	2,342.03		2,342.03
1431	261400 121.29-1-34	FINDLEY PROPERTIES LLC	1 VAN AUKER ST 14608	438			

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1432	261400 121.29-1-35.001	FINDLEY PROPERTIES LLC	381 W MAIN 14608	330	2,921.33		2,921.33
1433	261400 121.37-2-29.001	MACK, DEBORAH	100 ATKINSON ST 14608	210	2,166.92		2,166.92
1434	261400 121.38-2-22	HUDSON 252 LLC	252 S PLYMOUTH AVE 14608	330	5,339.68		5,339.68
1435	261400 121.40-2-54	SANDOVAL, NORMAN	1 DENNING ST 14607	210	3,469.49		3,469.49
1436	261400 121.40-2-55.001	SANDOVAL, NORMAN	3 DENNING ST 14607	312	274.00		274.00
1437	261400 121.45-1-17	WRIGHT MARY HILL &	189-191 ADAMS ST 14608	210	2,313.98		2,313.98
1438	261400 121.45-1-21.001	BEARD, MARK	199 ADAMS ST 14608	210	560.57		560.57
1439	261400 121.45-1-30	BROWN, BRANDON A.	219 ADAMS ST 14608	210	1,293.19		1,293.19
1440	261400 121.45-1-31	IVEY, JONATHAN L.	221 ADAMS ST 14608	210	1,399.77		1,399.77
1441	261400 121.45-1-6	BOYKIN, LEERONSON	212 ADAMS ST 14608	210	1,135.32		1,135.32
1442	261400 121.45-1-65	RE LEMI LLC	291 TREMONT ST 14608	210	2,842.68		2,842.68
1443	261400 121.46-1-48	PLYMOUTH ASSOCIATES	265 S PLYMOUTH AVE 14608	330	43.15		43.15
1444	261400 121.50-1-4	WALTHOUR, STUART A.	262 METGS ST 14607	230	10,959.40		10,959.40
1445	261400 121.50-1-68	SHARPSTEEN WILLIAM EST OF	659 AVERILL AVE 14607	220	5,796.31		5,796.31
1446	261400 121.51-1-3	WEBER, EDITH M.	21 HARLEM ST 14607	220	8,678.61		8,678.61
1447	261400 121.51-1-83	TISDALE, ELISAVET	222-224 S GOODMAN ST 14607	220	5,690.34		5,690.34
1448	261400 121.53-1-64	TISDALE, JAMES	25 CADY ST 14608	210	1,465.18		1,465.18
1449	261400 121.53-1-7	JAMES, WILLIE	71 DR SAMUEL MCCREE WAY 14608	210	877.77		877.77
1450	261400 121.53-1-79	RAZA, MUHAMMAD	62 CADY ST 14608	210	867.15		867.15
1451	261400 121.53-3-13.005	MILLER, BRANDON	67-71 CHAMPLAIN ST 14608	210	1,450.13		1,450.13
1452	261400 121.53-3-22	PARDNER, RAY	27 CHAMPLAIN ST 14608	210	1,150.92		1,150.92
1453	261400 121.53-3-33	JOHNSON LASHAY/ROBINSON	106-108 FROST AVE 14608	220	862.91		862.91
1454	261400 121.53-3-35	GRIFFIN L/U, RAY FIELD	124 FROST AVE 14608	210	9,515.13		9,515.13
1455	261400 121.53-3-42	WASHINGTON, JAMES	116 SEWARD ST 14608	220	3,325.77		3,325.77
1456	261400 121.53-3-9	CATALYST HOME DEVELOPMENT	83 CHAMPLAIN ST 14608	311	976.46		976.46
1457	261400 121.54-1-5	WILSON, CHRISTOPHER	205-207 EDINBURGH ST 14608	230	7,658.40		7,658.40
1458	261400 121.54-2-12	HUBBARD, DWIGHT SR	682-684 CLARISSA ST 14608	220	3,548.09		3,548.09
1459	261400 121.54-2-17	GRIFFIN LOUISE EST OF	654-656 CLARISSA ST 14608	220	6,823.45		6,823.45
1460	261400 121.55-1-22	HARRIS, BEATRICE	30 ALEXANDER ST 14620	220	7,362.01		7,362.01
1461	261400 121.55-1-38	WEEZORAK, CHRISTOPHER M.	60-62 HAMILTON ST 14620	220	4,091.27		4,091.27
1462	261400 121.61-1-20	SPINKS, MERCEDIA	69-71 FROST AVE 14608	230	2,863.81		2,863.81
1463	261400 121.61-1-27.001	DAVIS-STANLEY, BEVERLY R.	20 BARTLETT ST 14608	210	1,679.48		1,679.48
1464	261400 121.61-1-31	JOHNSON, BENNIE	28 BARTLETT ST 14608	210	3,006.89		3,006.89
1465	261400 121.61-1-7	SOLES, EVAN	147 FROST AVE 14608	220	2,290.26		2,290.26
1466	261400 121.61-2-24.001	ROBINSON JEFFERY L	9-5 BARTLETT ST 14608	311	14.33		14.33
1467	261400 121.61-2-3	TYSON, WILLIE MAE	69-69.5 BARTLETT ST 14608	220	2,432.55		2,432.55
1468	261400 121.61-2-31	GATTI, TERRI L.	23 DORAN ST 14608	220	2,723.79		2,723.79
1469	261400 121.61-2-53	YANCEY, QUENTIN	5 COULTON PL 14608	311	53.96		53.96
1470	261400 121.61-2-77	SMITH, GREGORY C.	88 COLUMBIA AVE 14608	210	1,104.80		1,104.80
1471	261400 121.61-2-91	GENERIC BUSINESS AND	116-118 COLUMBIA AVE 14608	230	3,124.21		3,124.21
1472	261400 121.63-2-20	DAVIS, RALPH	123 ASHLAND ST 14620	210	3,242.82		3,242.82
1473	261400 121.65-2-4	MINA, SAMI	15 LAWTON ST 14607	210	5,630.06		5,630.06
1474	261400 121.65-2-5	MINA, SAMI	17 LAWTON ST 14607	311	82.88		82.88
1475	261400 121.66-1-42	WELCH, JANEEN	568 S GOODMAN ST 14607	220	3,772.87		3,772.87
1476	261400 121.66-3-46.002	ANDERSON, EDWARD J.	2 EISENBERG PL 14620	311	1,242.69		1,242.69
1477	261400 121.66-3-46.003	ANDERSON, MARY F.	630 S GOODMAN ST 14620	311	28.82		28.82
1478	261400 121.67-3-27	A4D PROPERTY MANAGEMENT	275 RICHARD ST 14607	220	7,203.69		7,203.69
1479	261400 121.67-3-52	DALTON, WILLIAM J.	2 SUMNER PARK 14607	220	6,293.91		6,293.91
1480	261400 121.69-1-18	FLOOD, CHRISTOPHER	94 HAWLEY ST 14608	210	427.79		427.79
1481	261400 121.69-2-17.001	MIXON, AUDREY L.	28 DAY PL 14608	210	1,103.69		1,103.69
1482	261400 121.69-2-59.001	JONES, KEVIN D.	847-849 S PLYMOUTH AVE 14608	411	6,420.67		6,420.67
1483	261400 121.69-2-62	KERR, OZZIE C.	863-865 S PLYMOUTH AVE 14608	220	1,984.01		1,984.01
1484	261400 121.69-3-45	KERR, OZZIE C.	809 EXCHANGE ST 14608	210	1,110.51		1,110.51

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1485	261400 121.69-3-60		BELL, MARY H.	14 FLORA ST 14608	210	1,206.22		1,206.22
1486	261400 121.69-3-64		CROWDER JACK JR & DESTINY	2 FLORA ST 14608	210	3,287.89		3,287.89
1487	261400 121.69-4-6,001		CENTER CITY PROPERTIES	47 VIOLETTA ST 14608	210	995.53		995.53
1488	261400 121.72-2-43	Y	BROCK GEORGE & MARY ELLEN	20 OAKLAND ST 14620	210	3,249.97		3,249.97
1489	261400 121.72-2-67	Y	SOUBBOTINA, VALENTINA	800 SOUTH AVE 14620	210	3,059.33		3,059.33
1490	261400 121.73-1-17,002		POST-DOC PROPERTIES LLC	55 CAYUGA ST 14620	311	12.25		12.25
1491	261400 121.74-1-79		SHERWOOD, MATTHEW W.	9 UNIMAN PL 14620	710	2,631.68		2,631.68
1492	261400 121.74-1-83,001		BRADLEY, JAMES	4 UNIMAN PL 14620	438	749.03		749.03
1494	261400 121.74-5-64	Y	LAKE ONTARIO HOLDINGS INC	461 BENTON ST 14620	210	4,297.37		4,297.37
1495	261400 121.75-2-43		PUGH, WILMA	358 BENTON ST 14620	210	1,460.04		1,460.04
1496	261400 121.76-2-10	Y	DALTON, RICK	226 LABURNAM CRES 14620	210	3,709.10		3,709.10
1497	261400 121.76-2-5		MIHALITSAS, GAUS	1075 MONROE AVE 14620	210	6,266.33		6,266.33
1498	261400 121.76-2-8		MCHJ & ANDERSON PROP LLC	1051 MONROE AVE 14620	220	7,993.26		7,993.26
1499	261400 121.76-2-9		MCHJ & ANDERSON PROP LLC	1067-1069 MONROE AVE 14620	311	4,009.65		4,009.65
1500	261400 121.77-1-10,001		ONE FLINT ST LLC	1071 MONROE AVE 14620	311	35.99		35.99
1501	261400 121.77-1-11		ONE FLINT ST LLC	5 FLINT ST 14608	710	2,177.36		2,177.36
1502	261400 121.77-1-2,001		ROBINSON, VIOLA L.	15 FLINT ST 14608	449	1,458.76		1,458.76
1503	261400 121.77-1-47		MOUSA, RUSHDI M.	101 FLINT ST 14608	210	1,302.18		1,302.18
1504	261400 121.80-1-75		KONTORSKY, ALEX	1020 EXCHANGE ST 14608	210	1,914.55		1,914.55
1505	261400 121.80-1-78		ANDERSON, CORY	12 ROCKINGHAM ST 14620	210	5,887.52		5,887.52
1506	261400 121.81-1-50		FIDURA, WESLEY	920 SOUTH AVE 14620	210	5,899.83		5,899.83
1507	261400 121.82-1-61,001		SZURGOT, TIMOTHY	264 BENTON ST 14620	220	5,003.81		5,003.81
1508	261400 121.83-1-31	Y	WADE, REGINALD L. SR	281-283 BENTON ST 14620	220	5,836.39		5,836.39
1509	261400 121.83-2-6	Y	LIFSHUTZ, HARLAN	245 CROSMAN TER 14620	210	2,642.59		2,642.59
1510	261400 122.23-1-38		POWERS MICHAEL HAROLD	334-336 CROSMAN TER 14620	220	4,629.07		4,629.07
1511	261400 122.26-1-34		SPECHT, BRIAN R.	166 HUMBOLDT ST 14610	210	2,780.62		2,780.62
1512	261400 122.32-2-41		MARCANIO, PATRICK	28 CORWIN RD 14610	210	6,591.05		6,591.05
1513	261400 122.35-1-26	Y	KULPA PETER & HELEN	217 MIDDLESEX RD 14610	482	2,539.71		2,539.71
1514	261400 122.46-1-33		STADLER JOAN & GEORGE M	215 NEWCASTLE RD 14610	210	7,246.81		7,246.81
1515	261400 122.57-1-25,001	Y	DEPOTTER, JOHN P.	60 S WINTON RD 14610	210	13,515.25		13,515.25
1516	261400 122.72-1-24		VINCOLA, LAVERN F.	36 EAST BLVD 14610	210	2,288.10		2,288.10
1517	261400 122.72-2-34		LEHOULLIER, PAUL F.	134 NUNDA BLVD 14610	210	4,789.18		4,789.18
1518	261400 135.23-1-34		WESTBROOK, ANTHONY	175 CASTLEBAR RD 14610	210	15.96		15.96
1519	261400 135.23-1-8		HICKORY CAPITAL PARTNERS LLC	407 WESTFIELD ST 14619	210	3,210.99		3,210.99
1520	261400 135.23-2-37		MOBC PROPERTIES LLC	911 GENESEE PARK 14619	210	2,338.72		2,338.72
1521	261400 135.23-3-8	Y	RUILEDGE, RONNIE	48-50 HILLEDALE ST 14619	220	1,480.43		1,480.43
1522	261400 135.24-1-38		FAITH VICTORY CHRISTIAN	115-117 HILLEDALE ST 14619	220	1,942.76		1,942.76
1523	261400 135.24-2-16		ROWE, MICHAEL	531 POST AVE 14619	620	9,060.89		9,060.89
1524	261400 135.25-1-51	Y	SNOWDEN, JOSEPHINE	21 A PL 14619	210	2,427.26		2,427.26
1525	261400 135.25-1-61	Y	JAMES, TALUIS	68 BURLINGTON AVE 14619	210	3,893.28		3,893.28
1526	261400 135.25-2-56	Y	COOK, VALERIE H.	10 BURLINGTON AVE 14619	210	5,055.28		5,055.28
1527	261400 135.26-1-56		RUSSELL, SABRINA C.	436 SAWYER ST 14619	210	1,921.84		1,921.84
1528	261400 135.26-1-8	Y	BAITY-RODGERS, CATHERINE	311-313 SAWYER ST 14619	220	4,748.29		4,748.29
1529	261400 135.26-3-19		SEELAND, JOHN	646 WELLINGTON AVE 14619	210	3,300.46		3,300.46
1530	261400 135.26-3-81		COWART, CAROL R.	105 WEST HIGH 14619	210	1,929.59		1,929.59
1531	261400 135.27-1-23	Y	NYS FINANCIAL INC	197 SAWYER ST 14619	210	2,247.73		2,247.73
1532	261400 135.27-1-23		HICKORY CAPITAL PARTNERS LLC	21 BRADBURN ST 14619	210	2,224.98		2,224.98
1533	261400 135.27-1-46		BARTON, LAMONT A. JR	23 ELGIN ST 14611	210	1,457.48		1,457.48
1534	261400 135.27-1-52		KNIGHT, BETTY JEAN	93 SAWYER ST 14619	210	893.46		893.46
1535	261400 135.27-1-57		CANNON, CIARA	67 SAWYER ST 14619	210	2,206.60		2,206.60
1536	261400 135.27-2-2		ROBINSON, SHEHARRAY	43 SAWYER ST 14619	210	1,431.14		1,431.14
1537	261400 135.27-2-43	Y		367 COTTAGE ST 14611	210	990.48		990.48
				748 SEWARD ST 14611	210	7,611.28		7,611.28

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1538	261400 135.27-2-67	Y	WYCHE, SHONDA	650 SEWARD ST 14611	210	860.60		860.60
1539	261400 135.27-2-73	Y	BYFORD, PHILIP	665 SEWARD ST 14611	210	1,708.39		1,708.39
1540	261400 135.27-3-2	Y	MILTON, LOUISE	29 STRATFORD PARK 14611	210	1,599.49		1,599.49
1541	261400 135.27-3-37		HILL NORMA JEAN & HASAAN	847 SEWARD ST 14611	210	5,138.08		5,138.08
1542	261400 135.27-3-40		GREEN, M C	868 SEWARD ST 14611	210	2,706.01		2,706.01
1543	261400 135.27-3-48		ALLEN, NELSON	808 SEWARD ST 14611	210	988.65		988.65
1544	261400 135.27-3-56		SEELAND, JOHN	760 SEWARD ST 14611	210	1,388.03		1,388.03
1545	261400 135.27-3-70		JOHNSON DIANNE & SNOWDEN	1194 S PLYMOUTH AVE 14611	311	57.57		57.57
1546	261400 135.28-2-8		ASHFORD EDITH WAE EST OF	146 BARTON ST 14611	210	1,633.60		1,633.60
1547	261400 135.31-1-3		ARNOLD, MAKEBA L.	823 GENESEE PARK 14619	210	3,061.38		3,061.38
1548	261400 135.31-1-56		WIMS, JOHN C.	465-467 WESTFIELD ST 14619	210	2,641.53		2,641.53
1549	261400 135.31-2-16		CAESAVYVY PROPERTIES LLC	47 ROSALIND ST 14619	220	2,469.17		2,469.17
1550	261400 135.31-2-20	Y	CONDE, SHOWN	54 MARGARET ST 14619	210	4,019.30		4,019.30
1551	261400 135.32-1-20		SECOUIA LENDING GROUP LLC	606 BROOKS AVE 14619	210	1,636.83		1,636.83
1552	261400 135.32-2-69		GORDON COLLEEN M DDS	612 THURSTON RD 14619	483	2,861.26		2,861.26
1553	261400 135.32-2-9		HOBIC PROPERTIES LLC	339 ELLICOTT ST 14619	210	1,733.63		1,733.63
1554	261400 135.32-3-26		MCLENNAN ANTHONY ET AL(5)	462 BROOKS AVE 14619	220	2,882.23		2,882.23
1555	261400 135.32-3-38		THORNTON, CORNELIUS	26 STANFIELD TER 14619	210	2,476.02		2,476.02
1556	261400 135.32-3-47		DE LA SERNA SUSAN &	687 POST AVE 14619	210	3,558.35		3,558.35
1557	261400 135.33-2-58	Y	HAREWOOD, MONTY M.	79 CHANDLER ST 14619	210	6,156.28		6,156.28
1558	261400 135.33-2-77		HOUSER, THERESA	302 BROOKS AVE 14619	210	3,427.43		3,427.43
1559	261400 135.33-3-2		FOSTER, LEMELLA	65 ELLICOTT ST 14619	210	2,568.78		2,568.78
1560	261400 135.34-1-38		NIX, CORRY	104 MILLBANK ST 14619	210	2,499.75		2,499.75
1561	261400 135.34-3-16	Y	MILLER, WILLIAM R. JR	93 BROOKS AVE 14619	210	2,318.21		2,318.21
1562	261400 135.40-1-77	Y	KENDRICK, ERIC V.	116 BROOKDALE AVE 14619	210	2,372.10		2,372.10
1563	261400 135.40-1-82		HARVEY, ARNESKA	62 BROOKDALE AVE 14619	210	30.11		30.11
1564	261400 135.41-2-3		PLUMMER, ELSIE	290 TERRACE PARK 14619	210	2,244.77		2,244.77
1565	261400 135.41-2-31	Y	PHILLIPS, WAYNE E.	301 TERRACE PARK 14619	220	1,789.25		1,789.25
1566	261400 135.41-2-37	Y	SICARD, MICHELE M.	262 CONGRESS AVE 14611	210	1,090.43		1,090.43
1567	261400 135.42-1-9		SHELTON, BILLY W.	105 TERRACE PARK 14619	210	845.95		845.95
1568	261400 135.42-1-92		WALKER, JESSE	120 CONGRESS AVE 14611	210	2,092.19		2,092.19
1569	261400 135.56-1-8		WHITE, SHELLE M.	89 KINGSBORO RD 14619	210	4,960.64		4,960.64
1570	261400 135.57-1-2		POPE, WILLIE J.	138 DEVON RD 14619	210	2,769.53		2,769.53
1571	261400 135.57-1-51		224 SCOTTSVILLE RD INC	224-236 SCOTTSVILLE RD 14611	433	3,656.81		3,656.81
1572	261400 135.57-2-22	Y	WALTHOUR, STUART A.	1345 GENESEE ST 14611	210	5,366.73		5,366.73
1573	261400 135.76-1-52	Y	BURNETTE, WILLIAM L.	180 SHELBOURNE RD 14620	210	5,329.95		5,329.95
1574	261400 135.84-1-67		MINGYL, GAO	168 EDGEWONT RD 14620	210	4,229.91		4,229.91
1575	261400 136.48-1-62	Y	WEBSTER, JOANNE K.	146 MEADOWBROOK RD 14620	210	4,743.28		4,743.28
1576	261400 136.54-2-68		MONTGOMERY, LISA	133 SOUTHVIEW TER 14620	210	3,693.50		3,693.50
1577	261400 136.70-1-30		MONTGOMERY, LISA	140 WHITEFORD RD 14620	210	2,991.60		2,991.60
1578	261400 136.78-1-21.002		FREEMAN, LUCILLE F.	150 WESTFALL RD 14620	311	39.60		39.60
						4,140.721.37		4,140.721.37
						2,934.52		2,934.52
1579	262000 122.16-2-20		BACHL, LINDSAY	49 CLOVERLAND DR 14610	210	20,585.55		20,585.55
1580	262000 123.17-1-67	Y	BECKER, DANIEL S.	165 BEVERLY DR 14625	210	1,345.46		1,345.46
1581	262000 123.18-1-5		CORDY, MARTIN C.	PENFIELD RD 14625	311	14,559.04		14,559.04
1582	262000 123.18-2-74		BELL, MICHAEL	63 COLONIAL VILLAGE RD 14625	210	3,634.62		3,634.62
1583	262000 136.19-1-10		690 WESTFALL RD, LLC	690 WESTFALL RD 14620	210	175.87		175.87
1584	262000 136.19-1-5		690 WESTFALL RD, LLC	690 WESTFALL RD, LLC	311	218.53		218.53
1585	262000 136.19-1-8		690 WESTFALL RD, LLC	690 WESTFALL RD, LLC	311	218.53		218.53
1586	262000 136.19-1-9	Y	LEWIS, TODD	91 WILSHIRE RD 14618	311	36,730.11		36,730.11
1587	262000 137.06-4-31		RECORD COUNT 1578	261400 SUB-TOTAL				

C O U N T Y O F M O N R O E
 T R E A S U R Y D E P A R T M E N T

*** S U G G E S T E D L I S T ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1588	262000 137.07-1-1-68	Y	LO, CHING	280 EDGEHOOR RD 14618	210	36,960.14		36,960.14
1589	262000 137.11-4-10	Y	MCCORMICK, GERRI	171 VALLEY RD 14618	210	13,526.11		13,526.11
1590	262000 137.14-2-66	Y	KOLTAY-CONTRER, SUZANNE	32 MONROE PKWY 14618	210	23,690.01		23,690.01
1591	262000 147.16-3-17		CALLERI, JOHN A.	RIVERSIDE DR 14623	311	263.45		263.45
1592	262000 147.16-3-18		CALLERI, JOHN A.	RIVERSIDE DR 14623	311	183.38		183.38
1593	262000 147.16-3-31		CALLERI, JOHN A.	RIVERSIDE DR 14623	311	263.45		263.45
1594	262000 147.16-3-32		CALLERI, JOHN A.	RIVERSIDE DR 14623	311	263.45		263.45
1595	262000 147.16-3-53		RICKMAN, BONNIE J.	BROXK DR 14623	311	263.45		263.45
1596	262000 148.13-1-33		ROWE, ROSEMARY	REMINGTON PKWY 14623	311	328.34		328.34
1597	262000 148.13-1-34		ROWE, ROSEMARY	REMINGTON PKWY 14623	311	263.45		263.45
1598	262000 148.13-1-73		CALLERI, JOHN A.	RIVERSIDE DR 14623	311	263.45		263.45
1599	262000 148.13-1-74		CALLERI, JOHN A.	RIVERSIDE DR 14623	311	263.45		263.45
1600	262000 148.13-3-62		MURRAY, VIRGINIA OGDEN	PARK CIR 14623	311	115.50		115.50
1601	262000 148.14-1-20		CALLERI, JOHN A.	CRESTHOUNT RD 14623	311	211.24		211.24
1602	262000 148.14-2-21		CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1603	262000 148.14-2-22		CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1604	262000 148.14-2-23		CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1605	262000 148.14-2-25		CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1606	262000 148.14-2-26		CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1607	262000 148.14-3-60		CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1608	262000 148.14-3-62		CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1609	262000 149.06-1-3.11		WESTFALL DEVELOPMENT, LLC	E HENRIETTA RD 14620	311	49,019.25		49,019.25
1610	262000 149.06-1-3.12		ANTHONY J. COSTELLO & SON	E HENRIETTA RD 14620	311	42,747.41		42,747.41
1611	262000 149.11-2-1		ANTHONY J. COSTELLO & SON	W WATERMARK LANDING 14618	311	25,030.20		25,030.20
1612	262000 149.11-2-10.1		ANTHONY J. COSTELLO & SON	70 PENDLETON HILL 14618	311	14,117.75		14,117.75
1613	262000 149.11-2-11.1		ANTHONY J. COSTELLO & SON	80 PENDLETON HILL 14618	311	14,117.75		14,117.75
1614	262000 149.11-2-14		ANTHONY J. COSTELLO & SON	95 PENDLETON HILL 14618	311	14,117.75		14,117.75
1615	262000 149.11-2-15		ANTHONY J. COSTELLO & SON	75 PENDLETON HILL 14618	311	14,117.75		14,117.75
1616	262000 149.11-2-16		ANTHONY J. COSTELLO & SON	65 PENDLETON HILL 14618	210	96,321.00		96,321.00
1617	262000 149.11-2-17		ANTHONY J. COSTELLO & SON	55 PENDLETON HILL 14618	311	14,117.75		14,117.75
1618	262000 149.11-2-18		ANTHONY J. COSTELLO & SON	45 PENDLETON HILL 14618	311	14,117.75		14,117.75
1619	262000 149.11-2-19		ANTHONY J. COSTELLO & SON	35 PENDLETON HILL 14618	311	14,117.75		14,117.75
1620	262000 149.11-2-2		ANTHONY J. COSTELLO & SON	W WATERMARK LANDING 14618	311	19,893.16		19,893.16
1621	262000 149.11-2-20		ANTHONY J. COSTELLO & SON	25 PENDLETON HILL 14618	311	14,117.75		14,117.75
1622	262000 149.11-2-21		ANTHONY J. COSTELLO & SON	15 PENDLETON HILL 14618	311	14,117.75		14,117.75
1623	262000 149.11-2-22		ANTHONY J. COSTELLO & SON	5 PENDLETON HILL 14618	311	14,117.75		14,117.75
1624	262000 149.11-2-23		ANTHONY J. COSTELLO & SON	2 ST JOHNSVILLE TRL 14618	210	47,153.96		47,153.96
1625	262000 149.11-2-24		ANTHONY J. COSTELLO & SON	4 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1626	262000 149.11-2-27		ANTHONY J. COSTELLO & SON	10 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1627	262000 149.11-2-30		ANTHONY J. COSTELLO & SON	16 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1628	262000 149.11-2-31		ANTHONY J. COSTELLO & SON	18 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1629	262000 149.11-2-33		ANTHONY J. COSTELLO & SON	22 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1630	262000 149.11-2-34		ANTHONY J. COSTELLO & SON	24 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1631	262000 149.11-2-36		ANTHONY J. COSTELLO & SON	28 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1632	262000 149.11-2-37		ANTHONY J. COSTELLO & SON	35 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1633	262000 149.11-2-39		ANTHONY J. COSTELLO & SON	23 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1634	262000 149.11-2-4		ANTHONY J. COSTELLO & SON	10 PENDLETON HILL 14618	311	14,117.75		14,117.75
1635	262000 149.11-2-40		ANTHONY J. COSTELLO & SON	15 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1636	262000 149.11-2-42		ANTHONY J. COSTELLO & SON	5 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1637	262000 149.11-2-43		ANTHONY J. COSTELLO & SON	3 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1638	262000 149.11-2-5		ANTHONY J. COSTELLO & SON	20 PENDLETON HILL 14618	311	14,117.75		14,117.75
1639	262000 149.11-2-6		ANTHONY J. COSTELLO & SON	30 PENDLETON HILL 14618	311	14,117.75		14,117.75
1640	262000 149.11-2-7.1		ANTHONY J. COSTELLO & SON	40 PENDLETON HILL 14618	311	14,117.75		14,117.75

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1641	262000 149.11-2-8.1	ANTHONY J. COSTELLO & SON	50 PENDLETON HILL 14618	311	14,117.75		14,117.75
1642	262000 149.11-2-9.1	ANTHONY J. COSTELLO & SON	60 PENDLETON HILL 14618	311	14,117.75		14,117.75
1643	262000 149.11-3-2.061	ANTHONY J. COSTELLO & SON	232 BRETLYN CIR 14618	210	21,018.35		21,018.35
1644	262000 149.11-3-2.071	ANTHONY J. COSTELLO & SON	235 BRETLYN CIR 14618	210	6,367.08		6,367.08
1645	262000 149.11-3-2.072	ANTHONY J. COSTELLO & SON	237 BRETLYN CIR 14618	210	6,367.08		6,367.08
1646	262000 149.11-3-2.073	ANTHONY J. COSTELLO & SON	239 BRETLYN CIR 14618	210	6,367.08		6,367.08
1647	262000 149.11-3-2.081	ANTHONY J. COSTELLO & SON	241 BRETLYN CIR 14618	210	6,367.08		6,367.08
1648	262000 149.11-3-2.082	ANTHONY J. COSTELLO & SON	243 BRETLYN CIR 14618	210	6,367.08		6,367.08
1649	262000 149.11-3-2.083	ANTHONY J. COSTELLO & SON	245 BRETLYN CIR 14618	210	6,590.56		6,590.56
1650	262000 149.11-3-2.084	ANTHONY J. COSTELLO & SON	247 BRETLYN CIR 14618	210	6,367.08		6,367.08
1651	262000 149.11-3-2.091	ANTHONY J. COSTELLO & SON	251 BRETLYN CIR 14618	210	6,367.08		6,367.08
1652	262000 149.11-3-2.092	ANTHONY J. COSTELLO & SON	253 BRETLYN CIR 14618	210	6,367.08		6,367.08
1653	262000 149.11-3-2.093	ANTHONY J. COSTELLO & SON	255 BRETLYN CIR 14618	210	6,367.08		6,367.08
1654	262000 149.11-3-2.101	ANTHONY J. COSTELLO & SON	257 BRETLYN CIR 14618	210	21,071.39		21,071.39
1655	262000 149.11-3-2.102	ANTHONY J. COSTELLO & SON	259 BRETLYN CIR 14618	210	22,350.24		22,350.24
1656	262000 149.11-4-1.73	ANTHONY J. COSTELLO & SON	25 E WATERMARK LANDING 14618	210	33,239.96		33,239.96
1657	262000 149.11-4-1.74	ANTHONY J. COSTELLO & SON	35 E WATERMARK LANDING 14618	210	32,651.59		32,651.59
1658	262000 149.11-4-1.75	ANTHONY J. COSTELLO & SON	45 E WATERMARK LANDING 14618	210	32,090.30		32,090.30
1659	262000 149.11-4-1.76	ANTHONY J. COSTELLO & SON	55 E WATERMARK LANDING 14618	210	32,581.15		32,581.15
1660	262000 149.11-4-4	ANTHONY J. COSTELLO & SON	E WATERMARK LANDING 14618	311	31,973.59		31,973.59
1661	262000 149.11-4-5	ANTHONY J. COSTELLO & SON	E WATERMARK LANDING 14618	311	15,612.30		15,612.30
1662	262000 149.11-4-6	ANTHONY J. COSTELLO & SON	E WATERMARK LANDING 14618	311	25,030.20		25,030.20
1663	262000 149.11-4-7	ANTHONY J. COSTELLO & SON	E WATERMARK LANDING 14618	311	25,032.06		25,032.06
1664	262000 149.11-4-8	ANTHONY J. COSTELLO & SON	E WATERMARK LANDING 14618	311	25,030.20		25,030.20
1665	262000 149.11-4-9	ANTHONY J. COSTELLO & SON	E WATERMARK LANDING 14618	311	19,893.16		19,893.16
1666	262000 149.11-5-2.011	ANTHONY J. COSTELLO & SON	202 COS GRANDE HTS 14618	210	16,263.45		16,263.45
1667	262000 149.11-5-2.012	ANTHONY J. COSTELLO & SON	204 COS GRANDE HTS 14618	210	14,954.41		14,954.41
1668	262000 149.11-5-2.013	ANTHONY J. COSTELLO & SON	206 COS GRANDE HTS 14618	210	16,985.00		16,985.00
1669	262000 149.11-5-2.021	ANTHONY J. COSTELLO & SON	208 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1670	262000 149.11-5-2.022	ANTHONY J. COSTELLO & SON	210 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1671	262000 149.11-5-2.023	ANTHONY J. COSTELLO & SON	212 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1672	262000 149.11-5-2.031	ANTHONY J. COSTELLO & SON	214 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1673	262000 149.11-5-2.032	ANTHONY J. COSTELLO & SON	216 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1674	262000 149.11-5-2.041	ANTHONY J. COSTELLO & SON	218 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1675	262000 149.11-5-2.042	ANTHONY J. COSTELLO & SON	220 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1676	262000 149.11-5-2.052	ANTHONY J. COSTELLO & SON	224 COS GRANDE HTS 14618	210	38,156.58		38,156.58
1677	262000 149.11-5-2.061	ANTHONY J. COSTELLO & SON	226 COS GRANDE HTS 14618	210	38,094.70		38,094.70
1678	262000 149.11-5-2.071	ANTHONY J. COSTELLO & SON	230 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1679	262000 149.11-5-2.072	ANTHONY J. COSTELLO & SON	232 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1680	262000 149.11-5-2.081	ANTHONY J. COSTELLO & SON	205 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1681	262000 149.11-5-2.082	ANTHONY J. COSTELLO & SON	207 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1682	262000 149.11-5-2.083	ANTHONY J. COSTELLO & SON	209 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1683	262000 149.11-5-2.091	ANTHONY J. COSTELLO & SON	211 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1684	262000 149.11-5-2.092	ANTHONY J. COSTELLO & SON	213 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1685	262000 149.11-5-2.093	ANTHONY J. COSTELLO & SON	215 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1686	262000 149.11-5-2.101	ANTHONY J. COSTELLO & SON	217 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1687	262000 149.11-5-2.102	ANTHONY J. COSTELLO & SON	219 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1688	262000 149.11-5-2.111	ANTHONY J. COSTELLO & SON	225 COS GRANDE HTS 14618	210	31,023.76		31,023.76
1689	262000 149.11-5-2.121	ANTHONY J. COSTELLO & SON	235 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1690	262000 149.11-5-2.122	ANTHONY J. COSTELLO & SON	237 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1691	262000 149.11-5-2.123	ANTHONY J. COSTELLO & SON	239 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1692	262000 149.11-5-2.131	ANTHONY J. COSTELLO & SON	241 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1693	262000 149.11-5-2.132	ANTHONY J. COSTELLO & SON	243 COS GRANDE HTS 14618	312	8,065.28		8,065.28

SUGGESTED LIST

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1694	262000 149.11-5-2-/133		ANTHONY J. COSTELLO & SON	245 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1695	262000 149.11-5-2-/141		ANTHONY J. COSTELLO & SON	247 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1696	262000 149.11-5-2-/142		ANTHONY J. COSTELLO & SON	249 COS GRANDE HTS 14618	312	8,065.28		8,065.28
			RECORD COUNT 118	262000 SUB-TOTAL		1,554,661.61		1,554,661.61
1697	262200 132.16-1-14.4	Y	KASOVSKI, VIOLETTA	1927 WESTSIDE DR 14624	210	18,558.79		18,558.79
1698	262200 132.16-2-45		MONTOIS, JAMES R.	9 STONE BARR RD 14624	210	13,370.18		13,370.18
1699	262200 132.19-1-13		HOHENSTEIN, DONALD G.	WESTSIDE DR 14624	311	613.07		613.07
1700	262200 133.20-1-62		PODZOROV, IGOR	2852 CHILI AVE 14624	311	57,339.00		57,339.00
1701	262200 134.17-2-10		TABOR, BARBARA A.	45 LEXINGTON PKWY 14624	210	21,232.09		21,232.09
1702	262200 134.17-2-29		KRUTWURST, MAUREEN	8 REVERE DR 14624	210	4,283.66		4,283.66
1703	262200 134.17-3-91	Y	BYRNE, KENNETH M.	768 MARSHALL RD 14624	210	19,139.57		19,139.57
1704	262200 145.06-1-55		BLUM, NICOLE L.	21 LEAH LN 14514	210	19,084.50		19,084.50
1705	262200 145.16-1-51		MOBILIO, MERILEE	28 BUCKY DR 14624	210	7,424.80		7,424.80
1706	262200 145.16-1-74		ROOKER, STEVEN J.	38 OMEGA DR 14624	210	14,559.43		14,559.43
1707	262200 146.05-4-8		OGG, DAVID P.	101 STOVER RD 14624	210	11,345.50		11,345.50
1708	262200 146.06-3-16	Y	BRUNSHIDLE, KATHLEEN L.	3079 CHILI AVE 14624	210	4,841.24		4,841.24
1709	262200 146.08-2-57		THOMAS, SERDRICK LEE	22 GROVEWOOD LN 14624	210	23,932.86		23,932.86
1710	262200 146.10-1-38		GILMAN, LINDA M.	750 PAUL RD 14624	210	11,422.62		11,422.62
1711	262200 146.11-2-2	Y	CAVICCHIO, TONI L.	78 ARCHER RD 14624	210	19,952.98		19,952.98
1712	262200 146.11-2-65		CASSIDY, DEBRA J.	597 PAUL RD 14624	210	7,865.33		7,865.33
1713	262200 146.11-2-71	Y	TEJEDA, LUIS	17 JANICE DR 14624	210	10,118.95		10,118.95
1714	262200 147.02-1-29		BRUMMAN, ANITA	1501 SCOTTSVILLE RD 14623	340	891.19		891.19
1715	262200 147.05-1-20		JOHNSON, CAROLYN Y.	40 BLUE RIDGE TRL 14624	210	23,517.97		23,517.97
1716	262200 147.06-1-29		MILLARD, JEANNETTE D.	27 AIRLINE DR 14624	210	147,187.65		147,187.65
1717	262200 147.19-1-53		DEPASCALE, DAVID E.	114 NAMES RD 14623	210	13,266.91		13,266.91
1718	262200 157.02-3-31	Y	FEATHERMAN, JILL M.	8 ROCHELLE DR 14428	210	12,698.80		12,698.80
1719	262200 158.04-1-10	Y	DESHUKH, SHRINIWAS	424 CHILI SCOTTSVILLE RD 14428	210	1,122.88		1,122.88
1720	262200 159.01-1-14		HAYES, DOROTHY	152 CHILI SCOTTSVILLE RD 14428	210	11,534.33		11,534.33
1721	262200 160.01-4-61		LABUZETA, ANGELO C.	WAGENER AVE 14623	311	122.01		122.01
1722	262200 160.01-4-83		LABUZETA, ANGELO C.	3 HELM ST 14623	311	122.01		122.01
1723	262200 160.01-4-84	Y	LABUZETA, ANGELO	1 HELM ST 14623	311	122.01		122.01
1724	262200 160.03-2-102		SUPERIOR LLC	1953 SCOTTSVILLE RD 14623	311	1,020.54		1,020.54
1725	262200 160.07-2-61		LU, LONGFANG B.	35 HAROLD AVE 14623	311	301.96		301.96
1726	262200 160.07-3-1		KUBICA, SALLY B.	39 CHARLES AVE 14623	210	9,749.92		9,749.92
1727	262200 186.01-1-5.1		TALBOT, MORGAN RENE	939 CHILI SCOTTSVILLE RD 14546	120	3,754.68		3,754.68
			RECORD COUNT 31	262200 SUB-TOTAL		490,497.43		490,497.43
1728	262489 027.04-1-5		PAETH, NORMAN	2702 COUNTY LINE RD 14470	120	9,172.01		9,172.01
1729	262489 028.04-1-2	Y	PETEREIT, GREGORY V.	907 DRAKE RD 14420	210	6,151.67		6,151.67
1730	262489 030.03-1-8		NINNASOPHA, KRANTHALY	2189 SWEDEN WALKER RD 14468	210	9,831.16		9,831.16
1731	262489 039.02-1-6.2		GILLETTE, JAMES JR	1314 DRAKE RD 14420	312	2,808.60		2,808.60
1732	262489 039.02-1-9.1		SHARKHOUSE LLC	1444 DRAKE RD 14420	210	5,012.59		5,012.59
1733	262489 041.02-1-20		PFUND, SUSAN M.	2601 CLARKSON PARMA TOWN LINE RD 1	210	1,286.75		1,286.75
1734	262489 054.13-1-13		MARCELLO, RAFFAELE	8438 RIDGE RD 14420	210	2,497.07		2,497.07
1735	262489 054.14-1-14	Y	CHAN, SAMMY	8314 RIDGE RD 14420	210	16,977.58		16,977.58
1736	262489 055.01-1-41.112		LISCHER, BRUCE T.	DEER TRACK LN 14420	322	8,236.29		8,236.29
1737	262489 067.02-1-10	Y	DIETZ, GERALD	W CANAL RD 14420	314	449.35		449.35
			RECORD COUNT 10	262489 SUB-TOTAL		62,423.07		62,423.07

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1738	262600 103.07-1-10	Y	DAVIS, CRAIG M.	519 ELMGROVE RD 14606	210	11,918.88		11,918.88
1739	262600 103.08-1-11	Y	BENNETT, JERILYN A.	23 REGINA DR 14606	210	4,771.49		4,771.49
1740	262600 103.11-3-23		SHUMWAY, ROBERT E.	30 SHADOW LN 14606	210	5,041.54		5,041.54
1741	262600 103.13-1-27		PSI FUNDS, LLC	4660 LYEILL RD 14606	210	7,632.16		7,632.16
1742	262600 103.13-1-8		PSI FUNDS LLC	2480 MANITOU RD 14559	311	1,828.31		1,828.31
1743	262600 103.13-1-9		PSI FUNDS LLC	2484 MANITOU RD 14559	311	1,828.31		1,828.31
1744	262600 103.16-3-6	Y	THOMAS, SERDRICK L.	2 MARKIE DR E 14606	210	7,927.77		7,927.77
1745	262600 104.05-2-25	Y	FUND 1, LLC	153 CALHOUN AVE 14606	210	15,777.86		15,777.86
1746	262600 104.05-2-60	Y	KASOVSKA, VIOLETA	225 CADILLAC AVE 14606	210	10,492.43		10,492.43
1747	262600 104.05-2-68	Y	BERGERON, CHERYL A.	174 NORWOOD AVE 14606	210	10,309.36		10,309.36
1748	262600 104.09-3-70	Y	ZEINER, VIRGINIA H.	134 NORWOOD AVE 14606	210	11,884.00		11,884.00
1749	262600 104.05-4-52.1	Y	LADD, SABRINA	162 DOWNSVIEW DR 14606	210	8,609.98		8,609.98
1750	262600 104.06-3-32	Y	DELUCA, ANGELA M.	149 AUBURN AVE 14606	210	3,970.15		3,970.15
1751	262600 104.09-3-45	Y	SCHERZI, ROBERT	109 WOLCOTT AVE 14606	210	15,864.26		15,864.26
1752	262600 104.09-4-43	Y	FOSTANO, JOSEPH V.	284 WOLCOTT AVE 14606	210	4,775.70		4,775.70
1753	262600 104.10-1-35	Y	MANDELL, SANDRA M.	27 JORDAN AVE 14606	210	5,833.97		5,833.97
1754	262600 104.10-1-83	Y	BALCERAK, BERNARD F.	834 TROLLEY BLVD 14606	210	14,651.27		14,651.27
1755	262600 104.13-1-57	Y	MATTICE, RAYMOND C. SR	2381 LONG POND RD 14606	210	12,854.66		12,854.66
1756	262600 104.15-1-71./31	Y	MANUAL, MICHAEL G.	126 FOX RUN 14606	210	9,063.70		9,063.70
1757	262600 104.15-1-71./31	Y	LENTZ, DAVID R.	27 FOX CT 14606	210	9,358.84		9,358.84
1758	262600 104.15-1-71./39	Y	MACDONALD, SANTINA	MATILDA ST 14606	311	172.94		172.94
1759	262600 104.15-2-62.2	Y	RIVERA, JOSE A. SR.	57 LEE RD 14606	210	3,669.37		3,669.37
1760	262600 104.15-3-16	Y	O'NEILL, ERIC	22 SHADYWOOD DR 14606	210	19,822.91		19,822.91
1761	262600 104.17-4-36	Y	SIMMONS, CHERIE	79 HOWARD RD 14606	210	2,309.86		2,309.86
1762	262600 104.18-4-10	Y	HOFEMAN, DAVID G.	95 SIMMONS ST 14606	210	34,559.59		34,559.59
1763	262600 104.18-5-23	Y	FEASEL, JAMES REED JR	27 PASADENA DR 14606	210	9,679.71		9,679.71
1764	262600 104.19-1-12	Y	HEUSINGER ESTATE, ROBERT J.	35 JENNIE LN 14606	210	11,125.63		11,125.63
1765	262600 104.19-4-15	Y	ABDALLAH, YOUSEF MOHAMMAD	3095 BUFFALO RD 14624	432	21,988.38		21,988.38
1766	262600 118.14-1-14	Y	GREENE, DENA M.	3 CURRIER LN 14624	210	19,390.99		19,390.99
1767	262600 118.20-1-61	Y	BELKE, REINHARDT	3 COURTRIGHT LN 14624	210	18,741.73		18,741.73
1768	262600 118.20-2-3	Y	GREEN, M C	50 DANNAVEN DR 14624	210	7,035.76		7,035.76
1769	262600 119.06-1-18	Y	WELLS, JEFF	56 COLWICK RD 14624	210	11,120.21		11,120.21
1770	262600 119.07-3-41	Y	SWARTZ, SHANE	74 VARIAN LN 14624	210	16,580.08		16,580.08
1771	262600 119.08-1-27	Y	BARRROWS, SCOTT T.	141 DEARCOP DR 14624	210	12,706.87		12,706.87
1772	262600 119.08-1-6	Y	GEORGANTOPOULOS, DESPINA	25 JULIANE DR 14624	210	1,381.10		1,381.10
1773	262600 119.09-2-23	Y	HALL, KATHRYN A.	6 RADARICK DR 14624	210	9,938.86		9,938.86
1774	262600 119.10-5-53	Y	DAHRSNIN, DAVID B.	270 COLWICK RD 14624	210	11,312.64		11,312.64
1775	262600 119.10-2-75	Y	FALLONE, ROBERT	763 HOWARD RD 14624	210	12,919.70		12,919.70
1776	262600 119.10-3-40	Y	FERRI, JOYCE M.	19 AVANTI DR 14606	210	17,241.51		17,241.51
1777	262600 119.11-2-19	Y	PALUMBO, JOSEPH A. JR	251 CRESTWOOD BLVD 14624	210	11,579.37		11,579.37
1778	262600 119.11-2-3	Y	DGH PROPERTY HOLDINGS LLC	766 HOWARD RD 14624	210	14,683.61		14,683.61
1779	262600 119.11-2-37.1	Y	TANKSLEY, NATHANIEL JR	1209 HINCHEY RD 14624	330	650.76		650.76
1780	262600 119.12-1-34	Y	PIKUET, CAROLYN L.	BUFFALO RD 14624	210	16,485.04		16,485.04
1781	262600 119.17-2-23	Y	BATTAGLIA, ENRICO J.	66 MARILYN PKWY 14624	210	3,731.60		3,731.60
1782	262600 119.18-1-37	Y	WOODMORTH, DAVID	123 BROOKLEA DR 14624	210	23,183.75		23,183.75
1783	262600 119.18-3-15	Y	HAMEY, JAMES A.	139 RENOUF DR 14624	311	11,094.35		11,094.35
1784	262600 119.20-1-13	Y	TRUE BLUE PROPERTY MGMT LLC	1544 CHILI AVE 14624	210	18,098.97		18,098.97
1785	262600 119.20-5-53	Y	WITHOUT WALLS PROPERTY SOLUTION, LLC	56 MERCURY RD 14624	210	18,465.09		18,465.09
1786	262600 133.06-1-19	Y	SUPERIOR, LLC	531 COLDWATER RD 14624	210	13,268.27		13,268.27
1787	262600 133.06-1-75	Y	SYKES, RICHARD L.	COLDWATER RD 14624	330	3,231.64		3,231.64
1788	262600 133.06-1-78	Y	JOHNSON, EDWIN K.	71 VENTURA RD 14624	210	8,568.30		8,568.30
1789	262600 133.12-2-28	Y		9 WINGATE DR 14624	210	2,386.25		2,386.25
1790	262600 133.12-3-61	Y			210			

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1791	262600 133.12-4-20	Y	SPOSITO, JASON P.	6 SUDBURY DR 14624	210	13,865.58		13,865.58
1792	262600 134.09-1-29	Y	BURNETTE, MARY B.	195 ROWLEY DR 14624	210	14,443.65		14,443.65
1793	262600 134.10-1-27	Y	ZINDAMI, MOHAMED ABDO	2500 CHILI AVE 14624	281	14,361.07		14,361.07
1794	262600 134.10-1-28	Y	SPERLING, LOIS M.	2404 CHILI AVE 14624	210	328.10		328.10
1795	262600 134.10-3-82	Y	ALLOCCO, ANDREW P.	28 KERN WOOD DR 14624	210	12,297.89		12,297.89
1796	262600 134.11-3-22	Y	DELICE, DANIEL	85 BURBEN WAY 14624	210	9,689.46		9,689.46
1797	262600 134.11-4-5	Y	SEQUOIA LENDING GROUP LLC	28 BURBEN WAY 14624	210	14,240.71		14,240.71
1798	262600 135.05-1-15	Y	TC PLASTICS LLC	BUELL RD 14624	340	173.44		173.44
			RECORD COUNT 61	262600 SUB-TOTAL		649,983.08		649,983.08
1799	262800 025.03-3-11	Y	CERVINI, KATHRYN	564 MANITOU RD 14468	240	24,743.09		24,743.09
1800	262800 026.18-2-27	Y	RT PROPERTIES OF NY INC.	295 LOWDEN POINT RD 14612	210	11,438.89		11,438.89
1801	262800 026.30-3-6	Y	FRISBEE, RICHARD D.	171 SECOND AVE 14612	210	16,748.04		16,748.04
1802	262800 026.30-4-2	Y	TERRY III, THOMAS F.	3386 EDGEWATER DR 14612	311	6,236.32		6,236.32
1803	262800 033.02-3-38	Y	VELLA, FRANK A.	162 NORTH GREECE RD 14468	210	14,088.53		14,088.53
1804	262800 033.02-4-6	Y	CUSIMANO, LORI L.	82 HASKINS LN NORTH 14468	210	6,221.27		6,221.27
1805	262800 033.04-1-24	Y	NOWACKI, ROY D.	188 POST AVE 14468	210	11,942.58		11,942.58
1806	262800 033.04-1-7	Y	MCPHERSON, ROBERT	92 POST AVE 14468	210	35,907.64		35,907.64
1807	262800 035.09-1-80	Y	BURNS, JEFFREY	1423-1429 EDGEWATER DR 14612	210	23,650.03		23,650.03
1808	262800 035.15-2-20	Y	DOYLE, JAMES D.	252 EDGEWATER DR 14612	210	27,299.01		27,299.01
1809	262800 044.04-4-36	Y	HOY, BARBARA J.	17 OLDE TAVERN CIR 14612	210	13,338.56		13,338.56
1810	262800 045.03-1-90	Y	FEDERATION, WAYNE M.	96 CRYSTAL CREEK DR 14612	210	19,339.97		19,339.97
1811	262800 045.04-1-46.1	Y	FLEMING, FREDERICK R.	2861 LATTA RD 14612	210	14,952.97		14,952.97
1812	262800 045.08-2-11	Y	CORBETT, NICK	114 ROCKDALE TRL 14612	210	16,097.44		16,097.44
1813	262800 045.20-3-5	Y	RECTOR, DONALD W.	560 BRIDGEWOOD DR 14612	210	15,079.62		15,079.62
1814	262800 046.10-2-19	Y	KOCAR, LISA M.	ARCADIA PKWY 14612	311	190.13		190.13
1815	262800 046.10-2-20	Y	COLLINS, MICHAEL	ARCADIA PKWY 14612	311	241.01		241.01
1816	262800 046.10-3-3	Y	RINAUTO, IGNAZIO	519 SHORECLIFF DR 14612	311	13,521.60		13,521.60
1817	262800 046.13-2-19	Y	HOWELL, GERALD	34 ISLAND COTTAGE RD 14612	210	19,346.12		19,346.12
1818	262800 046.15-4-9	Y	ANTONUCCI, JOHN C.	135 LAKE MEADOW DR 14612	210	29,372.08		29,372.08
1819	262800 046.17-5-8	Y	ZAVAGLIA, RONALD	19 BONITA DR 14616	210	18,032.87		18,032.87
1820	262800 046.17-5-9	Y	FUREY, JOHN E.	9 BONITA DR 14616	210	4,680.55		4,680.55
1821	262800 046.18-12-14	Y	PETRONE, HAROLD R.	8 MARRICREST DR 14616	210	7,017.02		7,017.02
1822	262800 046.18-14-25	Y	SMITH, EILEEN A.	126 CLARDALE DR 14616	210	15,597.11		15,597.11
1823	262800 046.19-16-38	Y	BITTNER, ROBT G	332 MARWOOD RD 14612	210	11,155.43		11,155.43
1824	262800 046.19-8-38	Y	COUGHLIN, ERIN	360 WOODCROFT DR 14616	210	10,615.76		10,615.76
1825	262800 046.20-2-12	Y	FLUR, MIECZYSLAW	406 HAMPTON BLVD 14612	210	19,046.25		19,046.25
1826	262800 046.20-5-9	Y	GREENE, MELISSA	59 ALPINE RD 14612	210	17,841.31		17,841.31
1827	262800 046.20-7-31	Y	PLAYER, ROBERT & DANA	218 BISCAYNE DR 14612	210	6,648.33		6,648.33
1828	262800 058.02-10-8	Y	SCHMITT, BERNARD J. III	20 DEXTER DR 14612	210	8,766.89		8,766.89
1829	262800 058.03-3-41	Y	VELLA, FRANK A. SR.	1029 NORTH GREECE RD 14626	210	15,521.30		15,521.30
1830	262800 059.01-12-32	Y	POWER, ELBERT C.	136 PARLIAMENT CIR (PVT) 14616	210	13,821.11		13,821.11
1831	262800 059.01-8-69	Y	TASKAW, JENNIFER L.	308 NORTHWOOD DR 14612	210	15,080.94		15,080.94
1832	262800 059.03-4-50	Y	JEWETT, JAMES M.	2120 MAIDEN LN 14626	210	18,113.29		18,113.29
1833	262800 059.08-2-8	Y	MONAGHAN, STEPHEN J-NORMA	173 EVERWILD LN 14616	210	9,957.11		9,957.11
1834	262800 059.11-3-60	Y	CASSARO, ANTHONY J.	63 OLD ENGLISH DR 14616	210	31,658.66		31,658.66
1835	262800 059.20-5-4	Y	PERRY, JASON	67 OLD PINE LN 14615	210	22,442.89		22,442.89
1836	262800 060.05-1-62	Y	MACPHERSON, KEITH A.	417 CHURCHILL DR S 14616	210	18,795.55		18,795.55
1837	262800 060.06-3-21	Y	VERO, CHRISTINA	38 FOSTER RD 14616	210	5,933.78		5,933.78
1838	262800 060.07-1-28	Y	HAIN, CHARLES	139 DELLWOOD RD 14616	210	15,788.67		15,788.67
1839	262800 060.07-1-19	Y	DOYLE, JAMES D.	728 DENISE RD 14616	210	6,971.66		6,971.66
1840	262800 060.07-7-24	Y	SMITH, SPENCER E.	70 RIPPLEWOOD DR 14616	210	12,771.39		12,771.39

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1841	262800 060.07-9-34	Y	GAST, NICOLE	92 MARWOOD RD 14616	210	21,430.53		21,430.53
1842	262800 060.13-8-28		ANDERSON, PHILIP	89 HERITAGE CIR 14615	210	34,077.00		34,077.00
1843	262800 060.17-4-13		KOGLER, BRIAN	524 MAIDEN LN 14616	210	17,983.34		17,983.34
1844	262800 060.34-1-24	Y	RUSCHER, ROBERT N.	226 HILLTOP RD 14616	210	19,489.50		19,489.50
1845	262800 060.39-1-16		STILL, STEVEN J. JR	199 ENGLISH RD 14616	210	13,821.96		13,821.96
1846	262800 060.46-4-4		WILLIAMS, MICHAEL A.	385 MOSLEY RD 14616	210	2,390.04		2,390.04
1847	262800 060.47-1-9		FROCTOR, TROY	233 LEONARD RD 14616	210	10,836.24		10,836.24
1848	262800 060.48-2-11		BRECKENRIDGE, RUTH E.	879 BRITTON RD 14616	210	11,099.40		11,099.40
1849	262800 060.48-5-14		ALMAKANI, ALI M.	37 BRAYTON RD 14616	210	63.85		63.85
1850	262800 060.49-1-20		JOHNSON, RICHARD A.	275 LAVERNE DR 14616	210	2,024.78		2,024.78
1851	262800 060.49-3-18	Y	WINTERROTH, JULIE	49 DURKAR LN 14616	210	10,707.49		10,707.49
1852	262800 060.54-1-34	Y	DEFISHER, DARICK	212 LEGION CIR 14616	210	13,642.32		13,642.32
1853	262800 060.55-1-3	Y	ROBINSON, DAVID P.	371 BRAYTON RD 14616	210	7,458.94		7,458.94
1854	262800 060.58-1-24		KASANOV, KAREN V.	215 BAYBERRY LN 14616	210	9,902.60		9,902.60
1855	262800 060.58-2-32	Y	MOBC PROPERTIES, LLC	331 CONRAD DR 14616	210	15,911.92		15,911.92
1856	262800 060.58-4-27		CARDELLA, IPPOLITO	290 STONEWOOD AVE 14616	210	12,486.50		12,486.50
1857	262800 060.59-2-16		DIRKS, CHRISTINE A.	1001 BENNINGTON DR 14616	210	6,542.26		6,542.26
1858	262800 060.65-2-1		EVANS, CHARLES	215 BAYBERRY LN 14616	210	21,830.89		21,830.89
1859	262800 060.65-3-25		LAURE, GEORGE	323 ALMAY RD 14616	210	13,033.65		13,033.65
1860	262800 060.65-3-7	Y	TEALL, STEPHEN	254 ESTALL RD 14616	210	7,179.16		7,179.16
1861	262800 060.67-1-25		FARRELL, TERRENCE M.	56 SURREY RD 14616	210	1,670.57		1,670.57
1862	262800 060.67-4-14	Y	WESLOWSKI, PETER	44 LAKEWOOD DR 14616	210	11,866.38		11,866.38
1863	262800 060.72-4-19		PENDERSEN, WALTER G.	17 VENESS AVE 14616	210	10,350.75		10,350.75
1864	262800 060.72-5-22	Y	MCENTEE, LAWRENCE	3167 DEWEY AVE 14616	432	32,905.09		32,905.09
1865	262800 060.73-1-7		LESSARD, KAREN H.	80 BAYBERRY LN 14616	210	62.82		62.82
1866	262800 060.75-6-41		CONTRERAS, MICHELE	201 STONE RD 14616	210	8,148.01		8,148.01
1867	262800 060.80-2-37		BATES, BRAD T.	270 MAIDEN LN 14616	210	15,405.44		15,405.44
1868	262800 060.82-4-12		FREY, DAVID J.	106 CHIPPENDALE RD 14616	210	8,822.70		8,822.70
1869	262800 060.83-2-18	Y	ALKINS, BONNIE E.	578 BENNINGTON DR 14616	210	11,207.14		11,207.14
1870	262800 060.83-2-26	Y	MOBC PROPERTIES LLC	536 BENNINGTON DR 14616	210	12,427.24		12,427.24
1871	262800 060.83-3-15	Y	WILLIAMS, MARGARET A.	16 SWANSEA PK 14616	210	18,321.49		18,321.49
1872	262800 073.16-1-38	Y	SWOBODA, ELIZABETH	3523 W RIDGE RD 14626	210	11,992.15		11,992.15
1873	262800 073.19-4-34	Y	JOHNSON, ROBERT A.	162 BERKSHIRE DR 14626	210	11,152.10		11,152.10
1874	262800 073.20-1-22		BARBERA, MICHAEL A.	183 MASON AVE 14626	210	18,976.04		18,976.04
1875	262800 073.20-4-1		JOHNSON, ROBERT A. JR	87 WILLIAMS RD 14626	210	14,148.85		14,148.85
1876	262800 073.20-6-15		EROL, ERDAL	225 RIDGEMONT DR 14626	210	11,103.83		11,103.83
1877	262800 073.20-6-18		BURGIO, DONNA L.	87 WILLIAMS RD 14626	312	1,966.93		1,966.93
1878	262800 074.01-3-60		ALSON DEVELOPMENT LLC	WINDWOOD (PVT) CIR 14626	311	483.46		483.46
1879	262800 074.06-1-51		SMITH, MARIE E.	82 BALLAD AVE 14626	210	23,475.96		23,475.96
1880	262800 074.07-1-3		BYRNE, NAN M.	1635 MAIDEN LN 14626	210	441.00		441.00
1881	262800 074.07-9-7		BURNETT, ROBERT J MARY F.	19 HILL DR 14626	210	20,237.12		20,237.12
1882	262800 074.09-3-20		NECASTER, NICHOLAS JR	220 NORTH AUTUMN DR 14626	210	28,232.03		28,232.03
1883	262800 074.09-3-4		PALERMO, ALFRED	286 NORTH AUTUMN DR 14626	210	2,891.34		2,891.34
1884	262800 074.09-4-4		WINTER, HELENE	61 SPRING LN 14626	210	6,576.58		6,576.58
1885	262800 074.09-8-74		KEEGAN, JOHN R.	142 FLOWER DALE DR 14626	210	23,409.29		23,409.29
1886	262800 074.13-1-94		PREMIER REAL ESTATE DEV	66 HARVEST DR 14626	210	16,761.39		16,761.39
1887	262800 074.13-2-10	Y	RIVERA, HALINA M.	73 WOOD RD 14626	210	9,864.90		9,864.90
1888	262800 074.15-12-38		CLOW, KATHLEEN	142 CABOT RD 14626	210	12,283.21		12,283.21
1889	262800 074.15-2-8	Y	GRINNELL, MARGARET R.	81 ALDEN RD 14626	210	23,412.87		23,412.87
1890	262800 074.15-7-27		READ, S	176 RIDGECREST RD 14626	210	11,666.56		11,666.56
1891	262800 074.17-2-91		BARON, MARK D.	24 WOODEDGE LN 14626	210	2,768.07		2,768.07
1892	262800 074.20-3-7.1		C ROC HOLDING LLC	1501 W RIDGE RD 14615	414	534,632.49		534,632.49
1893	262800 075.05-2-18		QUATTROPANI, SEBASTIANO	3359 MT READ BLVD 14616	210	11,413.24		11,413.24

SUGGESTED LIST

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1894	262800 075.05-6-1		LENNON, EARLINE	3284 MT READ BLVD 14616	210	10,991.75		10,991.75
1895	262800 075.06-11-54		KRAMER, CHARLENE	211 DUFFERN DR 14616	210	2,800.71		2,800.71
1896	262800 075.06-6-21		HOUCK, CHAD	86 WHITMAN DR 14616	210	11,116.21		11,116.21
1897	262800 075.06-9-7	Y	HUTCHINGS, MAYME A.	206 DUFFERN DR 14616	210	14,147.46		14,147.46
1898	262800 075.09-1-21		JACKSON, BERTHA	295 LEDGEWOOD DR 14615	210	19,262.72		19,262.72
1899	262800 075.09-1-6	Y	ROBERTS, THOMAS R.	266 SWEET BIRCH LN 14615	210	23,556.01		23,556.01
1900	262800 075.09-11-2		SPAFFORD, ANN MARIE	1473 STONE RD 14615	210	8,488.60		8,488.60
1901	262800 075.09-6-10	Y	KOCH, BARBARA J.	1244 STONE RD 14616	210	4,755.69		4,755.69
1902	262800 075.09-6-2	Y	MOMANO, CARL J.	1186 STONE RD 14616	210	17,948.87		17,948.87
1903	262800 075.09-7-6	Y	SYLVER, WILLIAM	37 LEDGEWOOD CIR 14615	210	14,067.04		14,067.04
1904	262800 075.10-4-31		RIZZO, JAMES J.	112 ROSEHOFT DR 14616	210	23,942.08		23,942.08
1905	262800 075.11-4-15		MACLEOD, CONSTANCE	65 HEATHER LN 14616	210	13,104.55		13,104.55
1906	262800 075.17-4-6		LUU, LUAN CHI	17 AYER ST 14615	210	15,714.49		15,714.49
1907	262800 075.17-5-37	Y	PITTMAN, POLLY EDWARDS	26 AYER ST 14615	210	14,681.94		14,681.94
1908	262800 075.18-1-10		1120 REALTY LLC	W RIDGE RD 14615	330	2,322.16		2,322.16
1909	262800 075.18-1-8		1120 REALTY LLC	1044 W RIDGE RD 14615	330	12,458.75		12,458.75
1910	262800 075.18-1-9		1120 REALTY LLC	W RIDGE RD 14615	330	5,538.88		5,538.88
1911	262800 075.26-2-19		VARGAS, PAULA	251 WILLIS AVE 14616	210	6,722.34		6,722.34
1912	262800 075.26-5-9	Y	EDWARDS, RELLI	15 SWANSEA PK 14616	210	12,753.53		12,753.53
1913	262800 075.33-5-10		SCHLOSSER, MARVIN	104 BARNARD ST 14616	210	10,342.56		10,342.56
1914	262800 075.33-6-1		CAFSAVVY PROPERTIES, LLC	2670 DEWEY AVE 14616	484	15,691.74		15,691.74
1915	262800 075.33-7-30		CATUCCI, SUZANNE M.	90 EASTLAND RD 14616	312	178.72		178.72
1916	262800 075.33-7-31		CATUCCI, SUZANNE M.	EASTLAND RD 14616	311	178.72		178.72
1917	262800 075.64-2-9		KYLE, STANTON	249 CARLISLE ST 14615	210	12,907.42		12,907.42
1918	262800 075.64-6-12	Y	JESSUP, ALVIN F	22 TOBIN DR 14615	210	8,703.37		8,703.37
1919	262800 075.72-2-14	Y	DENIS, MARJORIE E.	168 CARLISLE ST 14615	210	12,979.06		12,979.06
1920	262800 075.72-3-28		BULLOCK, LIZETTE	72 CARLISLE ST 14615	210	2,363.00		2,363.00
1921	262800 088.02-1-15		RYAN, GERALD	309 ELMGROVE RD 14626	210	20,471.96		20,471.96
1922	262800 088.07-4-68	Y	VOLLERTSEN, JAMES D.	268 STRAUB RD 14626	210	21,159.67		21,159.67
1923	262800 088.08-3-14		GROSSI, NICHOLAS J.	123 ROCMAR DR 14626	210	16,417.93		16,417.93
1924	262800 088.19-4-14	Y	GONZALES, JENNIE	478 ELMGROVE RD 14606	210	12,004.17		12,004.17
1925	262800 089.05-8-7	Y	SAVAGE, DAVID A.	22 STRAUB RD 14626	210	25,696.56		25,696.56
1926	262800 089.06-1-1		MCANN, KATHRYN L.	454 FOX MEADOW RD 14626	210	14,464.42		14,464.42
1927	262800 089.07-3-28		CANAL, MERMET	373 SANNITA DR 14626	210	23,765.55		23,765.55
1928	262800 089.11-5-1		PARDAIS, HUMA	954 WEILAND RD 14626	210	8,211.15		8,211.15
1929	262800 089.12-2-24		BURRELLI, DEBORAH JO	1555 RIDGEWAY AVE 14615	210	13,274.34		13,274.34
			RECORD COUNT 131	262800 SUB-TOTAL		2,255,246.30		2,255,246.30
1930	263000 001.04-1-1.11		BUTTERFIELD, KEITH	650 COOK RD 14464	210	3,740.29		3,740.29
1931	263000 001.16-2-16		HYDE, ANDREA M.	BEACHWOOD PARK 14464	311	4,192.21		4,192.21
1932	263000 001.16-2-17		HYDE, ANDREA M.	9652 BEACHWOOD PARK 14464	260	24,084.62		24,084.62
1933	263000 001.16-2-4.1		HYDE, ANDREA M.	BEACHWOOD PARK 14464	311	4,315.83		4,315.83
1934	263000 007.51-2-13		ZWICK, MELANIE	6540 SHORE ACRES DR 14468	311	2,472.62		2,472.62
1935	263000 007.52-1-31		KOSS, KELLY S.	SHORE ACRES DR 14468	311	87.40		87.40
1936	263000 007.52-1-32		KOSS, KELLY S.	SHORE ACRES DR 14468	311	87.40		87.40
1937	263000 011.02-1-6		COLE, SHAWN	980 MONROE ORLEANS COUNTY LINE RD	210	9,354.17		9,354.17
1938	263000 014.02-1-13.41		FORTE, JASON	KETCHUM RD 14468	311	3,532.21		3,532.21
1939	263000 014.04-2-17.2	Y	VAN HUYNH, THANH	2180 BRICK SCHOOLHOUSE RD 14468	241	2,733.02		2,733.02
1940	263000 014.04-2-8		ANTINARELLA, PIERO	986 WALKER LAKE ONTARIO RD 14468	210	4,761.55		4,761.55
1941	263000 020.03-1-11		BURLEY, BERNARD	4174 ROOSEVELT HWY 14470	210	10,870.46		10,870.46
1942	263000 021.01-4-1		ZEVEL INC	1396 LAKE RD 14464	330	7,098.84		7,098.84
1943	263000 021.01-4-22	Y	TAMPLIN, LORETTA	78 RAILROAD AVE 14464	210	11,181.10		11,181.10

SUGGESTED LIST

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1944	263000 021.01-6-17	Y	JACKSON, MARRIE	502 LEONA LN 14464	210	13,177.32		13,177.32
1945	263000 022.03-2-1		GISSENDANNER, LEONARD L.	573 HAMLIN CENTER RD 14464	210	27,996.82		27,996.82
1946	263000 029.07-1-52		LEATY, LAURA A.	49 HUNTINGTON PKWY 14464	210	8,549.40		8,549.40
1947	263000 031.01-1-25-2		LEE, JOHN	1246 ROOSEVELT HWY 14468	312	7,447.59		7,447.59
			RECORD COUNT 18	263000 SUB-TOTAL		145,682.85		145,682.85
1948	263200 160.13-1-14	Y	ENGLISH, DOUGLAS W.	326 RIVER MEADOW DR 146234819	210	8,166.37		8,166.37
1949	263200 160.15-2-30	Y	BLOOMFIELD DEVELOPMENT, INC.	WELLINGTON DR 14623	311	310.87		310.87
1950	263200 160.15-2-36	Y	GOMEZ, DEBRA J.	40 HAZEL ST 146234809	210	10,369.59		10,369.59
1951	263200 160.15-2-43	Y	BLOOMFIELD DEVELOPMENT, LLC	WELLINGTON DR 14623	311	327.37		327.37
1952	263200 160.15-2-44	Y	BLOOMFIELD DEVELOPMENT, INC.	WELLINGTON DR 14623	311	376.80		376.80
1953	263200 160.15-2-45	Y	BLOOMFIELD DEVELOPMENT, INC.	WELLINGTON DR 14623	311	343.92		343.92
1954	263200 160.15-2-46	Y	BLOOMFIELD DEVELOPMENT, INC.	WELLINGTON DR 14623	311	343.92		343.92
1955	263200 161.11-1-51	Y	WINTERS, BRIAN D.	125 KENWICK DR 146233613	210	12,947.74		12,947.74
1956	263200 161.18-1-61	Y	QUARTIERI, MARIAN F.	16 TIMOTHY CT 146233626	210	9,705.20		9,705.20
1957	263200 161.18-1-68	Y	SEJMOGANATHAM, SANTHIRAM	17 GREEN IVY CIR 146233609	210	14,977.59		14,977.59
1958	263200 161.18-1-70	Y	CRIFFIELD, CHARLES A. -ESTATE	35 GREEN IVY CIR 146233609	210	19,377.22		19,377.22
1959	263200 161.18-3-10	Y	MILES, ROBERT J.	33 PARKERHOUSE RD 146235140	210	4,691.14		4,691.14
1960	263200 162.13-1-37	Y	ABREY, JENNIFER L.	52 SUMMER SKY DR 146234234	210	1,079.08		1,079.08
1961	263200 162.13-2-52	Y	FECIK, RICHARD A.	148 CROSTON BRAMBLE RD 146234228	210	10,493.69		10,493.69
1962	263200 162.14-2-70	Y	ZAVAGLIA, RONALD S.	2092 EAST HENRIETTA RD 146234518	483	16,053.36		16,053.36
1963	263200 162.16-3-10	Y	SORASZEK, GREGORY	152 FAIRCREST RD 146234112	210	13,890.85		13,890.85
1964	263200 162.17-1-1	Y	BURKIEWICZ, CRAIG	76 SUMMER SKY DR 146234234	210	43,567.38		43,567.38
1965	263200 162.17-4-2	Y	FITZHIGH, WENDY	49 CHILTERN RD 146234348	210	16,213.98		16,213.98
1966	263200 162.19-1-56	Y	WALTHOUR, STUART A.	167 FARNSWORTH RD 146234758	210	13,258.52		13,258.52
1967	263200 162.19-4-80	Y	ROUNSVILLE, JOSEPH R.	256 LYCOMING RD 146234728	210	9,086.29		9,086.29
1968	263200 162.20-1-42	Y	MORGAN, JOHNN	25 GUILDHALL RD 146234611	210	3,399.01		3,399.01
1969	263200 162.20-1-46	Y	GANOUNG, KATHRYN --ESTATE	61 GUILDHALL RD 146234611	210	10,293.88		10,293.88
1970	263200 163.05-1-80	Y	YORUK, LEYLA	JEFFERSON ROAD 14534	311	4,972.26		4,972.26
1971	263200 163.17-1-15	Y	RICHARDSON, DEBORAH A.	35 BARNFIELD RD 145342543	210	17,359.92		17,359.92
1972	263200 174.01-2-2	Y	ZIMMER, LOUIS R.	SHORE DR 145869726	311	1,398.26		1,398.26
1973	263200 175.06-1-6	Y	HAUK, REINHARD W.	51 ACADEMY DR 146235101	210	6,614.73		6,614.73
1974	263200 175.07-1-11.1	Y	FASTRAC EG, LLC	4200 WEST HENRIETTA RD 146235224	486	20,280.85		20,280.85
1975	263200 176.07-2-19	Y	VOSS, RONALD	121 COLONY LN 146235413	210	19,025.81		19,025.81
1976	263200 176.08-1-69	Y	ALELLO, MARK G.	600 PINNACLE RD 145342630	210	11,859.36		11,859.36
1977	263200 176.08-2-4	Y	NIKODEM, DAVID P.	1330 CALKINS RD 145342516	210	13,702.10		13,702.10
1978	263200 176.10-2-12	Y	TURNQUIST, WANDA P.	154 VALIANT DR 146235308	210	6,951.35		6,951.35
1979	263200 176.14-1-37	Y	PINTO, JORO	143 HEATHER DALE CIR 144679504	210	780.71		780.71
1980	263200 176.15-2-52	Y	MATKOSKY, MARY	40 COBRA DR 144679512	210	23,314.87		23,314.87
1981	263200 176.17-1-10	Y	PROCTOR, MARYANNE	16 GOODBURLET RD 144679503	210	12,099.91		12,099.91
1982	263200 176.20-1-33	Y	COLVIN, CHANEL#5 L.	99 TOMAHAWK TRL 144679542	210	9,635.28		9,635.28
1983	263200 176.20-2-9	Y	SMITH, JAMES E. --ESTATE	138 BLACKWELL LN 144679730	210	6,439.28		6,439.28
1984	263200 188.04-1-37	Y	DEAN, CRAIG	530 MARTIN RD 145869521	210	49,657.46		49,657.46
1985	263200 188.47-1-49	Y	MCCARROLL, JEFFREY W.	111 MICKENS BND 145869561	210	11,080.15		11,080.15
1986	263200 189.04-2-57	Y	HUANG, CHIA CHING	15 REDBRIDGE RD 144679385	215	34,957.55		34,957.55
1987	263200 190.13-1-47	Y	WALTHOUR, STUART A.	HORSESHOE LANE SOUTH 144679706	311	3,107.26		3,107.26
			RECORD COUNT 40	263200 SUB-TOTAL		472,510.88		472,510.88
1988	263400 047.18-1-53	Y	MADALENA, RONALD E.	150 TIMROD DR 14617	210	14,592.49		14,592.49
1989	263400 047.18-2-88	Y	HAYNES, KELLI L.	ONTARIO VIEW ST 14617	311	286.34		286.34
1990	263400 047.19-1-30	Y	MILITELLO, KATHLEEN	466 LAKE SHORE BLVD 14617	210	9,521.83		9,521.83

SUGGESTED LIST

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1991	263400 047.19-2-30	Y	KRUK, MICHAEL D.	540 EATON RD 14617	210	10,934.35		10,934.35
1992	263400 047.19-2-51		ROCHESTER PROPERTY SRVS LLC	579 WASHINGTON AVE 14617	311	1,856.20		1,856.20
1993	263400 047.19-2-73	Y	CIESLINSKI, LEONARD	50 DEMAY AVE 14617	210	1,574.46		1,574.46
1994	263400 047.19-4-41	Y	SCHMIDT, DONALD R.	586 LAKE SHORE BLVD 14617	311	8,657.06		8,657.06
1995	263400 047.56-1-28	Y	KNAPP, GILBERT	116 SUMMERVILLE DR 14617	210	9,455.98		9,455.98
1996	263400 047.64-1-30	Y	YONKOSKI, JOHN	121 PARKVIEW TER 14617	210	9,887.92		9,887.92
1997	263400 047.63-2-14		REVIVE REALTY LLC	53 MADISON TER 14617	210	5,264.71		5,264.71
1998	263400 047.73-1-23		DREXLER, PATRICK J.	3 BATEAU TER 14617	210	29,440.35		29,440.35
1999	263400 061.07-1-8	Y	CARPENTER, JONATHAN M.	54 OAKLAWN DR 14617	210	15,450.68		15,450.68
2000	263400 061.07-2-41		VAN SCHAICK, CARL G.	35 FRONTENAC HTS 14617	210	144.13		144.13
2001	263400 061.07-2-52		SANFILIPPO, ANTHONY	40 MONTCALM DR 14617	210	11,280.47		11,280.47
2002	263400 061.07-5-70	Y	DISTLER, PHYLIS	274 COLEBROOK DR 14617	210	17,110.89		17,110.89
2003	263400 061.08-2-30.3	Y	REGAN REAL ESTATE, LLC	1163 LAKE SHORE BLVD 14617	210	3,919.68		3,919.68
2004	263400 061.11-1-57	Y	LITVINAS, JANINA	4446 ST PAUL BLVD 14617	311	1,590.81		1,590.81
2005	263400 061.18-1-75		SCHIRCK, PHILLIP	502 SENECA PARK AVE 14617	311	2,913.40		2,913.40
2006	263400 061.18-1-77		SCHIRCK, PHILLIP	3893 ST PAUL BLVD 14617	210	30,773.93		30,773.93
2007	263400 061.19-1-24	Y	MOMANO, LANA	47 KENROE LN 14617	210	17,488.01		17,488.01
2008	263400 062.15-1-14	Y	BARDMANIS, JAMES D.	289 MALLARD DR 14622	210	12,130.92		12,130.92
2009	263400 062.15-3-20	Y	WILKE, DOUGLAS F.	264 LYNN DR 14622	210	11,799.98		11,799.98
2010	263400 062.15-3-40	Y	MITCHELL, GEORGE W.	40 RODE DR 14622	210	14,161.14		14,161.14
2011	263400 062.15-3-64	Y	MEAD, KEVIN P.	178 PINEHILL DR 14622	210	34,344.74		34,344.74
2012	263400 062.15-3-88	Y	CASSERINO, DONALD J.	44 BRODERICK DR 14622	311	1,396.67		1,396.67
2013	263400 062.15-4-22	Y	SOLORZANO, THOMAS	59 TOPPER DR 14622	210	12,057.05		12,057.05
2014	263400 062.15-4-86		4468 CULVER ROAD LLC	4468 CULVER RD 14622	484	19,321.83		19,321.83
2015	263400 062.15-5-76	Y	HERRANDEZ, SR, HIRAM	43 VANDERLIN PARK 14622	210	11,818.98		11,818.98
2016	263400 062.15-6-75	Y	NAWROCKI, STEVEN R.	17 KEATING DR 14622	210	18,182.28		18,182.28
2017	263400 062.15-6-77	Y	LASHER, ROBERT III	35 KEATING DR 14622	210	10,246.09		10,246.09
2018	263400 062.19-2-76	Y	KRETOVIC, JOANN	37 OUTLOOK DR 14622	210	12,243.60		12,243.60
2019	263400 062.19-3-38	Y	ADAMS, LIANNE M.	40 POINT PLEASANT RD 14622	210	6,976.90		6,976.90
2020	263400 062.19-4-42	Y	HAWKES, JAMES B.	78 DEWBERRY DR 14622	210	10,201.17		10,201.17
2021	263400 062.50-1-31	Y	DEANE, MONICA	16 SCENIC VIEW DR 14622	210	9,968.80		9,968.80
2022	263400 062.50-1-7.13	Y	SAVRE, ROBERT N.	LAKE BLUFF RD 14622	311	7,345.51		7,345.51
2023	263400 062.75-1-11	Y	DANIS, MARGARET	135 DURAND BLVD 14622	210	13,974.21		13,974.21
2024	263400 076.07-2-77	Y	DIGREGORIO, DIANE	191 IMPERIAL CIR 14617	210	23,340.40		23,340.40
2025	263400 076.10-4-9	Y	GEHRING, CLAYTON R.	38 HARDISON RD 14617	210	13,798.59		13,798.59
2026	263400 076.10-5-20	Y	PATA, VANESSA	207 BRIARWOOD DR 14617	210	11,916.35		11,916.35
2027	263400 076.10-7-31	Y	BRIEN, JEAN E.	3265 ST PAUL BLVD 14617	210	9,423.71		9,423.71
2028	263400 076.11-1-34./CLEA		CLEARWIRE US LLC	260 COOPER RD 14617	837	46,814.80		46,814.80
2029	263400 076.11-4-23	Y	RUSSOTTI, MICHAEL C.	75 WYNDALE RD 14617	210	18,041.76		18,041.76
2030	263400 076.12-3-49	Y	HANNA, WALTER J. III	244 KINGS HWY N 14617	210	14,406.03		14,406.03
2031	263400 076.14-1-20	Y	GARFIELD, JOANNE	102 CHARLTON RD 14617	210	15,432.64		15,432.64
2032	263400 076.14-2-20	Y	KNIGHT, MICHAEL	354 TITUS AVE 14617	210	27,820.57		27,820.57
2033	263400 076.14-4-16	Y	SEITZ, JOSEPH A.	101 CHIMAYO RD 14617	210	6,198.71		6,198.71
2034	263400 076.15-1-50	Y	DONALS, NANCY SUE	47 HEDGEGARTH DR 14617	210	16,337.46		16,337.46
2035	263400 076.16-2-2.2	Y	HORTON, RALPH A.	1151 TITUS AVE 14617	465	56,088.01		56,088.01
2036	263400 076.17-1-29.1	Y	760 LONG POND ROAD LLC	2691 ST PAUL BLVD 14617	280	32,618.71		32,618.71
2037	263400 076.17-1-47	Y	KOLODIJ, OKSANA	50 SCHOLFFIELD RD W 14617	210	10,789.55		10,789.55
2038	263400 076.17-5-16	Y	COLON, AIDA	185 FAXTON RD 14617	210	18,935.00		18,935.00
2039	263400 076.17-5-52	Y	WHITE, MAUREEN	89 RAWLINS RD 14617	210	20,611.96		20,611.96
2040	263400 076.18-4-59	Y	WILLIAMS, EMELDA M.	480 BARRY RD 14617	210	20,252.18		20,252.18
2041	263400 076.20-1-13	Y	BENWITZ, GERALD M.	341 CORONADO DR 14617	210	31,102.16		31,102.16
2042	263400 076.20-1-14	Y	BENWITZ, GERALD M.	CORONADO DR 14617	311	870.93		870.93
2043	263400 076.20-4-4	Y	MELNYK, RENAYE B.	1974 PORTLAND AVE 14617	210	25,395.00		25,395.00

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2044	263400 077.07-3-80	Y BRICKELL, THOMAS J.	351 LIBERTY AVE 14622	210	17,268.15		17,268.15
2045	263400 077.07-5-39	Y HEAD, KEVIN P.	261 LAKE BREEZE PARK 14622	210	15,092.00		15,092.00
2046	263400 077.09-4-74.121	Y GUIDO, FRANK J.	1 WHITETAIL RISE 14617	210	44,510.70		44,510.70
2047	263400 077.10-1-69	Y PERRY, FREDERICK	3473 CULVER RD 14622	210	14,621.61		14,621.61
2048	263400 077.10-2-87	Y GIRARD, MARY	3526 CULVER RD 14622	210	6,496.83		6,496.83
2049	263400 077.10-3-20	Y LOOSE, RICHARD J.	120 GARFORD RD 14622	210	17,640.97		17,640.97
2050	263400 077.13-3-84	Y GUIDO, FRANK	949 BROWN RD 14622	210	21,554.73		21,554.73
2051	263400 077.14-2-59	Y VIGERZI, LYNN	248 WALZER RD 14622	210	13,741.15		13,741.15
2052	263400 077.14-2-8	Y SIMON, LINDSAY A.	3405 CULVER RD 14622	210	15,713.78		15,713.78
2053	263400 077.16-1-2.11	Y RSM IRONDEQUOIT BAY	500 NEWPORT RD 14622	210	97,189.91		97,189.91
2054	263400 077.16-1-2.12	Y RSM IRONDEQUOIT BAY	400 NEWPORT RD 14622	570	356,326.85		356,326.85
2055	263400 077.18-1-28	Y RONCO, JOAN S.	47 VINEDALE AVE 14622	281	28,137.82		28,137.82
2056	263400 077.19-2-23	Y SOUMAHORO, MEVENLY	348 RUSSELL AVE 14622	210	18,238.02		18,238.02
2057	263400 077.20-1-26	Y NASCA, DANIELLE	81 VALLEY CIR 14622	210	16,788.86		16,788.86
2058	263400 077.20-1-39	Y ROCHESTER REDEVELOPMENT, LLC	1570 BAY SHORE BLVD 14622	210	18,307.00		18,307.00
2059	263400 077.20-2-22	Y CAMP, JENNIFER A.	178 SANDORIS CIR 14622	311	17,944.60		17,944.60
2060	263400 077.20-2-25	Y FALANGA, LOUIS C.	152 SANDORIS CIR 14622	210	16,846.19		16,846.19
2061	263400 077.27-1-23	Y GEWITZ, JAMES P.	129 PLEASANT AVE 14622	210	7,889.29		7,889.29
2062	263400 077.35-1-58	Y VANDERWALLIE, GARY	3068 BAY FRONT LN S 14622	311	8,371.43		8,371.43
2063	263400 091.06-3-12.1	Y COLEMAN, BRUCE D.	1657 HUDSON AVE 14617	426	87,843.43		87,843.43
2064	263400 091.06-5-7	Y DAMICO, GLORIA R.	546 SENECA AVE 14621	312	15,338.89		15,338.89
2065	263400 091.07-1-51	Y TEIN, ROBERT E.	101 STANRIDGE CT 14617	210	12,452.28		12,452.28
2066	263400 091.08-1-35.1	Y 3 G'S LLC	1759 PORTLAND AVE 14617	210	52,592.04		52,592.04
2067	263400 091.08-1-36.1	Y GILTNER REAL ESTATE, LLC	1313 E RIDGE RD 14621	471	120,895.29		120,895.29
2068	263400 091.08-2-79	Y CLEARWIRE US LLC	PORTLAND AVENUE 14621	836	64,868.45		64,868.45
2069	263400 091.12-1-2.1/CLEA	Y SUTHERLAND, JOSEPH J.	24 BACHMAN RD 14621	311	87,658.66		87,658.66
2070	263400 091.16-1-23	Y KLEEN CAR AUTO BROKERS, LLC	120 LEICESTERSHIRE RD 14621	210	164.28		164.28
2071	263400 091.16-1-45	Y CHAUNCEY, JILL	1672 E RIDGE RD 14621	210	6,273.96		6,273.96
2072	263400 092.03-1-5	Y SEMERARO, ANTHONY	236 VINAL AVE 14609	433	6,243.22		6,243.22
2073	263400 092.09-3-5	Y GRIFFIN, DENNIS D.	515 N PARK DR 14609	210	15,612.58		15,612.58
2074	263400 092.09-3-8	Y CAMPIONE, CAROL D.	1999 N GOODMAN ST 14609	210	7,127.78		7,127.78
2075	263400 092.10-2-18	Y SMITH, KATHY D.	24 CARRY LN 14609	210	18,173.88		18,173.88
2076	263400 092.10-2-19	Y PRINCE, JASON R.	140 BROOKDALE PARK 14609	210	19,046.74		19,046.74
2077	263400 092.10-2-49	Y CASTIGLIONE, ALAN	180 ECHO ST 14609	210	8,453.14		8,453.14
2078	263400 092.10-3-44	Y SHORLINE, JUDITH A.	2538 CULVER RD 14609	210	11,829.72		11,829.72
2079	263400 092.10-3-55	Y SIMEONE, JUDITH A.	80 HEBERLE RD 14609	210	2,312.67		2,312.67
2080	263400 092.10-3-55	Y SHORTINO, SAM J.	398 CARLSAM DR 14609	210	16,126.57		16,126.57
2081	263400 092.11-1-16	Y RUTA, PAMELA J.	1028 WHITLOCK RD 14609	210	23,406.59		23,406.59
2082	263400 092.11-1-30	Y PROKOPENKO, VALENTINO	75 KENNEDY CIR 14609	210	10,135.23		10,135.23
2083	263400 092.11-2-53	Y RUEDA, EDWIN	410 NORRAN DR 14609	210	8,462.54		8,462.54
2084	263400 092.13-1-1	Y ARENA, VINCENT G.	330 N PARK DR 14609	210	1,505.59		1,505.59
2085	263400 092.13-1-24	Y TOPLINE AUTO REPAIR LLC	2265 NORTON ST 14609	210	10,479.56		10,479.56
2086	263400 092.14-4-1	Y BONNO, STANFORD C.	2353 NORTON ST 14609	483	10,706.08		10,706.08
2087	263400 092.14-4-12	Y MERKLINGER, ELEANOR	2381 NORTON ST 14609	210	15,633.84		15,633.84
2088	263400 092.14-4-16	Y MERKLINGER, WILLIAM	84 FERRIGO ST 14609	210	23,669.86		23,669.86
2089	263400 092.14-4-24	Y BONNO, STANFORD C.	56 FERRIGO ST 14609	311	3,685.53		3,685.53
2090	263400 092.14-4-28	Y HUMMEL, OTTO L.	CULVER RD 14609	311	2,333.16		2,333.16
2091	263400 092.14-4-71	Y BRANTBERRY LANDING	32 ANDREA LN 14609	311	2,326.87		2,326.87
2092	263400 092.15-1-1	Y GASBARRIE, M. GABRIELLA	2662 NORTON ST 14609	210	25,808.92		25,808.92
2093	263400 092.15-1-23.2	Y VASSEUR IRREVOCABLE TRUST, DONNA S.	1 HIGHVIEW DR 14609	330	3,697.49		3,697.49
2094	263400 092.15-2-21	Y CASCINO, ROBERT A.	79 MEADOWCROFT RD 14609	210	11,289.74		11,289.74
2095	263400 092.19-5-60			210	20,478.38		20,478.38
2096	263400 092.19-6-34			210	29,055.08		29,055.08

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2097	263400 092.20-4-59	Y	SAURINI, ERIC J.	114 TOTTEHAM RD 14609	210	20,945.62		20,945.62
2098	263400 092.37-1-60		DOMINIK, RICHARD C.	367 TAFT AVE 14609	311	1,104.58		1,104.58
2099	263400 092.37-2-55		UPTON PROPERTIES, LLC	315 BENNETT AVE 14609	311	3,023.09		3,023.09
2100	263400 092.37-2-56		UPTON PROPERTIES, LLC	319 BENNETT AVE 14609	311	5,407.90		5,407.90
2101	263400 092.37-2-57		UPTON PROPERTIES, LLC	223 BENNETT AVE 14609	311	1,083.15		1,083.15
2102	263400 092.45-2-36		SALAMONE, DOROTHY L.	326 KNAPP AVE 14609	210	16,385.23		16,385.23
2103	263400 092.45-2-42	Y	RIZZO, ANTHONY	180 KNAPP AVE 14609	210	13,492.55		13,492.55
2104	263400 092.45-2-55.1	Y	WEBER, WILLIAM D. SR	145 BENNETT AVE 14609	210	16,008.88		16,008.88
2105	263400 092.45-2-59	Y	GONZALEZ, AMANDA	187 BENNETT AVE 14609	210	20,895.28		20,895.28
2106	263400 107.07-1-31		NATALE, JERANNINE	124 GILBERT DR 14609	210	1,267.55		1,267.55
2107	263400 107.07-3-20	Y	PHILLIPS, PATRICIA M.	29 CLIFFORDALE PARK 14609	210	3,082.70		3,082.70
2108	263400 107.07-6-54		ABBATELLO, JAMES V.	54 VAYO ST 14609	210	16,189.36		16,189.36
2109	263400 107.11-11-11		VANGEL, HELEN	331 LAURELTON RD 14609	210	31,723.12		31,723.12
2110	263400 107.11-9-30		ADAMS, PHILIP J.	130 SPENCER RD 14609	210	7,530.65		7,530.65
2111	263400 107.15-2-58	Y	KUCZYNSKI, JOHN	77 BROCKLEY RD 14609	210	6,760.33		6,760.33
			RECORD COUNT 124	263400 SUB-TOTAL		2,499,746.00		2,499,746.00
2112	263601 228.08-2-20	Y	TICHENOR, PAUL S.	47 N MAIN ST 14472	482	13,841.99		13,841.99
2113	263601 228.08-2-23		DEWARCO, ALISON	61 N MAIN ST 14472	480	19,769.33		19,769.33
2114	263601 228.08-3-22		SWAGLER, ANGELA	22 VILLAGE TRL 14472	210	1,271.60		1,271.60
2115	263601 228.11-1-9	Y	LAGER, ERIC P.	87 W MAIN ST 14472	210	20,466.85		20,466.85
2116	263601 229.09-1-37		RUDERMAN, FAWN R.	76 FAIRLEA RD 14472	210	5,161.27		5,161.27
2117	263601 229.09-1-77		CANNON, TIMOTHY	65 RODNEY DR 14472	210	2,597.43		2,597.43
			RECORD COUNT 6	263601 SUB-TOTAL		63,108.47		63,108.47
2118	263689 215.04-1-12.1		LONCZ, JOHN J.	PITTS MDN CTR RD 14472	312	8,671.11		8,671.11
2119	263689 216.04-1-40		HONACO, LYNE A.	383 TAYLOR RD 14472	210	19,422.63		19,422.63
2120	263689 221.04-1-15	Y	BAGLEY, JULIE	85 CHEESE FACTORY RD 14472	210	31,571.48		31,571.48
2121	263689 222.03-1-20	Y	WALKER, LEESA	212 CHEESE FACTORY RD 14472	210	14,153.91		14,153.91
2122	263689 222.03-1-21	Y	WALKER, LEESA	CHEESE FACTORY RD 14472	311	7,686.53		7,686.53
2123	263689 223.01-1-44	Y	LINDQUIST, EDWARD P.	648 CHEESE FACTORY RD 14472	240	30,645.87		30,645.87
			RECORD COUNT 6	263689 SUB-TOTAL		112,151.53		112,151.53
2124	263801 086.16-5-65.1	Y	ENOS, STEVEN M.	11 HIDDEN TRL 14559	210	13,856.98		13,856.98
2125	263801 086.20-3-20		MONTINARELLI, JAMES	96 NICHOLS ST 14559	210	7,462.76		7,462.76
			RECORD COUNT 2	263801 SUB-TOTAL		21,319.74		21,319.74
2126	263889 085.04-2-15.1		BAIG, AMJAD A.	3508 BROCKPORT SPENCERPORT RD 1455	330	1,018.55		1,018.55
2127	263889 087.02-2-1	Y	GENTLE, DONALD L.	189 OGDEN-PARMA TL RD 14559	210	10,140.82		10,140.82
2128	263889 087.02-2-7		ROMANO, GINO J. JR	129 OGDEN-PARMA TL RD 14559	210	25,599.27		25,599.27
2129	263889 087.14-2-25.1		UNGER, KENNETH JR	2771 SPENCERPORT RD 14559	210	11,314.41		11,314.41
2130	263889 101.02-3-59		FICO, MICHAEL J.	30 BARKWOOD LN 14559	210	8,042.51		8,042.51
2131	263889 114.04-2-2		KARABINAS, N D.	EULER RD 14428	322	1,219.29		1,219.29
2132	263889 114.04-2-4		KARABINAS, D N	EULER RD 14428	323	868.38		868.38
2133	263889 115.01-1-4.11		OPHARDT, MARIAL	HUBBELL RD 14559	322	25.10		25.10
2134	263889 115.01-1-4.12	Y	OPHARDT, MARIAL	785 WHITTIER RD 14559	117	29,350.12		29,350.12
2135	263889 115.02-1-8.2		STEINE, DANIEL	743 WHITTIER RD 14559	210	516.24		516.24
2136	263889 115.02-1-8.2		BRUCKMAN, STEVEN	1145 WASHINGTON ST 14559	210	14,165.85		14,165.85
2137	263889 116.01-1-26		GEARING (ESTATE OF), JOSEPH	WHITTIER RD 14559	314	220.24		220.24

SUGGESTED LIST

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2138	263889 117.03-1-37	Y HART, MICHAEL J. *	74 HELMAR DR 14559	210	19,094.33		19,094.33
2139	263889 117.03-3-2	BRUBAUGH, RONALD	304 STONY POINT RD 14624	210	23,541.11		23,541.11
2140	263889 117.04-4-43	SCHOLAND, SHANNON	130 LAMSMERE WAY 14624	210	23,752.13		23,752.13
2141	263889 132.01-3-17.1	MOBIL MART BUFFALO RD, INC.	4179 BUFFALO RD 14624	486	10,209.96		10,209.96
		RECORD COUNT 16	263889 SUB-TOTAL		179,078.31		179,078.31
2142	264001 024.13-1-5	GARRISON, ALLEN	57 DUNBAR RD 14468	210	39,234.21		39,234.21
2143	264001 024.14-1-2	MORRISON, LISA P.	28 TYLER TRL 14468	210	2,323.45		2,323.45
2144	264001 032.23-2-10	HENCHEN, CARL WALTER	34 SMITH ST 14468	210	8,956.81		8,956.81
		RECORD COUNT 3	264001 SUB-TOTAL		50,514.47		50,514.47
2145	264089 015.04-2-9.3	DIPASQUALI, ROSE	541 MOUL RD 14468	311	2,764.05		2,764.05
2146	264089 016.03-1-1	DIPASQUALI, ROSE	539 MOUL RD 14468	311	8,299.80		8,299.80
2147	264089 024.01-1-20.1	BLACKBURN, BRIAN C.	10 DUNBAR RD 14468	210	11,261.35		11,261.35
2148	264089 024.02-1-13	HAMILTON, STEPHEN	139 CURTIS RD 14468	210	13,558.78		13,558.78
2149	264089 025.01-1-8	FULLER, PATRICK T.	399 MANITOU RD 14468	210	9,179.68		9,179.68
2150	264089 042.02-1-17.1	SEELAND, WENDY	674 FARMA CENTER RD 14468	311	1,626.73		1,626.73
2151	264089 042.02-1-18	SEELAND, WENDY	682 FARMA CENTER RD 14468	240	42,959.58		42,959.58
2152	264089 056.01-2-25	MAYANGELA REMODELING INC	1127 PECK RD 14468	210	8,518.82		8,518.82
2153	264089 056.01-2-36	RHODA, EMILY	1001 PECK RD 14468	210	1,759.06		1,759.06
2154	264089 057.01-2-10	DELANO, WALTER J.	556 PECK RD 14559	210	18,601.26		18,601.26
2155	264089 070.02-1-39	HOMER, MELINDA	5 HIGH POINT DR 14559	210	26,952.72		26,952.72
2156	264089 070.04-1-13.11	VANGELDER, KEVIN W.	183 HINKLEYVILLE RD 14559	210	34.27		34.27
2157	264089 071.01-2-35.12	ANCO PREMIER PROPERTIES LLC	5417 RIDGE RD 14559	210	4,521.46		4,521.46
2158	264089 072.03-2-2	PRESSLEY, DAVID B.	1912 N UNION ST 14559	210	10,237.75		10,237.75
2159	264089 072.04-2-7.005	COBOS, GINO R.	83 PEASE RD 14559	311	4,263.56		4,263.56
		RECORD COUNT 15	264089 SUB-TOTAL		164,538.87		164,538.87
2160	264200 093.19-1-45.2	GILTNER REAL ESTATE LLC	1650 EMPIRE BLVD 14580	471	39,466.24		39,466.24
2161	264200 093.19-2-70.23	PELLITTIERI, PETER	1630-3 EMPIRE BLVD 14580	464	50,571.93		50,571.93
2162	264200 094.01-2-9	LODICO, CHRISTIAN	18 JEWELBERRY DR 14580	210	13,500.51		13,500.51
2163	264200 094.19-1-3	BACHNER, JOHANN J.	1303 SHOECRAFT RD 14526	210	10,731.28		10,731.28
2164	264200 095.03-1-40.001	SMITH, GARY	1271 FLANK RD 14580	240	11,692.18		11,692.18
2165	264200 108.07-1-26	ABBEY, DAVID	494 MANSE LN 14625	215	11,451.61		11,451.61
2166	264200 108.20-1-29	ZURELL, NORMAN K.	1683 QUALTROUGH RD 14625	210	15,232.67		15,232.67
2167	264200 109.05-2-28	FENTON, ERIN D.	101 BEACON HILLS DR N 14526	210	15,241.49		15,241.49
2168	264200 109.05-2-48	DEJESUS, REYNALDO	124 BEACON HILLS DR S 14526	311	41,310.88		41,310.88
2169	264200 110.03-1-45.2	BRANSBEE, JOHN C.	3401 ATLANTIC AVE 14526	210	10,381.85		10,381.85
2170	264200 123.18-3-11	NEWTON, FRANK L.	43 COLLINGSWORTH DR 14625	311	147.99		147.99
2171	264200 124.17-1-14	BARBER, JEANNE B.	77 ARROWHEAD LN 14526	210	12,386.21		12,386.21
2172	264200 125.03-2-16	WARDEN, WILLIAM L.	7 CREEKSIDE CIR 14526	210	16,522.99		16,522.99
2173	264200 125.03-2-48	CLANCY, MICHAEL G.	11 MAPLEVIEW CIR 14526	210	12,188.23		12,188.23
2174	264200 125.13-1-4.101	WOODEN, STEPHEN P.	1182 WHALEN RD 14526	220	8,672.98		8,672.98
2175	264200 139.07-1-34	REDDING, ANN M.	2141 BAIRD RD 14526	210	10,108.06		10,108.06
2176	264200 139.07-3-19	WURZEL, GEORGE N.	19 MEADOW VIEW DR 14526	210	26,952.55		26,952.55
2177	264200 139.08-1-52	SHORTER, JASON	2064 PENFIELD RD 14526	210	26,061.92		26,061.92
2178	264200 139.12-1-6	LEGACY AT WILLOW POND LLC	25 WILLOW POND WAY 14526	311	3,941.23		3,941.23
2179	264200 140.01-1-23	SINANOVIC, REFIK	50 REDWOOD DR 14526	210	14,177.51		14,177.51
2180	264200 140.01-8-13	JADEN FIORICA, BY HIS MOTHER	68 ASHLYN RISE 14450	210	17,457.97		17,457.97
2181	264200 140.02-1-50.1	GRAMBECK, DAWN W.	2433 PENFIELD RD 14526	240	12,945.50		12,945.50
		RECORD COUNT 22	264200 SUB-TOTAL		381,143.78		381,143.78

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2182	264403 152.12-2-3	SIPPLE,AMY S.	40 ROSELAWN AVE 14450	210	17,560.15		17,560.15
		RECORD COUNT 1	264403 SUB-TOTAL		17,560.15		17,560.15
2183	264489 139.14-1-45	WILBUR,KATHLEEN B.	48 BROOKTREE DR 14526	210	11,296.16		11,296.16
2184	264489 140.04-1-18	THOMSON,ANDREW	426 FURMAN RD 14450	210	16,496.03		16,496.03
2185	264489 140.17-1-21	ALLEN, ESTATE OF,MAIA	34 WHEATSTONE CIR 14450	210	26.59		26.59
2186	264489 152.14-2-70	HAMPSON,ANDREW L.	91 SUNSET TRAIL WEST 14450	210	12,772.60		12,772.60
2187	264489 153.10-3-51	ACCORSO,KELLY	30 EAST POINTE 14450	210	17,759.18		17,759.18
2188	264489 153.56-2-82	NORRIS,KATHRYN M.	53 BROXBORNE DR 14450	210	3,790.54		3,790.54
2189	264489 153.63-1-37	SANTINI,PAMELA M.	23 BELINDA CRES 14450	210	9,956.46		9,956.46
2190	264489 165.03-2-39	SWALBACH,GREGORY E.	10 SANTA DR 14534	210	13,914.40		13,914.40
2191	264489 166.06-3-7	TAYLOR,JEREMY L.	6 PUTNAM CIR 14450	210	16,225.69		16,225.69
2192	264489 166.08-2-33	LYLE,SARAH C.	21 VALLEY BROOK DR 14450	210	23,267.02		23,267.02
2193	264489 166.09-2-17	PRIEST,ALAN W.	222 MOSELEY RD 14450	210	31,593.18		31,593.18
2194	264489 166.11-1-11	SEPFELER,WILLIAM R.	39 GENTIAN WAY 14450	210	18,755.30		18,755.30
2195	264489 166.13-4-12	BOYER,MICHAEL A.	24 SUGARMILLS CIR 14450	210	18,645.25		18,645.25
2196	264489 166.20-2-11	MARONIAN,ANDRE	6 SHAGBARK WAY 14450	210	173.38		173.38
2197	264489 179.06-1-85	WILKE,DOUGLAS F.	34 HUNTERS RUN 14534	210	9,536.76		9,536.76
2198	264489 179.07-2-51	WILSON,REBECCA	44 LITTLE SPRING RUN 14450	210	25,121.37		25,121.37
2199	264489 179.08-2-47	CGRG AI ELECTRIC LLC	74 BOXWOOD LN 14450	210	15,887.47		15,887.47
2200	264489 179.08-2-68	CRUPPI,GLORIA	21 BLACK WATCH TRL 14450	210	18,948.76		18,948.76
2201	264489 179.12-1-51	TRAN,LYNN	22 MC COORD WOODS DR 14450	210	26,986.30		26,986.30
2202	264489 179.13-2-20	QUINN,JOSEPH W.	7 PARK FOREST DR 14534	210	82,375.06		82,375.06
2203	264489 179.18-1-2	GARRISH,MARIAN	1 LACOMA LN 14534	210	34,253.94		34,253.94
2204	264489 179.20-1-63	ANDRUSHIN,MARY L.	1179 MOSELEY RD 14564	210	16,940.67		16,940.67
2205	264489 181.03-1-41	SWEET,ISABELLE V.	399-403 VICTOR RD 14450	280	34,761.96		34,761.96
2206	264489 181.03-1-45	SWEET,ISABELLE V.	VICTOR RD 14450	311	112.84		112.84
		RECORD COUNT 24	264489 SUB-TOTAL		459,596.91		459,596.91
2207	264601 151.18-3-58	ALLEN,YVONNE	43 MONROE AVE 14534	210	19,645.05		19,645.05
2208	264601 151.19-1-8	MELNYK,STEPHEN A.	1 GOLF AVE 14534	210	11,824.77		11,824.77
2209	264601 164.06-3-40	BENNETT,LAURIE A.	10 MAPLE ST 14534	210	22,682.87		22,682.87
		RECORD COUNT 3	264601 SUB-TOTAL		54,152.69		54,152.69
2210	264689 137.20-2-15	WEHRHEIM,PHILIP A.	8 WHITESTONE LN 14618	210	287.65		287.65
2211	264689 138.61-1-3	CANTISANO,MICHELINA	20 WOODBURY PLACE (PVT) 14618	210	10,578.12		10,578.12
2212	264689 151.13-2-1./23H	MCDH HOLDINGS LLC	29-H COLONIAL, PKWY 14534	210	8,284.36		8,284.36
2213	264689 151.14-1-26	PECK,LINDA B.	4383 EAST AVE 14618	210	24,986.08		24,986.08
2214	264689 151.16-1-45	HANRETTY,TRACY	47 OAK MANOR LN 14534	210	14,260.09		14,260.09
2215	264689 151.16-2-30	LEHTONEN,CHAD	24 TUXFORD RD 14534	210	35,492.98		35,492.98
2216	264689 163.07-1-17	GLEASON,JEAN E.	60 EAGLEWOOD CIR 14534	210	34,978.72		34,978.72
2217	264689 164.11-2-17	WILKIN,DANIEL S. JR	80 MITCHELL RD 14534	210	6,910.86		6,910.86
2218	264689 164.11-2-18	WILKIN,DANIEL S. JR	EAST JEFFERSON RD 14534	311	3,448.99		3,448.99
2219	264689 178.09-2-30./24	TOTH,MARIANNE LIFE USE	84 STONINGTON DR 14534	210	20,940.34		20,940.34
2220	264689 178.11-1-34	PETERS,RUSSELL C.	88 STUYVESANT RD 14534	210	29,879.57		29,879.57
2221	264689 192.02-2-34	DAUL,LANCE J.	46 WREN FIELD LN 14534	210	48,433.36		48,433.36
2222	264689 193.05-1-19	CASTHO,DANIEL J.	86 PARKRIDGE DR 14534	210	36,904.10		36,904.10
2223	264689 193.09-1-9	ESTATE OF ALAN H TEMPLE SR	RAILROAD MILLS RD 14534	311	1,117.52		1,117.52
		RECORD COUNT 14	264689 SUB-TOTAL		277,502.74		277,502.74

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2224	264801 143.10-3-1-1.7227		GIOIA, MARGARET	227 GREENWAY BLVD 14428	210	11,687.43		11,687.43
2225	264801 143.10-3-1-1.797		NUCIOLA, JASON J.	97 GREENWAY BLVD 14428	210	4,753.87		4,753.87
			RECORD COUNT 2	264801 SUB-TOTAL		16,441.30		16,441.30
2226	264889 143.04-1-13.002		TERRELL, CHARLES C.	781 SAVAGE RD 14428	105	252.63		252.63
2227	264889 143.03-1-24.1	Y	TERRELL, CHARLES	938 SAVAGE RD 14428	323	2,388.29		2,388.29
2228	264889 157.03-1-24	Y	BONACCI, DARLENE T.	5830 CHILI RIGA CTR RD 14428	210	9,850.47		9,850.47
2229	264889 157.03-1-31		MORGAN, JAMES P.	5982 CHILI RIGA CTR RD 14428	323	743.49		743.49
2230	264889 157.03-1-37.21		MORGAN, JAMES P.	5992 CHILI RIGA CTR RD 14428	323	445.59		445.59
2231	264889 170.03-1-9	Y	MCCARTHY, MICHELLE	24 BRIDGEMAN RD 14428	210	10,893.23		10,893.23
2232	264889 171.01-1-6	Y	WEIT, RICHARD J.	6160 CHILI RIGA CTR RD 14428	210	10,662.27		10,662.27
			RECORD COUNT 7	264889 SUB-TOTAL		35,235.97		35,235.97
2233	265000 213.15-1-29		POPP, GEORGE R.	GENESEE ST 14543	311	211.24		211.24
2234	265000 219.02-1-50		TRAN, TUAN	8010 WEST HENRIETTA RD 14543	210	8,686.83		8,686.83
2235	265000 219.03-1-5.41		MCCLARY-NESMITH, STEPHANIE	8007 EAST RIVER RD 14543	210	383.39		383.39
2236	265000 219.03-1-5.43		MCCLARY-NESMITH, SHAWN	8003 EAST RIVER RD 14543	311	3,633.75		3,633.75
2237	265000 220.03-1-23	Y	NAFUS, JAMIE L.	738 STONYBROOK RD 14472	240	27,860.42		27,860.42
			RECORD COUNT 5	265000 SUB-TOTAL		40,775.63		40,775.63
2238	265201 068.20-3-20		TRIM, RAYMOND F.	10 SOUTH AVE 14420	210	5,589.49		5,589.49
2239	265201 068.43-2-15		SYROCKI, ROBERT A.	28 KIMBERLIN DR 14420	210	19,484.49		19,484.49
2240	265201 068.60-5-23		CAFSAVVY PROPERTIES, LLC	46 MONROE AVE 14420	411	24,710.18		24,710.18
2241	265201 068.68-3-13		CARDIEL, RICHARD M.	38 ADAMS ST 14420	210	14,111.85		14,111.85
2242	265201 069.09-3-11		MOSHER, THEODORE G.	130 FRAZIER ST 14420	210	21,721.97		21,721.97
2243	265201 068.09-4-25	Y	ADVANCE PAYMENT SYSTEMS, INC	185 LYMAN ST 14420	210	12,758.55		12,758.55
2244	265201 069.10-1-9	Y	QUACKENBUSH, JAMES C.	28 GLENDALE RD 14420	210	16,089.59		16,089.59
			RECORD COUNT 7	265201 SUB-TOTAL		114,466.12		114,466.12
2245	265289 068.03-1-14.12	Y	TARTAN PROPERTY, LLC	REDMAN RD 14420	330	8,165.95		8,165.95
2246	265289 068.03-1-18.002	Y	TARTAN PROPERTY, LLC	ISLA WAY 14420	330	17,613.88		17,613.88
2247	265289 068.03-1-18.003	Y	TARTAN PROPERTY, LLC	ISLA WAY 14420	330	14,435.82		14,435.82
2248	265289 068.03-1-18.004	Y	TARTAN PROPERTY, LLC	ISLA WAY 14420	330	31,448.07		31,448.07
2249	265289 068.03-1-18.005	Y	TARTAN PROPERTY, LLC	ISLA WAY 14420	330	71,266.33		71,266.33
2250	265289 068.03-1-18.113	Y	TARTAN PROPERTY, LLC	PERSISTANCE PATH 14420	330	13,696.17		13,696.17
2251	265289 069.04-1-11.111	Y	REYNOLDS, MARY JEAN	SWEDEN WALKER RD 14420	322	221.42		221.42
2252	265289 069.04-1-12	Y	LANGER, MARY D.	4295 SWEDEN WALKER RD 14420	210	470.88		470.88
2253	265289 084.01-1-15		KUSTER, JAMES MICHAEL	6151 BROCKPORT SPENCERPORT RD 14420	210	11,224.12		11,224.12
2254	265289 084.05-8-3		BOURKE, CARL W.	7 TIMBER TRL 14420	210	440.41		440.41
2255	265289 099.03-1-5		GEARING, CHARLES	SWAMP RD 14420	323	262.57		262.57
2256	265289 113.02-1-19	Y	WOOD, MARY LOU	316 LADUE RD 14420	210	14,400.23		14,400.23
2257	265289 113.04-1-8.211	Y	FRASCH, DOUGLAS R.	6419 LAKE RD 14420	242	18,388.30		18,388.30
2258	265289 128.02-1-1.1		WHITE, CHARLES W.	913 REED RD 14428	280	12,943.21		12,943.21
			RECORD COUNT 14	265289 SUB-TOTAL		214,927.36		214,927.36
2259	265401 080.05-5-1		SVT LLC	140 SEASONS TRL 14580	311	1,658.53		1,658.53
2260	265401 080.05-5-2		SVT LLC	142 SEASONS TRL 14580	311	1,658.53		1,658.53
2261	265401 080.05-5-3		SVT LLC	144 SEASONS TRL 14580	311	1,658.53		1,658.53

SUGGESTED LIST

SERIAL #	SWISC ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2262	265401 080.05-5-4		SVT LLC	146 SEASONS TRL 14580	311	1,658.53		1,658.53
2263	265401 080.05-5-5		SVT LLC	148 SEASONS TRL 14580	311	1,658.53		1,658.53
2264	265401 080.05-5-6		SVT LLC	150 SEASONS TRL 14580	311	1,658.53		1,658.53
2265	265401 080.14-2-9	Y	RICHARD, JEFFERY W.	118 DUNNING AVE 14580	210	14,731.24		14,731.24
			RECORD COUNT	265401 SUB-TOTAL		24,682.42		24,682.42
2266	265489 037.03-1-50	Y	SHAFER, LESLIE	1827 LAKE RD 14580	311	7,134.95		7,134.95
2267	265489 050.01-2-34		TELLES, CHARIS R.	293 EASTHAM CT 14580	210	27,372.23		27,372.23
2268	265489 050.02-1-48.1	Y	HTI WOOD PRODUCTS INC	178 PHILLIPS RD 14580	483	7,125.76		7,125.76
2269	265489 063.11-4-19	Y	KUBASIEWICZ, TERESA	521 MARQUART DR 14580	210	12,789.39		12,789.39
2270	265489 063.14-1-5.2		DABROWNY, EDWARD	639 DEWITT RD 14580	210	3,011.64		3,011.64
2271	265489 063.18-1-14	Y	GOUNDRY, THOMAS D.	711 DEWITT RD 14580	210	7,587.19		7,587.19
2272	265489 065.01-2-65		SERBETCI, MEHMET	591 MORNING GLORY DR 14580	210	3,326.84		3,326.84
2273	265489 065.03-1-8		NVP SPORTS PARK LLC	701 PHILLIPS RD 14580	546	63,552.29		63,552.29
2274	265489 066.01-1-83		PELLITTIERI, DOREEN	SCHLEGEL RD 14580	311	17,723.54		17,723.54
2275	265489 066.01-1-84		PELLITTIERI, DOREEN	1791 SCHLEGEL RD 14580	210	53,637.13		53,637.13
2276	265489 078.06-1-26		ENGEL, RICHARD A.	795 DEWITT RD 14580	210	11,762.39		11,762.39
2277	265489 078.12-1-15		SPIEGEL, QUENTIN D.	657 REGINA DR 14580	210	15,915.80		15,915.80
2278	265489 078.12-1-6		LANCY, PETER	670 REGINA DR 14580	210	19,549.40		19,549.40
2279	265489 078.19-2-22		BULLOCK, ROGER L.	533-535 RIDGE RD 14580	220	6,362.05		6,362.05
2280	265489 078.20-1-10		FORDHAM, ALBERT H.	598 RIDGE RD 14580	411	4,440.99		4,440.99
2281	265489 079.09-1-37.11	Y	KUNZ, JAMES R.	959 FIVE MILE LINE RD 14580	210	18,552.85		18,552.85
2282	265489 079.13-2-25		LUCIEER, BETTY	779 WINIFRED DR 14580	241	9,981.18		9,981.18
2283	265489 079.18-1-9		BARTH, RONALD W.	871 RIDGE RD 14580	210	12,854.11		12,854.11
2284	265489 079.19-2-1./822		ODABAS, YASIN B.	91 SPRINGWOOD DR 14580	483	10,555.27		10,555.27
2285	265489 079.19-4-70		DECRAMER, KATHLEEN M.	184 CARREL CT 14580	210	9,683.49		9,683.49
2286	265489 081.01-2-96		EASTWOOD ESTATES LLC	HALESWORTH LN 14519	311	315.95		315.95
2287	265489 081.01-2-97		EASTWOOD ESTATES LLC	HALESWORTH LN 14519	311	329.48		329.48
2288	265489 094.05-2-61	Y	FRISCH, MICHELLE J.	756 MONT VISTA LN 14580	311	30,585.46		30,585.46
2289	265489 094.07-1-1./626		ALLEN, BARBARA M.	27 HUNTSMAN WAY 14580	210	4,263.02		4,263.02
			RECORD COUNT	265489 SUB-TOTAL		358,412.40		358,412.40
2290	265601 187.17-1-7		DAVIS, DONNA J.	756 NORTH RD 14546	210	3,844.70		3,844.70
2291	265601 187.17-2-33		RUMFANO, MARK LYNN	16 EAST GRENADIER RD 14546	210	15,786.63		15,786.63
2292	265601 199.08-1-6		REED, ADA	26 CHILI AVE 14546	210	8,316.18		8,316.18
			RECORD COUNT	265601 SUB-TOTAL		27,947.51		27,947.51
2293	265689 187.03-1-25		DAVIS, DONNA J.	NORTH RD 14546	312	1,528.05		1,528.05
2294	265689 196.01-1-25.23		WEBB, DANIEL S.	87 HARMON RD 14428	210	26,710.32		26,710.32
2295	265689 199.01-1-3.1		ESPOSITO, CHRISTINA LADUE	1744 NORTH ROAD LLC	220	19,780.63		19,780.63
2296	265689 199.03-1-18		ESPOSITO, CHRISTINA LADUE	944 SCOTTSVILLE MURFORD 14546	312	2,643.08		2,643.08
2297	265689 199.03-1-39		KNOX, ROBIN	QUAKER RD 14546	311	1,527.31		1,527.31
2298	265689 208.16-1-16		JOHNSON, JOSEPH D.	846 STATE ST 14511	210	14,472.68		14,472.68
2299	265689 208.16-1-17.1		CLARK, JOHN	836 STATE ST 14511	210	5,988.49		5,988.49
2300	265689 208.16-1-60		HODGES, KRISTOFER P.	28 DAKIN ST 14511	210	20,832.74		20,832.74
			RECORD COUNT	265689 SUB-TOTAL		93,483.30		93,483.30
2301	265801 138.83-1-17		JESINGER, JOHN H.	9 POMANDER WALK 14445	210	4,629.39		4,629.39
2302	265801 138.83-3-13		MC CURDY, SCOTT A.	605 MC KINLEY ST 14445	210	17,878.59		17,878.59

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2303	265801 138.84-2-20	Y	BARBIERI, ANTHONY	224 WEST COMMERCIAL ST 14445	433	19,151.80		19,151.80
2304	265801 138.84-3-12		NEALON, CHRISTOPHER A.	308 WEST AVE 14445	220	21,323.83		21,323.83
2305	265801 138.84-3-16		DELMADROS, ANGELIQUE	504 SOUTH WASHINGTON ST 14445	210	11,576.67		11,576.67
2306	265801 139.54-2-44./4		WILSON, JAMES H.	95 LINCOLN MILLS RD 14445	210	46.10		46.10
2307	265801 139.54-2-46./1		CAVATTA, JAMES	111 LINCOLN MILLS RD 14445	210	5,292.39		5,292.39
2308	265801 139.62-4-28	Y	GORDON, JANET H.	426 MAGNOLIA AVE 14445	210	8,470.93		8,470.93
2309	265801 139.70-1-28		MONFORT, LUBA	113 PINE ST 14445	220	13,843.61		13,843.61
2310	265801 139.77-3-60		PUSATERI, THOMAS	209 WEST AVE 14445	471	36,083.00		36,083.00
2311	265801 139.77-4-1		LJ COOPER ENTERPRISES LLC	130 DESPATCH DR 14445	710	89,986.09		89,986.09
2312	265801 139.78-1-60	Y	ROCK INVEST FUND V LLC	107 MADISON ST 14445	210	22,959.01		22,959.01
2313	265801 139.78-1-63		SPRAGUE, JASON L.	112 MADISON ST 14445	210	7,807.42		7,807.42
2314	265801 151.27-2-57		TEJEDA, LUIS A.	31 DELLWOOD DR 14445	210	9,677.77		9,677.77
2315	265801 151.28-1-29		SCHRADER, THOMAS G.	238 WEST FILBERT ST 14445	210	29,507.52		29,507.52
2316	265801 151.28-1-30		SCHRADER, THOMAS G.	236 WEST FILBERT ST 14445	210	9,677.77		9,677.77
2317	265801 151.28-1-78	Y	LA PIETRA, NICHOLAS	604 GRANT ST 14445	311	1,346.07		1,346.07
2318	265801 151.28-2-12		BUNDSCHUH, JAMES C	228 WEST SPRUCE ST 14445	210	14,431.40		14,431.40
2319	265801 151.28-2-18	Y	LEWIS, JON E.	214 WEST SPRUCE ST 14445	311	2,422.95		2,422.95
2320	265801 152.21-1-55		CHAMBA HOLDINGS, LLC	501 MAIN ST 14445	210	12,665.33		12,665.33
2321	265801 152.22-1-47		CONSAUL, SHANNON E.	232 EAST COMMERCIAL ST 14445	486	59,696.53		59,696.53
2322	265801 152.30-1-24	Y	MAGNER, JOSEPH R.	314 CEDAR PL 14445	311	1,358.34		1,358.34
			RECORD COUNT 22	265801 SUB-TOTAL	210	414,325.92		414,325.92
			RECORD COUNT 2322	GRAND TOTAL		5,392,838.18		15,392,838.18

29.1

By Legislators Delehanty and Marianetti

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AUTHORIZING IN REM TAX FORECLOSURE ACTION NO. 146

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature of the County of Monroe hereby authorizes and directs that foreclosure proceedings in rem be conducted and consummated by separate and individual action against the properties listed in the List of Delinquent Taxes and Properties attached hereto. *(Attachment is on file in the Clerk of the Legislature's office).*

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0186

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROF CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0001	261400 047.29-1-28	Y MILLER, DIANE H.	24 BROCTON ST 14612	210	3,487.49		3,487.49
0002	261400 047.29-1-32	LYTH, JANE L.	591 BEACH AVE 14612	210	7,083.16		7,083.16
0003	261400 047.29-1-83.003	CIRAINCICKE FRANK EST OF	86 BARRY ST 14612	311	314.60		314.60
0004	261400 047.38-1-40	DIAMOND GLOBAL MANAGEMENT	35 WILDER TER 14612	210	8,244.62		8,244.62
0005	261400 047.38-2-22	Y ZWETSCH, TINA	72 CAMDEN ST 14612	210	3,111.04		3,111.04
0006	261400 047.40-1-13	WARREN, ANGELA L.	IPAC REALTY LIMITED	210	3,557.78		3,557.78
0007	261400 047.41-1-13	Y IPAC REALTY LIMITED	4753-4759 LAKE AVE 14612	210	10,409.58		10,409.58
0008	261400 047.47-1-14	Y O'NEAL, ANTHONY	24 CORRIGAN ST 14612	210	5,191.25		5,191.25
0009	261400 047.54-1-58	HILL, JALONDA	73 HOLDEN ST 14612	210	4,767.41		4,767.41
0010	261400 047.69-1-9.004	Y POLYDOR, YANEE K.	121 CORVUS ST 14612	210	140.79		140.79
0011	261400 047.71-1-28	Y KRUG, KRISTI L.	4231 LAKE AVE 14612	210	4,294.29		4,294.29
0012	261400 047.78-1-51	Y ZHEPEY, ROBERT J.	137 RIVER ST 14612	210	3,843.37		3,843.37
0013	261400 047.78-1-59	Y POLYDOR, YANEE	4152 LAKE AVE 14612	210	3,164.36		3,164.36
0014	261400 047.78-1-61	URQUHART, JAMIE	4174 LAKE AVE 14612	210	4,135.37		4,135.37
0015	261400 060.52-2-2	PITCHER, JANICE A.	3666 LAKE AVE 14612	210	3,998.95		3,998.95
0016	261400 060.60-2-13	Y SILVER, MARK	3500 LAKE AVE 14612	210	2,523.41		2,523.41
0017	261400 060.76-1-55	CSX TRANSPORTATION INC	3185 LAKE AVE 14612	220	5,052.41		5,052.41
0018	261400 061.22-1-5	Y MURRAY L/U, RONALD	HUDSON AVE 14617	210	2,333.62		2,333.62
0019	261400 061.29-2-36	MURRAY L/U, RONALD	17 HUGHES PL 14612	210	3,362.91		3,362.91
0020	261400 061.29-2-7	Y CAVUTO, JACKLYN J.	19 HUGHES PL 14612	210	57.57		57.57
0021	261400 061.77-1-52.001	Y CAPSAVY PROPERTIES LLC	441 N BURLEY RD 14612	210	5,234.19		5,234.19
0022	261400 075.41-2-21	Y CATUCCI, SUZANNE H.	2664 DEWEY AVE 14616	464	3,542.67		3,542.67
0023	261400 075.41-2-6	GUGLIEMO, DANIEL	90 EASTLAND RD 14616	210	3,182.24		3,182.24
0024	261400 075.49-2-26	Y WILT, BARRY	67 PARKER PL 14616	210	4,736.43		4,736.43
0025	261400 075.49-2-45	ROC HOLDINGS 103 LLC	185 SOUTHAMPTON DR 14616	210	3,389.82		3,389.82
0026	261400 075.58-1-32	MCBRIDE, MICHAEL J.	75 LEHRIET ST 14615	210	4,152.10		4,152.10
0027	261400 075.65-3-19	HERR, THEODORE J.	25 FILLINGHAM DR 14615	210	144.99		144.99
0028	261400 075.66-1-5	OMCS, VERONICA	2245 DEWEY AVE 14615	210	2,220.85		2,220.85
0029	261400 075.73-2-27	SEELAND, JOHN S.	70 CHRISTIAN AVE 14615	210	1,755.67		1,755.67
0030	261400 075.74-2-38	Y SEELAND, JOHN S.	2042-2046 DEWEY AVE 14615	482	4,656.26		4,656.26
0031	261400 075.74-2-49	PEPPERS, DOROTHY	2040 DEWEY AVE 14615	411	3,211.38		3,211.38
0032	261400 075.80-1-24	FLEXER, CARL JR	47 HAYWARD ST 14615	210	3,341.29		3,341.29
0033	261400 075.81-1-39	Y WISCHMEYER, PATRICK	57 MAYFLOWER ST 14615	210	2,829.24		2,829.24
0034	261400 075.82-1-8	WILSON, RODGER	1961 DEWEY AVE 14615	220	2,619.18		2,619.18
0035	261400 075.82-2-2	SIMPSON, CHARLES J.	57 ROSS ST 14615	210	1,746.24		1,746.24
0036	261400 076.21-1-52	SESSION-GORDON, LINDA	88 LAWSON RD 14612	311	93.47		93.47
0037	261400 090.32-1-13	GOODWIN DANIEL R/JENNIFER	282 RAND ST 14615	210	3,361.25		3,361.25
0038	261400 090.33-1-43	JOHNSON TERRAC R/WYNNE	99 RAND ST 14615	210	1,448.08		1,448.08
0039	261400 090.33-1-66	SEQUOIA LEADING GROUP LLC	222 STEKO AVE 14615	210	4,447.40		4,447.40
0040	261400 090.33-1-95	ROBERTS JOSEPH & HEATHER	52 STEKO AVE 14615	210	3,422.67		3,422.67
0041	261400 090.33-2-22	PAGE, DEREK J.	420 PULLMAN AVE 14615	210	1,951.33		1,951.33
0042	261400 090.33-2-31	FOUST, KATHLEEN H.	464 PULLMAN AVE 14615	210	3,191.40		3,191.40
0043	261400 090.34-1-17	EBANKS, WINSTON	30-32 STEKO AVE 14615	220	3,388.67		3,388.67
0044	261400 090.38-1-50	MOBC PROPERTIES LLC	49 PABWA ST 14615	210	2,368.96		2,368.96
0045	261400 090.40-2-45	ENGLISH, DOUGLAS W.	350 KNICKERBOCKER AVE 14615	210	3,172.10		3,172.10
0046	261400 090.40-2-61	MORC PROPERTIES LLC	377 KNICKERBOCKER AVE 14615	210	2,014.32		2,014.32
0048	261400 090.41-1-28	Y CAPSAVY PROPERTIES LLC	226 AVIS ST 14615	311	1,547.73		1,547.73
0049	261400 090.41-1-45	SEQUOIA LEADING GROUP LLC	350 AVIS ST 14615	210	2,097.38		2,097.38
0050	261400 090.41-2-16	CHAFFARA, KIWANWA	377 AVIS ST 14615	210	1,398.91		1,398.91
0051	261400 090.41-2-18	PORELL, PAMELA	281-283 AVIS ST 14615	220	3,438.62		3,438.62
0052	261400 090.41-2-30		235 AVIS ST 14615	210	2,243.64		2,243.64
0053	261400 090.41-2-55		104 KNICKERBOCKER AVE 14615	210	2,812.85		2,812.85
			264 KNICKERBOCKER AVE 14615	210	835.57		835.57

COUNTY OF MONROE
TREASURY DEPARTMENT

29.3

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROF CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0054	261400 090.42-1-2	SEQUOIA LENDING GROUP LLC	371 PULLMAN AVE 14615	210	2,879.82		2,879.82
0055	261400 090.42-1-20	YANTZ, KATHLEEN S.	17 HARRIGOLD ST 14615	210	2,638.10		2,638.10
0056	261400 090.42-2-11	DIXON, JERRILL	273 PULLMAN AVE 14615	210	1,170.95		1,170.95
0057	261400 090.42-2-14	THOMPSON, LISA C.	255 PULLMAN AVE 14615	210	5,190.57		5,190.57
0058	261400 090.42-2-33	MOBC PROPERTIES LLC	118 AVIS ST 14615	210	222.39		222.39
0059	261400 090.42-2-67	ROVANO, GINO J.	1536 DEWEY AVE 14615	403	4,460.67		4,460.67
0060	261400 090.43-1-2	MOBC PROPERTIES LLC	191 PULLMAN AVE 14615	210	3,467.02		3,467.02
0061	261400 090.43-2-54	TRUST, ATRUDS	136 PRIMROSE ST 14615	210	2,126.98		2,126.98
0062	261400 090.43-3-67	RYFORD, PHILIP	81 RIDGEWAY AVE 14615	210	16,206.08		16,206.08
0063	261400 090.44-1-8	ROVANO, ENZIO	93 REDWOOD RD 14615	220	7,840.24		7,840.24
0064	261400 090.44-2-12	CUNNINGHAM, WILEY	75 W RIDGE RD 14615	210	1,675.72		1,675.72
0065	261400 090.47-1-14	HARCOURT, DARRYL	586 HOLLYWOOD ST 14615	210	2,373.98		2,373.98
0066	261400 090.48-2-55	O NEILL, STACY	416 ELECTRIC AVE 14613	311	366.77		366.77
0067	261400 090.48-2-98	MOBC PROPERTIES LLC	700 FLOWER CITY 14615	210	1,799.31		1,799.31
0068	261400 090.49-1-7	SEQUOIA LENDING GROUP LLC	496 CLAY AVE 14613	210	1,573.34		1,573.34
0069	261400 090.49-1-74	CARSAVY PROPERTIES LLC	462 CLAY AVE 14613	210	2,642.85		2,642.85
0070	261400 090.49-1-81	JONES, JEFFREY S.	398 CLAY AVE 14613	210	2,975.87		2,975.87
0071	261400 090.49-1-93	DOYLE, SIMONA GRAFFIN	465 CLAY AVE 14613	210	3,407.04		3,407.04
0072	261400 090.49-2-18	SEQUOIA LENDING GROUP LLC	453-455 CLAY AVE 14613	210	3,341.38		3,341.38
0073	261400 090.49-2-20	LEVI, ITZHAK	7 HARRIGOLD ST 14615	210	1,267.91		1,267.91
0074	261400 090.50-1-15	MOBC PROPERTIES LLC	266 CLAY AVE 14613	210	125.13		125.13
0075	261400 090.50-1-15	CARSAVY PROPERTIES LLC	350 CLAY AVE 14613	210	2,695.40		2,695.40
0076	261400 090.50-2-50	CARSAVY PROPERTIES LLC	249 CLAY AVE 14613	210	2,526.59		2,526.59
0077	261400 090.50-3-17	PROCTOR, DARIN	293-295 CLAY AVE 14613	210	3,450.44		3,450.44
0078	261400 090.50-3-9	MOBC PROPERTIES LLC	165 CLAY AVE 14613	210	2,010.20		2,010.20
0079	261400 090.50-3-11	BC BUSINESS ACQUISITIONS	1349 LAKE AVE 14613	210	2,416.80		2,416.80
0080	261400 090.51-3-1	AWASTASI, FRANK L/U	83 PARKDALE TER 14615	210	6,402.77		6,402.77
0081	261400 090.52-1-15	KENREDY, JAMES R.	51 PARKDALE TER 14615	210	3,872.89		3,872.89
0082	261400 090.52-1-9	PAETH, THOMAS ANTONIO	626 HAGEE AVE 14613	210	3,155.77		3,155.77
0083	261400 090.56-1-34	JAIPE, ABDI	335 ELECTRIC AVE 14613	210	2,470.54		2,470.54
0084	261400 090.57-1-14	JONES TERRANCE & TAMMIE	285-287 ELECTRIC AVE 14613	220	2,249.49		2,249.49
0085	261400 090.57-1-22	HICKORY CAPITAL PARTNERS LLC	243 ELECTRIC AVE 14613	210	1,389.02		1,389.02
0086	261400 090.57-1-30	SEQUOIA LENDING GROUP LLC	229 ELECTRIC AVE 14613	210	1,584.90		1,584.90
0087	261400 090.57-1-33	MOBC PROPERTIES LLC	217-219 ELECTRIC AVE 14613	220	4,330.10		4,330.10
0088	261400 090.57-1-35	SEQUOIA LENDING GROUP LLC	354 HAGEE AVE 14613	210	3,052.69		3,052.69
0089	261400 090.57-1-37	SEQUOIA LENDING GROUP LLC	398 HAGEE AVE 14613	210	2,893.64		2,893.64
0090	261400 090.57-1-45	ROCHESTER REDEVELOPMENT	21-23 ELECTRIC AVE 14613	220	3,349.03		3,349.03
0091	261400 090.58-1-31	KIDMAN, CASSANDRA H.	346 HAGEE AVE 14613	210	4,138.49		4,138.49
0092	261400 090.58-1-64	JACOBS, ALYSSA	242 ALBEMARLE ST 14613	210	1,687.46		1,687.46
0093	261400 090.58-3-37	RENDER, SHARON D B	374 RAINEY PARK 14613	210	2,778.08		2,778.08
0094	261400 090.59-1-2	TRYKUS-HAKAS, JANINA	126 ALBEMARLE ST 14613	210	1,594.65		1,594.65
0095	261400 090.59-3-31	FARRELL, ANTHONY	570 BIRR ST 14613	210	3,007.73		3,007.73
0096	261400 090.64-1-34	MOBC PROPERTIES LLC	377 AUGUSTINE ST 14613	210	2,215.52		2,215.52
0097	261400 090.64-1-55,001	BRAY, CHRISTOPHER J.	580 BIRR ST 14613	210	2,480.00		2,480.00
0098	261400 090.64-1-57	VAZQUEZ, DORISNILDA	394 BIRR ST 14613	210	1,592.46		1,592.46
0099	261400 090.65-2-26	TAYLOR H LAKEISHA	140 BIRR ST 14613	220	2,253.01		2,253.01
0100	261400 090.65-2-49	MCDONALD, KIMBERLY	57 ALBEMARLE ST 14613	220	6,200.63		6,200.63
0101	261400 090.65-2-49	KIMBREW, RUTH R.	864 DRIVING PARK 14613	210	3,782.17		3,782.17
0102	261400 090.66-3-29	BRAYNT, WIKIE L.	207 BIRDMELL TER 14613	447	14,344.76		14,344.76
0103	261400 090.71-6-002	PAC INDUSTRIAL PARK INC	415 BIRR ST 14613	210	3,599.97		3,599.97
0104	261400 090.72-2-54	BURKE, SHIRLEY B.	407 BIRR ST 14613	210	2,010.90		2,010.90
0105	261400 090.73-1-18	CARSAVY PROPERTIES LLC		210	2,864.50		2,864.50
0106	261400 090.73-1-19			210			

29.4

SERIAL #	EMISCO ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	FROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID FROP.
0107	261400 090.73-1-25	Y	GIGLIOTTI, FRANCIS B. SR	375 BIRR ST 14613	210	3,464.25		3,464.25
0108	261400 090.73-1-34		MOBC PROPERTIES LLC	377 BIRR ST 14613	210	1,205.88		1,205.88
0109	261400 090.73-3-69		MOBC PROPERTIES LLC	410-412 LAKE VW 14613	220	1,609.86		1,609.86
0110	261400 090.73-3-90		ROHNKE, TERRY J.	152 DOVE ST 14613	210	2,454.43		2,454.43
0111	261400 090.73-3-96		RYATT, LAMONT	180 DOVE ST 14613	210	2,686.00		2,686.00
0112	261400 090.74-1-15	Y	LUCRESS, VIKKI	959 DEWEY AVE 14613	210	3,838.53		3,838.53
0113	261400 090.74-1-19		CAPSNAVY PROPERTIES LLC	941 DEWEY AVE 14613	230	3,696.59		3,696.59
0114	261400 090.74-1-5		BAKER, DAVID H.	1049-1051 DEWEY AVE 14613	210	4,306.55		4,306.55
0115	261400 090.74-2-12		MOBC PROPERTIES LLC	181 PIERPOINT ST 14613	210	1,611.05		1,611.05
0116	261400 090.74-3-59		ZJZL LLC	196-198 PIERPOINT ST 14613	311	372.49		372.49
0117	261400 090.75-1-46		MOBC PROPERTIES LLC	10 FAIRVIEW HTS 14613	210	2,080.32		2,080.32
0118	261400 090.76-1-26		FIGUEROA ALVIN A & BRAYER	50 NORBETH RD 14621	210	2,156.71		2,156.71
0119	261400 090.76-1-36		SS REF LLC	19 HORTVIEW TER 14621	210	1,979.36		1,979.36
0120	261400 090.80-2-13		MCCLOSKEY, VALERIE	23 CANARY ST 14613	210	2,050.02		2,050.02
0121	261400 090.81-1-16		CAPSNAVY PROPERTIES LLC	397 LAKE VW 14613	220	2,586.77		2,586.77
0122	261400 090.81-1-18		MOBC PROPERTIES LLC	387 LAKE VW 14613	210	2,015.32		2,015.32
0123	261400 090.81-1-27		CAPSNAVY PROPERTIES LLC	311-333 LAKE VW 14613	220	4,059.10		4,059.10
0124	261400 090.81-1-39		HICKORY CAPITAL PARTNERS LLC	310 SELVE TER 14613	210	1,539.19		1,539.19
0125	261400 090.81-1-71		VELLA, FRANK A.	542 DRIVING PARK 14613	220	2,010.64		2,010.64
0126	261400 090.81-3-18		MOBC PROPERTIES LLC	447-449 DRIVING PARK 14613	220	984.92		984.92
0127	261400 090.81-3-18		MOBC PROPERTIES LLC	30 HOLMES ST 14613	210	1,548.90		1,548.90
0128	261400 090.81-3-39		ST JOHN VANITZ, ASHLEY M.	10 HOLMES ST 14613	210	1,855.34		1,855.34
0129	261400 090.81-3-46		OMEN GERALD E & MARGARET	247 DRIVING PARK 14613	482	3,289.94		3,289.94
0130	261400 090.82-1-33	Y	ANDERSON DALE & HYE YOUNG	818-820 DEWEY AVE 14613	220	1,683.64		1,683.64
0131	261400 090.82-3-58	Y	MCGHIE, STEPHEN	106-108 MASON ST 14613	220	1,977.04		1,977.04
0132	261400 090.82-3-80	Y	ROBINSON, SHIRLEY	929 LAKE AVE 14613	404	5,182.15		5,182.15
0133	261400 090.83-1-10		LEIMONEN CHAD O D	015 LAKE AVE 14613	312	393.01		393.01
0134	261400 090.83-1-11		NICHOLSON, JARON	23 LAKE VW 14613	210	4,647.51		4,647.51
0135	261400 090.83-1-2		SPOTO, SEBASTIAN P.	17 LAKE VW 14613	210	4,646.89		4,646.89
0136	261400 090.83-1-4		SLEDGE, SHATYLA	41 HALLING DR 14621	438	2,622.28		2,622.28
0137	261400 090.84-1-15		WBS CAPITAL INC - COMIDA	74 AVENUE E 14621	438	467.60		467.60
0138	261400 090.84-1-22.001		WBS CAPITAL INC - COMIDA	90 AVENUE E 14621	438	571.74		571.74
0139	261400 090.84-1-23		WBS CAPITAL INC - COMIDA	98 AVENUE E 14621	438	571.74		571.74
0140	261400 090.84-1-24		WBS CAPITAL INC - COMIDA	130 AVENUE E 14621	438	327.73		327.73
0141	261400 090.84-1-30	Y	COINS, WINSTON	101 AVENUE E 14621	210	825.44		825.44
0142	261400 090.84-1-36		HICKORY CAPITAL PARTNERS LLC	1364-1368 ST PAUL 14621	210	1,566.59		1,566.59
0143	261400 090.84-1-39		WBS CAPITAL INC - COMIDA	1364-1368 ST PAUL 14621	438	295.36		295.36
0144	261400 090.84-1-42.001		WBS CAPITAL INC - COMIDA	1364-1362 ST PAUL 14621	438	441.55		441.55
0145	261400 090.84-1-46		PAL, BALBAIR	20-22 AVENUE D 14621	411	2,573.10		2,573.10
0146	261400 090.84-1-47		WBS CAPITAL INC	26 AVENUE D 14621	438	662.15		662.15
0147	261400 090.84-1-62.002		WBS CAPITAL INC	1300 ST PAUL 14621	438	1,357.29		1,357.29
0148	261400 090.84-1-65		WBS CAPITAL INC	1295-1321 ST PAUL 14621	438	4,137.80		4,137.80
0149	261400 090.84-1-67		WBS CAPITAL INC - COMIDA	1331 ST PAUL 14621	438	360.89		360.89
0150	261400 090.84-1-68		WBS CAPITAL INC - COMIDA	1335 ST PAUL 14621	438	1,300.83		1,300.83
0151	261400 090.84-1-69		WBS CAPITAL INC - COMIDA	1345-1365 ST PAUL 14621	438	623.85		623.85
0152	261400 091.30-2-50		MOLINA, RICHARD	99 COLLEENWOOD DR 14621	210	3,976.09		3,976.09
0153	261400 091.46-1-31	Y	COTTON, FELICIA	705 HOLLENBECK ST 14621	210	2,038.41		2,038.41
0154	261400 091.47-1-28		MCCROSSEN, PAUL J.	123 RELIANCE ST 14621	210	4,236.85		4,236.85
0155	261400 091.49-1-33		LOWRY, JEROME	80 SUNDY LN 14621	210	4,960.32		4,960.32
0156	261400 091.53-1-2		IRIZARRY, JERMETTE	1825 ST PAUL 14621	483	5,576.18		5,576.18
0157	261400 091.53-1-10	Y	BRINING, SEM	50 TYLER ST 14621	210	2,340.64		2,340.64
0158	261400 091.53-1-75.001		WASHINGTON, LAWANDA	39 TERALTA ST 14621	210	1,601.74		1,601.74
0159	261400 091.54-1-80		BORZILLARY, MARYANN	75 TYLER ST 14621	220	1,188.92		1,188.92

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0160	261400 091.54-1-93	HAUSHAW, LEE S.	76 TYLER ST 14621	210	1,815.33		1,815.33
0161	261400 091.55-1-0	FOLCO-RIVERA, ORESTES	83 RESOLUTT ST 14621	210	2,867.54		2,867.54
0162	261400 091.56-2-10.001	SMITH, THOMAS	64 WAKEFIELD ST 14621	210	1,106.91		1,106.91
0163	261400 091.56-2-38	PRZYBYLA, STANLEY M.	217 HESTER ST 14621	311	256.61		256.61
0164	261400 091.56-3-35	MCCROSSEN PAUK J/LIUNDA H	209 KLEIN ST 14621	210	3,344.93		3,344.93
0165	261400 091.56-3-42	EICO, DENNIS	242 KLEIN ST 14621	210	3,930.42		3,930.42
0166	261400 091.56-3-60	LOPEZ REINALDO & MARISOL	235 ST CASIMIR ST 14621	210	1,644.39		1,644.39
0167	261400 091.57-2-17	KLISS, JEAN	59 NORTHLANE DR 14621	210	1,504.77		1,504.77
0168	261400 091.58-2-14	RODRIGUES, RENE	46 BAIRD ST 14621	210	4,135.27		4,135.27
0169	261400 091.58-2-18	WEBERDIN PROPERTIES LLC	20 BAIRD ST 14621	210	3,347.99		3,347.99
0170	261400 091.58-3-24	GERFAHLAK, SADA	45 BROOKHAVEN TER 14621	210	4,417.43		4,417.43
0171	261400 091.58-3-34	MOBC PROPERTIES LLC	99 BROOKHAVEN TER 14621	210	1,581.09		1,581.09
0172	261400 091.58-3-38	PAZ MADLAN NY LLC	119 BROOKHAVEN TER 14621	210	5,253.23		5,253.23
0173	261400 091.59-1-30	REYNOLDS BRETT & JOAN	72 NORTHAVEN TER 14621	210	1,033.30		1,033.30
0174	261400 091.60-1-18	THOMAS, DEVON	1500 KORTON ST 14621	210	2,094.08		2,094.08
0175	261400 091.61-1-84	HOLLOWAY, BISHILLAH	108-110 MORTON ST 14621	220	1,596.31		1,596.31
0176	261400 091.61-2-64	KARLIN VENTURES LLC	16-18 MOOKER ST 14621	220	2,133.42		2,133.42
0177	261400 091.61-3-9	GREAT FAITH INDUSTRIES	83 JEWEL ST 14621	311	672.58		672.58
0178	261400 091.62-1-10	WOODS, CURTIS	24 MYE PARK 14621	210	2,851.43		2,851.43
0179	261400 091.62-1-22	HOLLOWAY, BISHILLAH	449-451 HOLLENBECK ST 14621	220	2,065.63		2,065.63
0180	261400 091.62-1-39	HOLDER A RANDALL &	1475 N CLINTON AVE 14621	449	8,371.41		8,371.41
0181	261400 091.62-1-57	CONTRERAS, CARLOS	347 NORTON ST 14621	483	3,548.43		3,548.43
0182	261400 091.62-1-67.001	VISION DE DIOS INC	315 NORTON ST 14621	620	458.75		458.75
0183	261400 091.62-1-78	KHAM SALEEM & SMAD R	470 HOLLENBECK ST 14621	449	6,665.32		6,665.32
0184	261400 091.62-2-11	RE ILHI LLC	400 NORTON ST 14621	311	305.17		305.17
0185	261400 091.62-2-23.001	CONTRERAS, CARLOS	1422-1424 N CLINTON AVE 14621	220	1,707.86		1,707.86
0186	261400 091.62-2-32	MANHEALTHYGROUP LLC	41 GENEVA ST 14621	210	3,995.73		3,995.73
0187	261400 091.62-2-37	CONTRERAS, CARLOS	17 GENEVA ST 14621	210	2,333.67		2,333.67
0188	261400 091.62-2-42.001	JOHNSON, ZACK	1388 N CLINTON AVE 14621	482	1,390.45		1,390.45
0189	261400 091.62-2-46	TAHIGHE, FRED	6 LANG ST 14621	210	1,379.62		1,379.62
0190	261400 091.63-1-4	MAHERTZ, KARINE	53 SENECA AVE 14621	220	1,735.76		1,735.76
0191	261400 091.63-2-22	CONTRERAS, CARLOS	550 REMINGTON ST 14621	220	1,663.41		1,663.41
0192	261400 091.63-2-7	ROBLE, SONJA L.	523-525 REMINGTON ST 14621	220	1,460.34		1,460.34
0193	261400 091.64-1-11	WATERS, JASHINE CRYSTAL	671 NORTON ST 14621	311	262.41		262.41
0194	261400 091.64-1-3	SPINAK, COLEEN H.	130 TOWNSEND ST 14621	311	1,001.03		1,001.03
0195	261400 091.65-1-4	LLOYD, GREGORY	1163-1165 HUDSON AVE 14621	311	2,515.87		2,515.87
0196	261400 091.65-1-5	LLOYD, GREGORY	94 ST STANISLAUS ST 14621	433	3,419.57		3,419.57
0197	261400 091.65-3-27	BERNARD, TANYA H.	62 ST STANISLAUS ST 14621	210	1,762.77		1,762.77
0198	261400 091.65-3-29.001	TORRES, MIGUEL	967 NORTON ST 14621	210	881.48		881.48
0199	261400 091.65-3-9	MOBC PROPERTIES LLC	465 CARTER ST 14621	210	1,226.25		1,226.25
0200	261400 091.66-2-27	REHWARD, JAMES F.	59 HAUCHESTER ST 14621	220	2,573.77		2,573.77
0201	261400 091.66-2-36	RIVERA JOSE/SANTIAGO	470-472 CARTER ST 14621	482	1,855.58		1,855.58
0202	261400 091.66-3-51	DELWESA, TAKELE A.	488 CARTER ST 14621	220	2,843.08		2,843.08
0203	261400 091.66-3-53	MEL INC	1367 NORTON ST 14621	482	1,226.30		1,226.30
0204	261400 091.67-1-37	SENOVIA LENDING GROUP LLC	1171-1175 PORTLAND AVE 14621	210	4,763.19		4,763.19
0205	261400 091.67-1-45.001	TEJEDA LUIS/CRUZ YESENTA	82 TURPIN ST 14621	210	3,416.00		3,416.00
0206	261400 091.67-2-48	HILDEBRAND, PAUL	71 TURPIN ST 14621	210	7,599.24		7,599.24
0207	261400 091.67-3-23	WELTE, CARL	150 FURLONG ST 14621	210	2,458.68		2,458.68
0208	261400 091.67-3-62	MAHERTZ, KARINE	1587 NORTON ST 14621	210	3,380.88		3,380.88
0209	261400 091.68-1-20	ROHEO JOSEPH JR & JANICE	93 SYLVESTER ST 14621	210	2,320.18		2,320.18
0210	261400 091.68-2-16	MOBC PROPERTIES LLC	35 FOWEROY ST 14621	210	1,419.26		1,419.26
0211	261400 091.68-3-5	EVANS, SYDNEE L.	1056 PORTLAND AVE 14621	210	1,314.68		1,314.68
0212	261400 091.68-3-50	ATREUS TRUST		210			

SERIAL #	SWISCO ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0213	261400 091.68-3-59	CRAYON LOUIS T J &	59 JACKSON ST 14621	210	3,930.31		3,930.31
0214	261400 091.68-4-24	SOLVUS LLC	154 MIDLAND AVE 14621	210	1,222.95		1,222.95
0215	261400 091.69-1-6	CAVALAS, MERCEDES	33 CARTWAGE ST 14621	210	3,218.34		3,218.34
0216	261400 091.69-2-12	BGS LEASING CORP	544-546 CONKEY AVE 14621	220	3,400.36		3,400.36
0217	261400 091.69-3-58	KUHN, NANCY C.	60 DORR BETH RD 14621	210	515.36		515.36
0218	261400 091.69-4-24	FRITSCHING, TILL	144 NORTHVIEW TER 14621	210	2,408.16		2,408.16
0219	261400 091.69-4-26	WHEED, CADEARREL	134 NORTHVIEW TER 14621	210	3,231.76		3,231.76
0220	261400 091.70-1-7	YARI HIR A RIYKA	233-235 HOLLENBECK ST 14621	220	2,188.63		2,188.63
0221	261400 091.70-2-11	EAST TO WEST PROPERTIES	1365 N CLINTON AVE 14621	220	1,792.21		1,792.21
0222	261400 091.70-2-16	MCGHIE	21-23 TREHAWAY ST 14621	220	5,220.50		5,220.50
0223	261400 091.70-2-28	NICHOLSON, VALERIE	1199 N CLINTON AVE 14621	220	4,544.05		4,544.05
0224	261400 091.70-3-40	RE LEHI LLC	36 HAZDA TER 14621	210	4,040.48		4,040.48
0225	261400 091.70-2-48	VL ON THE MOVE LLC	28 TREHAWAY ST 14621	210	2,436.95		2,436.95
0226	261400 091.70-2-49	QUINONES, CARMEH V.	39 HAZDA TER 14621	210	2,074.97		2,074.97
0227	261400 091.70-2-6	ANDERSON, MAJOR F.	28 TREHAWAY ST 14621	210	2,345.33		2,345.33
0228	261400 091.70-2-6	SOUKHANGVONG, PHOUV	1352 N CLINTON AVE 14621	210	682.74		682.74
0229	261400 091.70-3-20	SEWELL, MICODENUS	10 OSCAR ST 14621	482	3,775.15		3,775.15
0230	261400 091.70-3-22	ALGRAITHY, BASHAR H.	21 BORCHARD ST 14621	210	1,777.02		1,777.02
0231	261400 091.70-3-79	EDWARDS, JACQUISH	431 REMINGTON ST 14621	210	4,665.19		4,665.19
0232	261400 091.71-1-14	NOBLE, SHARIE S.	425 REMINGTON ST 14621	210	789.96		789.96
0233	261400 091.71-1-16	JONES, SAMUEL T.	28 OSCAR ST 14621	210	2,299.25		2,299.25
0234	261400 091.71-1-17	JACKSON, OMI SHA	22-22.5 OSCAR ST 14621	220	2,048.46		2,048.46
0235	261400 091.71-1-23	POOLE, FREDERICK	442 REMINGTON ST 14621	311	1,453.76		1,453.76
0236	261400 091.71-1-26	YOUNG MICHAEL & KIMBERLY	51-55 WEAVER ST 14621	210	1,118.57		1,118.57
0237	261400 091.71-1-34	ROC HOLDINGS 102 LLC	60 VAN STALLEM ST 14621	210	703.58		703.58
0238	261400 091.71-2-25	PARKER, HARRAH	22 BURBANK ST 14621	210	2,051.28		2,051.28
0239	261400 091.71-2-71	53-55 WEAVER LLC	1040 JOSEPH AVE 14621	220	3,065.46		3,065.46
0240	261400 091.71-3-14	JSA PROPERTY MANAGEMENT	132 WEAVER ST 14621	210	1,298.06		1,298.06
0241	261400 091.71-3-17	BERNARD, JAMES	25 WEYL ST 14621	311	627.93		627.93
0242	261400 091.71-3-25	HARADAN SAIED Y R	19 WEYL ST 14621	210	1,484.72		1,484.72
0243	261400 091.71-3-66	PAGE, TRISHY T.	28 VAN STALLEM ST 14621	210	2,346.96		2,346.96
0244	261400 091.71-3-67	YAN, LI	67 LEO ST 14621	210	2,869.42		2,869.42
0245	261400 091.71-3-8	ROC HOLDINGS 102 LLC	35 LEO ST 14621	210	6,814.32		6,814.32
0246	261400 091.71-4-1C	LEWIS, ALLEN L.	64 FARBRIDGE ST 14621	210	2,107.81		2,107.81
0247	261400 091.71-4-22	FELTON, DEBORAH A.	182 WEAVER ST 14621	220	1,211.08		1,211.08
0248	261400 091.71-4-32	BURKE, HALINA	29 PULASKI ST 14621	210	1,898.62		1,898.62
0249	261400 091.72-1-36	LOPEZ, REINALDO	317 WEAVER ST 14621	210	1,322.38		1,322.38
0250	261400 091.72-2-45	PEREZ, CYNODIA H.	321 WEAVER ST 14621	311	100.27		100.27
0251	261400 091.72-3-13	DUC, DANG	50 FAIRBANKS ST 14621	210	673.21		673.21
0252	261400 091.72-3-14	HILLENDALE, PATRICK	77 WARSAM ST 14621	210	1,361.21		1,361.21
0253	261400 091.72-3-80	RAISONNET, EDUARDO	136 WEYL ST 14621	210	1,181.53		1,181.53
0254	261400 091.72-3-88	MCHILLAN, DAVID JR	72 WEYL ST 14621	210	740.52		740.52
0255	261400 091.72-4-26	GIECIEWICZ, KRYSZYNA	123-125 WEYL ST 14621	210	848.00		848.00
0256	261400 091.72-4-40	PLEASANT EIJ PROPERTIES	42 LASER ST 14621	220	1,803.66		1,803.66
0257	261400 091.72-4-56	MCJ VENTURES LLC	149 WEYL ST 14621	210	1,213.57		1,213.57
0258	261400 091.72-4-62	ARNOLD, CAREESA H.	42 LASER ST 14621	311	135.48		135.48
0259	261400 091.72-4-76.003	SWANK, SHAWN	81 KOSCIUSKO ST 14621	210	1,478.72		1,478.72
0260	261400 091.73-1-28	SMITH, STEPHEN H.	89 KOSCIUSKO ST 14621	210	2,820.27		2,820.27
0261	261400 091.73-1-30	SNEFARD, WILLIAM JR	94 SOBIESKI ST 14621	220	4,298.85		4,298.85
0262	261400 091.73-1-46	WANCEY, WILLIAM JR	1029-1031 HUDSON AVE 14621	340	459.40		459.40
0263	261400 091.73-1-72	YANCEY, QUENTIN	41 SOBIESKI ST 14621	210	1,039.36		1,039.36
0264	261400 091.73-2-10.001	BARTON, HARRARA	38 AGNES ST 14621	210	1,711.29		1,711.29
0265	261400 091.73-2-45	RITT, KENNETH G.		210			

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SERIAL #	SWICED ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0265	261400 091.73-2-46	RITZ, KEMETH G.	34 AGNES ST 14621	311	30.72		30.72
0266	261400 091.73-2-74.001	YOUNG, ERIC J.	108-110 CLEON ST 14621	220	2,590.02		2,590.02
0268	261400 091.73-3-16	KURT, ALON	1303 NORTH ST 14621	210	2,379.08		2,379.08
0270	261400 091.73-3-52	LETTIS, LASCHELLES	56 DURHAM ST 14621	210	3,634.91		3,634.91
0271	261400 091.73-3-8	HICKORY CAPITAL PARTNERS LLC	73 CLEON ST 14621	210	1,084.96		1,084.96
0272	261400 091.73-3-82	YOUNG, ERIC J.	59 ERNST ST 14621	220	2,908.82		2,908.82
0272	261400 091.73-4-11	MEMORIS FUNERAL HOME LLC	995-1005 HUDSON AVE 14621	471	8,540.87		8,540.87
0273	261400 091.73-4-18	CONTRERAS, CARLOS	273 WEYL ST 14621	210	1,724.07		1,724.07
0274	261400 091.73-4-18	HORNEAULT, ROSAIRE	365 WEAVER ST 14621	210	1,963.80		1,963.80
0275	261400 091.73-4-4	LEWIS, APRIL	70 CHEVALIN ST 14621	210	2,109.95		2,109.95
0276	261400 091.74-1-62	HICKORY CAPITAL PARTNERS LLC	454 CARTER ST 14621	210	1,228.24		1,228.24
0277	261400 091.74-2-60	HICKORY CAPITAL PARTNERS LLC	142 BARRBERRY TER 14621	210	1,224.97		1,224.97
0278	261400 091.74-3-15	BIETHROWICH, JOSEPH G.	310 DURHAM ST 14621	210	1,412.07		1,412.07
0279	261400 091.74-3-43	MORC PROPERTIES LLC	229 ERNST ST 14621	210	1,548.62		1,548.62
0280	261400 091.74-4-7	LICHWARZ, KENNETH	49 SKYLAKE DR 14621	210	1,936.68		1,936.68
0281	261400 091.74-4-7	JOHNSON MICHAEL LEE &	54 MOUNDK ST 14621	210	1,158.33		1,158.33
0282	261400 091.75-2-14	HILL PARY D & GRIMES	50 DELAHAINE DR 14621	210	2,108.86		2,108.86
0283	261400 091.75-2-59	KRUSE, EVELYN A.	16-18 DELAHAINE DR 14621	311	1,182.39		1,182.39
0284	261400 091.75-2-60	WEBERENTH PROPERTIES LLC	1030 PORTLAND AVE 14621	312	287.49		287.49
0285	261400 091.75-3-1	HERZKE, NANCY M.	16-18 DELAHAINE DR 14621	210	3,547.62		3,547.62
0286	261400 091.75-3-10	HLS PROPERTIES INC	78 RANDOLPH ST 14621	210	3,197.80		3,197.80
0287	261400 091.75-3-11	TEJEDA, LOUIS	54 OMEIDA ST 14621	210	1,881.60		1,881.60
0288	261400 091.76-1-36	YOUNG, ERIC	115 CHAPIN ST 14621	210	2,354.04		2,354.04
0289	261400 091.76-1-64	TORO OMETE/DECOSTER	112 GRAFTON ST 14621	210	3,932.04		3,932.04
0290	261400 091.76-2-16	REYNOSO, CHRISTIAN J.	139 GRAFTON ST 14621	210	1,681.87		1,681.87
0291	261400 091.77-1-41	HAUDEN, SONIA	165 OMEIDA ST 14621	210	2,195.56		2,195.56
0292	261400 091.77-2-13	REVIEON MORENE/ASHLEY	134 AVENUE E 14621	210	2,373.79		2,373.79
0293	261400 091.77-3-20	GRICE, ANNIE E.	52-54 O K TER 14621	220	2,147.26		2,147.26
0295	261400 091.77-3-9	EDWARDS, JACQUINN R.	214 AVENUE C 14621	210	1,210.41		1,210.41
0296	261400 091.77-5-15	HALL, TERRELL	229 AVENUE D 14621	210	1,871.71		1,871.71
0297	261400 091.77-5-22	HICKEY FREEMAN PROPERTIES	205 AVENUE E 14621	210	2,483.93		2,483.93
0298	261400 091.78-1-64	HICKEY FREEMAN PROPERTIES	375-375 CONNEY AVE 14621	220	1,640.98		1,640.98
0299	261400 091.78-1-65.001	NORLE, SHANE	115 AVENUE D 14621	438	1,762.77		1,762.77
0300	261400 091.78-1-70	HEURHANY PHICHAI & AMPHAY	115 N CLINTON AVE 14621	718	147,080.14		147,080.14
0301	261400 091.78-2-1	CARTER, RHONDA D.	93-97 HOLLENBECK ST 14621	228	2,086.52		2,086.52
0302	261400 091.78-2-12	CONTRERAS, CARLOS	218 HOLLENBECK ST 14621	210	1,146.20		1,146.20
0303	261400 091.78-2-16	GROUP 14621 COMMUNITY	64-65 RIALTO ST 14621	311	72.00		72.00
0304	261400 091.78-2-24	ROC HOLDINGS 101 LLC	1231-1233 H CLINTON AVE 14621	482	3,313.72		3,313.72
0305	261400 091.78-2-26	MAISONNET, EDUARDO	1171 H CLINTON AVE 14621	483	1,310.69		1,310.69
0306	261400 091.78-2-36	FAST AVENUE BRIGHTON LLC	354 AVENUE D 14621	210	1,595.34		1,595.34
0308	261400 091.78-2-55	PHOMMY, SOMBOUN	304 AVENUE D 14621	220	1,573.67		1,573.67
0309	261400 091.78-2-60	DALLAS REAL ESTATE	158 HOLLENBECK ST 14621	710	5,051.69		5,051.69
0310	261400 091.78-3-17	CONTRERAS, CARLOS	39 RIALTO ST 14621	210	2,958.33		2,958.33
0311	261400 091.78-3-34.001	PLEASANT ELJ PROPERTIES	20 KOHLMAN ST 14621	311	187.14		187.14
0312	261400 091.78-3-40	PLEASANT ELJ PROPERTIES	23 BISHMARK TER 14621	210	2,871.63		2,871.63
0313	261400 091.78-3-42	PLEASANT ELJ PROPERTIES	1182-1184 H CLINTON AVE 14621	220	1,937.01		1,937.01
0314	261400 091.78-3-45	PLEASANT ELJ PROPERTIES	18 BISHMARK TER 14621	482	3,070.50		3,070.50
0315	261400 091.78-3-46	STEWART, HAZEL R.	28 BISHMARK TER 14621	210	1,811.24		1,811.24
0316	261400 091.78-3-57	BARDEMAN, BRIAN	32 BISHMARK TER 14621	210	2,088.96		2,088.96
0317	261400 091.79-1-18	RAFOES, MARTA	1160-1162 H CLINTON AVE 14621	210	985.13		985.13
0318	261400 091.79-2-15	JEFFRIES, HELEN L.	65 KOHLMAN ST 14621	482	3,017.13		3,017.13
			60 PARDEE ST 14621	210	1,114.56		1,114.56
				210	3,377.30		3,377.30

COUNTY OF MONROE
TREASURY DEPARTMENT

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SERIAL	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OMITG	LEGAL FEE	MINIMUM BID PROP.
0319	261400 091.79-2-6	BIG BOUNCE JR INC	16 PARDEF ST 14621	210	657.20		657.20
0320	261400 091.79-3-17.001	ROBINSON, CHRISTOPHER	26 JOSEPH PL 14621	210	2,297.54		2,297.54
0321	261400 091.79-3-78	ALCHATHI, HAFDH A.	826 JOSEPH AVE 14621	482	3,943.88		3,943.88
0322	261400 091.79-3-05	RUDOLPH, WILLIE	33 EIFFEL PL 14621	210	1,502.39		1,502.39
0323	261400 091.79-4-12	5553 PARDEF ST 14621	55 PARDEF ST 14621	210	2,122.31		2,122.31
0324	261400 091.79-4-37	BREEDLOVE, PATRICIA S.	481-483 AVENUE 0 14621	438	380.91		380.91
0325	261400 091.79-4-60	LOYD BENZEL POWEL	52 DALE ST 14621	210	1,173.60		1,173.60
0326	261400 091.79-4-04	MERCED, SIOMARA I	32 DALE ST 14621	210	1,253.29		1,253.29
0327	261400 091.79-4-65	BURDA, JOHN	28 DALE ST 14621	210	2,175.64		2,175.64
0328	261400 091.80-1-13	LEPIER, EMRIQUE JR	43 HOFF ST 14621	210	2,483.23		2,483.23
0329	261400 091.80-1-18	HENRY, MORRIS	60 AVENUE D 14621	210	1,805.55		1,805.55
0330	261400 091.80-1-17	ROC HOLDINGS 103 LLC	31 FAIRBANKS ST 14621	210	1,074.48		1,074.48
0331	261400 091.80-2-13	ROC HOLDINGS 102 LLC	75 HOFF ST 14621	210	2,498.35		2,498.35
0332	261400 091.80-2-21	HAYMONDS, EDDIE III	64-76 DAYTON ST 14621	210	1,736.05		1,736.05
0333	261400 091.80-2-26	SHIHT, HENRY T.	36 DAYTON ST 14621	210	3,017.29		3,017.29
0334	261400 091.80-2-34	WASHINGTON, JAMES	60 HOFF ST 14621	210	1,723.27		1,723.27
0335	261400 091.80-2-48	ROC HOLDINGS 102 LLC	74-76 DAYTON ST 14621	210	2,289.78		2,289.78
0336	261400 091.80-2-70	POLYDOR, YAVVEE K	37 BAUGHAN ST 14621	210	1,542.15		1,542.15
0337	261400 091.80-3-19	ROC HOLDINGS 102 LLC	60 HOFF ST 14621	210	2,289.78		2,289.78
0338	261400 091.80-3-21	CONTRERAS, CARLOS	614 AVENUE D 14621	210	1,542.15		1,542.15
0339	261400 091.80-3-22	CONTRERAS, CARLOS	808 AVENUE D 14621	210	1,060.74		1,060.74
0340	261400 091.80-3-60	TL6 REI LLC	804 AVENUE D 14621	210	1,559.00		1,559.00
0341	261400 091.80-3-61	WILSON, MARQUIS	190 BERLIN ST 14621	210	2,458.13		2,458.13
0342	261400 091.80-3-66	MARTINEZ, BEVERLY	176 BERLIN ST 14621	210	1,904.39		1,904.39
0343	261400 091.80-4-17	GONZALEZ, WANDA I	4 BRADFORD ST 14621	210	554.40		554.40
0344	261400 091.80-4-2	DT GUADALUPE MANAGEMENT	713 AVENUE D 14621	210	1,395.61		1,395.61
0345	261400 091.80-4-31	STANLEY, JERRY	639 AVENUE D 14621	210	470.72		470.72
0346	261400 091.80-4-37.001	GILBERT, CARMEN	639 AVENUE D 14621	210	1,072.69		1,072.69
0347	261400 091.80-4-38.002	GATTI, TERRI	134 BERLIN ST 14621	210	1,881.47		1,881.47
0348	261400 091.80-4-38.003	ROC HOLDINGS 102 LLC	108 BERLIN ST 14621	210	3,835.63		3,835.63
0349	261400 091.80-4-49	TISDALE, JENNIFER	114 EIFFEL PL 14621	210	1,911.74		1,911.74
0350	261400 091.80-4-51.001	JOHNSON, ZURI	67 EIFFEL PL 14621	210	8,675.66		8,675.66
0351	261400 091.80-4-54	STANLEY, JERRY	57-61 EIFFEL PL 14621	210	1,246.57		1,246.57
0352	261400 091.81-1-1	BRITTON ELIZA JANE	58 EIFFEL PL 14621	210	2,508.67		2,508.67
0353	261400 091.81-1-43	HAMILTON, HAYDEN	87 FAIRBANKS ST 14621	210	2,102.12		2,102.12
0354	261400 091.81-1-64	PROPERTY MANAGEMENT CM	86 ROYCROFT DR 14621	210	2,200.79		2,200.79
0355	261400 091.81-1-11	HAYMONDS, EDDIE III	104-106 DAYTON ST 14621	210	1,907.59		1,907.59
0356	261400 091.82-1-5	AGS STREET MANAGEMENT CORP	896-898 HUDSON AVE 14621	210	1,473.13		1,473.13
0357	261400 091.82-1-59	JOHNSON LASHBY/ROBINSON	161 DURHAM ST 14621	483	2,188.74		2,188.74
0358	261400 091.82-1-64	BLACRMAN, KAREH	228 ROYCROFT DR 14621	210	942.19		942.19
0359	261400 091.82-1-73	TYSON, ALTHEA B.	204 ROYCROFT DR 14621	210	2,346.28		2,346.28
0360	261400 091.82-2-25	HAYMONDS, EDDIE III	162-164 ROYCROFT DR 14621	210	2,277.49		2,277.49
0361	261400 091.82-2-3	THOMAS, DEYTER R	245 ROYCROFT DR 14621	210	1,866.73		1,866.73
0362	261400 091.82-2-54	MATTHEW, BERNADETTE	145 ROYCROFT DR 14621	210	1,888.53		1,888.53
0363	261400 091.82-2-6	GALLINA PROPERTIES LLC	25 LUX ST 14621	210	1,838.40		1,838.40
0364	261400 091.82-2-9	FERRY, JASON	157 ROYCROFT DR 14621	210	2,328.07		2,328.07
0365	261400 091.83-1-23	RAZA, MUNAARAO	169 ROYCROFT DR 14621	210	976.85		976.85
0366	261400 091.83-2-90.001	RAZA, MUNAARAO	22 WILLITE DR 14621	210	1,455.70		1,455.70
0367	261400 091.83-2-92	GATTI, TERRI	845 PORTLAND AVE 14621	210	1,287.64		1,287.64
0368	261400 091.83-3-42	ROC HOLDINGS 102 LLC	952-854 PORTLAND AVE 14621	300	3,994.34		3,994.34
0370	261400 091.83-3-76.001	ROC HOLDINGS 102 LLC	858 PORTLAND AVE 14621	482	3,492.34		3,492.34
0371	261400 091.84-1-24	RABISH, LYNN R.	82-84 AURORA ST 14621	210	735.15		735.15
			749-751 PORTLAND AVE 14621	220	4,023.02		4,023.02
			176 CLAIRHOURT ST 14621	220	1,421.85		1,421.85
				210	1,654.03		1,654.03

SERIAL #	SWISD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0372	261400 091.84-2-31	LIVERMORE, KIMBERLY H.	196 NICHOLS ST 14609	210	1,587.35		1,587.35
0373	261400 091.84-2-49	MESHATI, RADJON L.	275 NICHOLS ST 14609	210	6,123.51		6,123.51
0374	261400 091.84-2-57	EVANS, LAVONIS T.	220 NICHOLS ST 14609	220	3,216.73		3,216.73
0375	261400 091.84-3-18	ALLEN, RUTH K.	114 NORTHLAND AVE 14609	312	201.29		201.29
0376	261400 091.84-3-19	ALLEN, RUTH K.	108 NORTHLAND AVE 14609	210	3,449.65		3,449.65
0377	261400 092.55-1-3	INSALACO, SAMUEL & MARTHA	328 CROSSEFIELD RD 14609	210	1,810.31		1,810.31
0378	261400 092.61-1-11	HAPORA PROPERTY HGRT LLC	1705 N GOODMAN ST 14609	438	412.68		412.68
0379	261400 092.61-1-46	HAPP, JOSEPH CHRISTOPHER	203 HILLCREST ST 14609	210	3,595.56		3,595.56
0380	261400 092.61-2-16	HENRY, DEODAN	15 PATT ST 14609	220	3,672.39		3,672.39
0381	261400 092.61-3-81	ALI, SHAHEED	1630 N GOODMAN ST 14609	220	15.02		15.02
0382	261400 092.62-3-29	SCALZO, MICHAEL D.	30 COOPER ST 14609	210	2,407.30		2,407.30
0383	261400 092.63-1-48	FERRARA, JULIANNE	231 CROSSEFIELD RD 14609	210	3,067.67		3,067.67
0384	261400 092.69-1-12	BLOOMFIELD RP LLC	62 HILLCREST ST 14609	210	3,569.01		3,569.01
0385	261400 092.69-2-36	ROKA FERENC GY	67 ASHWOOD DR 14609	210	2,589.57		2,589.57
0386	261400 092.69-2-44	BUKLEY, ERIC C.	60 FIELDWOOD DR 14609	210	3,620.98		3,620.98
0387	261400 092.69-2-65	COVE, DAVID H.	81 FIELDWOOD DR 14609	210	4,692.75		4,692.75
0388	261400 092.70-1-92	LUGO, JO-ANN	340 NORTHLAND AVE 14609	210	2,655.26		2,655.26
0389	261400 092.70-2-49	TANTALO, PATRICIA	248 PARME ST 14609	210	3,098.63		3,098.63
0390	261400 091.70-3-33	VAZQUEZ, DANIEL	315 FIELDWOOD DR 14609	210	2,579.81		2,579.81
0391	261400 092.71-2-2	OKRES, CHARLES A.	100 BLEACKER RD 14609	210	4,861.07		4,861.07
0392	261400 091.77-1-27	CONDE, JACQUEZ C.	172 ARBUTUS ST 14609	311	733.63		733.63
0393	261400 092.77-1-61	BOYER, KATHY	161 ARBUTUS ST 14609	210	1,729.59		1,729.59
0394	261400 105.24-2-1	WILLIAMS, ROGER S. SR	688 LEXINGTON AVE 14613	462	5,131.73		5,131.73
0395	261400 105.24-2-4	DEPASCALE, RICHARD	1-3 CANARY ST 14613	220	3,394.86		3,394.86
0396	261400 105.24-2-41	MOBC PROPERTIES LLC	292 CURLEW ST 14613	210	1,150.61		1,150.61
0397	261400 105.24-2-47	MACHILLAN, YOLYNDA A.	320 CURLEW ST 14613	210	640.48		640.48
0398	261400 105.25-2-66	MORC PROPERTIES LLC	100 LINNET ST 14613	210	2,189.50		2,189.50
0399	261400 105.25-3-24	BOYLE, DARREN CHRISTIAN	408 GLENWOOD AVE 14613	220	3,924.14		3,924.14
0400	261400 105.25-3-9	ORTEGA HISREL & MARISOL	39-39.5 FINCH ST 14613	220	2,810.22		2,810.22
0401	261400 105.26-2-1	GOD'S HOUSE OF BLESSING	295 LEXINGTON AVE 14613	210	4,225.23		4,225.23
0402	261400 105.26-2-25	ROC HOLDINGS 101 LLC	7 BROOKLYN ST 14613	210	1,901.93		1,901.93
0403	261400 105.26-2-39	ROC HOLDINGS 101 LLC	138 MARYLAND ST 14613	210	4,578.28		4,578.28
0404	261400 105.26-2-50	ROC HOLDINGS 103 LLC	149 MARYLAND ST 14613	210	2,390.67		2,390.67
0405	261400 105.26-2-56	TAYLOR, FAVECHA	115 MARYLAND ST 14613	220	1,324.45		1,324.45
0406	261400 105.26-2-6	RD CONSTRUCTION SOLUTIONS	341 LEXINGTON AVE 14613	220	1,645.72		1,645.72
0407	261400 105.26-2-62	LOVEJOY, FLORA	332 GLENWOOD AVE 14613	210	3,794.77		3,794.77
0408	261400 105.26-3-12	RIOPROP HOLDINGS LLC	61 TACOMA ST 14613	311	3,110.38		3,110.38
0409	261400 105.26-3-2	HLS PROPERTIES INC	273 LEXINGTON AVE 14613	210	777.47		777.47
0410	261400 105.26-3-21	HLS PROPERTIES INC	43 TACOMA ST 14613	210	1,787.78		1,787.78
0411	261400 105.26-3-45	YARI, ITAY	25 RAINIER ST 14613	220	3,358.29		3,358.29
0412	261400 105.26-3-8	CLARKE, HELEN G.	229 LEXINGTON AVE 14613	210	1,929.32		1,929.32
0413	261400 105.27-1-2	PEREZ, AMILICIA	196 LEXINGTON AVE 14613	210	838.82		838.82
0414	261400 105.27-2-24	ROC HOLDINGS 103 LLC	83 GLENWOOD AVE 14613	210	2,039.93		2,039.93
0415	261400 105.27-2-57	GAINES, DIANE L.	145 LEXINGTON AVE 14613	210	2,085.70		2,085.70
0416	261400 105.28-1-26	HANISOMET, EDUARDO	96 AVENUE B 14621	210	983.47		983.47
0417	261400 105.28-1-29	FONDER, LISA L.	78 AVENUE B 14621	210	5,063.65		5,063.65
0418	261400 105.28-2-13.001	EDWARDS, PAULA	1238 ST PAUL 14621	210	3,745.07		3,745.07
0419	261400 105.28-2-25	WAQAR, AMIR	30 AVENUE A 14621	220	492.97		492.97
0420	261400 105.28-2-6	SALCELO, MARIA	19-21 CARTHAGE DR 14621	220	3,066.68		3,066.68
0421	261400 105.29-3-71	YAMSEY, CUERTIN	116 POLARIS ST 14606	210	3,445.85		3,445.85
0422	261400 105.29-3-90	ROGERS, JAMES	190 FLANET ST 14606	210	2,454.32		2,454.32
0423	261400 105.32-1-8	COLLIER, NICOLE	217 CURLEW ST 14613	210	2,726.44		2,726.44
0424	261400 105.33-1-30	RUSSELL, SABRINA C.	17 NESTREL ST 14613	210	3,414.10		3,414.10

SUGGESTED LIST

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0425	261400 105.33-1-6	Y IN THE CITY OFF THE GRID	55 PLOVER ST 14613	311	140.79		140.79
0426	261400 105.34-1-3	ROC HOLDINGS 103 LLC	371 GLENWOOD AVE 14613	210	2,053.85		2,053.85
0427	261400 105.34-1-38	SAYASITH, BOURRY	92 GLENDALE PARK 14613	210	3,190.75		3,190.75
0428	261400 105.34-1-49	ROBERTS, BRUCE	45 HARYLAUD ST 14613	210	1,531.11		1,531.11
0429	261400 105.34-2-24	NINHASOPHA, KHANTHALY	85 GLENDALE PARK 14613	220	1,904.45		1,904.45
0430	261400 105.34-2-35	NINHASOPHA, KHANTHALY	230 RAVINE AVE 14613	220	1,770.65		1,770.65
0431	261400 105.34-2-43	NICKORY CAPITAL PARTNERS LLC	282 RAVINE AVE 14613	220	1,035.73		1,035.73
0432	261400 105.34-2-51	NINHASOPHA, KHANTHALY	14 MARYLAND ST 14613	210	1,916.33		1,916.33
0433	261400 105.34-3-36	ROC HOLDINGS 103 LLC	56 LOCUST ST 14613	311	872.64		872.64
0434	261400 105.34-3-40	SASPEY, EDDIE JR	64 LOCUST ST 14613	210	927.88		927.88
0435	261400 105.34-3-52	MOBC PROPERTIES LLC	88 LOCUST ST 14613	210	753.91		753.91
0436	261400 105.35-1-15	FEDERAL HOME LOAN	225-225.5 FULTON AVE 14613	210	2,214.84		2,214.84
0437	261400 105.35-1-26	TORRANCE, RUGH J.	46 GLENDALE PARK 14613	210	4,005.15		4,005.15
0438	261400 105.35-1-29	PREMIER REAL ESTATE DEVEL	62 GLENDALE PARK 14613	449	2,267.97		2,267.97
0439	261400 105.35-1-30	LAKE AVE HOLDINGS LLC	40 MALVERN ST 14613	210	1,986.58		1,986.58
0440	261400 105.35-2-16	RE IEMI LLC	14 CLARKSON ST 14613	210	1,850.50		1,850.50
0441	261400 105.35-2-7	LAKE AVE HOLDINGS LLC	17 GLENDALE PARK 14613	423	3,937.87		3,937.87
0442	261400 105.35-2-13	ZAVAGLIA, RONALD S.	532 LAKE AVE 14613	311	851.82		851.82
0443	261400 105.35-4-16	MONROE RENTAL MANAGEMENT LLC	25 MALVERN ST 14613	210	57.57		57.57
0444	261400 105.35-4-30	HORTEN, FRED	191 FULTON AVE 14613	220	2,849.88		2,849.88
0445	261400 105.35-4-40	WATKINS, ELIZA	18 LOCUST ST 14613	210	1,328.63		1,328.63
0446	261400 105.35-4-60	SANCHEZ JOSE TOWNS	187 RAVINE AVE 14613	220	5,400.43		5,400.43
0447	261400 105.35-4-81	KEERNA KATHLEEN A.	1107 ST PAUL 14621	210	8,275.31		8,275.31
0448	261400 105.36-1-21	HARRIS GLENDA & DUANE H	88 ABBOTT ST 14606	210	1,733.31		1,733.31
0449	261400 105.39-1-37	M&J MONUMENTAL PROPERTIES	361 AVERY ST 14606	220	1,764.32		1,764.32
0450	261400 105.40-1-36	SEQUOIA LENDING GROUP LLC	396 MC NAUGHTON ST 14606	210	1,745.59		1,745.59
0451	261400 105.40-1-59	LAE PROPERTY MANAGEMENT L	717 EMERSON ST 14613	433	2,882.63		2,882.63
0452	261400 105.40-1-9	RICE SUSAN DIANIE	656 EMERSON ST 14613	210	4,644.34		4,644.34
0453	261400 105.40-2-21	HOLLINS, TIFFANY	21 MERLIN ST 14613	210	4,152.49		4,152.49
0454	261400 105.40-2-3	WASHINGTON, JAMES	37 CURLEW ST 14606	710	3,900.78		3,900.78
0455	261400 105.40-2-11	ROC HOLDINGS 103 LLC	266 CURTIS ST 14606	210	1,912.51		1,912.51
0456	261400 105.40-3-20	LOPEZ REINALDO & MARISOL	560 EMERSON ST 14613	210	2,263.36		2,263.36
0457	261400 105.40-3-31	PERRY, JANSON	64-66 CURTIS ST 14606	210	1,282.18		1,282.18
0458	261400 105.41-1-5	SHITH, DON L. JR	76 CURTIS ST 14606	220	7,073.63		7,073.63
0459	261400 105.41-2-32	KAYWELL, VERONICA	457-459 EMERSON ST 14613	210	1,715.17		1,715.17
0460	261400 105.41-2-34	PROPERTY MANAGEMENT CM LL	411-413 EMERSON ST 14613	210	1,818.52		1,818.52
0461	261400 105.41-2-44	FAIR WILLIAM F & LINDA	411-413 EMERSON ST 14613	220	2,315.05		2,315.05
0462	261400 105.41-2-54	CIMINELLI, RANCY B.	411 SHERMAN ST 14606	210	2,209.90		2,209.90
0463	261400 105.41-3-21	ROBINSON, DAVID D.	157 CURTIS ST 14606	210	917.69		917.69
0464	261400 105.41-4-11	RICE GUY REAL ESTATE FIRM	151 SAWTEE ST 14606	210	1,169.92		1,169.92
0465	261400 105.41-4-21	ATCF REG HOLDINGS LLC	12 VILLA ST 14606	311	97.09		97.09
0466	261400 105.41-4-23	FAVASULLI, DAVID R.	16-18 VILLA ST 14606	220	1,758.87		1,758.87
0467	261400 105.41-4-27	MOBC PROPERTIES LLC	144 MICHIGAN ST 14606	220	3,488.95		3,488.95
0468	261400 105.41-4-28	MOBC PROPERTIES LLC	91 LOCUST ST 14613	210	1,393.55		1,393.55
0469	261400 105.41-4-54	MOBC PROPERTIES LLC	77 LOCUST ST 14613	210	1,521.35		1,521.35
0470	261400 105.42-1-10	REICH, EHUD	228-234 EMERSON ST 14613	210	1,888.26		1,888.26
0471	261400 105.42-1-17	HSU JUI YU	100 EMERSON ST 14613	411	4,757.58		4,757.58
0472	261400 105.42-1-41	BROADHEAD, GEORGE L.	370 EMERSON ST 14613	210	1,685.33		1,685.33
0473	261400 105.42-1-54	110 MARWOOD HOLDINGS LLC	370 EMERSON ST 14613	220	2,840.50		2,840.50
0474	261400 105.42-1-60	LEON-FIGUEROA, HECTOR A.	365-391 SHERMAN ST 14606	449	3,722.51		3,722.51
0475	261400 105.42-1-88	WELTE, CARL	15 LOCUST ST 14613	210	2,640.49		2,640.49
0476	261400 105.43-1-15	WELTE, CARL	9 LOCUST ST 14613	220	2,996.92		2,996.92
0477	261400 105.43-1-18	WELTE, CARL					

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SERIAL #	SHISCD	ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASSES	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0478		261400 105.43-2-27-029	CORPER, CARLA M.	36 THIN BEECHES DR 14608	210	1,278.73		1,278.73
0479		261400 105.43-2-29	PORGIELLO, RONALD	439 LAKE AVE 14608	311	1,759.46		1,759.46
0480		261400 105.43-2-69	STARFORD, STEVEN L.	60 PHELPS AVE 14608	330	1,874.17		1,874.17
0481		261400 105.47-1-66	CAPSNAVY PROPERTIES LLC	2002 BERGEN ST 14606	210	2,891.68		2,891.68
0482		261400 105.47-1-7	BOLE, VICTOR A & ROBYN A	1003 GLIDE ST 14606	210	1,663.63		1,663.63
0483		261400 105.47-4-13	MHC PROPERTIES LLC	223 MC NAUGHTON ST 14606	210	2,520.54		2,520.54
0484		261400 105.48-2-17	HLS PROPERTIES INC	61 DIX ST 14606	210	1,316.89		1,316.89
0485		261400 105.49-1-59	SALMON, TRUDY L.	77 STERLING ST 14606	210	1,977.97		1,977.97
0486	Y	261400 105.49-1-61	O HEILL, HEVIN J	67 STERLING ST 14606	210	1,428.43		1,428.43
0487		261400 105.49-3-13	DITUCCI, SAMUEL J.	11 WILLOW ST 14606	210	1,491.80		1,491.80
0488		261400 105.49-3-26	HY 57 AFB LLC	57 AFB ST 14606	210	1,294.46		1,294.46
0489		261400 105.49-3-61	BELL, MARY H.	63 KARNES ST 14606	311	262.41		262.41
0490		261400 105.49-3-87	LIVECHI, CHARLES/KING	54 SAITEE ST 14606	311	320.34		320.34
0491		261400 105.49-3-89	SWAFFER, ROBERT F.	17 ELMERSON PARK 14606	210	2,295.72		2,295.72
0492		261400 105.49-3-94.001	SOUBBOTINA, VALENTINA	80 SAITEE ST 14606	210	1,343.91		1,343.91
0493		261400 105.50-1-11	DESAROUIN, JERVAH/JEMI	319 SHERMAN ST 14606	210	714.46		714.46
0494		261400 105.50-1-17	LABRIE, MICKY & SHILO	215 SHERMAN ST 14606	210	1,213.27		1,213.27
0495		261400 105.50-1-29	PARKS, MELINDA T.	66 AAB ST 14606	210	1,339.63		1,339.63
0496	Y	261400 105.50-1-6	GATTI, TERRI	351 SHERMAN ST 14606	210	3,389.02		3,389.02
0497		261400 105.50-2-34	MCCARTS, JAMETT	237 DEWEY AVE 14608	220	2,243.36		2,243.36
0498		261400 105.50-2-54	SOUBBOTINA, VALENTINA	256 SHERMAN ST 14606	270	2,558.54		2,558.54
0499		261400 105.51-1-7	ALPHATAIRI, MOHAMMAD B SH H	241 SARATOGA AVE 14608	220	2,047.98		2,047.98
0500		261400 105.51-2-44.002	MANDOLLE, LLC	23 5 PETREL ST 14608	311	33.63		33.63
0501		261400 105.51-2-50	ROCHESTER HONOR. MANAGEMENT	35 PETREL ST 14608	210	717.97		717.97
0502		261400 105.53-1-33	WESTERN REALTY LLC	101 ADELAIDE ST 14606	210	344.97		344.97
0503		261400 105.53-1-34	WESTERN REALTY LLC	91 ADELAIDE ST 14606	340	344.97		344.97
0504		261400 105.53-2-28	JONES, TAWIA	784 GLIDE ST 14606	310	1,291.83		1,291.83
0505		261400 105.56-1-11	MHC PROPERTIES LLC	151 BURROWS ST 14606	210	3,527.39		3,527.39
0506		261400 105.56-1-2	CAPSNAVY PROPERTIES LLC	187 AVERY ST 14606	210	3,246.25		3,246.25
0507		261400 105.56-2-2	COFFEY, STEVEN W.	301 OTIS ST 14606	449	20,496.16		20,496.16
0508		261400 105.56-2-47	JACKSON, JACQUANDA D.	104 BURROWS ST 14606	210	1,453.42		1,453.42
0509		261400 105.56-2-51	HALPERN, YARIV	132-134 BURROWS ST 14606	220	3,034.45		3,034.45
0510		261400 105.57-1-41	SCOTT, CARL A.	23 WOLFF ST 14606	210	1,552.01		1,552.01
0511		261400 105.57-1-50.001	WALKER, EMANUEL T.	43 ROGERS AVE 14606	210	985.63		985.63
0512		261400 105.57-2-27	MOORE, ROSEMARY G.	25 AUSTIN ST 14606	210	3,153.09		3,153.09
0513		261400 105.57-3-4	HUDSON, MATTHEW	34 AUSTIN ST 14606	210	244.18		244.18
0514		261400 105.57-3-6	FISHBAIN, ANTHON	443 MURRAY ST 14606	210	1,373.43		1,373.43
0515		261400 105.57-3-46	JORDAIN, ELIZABETH J.	52 AUSTIN ST 14606	220	1,671.34		1,671.34
0516		261400 105.57-3-53	GEORGIA LENDING GROUP LLC	66 AUSTIN ST 14606	210	492.06		492.06
0517		261400 105.57-4-15	HENDEZ, JOEL L & DELVALLE	36 ORLANDO ST 14606	210	859.58		859.58
0518		261400 105.57-4-4.001	CITY SERVICES OF ROCHESTER INC	201 HYRTLE ST 14606	210	2,096.13		2,096.13
0519	Y	261400 105.57-4-51	RIOLA, NICOLETTA	111 HYRTLE ST 14606	210	2,158.82		2,158.82
0520	Y	261400 105.57-4-57	HICKLEY, SHELLIA H.	143 HYRTLE ST 14606	210	1,775.02		1,775.02
0521		261400 105.57-4-6	MALONE, SUZAN	71 OTIS ST 14606	210	1,425.82		1,425.82
0522		261400 105.57-4-66	HENDRIX, WALKER LEE	458 MURRAY ST 14606	210	1,040.25		1,040.25
0523		261400 105.57-4-80	BAKER, YOLANDA H.	354 MURRAY ST 14606	210	1,678.60		1,678.60
0524	Y	261400 105.58-1-11	ROC HOLDINGS 103 LLC	223 SHERMAN ST 14606	210	2,081.19		2,081.19
0525		261400 105.58-1-16	HOWARD, TERRY	199 SHERMAN ST 14606	210	1,361.43		1,361.43
0526		261400 105.58-1-19	ROC HOLDINGS 103 LLC	187 SHERMAN ST 14606	210	1,591.40		1,591.40
0527	Y	261400 105.58-1-27	22 CAIRN ST INC	8 ELSDON ST 14606	210	1,097.94		1,097.94
0528		261400 105.58-2-26	MOORE, RAY	14 WOODROW ST 14606	311	198.73		198.73
0529	Y	261400 105.58-2-50	GLIDDEN, GREGORY A.	88 SHERMAN ST 14606	210	1,238.69		1,238.69
0530		261400 105.58-2-56		4 NORFOLK PL 14606	210	2,856.76		2,856.76

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SUGGESTED LIST

SERIAL #	SMISC ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0531	261400 105-58-2-71		WILLIAMS REMONE & JUNE	194 DEWEY AVE 14608	210	1,436.77		1,436.77
0532	261400 105-58-3-55		KINGSTON, AURIA	75 CAMERON ST 14606	210	1,626.40		1,626.40
0533	261400 105-59-2-80		MATTHEW HARRIS TTEE OF	196 PARKWAY 14608	210	2,341.95		2,341.95
0534	261400 105-60-1-41	Y	EMPIRE REALTY SERVICES	82 ARMOSE ST 14608	220	1,328.81		1,328.81
0535	261400 105-60-1-5		SINGLETON, DARRERA	9 LORIMER ST 14608	220	1,953.55		1,953.55
0536	261400 105-60-1-6		SINGLETON, TRENTYN	7 LORIMER ST 14608	311	248.89		248.89
0537	261400 105-60-1-63	Y	CIVILETTI, RUSSELL R.	27 JONES AVE 14608	210	2,963.34		2,963.34
0538	261400 105-60-2-39	Y	NICHOLSON, ERIC	77 ARMOSE ST 14608	220	2,458.41		2,458.41
0539	261400 105-60-2-71.003		LYELL DODGE LLC	10 WHITE ST 14608	710	33,954.90		33,954.90
0540	261400 105-61-1-67.001		RUSSELL, SERRINA C.	1451 WYLLIE AVE 14606	485	4,067.00		4,067.00
0541	261400 105-62-1-7	Y	SONNY ALBERT	275 WETHORE PARK 14606	449	3,685.97		3,685.97
0542	261400 105-62-1-8./NONE	Y	SONNY ALBERT	1220F LYELL AVE 14606	220	3,353.93		3,353.93
0543	261400 105-62-1-8./HIGH	Y	UTTARO, FRANK JR	1220R LYELL AVE 14606	433	2,712.77		2,712.77
0544	261400 105-62-2-10./002		FARAH, JOHN	17 WALDO ST 14606	311	201.29		201.29
0545	261400 105-63-2-17		RCC HOLDINGS 103 LLC	1106-1108 LYELL AVE 14606	482	5,958.00		5,958.00
0546	261400 105-63-2-19		MOBC PROPERTIES LLC	596 GLIDE ST 14606	210	3,924.76		3,924.76
0547	261400 105-63-2-64		JAISON, JOHN	44 ROCKVIEW TER 14606	330	1,534.66		1,534.66
0548	261400 105-63-1-57		KHORA, MATTHEW	508-510 LYELL AVE 14606	210	75.52		75.52
0549	261400 105-65-1-77		KUNG, ALICE	25-27 MYRTLE ST 14606	220	1,975.64		1,975.64
0550	261400 105-65-1-93		DRUMGOOLE, PARRISH	60 MYRTLE ST 14606	210	1,457.44		1,457.44
0551	261400 105-65-2-2	Y	ASIF KHAN MINHAS LLC	541-541.5 LYELL AVE 14606	483	2,423.75		2,423.75
0552	261400 105-66-1-12		STRONG ERYCA & VICTOR	37 ARMLE ST 14606	210	1,266.96		1,266.96
0553	261400 105-66-1-13		STRONG ERYCA & VICTOR	27 ARMLE ST 14606	210	1,133.71		1,133.71
0554	261400 105-66-1-14		JACKSON, LAQUANJA	75 SHERMAN ST 14606	210	1,035.94		1,035.94
0555	261400 105-66-2-13		HOHAMED, MOHAMED Q.	392 LYELL AVE 14606	471	926.58		926.58
0556	261400 105-66-2-31		HOHAMED, MOHAMED Q.	77 SHERMAN ST 14606	471	2,100.02		2,100.02
0557	261400 105-66-2-33		HOHAMED, MOHAMED Q.	77 SHERMAN ST 14606	471	237.18		237.18
0558	261400 105-66-3-27	Y	WHITNEY ST HOLDINGS LLC	365 WHITNEY ST 14606	433	2,631.68		2,631.68
0559	261400 105-66-3-28	Y	WHITNEY ST HOLDINGS LLC	359 WHITNEY ST 14606	433	2,863.42		2,863.42
0560	261400 105-66-3-28		HLB INC	580 CHILD ST 14606	449	3,213.44		3,213.44
0561	261400 105-66-3-40		HILLER, WHEREDA A.	20 LASALLE ST 14606	311	115.00		115.00
0562	261400 105-66-3-40		GATTI, TERRI	582 CHILD ST 14606	230	2,607.71		2,607.71
0563	261400 105-66-3-48		HARBATO, ANGELO R.	592 CHILD ST 14606	220	1,673.60		1,673.60
0564	261400 105-66-3-58		BERRUDEZ, JOSE L.	579-581 CHILD ST 14606	311	106.05		106.05
0565	261400 105-66-3-7	Y	YANCEY, QUENTIN L.	457-459 LYELL AVE 14606	482	5,459.34		5,459.34
0566	261400 105-67-1-10		YARI MTR & RIVKA	10-12 PARKWAY 14608	220	3,374.90		3,374.90
0567	261400 105-67-1-47		HUNTER, MARIA L.	226 LYELL AVE 14608	433	1,603.57		1,603.57
0568	261400 105-67-1-53.001		MURRAY MANAGEMENT LLC	260-262 LYELL AVE 14608	482	4,345.82		4,345.82
0569	261400 105-67-1-53.001		RUCCI, DAVID C.	191 LYELL AVE 14608	484	7,705.38		7,705.38
0570	261400 105-67-2-15		NORRAN ABEL SAIF	10-10.5 LIND ST 14608	481	2,963.40		2,963.40
0571	261400 105-67-2-42		A&E REAL ESTATE GROUP LLC	243 LYELL AVE 14608	482	366.51		366.51
0572	261400 105-67-2-61		A&E REAL ESTATE GROUP LLC	183 LYELL AVE 14606	482	291.10		291.10
0573	261400 105-67-2-66		RUCCI, DAVID C.	10-10.5 LIND ST 14608	438	1,458.76		1,458.76
0574	261400 105-68-1-26		RUCCI, DAVID C.	264 SPENCER ST 14608	438	291.10		291.10
0575	261400 105-68-1-27		HEBBA, VINCE	109 FRANKFORT ST 14608	433	1,458.76		1,458.76
0576	261400 105-68-2-21		DALIAS REAL ESTATE INVEST	431 VERONA ST 14608	210	1,262.99		1,262.99
0577	261400 105-68-3-44		GIORGIO PROPERTIES INC	90 SARATOGA AVE 14608	340	430.44		430.44
0578	261400 105-68-3-85.001		HRYPHAK, SEVERO	201 BELKNAP ST 14606	220	2,422.13		2,422.13
0579	261400 105-70-1-73.003		HRYPHAK, SEVERO	94 FALMOUTH ST 14606	311	75.52		75.52
0580	261400 105-70-1-77		HRYPHAK, SEVERO	94 FALMOUTH ST 14606	311	75.52		75.52
0581	261400 105-70-1-78		HRYPHAK, SEVERO	100 FALMOUTH ST 14606	311	75.52		75.52
0582	261400 105-70-2-73		SCHLEIFER JOSEPH E/KARLA	516 HT READ 14606	210	2,298.41		2,298.41
0583	261400 105-71-1-58		GIANNAVOLA, ANGELINA	103 CAMPBELL PARK 14606	210	3,906.75		3,906.75

SERIAL #	SWISCD ACCOUNT NUMBER	LIFEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0584	261400 105.71-1-17		BROWN, JOE III	597 GULF ST 14606	210	1,781.00		1,781.00
0585	261400 105.71-2-16		CORTEZ MARC H	97 POOL ST 14606	311	58.32		58.32
0586	261400 105.71-2-28		RODERICK ANNETTE MARIE	196 DAKOTA ST 14606	210	1,047.69		1,047.69
0587	261400 105.71-2-35		DAKOTA STREET INC	256 DAKOTA ST 14606	449	4,948.79		4,948.79
0588	261400 105.71-2-36		TUTTLE ANGELA H.	260 DAKOTA ST 14606	433	2,283.50		2,283.50
0589	261400 105.71-2-37		TUTTLE ANGELA H.	260 DAKOTA ST 14606	438	219.24		219.24
0590	261400 105.71-2-47.001		GODFREGE, ROBERT	195 DAKOTA ST 14606	210	1,356.83		1,356.83
0591	261400 105.71-2-6		TUTTLE ANGELA H.	268 DAKOTA ST 14606	340	301.86		301.86
0592	261400 105.71-2-64		GATTI, NICHOLAS	526 GLIDE ST 14606	220	4,732.95		4,732.95
0593	261400 105.71-2-70		ANGELO, FRANK H.	566 GLIDE ST 14606	311	3,161.94		3,161.94
0594	261400 105.72-1-21		BRYANT JODY K.	540 HAGUE ST 14606	210	1,841.07		1,841.07
0595	261400 105.72-1-79.001		BEVANT SHAWA & DORRETTE A	73 LOUISE ST 14606	210	2,606.98		2,606.98
0596	261400 105.73-1-11		JEWKINS LYNELL A. SR	89 BRAYER ST 14606	210	1,653.07		1,653.07
0597	261400 105.73-1-12		JEWKINS LYNELL A. SR	85 MASSETH ST 14606	210	978.39		978.39
0598	261400 105.73-1-31		CLARK, JENNETTE H.	86 MASSETH ST 14606	210	1,086.46		1,086.46
0599	261400 105.73-1-38		CIAMBA HOLDINGS LLC	136 MURRAY ST 14606	210	2,954.27		2,954.27
0600	261400 105.73-2-12		IHEGBU, CHIDI FRANCIS	72 LISBON ST 14606	210	764.05		764.05
0601	261400 105.73-2-25		CLARK, AMSON	219 MASSETH ST 14606	210	2,645.71		2,645.71
0602	261400 105.73-2-25		LANE AVE HOLDINGS LLC	535 RHES ST 14606	210	1,701.72		1,701.72
0603	261400 105.73-2-28		PREMIER REAL ESTATE DEVEL	525 RHES ST 14606	210	1,624.48		1,624.48
0604	261400 105.73-2-84		HOAHMED, RAHMA	506 COLVIN ST 14606	210	1,832.31		1,832.31
0605	261400 105.73-2-93		HOAHMED, RAHMA	29 RUGRAFF ST 14606	210	1,424.98		1,424.98
0606	261400 105.74-1-10		TATE, SARAHIE L.	555-561 CHILD ST 14606	433	2,866.67		2,866.67
0607	261400 105.74-1-14		ROC HOLDINGS 103 LLC	43 BRAYER ST 14606	210	653.86		653.86
0608	261400 105.74-1-21		ROCHESTER MONROE MANAGEMENT	511 CHILD ST 14606	483	2,737.79		2,737.79
0609	261400 105.74-1-39		WRIGHT, HOMERAYO	35 MASSETH ST 14606	210	1,485.07		1,485.07
0610	261400 105.74-1-54		ROC HOLDINGS 103 LLC	22 GLASSER ST 14606	210	1,915.92		1,915.92
0611	261400 105.74-1-67		ATCF RED HOLDINGS LLC	28 RUGRAFF ST 14606	311	1,152.45		1,152.45
0612	261400 105.74-3-1		PICKENS, SHERRIE L.	304 WHITNEY ST 14606	710	12,486.83		12,486.83
0613	261400 105.74-3-57		COCCIA, BRUNO	61 LINE ST 14606	220	2,395.62		2,395.62
0614	261400 105.74-3-67		YAN, LI	9 HILLY PARK 14606	210	737.67		737.67
0615	261400 105.74-3-7		ROC HOLDINGS 103 LLC	3P LINE ST 14606	482	3,615.15		3,615.15
0616	261400 105.75-1-13		BIG BOUNCE JR INC	9 LINE ST 14606	280	3,363.58		3,363.58
0617	261400 105.75-1-20		INFINITY PROPERTY MANAGEMENT	335 SAXTON ST 14606	210	2,996.90		2,996.90
0618	261400 105.75-1-50		SHARKHOUSE LLC	26 LINE ST 14606	210	1,464.16		1,464.16
0619	261400 105.75-1-52.001		CUMBO, BARBARA	336 ORCHARD ST 14606	210	1,742.56		1,742.56
0620	261400 105.75-2-27		CUMBO JOSEPH F/BARBARA	101 WALNUT ST 14608	449	4,707.03		4,707.03
0621	261400 105.75-2-58		BARTON, LAWONT A. JR	594 SHITH ST 14608	220	6,106.50		6,106.50
0622	261400 105.75-2-80.001		GRANT WASHINGTON SMITH	382 GAYTON ST 14606	210	939.17		939.17
0623	261400 105.78-2-15		FUND 1 LLC	7 HATHY ST 14606	210	4,150.52		4,150.52
0624	261400 105.78-2-15		FRANK, SEVERHO	1533 JAY ST 14611	210	3,911.10		3,911.10
0625	261400 105.79-1-1		DARANTO, RAYMOND	1318 JAY ST 14611	210	3,370.02		3,370.02
0626	261400 105.79-1-50		HADDOXI INC	116 DAKOTA ST 14606	210	1,313.35		1,313.35
0627	261400 105.79-1-65		ZEUS PROPERTIES LLC	1192F JAY ST 14611	210	2,027.20		2,027.20
0628	261400 105.79-1-70./H/CHC		ZEUS PROPERTIES LLC	50 DAKOTA ST 14611	220	2,139.89		2,139.89
0629	261400 105.79-2-15		SMELGROVE, JACK H.	65 DAKOTA ST 14611	210	1,301.53		1,301.53
0630	261400 105.79-2-25		CAMFBELL, ANDRE	1327 JAY ST 14611	210	2,317.54		2,317.54
0631	261400 105.79-3-2		CAPSAVY PROPERTIES LLC	61 PARKER ST 14611	210	2,222.28		2,222.28
0632	261400 105.79-3-49.001		ARCHER, RONALD E.	510 HAGUE ST 14606	210	8,475.27		8,475.27
0633	261400 105.80-1-15		BOGGS, SANDRA E.	429 HAGUE ST 14611	210	3,779.37		3,779.37
0634	261400 105.80-1-52		HUDSON, QUINCY	23 MARLOW ST 14611	210	876.91		876.91
0635	261400 105.80-1-61		HUDSON, MATTHEW	30 MARLOW ST 14611	210	2,788.95		2,788.95
0636	261400 105.80-1-75		SINGLETON, BARBARA		210			

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0637	261400 105.80-1-87	MOORE, MARTIN R. JR	20 POOL ST 14606	311	165.36		165.36
0638	261400 105.80-1-88	MOORE, MARTIN R. JR	24-56 POOL ST 14606	220	2,867.09		2,867.09
0639	261400 105.81-1-18	LAKE AVE HOLDINGS LLC	521 AMES ST 14606	220	3,175.67		3,175.67
0640	261400 105.81-1-45	SLATER, BARBARA	23 LORENZO ST 14611	310	838.89		838.89
0641	261400 105.81-1-49	HUBBARD, RANDY S.	39 LORENZO ST 14611	311	1,001.19		1,001.19
0642	261400 105.81-1-60	CAPSALLY PROPERTIES LLC	929 JAY ST 14611	210	1,657.65		1,657.65
0643	261400 105.81-1-67	HALPERN, YANIV	935 JAY ST 14611	210	2,116.25		2,116.25
0644	261400 105.81-1-72.001	WHITNEY ST HOLDINGS LLC	922 JAY ST 14611	210	2,149.74		2,149.74
0645	261400 105.81-2-13	KRANIG, SHARYL	828 JAY ST 14611	311	268.25		268.25
0646	261400 105.81-2-36	BURDA, JOHN A.	47 MURRAY ST 14606	310	1,421.16		1,421.16
0647	261400 105.81-2-38.001	WEINHAN, CHARLES F.	52 MURRAY ST 14606	210	1,978.82		1,978.82
0648	261400 105.81-2-42	MONROE RENTAL MANAGEMENT LLC	30 MURRAY ST 14606	210	724.36		724.36
0649	261400 105.81-2-53	OBEKE, OSITA	473 COLVIN ST 14606	210	1,674.76		1,674.76
0650	261400 105.81-2-58	FLAHRDT LLC	492 COLVIN ST 14606	210	1,100.26		1,100.26
0651	261400 105.81-2-61	FEQUIERE, JORGES	472 COLVIN ST 14606	210	1,645.50		1,645.50
0652	261400 105.81-3-10	POSTMAITE, ANOS	813 JAY ST 14611	210	4,211.21		4,211.21
0653	261400 105.82-1-20	IVEY, JONATHAN L.	11 GLASSER ST 14606	210	2,783.45		2,783.45
0654	261400 105.82-1-39	DIXON, JERRELL	407 CHILD ST 14606	210	1,097.38		1,097.38
0655	261400 105.82-1-41	RIVERA, JESUS ALBERTO	421 CHILD ST 14606	210	836.75		836.75
0656	261400 105.82-1-6	BELL, RICHARD	18 RUGRAFF ST 14606	210	372.03		372.03
0657	261400 105.82-1-81	SOLES, EVAH	638 JAY ST 14611	210	1,546.46		1,546.46
0658	261400 105.82-1-84	AGS STREET MANAGEMENT CORP	650 JAY ST 14611	210	1,876.43		1,876.43
0659	261400 105.82-1-85	JACKSON, KERRY	654-660 JAY ST 14611	210	752.07		752.07
0660	261400 105.82-1-9	GRAYSON, YOLANDA	738 JAY ST 14611	311	302.35		302.35
0661	261400 105.82-2-45	SAHISIDRO, JOSE H.	173 ORCHARD ST 14611	311	558.83		558.83
0662	261400 105.82-2-78	CASIANO LUZ HAR	313 ORANGE ST 14611	220	3,648.79		3,648.79
0663	261400 105.82-3-28	STRONG ERYCA & VICTOR	345 CHILD ST 14611	220	1,926.21		1,926.21
0664	261400 105.82-3-37	NEBIA SEM FALOH	431 ORANGE ST 14611	210	919.61		919.61
0665	261400 105.82-3-52	VALENZIA, VICTOR FRANCISCO	396 ORANGE ST 14611	210	3,488.41		3,488.41
0666	261400 105.82-3-69	HAVEIDO, JOSE J.	659-665 JAY ST 14611	210	1,790.95		1,790.95
0667	261400 105.82-3-72	ALAWADI HANAY A H A	641 JAY ST 14611	220	3,308.70		3,308.70
0668	261400 105.83-2-15	BURDA, JOHN A.	70-72 WALNUT ST 14608	210	1,371.99		1,371.99
0669	261400 105.83-2-22	FABIAN IMPROVEMENT INC	575 SMITH ST 14608	220	5,594.09		5,594.09
0670	261400 105.83-2-47	FAGAN, MARIA M.	436 JAY ST 14611	210	960.82		960.82
0671	261400 105.83-2-9	SADAR, TALEEM	75 WALNUT ST 14608	210	526.60		526.60
0672	261400 105.83-3-28	ERRUDEZ, JOSE L.	120 ORANGE ST 14611	311	187.14		187.14
0673	261400 105.83-3-36	BERMUDEZ JOSE LUIS	180 ORANGE ST 14611	210	1,931.00		1,931.00
0674	261400 105.84-1-3	MARTINEZ-CARLOS	728 W BROAD ST 14608	210	9,843.17		9,843.17
0675	261400 105.84-1-4	MARTINEZ-CARLOS	724 W BROAD ST 14608	210	8,830.44		8,830.44
0676	261400 105.84-1-44	RUCCI, DANIE	645 W BROAD ST 14608	433	380.91		380.91
0677	261400 105.84-1-47	RUCCI, DAVID C.	10 ORANGE ST 14608	220	1,829.19		1,829.19
0678	261400 105.84-1-50	HUNSON, BEVERLY	24 ORANGE ST 14608	210	1,564.48		1,564.48
0679	261400 105.84-2-1.001	175 JAY ST ROC LLC	175 JAY ST 14608	484	3,621.45		3,621.45
0680	261400 105.84-2-44	CANNON, ROBERT	17 CHARLES ST 14608	340	756.51		756.51
0681	261400 105.84-2-48	WASHINGTON, KYLE R.	227-229 JAY ST 14608	220	1,531.99		1,531.99
0682	261400 105.84-3-13.001	RUCCI, DAVID C.	15 ORANGE ST 14608	311	32.42		32.42
0683	261400 106.21-1-33	WESTER, THEODORE	71 ATHENS ST 14621	220	1,165.01		1,165.01
0684	261400 106.21-1-39.001	EADY, ELIZABETH	17 AVENUE A 14621	311	6,241.23		6,241.23
0685	261400 106.21-2-19	BRINSON, SHONITA R.	187-189 CORNEY AVE 14621	220	2,293.00		2,293.00
0686	261400 106.21-2-20	ORTIZ, BENJAHIN M.	16-16.5 GLADYS ST 14621	220	3,022.68		3,022.68
0687	261400 106.21-2-41	NEELS, NELSON ALAN	134-138 AVENUE A 14621	220	5,257.75		5,257.75
0688	261400 106.21-2-9	VALDEZ, SOCRATES	287 CORNEY AVE 14621	210	2,006.40		2,006.40
0689	261400 106.21-3-11	POLYDORIE, YANEE	255 AVENUE C 14621	220	2,483.46		2,483.46

29.15

SERIAL	* SWISCD ACCOUNT NUMBER	LIEN	GARHER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0690	261400 106.21-2-30		STEINBERGER, KLEINERMAN	215-217 AVENUE A 14621	220	2,483.82		2,483.82
0691	261400 106.21-3-5		ALHAWIA ABDULWAHAB AYA	223 AVENUE C 14621	311	1,762.77		1,762.77
0692	261400 106.21-3-65		ROC HOLDINGS 101 LLC	264 AVENUE B 14621	210	1,492.78		1,492.78
0693	261400 106.22-1-2	Y	MC DONALD, MARK	273 AVENUE C 14621	210	2,049.94		2,049.94
0694	261400 106.22-1-34		BOYLE DARREN CHRISTIAN	330 AVENUE B 14621	210	1,922.55		1,922.55
0695	261400 106.22-1-36		SMITH LARRY & ROXIE	318 AVENUE B 14621	220	2,511.40		2,511.40
0696	261400 106.22-1-13		KELES, TUNCAY	45 MORRILL ST 14621	311	673.71		673.71
0697	261400 106.22-2-20		JETER GLEN ALLEN JR	356-358 AVENUE A 14621	220	668.34		668.34
0698	261400 106.22-2-34		AGNEW, CONSTANCE	326 AVENUE A 14621	210	1,317.28		1,317.28
0699	261400 106.22-2-4		ROBINSON, EUGENE	6 HOLLENBECK ST 14621	311	129.41		129.41
0700	261400 106.22-2-5		HICKRY FREEMAN PROPERTIES	1116 N CLINTON AVE 14621	438	963.41		963.41
0701	261400 106.22-3-1		ROSADO, MARLYN	74 MORRILL ST 14621	311	1,478.11		1,478.11
0702	261400 106.22-3-2		COMMUNITY MUTUAL INC	1 BLOOMINGDALE ST 14621	449	6,478.11		6,478.11
0703	261400 106.22-3-0	Y	JOHNSON, ZURI	17 BLOOMINGDALE ST 14621	210	3,032.23		3,032.23
0704	261400 106.22-3-6		JEA PROPERTY MANAGEMENT &	275 AVENUE A 14621	210	2,429.51		2,429.51
0705	261400 106.23-1-2		ROC HOLDINGS 103 LLC	21 BLOOMINGDALE ST 14621	210	1,978.79		1,978.79
0706	261400 106.23-1-33		CAVALES, BERNARDA	165 MORRILL ST 14621	210	1,334.92		1,334.92
0707	261400 106.23-1-30		BIG BOUNCE JR INC	74 KETCHUM ST 14621	210	1,646.70		1,646.70
0708	261400 106.23-1-56		APOMTL, JESUS R.	53 KETCHUM ST 14621	311	1,325.72		1,325.72
0709	261400 106.23-2-8	Y	HALRANTOGLU, HADIYE	47 DALE ST 14621	210	2,284.67		2,284.67
0710	261400 106.23-2-4		KE JULES REAL ESTATE	464 AVENUE A 14621	210	1,938.90		1,938.90
0711	261400 106.23-4-15		LA FAMILIA SMOKE SHOP LLC	747 JOSEPH AVE 14621	210	1,469.68		1,469.68
0712	261400 106.23-4-16		LA FAMILIA SMOKE SHOP LLC	741 JOSEPH AVE 14621	482	4,492.42		4,492.42
0713	261400 106.23-4-34		GONZALEZ, WASHIN' H.	16 BOSTON ST 14621	210	3,076.54		3,076.54
0714	261400 106.24-1-1.001		LANE RAKEEN JARHAL	54 BERLIN ST 14621	210	989.65		989.65
0715	261400 106.24-1-14		THOMAS, OREAL D.	09 BERLIN ST 14621	210	2,713.20		2,713.20
0716	261400 106.24-1-23		FRANKLIN, FAITH R.	09 BERLIN ST 14621	210	2,608.36		2,608.36
0717	261400 106.24-1-57	Y	WALKER, JEROME L.	334 WILKINS ST 14621	210	1,934.65		1,934.65
0718	261400 106.24-1-64		BEAL, DARHINE	300 WILKINS ST 14621	210	917.72		917.72
0719	261400 106.24-2-22		28 OSCAR STREET LLC	335 WILKINS ST 14621	210	1,181.14		1,181.14
0720	261400 106.24-2-33		KE JULES REAL ESTATE	339 WILKINS ST 14621	210	1,617.07		1,617.07
0721	261400 106.24-2-47		REAL FLOW PROPERTY LLC	50 FRIEDERICH PARK 14621	210	1,069.86		1,069.86
0722	261400 106.24-2-48		BROWN JOHNNY STEVEN	44 FRIEDERICH PARK 14621	210	1,252.85		1,252.85
0723	261400 106.24-3-1		GONZALEZ, RANDELL	130 THOMAS ST 14621	311	82.88		82.88
0724	261400 106.24-3-24		KE JULES REAL ESTATE	174 BERARD ST 14621	311	65.50		65.50
0725	261400 106.25-1-12	Y	BANKS, LEWIS	771-775 HUDSON AVE 14621	210	1,339.08		1,339.08
0726	261400 106.25-1-23	Y	COOPER CORDELL & NARELLIA	349 WILKINS ST 14621	433	2,304.05		2,304.05
0727	261400 106.25-1-39		LIONARD, CYNTHIA	150 FRIEDERICH PARK 14621	210	2,404.05		2,404.05
0728	261400 106.25-1-40		DICKERSON, JONATHAN	144 FRIEDERICH PARK 14621	210	1,063.78		1,063.78
0729	261400 106.25-1-6		HILL, LEROY	279-281 BERLIN ST 14621	210	722.25		722.25
0730	261400 106.25-2-34	Y	RIVAS HODGESTO & RUTH E	1119 NORTH ST 14621	220	1,495.10		1,495.10
0731	261400 106.25-2-34		GATTI, TERRI	30 ST JACOB ST 14621	210	2,718.58		2,718.58
0732	261400 106.25-3-13.001		THOMAS, ROSA	23 ST JACOB ST 14621	210	2,072.51		2,072.51
0733	261400 106.25-3-22.001		ROC HOLDINGS 102 LLC	1053 NORTH ST 14621	210	3,172.84		3,172.84
0734	261400 106.25-3-30	Y	RODRIGUEZ, ROSA	338 BERARD ST 14621	210	1,762.01		1,762.01
0735	261400 106.25-3-31		BERARD, MICHAEL	332 BERARD ST 14621	210	3,894.03		3,894.03
0736	261400 106.25-3-39		HINES, FREDDIE LEE	294 BERARD ST 14621	220	1,277.21		1,277.21
0737	261400 106.25-3-40	Y	HINES, PERRY	290 BERARD ST 14621	220	2,923.60		2,923.60
0738	261400 106.25-3-68	Y	JOHNSON, BESSIE	353 BERARD ST 14621	220	3,199.08		3,199.08
0739	261400 106.26-1-26	Y	RE LEM L LC	119 CASTER ST 14621	220	1,465.23		1,465.23
0740	261400 106.26-1-74	Y	ABDULLAH, AQUELEEN	662 WILKINS ST 14621	311	2,433.79		2,433.79
0741	261400 106.26-2-35.001	Y	ROC HOLDINGS 102 LLC	76 CASTER ST 14621	210	2,780.66		2,780.66
0742	261400 106.27-1-17	Y	ROGERS BEJON & PRINCELLA	25 PETROSSETI DR 14621	210	3,210.23		3,210.23
					210	2,688.54		2,688.54

SERIAL #	SWISD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0743	261400 106.27-1-71	ARROYO, GLENDA LY	76 FERWOOD AVE 14621	438	919.85		919.85
0744	261400 106.27-1-71.001	JEAN, TANUECA JOHNSON	62 FERWOOD AVE 14621	210	2,938.63		2,938.63
0745	261400 106.27-2-25	HILARSKI, LISA A.	165 FERWOOD AVE 14621	210	889.27		889.27
0746	261400 106.27-2-3	DERLETH, NAHMY	25 CLAIRBOUNT AVE 14621	210	1,477.12		1,477.12
0747	261400 106.28-1-26	LEITCH, CHEROTICH	60 CLAIRBOUNT ST 14621	210	1,994.97		1,994.97
0748	261400 106.28-1-45	LOCKHART, SCOTT R.	144 CLAIRBOUNT ST 14621	210	328.59		328.59
0749	261400 106.28-1-58.001	SMITH, CHRISTINE A.	125-127 CLAIRBOUNT ST 14621	210	2,982.93		2,982.93
0750	261400 106.28-1-59	SEQUOIA LENDING GROUP LLC	56 PORTAGE ST 14621	210	1,832.66		1,832.66
0751	261400 106.28-2-30	HOBC PROPERTIES LLC	86 HICHOLS ST 14609	210	2,385.99		2,385.99
0752	261400 106.28-2-75	ROBINSON, CHRISTOPHER H.	94 FERNCIFFE DR 14621	438	349.34		349.34
0753	261400 106.29-1-11	RAMOS JOSE & CAROLYN	41 HARRIS ST 14621	210	1,465.66		1,465.66
0754	261400 106.29-1-18	MCFADDEN, ANTOINETTE	6 ARIEL PARK 14621	210	759.60		759.60
0755	261400 106.29-1-45	ACEVEDO, RAQUEL	3 GLADYS ST 14621	210	2,115.78		2,115.78
0756	261400 106.29-1-74	JPN PROPERTY MGMT INC	18 WOODFORD ST 14621	210	3,052.72		3,052.72
0757	261400 106.29-1-86	KEYLINK GLOBAL LLC	15 HARRIS ST 14621	311	1,489.50		1,489.50
0758	261400 106.29-3-12	BROWN, BENJAMIN A.	68 EVERGREEN ST 14605	210	3,242.82		3,242.82
0759	261400 106.29-3-14	ATREUS TRUST	64 EVERGREEN ST 14605	210	2,549.20		2,549.20
0760	261400 106.29-3-15	LDB EXPRESS LLC	60 EVERGREEN ST 14605	449	837.21		837.21
0761	261400 106.29-4-30	TUCKER, DWAYNE E.	112 CLIFFORD AVE 14621	210	2,118.81		2,118.81
0762	261400 106.30-1-3	JOHNSON, ZURI	57 REYER ST 14621	210	1,608.96		1,608.96
0763	261400 106.30-1-36	NY ROCHA LLC	114 FLOWER ST 14621	210	2,465.45		2,465.45
0764	261400 106.30-1-37	HARDEMAN, BRIAN	110 FLOWER ST 14621	210	1,046.50		1,046.50
0765	261400 106.30-1-38	FIGUEROA, EFRAIN	106 FLOWER ST 14621	210	1,500.04		1,500.04
0766	261400 106.30-1-42	HARDEMAN, BRIAN	88 FLOWER ST 14621	210	1,075.95		1,075.95
0767	261400 106.30-1-46	BELL, SHAYLA	72 FLOWER ST 14621	210	1,345.66		1,345.66
0768	261400 106.30-1-47	HARDEMAN, BRIAN	66 FLOWER ST 14621	210	982.13		982.13
0769	261400 106.30-1-53	HARDEMAN, BRIAN	91 LILL ST 14621	210	1,422.69		1,422.69
0770	261400 106.30-1-56	KETTERER, MICHELLE G.	22 FLOWER ST 14621	210	1,734.06		1,734.06
0771	261400 106.30-1-59	WADE, KASBUS J.	18 FLOWER ST 14621	210	718.86		718.86
0772	261400 106.30-1-62.001	MAISONNET, EDUARDO	80 ROTH ST 14621	210	1,087.22		1,087.22
0773	261400 106.30-2-30	TAMER ASHGAW HUSSEIN	419 CLIFFORD AVE 14621	438	452.79		452.79
0774	261400 106.30-2-31	TAMER ASHGAW HUSSEIN	423 CLIFFORD AVE 14621	311	133.01		133.01
0775	261400 106.30-3-11	HARDEMAN, BRIAN	53 RADIO ST 14621	210	1,412.21		1,412.21
0776	261400 106.30-3-2	LEWIS, JOHN H.	26 LILL ST 14621	220	6,387.87		6,387.87
0777	261400 106.30-3-28	WILLIAMS, DROTHERS	344 CLIFFORD AVE 14621	210	955.79		955.79
0778	261400 106.30-3-29	BOYIE DARRIN CHRISTIAN	340 CLIFFORD AVE 14621	220	1,965.79		1,965.79
0779	261400 106.30-3-36	ASIF KAMR HIIHNAS LLC	308 CLIFFORD AVE 14621	210	2,667.39		2,667.39
0780	261400 106.30-3-47	ROC HOLDINGS 102 LLC	357 CLIFFORD AVE 14621	210	2,436.41		2,436.41
0781	261400 106.30-3-51	SEAM KAH YIM/KWA SIAT SU/	225 CLIFFORD AVE 14621	210	1,393.90		1,393.90
0782	261400 106.30-3-57	ASIF KAMR HIIHNAS LLC	307 CLIFFORD AVE 14621	210	2,228.47		2,228.47
0783	261400 106.30-3-6	ATCE REO HOLDINGS LLC	77 RADIO ST 14621	210	1,131.95		1,131.95
0784	261400 106.30-3-71	AGUILERA PRINCE RAQUOH	92 EVERGREEN ST 14605	210	1,377.59		1,377.59
0785	261400 106.30-3-74	STONE, DAVID	86 EVERGREEN ST 14605	210	1,869.54		1,869.54
0786	261400 106.30-3-8	HARDEMAN, BRIAN G.	67 RADIO ST 14621	210	1,019.46		1,019.46
0787	261400 106.30-4-19	HARDEMAN, BRIAN	57 FLOWER ST 14621	210	1,206.55		1,206.55
0788	261400 106.30-4-23	HARDEMAN, BRIAN	75 FLOWER ST 14621	210	122.24		122.24
0789	261400 106.30-4-24	HARDEMAN, BRIAN	79 FLOWER ST 14621	311	122.24		122.24
0790	261400 106.30-4-25	HARDEMAN, BRIAN	83 FLOWER ST 14621	311	1,270.19		1,270.19
0791	261400 106.30-4-30	HARDEMAN, BRIAN	105 FLOWER ST 14621	210	452.79		452.79
0792	261400 106.30-4-37	LOVE JONATHAN EDWARD	959-961 H CLINTON AVE 14621	482	2,924.78		2,924.78
0793	261400 106.30-4-70	MISION DE DIOS INC	236 CLIFFORD AVE 14621	482	728.11		728.11
0794	261400 106.30-4-72	22 ROTH STREET LLC	22 ROTH ST 14621	210	1,938.30		1,938.30
0795	261400 106.31-1-19	STAWLEY, JAWAR	46 HEAD ST 14621	210	1,243.74		1,243.74

SUGGESTED LIST

SERIAL #	SWISD ACCOUNT NUMBER	LIEN OTHER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES DWTIC	LEGAL FEE	MINIMUM BID PROP.
0796	261400 106.31-2-14	GREEN, RONALD	25 BOSTON ST 14621	210	1,499.36		1,095.36
0797	261400 106.31-2-23	BIRGGS, JIMMY	30 DE JONGE ST 14621	210	1,446.98		1,446.98
0798	261400 106.31-2-32	LEWIS, ALLEN L.	10 DE JONGE ST 14621	210	2,323.59		2,323.59
0799	261400 106.31-2-33	COLLINS, ALICE F.	8 DE JONGE ST 14621	210	1,726.14		1,726.14
0800	261400 106.31-2-4	PHILIPS, RONALD	5 BOSTON ST 14621	210	1,371.64		1,371.64
0801	261400 106.31-2-41	CREGO, KEVIN	15-15.5 DE JONGE ST 14621	200	1,778.48		1,778.48
0802	261400 106.31-2-7	SIMPSON, CHARLES W.	11 BOSTON ST 14621	311	812.75		812.75
0803	261400 106.31-3-1	WILCOX, RONALD	676-678 JOSEPH AVE 14621	482	5,319.67		5,319.67
0804	261400 106.31-3-41	DITCHTOWN HOLDINGS LLC	650 JOSEPH AVE 14621	438	256.67		256.67
0805	261400 106.31-3-44	ROC HOLDINGS 102 LLC	670 JOSEPH AVE 14621	210	538.43		538.43
0806	261400 106.31-4-55	MAYCOX, JERRINE H.	28 SULLIVAN ST 14605	210	816.81		816.81
0807	261400 106.31-4-8	FERNANDEZ, JESUS	467 CLIFFORD AVE 14621	311	5,039.13		5,039.13
0808	261400 106.32-1-13	ZURZYCKI, CRYSTAL	103 THOMAS ST 14621	210	1,657.87		1,657.87
0809	261400 106.32-1-54	KEVEL LLC	51 MARIA ST 146.1	311	100.67		100.67
0810	261400 106.32-1-54	Y KING, MAXINE	784 CLIFFORD AVE 14621	270	2,455.53		2,455.53
0811	261400 106.32-2-20	BUILD UP PROPERTIES LLC	83 HERWARD ST 14621	210	2,352.12		2,352.12
0812	261400 106.32-2-4	GOSPEL ANGELS SPIRITUAL	87 ALPHONSE ST 14621	670	171.24		171.24
0813	261400 106.32-2-52	PRESHA, LAWRENCE C. SR	96 WEIGEL AL 14621	311	82.88		82.88
0814	261400 106.32-2-54	PRESHA, LAWRENCE C. SR	93 ALPHONSE ST 14621	311	152.39		152.39
0815	261400 106.32-2-69	BURDA, JOHN A.	108 THOMAS ST 14621	210	1,311.62		1,311.62
0816	261400 106.32-3-10	COLON, BELKYS M.	2 PAROXS ST 14605	210	625.21		625.21
0817	261400 106.32-3-10	HOLINA, RICHARD	175 ALPHONSE ST 14621	210	1,242.21		1,242.21
0818	261400 106.32-3-16	WASHINGTON, JAMES	175 ALPHONSE ST 14621	449	1,018.58		1,018.58
0819	261400 106.32-3-157	COLLAZO, PAULA	880 CLIFFORD AVE 14621	425	1,481.83		1,481.83
0820	261400 106.32-3-158	MARVEDO, JOSE SR	822 CLIFFORD AVE 14621	270	2,261.75		2,261.75
0821	261400 106.32-3-181	YANCY, QUEVITH	159 ALPHONSE ST 14621	270	2,261.46		2,261.46
0822	261400 106.32-2-002	FAITH VICTORY CHRISTIAN CENTER	664 HUDSON AVE 14621	484	25,666.05		25,666.05
0823	261400 106.32-2-32	LOUIS, OLIVIA	1016 CLIFFORD AVE 14621	200	1,557.70		1,557.70
0824	261400 106.32-2-36	HALL MARY EST OF	994 CLIFFORD AVE 14621	210	2,343.16		2,343.16
0825	261400 106.32-2-40	HC GRANDE PROPERTIES LLC	972 CLIFFORD AVE 14621	311	1,067.64		1,067.64
0826	261400 106.32-2-40	GAMBLE, WILLIAM M.	863 NORTH ST 14605	210	1,001.28		1,001.28
0827	261400 106.32-3-27	CHANDA HOLDINGS LLC	43-45 WATKIN TER 14605	200	1,582.71		1,582.71
0828	261400 106.32-3-44	DALTON, WILLIAM	25 WATKIN TER 14605	411	5,226.01		5,226.01
0829	261400 106.34-1-10	ANTHOUC, CHRISTOPHER	391 ALPHONSE ST 14621	220	2,287.58		2,287.58
0830	261400 106.34-1-14	HOBLEY, BRENDA	411 ALPHONSE ST 14621	311	1,598.53		1,598.53
0831	261400 106.34-1-15	HICKS, LORETTA	415 ALPHONSE ST 14621	311	1,075.60		1,075.60
0832	261400 106.34-1-15	ROBINSON, CHRISTOPHER M.	17 CARTER ST 14621	270	972.83		972.83
0833	261400 106.34-2-30	ROMAN, ELIZABETH	13 LOCHNER PL 14605	210	1,062.09		1,062.09
0834	261400 106.34-2-33	REAL FLOW PROPERTY LLC	7 LOCHNER PL 14605	210	1,060.85		1,060.85
0835	261400 106.34-2-43	CHERALLY, ALRICK C.	481 PORTLAND AVE 14605	433	3,646.82		3,646.82
0836	261400 106.34-2-54	PABON BLANC IRIS	74 HOLLISTER ST 14605	210	1,144.84		1,144.84
0837	261400 106.34-3-13	MARTINEZ, CARLOS T.	83 HOLLISTER ST 14605	210	9,233.22		9,233.22
0838	261400 106.35-1-2	QUICK, AMANDA	27-29 TRUST ST 14621	210	1,820.65		1,820.65
0839	261400 106.35-1-24	HUMEZ, BARBENTES, MAURICIO	24 SPIEGEL PARK 14621	210	1,909.91		1,909.91
0840	261400 106.35-1-39	ASK GROUP LLC	1380 CLIFFORD AVE 14621	210	1,207.30		1,207.30
0841	261400 106.35-1-43	HICKORY CAPITAL PARTNERS LLC	6 HAMITOU ST 14621	210	5,019.77		5,019.77
0842	261400 106.35-1-62	ASK GROUP LLC	1384 CLIFFORD AVE 14621	312	3,138.22		3,138.22
0843	261400 106.35-2-1	CONNOR, TERRY L.	1339-1341 CLIFFORD AVE 14621	220	1,811.77		1,811.77
0844	261400 106.35-2-2	HELENDEZ, MIGUEL JR	1347 CLIFFORD AVE 14621	220	1,038.70		1,038.70
0845	261400 106.35-2-33	D RINICO, RONALD J	45 COLEMAN TER 14605	210	1,251.99		1,251.99
0846	261400 106.35-2-38	ALLEN, JOHN W.	126 SANDER ST 14605	210	3,019.58		3,019.58
0847	261400 106.35-2-66	VARGAS, SOFIA	385-387 FIRST ST 14605	290	1,371.31		1,371.31
0848	261400 106.35-2-78	RE, JULES REAL ESTATE	206 HONR ST 14605	210			

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SERIAL #	SWISCO ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0849	261400 106.35-3-12		COHART, IVORY	219 ROHR ST 14605	220	1,337.21		1,337.21
0850	261400 106.35-3-17		SMUELS, CHARLES	173 ROHR ST 14605	220	4,309.94		4,309.94
0851	261400 106.35-3-29		YEOWHNS, CLAUDE	84 MILLER ST 14605	210	1,608.52		1,608.52
0852	261400 106.35-3-32		TISDALE, JAMES A.	78 MILLER ST 14605	210	560.57		560.57
0853	261400 106.36-1-41		COOPER, SAAUEL L.	27 NEWCOMB ST 14609	220	3,617.27		3,617.27
0854	261400 106.36-1-6		HOMER, ROBERT D.	1 CLAIRHOUT ST 14611	210	1,746.56		1,746.56
0855	261400 106.36-2-60		BARNES, LARRY D.	115 KELLER ST 14609	210	1,123.6		1,123.62
0856	261400 106.36-2-71		WIRRAM, EDWIN	12 PRISCILLA ST 14609	210	1,171.71		1,171.71
0857	261400 106.36-3-21		SOC HOLDINGS 103 LLP	37 PRISCILLA ST 14609	210	3,526.92		3,526.92
0858	261400 106.36-3-28	Y	SANTOS, EDWIN	20 KELLER ST 14609	210	4,418.89		4,418.89
0859	261400 106.37-1-20		RIEHARD, MICHAEL	9-11 EVERGREEN ST 14605	220	7,816.72		7,816.72
0860	261400 106.37-2-15-002		NEVERA, LILLIANA	28 EVERGREEN ST 14605	210	1,526.90		1,526.90
0861	261400 106.37-2-50		EAX CONSTRUCTION GROUP LLC	21 EVERGREEN ST 14605	220	2,423.19		2,423.19
0862	261400 106.37-2-51		LEARN, MICHAEL A.	23 EVERGREEN ST 14605	311	313.48		313.48
0863	261400 106.37-3-13	Y	LAURIDO, JORGE	52 SCRANTON ST 14605	220	2,673.91		2,673.91
0864	261400 106.38-1-19		WADE, KASHUS	109 EVERGREEN ST 14605	210	2,145.99		2,145.99
0865	261400 106.38-1-19		HAPP, JOSEPH CHRISTOPHER D.	108 SCRANTON ST 14605	220	2,305.88		2,305.88
0866	261400 106.38-2-11	Y	HLS PROPERTIES INC	127 SCRANTON ST 14605	210	1,030.40		1,030.40
0867	261400 106.38-2-56		WILKINS, SHAMONE L.	30 BIRBERTON ST 14605	210	2,139.99		2,139.99
0868	261400 106.38-2-95		KING, PEPELOPE	30 FRINCEYTON ST 14605	210	1,428.36		1,428.36
0869	261400 106.38-3-17		LEWIS, ALLEN	21 FRINCEYTON ST 14605	210	696.62		696.62
0870	261400 106.38-3-24	Y	WILLIAMS, GABRA	13 PRINCEYTON ST 14605	210	1,543.14		1,543.14
0871	261400 106.39-1-53		ORTIZ, MARCOS A/LEBRON	50 HOELTZER ST 14605	311	4,236.33		4,236.33
0872	261400 106.39-1-53		COLEMAN, LUTHERA	18 HOELTZER ST 14605	210	1,159.09		1,159.09
0873	261400 106.39-1-69		BURWS ROBERT JR & SHITH	19 SOLLIVAN ST 14605	210	1,643.97		1,643.97
0874	261400 106.39-1-8		585 REALTY GROUP LLC	772-774 N CLINTON AVE 14605	482	2,328.21		2,328.21
0875	261400 106.39-2-67		JOHNSON, ZACK	19 HOELTZER ST 14605	220	1,442.95		1,442.95
0876	261400 106.40-1-17-001		KILLINGS, BELINDA	19 THOMAS ST 14605	210	3,272.31		3,272.31
0877	261400 106.40-1-18-001		DEAZ, RAFASL	17 THOMAS ST 14605	220	2,052.41		2,052.41
0878	261400 106.40-1-29-002		ROBINSON, YORIN	480 UPPER FALLS BLVD 14605	210	3,086.55		3,086.55
0879	261400 106.40-1-59		WESTER THEODORE	240 RAUBER ST 14605	311	36.33		36.33
0880	261400 106.40-1-6		WESTER THEODORE	11 NIXSON ST 14605	210	1,680.87		1,680.87
0881	261400 106.40-1-6		QUINN/ADAM D.	16 QUARINA DR 14605	311	29.72		29.72
0882	261400 106.40-1-79		FELDER, THEODORE	15 EDWARD ST 14605	210	1,865.85		1,865.85
0883	261400 106.40-3-43-003		WELLS, LISA	91 WEEGER ST 14605	210	699.75		699.75
0884	261400 106.40-3-6		BROWN, SHEHEKA	36 MARK ST 14605	210	1,488.48		1,488.48
0885	261400 106.41-2-14-001		L9F9 MASTER PARTICIPATION	498-502 HUDSON AVE 14605	311	538.34		538.34
0886	261400 106.41-2-47-001		RE ZEMI LLC	510 HUDSON AVE 14605	311	430.44		430.44
0887	261400 106.41-2-49		RE ZEMI LLC	510 HUDSON AVE 14605	438	3,506.39		3,506.39
0888	261400 106.41-2-50		GONZALEZ KRYSYAL	17 HOLLISTER ST 14605	438	343.57		343.57
0889	261400 106.41-3-17-001		QUICK NET LTD	15 HOLLISTER ST 14605	210	648.62		648.62
0890	261400 106.41-3-17-003		FLAGG, MARK	48 LINCOLN ST 14605	311	68.35		68.35
0891	261400 106.41-3-33	Y	LAWSON, HELEN	156 GILMORE ST 14605	210	1,164.55		1,164.55
0892	261400 106.41-4-49		RE ZEMI LLC	444 HUDSON AVE 14605	210	865.77		865.77
0893	261400 106.41-4-54		RE ZEMI LLC	15 WADSWORTH ST 14605	710	4,948.79		4,948.79
0894	261400 106.41-4-55		MOORE, VIVICENT	11 REED PARK 14605	220	4,630.19		4,630.19
0895	261400 106.41-4-6	Y	BEVERLY ENTERPRISES LLC	33 WADSWORTH ST 14605	210	3,174.90		3,174.90
0896	261400 106.41-4-64		GEORGEHLAK, SABBA	385 PORTLAND AVE 14605	210	1,335.85		1,335.85
0897	261400 106.42-1-10		SANTIAGO & SON PROPERTY	33 IRONDEQUOIT ST 14605	220	4,352.43		4,352.43
0898	261400 106.42-2-50	Y	CRAY, TIFFANY L.	28R MILLER ST 14605	210	2,017.05		2,017.05
0899	261400 106.42-3-25-002		GEORGEHLAK, SABBA	404 PORTLAND AVE 14605	311	32.42		32.42
0900	261400 106.42-3-5		HARTINEZ, LUISANDRO	151 ROHR ST 14605	482	2,757.90		2,757.90
0901	261400 106.43-1-12	Y			220	421.30		421.30

29.19

SUGGESTED LIST

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0902	261400 106.43-1-35	PEREZ, JOSE	29 ROHR ST 14605	210	368.08		368.08
0903	261400 106.43-3-32	MOLINA, RICHARD	15 SANDER ST 14605	210	1,111.31		1,111.31
0904	261400 106.43-3-33.001	MOLINA, RICHARD	252-258 BAY ST 14605	482	2,799.65		2,799.65
0905	261400 106.43-3-49	JOSEPH, GEORGE	290 FIRST ST 14605	220	1,189.81		1,189.81
0906	261400 106.43-4-21	CREGO, KEVIN	31 HARVEST ST 14605	220	1,428.94		1,428.94
0907	261400 106.43-4-3	SARDAY HOLDINGS LLC	49 ENGEL ST 14605	311	161.76		161.76
0908	261400 106.43-4-4	BELL, MICHAEL	1 ENGLETT ST 14605	210	1,442.78		1,442.78
0909	261400 106.43-4-64	ORTIZ, INES	102 SANDER ST 14605	210	495.93		495.93
0910	261400 106.43-4-6	HANNAY, ROCA M.	79 HEPEL ST 14605	210	1,038.39		1,038.39
0911	261400 106.44-2-15	CRANE, TAMIE L.	78 HIGH ST 14609	210	2,647.81		2,647.81
0912	261400 106.44-2-3	SEGOYA LEADING GROUP LLC	340 SIXTH ST 14605	210	70,797.89		70,797.89
0913	261400 106.44-2-46	HICKORY CAPITAL PARTNERS LLC	70 FORESTER ST 14609	210	2,030.22		2,030.22
0914	261400 106.44-3-22	SCHINDL, FREDERICK J.	12 FRANCES ST 14609	210	1,238.80		1,238.80
0915	261400 106.44-3-60	GREEN, RUFUS LEE	58 HOJA ST 14604	210	752.37		752.37
0916	261400 106.44-4-30	MLS PROPERTIES INC	410 BAY ST 14605	220	1,828.77		1,828.77
0917	261400 106.44-4-68	CARTER, PAMELA	42 HARVEST ST 14605	210	1,900.61		1,900.61
0918	261400 106.45-1-31	HILLENDALE, PATRICK	740 ST PAUL 14605	471	1,660.46		1,660.46
0919	261400 106.46-2-45.002	STANLEY, JAWAR	65 ALMIRA ST 14605	311	1,439.91		1,439.91
0920	261400 106.46-2-78.001	DOBBS, JOHN/WYNTER TWANDA	46 GALUSHA ST 14605	210	1,199.32		1,199.32
0921	261400 106.46-3-11	WYNTER, LENA	45 GALUSHA ST 14605	210	1,021.81		1,021.81
0922	261400 106.46-3-12	LARGSTON, PAMELA	43 GALUSHA ST 14605	210	26.80		26.80
0923	261400 106.49-1-24	GONZALEZ, YULIAN	651 NORTH ST 14605	210	940.45		940.45
0924	261400 106.49-1-71	JACKSON, VENITA	90 CLEVELAND ST 14605	210	66.53		66.53
0925	261400 106.49-2-35	HOBIC PROPERTIES LLC	38 CONCORD ST 14605	210	2,457.64		2,457.64
0926	261400 106.49-2-77	SIMMONS, TYRELL	632-634 NORTH ST 14605	449	492.43		492.43
0927	261400 106.49-2-79	JACKSON, FIVVIAN	7 GRACE ST 14605	220	1,735.11		1,735.11
0928	261400 106.49-2-79	SIMMONS, ELHORA	51 WILSON ST 14605	311	143.30		143.30
0929	261400 106.49-3-30	SIMMONS, ELHORA	55 WILSON ST 14605	210	2,455.28		2,455.28
0930	261400 106.49-3-4	WHITE, PHYLLIS	13 HELENA ST 14605	220	1,289.00		1,289.00
0931	261400 106.50-1-40.001	72 CENTRAL PARK TRUST	72 CENTRAL PARK 14605	220	1,341.80		1,341.80
0932	261400 106.50-2-1	POSTWAITE, ANOS	114-124 BAY ST 14605	210	3,152.53		3,152.53
0933	261400 106.50-2-29.001	SMITH, LOUVOYNE	178 HEBARD ST 14605	210	1,552.55		1,552.55
0934	261400 106.50-2-45	VALENCIA, VICTOR FRANCISCO	186 CENTRAL PARK 14605	220	1,698.71		1,698.71
0935	261400 106.50-2-61	COOK, SHANNON	115 BAY ST 14605	220	1,761.23		1,761.23
0936	261400 106.51-1-11	BELL, CORY E.	245 BAY ST 14605	230	1,627.76		1,627.76
0937	261400 106.51-1-4	REILLY, JAMES	201 BAY ST 14605	210	2,190.94		2,190.94
0938	261400 106.51-2-14	HUGOS ENTERPRISES LLC	351 FOURTH ST 14605	311	2,617.83		2,617.83
0939	261400 106.51-2-2	DELRESAY, LAKEW A.	275 BAY ST 14605	311	57.57		57.57
0940	261400 106.51-2-37	MLS PROPERTIES INC	156 THIRD ST 14605	210	2,285.89		2,285.89
0941	261400 106.51-2-44	MERVADEZ, ROSELYN	194 THIRD ST 14605	220	2,896.03		2,896.03
0942	261400 106.51-2-52	HARPER JOSEPH & GERTRUDE	131 THIRD ST 14605	210	1,673.33		1,673.33
0943	263400 106.51-3-12	REZEKI LLC	330 FOURTH ST 14605	220	2,893.96		2,893.96
0944	261400 106.51-3-5	SHARBI MOHAMED HUSSEIN	368 FOURTH ST 14605	311	187.14		187.14
0945	261400 106.52-1-50	MOORE, VINCENT L.	157 FIFTH ST 14605	210	4,515.10		4,515.10
0946	261400 106.52-2-16	LEE, MAISHA	5 EIGHTH ST 14609	220	2,630.08		2,630.08
0947	261400 106.52-2-47.001	HICKORY CAPITAL PARTNERS LLC	144-146 SEVENTH ST 14609	220	1,649.93		1,649.93
0948	261400 106.52-2-72	TORBES, ELIZA	130 SIXTH ST 14605	210	2,145.45		2,145.45
0949	261400 106.52-2-73	TORBES, ELIZA	134 SIXTH ST 14605	210	187.14		187.14
0950	261400 106.52-2-79	RIEVER, ANNON	170 SIXTH ST 14605	311	869.31		869.31
0951	261400 106.52-2-81	ELLISON BARBARA & FLAX	180 SIXTH ST 14605	210	3,190.39		3,190.39
0952	261400 106.52-2-82	MAVEDO, JOSE JR	184 SIXTH ST 14605	220	2,140.42		2,140.42
0953	261400 106.52-3-10	J & H HOUSING INC	869 H GOOPER ST 14609	311	129.41		129.41
0954	261400 106.52-3-23	BENTON, DORIS	44 WABASH ST 14609	210	2,469.89		2,469.89

SERIAL	SWISCD	ACCOUNT	NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	FROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0955	261400	106.52-3-3	.001		COLBERG ALONDRA MARIE	519 BAY ST 14609	210	830.02		030.02
0956	261400	106.56-1-16	.001		RE IMI LLC	216 HUDSON AVE 14605	449	9,658.96		9,658.96
0957	261400	106.57-1-30		Y	ENGLISH, ERNEST E. JR	29 PORTLAND AVE 14605	438	475.74		475.74
0958	261400	106.57-1-71		Y	ENGLISH, ERNEST E. JR	27 PORTLAND AVE 14605	710	740.21		740.21
0959	261400	106.57-1-43		Y	MARSHALL, KAREN	18 WASH ST 14605	228	1,438.25		1,438.25
0960	261400	106.57-2-39			NORTHRUP, MARK	9. PORTLAND AVE 14605	438	700.51		700.51
0961	261400	106.58-1-70	.001		LDS EXPRESS LLC	512 SCIO ST 14605	433	1,279.17		1,279.17
0962	261400	106.58-2-10			HALLETT, DENISE H.	17 VETTER ST 14605	210	1,991.97		1,991.97
0963	261400	106.59-1-33			PERRY, JAMES D.	66 FIRST ST 14605	210	1,466.08		1,466.08
0964	261400	106.59-1-41			HUGOS ENTERPRISES LLC	220 FOURTH ST 14605	220	2,300.14		2,300.14
0965	261400	106.59-2-17			WADE, LORRY	230 FOURTH ST 14605	220	2,211.16		2,211.16
0966	261400	106.59-2-19			KEARSE, SINCERRAY	234 FOURTH ST 14605	220	1,278.63		1,278.63
0967	261400	106.59-2-30			KEARSE, SINCERRAY	329 CENTRAL PARK 14605	210	1,294.17		1,294.17
0968	261400	106.59-2-4		Y	HLS PROPERTIES INC	59 THIRD ST 14605	210	3,656.65		3,656.65
0969	261400	106.59-2-60			JOHNSON, BERNIE H.	146 PENNSYLVANIA AVE 14609	210	1,526.60		1,526.60
0970	261400	106.59-2-73			GRAHAM, JANEL L.	23 FIFTH ST 14605	210	1,579.69		1,579.69
0971	261400	106.60-1-12			HARRIS, ALEXIS	301 PENNSYLVANIA AVE 14609	210	1,689.40		1,689.40
0972	261400	106.60-1-30			HOWARD, FRANK	23 FIFTH ST 14605	210	1,366.72		1,366.72
0973	261400	106.60-1-44			GRAHAM, DELLA	42 FAIR PL 14609	210	2,827.05		2,827.05
0974	261400	106.60-1-47	.001		MCCAULEY, VIRGINIA	52 FAIR PL 14609	210	2,212.27		2,212.27
0975	261400	106.60-1-7		Y	SULLIVAN-KEARSE, SINCERRAY	49 FIFTH ST 14605	210	2,929.19		2,929.19
0976	261400	106.60-2-36			BURDA, JOHN	1 SHORT ST 14609	210	1,440.09		1,440.09
0977	261400	106.60-2-53			FORDER, JAMES	20-22 SHORT ST 14609	220	1,017.83		1,017.83
0978	261400	106.60-2-73			ASIF KHAN HINNAS LLC	19 SIXTH ST 14605	210	2,132.02		2,132.02
0979	261400	106.60-2-83			WELCH JOSEPH C/JANEEN A	34 FIFTH ST 14605	210	995.54		995.54
0980	261400	106.60-3-23	.001		CHURCH OF GOD	1 LAMONT PL 14609	210	147.39		147.39
0981	261400	106.60-3-39			HIGHER HEIGHTS CHURCH OF	704 N GOUGHAN ST 14609	311	129.41		129.41
0982	261400	106.60-3-41			HAPPY TENANT REALTY LLC	26-28 FERDINALE CRTS 14609	311	129.41		129.41
0983	261400	106.60-3-65			PARKER, GLORIA	29 WEBSTER CRTS 14609	210	118.64		118.64
0984	261400	106.60-4-14			OSBORNE KENTON/GILLIAN	165 WEBSTER AVE 14609	210	1,785.88		1,785.88
0985	261400	106.61-1-16		Y	MOTR, ISRAEL	20 CLIFF ST 14608	438	176.51		176.51
0986	261400	106.61-1-17		Y	HOLINA, RICHARD	61 DAVIS ST 14608	484	560.57		560.57
0987	261400	106.65-1-10		Y	HOLINA, RICKY	24 ONTARIO ST 14605	210	1,130.93		1,130.93
0988	261400	106.65-1-6	.001		REDEEMING WORD CHRISTIAN	55 ONTARIO ST 14605	210	1,785.22		1,785.22
0989	261400	106.65-1-68			ALAN, ADRIAN	76 WOODWARD ST 14605	210	1,295.12		1,295.12
0990	261400	106.65-2-19	.001		TISDALE, JAMES A.	28 WELD ST 14605	210	17,046.57		17,046.57
0991	261400	106.65-2-46			DENNIS, ROHWIE	249 W UNION ST 14605	210	1,976.15		1,976.15
0992	261400	106.65-3-68	.001		SHELTON, WILLIE B.	138 LEWIS ST 14605	210	1,960.46		1,960.46
0993	261400	106.66-1-16	.002		ROC HOLDINGS 101 LLC	191 LEWIS ST 14605	210	1,011.98		1,011.98
0994	261400	106.66-1-35			HUGO'S ENTERPRISES	31-35 GARSON AVE 14609	220	1,818.06		1,818.06
0995	261400	106.66-3-20			BOYD, CAROLANNE	117 FOURTH ST 14609	411	1,293.10		1,293.10
0996	261400	106.67-1-16		Y	FROH HOUSE 2 HOWE LLC	55 GARSON AVE 14609	210	7,697.21		7,697.21
0997	261400	106.67-1-19			WILLIAMS, MARILYN	117 FOURTH ST 14609	210	1,876.12		1,876.12
0998	261400	106.67-1-31			OWENON, ANA A.	220 HAYWARD AVE 14609	210	1,716.27		1,716.27
0999	261400	106.67-2-21		Y	WONACK, SHALORDA	88 GARSON AVE 14609	210	1,537.64		1,537.64
1000	261400	106.67-2-6			KING, JOHN A.	117 FOURTH ST 14609	210	1,830.34		1,830.34
1001	261400	106.68-1-27			OKUYO LLC	47 PECK ST 14609	210	2,872.11		2,872.11
1002	261400	106.68-1-3			KRAUSE-HINIGAN, GABRIELE	51 FAIR PL 14609	220	2,010.68		2,010.68
1003	261400	106.68-1-30			ABRULAH ADEL MH H	17 PECK ST 14609	210	1,276.59		1,276.59
1004	261400	106.68-1-33	.002	Y	VILAVONG, RANDITH	47 FAIR PL 14609	210	1,954.03		1,954.03
1005	261400	106.68-1-4			ALLWRIGHT LLC	130-134 WEBSTER AVE 14609	210	1,599.42		1,599.42
1006	261400	106.68-2-11		Y			482	1,473.13		1,473.13
1007	261400	106.68-2-38					210	2,645.34		2,645.34

***** SUGGESTED LIST *****

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1008	261400 106.68-3-12	MCINTOSH, CARLINE	269 GARSON AVE 14609	220	409.50		409.50
1009	261400 106.68-3-20	JACKSON, BEBOAH D.	311 GARSON AVE 14609	210	1,019.42		1,019.42
1010	261400 106.68-3-43	BOSTICK, BRENIS	370-372 WAYWARD AVE 14609	220	3,862.97		3,862.97
1011	261400 106.69-1-61	URRAY CITY WE LLC	242-244 VERONA ST 14608	710	6,530.57		6,530.57
1012	261400 106.71-1-17	150 NC PARKING LLC	168 N CLINTON AVE 14604	438	4,299.57		4,299.57
1013	261400 106.71-1-18	150 NC PARKING LLC	164-166 N CLINTON AVE 14604	438	2,029.21		2,029.21
1014	261400 106.71-1-19	150 NC PARKING LLC	158 N CLINTON AVE 14604	438	2,672.23		2,672.23
1015	261400 106.71-2-001	270 CENTRAL HOLDINGS LLC	270 CENTRAL AVE 14605	449	6,769.92		6,769.92
1016	261400 106.71-1-20	150 NC PARKING LLC	150 CENTRAL AVE 14605	438	1,977.13		1,977.13
1017	261400 106.71-1-9.004	WATSONS, EDDIE	292 ANDREWS ST 14604	484	2,543.94		2,543.94
1018	261400 106.72-1-73.001	TESSENA, DEWISSE & TEEHOME	269 CENTRAL AVE 14605	484	2,463.71		2,463.71
1019	261400 106.73-1-32	JONES, FLORA	430 ANDREWS ST 14604	311	1,537.56		1,537.56
1020	261400 106.73-2-30	WILLIAMS, DAVID W.	291 SCIO ST 14605	220	2,066.09		2,066.09
1021	261400 106.73-2-51	RICHARDS, MARNEE	234 LYNHURST ST 14605	220	2,425.87		2,425.87
1022	261400 106.76-1-31	MCMAIRY, EPPA	326 SCIO ST 14605	210	1,336.21		1,336.21
1023	261400 106.76-1-62	MC PHERSON, ROBERT	409 HAYWARD AVE 14609	210	1,658.14		1,658.14
1024	261400 106.80-2-14.001	RBS REITAL GROUP LLC	1151 E MAIN 14609	220	2,425.87		2,425.87
1025	261400 106.81-1-13	BLOOMFIELD RP LLC	51-559 E MAIN 14604	210	13,682.33		13,682.33
1026	261400 107.21-1-66	YOUSIF, JENNIFER A.	38 RUSTIC ST 14609	482	5,937.91		5,937.91
1027	261400 107.22-1-44	ASHLOCK, HADIA S.	38 PINECLIFF DR 14609	210	3,368.28		3,368.28
1028	261400 107.22-2-51	SERRANO, RANGEL & LETICIA	154 SPRINGFIELD AVE 14609	210	3,631.83		3,631.83
1029	261400 107.22-2-97	HUNT EVERLENA & BRIAN	2016 CLIFFORD AVE 14609	210	2,708.72		2,708.72
1030	261400 107.23-1-11.003	SEQUOIA LEADING GROUP LLC	27 MUNICIPAL DR 14609	210	4,274.87		4,274.87
1031	261400 107.23-1-42.001	SEHLER, ANGEL H.	14 GREENLARE DR 14609	311	258.76		258.76
1032	261400 107.23-2-18	SUHLER, ANGEL H.	2162 CLIFFORD AVE 14609	311	1,636.99		1,636.99
1033	261400 107.23-2-19	BELLOMO, STEPHEN J.	2170 CLIFFORD AVE 14609	311	1,289.53		1,289.53
1034	261400 107.24-2-35	DEC, GERARD J.	30 DEERFIELD DR 14604	311	244.38		244.38
1035	261400 107.24-2-35	YOUNG, TYRONE E.	1786-1788 CLIFFORD AVE 14609	311	12.25		12.25
1036	261400 107.29-1-26	WILLIAMS, MARILYN	214 WHITEROTH ST 14609	220	3,443.86		3,443.86
1037	261400 107.29-2-80	BARBATS PROPERTIES LLC	1880 CLIFFORD AVE 14609	210	3,808.36		3,808.36
1038	261400 107.30-1-10	RODGERS LUIA BELL	1947-1849 CLIFFORD AVE 14609	482	4,398.01		4,398.01
1039	261400 107.30-2-7	COJUCCI, DOMINICK	360 ELLISON ST 14609	210	2,845.29		2,845.29
1040	261400 107.30-2-7	YARE, MICHAEL H. JR	43 LINDDALE TER 14609	210	4,646.90		4,646.90
1041	261400 107.30-3-2	THAYER, SUE H.	184 LONGVIEW TER 14609	210	2,804.73		2,804.73
1042	261400 107.31-2-13	HARKINS, PATRICK	27 HARLEDALE ST 14609	210	3,414.06		3,414.06
1043	261400 107.31-2-27	ROAIGUEZ, ALICIA	497 ROCKET ST 14609	210	1,825.51		1,825.51
1044	261400 107.31-3-14	RC GRANDE PROPERTIES LLC	35 WHITEROTH ST 14609	210	2,130.71		2,130.71
1045	261400 107.31-3-29	HICKORY CAPITAL PARTNERS LLC	972 H GOODMAN ST 14609	210	2,713.14		2,713.14
1046	261400 107.31-3-35	BERNARDEZ, JOSE L.	1050 H GOODMAN ST 14609	210	3,292.52		3,292.52
1047	261400 107.31-4-48	GORE, AN L.	63 CUMPHINGS ST 14609	210	836.65		836.65
1048	261400 107.31-5-15	ARROYO, EDWIN	82 BAYCLIFF DR 14609	220	2,694.38		2,694.38
1049	261400 107.31-5-41	KEYCHUM, KURT P.	82 BAYCLIFF DR 14609	311	360.94		360.94
1050	261400 107.31-10	GOLMAN & COHEN LLC	752-754 BAY ST 14609	210	4,650.37		4,650.37
1051	261400 107.31-10	LAPLACA, STEPHEN C/PAGANO	162 ELLISON ST 14609	220	2,569.27		2,569.27
1052	261400 107.31-16	MARTINEZ, PARIANI	85 ROCKET ST 14609	220	2,737.93		2,737.93
1053	261400 107.31-23	HUGHES, DAZELL	206 ELLISON ST 14609	210	4,211.67		4,211.67
1054	261400 107.31-30	HOOE, BERNARD JR	171 ELLISON ST 14609	210	2,442.80		2,442.80
1055	261400 107.31-35	SARROLL, STEPHEN J.	50 CUMPHINGS ST 14609	210	1,129.24		1,129.24
1056	261400 107.31-37	SIMMONS, JOHN F. JR	114 CUMPHINGS ST 14609	210	1,602.13		1,602.13
1057	261400 107.31-36	SMITH, HANCI	72 BEDFORD ST 14609	210	3,742.83		3,742.83
1058	261400 107.31-36	DOLITZ, MICHAEL D.	95 EDGEWOOD ST 14609	210	2,184.40		2,184.40
1059	261400 107.31-37		78 SALISBURY ST 14609	210	2,995.60		2,995.60
1060	261400 107.31-37		1062 WAY ST 14609	210	1,938.69		1,938.69
				210	2,849.17		2,849.17

SERIAL #	SWISCO ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1061	261400 107.40-1-41	1387 CULVER ROAD LLC	1387 CULVER RD 14609	433	1,533.09		1,533.09
1062	261400 107.40-1-44	ALLEN REGINALD T./ROSADO H	22 RICHLAND ST 14609	210	3,946.61		3,946.61
1063	261400 107.45-1-12.001	HEELS, NELSON A.	629 DAY ST 14609	210	2,019.42		2,019.42
1064	261400 107.45-1-63	KEARSE, SINCERRAY	136 ACKERMAN ST 14609	210	1,691.34		1,691.34
1065	261400 107.45-1-9	STEIDEL, HAROLD L.	611 BAY ST 14609	230	1,019.85		1,019.85
1066	261400 107.45-2-27	NORTHEAST AREA DEV INC	359 WEBSTER AVE 14609	462	2,919.10		2,919.10
1067	261400 107.45-3-14	HLS PROPERTIES INC	43-45 WENBELL ST 14609	220	1,529.42		1,529.42
1068	261400 107.45-3-48	JACKSON, DERICK	25 STUM2 ST 14609	210	1,700.02		1,700.02
1069	261400 107.45-3-56	TURNER, LEONARD J.	403 WEBSTER AVE 14609	210	2,869.44		2,869.44
1070	261400 107.45-3-71	GETTER, LULA	102 ELLISON ST 14609	210	4,275.11		4,275.11
1071	261400 107.45-4-12	SALGADO, ROBERT	424 WEBSTER AVE 14609	210	4,057.89		4,057.89
1072	261400 107.45-4-13	WILKINSON SAVINGS FUND	432-434 WEBSTER AVE 14609	311	100.27		100.27
1073	261400 107.46-1-38	HURST, JERRIFER	48-50 SHAFER ST 14609	220	2,259.94		2,259.94
1074	261400 107.47-1-64	BURROWS, NAKIA	115 PARKSIDE AVE 14609	210	4,865.15		4,865.15
1075	261400 107.47-1-57	TUMMELLE, SHIFILA	52 MC KINSTEAD ST 14609	210	2,553.78		2,553.78
1076	261400 107.48-1-40	BURLEY, ERIC	79 CONKLIN AVE 14609	210	2,151.23		2,151.23
1077	261400 107.53-1-10	BURDA, JOHN A.	9 COPELAND ST 14609	210	2,475.31		2,475.31
1078	261400 107.53-1-25	FRGH HOUSE 2 HOME LLC	231 WEBSTER AVE 14609	210	2,083.59		2,083.59
1079	261400 107.53-1-41	VIATOR, BARIDI	11 COPELAND ST 14609	210	2,218.25		2,218.25
1080	261400 107.53-1-9	HLS PROPERTIES INC	21 HAZELWOOD TER 14609	210	2,903.05		2,903.05
1081	261400 107.53-2-38	SAMUELS, CHARLES	55-57 HAZELWOOD TER 14609	220	945.44		945.44
1082	261400 107.53-2-44	CITRIN YANKOV YEHUDA	69 HAZELWOOD TER 14609	210	3,483.89		3,483.89
1083	261400 107.53-2-46	NORTH EAST AREA DEV INC	336 WEBSTER AVE 14609	484	613.22		613.22
1084	261400 107.53-2-75.001	STRONG ERYCA & VICTOR	61 MELVILLE ST 14609	210	3,407.30		3,407.30
1085	261400 107.53-2-91	BINK, VERA	227 ROSEWOOD TER 14609	210	991.66		991.66
1086	261400 107.53-3-16	WICKS JOHN H JR/O'CONNELL	342-344 MELVILLE ST 14609	210	1,530.63		1,530.63
1087	261400 107.54-1-26	BOYD, ROBERT H.	172-174 MELVILLE ST 14609	210	2,272.72		2,272.72
1088	261400 107.54-1-26	HARRIS, RHONDA	221 MELVILLE ST 14609	210	374.95		374.95
1089	261400 107.54-2-46	GARDNER, MILES W.	286-288 PARSELLS AVE 14609	210	4,381.71		4,381.71
1090	261400 107.54-2-74	BROWN, QUINTAN G.	356 PARSELLS AVE 14609	210	497.87		497.87
1091	261400 107.54-3-10	WOLIN DOUGLAS P/LINIA	613 PARSELLS AVE 14609	210	2,641.91		2,641.91
1092	261400 107.54-3-56	WILLIAMS OSCAR & BREHDA	665 PARSELLS AVE 14609	220	3,171.53		3,171.53
1093	261400 107.56-3-11	MORNINGSTAR, CHARLES A.	665 PARSELLS AVE 14609	210	2,556.68		2,556.68
1094	261400 107.56-3-11	SCHUBER, JASON	164 MC KINLEY ST 14609	210	957.24		957.24
1095	261400 107.56-3-53	WALSH, DAVID H.	151 WYAND CRES 14609	210	147.84		147.84
1096	261400 107.57-1-11	BAKER, COLEEN S.	150 TRYON PARK 14609	210	5,272.34		5,272.34
1097	261400 107.59-2-16	WARE, JOE II	35 PARSELLS AVE 14609	210	3,499.61		3,499.61
1098	261400 107.59-2-43	4110 SHARWOOD-2 INC	194 GRAND AVE 14609	210	4,466.63		4,466.63
1099	261400 107.61-1-2	HOFFMANN, JEFFREY F.	407 GARSON AVE 14609	210	2,264.23		2,264.23
1100	261400 107.61-1-39	HAMER CHARLES CHRISTOPHER	413-415 GARSON AVE 14609	210	4,443.56		4,443.56
1101	261400 107.61-3-13	WESTERN FRONTIER LLC	35 PARSELLS AVE 14609	210	936.76		936.76
1102	261400 107.61-3-14	PARSELLS AVENUE COMMUNITY	485 GARSON AVE 14609	312	201.29		201.29
1103	261400 107.61-3-26	KT MEDIA ENTERPRISE LLC	489 GARSON AVE 14609	220	5,040.33		5,040.33
1104	261400 107.61-3-27	WILLIAMS, LINDA H.	375 GARSON AVE 14609	210	3,940.38		3,940.38
1105	261400 107.61-3-7.001	585 LIVING INC	345 PARSELLS AVE 14609	210	3,254.83		3,254.83
1106	261400 107.62-1-20	SNAG REALTY LLC	74-78 STOUT ST 14609	620	5,741.19		5,741.19
1107	261400 107.62-1-71	BELLAMY, CARLISA	709 GARSON AVE 14609	230	1,425.10		1,425.10
1108	261400 107.62-3-35	CARSNAVY PROPERTIES LLC	547-549 GARSON AVE 14609	210	3,668.49		3,668.49
1109	261400 107.62-3-7	SNARE, HELEN E.	506 GRAND AVE 14609	311	129.41		129.41
1110	261400 107.63-3-7		500 GRAND AVE 14609	220	3,273.07		3,273.07
1111	261400 107.63-2-10		735 GARSON AVE 14609	210	1,805.28		1,805.28
1112	261400 107.63-2-11		1104 GARSON AVE 14609	220	2,334.55		2,334.55
1113	261400 107.63-2-25			210	3,345.99		3,345.99

29.23

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1114	261400 107.65-1-29.001		36 WYAND CRES 14609	210	4,839.61		4,839.61
1115	261400 107.69-1-65	INGHAM, ELIZABETH M.	5-5.5 DEERWOOD ST 14609	220	1,185.38		1,185.38
1116	261400 107.69-2-2	FYTHA PROPERTIES LLC	1291-1293 E MAIN 14609	411	3,686.73		3,686.73
1117	261400 107.70-1-13	SHEPPARD DEVELOPMENT LLC	53 SIDNEY ST 14609	210	3,048.49		3,048.49
1118	261400 107.70-1-24	MCJ VENTURES LLC	1526 E MAIN 14609	220	1,377.01		1,377.01
1119	261400 107.70-1-34	HORTON BEA ELLA	66 SIDNEY ST 14609	210	1,432.08		1,432.08
1120	261400 107.70-1-71	IVERY, DWAYNE	1515 E MAIN 14609	210	1,554.56		1,554.56
1121	261400 107.70-1-72		1509-1511 E MAIN 14609	482	3,646.21		3,646.21
1122	261400 107.70-3-16	RUBINGU, BIREGO JEMU	32 ARCH ST 14609	210	1,772.83		1,772.83
1123	261400 107.70-3-33	BURGESS, JEROME E. II	64 KINGSTON ST 14609	220	2,636.72		2,636.72
1124	261400 107.71-1-76.003	BALINA, DOROTHEE	70 KINGSTON ST 14609	210	999.76		999.76
1125	261400 107.71-1-77	Y	191 ROYLESTON RD 14609	210	1,517.16		1,517.16
1126	261400 107.74-3-10	Y	173 WIMSTEAD RD 14609	210	2,668.61		2,668.61
1127	261400 107.75-2-31	Y	183 BINECRECK ST 14609	210	5,075.97		5,075.97
1128	261400 107.77-1-12	Y	250 BRECK ST 14609	210	1,485.15		1,485.15
1129	261400 107.78-1-13	BERNARD, EDUICE	173 WIMSTEAD RD 14609	210	1,485.15		1,485.15
1130	261400 107.78-1-24	CLARNE, CASSANDRA	250 BRECK ST 14609	210	1,173.19		1,173.19
1131	261400 107.78-1-31	ANDERSON, MARK M. JR	1553 E MAIN 14609	210	2,024.43		2,024.43
1132	261400 107.78-1-48	WARFIELD, THOMAS F.	61 HERKIMER ST 14609	210	900.28		900.28
1133	261400 107.78-1-83	BURDA, JOHN	75 GREENLEAF ST 14609	210	1,337.63		1,337.63
1134	261400 107.78-1-93	I AM FLIPPING HOMES, LLC	231 BRECK ST 14609	220	3,487.03		3,487.03
1135	261400 107.78-2-24.001	HICKEY, CATHERINE J.	279 BRECK ST 14609	220	1,474.30		1,474.30
1136	261400 107.78-2-75	GATTI, TERRI L.	110-114 BOMMAN ST 14609	220	3,035.59		3,035.59
1137	261400 107.78-2-91	SMITH DAVID & HANSEN	33 BOMMAN ST 14609	210	5,454.80		5,454.80
1138	261400 107.80-2-40	DAVIS-STANLEY, BEVERLY R.	64 HERKIMER ST 14609	210	3,195.02		3,195.02
1139	261400 107.81-3-24	HEELS, NELSON ALAN	75 GREENLEAF ST 14609	220	3,020.83		3,020.83
1140	261400 120.24-1-16	SIEKAROWSKI, TONY	1174 ATLANTIC AVE 14609	220	4,456.17		4,456.17
1141	261400 120.24-1-17	LAKE AVE HOLDINGS LLC	372 HAGUE ST 14611	210	2,349.82		2,349.82
1142	261400 120.24-2-18	GRAFFIN, HELEA R.	303 HAGUE ST 14611	220	2,804.74		2,804.74
1143	261400 120.24-2-21	WHOLTON, SOPHIE	313 HAGUE ST 14611	210	1,687.08		1,687.08
1144	261400 120.25-1-12	BAKER, YOLANDA	618 CAMPBELL ST 14611	311	1,312.45		1,312.45
1145	261400 120.25-1-23.001	BUTCHTON HOLDINGS LLC	382 AVES ST 14611	210	1,301.86		1,301.86
1146	261400 120.25-1-51	MCLAUGHLIN, JAMES	501 CAMPBELL ST 14611	220	994.80		994.80
1147	261400 120.25-2-12	OWENS LAWRENCE J K	299-303 AVES ST 14611	220	1,266.48		1,266.48
1148	261400 120.25-3-44	CORNHILL PROPERTIES LLC	447 WILDER ST 14611	220	2,426.79		2,426.79
1149	261400 120.25-3-48	GATTI, TERRI	590 MAPLE ST 14611	220	3,681.11		3,681.11
1150	261400 120.25-3-68	CORRI, FRANK D.	282 AVES ST 14611	220	979.38		979.38
1151	261400 120.25-3-70	OWENS LAWRENCE JL	282 AVES ST 14611	210	1,104.47		1,104.47
1152	261400 120.25-3-71	OWENS, LAWRENCE	298 AVES ST 14611	210	1,250.72		1,250.72
1153	261400 120.26-1-15	BRNK, VERA	428 CAMPBELL ST 14611	210	2,682.92		2,682.92
1154	261400 120.26-1-66	SPARLEY, LORRIE	33 WHITNEY ST 14611	210	991.64		991.64
1155	261400 120.26-1-71	LAZARUS, RONALD	446 CAMPBELL ST 14611	210	75.52		75.52
1156	261400 120.26-2-22	WELTE, CARL	313 WILDER ST 14611	311	4,174.53		4,174.53
1157	261400 120.26-2-24	WELTE, CARL	303 WILDER ST 14611	220	1,599.78		1,599.78
1158	261400 120.26-2-63	Y	472 MAPLE ST 14611	210	1,147.88		1,147.88
1159	261400 120.27-1-16	GIORGI PROPERTIES INC	150 CAMPBELL ST 14611	411	6,054.52		6,054.52
1160	261400 120.27-1-17	GIORGI PROPERTIES INC	146 CAMPBELL ST 14611	210	1,890.47		1,890.47
1161	261400 120.27-1-44	ROCHESTER MONROE MANAGEMENT	151 CAMPBELL ST 14611	220	2,893.53		2,893.53
1162	261400 120.27-1-50	HUD	148 SANTON ST 14611	210	629.84		629.84
1163	261400 120.27-1-57	POGANVI, DOMINICK	213 CAMPBELL ST 14611	311	5,584.94		5,584.94
1164	261400 120.27-1-68	HUGALLI, AISEH	90 ORCHARD ST 14611	210	1,878.01		1,878.01
1165	261400 120.27-2-23	Y	129 WILDER ST 14611	210	3,127.18		3,127.18
1166	261400 120.28-1-12	WHITFIELD, SATYARAJ	92-98 KING ST 14608	438	366.77		366.77

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SERIAL #	SWISDCD	ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1167	261400	120.30-1-15	ABWILLA AHLAM/ELAMRI	19 MC GUCKIN ST 14611	210	2,929.87		2,929.87
1168	261400	120.30-1-22	PADILLA, JUDITH A.	153 INDEPENDENCE ST 14611	210	2,278.20		2,278.20
1169	261400	120.30-1-42	TOOMBS, JUSTIN	136 MT READ 14611	210	3,176.37		3,176.37
1170	261400	120.31-1-1	MOGG, MATTHEW P.	1175 MAPLE ST 14611	210	3,025.90		3,025.90
1171	261400	120.31-1-3	MOBC PROPERTIES LLC	1159 MAPLE ST 14611	210	2,426.74		2,426.74
1172	261400	120.31-1-57	WILLIAMS, HELENA H.	58 MC ARDLE ST 14611	210	4,187.91		4,187.91
1173	261400	120.31-1-97	MOBC PROPERTIES LLC	194 INDEPENDENCE ST 14611	210	1,781.80		1,781.80
1174	261400	120.31-2-13	CARSANVY PROPERTIES LLC	32 ALICE ST 14611	210	2,392.64		2,392.64
1175	261400	120.31-2-22	TORRES-RIVERA, JOEL	27 POTOMAC ST 14611	210	1,301.12		1,301.12
1176	261400	120.32-2-18	WABROD, JERRIFER	189 HAGUE ST 14611	210	2,396.74		2,396.74
1177	261400	120.32-2-42	ROBERTS, BRUCE	165 HAGUE ST 14611	210	2,595.65		2,595.65
1178	261400	120.33-1-14.001	LAVILLA, DANIELLE	5 KLUCH ST 14611	210	1,729.51		1,729.51
1179	261400	120.33-2-16	ALKANDARI MOHAMMAD A H M	605 MAPLE ST 14611	210	1,228.23		1,228.23
1180	261400	120.33-2-18	RODRIGUEZ, ACHILLE	211 COLVIN ST 14611	210	930.17		930.17
1181	261400	120.33-2-35	SHEDLEY, DELINDA	124 COLVIN ST 14611	210	4,577.88		4,577.88
1182	261400	120.34-1-31	JSA PROPERTY MGMT LLC	131 YORK ST 14611	230	2,193.89		2,193.89
1183	261400	120.34-1-55	278 ALLEN STREET LLC	33 WRIGHT ST 14611	210	317.76		317.76
1184	261400	120.34-2-27	VIS CAPITAL HOLDINGS INC	42 LOVE ST 14611	210	1,469.94		1,469.94
1185	261400	120.34-2-38.001	TORRESEN, MARQUISE	76-82 EDDY ST 14611	220	780.55		780.55
1186	261400	120.34-2-40	THOMAS HELMIE & NORAH J	71 EDDY ST 14611	210	1,915.69		1,915.69
1187	261400	120.34-2-65.001	BRADFORD, TARIQ	91 TAYLOR ST 14611	280	822.44		822.44
1188	261400	120.34-2-78	MYERS, MILDRED	31 TAYLOR ST 14611	210	1,408.67		1,408.67
1189	261400	120.34-2-86.001	BOYLE DARRIN CHRISTIAN	147-144 YORK ST 14611	210	147.39		147.39
1190	261400	120.35-1-29	JOSEPH POLIVRO INC	131 SILVER ST 14611	210	2,339.10		2,339.10
1191	261400	120.35-1-35	MAYS, FANNIE B.	7-7.5 TERRY ST 14611	220	1,389.73		1,389.73
1192	261400	120.35-2-65	TAYLOR, GEORGIO	11 TERRY ST 14611	210	1,282.29		1,282.29
1193	261400	120.35-3-52	CLARKE, CASANDRA	621-623 BROWN'S RACE 14611	230	898.47		898.47
1194	261400	120.35-3-54.002	HARRIS, JASON	10 MADISON ST 14608	483	2,683.07		2,683.07
1195	261400	120.35-3-71.001	STCLAIR-FARKER, JACQUELIN	82 JEFFERSON AVE 14611	220	2,365.07		2,365.07
1196	261400	120.36-1-29	LEWIS-DOKY, LULA	14-14.5 KING ST 14606	230	1,873.93		1,873.93
1197	261400	120.36-1-75	ROBINSON JA HEL	194 BUFFALO RD 14611	280	5,245.14		5,245.14
1198	261400	120.36-2-35.001	HOMARD, TITHOHI	47 GLIDE ST 14611	431	19,969.74		19,969.74
1199	261400	120.39-1-10	DGH PROPERTY HOLDINGS LLC	59 GLIDE ST 14611	210	2,332.87		2,332.87
1200	261400	120.39-1-13	DGH PROPERTY HOLDINGS LLC	66 INDEPENDENCE ST 14611	210	2,487.96		2,487.96
1201	261400	120.39-1-14	DGH PROPERTY HOLDINGS LLC	37 CHESTER ST 14611	210	5,346.11		5,346.11
1202	261400	120.39-1-35	DGH PROPERTY HOLDINGS LLC	160 DANFORTH ST 14611	220	3,989.10		3,989.10
1203	261400	120.41-1-33	MOORE RANDI H & TIA	196 DANFORTH ST 14611	210	4,070.45		4,070.45
1204	261400	120.41-1-33	TISDALE, RAQUINTIS	196 DANFORTH ST 14611	210	1,518.79		1,518.79
1206	261400	120.41-1-50	SINGLETERY, CIMAUSTY	59 COLVIN ST 14611	210	3,261.17		3,261.17
1207	261400	120.42-1-1.001	HARRIS, KENNETH M.	99 NORTEISE ST 14611	210	1,788.60		1,788.60
1208	261400	120.42-1-21	ROC HOLDINGS 103 LLC	99 YORK ST 14611	210	1,503.20		1,503.20
1209	261400	120.42-1-71	GARNEY, THOMASINA H.	51 NORTEISE ST 14611	210	1,581.29		1,581.29
1210	261400	120.42-1-77	OWENS, BETTY	104 DANFORTH ST 14611	210	1,449.05		1,449.05
1211	261400	120.42-2-18	MCCULLOUGH, GEORGE H.	39 EDDY ST 14611	311	1,379.63		1,379.63
1212	261400	120.42-2-3	DUTCOTTON HOLDINGS LLC	14 WENTFORTH ST 14611	220	4,895.65		4,895.65
1213	261400	120.43-1-20.001	SMITH, BERTHA	27 NEW YORK 14611	210	1,231.42		1,231.42
1214	261400	120.43-1-21	ALLISON, CATHERINE E.	14 HENION ST 14611	210	2,481.14		2,481.14
1215	261400	120.43-2-61	ROBINSON, CHRISTOPHER	377 H MAIN 14611	210	2,939.31		2,939.31
1216	261400	120.43-2-7	NICHOLSON, ERIC	747 W MAIN 14611	483	2,817.45		2,817.45
1217	261400	120.43-3-12	TIG REI LLC	377 TROUP ST 14611	210	2,370.08		2,370.08
1218	261400	120.43-3-21	JOHNSON, SHAWDELL L.	349 TROUP ST 14611	210	2,247.84		2,247.84
1219	261400	120.44-1-17	HARDY PROPERTIES INC	191-209 JEFFERSON AVE 14611	411	24,842.28		24,842.28

29.25

COUNTY OF MONROE
TREASURY DEPARTMENT

SUGGESTED LIST

SERIAL #	SWISCD ACCT#	NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROF CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1220	261400	120.44-2-53	GOD TEMPLE OF HOLY PRAISE	65 PROSPECT ST 14608	311	53.93		53.93
1221	261400	120.44-2-60	OWENS, FLORETTA	208 ATKINSON ST 14608	210	512.73		512.73
1222	261400	120.47-2-31	PICKREY, NATHAN	94 DEPEW ST 14611	210	2,317.79		2,317.79
1223	261400	120.47-2-33	JOHNSON, ROSS JR	82 DEPEW ST 14611	210	2,186.48		2,186.48
1224	261400	120.47-2-54	KOHLER, PUNCHAS ALEXANDER	71 DEPEW ST 14611	210	2,341.68		2,341.68
1225	261400	120.47-2-61	ROHIS DAVID & KATHERINE	107 DEPEW ST 14611	210	1,706.44		1,706.44
1226	261400	120.48-1-60	JONES, CHARLES A.	23 GARDNER AVE 14611	210	3,013.75		3,013.75
1227	261400	120.48-3-16	KATZ, CHARLENE	63 THORNDALE TER 14611	210	2,440.39		2,440.39
1228	261400	120.48-3-33	HARRIS, KIMU	70 LOZIER ST 14611	210	1,510.91		2,510.91
1229	261400	120.48-3-89	SCOTT, JAMES B.	36 HOBART ST 14611	210	3,472.72		3,472.72
1230	261400	120.48-3-9	BURNS, SCOTT	25 THORNGALE TER 14611	210	2,276.50		2,276.50
1231	261400	120.49-1-7	DAVIS, MARLENE	247 WEST AVE 14611	210	1,387.35		1,387.35
1232	261400	120.49-1-74	HICKORY CAPITAL PARTNERS LLC	74 THORNDALE TER 14611	220	1,672.40		1,672.40
1233	261400	120.49-1-84	HICKORY PROPERTIES INC	20 THORNDALE TER 14611	220	1,478.50		1,478.50
1234	261400	120.49-2-16	HICKORY CAPITAL PARTNERS LLC	20 DARIEN ST 14611	220	2,509.29		2,509.29
1235	261400	120.49-2-30	GATLI, TERRI	35 DARIEN ST 14611	210	3,871.29		3,871.29
1236	261400	120.49-2-38	SIMMONS, AVERY	75 WELINGTON AVE 14611	210	2,459.73		2,459.73
1237	261400	120.49-2-39	ASHTON, LINDINE H.	81 WELINGTON AVE 14611	210	2,303.93		2,303.93
1238	261400	120.49-2-40	WATSON, DOBIS & CHUCK	87 WELINGTON AVE 14611	220	2,254.18		2,254.18
1239	261400	120.49-2-46	ROSE, FRANKIE C.	32 WARWICK AVE 14611	311	3,136.86		3,136.86
1240	261400	120.49-2-48	A&E REAL ESTATE GROUP LLC	22 WARWICK AVE 14611	220	3,055.78		3,055.78
1241	261400	120.49-2-55	BRYANT, PHILIP	57 WARWICK AVE 14611	210	2,137.46		2,137.46
1242	261400	120.50-1-16	TARKSLEY, NATHANIEL JR	75 MADDORE ST 14611	210	1,943.41		1,943.41
1243	261400	120.50-1-18	YOUNG, WAONI	63 HORN ST 14611	210	1,941.26		1,941.26
1244	261400	120.50-1-56	ACHILLE WENDEL & ROSITA E	54 WELINGTON AVE 14611	210	2,274.41		2,274.41
1245	261400	120.51-2-20	HUNT, TAMMY	333 JEFFERSON AVE 14611	210	2,419.87		2,419.87
1246	261400	120.51-2-23	BOYLE, DARREN CHRISTIAN	321-353 JEFFERSON AVE 14611	220	4,246.41		4,246.41
1247	261400	120.51-2-28	CLARKE, CASSANDRA	26 ST CLAIR ST 14611	210	1,540.06		1,540.06
1248	261400	120.51-2-56	SPINNESTER-KORDEL, MARY	12 HORGAN ST 14611	220	2,439.34		2,439.34
1249	261400	120.51-2-76	HILLHOUSE, WILPA	14 GLANSTONE ST 14611	210	1,612.41		1,612.41
1250	261400	120.51-3-52	HOLMES, LARRY J.	183 JEFFERSON TER 14611	210	1,296.78		1,296.78
1251	261400	120.51-3-79.001	FRASIER, RICHARD A.	28 EFWORTH ST 14611	220	1,858.76		1,858.76
1252	261400	120.51-4-13	HERSON, JOHN	25 EFWORTH ST 14611	210	687.40		687.40
1253	261400	120.51-4-60	MELSON WILLIE LESTER	24 ROCKLAND PARK 14611	220	983.47		983.47
1254	261400	120.52-2-48	SIRRELL PROPERTIES LLC	366 TREMONT ST 14608	210	2,250.24		2,250.24
1255	261400	120.52-2-53.001	PRESTON, BERNADETTE	344 TREMONT ST 14608	210	1,816.38		1,816.38
1256	261400	120.52-3-52	CONSOLIDATED RAIL CORP	21 JEFFERSON TER 14608	210	1,816.38		1,816.38
1257	261400	120.53-1-7	LOPEZ, SILVIA MARIA	CAIRN ST 14611	8-3	761.93		761.93
1258	261400	120.54-1-39	SAMUELS, MARY	34 BRIGGS ST 14611	210	15,660.76		15,660.76
1259	261400	120.54-1-52	CATALANO, ALBERT JOHN	70 STANTON ST 14611	210	1,201.91		1,201.91
1260	261400	120.54-1-53	SCOTT, MICHAEL	64 STANTON ST 14611	210	1,085.87		1,085.87
1261	261400	120.54-1-66.002	WEST RIDGE HOLDINGS INC	23 WELLS ST 14611	210	4,218.17		4,218.17
1262	261400	120.54-1-68	MAGSAR, ED	21 CAIRN ST 14611	4-9	2,562.92		2,562.92
1263	261400	120.55-2-65	EVERETT, LUCY	253 GARFIELD ST 14611	710	8,212.36		8,212.36
1264	261400	120.55-3-45	WILLIAMS, TRACY L.	222 DEPEW ST 14611	210	6,043.37		6,043.37
1265	261400	120.55-3-48	BROADY, DARIAN	206 DEPEW ST 14611	210	2,876.50		2,876.50
1266	261400	120.56-1-15	PICKREY, CHRISTOPHER	36 SALINA ST 14611	210	2,783.34		2,783.34
1267	261400	120.56-1-23	HICKORY CAPITAL PARTNERS LLC	366 CHILLI AVE 14611	210	3,203.71		3,203.71
1268	261400	120.56-1-26	MCLAMORE, JEFFREY C.	466 CHILLI AVE 14611	210	2,332.99		2,332.99
1269	261400	120.56-3-4	ROCHESTER METRO HGMT LLC	155-157 HOBART ST 14611	220	1,179.94		1,179.94
1270	261400	120.56-3-4	SMITH, ROBERT E.	403-405 CHILLI AVE 14611	482	2,717.16		2,717.16
1271	261400	120.56-3-5.001	RAVANI, BRANDON	35 POST AVE 14619	210	361.11		361.11
1272	261400	120.56-3-5.001		553 CHILLI AVE 14611	433	2,537.76		2,537.76
						7,245.61		7,245.61

29.26

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN ORNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1273	261400 120.56-3-6	JAYSON, JEFFREY	18 THURSTON RD 14619	483	2,145.25		2,145.25
1274	261400 120.56-3-62	MEDIAN, NICHOLAS A.	23-59 THURSTON RD 14619	449	452.79		452.79
1275	261400 120.57-1-57	GREEN, H. C.	57 WOODBINE AVE 14619	210	3,913.17		3,913.17
1276	261400 120.57-1-69	MAYE JOHN H & JULIE A &	121 WOODBINE AVE 14619	210	3,879.36		3,879.36
1277	261400 120.57-2-14	GRAHAM, WILLIAM H. JR	121 MARWICK AVE 14611	210	3,769.63		3,769.63
1278	261400 120.57-3-13	MAYE, ALFRED SR	165 WELINGTON AVE 14611	210	2,405.78		2,405.78
1279	261400 120.57-3-8	SHEPARD, WILLIAM JR	137-139 WELINGTON AVE 14611	220	4,409.33		4,409.33
1280	261400 120.58-1-43	SCOTT, VELLA	120-122 WELINGTON AVE 14611	220	585.87		585.87
1281	261400 120.58-2-13	MARTIN, COREY	5 WAYNE PL 14611	210	439.96		439.96
1282	261400 120.58-2-17.001	NEW 19TH HOUSING LLC	11 WAYNE PL 14611	210	1,272.56		1,272.56
1283	261400 120.58-2-2	TRAFIM, SWAROH	101-103 KIRKLRUD RD 14611	220	2,275.99		2,275.99
1284	261400 120.58-2-38	MRCR TRUST	21 JUDSON TER 14611	210	1,796.17		1,796.17
1285	261400 120.58-2-38	ROBINSON, SHEMARRAY	24 JUDSON TER 14611	210	6,529.91		6,529.91
1286	261400 120.58-2-81.001	HOWARD, TAWNY	146 KENWOOD AVE 14611	210	3,929.33		3,929.33
1287	261400 120.58-3-47	HYZINE, ELOISE	10 ORLEANS ST 14611	210	2,961.51		2,961.51
1288	261400 120.59-1-14	PINCNEY, NATHAN	207 DR SAMUEL MCCREE WAY 14611	210	2,265.99		2,265.99
1289	261400 120.59-1-8	HUDSON, MATTHEW	219 DR SAMUEL MCCREE WAY 14611	210	1,455.71		1,455.71
1290	261400 120.59-2-11.001	ROGERS, ROSA	175 CADY ST 14611	210	2,602.36		2,602.36
1291	261400 120.59-2-32	ROBINSON, SHEMARRAY	336-338 CHAMPLAIN ST 14611	220	5,686.14		5,686.14
1292	261400 120.60-1-30	AMFIELD INVESTMENT LLC	56 CADY ST 14608	220	422.62		422.62
1293	261400 120.60-2-16	SHITH, ALICIA	103-103-5 CADY ST 14608	220	1,835.98		1,835.98
1294	261400 120.60-2-22	BROOKS, ANNIE	69 CADY ST 14608	220	2,925.53		2,925.53
1295	261400 120.60-2-24	FOWLER, CHRISTOPHER P.	65 CADY ST 14608	311	314.60		314.60
1296	261400 120.60-2-49	JONES, SHERARD LAMAR	193 REYNOLDS ST 14608	210	1,561.88		1,561.88
1297	261400 120.60-2-5	HANKS, MARTHA	129 CADY ST 14608	210	2,788.59		2,788.59
1298	261400 120.60-2-56	ROHO, GEOFFREY	245 CHAMPLAIN ST 14608	210	831.51		831.51
1299	261400 120.60-2-57	BEARD, NEVIN	249 CHAMPLAIN ST 14608	210	2,709.34		2,709.34
1300	261400 120.60-2-58	BEARD, NEVIN	253 CHAMPLAIN ST 14608	210	224.22		224.22
1301	261400 120.60-2-71	BARTON, LAMONT A. JR	516-520 JEFFERSON AVE 14611	483	5,848.99		5,848.99
1302	261400 120.60-2-75	TUCKER, WATIE H. L/U	101-5 CADY ST 14608	220	613.22		613.22
1303	261400 120.62-2-14	HOWATT, LISA R.	1301 GEMEESE PARK 14619	210	974.70		974.70
1304	261400 120.62-2-4	KASOVSKA, VIOLETA	919 CHILI AVE 14611	210	3,321.64		3,321.64
1305	261400 120.63-1-47	LEWIS, VONDA	790 CHILI AVE 14611	210	2,629.10		2,629.10
1306	261400 120.63-2-22	HICKORY CAPITAL PARTNERS LLC	37 FARRGUT ST 14611	210	1,644.78		1,644.78
1307	261400 120.63-2-25	BARNES, JESSIE	750 ARNETT BLVD 14619	210	1,884.91		1,884.91
1308	261400 120.63-2-25	HILDRED, KERSHAW L/U	768 ARNETT BLVD 14619	210	3,598.80		3,598.80
1309	261400 120.63-2-34	PERRY, JASON	145 DEVONSHIRE CT 14619	210	3,337.94		3,337.94
1310	261400 120.63-2-34	HICKORY CAPITAL PARTNERS LLC	743 ARNETT BLVD 14619	210	2,312.30		2,312.30
1311	261400 120.64-1-34	MOBC PROPERTIES LLC	154 SALINA ST 14619	210	3,187.23		3,187.23
1312	261400 120.64-1-5	RAZA, MUHAMMAD	71-73 THURSTON RD 14619	220	920.64		920.64
1313	261400 120.64-2-29	HICKORY CAPITAL PARTNERS LLC	548 ARNETT BLVD 14619	210	3,582.77		3,582.77
1314	261400 120.64-2-53	MOBC PROPERTIES LLC	49 WILTON TER 14619	210	2,318.11		2,318.11
1315	261400 120.64-3-32	ATREUS TRUST	118 SHERWOOD AVE 14619	210	3,657.18		3,657.18
1316	261400 120.64-3-36	NICHOLSON, ERIC	136 SHERWOOD AVE 14619	210	1,660.68		1,660.68
1317	261400 120.64-3-77	DRUMGOUE, HAROLD DEAN	619-621 ARNETT BLVD 14619	220	4,286.35		4,286.35
1318	261400 120.65-1-78	HOWELL, ALBERTA B.	442 ARNETT BLVD 14619	210	3,009.03		3,009.03
1319	261400 120.65-2-50	GRIFFIN, LOUISE	240 RUGBY AVE 14619	210	3,895.48		3,895.48
1320	261400 120.65-2-51	BRIDGES, ANGELA	238 RUGBY AVE 14619	210	2,713.12		2,713.12
1321	261400 120.65-3-16	MOBC PROPERTIES LLC	385 ARNETT BLVD 14619	220	2,966.45		2,966.45
1322	261400 120.66-1-13	NEW 19TH HOUSING LLC	674 FROST AVE 14611	210	2,238.71		2,238.71
1323	261400 120.66-1-23	ROBINSON, SHEMARRAY	311-313 GEMEESE ST 14611	485	18,683.69		18,683.69
1324	261400 120.66-1-55.001	NEW 19TH HOUSING LLC	162 ARNETT BLVD 14619	433	2,664.95		2,664.95
1325	261400 120.66-1-70	NEW 19TH HOUSING LLC	665-667 FROST AVE 14611	220	1,764.75		1,764.75

29.07

SERIAL	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1326	261400 120.66-1-73	NEW 19TH HOUSING LLC	549 FROST AVE 14611	210	1,100.34		1,100.34
1327	261400 120.66-1-74	NEW 19TH HOUSING LLC	645 FROST AVE 14611	210	3,620.82		3,620.82
1328	261400 120.66-2-18	ROLAND, JOHNNY	85 LEROX ST 14611	210	3,026.51		3,026.51
1329	261400 120.66-2-41	BROWN, QUINTAN	440-444 GEMSEEE ST 14611	482	7,361.61		7,361.61
1330	261400 120.66-3-50	SEMOJA LENDING GROUP LLC	56 ALDINE ST 14619	210	2,054.07		2,054.07
1331	261400 120.66-3-01	NEW 19TH HOUSING LLC	748 WELINGTON AVE 14611	222	2,821.07		2,821.07
1332	261400 120.67-1-15	ROC HOLDINGS 103 LLC	535 FROST AVE 14611	210	879.97		879.97
1333	261400 120.67-1-17	CASTELLO HOLDINGS LLC	531 FROST AVE 14611	210	71.91		71.91
1334	261400 120.67-1-24	BOLTON, LINDA	10 LEROX ST 14611	210	1,302.01		1,302.01
1335	261400 120.67-1-37	TRAVET, CHARLES	66 LEROX ST 14611	210	671.41		671.41
1336	261400 120.67-1-40	GREGG-BARWIS, ERONEY R	73 LEROX ST 14611	210	2,093.27		2,093.27
1337	261400 120.67-1-42	ROC HOLDINGS 103 LLC	65 LEROX ST 14611	210	1,329.51		1,329.51
1338	261400 120.67-1-49	585 LIVING INC	35 LEROX ST 14611	311	68.35		68.35
1339	261400 120.67-1-5	NEW 19TH HOUSING LLC	581 FROST AVE 14611	210	2,100.67		2,100.67
1340	261400 120.67-1-61	ORZEL, SARSON	2 ARNETT BLVD 14611	210	1,116.74		1,116.74
1341	261400 120.67-1-66	BILLET, KERRICK	44-50 ARNETT BLVD 14611	210	2,671.24		2,671.24
1342	261400 120.67-2-44	GUILLORY, ATELIA	66 EPHGRTH ST 14611	210	2,789.58		2,789.58
1343	261400 120.67-3-50	NOBLE HEARY & HARRING	88 ICELAND PARK 14611	210	875.23		875.23
1344	261400 120.67-3-20	ACES NATAN YACOB &	340-342 COLUMBIA AVE 14611	280	2,231.46		2,231.46
1345	261400 120.67-3-45.001	KOREN PROPERTIES LLC	13 FLORENCE ST 14611	210	1,457.31		1,457.31
1346	261400 120.67-3-47.001	TANKSLEY, NATHANIEL JR	273 FLORENCE ST 14611	210	771.87		771.87
1347	261400 120.68-1-35	BELL, FELICIA	372 FROST AVE 14608	210	1,140.14		1,140.14
1348	261400 120.68-1-51	MAGEE, HEATIS	221 FROST AVE 14608	220	1,061.31		1,061.31
1349	261400 120.68-2-17	CRUEFF, WILLIAM C.	233 FROST AVE 14608	210	2,608.27		2,608.27
1350	261400 120.68-2-4	WASHINGTON, JAMES	92 BARTLETT ST 14608	210	1,734.75		1,734.75
1351	261400 120.68-2-40	DALE, EVAN	97 BARTLETT ST 14608	210	3,473.63		3,473.63
1352	261400 120.68-2-50	ALSTON, ISMACH J.	123 BARTLETT ST 14608	210	1,639.96		1,639.96
1353	261400 120.68-2-73	NOBLE, SHANE	666 JEFFERSON AVE 14608	210	4,182.61		4,182.61
1354	261400 120.68-3-17	RE LEH LLC	123 BARTLETT ST 14608	482	11,291.21		11,291.21
1355	261400 120.68-3-26	MURRAY, JAMIE B.	141 COLUMBIA AVE 14608	210	1,849.17		1,849.17
1356	261400 120.68-3-52	JENTONS, JAMES	269 COLUMBIA AVE 14608	210	2,533.80		2,533.80
1357	261400 120.68-3-53	MORSE, CANDICE	261 COLUMBIA AVE 14608	210	1,849.17		1,849.17
1358	261400 120.70-1-47	WISEMEN ENTERPRISES LLC	961 ARNETT BLVD 14619	270	2,857.79		2,857.79
1359	261400 120.70-1-49	WICKORY CAPITAL PARTNERS LLC	951 ARNETT BLVD 14619	210	1,878.58		1,878.58
1360	261400 120.70-2-67	MAYER, LERIS F. III	286 INGLEWOOD DR 14619	210	3,200.45		3,200.45
1361	261400 120.71-1-34	FERRY, JASON	46 HOSDOROUGH RD 14619	210	3,314.41		3,314.41
1362	261400 120.71-2-42	DRUGGOOLE, HAROLD	72 INGLEWOOD DR 14619	210	6,218.48		6,218.48
1363	261400 120.71-3-21	STORRS, EARL R.	89 INGLEWOOD DR 14619	210	2,177.49		2,177.49
1364	261400 120.71-3-27	SULLIVAN, NATHANIEL	49 INGLEWOOD DR 14619	210	879.94		879.94
1365	261400 120.71-4-20	HARRIS, TRACY Y	123 MARLBOROUGH RD 14619	210	6,680.32		6,680.32
1366	261400 120.71-4-55	MANNHAM CHARLOTTE & JAMES	300 RAVERWOOD AVE 14619	210	3,751.66		3,751.66
1367	261400 120.71-1-33	WHITE, FRED R.	243 POST AVE 14619	210	2,196.97		2,196.97
1368	261400 120.72-1-48	JOHNSON, LINDA K.	92 RAVERWOOD AVE 14619	210	6,062.56		6,062.56
1369	261400 120.72-1-50	MILHOUSE WILMA JEAN	100-102 RAVERWOOD AVE 14619	210	2,149.38		2,149.38
1370	261400 120.72-2-14	HEO ACCEPTANCE CORP II LL	305 POST AVE 14619	311	442.04		442.04
1371	261400 120.73-2-26	WESTBROOK, ANTHONY	487 WELINGTON AVE 14619	210	11,367.66		11,367.66
1372	261400 120.74-1-28	MCCLEARY ROY & LIZZIE	5 WALTER PARK 14611	210	1,320.45		1,320.45
1373	261400 120.74-1-46	SMITH, CLIFFORD A.	42 TRAFALGAR ST 14619	210	1,751.52		1,751.52
1374	261400 120.74-1-74	BARTON, LAMONT A. JR	440 WELINGTON AVE 14619	210	6,185.74		6,185.74
1375	261400 120.74-2-52	MIDDLEBROOK, CYNTHIA	134-136 MELROSE ST 14619	220	1,042.78		1,042.78
1376	261400 120.75-1-26	ABDULLAH MOHAMED ALI	391 COLUMBIA AVE 14611	220	1,149.86		1,149.86
1377	261400 120.75-1-75	FROHD, LIRAN	339-341 COLUMBIA AVE 14611	220	2,005.08		2,005.08
1378	261400 120.75-1-60	HICKORY CAPITAL PARTNERS LLC	412-414 HAWLEY ST 14611	220	1,375.18		1,375.18

C O U N T Y O F M O N R O E
T R E A S U R Y D E P A R T M E N T

S U G G E S T E D L I S T

MINIMUM BID PROP.

SERIAL #	SWIGCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1379	261400 120.75-3-64	HARVEY, TERESA	100 SHELTER ST 14611	210	2,185.87		2,185.87
1380	261400 120.75-3-8	KING, DOMENIQUE	525 FLINT ST 14611	210	3,054.71		3,054.71
1381	261400 120.76-1-6	PERRY, JASON	676 JEFFERSON AVE 14611	220	1,615.84		1,615.84
1382	261400 120.76-1-67.001	HAMILTON, RAMSEY A.	6 COSTELLO PARK 14608	210	1,436.48		1,436.48
1383	261400 120.76-2-15	JRC, RESIDENTIAL	104 HAMLEY ST 14608	210	1,680.55		1,680.55
1384	261400 120.76-2-26	ROC HOLDINGS 103 LLC	139 HAMLEY ST 14608	210	13,997.37		13,997.37
1385	261400 120.76-2-1	SOLOMON, WILLIE J.	154 HAMLEY ST 14608	210	2,248.71		2,248.71
1386	261400 120.76-2-55.001	HLS PROPERTIES INC	367 SEWARD ST 14608	210	1,387.05		1,387.05
1387	261400 120.76-2-58.002	WALLACE RICHARD & BYFORD	390 SEWARD ST 14606	210	883.92		883.92
1388	261400 120.76-2-67.002	HILL, JALONDA	927 S PLYMOUTH AVE 14608	449	56.92		56.92
1389	261400 120.76-2-77	BANKS, TERRANCE	19 FLINT ST 14608	311	2,942.87		2,942.87
1390	261400 120.76-2-78.001	DEYO, JACOB	225 FLINT ST 14608	210	1,374.59		1,374.59
1391	261400 120.76-2-88	JACKSON, JESSIE, LEE	321 SEWARD ST 14606	210	1,172.18		1,172.18
1392	261400 120.79-1-65	SOLES, EVAN	180 PENHURST ST 14619	210	4,312.66		4,312.66
1393	261400 120.79-3-11	POPE, WILLIE J. JR	160 LEHIGH AVE 14619	210	1,774.89		1,774.89
1394	261400 120.79-3-25	FLORENCE, CLIFFORD	95 LEHIGH AVE 14619	210	2,533.96		2,533.96
1395	261400 120.80-1-41	RUTH WENDY REGINA	393 POST AVE 14619	110	1,644.91		1,644.91
1396	261400 120.80-1-42	BILFETT, PATRICIA Y.	397 POST AVE 14619	120	3,607.29		3,607.29
1397	261400 120.80-1-59	O CONNOR EDWARD H	16 PENHURST ST 14619	210	4,321.43		4,321.43
1398	261400 120.80-2-18	ROLLIN, TILLION	69 MELTON ST 14619	210	2,801.64		2,801.64
1399	261400 120.80-3-11	AGT. REAL ESTATE GROUP LLC	44 FLANNERS ST 14619	210	1,803.07		1,803.07
1400	261400 120.80-3-42	SIMMONS, ELIJAH	173 POST AVE 14619	210	2,178.57		2,178.57
1401	261400 120.81-1-26	4 E ENTERPRISES LLC	151 MELROSE ST 14619	210	7,760.99		7,760.99
1402	261400 120.81-1-51	RUSSELL, SARAHNA C.	318 ROSLYN ST 14619	210	5,337.02		5,337.02
1403	261400 120.81-1-73	WALTHOUR STUART A & LEYAN	33-25 ANTHONY ST 14619	220	5,304.87		5,304.87
1404	261400 120.81-2-33	SIMMONS, CLIFFORD D.	603 WELINGTON AVE 14619	210	4,748.13		4,748.13
1405	261400 120.81-2-45	THOMAS MARK ANTHONY	277 ELMHURF AVE 14619	210	2,313.83		2,313.83
1406	261400 120.81-2-45	LOVETTE, DELORIAS	226 ELMHURF AVE 14619	210	2,117.26		2,117.26
1407	261400 120.82-1-15	SINGLETON, BEN	81 MELROSE ST 14619	210	157.28		157.28
1408	261400 120.82-1-19	MARQUIS ENTERPRISES LLC	234 EARL ST 14611	210	1,184.73		1,184.73
1409	261400 120.82-2-23	ROC HOLDINGS 103 LLC	678 GENESEE ST 14611	210	1,681.65		1,681.65
1410	261400 120.82-2-29	WASHINGTON, JAMES	716 GENESEE ST 14611	210	3,921.02		3,921.02
1411	261400 120.82-3-16	JONES, DEBRA	67 ROSLYN ST 14619	210	3,042.80		3,042.80
1412	261400 120.82-3-18	MORC PROPERTIES LLC	49 ROSLYN ST 14619	210	1,445.23		1,445.23
1413	261400 120.82-4-12	HERRING, MARY	85 ELMHURF AVE 14619	210	2,735.26		2,735.26
1414	261400 120.82-4-43	WELCH ALBERT E JR/TAMISHA	98 WEST HIGH 14619	210	2,735.26		2,735.26
1415	261400 120.83-1-51.001	EVANS, JOHN B.	300 MAGNOLIA ST 14611	210	1,716.07		1,716.07
1416	261400 120.83-1-52	ALTURKAIT HARIL M H H	7 MARILLA ST 14611	210	1,909.21		1,909.21
1417	261400 120.83-2-24	ROC HOLDINGS 103 LLC	323 MAGNOLIA ST 14611	210	2,591.10		2,591.10
1418	261400 120.83-2-30	JACKSON, HARRY	285 MAGNOLIA ST 14611	210	1,678.82		1,678.82
1419	261400 120.83-2-31	JACKSON, HARRY	283 MAGNOLIA ST 14611	311	2,566.67		2,566.67
1420	261400 120.83-2-32	JACKSON, HARRY	273 MAGNOLIA ST 14611	210	2,565.25		2,565.25
1421	261400 120.83-2-38	HARRIS, LAVELL	20 EARL ST 14611	311	30.72		30.72
1422	261400 120.83-2-47	HAYNES VICKY JOE	68 EARL ST 14611	210	1,107.40		1,107.40
1423	261400 120.83-2-58	WASHINGTON, JAMES SR	138-140 EARL ST 14611	210	2,024.61		2,024.61
1424	261400 120.83-2-63	CANNON, ROBERT W.	162 EARL ST 14611	220	3,291.05		3,291.05
1425	261400 120.83-3-32	CANNON, ROBERT W.	61 EARL ST 14611	210	1,259.85		1,259.85
1426	261400 120.83-3-47	GARCIA, RASHANA	326 COTTAGE ST 14611	210	2,446.44		2,446.44
1427	261400 120.84-1-23	ROBINSON, SHEMMARRAY T.	849 JEFFERSON AVE 14611	210	1,690.60		1,690.60
1428	261400 120.84-1-23	HOIT, EDWARD	864 JEFFERSON AVE 14611	482	3,458.48		3,458.48
1429	261400 121.25-2-40.005	INN OH BROADWAY LLC	26 BROADWAY 14607	311	158.16		158.16
1430	261400 121.29-1-30.001	AFES LLC	331-337 W MAIN 14608	414	71,027.90		71,027.90
1431	261400 121.29-1-34	FINDLEY PROPERTIES LLC	1 VAN AUKER ST 14608	710	52,327.52		52,327.52
1431				438	2,342.03		2,342.03

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SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES DURING	LEGAL FEE	MINIMUM BID PROP.
1588	262000 137-07-1-68	Y	LO, CHING	380 EDGEWOOD RD 14618	210	36,960.14		36,960.14
1589	262000 137-11-4-10	Y	MCCORMICK, GERRI	171 VALLEY RD 14618	210	13,526.11		13,526.11
1590	262000 137-11-2-66	Y	KOLTZAY-CONTRER, SUZANNE	32 MORROE PKWY 14618	210	23,690.01		23,690.01
1591	262000 147-16-3-17		CALLERI, JOHN A.	RIVERSIDE DR 14623	311	163.45		163.45
1592	262000 147-16-3-18		CALLERI, JOHN A.	RIVERSIDE DR 14623	311	183.30		183.30
1593	262000 147-16-3-31		CALLERI, JOHN A.	RIVERSIDE DR 14623	311	263.45		263.45
1594	262000 147-16-3-32		CALLERI, JOHN A.	RIVERSIDE DR 14623	311	263.45		263.45
1595	262000 147-16-3-53		CALLERI, JOHN A.	RIVERSIDE DR 14623	311	263.45		263.45
1596	262000 149-11-2-11		RICHMAN, BONNIE J.	BROMX DR 14623	311	328.34		328.34
1597	262000 148-13-1-34		ROME, ROSEMARY	REHINGTON PKWY 14623	311	263.45		263.45
1598	262000 148-13-1-34		ROME, ROSEMARY	REHINGTON PKWY 14623	311	263.45		263.45
1599	262000 148-13-1-73		CALLERI, JOHN A.	RIVERSIDE DR 14623	311	263.45		263.45
1599	262000 148-13-1-74		CALLERI, JOHN A.	RIVERSIDE DR 14623	311	263.45		263.45
1600	262000 148-13-3-62		MURRAY VIRGINIA OGDEN	PARK CIR 14623	311	263.45		263.45
1601	262000 148-14-1-20		CALLERI, JOHN A.	CRESTMOUNT RD 14623	311	115.50		115.50
1602	262000 148-14-2-21		CALLERI, JOHN A.	PARKVIEW RD 14623	311	211.74		211.74
1603	262000 148-14-2-22		CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1604	262000 148-14-2-23		CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1605	262000 148-14-2-25		CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1606	262000 148-14-2-26		CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1607	262000 148-14-3-60		CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1608	262000 149-11-2-11		CALLERI, JOHN A.	PARKVIEW RD 14623	311	301.86		301.86
1609	262000 149-06-1-3-11		WESTFALL DEVELOPMENT, LLC	E HENRIETTA RD 14620	311	49,019.25		49,019.25
1610	262000 149-06-1-3-12		ANTHONY J. COSTELLO & SON	E HENRIETTA RD 14620	311	42,747.41		42,747.41
1611	262000 149-11-2-1		ANTHONY J. COSTELLO & SON	W WATERMARK LANDING 14618	311	25,030.20		25,030.20
1612	262000 149-11-2-10-1		ANTHONY J. COSTELLO & SON	70 PENDELETON HILL 14618	311	14,117.75		14,117.75
1613	262000 149-11-2-11-1		ANTHONY J. COSTELLO & SON	70 PENDELETON HILL 14618	311	14,117.75		14,117.75
1614	262000 149-11-2-14		ANTHONY J. COSTELLO & SON	90 PENDELETON HILL 14618	311	14,117.75		14,117.75
1615	262000 149-11-2-15		ANTHONY J. COSTELLO & SON	95 PENDELETON HILL 14618	311	14,117.75		14,117.75
1616	262000 149-11-2-16		ANTHONY J. COSTELLO & SON	75 PENDELETON HILL 14618	311	14,117.75		14,117.75
1617	262000 149-11-2-17		ANTHONY J. COSTELLO & SON	65 PENDELETON HILL 14618	210	14,117.75		14,117.75
1618	262000 149-11-2-18		ANTHONY J. COSTELLO & SON	55 PENDELETON HILL 14618	311	96,321.00		96,321.00
1619	262000 149-11-2-19		ANTHONY J. COSTELLO & SON	45 PENDELETON HILL 14618	311	14,117.75		14,117.75
1620	262000 149-11-2-2		ANTHONY J. COSTELLO & SON	35 PENDELETON HILL 14618	311	14,117.75		14,117.75
1621	262000 149-11-2-20		ANTHONY J. COSTELLO & SON	W WATERMARK LANDING 14618	311	19,893.16		19,893.16
1622	262000 149-11-2-21		ANTHONY J. COSTELLO & SON	25 PENDELETON HILL 14618	311	14,117.75		14,117.75
1623	262000 149-11-2-22		ANTHONY J. COSTELLO & SON	15 PENDELETON HILL 14618	311	14,117.75		14,117.75
1624	262000 149-11-2-23		ANTHONY J. COSTELLO & SON	5 PENDELETON HILL 14618	311	14,117.75		14,117.75
1625	262000 149-11-2-24		ANTHONY J. COSTELLO & SON	2 ST JOHNSVILLE TRL 14618	210	47,153.96		47,153.96
1626	262000 149-11-2-27		ANTHONY J. COSTELLO & SON	4 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1627	262000 149-11-2-30		ANTHONY J. COSTELLO & SON	10 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1628	262000 149-11-2-31		ANTHONY J. COSTELLO & SON	16 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1629	262000 149-11-2-31		ANTHONY J. COSTELLO & SON	18 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1630	262000 149-11-2-33		ANTHONY J. COSTELLO & SON	22 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1631	262000 149-11-2-34		ANTHONY J. COSTELLO & SON	24 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1632	262000 149-11-2-36		ANTHONY J. COSTELLO & SON	28 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1633	262000 149-11-2-37		ANTHONY J. COSTELLO & SON	35 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1634	262000 149-11-2-39		ANTHONY J. COSTELLO & SON	23 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1635	262000 149-11-2-40		ANTHONY J. COSTELLO & SON	10 PENDELETON HILL 14618	311	14,117.75		14,117.75
1636	262000 149-11-2-42		ANTHONY J. COSTELLO & SON	15 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1637	262000 149-11-2-43		ANTHONY J. COSTELLO & SON	5 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1638	262000 149-11-2-5		ANTHONY J. COSTELLO & SON	1 ST JOHNSVILLE TRL 14618	311	10,888.32		10,888.32
1639	262000 149-11-2-6		ANTHONY J. COSTELLO & SON	20 PENDELETON HILL 14618	311	14,117.75		14,117.75
1640	262000 149-11-2-7.1		ANTHONY J. COSTELLO & SON	30 PENDELETON HILL 14618	311	14,117.75		14,117.75
1640	262000 149-11-2-7.1		ANTHONY J. COSTELLO & SON	40 PENDELETON HILL 14618	311	14,117.75		14,117.75

SERIAL #	SWISCO ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1641	262000 149.11-2-0-1	ANTHONY J. COSTELLO & SON	50 FENDELTON HILL 14618	311	14,117.75		14,117.75
1642	262000 149.11-2-0-1	ANTHONY J. COSTELLO & SON	60 FENDELTON HILL 14618	311	14,117.75		14,117.75
1643	262000 149.11-3-2-061	ANTHONY J. COSTELLO & SON	232 BRETLYN CIR 14618	210	21,018.35		21,018.35
1644	262000 149.11-3-2-071	ANTHONY J. COSTELLO & SON	235 BRETLYN CIR 14618	210	6,367.08		6,367.08
1645	262000 149.11-3-2-072	ANTHONY J. COSTELLO & SON	237 BRETLYN CIR 14618	210	6,367.08		6,367.08
1646	262000 149.11-3-2-073	ANTHONY J. COSTELLO & SON	239 BRETLYN CIR 14618	210	6,367.08		6,367.08
1647	262000 149.11-3-2-081	ANTHONY J. COSTELLO & SON	241 BRETLYN CIR 14618	210	6,367.08		6,367.08
1648	262000 149.11-3-2-082	ANTHONY J. COSTELLO & SON	243 BRETLYN CIR 14618	210	6,367.08		6,367.08
1649	262000 149.11-3-2-083	ANTHONY J. COSTELLO & SON	245 BRETLYN CIR 14618	210	6,590.56		6,590.56
1650	262000 149.11-3-2-084	ANTHONY J. COSTELLO & SON	247 BRETLYN CIR 14618	210	6,367.08		6,367.08
1651	262000 149.11-3-2-091	ANTHONY J. COSTELLO & SON	251 BRETLYN CIR 14618	210	6,367.08		6,367.08
1652	262000 149.11-3-2-092	ANTHONY J. COSTELLO & SON	253 BRETLYN CIR 14618	210	6,367.08		6,367.08
1653	262000 149.11-3-2-093	ANTHONY J. COSTELLO & SON	255 BRETLYN CIR 14618	210	6,367.08		6,367.08
1654	262000 149.11-3-2-101	ANTHONY J. COSTELLO & SON	257 BRETLYN CIR 14618	210	6,367.08		6,367.08
1655	262000 149.11-3-2-102	ANTHONY J. COSTELLO & SON	259 BRETLYN CIR 14618	210	21,071.39		21,071.39
1656	262000 149.11-4-1-73	ANTHONY J. COSTELLO & SON	25 E WATERMARK LANDING 14618	210	22,350.24		22,350.24
1657	262000 149.11-4-1-74	ANTHONY J. COSTELLO & SON	34 E WATERMARK LANDING 14618	210	33,239.96		33,239.96
1658	262000 149.11-4-1-75	ANTHONY J. COSTELLO & SON	45 E WATERMARK LANDING 14618	210	32,651.59		32,651.59
1659	262000 149.11-4-1-76	ANTHONY J. COSTELLO & SON	55 E WATERMARK LANDING 14618	210	32,090.30		32,090.30
1660	262000 149.11-4-4	ANTHONY J. COSTELLO & SON	E WATERMARK LANDING 14618	311	32,581.15		32,581.15
1661	262000 149.11-4-5	ANTHONY J. COSTELLO & SON	E WATERMARK LANDING 14618	311	31,973.59		31,973.59
1662	262000 149.11-4-6	ANTHONY J. COSTELLO & SON	E WATERMARK LANDING 14618	311	15,612.30		15,612.30
1663	262000 149.11-4-7	ANTHONY J. COSTELLO & SON	E WATERMARK LANDING 14618	311	25,030.20		25,030.20
1664	262000 149.11-4-8	ANTHONY J. COSTELLO & SON	E WATERMARK LANDING 14618	311	25,032.06		25,032.06
1665	262000 149.11-4-9	ANTHONY J. COSTELLO & SON	E WATERMARK LANDING 14618	311	25,030.20		25,030.20
1666	262000 149.11-5-2-011	ANTHONY J. COSTELLO & SON	202 COS GRANDE HTS 14618	311	10,893.16		10,893.16
1667	262000 149.11-5-2-012	ANTHONY J. COSTELLO & SON	204 COS GRANDE HTS 14618	210	16,263.45		16,263.45
1668	262000 149.11-5-2-021	ANTHONY J. COSTELLO & SON	206 COS GRANDE HTS 14618	210	14,954.41		14,954.41
1669	262000 149.11-5-2-022	ANTHONY J. COSTELLO & SON	208 COS GRANDE HTS 14618	210	16,985.00		16,985.00
1670	262000 149.11-5-2-033	ANTHONY J. COSTELLO & SON	210 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1671	262000 149.11-5-2-034	ANTHONY J. COSTELLO & SON	212 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1672	262000 149.11-5-2-035	ANTHONY J. COSTELLO & SON	214 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1673	262000 149.11-5-2-036	ANTHONY J. COSTELLO & SON	216 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1674	262000 149.11-5-2-041	ANTHONY J. COSTELLO & SON	218 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1675	262000 149.11-5-2-042	ANTHONY J. COSTELLO & SON	220 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1676	262000 149.11-5-2-052	ANTHONY J. COSTELLO & SON	224 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1677	262000 149.11-5-2-061	ANTHONY J. COSTELLO & SON	226 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1678	262000 149.11-5-2-071	ANTHONY J. COSTELLO & SON	230 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1679	262000 149.11-5-2-072	ANTHONY J. COSTELLO & SON	232 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1680	262000 149.11-5-2-081	ANTHONY J. COSTELLO & SON	235 COS GRANDE HTS 14618	312	38,094.70		38,094.70
1681	262000 149.11-5-2-082	ANTHONY J. COSTELLO & SON	237 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1682	262000 149.11-5-2-083	ANTHONY J. COSTELLO & SON	239 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1683	262000 149.11-5-2-091	ANTHONY J. COSTELLO & SON	241 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1684	262000 149.11-5-2-092	ANTHONY J. COSTELLO & SON	243 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1685	262000 149.11-5-2-093	ANTHONY J. COSTELLO & SON	245 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1686	262000 149.11-5-2-101	ANTHONY J. COSTELLO & SON	247 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1687	262000 149.11-5-2-102	ANTHONY J. COSTELLO & SON	249 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1688	262000 149.11-5-2-111	ANTHONY J. COSTELLO & SON	251 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1689	262000 149.11-5-2-121	ANTHONY J. COSTELLO & SON	253 COS GRANDE HTS 14618	312	31,023.76		31,023.76
1690	262000 149.11-5-2-122	ANTHONY J. COSTELLO & SON	255 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1691	262000 149.11-5-2-123	ANTHONY J. COSTELLO & SON	257 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1692	262000 149.11-5-2-131	ANTHONY J. COSTELLO & SON	259 COS GRANDE HTS 14618	312	8,065.28		8,065.28
1693	262000 149.11-5-2-132	ANTHONY J. COSTELLO & SON	261 COS GRANDE HTS 14618	312	8,065.28		8,065.28

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SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1791	262600 131-12-4-20	Y SPOCATO, JASON P.	6 SUDBURY DR 14624	210	13,865.58		13,865.58
1792	262600 134-09-1-29	Y BURRETT, MARY B.	195 ROKLEY DR 14624	210	14,443.65		14,443.65
1793	262600 134-10-1-27	Y ZINDAMI, HORAHED ABDO	2490 CHILI AVE 14624	281	14,361.07		14,361.07
1794	262600 134-10-1-28	Y SPERLING, LOIS M.	2504 CHILI AVE 14624	210	328.10		328.10
1795	262600 134-10-3-82	Y ALLOCCO, ANDREW P.	28 KERH WOOD DR 14624	210	12,297.89		12,297.89
1796	262600 134-11-3-22	Y DELICE, DAVIEL	85 DURREN WAY 14624	210	9,689.46		9,689.46
1797	262600 134-11-4-5	Y SECOURIA LEADING GROUP LLC	28 DURREN WAY 14624	210	14,240.71		14,240.71
1798	262600 135-05-1-15	Y TC PLASTICS LLC	BUCELL RD 14624	340	173.44		173.44
RECORD COUNT 61 262600 SUB-TOTAL 649,983.08							
1799	262800 025-03-3-11	Y CERVINI, KATHRYN	564 MAITOU RD 14468	240	24,743.09		24,743.09
1800	262800 026-18-2-27	Y RT PROPERTIES OF NY INC.	795 LOWDEN POINT RD 14612	210	11,438.89		11,438.89
1801	262800 026-30-3-6	Y FRISBEE, RICHARD D.	171 SECOND AVE 14612	210	16,748.04		16,748.04
1802	262800 026-30-4-2	Y TERRY III, THOMAS F.	3386 EDGEHIRE DR 14612	311	6,236.32		6,236.32
1803	262800 031-02-3-38	Y VELLA, FRANK A.	162 NORTH GREECE RD 14468	210	14,088.53		14,088.53
1804	262800 031-02-4-6	Y CUSHAWO, LORI L.	82 WASKINS LN NORTH 14468	210	6,221.27		6,221.27
1805	262800 031-04-1-24	Y NOWACKI, ROY D.	188 POST AVE 14468	210	11,942.58		11,942.58
1806	262800 031-04-1-7	Y MCPHERSON, ROBERT	92 POST AVE 14468	210	35,907.64		35,907.64
1807	262800 035-09-1-80	Y BURIS, JEFFREY	1423-1425 EDGEHIRE DR 14612	210	23,650.03		23,650.03
1808	262800 035-15-2-20	Y DOYLE, JAMES D.	252 EDGEHIRE DR 14612	210	27,299.81		27,299.81
1809	262800 044-04-4-36	Y HOY, BARBARA J.	17 OLDE TAVERN CIR 14612	210	13,338.56		13,338.56
1810	262800 045-03-1-90	Y FEDERATION, WAYNE H.	96 CRYSTAL CREEK DR 14612	210	19,339.97		19,339.97
1811	262800 045-04-1-46.1	Y ELEMING, FREDERICK R.	7861 LATTA RD 14612	210	14,952.97		14,952.97
1812	262800 045-08-2-11	Y CORRETT, MICK	114 ROCKDALE TRL 14612	210	16,097.44		16,097.44
1813	262800 045-20-3-5	Y RECTOR, DONALD W.	560 BRIDGEWOOD DR 14612	210	15,079.62		15,079.62
1814	262800 046-10-2-19	Y KOCAR, LISA H.	ARCADIA PKWY 14612	311	341.01		341.01
1815	262800 046-10-2-20	Y COLLINS, MICHAEL	ARCADIA PKWY 14612	311	241.01		241.01
1816	262800 046-10-3-3	Y RIMATO, IGWAZIO	519 SHORECLIFF DR 14612	210	13,521.60		13,521.60
1817	262800 046-11-2-19	Y HOWELL, GERALD	34 ISLAND COTTAGE RD 14612	210	19,346.12		19,346.12
1818	262800 046-15-1-9	Y ANTONUCCI, JOHN C.	135 LAKE HEADOW DR 14612	210	29,372.08		29,372.08
1819	262800 046-17-5-8	Y ZAVAGLIA, RONALD	19 BONITA DR 14616	210	18,032.87		18,032.87
1820	262800 046-17-5-9	Y FUREY, JOHN E.	9 BONITA DR 14616	210	4,680.55		4,680.55
1821	262800 046-18-12-14	Y PETROHE, HAROLD B.	8 MARICREST DR 14616	210	7,017.02		7,017.02
1822	262800 046-18-14-25	Y SMITH, EILEEN A.	126 CLARDALE DR 14616	210	15,597.11		15,597.11
1823	262800 046-19-16-28	Y BITTNER, ROBT G	332 HARWOOD RD 14612	210	11,155.43		11,155.43
1824	262800 046-19-3-30	Y COUGHLIN, ERIN	306 WOODCROFT DR 14616	210	10,615.76		10,615.76
1825	262800 046-20-2-12	Y FLUR, MIECZYSLAW	406 HAMPTON BLVD 14612	210	19,046.25		19,046.25
1826	262800 046-20-5-9	Y GREENE, MELISSA	59 ALPINE RD 14612	210	17,841.31		17,841.31
1827	262800 046-20-7-31	Y FLAYER, ROBERT 4 WMAA	218 BISCAYNE DR 14612	210	6,648.33		6,648.33
1828	262800 058-02-10-8	Y SCHMITT, BERNARD J. III	20 DEATER DR 14612	210	8,766.89		8,766.89
1829	262800 058-03-3-41	Y VELLA, FRANK A. SR.	1039 NORTH GREECE RD 14626	210	15,521.30		15,521.30
1830	262800 059-01-12-32	Y FOWER, ELBERT C.	136 PARLIAMENT CIR (PVT) 14616	210	13,821.11		13,821.11
1831	262800 059-01-8-69	Y TASKAY, JENNIFER L.	308 NORTHWOOD DR 14612	210	15,080.94		15,080.94
1832	262800 059-03-4-22	Y JEWETT, JAMES H.	2170 MAIDEN LN 14626	210	18,113.29		18,113.29
1833	262800 059-06-3-8	Y MORGAN, STEPHEN J.	173 EVERHILD LN 14616	210	9,957.11		9,957.11
1834	262800 059-11-3-60	Y CASSARO, ANTHONY J.	63 OLD ENGLISH DR 14616	210	31,658.66		31,658.66
1835	262800 059-20-5-4	Y FERRY, JASON	67 OLD PINE LN 14615	210	22,442.89		22,442.89
1836	262800 060-05-1-62	Y MACPHERSON, KEITH A.	417 CHURCHILL DR S 14616	210	18,795.55		18,795.55
1837	262800 060-06-3-21	Y VERO, CHRISTINA	38 FOSTER RD 14616	210	5,333.78		5,333.78
1838	262800 060-07-1-28	Y HAIN, CHARLES	138 DELWOOD RD 14616	210	15,786.67		15,786.67
1839	262800 060-07-7-19	Y DOYLE, JAMES D.	728 BELHISE RD 14616	210	6,071.66		6,071.66
1840	262800 060-07-7-24	Y SMITH, SPENCER E.	70 RIPPLEWOOD DR 14616	210	12,771.39		12,771.39

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROF CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1841	262800 060.07-9-34	Y	GAST, NICOLE	92 HARWOOD RD 14616	210	71,430.53		21,430.53
1842	262800 060.11-0-28		ANDERSON, PHILIP	59 HERITAGE CIR 14615	210	34,077.00		34,077.00
1843	262800 060.11-4-13		KOGLER, BRIAN	524 MAYDEN LN 14616	210	17,983.34		17,983.34
1844	262800 060.34-1-24	Y	RUSCHER, ROBERT H.	226 HILLTOP RD 14616	210	19,489.50		19,489.50
1845	262800 060.30-1-16		STILL, STEVEN J, JR	199 ENGLISH RD 14616	210	11,821.96		11,821.96
1846	262800 060.46-4-4		WILLIAMS, MICHAEL A.	385 MOSLEY RD 14616	210	2,390.04		2,390.04
1847	262800 060.47-1-9		PROCTOR, TROY	33 LEONARD RD 14616	210	10,836.24		10,836.24
1848	262800 060.48-2-11		BRECKENRIDGE, RUTH E.	879 BRITTON RD 14616	210	11,099.40		11,099.40
1849	262800 060.48-5-14		ALJAKAY, ALI H.	37 BRAYTON RD 14616	210	63.85		63.85
1850	262800 060.49-1-20		JOHNSON, RICHARD A.	275 LAVERNE DR 14616	210	2,074.78		2,074.78
1851	262800 060.49-3-18	Y	WINTEROTH, JULIE	49 DURKAR LN 14616	210	10,707.49		10,707.49
1852	262800 060.54-1-34	Y	DEFISHER, DARLE	112 LEGION CIR 14616	210	13,642.32		13,642.32
1853	262800 060.55-1-3	Y	ROBINSON, DAVID P.	271 BRAYTON RD 14616	210	7,458.94		7,458.94
1854	262800 060.58-1-24	Y	KASINOV, KAREN Y.	315 ESTALL DR 14616	210	9,902.60		9,902.60
1855	262800 060.58-2-3		HOBG PROPERTIES, LLC	311 CONRAD DR 14616	210	15,911.92		15,911.92
1856	262800 060.58-4-7		CARDELLA, IPPOLITO	290 STONEWOOD AVE 14616	210	12,486.40		12,486.40
1857	262800 060.59-2-16		DIRKS, CHRISTINE A.	1001 BENNINGTON DR 14616	210	6,542.26		6,542.26
1858	262800 060.65-2-1		EVANS, CHARLES	215 RAYBERRY LN 14616	210	21,830.89		21,830.89
1859	262800 060.65-3-25		LAURE, GEORGE	323 ALHAY RD 14616	210	13,033.65		13,033.65
1860	262800 060.65-3-7	Y	TEALL, STEPHEN	254 ESTALL RD 14616	210	7,179.16		7,179.16
1861	262800 060.67-1-25		FARRELL, TERRENCE H.	56 SURREY RD 14616	210	1,670.57		1,670.57
1862	262800 060.67-4-14	Y	WESLOWSKI, PETER	44 LAKEWOOD DR 14616	210	11,866.38		11,866.38
1863	262800 060.72-4-19		PENDERSEH, WALTER G.	17 VENESS AVE 14616	210	10,350.75		10,350.75
1864	262800 060.72-5-22	Y	MCENTE, LAWRENCE	3167 DEXEY AVE 14616	432	32,905.09		32,905.09
1865	262800 060.73-1-7		LESSARD, KAREN H.	80 BANBERRY LN 14616	210	62.82		62.82
1866	262800 060.75-6-4		CONTRERAS, MICHELE	210 STONE RD 14616	210	8,148.01		8,148.01
1867	262800 060.80-2-37		BATES, BRAD T.	201 MAYDEN LN 14616	210	15,405.44		15,405.44
1868	262800 060.82-4-12		FREY, DAVID J.	106 CHIPPENDALE RD 14616	210	8,822.70		8,822.70
1869	262800 060.83-2-18		ALKINS, BONNIE E.	570 BENNINGTON DR 14616	210	11,207.14		11,207.14
1870	262800 060.83-2-26	Y	HOBG PROPERTIES LLC	536 BENNINGTON DR 14616	210	12,427.24		12,427.24
1871	262800 060.83-3-15	Y	WILLIAMS, MARGARET A.	16 SWANSEA PK 14616	210	18,321.49		18,321.49
1872	262800 073.16-1-38	Y	SWOBODA, ELIZABETH	3523 W RIDGE RD 14626	210	11,992.15		11,992.15
1873	262800 073.19-4-34		JOHNSON, ROBERT A.	162 BERKSHIRE DR 14626	210	11,152.10		11,152.10
1874	262800 073.20-1-22		BARBERA, MICHAEL A.	225 RIDGEMONT DR 14626	210	18,976.04		18,976.04
1875	262800 073.20-4-1		JOHNSON, ROBERT A, JR	183 MASON AVE 14626	210	14,148.85		14,148.85
1876	262800 073.20-6-15		FROL, ERDAL	67 WILLIAMS RD 14626	210	11,103.83		11,103.83
1877	262800 073.20-6-18		BURGIO, DONNA L.	87 WILLIAMS RD 14626	210	1,966.93		1,966.93
1878	262800 074.01-3-60		ALSON DEVELOPMENT LLC	WINDWOOD (PVT) CIR 14626	312	481.46		481.46
1879	262800 074.06-1-51		SMITH, MARIE E.	82 BALLAD AVE 14626	311	23,475.96		23,475.96
1880	262800 074.07-1-3		BYRNE, KIM H.	1635 MAIDEN LN 14626	210	441.00		441.00
1881	262800 074.07-9-7		BURHETT, ROBERT J MARY F.	19 HILL DR 14626	210	20,237.12		20,237.12
1882	262800 074.09-3-20		HECASTER, NICHOLAS JR	20 NORTH AUTUMN DR 14626	210	29,292.03		29,292.03
1883	262800 074.09-3-4		PALERMO, ALFRED	285 NORTH AUTUMN DR 14626	210	2,891.34		2,891.34
1884	262800 074.09-4-4		WINTER, HELENE	61 SPRING LN 14626	210	6,576.58		6,576.58
1885	262800 074.09-6-74		KFFEGAN, JOHN R.	142 FLOWER DALE DR 14626	210	23,409.29		23,409.29
1886	262800 074.11-1-94		PREMIER REAL ESTATE DEV	66 HARVEST DR 14626	210	16,761.39		16,761.39
1887	262800 074.12-2-10	Y	RIVERA, HALINA H.	73 WOOD RD 14626	210	9,864.90		9,864.90
1888	262800 074.12-3-38		CLOW, KATHLEEN	142 CABOT RD 14626	210	12,283.21		12,283.21
1889	262800 074.15-2-8	Y	GRINHELL, MARGARET R.	81 ALDEN RD 14626	210	73,412.87		73,412.87
1890	262800 074.15-7-27		READ, S	176 RIDGECREST RD 14626	210	11,666.56		11,666.56
1891	262800 074.17-2-91		BAHON, MARK D.	4 WOODGE LN 14626	210	2,768.07		2,768.07
1892	262800 074.20-3-7.1		C ROC HOLDING LLC	1501 W RIDGE RD 14615	414	534,632.49		534,632.49
1893	262800 075.05-2-16		QUATTROPANI, SEBASTIANO	3359 HT READ BLVD 14616	210	11,413.24		11,413.24

SERIAL * SWTSCD ACCOUNT NUMBER LIEN OWNER NAME PROPERTY ADDRESS PROP CLASS TAXES OWING LEGAL FEE MINIMUM BID PROP.

SERIAL	* SWTSCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1894	262800	075-05-6-1		LEMNON, FARJINE	3284 MT READ BLVD 14616	210	10,991.71		10,991.75
1895	262800	075-06-11-54		KRAMER, CHARLENE	211 DUFFERIN DR 14616	210	2,800.71		2,800.71
1896	262800	075-06-6-21		HOUCK, CHAD	86 WHITMAN RD 14616	210	11,116.21		11,116.21
1897	262800	075-06-9-7	Y	HUTCHINGS, MAYHEA A.	206 DUFFERIN DR 14616	210	14,147.46		14,147.46
1898	262800	075-09-1-21		JACKSON, BERTHA	295 LEDGEWOOD DR 14615	210	19,262.77		19,262.77
1899	262800	075-09-1-6	Y	ROBERTS, THOMAS R.	266 SWEET BIRCH LN 14615	210	23,556.01		23,556.01
1900	262800	075-09-11-2		SPEARFORD, ANN MARIE	1473 STONE RD 14615	210	8,488.60		8,488.60
1901	262800	075-09-6-10		KOCH, BARBARA J.	1244 STONE RD 14616	210	4,755.69		4,755.69
1902	262800	075-09-6-2	Y	MOMANO, CNRL J.	1186 STONE RD 14616	210	17,948.87		17,948.87
1903	262800	075-09-7-6	Y	SYLVER, WILLIAM	37 LEDGEWOOD CIR 14615	210	14,067.04		14,067.04
1904	262800	075-10-4-31		RIZZO, JAMES J.	112 ROSECROFT DR 14616	210	23,942.08		23,942.08
1905	262800	075-14-4-15		MACKLGD, CONSTANCE	65 HEATHER LN 14616	210	13,104.55		13,104.55
1906	262800	075-17-4-6		LUU, LUOH CHI	17 AVER ST 14615	210	15,714.49		15,714.49
1907	262800	075-17-5-37	Y	PITTHAM, FOLLY EDWARDS	26 AVER ST 14615	210	14,681.94		14,681.94
1908	262800	075-18-1-10		1120 REALTY LLC	W RIDGE RD 14615	330	2,122.16		2,122.16
1909	262800	075-18-1-8		1120 REALTY LLC	1044 W RIDGE RD 14615	330	12,458.75		12,458.75
1910	262800	075-18-1-9		1120 REALTY LLC	W RIDGE RD 14615	330	5,538.88		5,538.88
1911	262800	075-26-2-19		VARGAS, PAULA	231 WILLIS AVE 14616	330	6,722.34		6,722.34
1912	262800	075-26-5-9	Y	EDWARDS, KELLI	15 SWANSEA PK 14616	210	12,753.53		12,753.53
1913	262800	075-33-5-10		SCHLOSSER, MARVIN	104 BARNARD ST 14616	210	10,342.56		10,342.56
1914	262800	075-33-6-1		CAPSNAVY PROPERTIES, LLC	2670 DEWEY AVE 14616	484	15,691.74		15,691.74
1915	262800	075-33-7-30		CATUCCI, SUZANNE M.	90 EASTLAND RD 14616	312	178.72		178.72
1916	262800	075-33-7-31		CATUCCI, SUZANNE M.	EASTLAND RD 14616	311	178.72		178.72
1917	262800	075-64-2-9		KYLE, STANTON	249 CARLISLE ST 14615	210	12,907.42		12,907.42
1918	262800	075-64-6-12	Y	JESSUP, ALVIN F	1 TOBIN DR 14615	210	8,703.37		8,703.37
1919	262800	075-72-2-14	Y	BEHIS, MARJORIE E.	168 CARLISLE ST 14615	210	12,979.06		12,979.06
1920	262800	075-72-3-28		BULLOCK, LIZETTE	7 CARLISLE ST 14615	210	2,361.00		2,361.00
1921	262800	088-02-1-15	Y	RYAN, GERALD	389 ELKGROVE RD 14626	210	20,471.96		20,471.96
1922	262800	088-02-1-15		VOLLERTSEH, JAMES D.	168 STRAUB RD 14626	210	21,159.67		21,159.67
1923	262800	088-08-3-14		GROSSI, NICHOLAS J.	173 ROCHAR DR 14626	210	16,417.93		16,417.93
1924	262800	088-19-4-14		GONZALES, JERHIE	2 STRAWS RD 14626	210	12,004.17		12,004.17
1925	262800	089-05-8-7	Y	SAVAGE, DAVID A.	454 FOX HEADON RD 14626	210	25,696.56		25,696.56
1926	262800	089-06-1-1	Y	MCNIN, KATHRYN L.	373 SANWITA DR 14626	210	14,464.42		14,464.42
1927	262800	089-07-3-8	Y	CAVAL, HEINMET	954 WEILAND RD 14626	210	23,765.55		23,765.55
1928	262800	089-11-4-1		PARGAIS, HOMA	1555 RIDGEWAY AVE 14615	210	8,211.15		8,211.15
1929	262800	089-12-2-24		BURRELLI, DEBORAH JO	262800 SUR-TOTAL		13,274.34		13,274.34
1930	263000	001-04-1-1-11		RECORD COUNT 131			2,255,246.30		2,255,246.30
1931	263000	001-16-2-16		BITTERFIELD, KEITH	650 COOK RD 14464	210	3,740.29		3,740.29
1932	263000	001-16-2-17		HYDE, ANDREA H.	BEACHWOOD PARK 14464	311	4,192.21		4,192.21
1933	263000	001-16-2-4-1		HYDE, ANDREA H.	9052 BEACHWOOD PARK 14464	260	24,084.62		24,084.62
1934	263000	007-51-2-13		ZWICK, MELANIE	BEACHWOOD PARK 14464	311	4,315.83		4,315.83
1935	263000	007-52-1-31		KOSS, KELLY S.	6540 SHORE ACRES DR 14468	311	2,472.62		2,472.62
1936	263000	007-52-1-32		KOSS, KELLY S.	SHORE ACRES DR 14468	311	87.40		87.40
1937	263000	011-02-1-6		COLE, SHANN	SHORE ACRES DR 14468	311	87.40		87.40
1938	263000	014-02-1-13-41		FORTE, JARON	960 MONROE ORLEANS COUNTY LINE RD	210	9,354.17		9,354.17
1939	263000	014-04-2-17-2	Y	VAN HUYNH, THANH	KETCHUM RD 14468	311	3,532.21		3,532.21
1940	263000	014-04-2-8		ANTINARELLA, PIERO	2180 BRICK SCHOOLHOUSE RD 14468	241	2,733.02		2,733.02
1941	263000	020-03-1-11		BURLEY, BERNARD	986 WALKER LAKE ONTARIO RD 14468	210	4,761.55		4,761.55
1942	263000	021-01-4-1		ZEVEL, INC	1174 ROOSEVELT HWY 14470	210	10,870.46		10,870.46
1943	263000	021-01-4-22	Y	TAHELIN, LORETTA	1396 LAKE RD 14464	330	7,098.84		7,098.84
					78 RAILROAD AVE 14464	210	11,181.10		11,181.10

29.39

SERIAL #	SWISC#	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1944	263000	021.01-6-17	Y	JACKSON, MARIE	502 LEORA LN 14464	210	13,177.32		13,177.32
1945	263000	022.03-2-1		GISSENDAZHER, LEONARD L.	573 HAZLEH CENTER RD 14464	210	27,996.82		27,996.82
1946	263000	029.07-1-52		LEATY, LAURA A.	49 HUNTINGTON PKWY 14464	210	8,549.40		8,549.40
1947	263000	031.01-1-25-2		LEE, JOHN	1246 ROOSEVELT HWY 14466	312	7,447.59		7,447.59
RECORD COUNT 18							145,682.85		145,682.85
SUB-TOTAL							472,510.88		472,510.88
1948	263200	160.13-1-14	Y	ENGLISH, DOUGLAS W.	326 RIVER HEADOW DR 146234B19	210	8,166.37		8,166.37
1949	263200	160.15-2-30	Y	BLOOMFIELD DEVELOPMENT, INC.	WELLINGTON DR 14623	311	310.87		310.87
1950	263200	160.15-2-36	Y	GOHEZ, DEBRA J.	40 HAZEL ST 146234809	210	10,369.59		10,369.59
1951	263200	160.15-2-43	Y	BLOOMFIELD DEVELOPMENT, LLC	WELLINGTON DR 14623	311	377.37		377.37
1952	263200	160.15-2-44	Y	BLOOMFIELD DEVELOPMENT, INC.	WELLINGTON DR 14623	311	376.80		376.80
1953	263200	160.15-2-45	Y	BLOOMFIELD DEVELOPMENT, INC.	WELLINGTON DR 14623	311	343.92		343.92
1954	263200	160.15-2-46	Y	BLOOMFIELD DEVELOPMENT, INC.	WELLINGTON DR 14623	311	343.92		343.92
1955	263200	161.14-1-51	Y	WINTERS, BRIAN D.	152 KERRICK DR 146233613	210	12,947.74		12,947.74
1956	263200	161.18-1-61	Y	QUARTIER, MARIAN F.	16 TIMOTHY CT 146233626	210	9,705.20		9,705.20
1957	263200	161.18-1-68	Y	SEIMOGNATHAM, SAMTHIRAM	17 GREEN IVY CIR 146233609	210	14,977.59		14,977.59
1958	263200	161.18-1-70	Y	CRIFFIELD, CHARLES A. -ESTATE	25 GREEN IVY CIR 146233609	210	19,377.22		19,377.22
1959	263200	161.18-1-78	Y	HILES, ROBERT J.	31 PARKERHOUSE RD 146235140	210	4,691.14		4,691.14
1960	263200	162.13-1-37	Y	ABREY, JENNIFER L.	52 SUTHER SKY DR 146234234	210	10,493.69		10,493.69
1961	263200	162.13-2-52	Y	FECIB, RICHARD A.	148 EAST HENRIETTA RD 146234228	210	16,853.36		16,853.36
1962	263200	162.14-2-70	Y	ZAVAGLIA, RONALD S.	31 PARKERHOUSE RD 146235140	210	13,890.85		13,890.85
1963	263200	162.16-3-10	Y	SODASZEK, GREGORY	2092 EAST HENRIETTA RD 146234518	483	43,567.38		43,567.38
1964	263200	162.17-1-1	Y	BURKIEWICZ, CRAIG	152 FAIRBREST RD 146234112	210	17,258.52		17,258.52
1965	263200	162.17-1-2	Y	FITZTHUGH, WENDY	76 SUMMER SKY DR 146234234	210	9,086.20		9,086.20
1966	263200	162.19-1-56	Y	WALTHOUR, STUART A.	49 CHILTERN RD 146234340	210	3,399.01		3,399.01
1967	263200	162.19-1-80	Y	ROUNSVILLE, JOSEPH R.	167 FARMSWORTH RD 146234758	210	4,972.26		4,972.26
1968	263200	162.20-1-42	Y	MORGAN, JOYANN	256 LYCOING RD 146234728	210	17,359.92		17,359.92
1969	263200	162.20-1-46	Y	GANGUNG, KATHRYN --ESTATE	61 GUILDHALL RD 146234611	210	1,398.26		1,398.26
1970	263200	163.05-1-80	Y	YORUK, LEYLA	JEFFERSON ROAD 14534	311	6,614.73		6,614.73
1971	263200	163.17-1-15	Y	RICHARDSON, DEBORAH A.	35 BARRIFIELD RD 145342543	210	17,359.92		17,359.92
1972	263200	174.01-2-2	Y	ZIMMER, LOUIS R.	SHORE DR 145869726	311	1,398.26		1,398.26
1973	263200	175.06-1-6	Y	HAUK, REINHARD W.	51 ACADEMY DR 146235101	210	6,614.73		6,614.73
1974	263200	175.07-1-11	Y	FASTRAC EG, LLC	4200 WEST HENRIETTA RD 146235224	486	20,280.85		20,280.85
1975	263200	176.07-3-19	Y	VOSS, RONALD	121 COLONY LN 146235413	210	19,025.81		19,025.81
1976	263200	176.08-1-69	Y	ALIELLO, MARK G.	600 PINNACLE RD 145342630	210	11,859.36		11,859.36
1977	263200	176.08-1-4	Y	NIKODEH, DAVID P.	1370 CALKINS RD 145342516	210	13,702.10		13,702.10
1978	263200	176.10-2-12	Y	TURQUIST, WANDA P.	154 VALIANT DR 146235308	210	6,951.35		6,951.35
1979	263200	176.14-1-37	Y	PINTO, JOAO	143 HEATHER DALE CIR 144679504	210	780.71		780.71
1980	263200	176.15-2-52	Y	MATKOSKY, MARY	40 COBRA DR 144679552	210	23,314.87		23,314.87
1981	263200	176.17-1-10	Y	PROCTOR, MARYANNE	16 GOODBURY RD 144679503	210	12,099.91		12,099.91
1982	263200	176.20-1-33	Y	COLVIN, CHARLES L.	99 TOWNAWK TRL 144679542	210	9,635.28		9,635.28
1983	263200	176.20-2-9	Y	SMITH, JAMES E. --ESTATE	138 BLACKWELL LN 144679730	210	6,439.28		6,439.28
1984	263200	188.04-1-37	Y	DEAN, CRAIG	538 MARTIN RD 145869521	210	49,857.46		49,857.46
1985	263200	188.47-1-49	Y	MCCABROLL, JEFFREY W.	111 MICRENS BND 145869561	210	11,080.15		11,080.15
1986	263200	189.04-2-57	Y	HUANG, CHIA CHENG	15 REDBRIDGE RD 144679385	215	34,957.55		34,957.55
1987	263200	190.13-1-47	Y	WALTHOUR, STUART A.	HORSHOE LAKE SOUTH 144679746	311	3,107.26		3,107.26
RECORD COUNT 40							472,510.88		472,510.88
SUB-TOTAL							14,592.49		14,592.49
1988	263400	047.16-1-53	Y	MADALENA, RONALD E.	150 TIMROD DR 14617	210	286.34		286.34
1989	263400	047.18-2-88	Y	HAYNES, KELLI L.	OMTARIO VIEW ST 14617	311	9,521.83		9,521.83
1990	263400	047.19-1-30	Y	MILITELLO, KATHLEEN	466 LAKE SHORE BLVD 14617	210			

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SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1991	263400 047.19-2-30	Y	KRUK, MICHAEL D	540 EATON RD 14617	210	10,934.35		10,934.35
1992	263400 047.19-2-51		ROCHESTER PROPERTY SVCS LLC	579 WASHINGTON AVE 14617	311	1,856.20		1,856.20
1993	263400 047.19-2-73	Y	CIESLINSKI, LEONARD	50 DEWEY AVE 14617	311	1,574.46		1,574.46
1994	263400 047.19-4-41	Y	SCHMIDT, DONALD R.	586 LAKE SHORE BLVD 14617	210	8,657.06		8,657.06
1995	263400 047.56-1-26	Y	KWAPP, GILBERT	116 SUMMERVILLE DR 14617	210	9,455.98		9,455.98
1996	263400 047.65-2-14	Y	YONKOSKI, JOHN	121 PARKVIEW TER 14617	210	9,487.92		9,487.92
1997	263400 047.73-1-23	Y	REVIVE REALTY LLC	53 MADISON TER 14617	210	5,264.71		5,264.71
1998	263400 061.07-1-8		DREXLER, PATRICK J.	3 BATEAU TER 14617	210	29,440.35		29,440.35
2000	263400 061.07-2-41	Y	CARPENTER, JONATHAN H.	55 DARLANN DR 14617	210	15,450.68		15,450.68
2001	263400 061.07-2-52		VAN SCHAIK, CARL G.	35 FRONTIAC HTS 14617	210	144.13		144.13
2002	263400 061.07-5-70	Y	SAVAFILIPPO, ANTHONY	40 MONTCALM DR 14617	210	11,280.47		11,280.47
2003	263400 061.08-2-30.3	Y	DESTLER, PHYLIS	274 COLLEBROOK DR 14617	210	17,110.89		17,110.89
2004	263400 061.11-1-57	Y	REGAN REAL ESTATE, LLC	1163 LAKE SHORE BLVD 14617	311	3,919.68		3,919.68
2005	263400 061.16-1-75	Y	LITVINAS, JUANITA	4446 ST PAUL BLVD 14617	311	1,590.81		1,590.81
2006	263400 061.19-1-24	Y	SCHIRCK, PHILIP	562 SERCA PARK AVE 14617	311	2,913.40		2,913.40
2007	263400 062.15-1-14	Y	SCHIRCK, PHILIP	3693 ST PAUL BLVD 14617	210	30,773.93		30,773.93
2008	263400 062.15-3-20	Y	POMARNO, LAVIA	47 KEMORE LN 14617	210	17,488.01		17,488.01
2009	263400 062.15-3-40	Y	BARDONIS, JAMES D.	289 HALLARD DR 14622	210	12,130.92		12,130.92
2010	263400 062.15-3-64	Y	WILKE, DOUGLAS F.	40 RODE DR 14622	210	11,799.98		11,799.98
2011	263400 062.15-3-86	Y	MITCHELL, GEORGE W.	40 RODE DR 14622	210	14,161.14		14,161.14
2012	263400 062.15-2-86	Y	HEAD, KEVIN P.	44 BRODERICK DR 14622	210	34,344.74		34,344.74
2013	263400 062.15-4-22	Y	CASSERINO, DONALD J.	178 PINEHILL DR 14622	311	1,396.67		1,396.67
2014	263400 062.15-4-86	Y	SOLORZANO, THOMAS	59 TOPFER DR 14622	210	12,057.05		12,057.05
2015	263400 062.15-5-76	Y	4468 CULVER ROAD LLC	4468 CULVER RD 14622	404	19,321.83		19,321.83
2016	263400 062.15-6-75	Y	HERNANDEZ, SR, HIRSH	43 VANDERLIND PARK 14622	210	11,818.98		11,818.98
2017	263400 062.15-6-77	Y	MAWROCKI, STEVEN R.	17 KEATING DR 14622	210	16,182.28		16,182.28
2018	263400 062.19-2-76	Y	LASHER, ROBERT III	15 NEATING DR 14622	210	10,246.09		10,246.09
2019	263400 062.19-3-38	Y	KRETOVIC, JOANN	17 OUTLOOK DR 14622	210	12,243.60		12,243.60
2020	263400 062.19-4-42	Y	ADAMS, LYNNE M.	40 POINT PLEASANT RD 14622	210	6,976.90		6,976.90
2021	263400 062.50-1-31	Y	HANNES, JAMES B.	78 DEWBERRY DR 14622	210	10,201.17		10,201.17
2022	263400 062.50-1-7.13	Y	DEANE, MONICA	16 SCENIC VIEW DR 14622	210	9,968.80		9,968.80
2023	263400 062.75-1-11	Y	SNYRE, ROBERT H.	LAKE BLUFF RD 14622	311	7,345.51		7,345.51
2024	263400 076.07-2-77	Y	DANIS, MARGARET	135 DURAND BLVD 14622	210	13,974.21		13,974.21
2025	263400 076.10-4-9	Y	DIGREGORIO, DIANE	191 IMPERIAL CIR 14617	210	23,340.40		23,340.40
2026	263400 076.10-5-20	Y	GEHRING, CLAYTON R.	38 HARDISON RD 14617	210	13,798.55		13,798.55
2027	263400 076.10-5-20	Y	PATA, VANESSA	207 BRIARWOOD DR 14617	210	11,916.35		11,916.35
2028	263400 076.11-1-34. /CLEA	Y	BRIEN, JEAN E.	3265 ST PAUL BLVD 14617	210	9,433.71		9,433.71
2029	263400 076.11-4-23	Y	RUSSELL, MICHAEL C.	260 COOPER RD 14617	837	16,834.80		16,834.80
2030	263400 076.11-4-23	Y	CLEARWATER US LLC	75 WYDORLE RD 14617	210	18,041.76		18,041.76
2031	263400 076.12-3-49	Y	HANNA, WALTER J III	244 KINGS HWY N 14617	210	14,406.03		14,406.03
2032	263400 076.14-1-20	Y	GARFIELD, JONNIE	102 CHARLTON RD 14617	210	15,432.64		15,432.64
2033	263400 076.14-2-20	Y	WRIGHT, MICHAEL	101 CHIMAYO RD 14617	210	27,820.57		27,820.57
2034	263400 076.14-4-16	Y	SEITZ, JOSEPH A.	354 TITUS AVE 14617	210	6,198.71		6,198.71
2035	263400 076.16-2-2.2	Y	DONALS, NANCY SUE	47 HEDGEGARTH DR 14617	210	16,337.46		16,337.46
2036	263400 076.17-1-29.1	Y	HORTON, RALPH A.	1151 TITUS AVE 14617	465	56,088.01		56,088.01
2037	263400 076.17-1-47	Y	760 LONG POINT ROAD LLC	2691 ST PAUL BLVD 14617	280	32,618.71		32,618.71
2038	263400 076.17-5-16	Y	KOLODIJ, OKSASHA	50 SCHOLFIELD RD W 14617	210	10,789.55		10,789.55
2039	263400 076.17-5-52	Y	COLOR, ALDA	185 PAXTON RD 14617	210	18,935.00		18,935.00
2040	263400 076.18-4-59	Y	WHITE, MAUREEN	89 RANLINSOHN RD 14617	210	20,611.96		20,611.96
2041	263400 076.20-1-13	Y	WILLIAMS, EVELDA H.	480 DERRY RD 14617	210	20,252.18		20,252.18
2042	263400 076.20-1-14	Y	HEWITT, GERALD H.	341 CORCORADO DR 14617	210	31,102.16		31,102.16
2043	263400 076.20-4-4	Y	BEWITZ, GERALD H.	CORONADO DR 14617	311	870.93		870.93
			HELHYK, REMATE B.	1974 FORTLAND AVE 14617	210	25,395.00		25,395.00

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2044	263400 077.07-3-80	Y BRICKELL, THOMAS J.	351 LIBERTY AVE 14622	210	17,268.15		17,268.15
2045	263400 077.07-5-39	Y HEAD, KEVIN P.	261 LAKE BRIEZE PARK 14622	210	15,092.00		15,092.00
2046	263400 077.09-4-74.121	Y GUIDO, FRANK J.	1 WHITE TAIL RISE 14617	210	44,510.70		44,510.70
2047	263400 077.10-1-69	Y PERRY, FREDERICK	3473 CULVER RD 14622	210	14,621.61		14,621.61
2048	263400 077.10-2-87	Y GIBARD, MARY	3526 CULVER RD 14622	210	6,496.83		6,496.83
2049	263400 077.10-3-20	Y LOOSE, RICHARD J.	1.0 GARFORD RD 14622	210	17,640.97		17,640.97
2050	263400 077.13-3-84	Y GUIDO, FRANK	949 BROWN RD 14622	210	21,554.73		21,554.73
2051	263400 077.14-2-59	Y VIGERZI, LYNN	248 WALZER RD 14622	210	13,741.15		13,741.15
2052	263400 077.14-2-8	Y SIMON, LINDSAY A.	3405 CULVER RD 14622	210	15,713.78		15,713.78
2053	263400 077.16-1-2.11	Y RSM FONDROUQUIT BAY	500 MEMFORT RD 14622	570	97,189.91		97,189.91
2054	263400 077.16-1-2.12	Y RSM FONDROUQUIT BAY	400 MEMFORT RD 14622	281	356,326.85		356,326.85
2055	263400 077.18-1-28	Y ROCCO, JOHN S.	47 VINEDALE AVE 14622	210	18,238.02		18,238.02
2056	263400 077.19-2-23	Y SOUPAHORO, MEVENLY	348 RUSSELL AVE 14622	210	28,137.82		28,137.82
2057	263400 077.20-1-26	Y MASCA, DANIELLE	81 VALLEY CIR 14622	210	16,788.86		16,788.86
2058	263400 077.20-1-26	Y ROCHESTER REDEVELOPMENT, LLC	1570 HAY SHORE BLVD 14622	210	18,207.00		18,207.00
2059	263400 077.20-1-30	Y CAMP, JENNIFER A.	178 SANDORIS CIR 14622	311	17,944.60		17,944.60
2060	263400 077.20-2-25	Y FALANGA, LOUIS C.	152 SANDORIS CIR 14622	210	16,846.19		16,846.19
2061	263400 077.27-1-23	Y GEIMITZ, JAH'S P.	129 PLEASANT AVE 14622	311	7,889.29		7,889.29
2062	263400 077.35-1-58	Y VANDEKAM, BRUCE D.	3068 HAY FRONT LN S 14622	311	8,371.43		8,371.43
2063	263400 091.06-3-12.1	Y COLEMAN, GARY	1657 HUDSON AVE 14617	426	87,843.43		87,843.43
2064	263400 091.06-5-7	Y DAIICO, GLORIA R.	546 SERECA AVE 14621	210	15,338.89		15,338.89
2065	263400 091.07-1-51	Y TEIN, ROBERT E.	101 STARBRIDGE CT 14617	210	12,452.28		12,452.28
2066	263400 091.08-1-35.1	Y 3 G'S LLC	1759 PORTLAND AVE 14617	200	52,592.04		52,592.04
2067	263400 091.08-1-36.1	Y 3 G'S LLC	1717 PORTLAND AVE 14617	471	120,895.29		120,895.29
2068	263400 091.08-2-79	Y GILTNER REAL ESTATE, LLC	1313 E RIDGE RD 14621	421	64,868.45		64,868.45
2069	263400 091.12-1-2.1/CLEA	Y CLEARWIRE US LLC	PORTLAND AVENUE 14621	836	87,658.66		87,658.66
2070	263400 091.12-1-23	Y ROSEBERG, LEONARD	24 BACHMAN RD 14621	311	164.28		164.28
2071	263400 091.16-1-45	Y SUTHERLAND, JOSEPH J.	120 LEICESTERSHIRE RD 14621	210	6,273.96		6,273.96
2072	263400 092.05-1-5	Y KLEER CAR AUTO BROKERS, LLC	1572 E RIDGE RD 14621	210	6,243.22		6,243.22
2073	263400 092.09-2-87	Y CHANCEY, JILL	236 VINAL AVE 14609	433	15,612.58		15,612.58
2074	263400 092.09-3-5	Y SEMERARO, ANTHONY	515 N PARK DR 14609	210	7,127.78		7,127.78
2075	263400 092.09-3-8	Y GRIFFIN, DENNIS D.	1999 N GOODMAN ST 14609	210	18,173.88		18,173.88
2076	263400 092.10-2-18	Y CAMPIONE, CAROL D.	140 BROOKDALE PARK 14609	210	19,046.74		19,046.74
2077	263400 092.10-2-19	Y SMITH, MATHY D.	24 CARRY LN 14609	210	8,453.14		8,453.14
2078	263400 092.10-2-19	Y PRINCE, JASON R.	180 ECHO ST 14609	210	11,829.72		11,829.72
2079	263400 092.10-3-14	Y CASTIGLIONE, ALAN	2538 CULVER RD 14609	210	2,312.67		2,312.67
2080	263400 092.10-3-55	Y SIMONE, JUDITH A.	60 HEBERLE RD 14609	210	16,126.57		16,126.57
2081	263400 092.11-1-16	Y SMORTINO, SAM J.	398 CARLSBAH DR 14609	210	23,406.59		23,406.59
2082	263400 092.11-1-30	Y RUTA, PAWELA J.	1028 WHITLOCK RD 14609	210	10,135.23		10,135.23
2083	263400 092.11-2-53	Y PROKOPKO, VALENTIHO	75 KENNEDY CIR 14609	210	8,462.54		8,462.54
2084	263400 092.13-1-1	Y ARENA, EDWIN	410 MORRAN DR 14609	210	1,509.59		1,509.59
2085	263400 092.13-1-24	Y TOPLINE AUTO REPAIR LLC	330 N PARK DR 14609	210	10,479.56		10,479.56
2086	263400 092.14-1-1	Y BONNO, STANFORD C.	2265 NORTON ST 14609	403	10,706.08		10,706.08
2087	263400 092.14-4-12	Y MERKLINGER, ELEAZOR	2353 NORTON ST 14609	210	15,633.84		15,633.84
2088	263400 092.14-4-16	Y MERKLINGER, WILLIAM	2381 NORTON ST 14609	210	23,669.86		23,669.86
2089	263400 092.14-4-24	Y BONNO, STANFORD C.	84 FERRIGO ST 14609	311	3,685.53		3,685.53
2090	263400 092.14-4-28	Y HUNSEL, OTTO L.	56 FERRIGO ST 14609	311	2,333.16		2,333.16
2091	263400 092.14-4-71	Y BRYANT, MILBERT J.	CULVER RD 14609	311	296.87		296.87
2092	263400 092.15-1-1	Y CRANBERRY LANDING	32 ANDREA LN 14609	311	25,808.92		25,808.92
2093	263400 092.15-1-23.2	Y GASBERRE, M. GABRIELLA	2662 NORTON ST 14609	330	3,697.49		3,697.49
2094	263400 092.15-2-21	Y VASSEUR IRREVOCABLE TRUST, DONNA S.	1 HIGHVIEW DR 14609	210	11,289.74		11,289.74
2095	263400 092.19-5-60	Y CASCIANO, ROBERT A.	79 MCADOCROFT HD 14609	210	20,478.38		20,478.38
2096	263400 092.19-6-34		210 KIMIRY DR 14609	210	29,055.08		29,055.08

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SERIAL #	SHISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2097	263400 092.20-4-59	Y SAURINI, ERIC J.	114 TOTTEHAM RD 14609	210	20,945.67		20,945.62
2098	263400 092.37-1-60	DOMINIK, RICHARD C.	367 TAFT AVE 14609	311	1,104.56		1,104.58
2099	263400 092.37-2-55	UPTON PROPERTIES, LLC	315 BENNETT AVE 14609	311	3,023.09		3,023.09
2100	263400 092.37-2-56	UPTON PROPERTIES, LLC	319 BENNETT AVE 14609	311	5,407.90		5,407.90
2101	263400 092.37-2-57	UPTON PROPERTIES, LLC	323 BENNETT AVE 14609	311	1,003.15		1,003.15
2102	263400 092.45-2-36	SALAHONE, DOROTHY L.	216 KNAPP AVE 14609	210	16,385.23		16,385.23
2103	263400 092.45-2-42	RIZZO, ANTHONY	180 KNAPP AVE 14609	210	13,492.55		13,492.55
2104	263400 092.45-2-55.1	WEBER, WILLIAM D. SR	145 BENNETT AVE 14609	210	16,008.88		16,008.88
2105	263400 092.45-2-59	GONZALEZ, ANANDA	187 BENNETT AVE 14609	210	20,895.28		20,895.28
2106	263400 107.07-1-31	MAYALE, JENNIFER	124 GILBERT DR 14609	210	3,267.55		3,267.55
2107	263400 107.07-3-20	PHILLIPS, PATRICIA H.	24 CLIFFORDALE PARK 14609	210	3,082.70		3,082.70
2108	263400 107.07-6-54	ABBATELLO, JAMES V.	54 VAYO ST 14609	210	16,189.36		16,189.36
2109	263400 107.11-11-11	VANGEL, HELEN	331 LAURELTON RD 14609	210	31,723.12		31,723.12
2110	263400 107.11-9-30	ADAMS, PHILIP J.	130 SPENCER RD 14609	210	7,530.65		7,530.65
2111	263400 107.15-2-58	KUCZYNSKI, JOHN	77 BROCKLEY RD 14609	210	6,760.33		6,760.33
		RECORD COUNT 124	263400 SUB-TOTAL		214,997,746.00		214,997,746.02
2112	263601 228.08-2-20	Y TICHEKOR, PAUL S.	47 W MAIN ST 14472	482	13,841.99		13,841.99
2113	263601 228.08-2-23	DEMARCO, ALISON	41 W MAIN ST 14472	480	19,769.33		19,769.33
2114	263601 228.08-3-22	SWAGLER, ANGELA	22 VILLAGE TRL 14472	210	1,271.60		1,271.60
2115	263601 228.11-1-9	LAGER, ERIC P.	47 W MAIN ST 14472	210	20,466.85		20,466.85
2116	263601 229.09-1-37	RUDERMAN, FAWN R.	76 FAIRLEA RD 14472	210	5,161.27		5,161.27
2117	263601 229.09-1-77	CANNON, TIMOTHY	65 FODNEY DR 14472	210	2,597.43		2,597.43
		RECORD COUNT 6	263601 SUB-TOTAL		63,108.47		63,108.47
2118	263689 215.02-1-12.1	LOHCZ, JOHN J.	PITTS MDN CTR RD 14472	312	8,671.11		8,671.11
2119	263689 216.04-1-40	HONACO, LYNEE A.	383 TAYLOR RD 14472	210	19,422.63		19,422.63
2120	263689 221.04-1-15	BAGLEY, JULIE	85 CHEESE FACTORY RD 14472	210	31,571.48		31,571.48
2121	263689 222.03-1-20	WALKER, LEEA	212 CHEESE FACTORY RD 14472	210	14,153.91		14,153.91
2122	263689 222.03-1-21	WALKER, LEEA	CHEESE FACTORY RD 14472	311	7,686.53		7,686.53
2123	263689 223.01-1-44	LINDQUIST, EDWARD P.	618 CHEESE FACTORY RD 14472	240	30,645.87		30,645.87
		RECORD COUNT 6	263689 SUB-TOTAL		112,151.53		112,151.53
2124	263801 086.16-5-65.1	EMOS, STEVEN H.	11 HIDDEN TRL 14559	210	13,856.98		13,856.98
2125	263801 086.20-3-20	MONTINARELLI, JAMES	96 NICHOLS ST 14559	210	7,462.76		7,462.76
		RECORD COUNT 2	263801 SUB-TOTAL		21,319.74		21,319.74
2126	263889 085.04-2-15.1	RAIG, AMJAD A.	3508 BROCKFORD SPENCERPORT RD 1455	330	1,018.55		1,018.55
2127	263889 087.02-1-1	GENTILE, DONALD L.	189 OGDEN-PARVA TL RD 14559	210	10,140.82		10,140.82
2128	263889 087.02-2-7	ROMANO, GINO J. JR	129 OGDEN-PARVA TL RD 14559	210	25,599.27		25,599.27
2129	263889 087.14-2-25.1	UNGER, KENNETH JR	2771 SPENCERPORT RD 14559	210	11,314.41		11,314.41
2130	263889 101.02-3-59	FICO, MICHAEL J.	36 BARKWOOD LN 14559	210	8,042.51		8,042.51
2131	263889 114.04-2-2	KARABINIAS, R D.	EULER RD 14428	322	1,219.29		1,219.29
2132	263889 114.04-2-4	KARABINIAS, R D.	EULER RD 14428	323	868.38		868.38
2133	263889 115.01-1-4.11	OPHARDT, MARIAL	HUBBELL RD 14428	322	25.10		25.10
2134	263889 115.01-1-4.12	OPHARDT, MARIAL	HUBBELL RD 14428	322	25.10		25.10
2135	263889 115.02-1-8.2	STHINE, DANIEL	785 WHITTIER RD 14559	117	29,350.12		29,350.12
2136	263889 115.02-4-20.5	BRUCKMAN, STEVEN	743 WHITTIER RD 14559	210	516.24		516.24
2137	263889 116.01-1-26	GEARING (ESTATE OF), JOSEPH	145 WASHINGTON ST 14559	210	14,165.85		14,165.85
		RECORD COUNT 1	263889 SUB-TOTAL		220.24		220.24

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SERIAL #	SMFSCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2138	263889 117-03-1-37	Y WART, MICHAEL J. *	74 HELMAR DR 14559	210	19,094.33		19,094.33
2139	263889 117-03-3-2	Y BRUNDAGE, RONALD	304 STONY POINT RD 14624	210	23,541.11		23,541.11
2140	263889 117-04-4-43	Y SCHOLAND, SHARON	130 LYNEMERE WAY 14624	210	13,751.13		13,751.13
2141	263889 132-01-3-17.1	Y MOBIL PART BUFFALO RD, INC.	4179 BUFFALO RD 14624	466	10,209.96		10,209.96
		RECORD COUNT 16	263889 SUB-TOTAL		179,078.31		179,078.31
2142	264001 024-13-1-5	Y GARRISON, ALLEN	57 DUMBAR RD 14468	210	39,234.21		39,234.21
2143	264001 024-14-1-2	Y MORRISON, LISA P.	28 TYLER TRL 14468	210	2,323.45		2,323.45
2144	264001 032-23-2-10	Y MENCHEN, CARL WALTER	34 SMITH ST 14468	210	8,956.81		8,956.81
		RECORD COUNT 3	264001 SUB-TOTAL		50,514.47		50,514.47
2145	264089 015-04-2-9.3	Y DIPASQUALLI, ROSE	541 MOUL RD 14468	311	2,764.05		2,764.05
2146	264089 016-03-1-1	Y DIPASQUALLI, ROSE	539 MOUL RD 14468	311	8,299.80		8,299.80
2147	264089 024-01-1-20.1	Y BLACKBURN, BRIAN C.	10 DUMBAR RD 14468	210	11,261.35		11,261.35
2148	264089 024-02-1-13	Y HAMILTON, STEPHEN	139 CURTIS RD 14468	210	13,558.78		13,558.78
2149	264089 025-01-1-8	Y FULLER, PATRICK T.	399 HAMITOU RD 14468	210	9,179.68		9,179.68
2150	264089 042-02-1-17.1	Y SEELAND, WENDY	674 PARKA CENTER RD 14466	311	1,626.73		1,626.73
2151	264089 042-02-1-18	Y SEELAND, WENDY	682 PARKA CENTER RD 14468	210	42,959.58		42,959.58
2152	264089 056-01-2-25	Y RHODA, EMILY	1127 PECK RD 14468	210	8,518.82		8,518.82
2153	264089 056-01-2-26	Y DELANO, WALTER J.	1001 PECK RD 14468	210	1,759.06		1,759.06
2154	264089 057-01-2-10	Y HOMER, MELINDA	556 PECK RD 14559	210	18,601.26		18,601.26
2155	264089 070-02-1-39	Y VANGELDER, KEVIN W.	5 HIGH POINT DR 14559	210	26,952.72		26,952.72
2156	264089 070-04-1-13.11	Y ARCO PREMIER PROPERTIES LLC	163 HINKEVILLE RD 14559	210	34.27		34.27
2157	264089 071-01-2-35.12	Y PRESSLEY, DAVID B.	5417 RIDGE RD 14559	210	4,521.46		4,521.46
2158	264089 072-03-2-2	Y COBOS, GIHO R.	1912 N UNION ST 14559	210	10,237.75		10,237.75
2159	264089 072-04-2-7.005	Y COBOS, GIHO R.	83 FEASE RD 14559	311	4,263.56		4,263.56
		RECORD COUNT 15	264089 SUB-TOTAL		164,538.87		164,538.87
2160	264200 093-19-1-45.2	Y GILTNER REAL ESTATE LLC	1650 EMPIRE BLVD 14580	471	39,466.24		39,466.24
2161	264200 093-19-2-70.23	Y PELLIOTTIERI, PETER	1630-3 EMPIRE BLVD 14580	464	50,571.93		50,571.93
2162	264200 094-01-2-9	Y LOUNCO, CHRISTINA	18 JEWELBERRY DR 14580	210	13,500.51		13,500.51
2163	264200 094-19-1-1	Y BACHNER, JOMARR J.	1383 SHOECRAFT RD 14526	210	10,731.28		10,731.28
2164	264200 095-03-1-40.001	Y SMITH, GARY	1271 PLANK RD 14580	240	11,692.18		11,692.18
2165	264200 108-07-1-26	Y ABBEY, DAVID	494 MAYSE LJ 14625	215	11,431.61		11,431.61
2166	264200 108-20-1-29	Y ZURELL, NORMAN K.	1683 QUALTROUGH RD 14625	210	15,232.67		15,232.67
2167	264200 109-05-2-28	Y FENTON, ERIN D.	124 BEACON HILLS DR N 14526	210	15,241.49		15,241.49
2168	264200 109-05-2-48	Y DEJESUS, REYNALDO	124 BEACON HILLS DR S 14526	311	41,310.88		41,310.88
2169	264200 110-03-1-45.2	Y BARRSBEE, JOHN C.	3401 ATLANTIC AVE 14526	210	10,381.85		10,381.85
2170	264200 123-18-3-11	Y NEWTON, FRANK L.	43 COLLINGSWORTH DR 14625	311	147.99		147.99
2171	264200 124-17-1-14	Y BARBER, JEANNE B.	7 CREEKSIDE CIR 14526	210	12,386.21		12,386.21
2172	264200 125-03-2-16	Y WARREN, WILLIAM L.	11 MAPLEVIEW CIR 14526	210	16,522.99		16,522.99
2173	264200 125-03-2-48	Y CLANCY, MICHAEL G.	1182 WHALEN RD 14526	210	12,188.23		12,188.23
2174	264200 125-13-1-4.101	Y WOODEN, STEPHEN P.	2141 BAIRD RD 14526	220	8,672.98		8,672.98
2175	264200 136-07-1-34	Y REDDING, ANN M.	19 MERRICK VILW DR 14526	210	10,108.06		10,108.06
2176	264200 136-07-3-14	Y WURZEL, GEORGE M.	2141 BAIRD RD 14526	210	16,522.99		16,522.99
2177	264200 139-08-1-52	Y SHORTER, JASON	2063 PENFIELD RD 14526	210	26,952.55		26,952.55
2178	264200 139-08-1-52	Y LEGACY AT WILLOW FORD LLC	25 WILLOW FORD WAY 14526	210	26,061.92		26,061.92
2179	264200 140-01-1-6	Y SIHAROVIC, REFIK	50 REDWOOD DR 14526	311	3,943.23		3,943.23
2179	264200 140-01-1-23	Y SIHAROVIC, REFIK	25 WILLOW FORD WAY 14526	210	14,177.51		14,177.51
2180	264200 140-01-8-13	Y JADEN FLORICA, BY HIS MOTHER	68 ASHLYN RISE 14450	210	17,457.97		17,457.97
2181	264200 140-03-1-50.1	Y GRAMBECK, DARRI W.	2433 PENFIELD RD 14526	240	12,945.50		12,945.50
		RECORD COUNT 22	264200 SUB-TOTAL		381,143.78		381,143.78

COUNTY OF MONROE
TREASURY DEPARTMENT

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SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	SUGGESTED LIST	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2182	264403 152.12-2-3	SIPLE,AMY S.	1	40 ROSELAWN AVE 14450	210	17,560.15		17,560.15
		RECORD COUNT		264403 SUB-TOTAL		17,560.15		17,560.15
2183	264489 139.14-1-45	WILBUR,KATHLEEN B.	Y	48 BROOKTREE DR 14526	210	11,296.16		11,296.16
2184	264489 140.04-1-18	THOMSON,ANDREW	Y	4-6 FURMAN RD 14450	210	16,496.03		16,496.03
2185	264489 140.17-1-21	ALLEN, ESTATE OF,NAIA	Y	31 WHEATSTONE CIR 14450	210	26.54		26.54
2186	264489 152.14-2-70	HANPSON,ANDREW L.	Y	91 SUNSET TRAIL WEST 14450	210	12,772.60		12,772.60
2187	264489 153.10-3-51	ACCORSO,NEILY	Y	30 EAST POINTE 14450	210	17,759.18		17,759.18
2188	264489 153.56-2-82	HORRIS,KATHRYN H.	Y	53 BROXBORNE DR 14450	210	3,790.54		3,790.54
2189	264489 153.65-1-37	SANTINI,PAWELA M.	Y	73 FELLIHOUR CRES 14450	210	9,956.46		9,956.46
2190	264489 162.05-2-39	SWALDRUP,GREGORY E.	Y	6 PUTNAM DR 14534	210	13,914.40		13,914.40
2191	264489 166.06-3-7	TAYLOR,JEREMY L.	Y	21 VALLEY BROOK DR 14450	210	16,225.69		16,225.69
2192	264489 166.08-2-33	LYLE, SARAH C.	Y	21 MOSELEY RD 14450	210	23,267.02		23,267.02
2193	264489 166.09-2-17	PRIEST,ALAN W.	Y	39 GERTMAN WAY 14450	210	31,593.18		31,593.18
2194	264489 166.11-1-11	SEPELER,WILLIAM R.	Y	6 SUGARHILLS CIR 14450	210	18,755.30		18,755.30
2195	264489 166.13-4-12	HOVER,MICHAEL A.	Y	34 HUNTERS RUN 14534	210	18,645.25		18,645.25
2196	264489 166.20-2-11	MAROVINA,ANDRE	Y	4 LITTLE SPRING RUN 14450	210	173.38		173.38
2197	264489 178.06-1-84	WILKE,DOUGLAS F.	Y	21 BLACK WATCH TRL 14450	210	9,536.76		9,536.76
2198	264489 179.07-2-51	WILSON,REBECCA	Y	44 BOXWOOD LN 14450	210	25,121.37		25,121.37
2199	264489 179.08-2-47	CGBC AI ELECTRIC LLC	Y	21 MC COORD WOODS DR 14450	210	15,887.47		15,887.47
2200	264489 179.08-2-68	CRUPPI, GLORIA	Y	7 PARK FOREST DR 14534	210	18,948.76		18,948.76
2201	264489 179.12-1-51	TRAN, LYHU	Y	1 LACONA LN 14534	210	26,986.30		26,986.30
2202	264489 179.13-2-20	OUINN,JO-EL H W.	Y	7 PARK FOREST DR 14534	210	82,375.06		82,375.06
2203	264489 179.18-1-2	GARRISH, MARIAN	Y	1179 MOSELEY RD 14564	210	34,253.94		34,253.94
2204	264489 179.20-1-63	ANDRUSHIN,MARY L.	Y	399-403 VICTOR RD 14450	280	16,940.67		16,940.67
2205	264489 181.03-1-41	SWEET,ISABELLE V.	Y	VICTOR RD 14450	311	34,761.96		34,761.96
2206	264489 181.03-1-45	SWEET,ISABELLE V.	Y	VICTOR RD 14450	311	112.84		112.84
		RECORD COUNT		264489 SUB-TOTAL		459,596.91		459,596.91
2207	264601 151.18-3-58	ALLEN,YVONNE	Y	43 MONROE AVE 14534	210	19,645.05		19,645.05
2208	264601 151.19-1-8	MELNYE,STEPHEN A.	Y	1 GOLF AVE 14534	210	11,824.77		11,824.77
2209	264601 164.06-3-40	BERNETT,LAURIE A.	Y	10 MAPLE ST 14534	210	22,682.87		22,682.87
		RECORD COUNT		264601 SUB-TOTAL		54,152.69		54,152.69
2210	264689 137.20-2-15	WEHRHEIM,PHILIP A.	Y	8 WHITESTONE LN 14618	210	287.65		287.65
2211	264689 138.61-1-3	CAWTSANO,MICHELINA	Y	20 WOODBURY PLACE (PVT) 14618	210	10,579.12		10,579.12
2212	264689 151.13-2-1-/23H	HCBH HOLDINGS LLC	Y	29-H COLONIAL PKWY 14534	210	8,284.36		8,284.36
2213	264689 151.14-1-26	PECK,LINDA B.	Y	4383 EAST AVE 14618	210	24,986.08		24,986.08
2214	264689 151.14-1-45	HARRETTY,TRACY	Y	47 OAK MANOR LN 14534	210	14,260.09		14,260.09
2215	264689 153.14-2-30	LEHTONEN,CHAD	Y	24 TUXFORD RD 14534	210	35,492.98		35,492.98
2216	264689 163.07-1-17	GLEASON,JEAN E.	Y	64 EAGLEWOOD CIR 14534	210	34,978.72		34,978.72
2217	264689 164.11-2-17	WILKIN,DANIEL S. JR	Y	80 MITCHELL RD 14534	210	6,910.86		6,910.86
2218	264689 164.11-2-18	WILKIN,DANIEL S. JR	Y	EAST JEFFERSON RD 14534	311	3,448.99		3,448.99
2219	264689 178.09-2-30./24	TOTH,MARTINE LIFE USE	Y	84 STONINGTON DR 14534	210	20,940.34		20,940.34
2220	264689 178.11-1-34	PETERS,RUSSELL C.	Y	88 STUYVESANT RD 14534	210	29,879.57		29,879.57
2221	264689 192.02-2-34	DAUL,LAUCE J.	Y	46 WREN FIELD LN 14534	210	49,433.36		49,433.36
2222	264689 193.05-1-19	CASTRO,DANIEL J.	Y	86 PARKRIDGE DR 14534	210	36,904.10		36,904.10
2223	264689 193.09-1-9	ESTATE OF ALAN H TEMPLE SR	Y	RAILROAD HILLS RD 14534	311	1,117.52		1,117.52
		RECORD COUNT		264689 SUB-TOTAL		277,502.74		277,502.74

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SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2224	264801 143.10-3-1-1727	GIOWA, MARGARET	227 GREENWAY BLVD 14428	210	11,687.43		11,687.43
2225	264801 143.10-3-1-1797	MUCIOLA, JASON J.	97 GREENWAY BLVD 14428	210	4,753.87		4,753.87
		RECORD COUNT 2	264801 SUB-TOTAL		16,441.30		16,441.30
2226	264889 143.04-1-13.002	TERRELL, CHARLES C.	701 SAVAGE RD 14428	105	252.63		252.63
2227	264889 144.03-1-24.1	Y	936 SAVAGE RD 14428	323	2,388.29		2,388.29
2228	264889 157.03-1-24	Y	5830 CHILI RIGA CTR RD 14428	210	9,850.47		9,850.47
2229	264889 157.03-1-31	MORGAN, JAMES P.	5982 CHILI RIGA CTR RD 14428	323	743.49		743.49
2230	264889 157.03-1-37.21	MORGAN, JAMES P.	5991 CHILI RIGA CTR RD 14428	323	445.59		445.59
2231	264889 170.03-1-9	MCCARTHY, MICHELLE	24 BRIDGEWAY RD 14428	210	10,893.23		10,893.23
2232	264889 171.01-1-6	WEIT, RICHARD J.	6160 CHILI RIGA CTR RD 14428	210	10,662.27		10,662.27
		RECORD COUNT 7	264889 SUB-TOTAL		35,235.97		35,235.97
2233	265000 219.15-1-29	POPP, GEORGE R.	GERESE ST 14543	311	211.24		211.24
2234	265000 219.05-1-50	TRAM, TUAN	8010 WEST HENRIETTA RD 14543	210	8,686.83		8,686.83
2235	265000 219.03-1-5.41	MCCLEARY-BESHITH, STEPHANIE	8001 EAST RIVER RD 14543	210	383.39		383.39
2236	265000 219.03-1-5.43	MCCLEARY-BESHITH, SUANN	8003 EAST RIVER RD 14543	311	3,633.75		3,633.75
2237	265000 220.03-1-23	MARUS, WAHIE L.	738 STONYBROOK RD 14472	240	27,860.42		27,860.42
		RECORD COUNT 5	265000 SUB-TOTAL		40,775.63		40,775.63
2238	265201 068.00-3-20	TRIM, RAYMOND F.	10 SOUTH AVE 14429	210	5,589.49		5,589.49
2239	265201 068.43-7-15	STROCKI, ROBERT A.	38 KIMBERLIN DR 14429	210	19,484.49		19,484.49
2240	265201 068.68-5-23	CAPSADYVY PROPERTIES, LLC	46 HONROE AVE 14420	411	24,710.18		24,710.18
2241	265201 068.68-3-13	CARDIEL, RICHARD M.	39 ADAMS ST 14420	210	14,111.85		14,111.85
2242	265201 069.09-3-11	MOSHER, THEODORE G.	130 FRAZIER ST 14420	210	21,721.97		21,721.97
2243	265201 069.09-4-25	ADVANCE PAYMENT SYSTEMS, INC	185 LYMAN ST 14429	210	12,758.55		12,758.55
2244	265201 069.10-1-9	QUACKENBUSH, JAMES C.	8 GLENDALE RD 14429	210	16,089.59		16,089.59
		RECORD COUNT 7	265201 SUB-TOTAL		114,466.11		114,466.11
2245	265289 068.03-1-14.12	TARTAN PROPERTY, LLC	REEMAN RD 14420	330	8,165.95		8,165.95
2246	265289 068.03-1-18.002	Y	ISLA WAY 14420	330	17,613.88		17,613.88
2247	265289 068.03-1-18.003	Y	ISLA WAY 14420	330	14,435.8		14,435.8
2248	265289 068.03-1-18.004	Y	ISLA WAY 14420	330	31,448.07		31,448.07
2249	265289 068.03-1-18.005	Y	ISLA WAY 14420	330	21,266.33		21,266.33
2250	265289 068.03-1-18.113	Y	PERISTANCE PATH 14420	330	13,696.17		13,696.17
2251	265289 069.04-1-11.111	REYNOLDS, MARY JEN	SMEDEH WALKER RD 14429	322	221.42		221.42
2252	265289 069.04-1-12	LAUGER, MARY D.	4295 SWEDEN WALKER RD 14420	210	420.88		420.88
2253	265289 084.01-1-15	KUSTER, JAMES MICHAEL	6151 BROCKPORT SPEICERPORT RD 1442	210	11,224.12		11,224.12
2254	265289 084.05-8-3	BOURKE, CARL W.	7 TIPHER TRL 14420	210	440.41		440.41
2255	265289 099.03-1-5	GEARING, CHARLES	SWAMP RD 14420	333	262.57		262.57
2256	265289 113.03-1-19	WOOD, MARY LOU	316 LABUE RD 14420	210	14,400.23		14,400.23
2257	265289 113.04-1-8.211	FRASCH, DOUGLAS R.	6419 LAKE RD 14420	242	18,388.30		18,388.30
2258	265289 129.03-1-1.1	WHITE, CHARLES W.	913 REED RD 14428	380	12,943.21		12,943.21
		RECORD COUNT 14	265289 SUB-TOTAL		214,927.36		214,927.36
2259	265401 080.05-5-1	SVT LLC	140 SEASONS TRL 14580	311	1,658.53		1,658.53
2260	265401 080.05-5-2	SVT LLC	142 SEASONS TRL 14580	311	1,658.53		1,658.53
2261	265401 080.05-5-3	SVT LLC	144 SEASONS TRL 14580	311	1,658.53		1,658.53

SERIAL #	SHIBED ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2262	265401 080.05-5-4		SVT LLC	146 SEASONS TRL 14580	311	1,658.53		1,658.53
2263	265401 080.05-5-5		SVT LLC	144 SEASONS TRL 14580	311	1,658.53		1,658.53
2264	265401 080.05-5-6		SVT LLC	150 SEASONS TRL 14580	311	1,658.53		1,658.53
2265	265401 080.14-2-9	Y	RICHARD, JEFFERY W.	118 DUNNING AVE 14580	210	14,731.24		14,731.24
			RECORD COUNT 7	265401 SUB-TOTAL		24,682.42		24,682.42
2266	265489 037.03-1-50	Y	SHAFER, LESLIE	1827 LAKE RD 14580	311	7,134.95		7,134.95
2267	265489 050.01-2-34		TELLES, CHARISE R.	293 EASTHAM CT 14580	210	27,372.23		27,372.23
2268	265489 050.02-1-48.1	Y	MTI WOOD PRODUCTS INC	178 PHILLIPS RD 14580	483	7,125.76		7,125.76
2269	265489 063.11-4-19	Y	KUBASIEWICZ, TERESA	521 HARQUART DR 14580	210	12,789.39		12,789.39
2270	265489 063.14-1-5.2		DABRONNY, EDWARD	639 DEWITT RD 14580	210	3,011.64		3,011.64
2271	265489 063.18-1-14	Y	GOUNDRY, THOMAS D.	711 DEWITT RD 14580	210	7,587.19		7,587.19
2272	265489 065.01-2-65		SERBETCI, HEMET	591 MORNING GLORY DR 14580	210	3,326.84		3,326.84
2273	265489 065.03-1-8		MVP SPORTS PARK LLC	401 PHILLIPS RD 14580	546	63,552.29		63,552.29
2274	265489 066.01-1-83		PELLITTIERI, DOREEN	1791 SCHLEGEL RD 14580	311	17,723.54		17,723.54
2275	265489 066.01-1-84		PELLITTIERI, DOREEN	1791 SCHLEGEL RD 14580	210	57,637.13		57,637.13
2276	265489 078.06-1-26		EMGEL, RICHARD A.	795 DEWITT RD 14580	210	11,762.39		11,762.39
2277	265489 078.12-1-15		LAMY, PETER	657 REGINA DR 14580	210	15,915.80		15,915.80
2278	265489 078.12-1-6		SPIEGEL, QUEENTIN D.	670 REGINA DR 14580	210	19,549.40		19,549.40
2279	265489 078.19-2-2		DULLOCK, ROGER L.	533-535 RIDGE RD 14580	220	6,362.05		6,362.05
2280	265489 078.20-1-10		598 RIDGE RD 14580	959 FIVE HILE LANE RD 14580	411	4,440.99		4,440.99
2281	265489 079.09-1-37.11	Y	FORDMAN, ALBERT H.	779 MINIFRED DR 14580	241	18,552.85		18,552.85
2282	265489 079.13-2-25		KUNZ, JAMES R.	871 RIDGE RD 14580	210	9,981.18		9,981.18
2283	265489 079.18-1-9		LUCIFER, BETTY	871 RIDGE RD 14580	210	12,854.11		12,854.11
2284	265489 079.19-2-11.7822		BARTH, RONALD H.	91 SPRINGWOOD DR 14580	483	10,555.27		10,555.27
2285	265489 079.19-2-11.7822		ODRABAS, YASIN B.	154 CARHEL CT 14560	210	9,683.49		9,683.49
2286	265489 081.01-2-96		DECRAMER, KATHLEEN M.	HALESWORTH LN 14519	311	315.95		315.95
2287	265489 081.01-2-97		EASTWOOD ESTATES LLC	HALESWORTH LN 14519	311	329.48		329.48
2288	265489 081.01-2-97	Y	FRISCH, MICHELLE J.	756 MONT VISTA LN 14580	210	30,585.46		30,585.46
2289	265489 084.07-1-1.7626		ALLEN, BARBARA H.	27 HUNTSMAN WAY 14580	210	4,263.02		4,263.02
			RECORD COUNT 34	265489 SUB-TOTAL		358,412.40		358,412.40
2290	265601 187.17-1-7		DAVIS, DORRIS J.	756 NORTH RD 14546	210	3,844.70		3,844.70
2291	265601 187.17-2-33		RUIHANO, MARK LYNN	16 EAST GRENVIER RD 14546	210	15,786.63		15,786.63
2292	265601 194.08-1-6		HEED, ADA	26 CHILLI AVE 14546	210	8,316.18		8,316.18
			RECORD COUNT 3	265601 SUB-TOTAL		27,947.51		27,947.51
2293	265689 187.03-1-25		DAVIS, DORRIS J.	NORTH RD 14546	312	1,528.05		1,528.05
2294	265689 198.01-1-25.23		WEBB, DANIEL S.	87 HARMON RD 14428	210	26,710.32		26,710.32
2295	265689 199.01-1-3.1		1744 NORTH RD 14546	944 SCOTTSVILLE HUNFORD 14546	220	19,780.63		19,780.63
2296	265689 199.03-1-18		ESPOSITO, CHRISTINA LADUE	QUAKER RD 14546	312	2,643.09		2,643.09
2297	265689 199.03-1-39		KHOX, ROBIN	QUAKER RD 14546	311	1,527.31		1,527.31
2298	265689 208.16-1-16		JOHNSON, JOSEPH D.	846 STATE ST 14511	210	14,472.68		14,472.68
2299	265689 208.16-1-17.1		CLARK, JOHN	836 STATE ST 14511	210	5,988.49		5,988.49
2300	265689 208.16-1-60		HODGES, KRISTOFER P.	28 DAKIN ST 14511	210	20,832.74		20,832.74
			RECORD COUNT 8	265689 SUB-TOTAL		93,483.30		93,483.30
2401	265801 138.83-1-17		JESINGER, JOHN H.	9 POWANDER WALK 14445	210	4,629.39		4,629.39
2402	265801 138.83-3-13		MC CURDY, SCOTT A.	605 MC KINLEY ST 14445	210	17,878.59		17,878.59

29.47

SUGGESTED LIST

SERIAL	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2301	265801 138.84-3-70	Y	BARRIERI, ANTHONY	224 WEST COMMERCIAL ST 14445	431	19,151.80		19,151.80
2304	265801 138.84-3-12		REANON, CHRISTOPHER A.	308 WEST AVE 14445	220	21,323.83		21,323.83
2305	265801 138.84-3-16		DELMADROS, ANGELIQUE	504 SOUTH WASHINGTON ST 14445	210	11,576.67		11,576.67
2306	265801 139.54-2-44 /4		WILSON, JAMES H.	95 LINCOLN MILLS RD 14445	210	46.10		46.10
2307	265801 139.54-2-46 /1		CAVATTA, JAMES	111 LINCOLN MILLS RD 14445	210	5,292.39		5,292.39
2308	265801 139.62-4-28		GORDON, JAMES H.	426 MAGNOLIA AVE 14445	210	8,470.93		8,470.93
2309	265801 139.70-1-28		MOFFORT, LUBA	113 FINE ST 14445	220	13,843.61		13,843.61
2310	265801 139.77-3-60		PUSATERI, THOMAS	209 WEST AVE 14445	710	89,986.09		89,986.09
2311	265801 139.77-4-1		LJ COOPER ENTERPRISES LLC	130 DESPATCH DR 14445	471	36,083.00		36,083.00
2312	265801 139.78-1-60		ROCK INVEST FUND V LLC	107 MADISON ST 14445	210	22,959.01		22,959.01
2313	265801 139.78-1-63		SPRAGUE, JASON L.	112 MADISON ST 14445	210	7,807.42		7,807.42
2314	265801 151.27-2-67		TEJEDA, LOUIS A.	31 BELLWOOD DR 14445	210	9,677.77		9,677.77
2315	265801 151.28-1-29		SCHRAEDER, THOMAS G.	238 WEST FILBERT ST 14445	311	1,346.07		1,346.07
2316	265801 151.28-1-30		SCHRAEDER, THOMAS G.	236 WEST FILBERT ST 14445	311	1,346.07		1,346.07
2317	265801 151.28-1-78		LA PIETRA, NICHOLAS	604 GRAVIT ST 14445	310	14,431.40		14,431.40
2318	265801 151.28-1-78		LA PIETRA, NICHOLAS	236 WEST SPRUCE ST 14445	311	2,422.95		2,422.95
2319	265801 151.28-2-12		RUHSCHUH, JAMES C	228 WEST SPRUCE ST 14445	311	12,665.33		12,665.33
2320	265801 152.21-1-55		LEWIS, JOHN E.	214 WEST SPRUCE ST 14445	210	59,696.53		59,696.53
2321	265801 152.21-1-55		CHRISBA HOLLINGS, LUC	501 MAIN ST 14445	486	1,358.34		1,358.34
2322	265801 152.22-1-47		CONRAUL, SHARON E.	232 EAST COMMERCIAL ST 14445	311	24,171.10		24,171.10
2323	265801 152.30-1-24		MAGNER, JOSEPH R.	314 CEDAR PL 14445	210			
			RECORD COUNT 2	265801 SUB-TOTAL		414,325.92		414,325.92
			RECORD COUNT 2322	GRAND TOTAL		5,392,838.16		15,392,838.16



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0187.pdf	Referral Letter
▢	Resolution	ITEM_30.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022

OFFICIAL FILE COPY
No. <u>220187</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
REC & ED
ENV. & PUB. WORKS^L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2022 Capital Budget to Provide an Increase in Funding for the Monroe County Library System Fleet Replacement Project and Authorize an Interfund Transfer

Honorable Legislators:

I recommend that Your Honorable Body amend the 2022 Capital Budget to provide an increase in funding for the Monroe County Library System Fleet Replacement Project and authorize an interfund transfer.

The Monroe County Library System ("MCLS") provides member library delivery services Monday through Friday as part of a shared service agreement. Delivery includes pickup and drop-off of library material returns, requests/holds, and interoffice mail. For decades, the MCLS has provided the community with the ability to check out and return library materials at any MCLS location of convenience, known as *One County, One Card*. In the MCLS catalog library users can also place requests for materials filled as first available across the MCLS, delivered via MCLS fleet to their preferred pick-up location.

In 2020 MCLS began planning for the cyclical replacement of its delivery fleet of three (3) box trucks, which are seven years old. A fleet replacement project was included in the 2022-2027 Capital Improvement Program in the amount of \$216,000 based on cost estimates from early 2021. When bids were received in spring 2022, however, the bid cost exceeded the project authorization by \$59,000 due primarily to the current inflationary and supply chain environment.

A purchase order for two box trucks was completed, but an interfund transfer of cash from the library fund to the fleet replacement capital fund is necessary to enable the purchase of the third box truck.

The specific legislative actions required are:

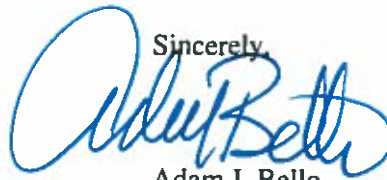
1. Amend the 2022 capital budget to increase funding for the Monroe County Library System Fleet Replacement project in the amount of \$70,000, from \$216,000 to \$286,000, for a total project authorization of \$286,000.
2. Authorize an interfund transfer of \$70,000 from library fund 9006 to capital fund 2035.

110 County Office Building • 39 West Main Street • Rochester, New York 14614
(585) 753-1000 • fax: (585) 753-1014 • www.monroecounty.gov • e-mail: countyexecutive@monroecounty.gov

This is a Type II Action pursuant to 6 NYCRR §617.5(c)(31) (“purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be available in capital fund 2035 once the interfund transfer requested herein is approved and in any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Allkofer, McCabe and Delehanty

Intro No. ____

RESOLUTION NO. ____ OF 2022

AMENDING 2022 CAPITAL BUDGET TO PROVIDE INCREASE IN FUNDING FOR MONROE COUNTY LIBRARY SYSTEM FLEET REPLACEMENT PROJECT AND AUTHORIZING INTERFUND TRANSFER

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2022 Capital Budget is hereby amended to increase funding for the Monroe County Library System Fleet Replacement project in the amount of \$70,000, from \$216,000 to \$286,000, for a total project authorization of \$286,000.

Section 2. An interfund transfer of \$70,000 from library fund 9006 to capital fund 2035 is hereby authorized.

Section 3. Funding for this project, consistent with authorized uses, will be available in capital fund 2035 once the interfund transfer requested herein is approved and in any other capital fund(s) created for the same intended purpose.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; May 23, 2022 - CV: 5-0
Environment and Public Works Committee; May 23, 2022 - CV: 6-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0187

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

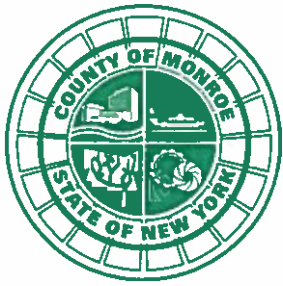
SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0188.pdf	Referral Letter
▢	Resolution	ITEM_31.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 220188
Not to be removed from the
Office of the
Legislature Of
Monroe County
Committee Assignment
HUMAN SERVICES -L
WAYS & MEANS

May 6, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with WellNow Urgent Care, P.C. for Medical Occupational Examinations and Consultations for Monroe County Employees and the Monroe County HAZMAT Team

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with WellNow Urgent Care, P.C. in an amount not to exceed \$195,000 for medical occupational examinations and consultations for Monroe County Employees and the Monroe County HAZMAT Team for the period of January 1, 2022 through December 31, 2022, with the option to renew for two (2) additional one-year terms in an amount not to exceed \$195,000 per year.

WellNow Urgent Care, P.C. will provide necessary medical examinations required by County policy and regulatory agencies, as well as occupational consultations primarily to new hires and employees in safety sensitive situations. They perform, but are not limited to the following services: pre-employment drug testing and medical examinations; random, post accident, return to work examinations, and follow up drug and alcohol testing of employees. The actual costs will be based on a fee for service provided and will depend on specific services rendered.

A request for proposals was issued for this contract with WellNow Urgent Care, P.C. selected as the most qualified to provide these services.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with WellNow Urgent Care, P.C. for medical occupational examinations and consultations for Monroe County Employees and the Monroe County HAZMAT Team in an amount not to exceed \$195,000 for the period of January 1, 2022 through December 31, 2022, with the option to renew for two (2) additional one-year terms in an amount not to exceed \$195,000 per year.

This is a Type II Action pursuant to 6 NYCRR §617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2022 Monroe County budget within the operating departments utilizing the services, and will be requested in future years budgets. Not additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither WellNow Urgent Care, P.C., nor John Radford, Chief Executive Officer, owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

By Legislators Milne and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AUTHORIZING CONTRACT WITH WELLNOW URGENT CARE, P.C. FOR MEDICAL OCCUPATIONAL EXAMINATIONS AND CONSULTATIONS FOR MONROE COUNTY EMPLOYEES AND MONROE COUNTY HAZMAT TEAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with WellNow Urgent Care, P.C. for medical occupational examinations and consultations for Monroe County Employees and the Monroe County HAZMAT Team in an amount not to exceed \$195,000 for the period of January 1, 2022 through December 31, 2022, with the option to renew for two (2) additional one-year terms in an amount not to exceed \$195,000 per year.

Section 2. Funding for this contract is included in the 2022 Monroe County budget within the operating departments utilizing the services, and will be requested in future years budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0188

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

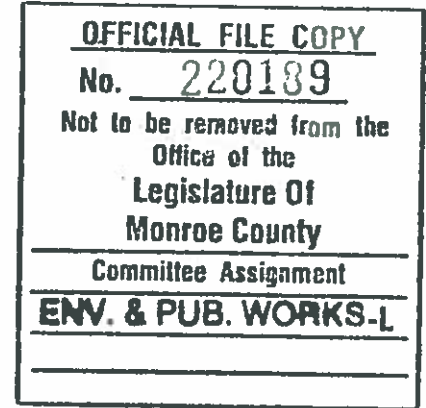
	Description	File Name	Type
▢	Referral	R22-0189.pdf	Referral Letter
▢	Resolution	ITEM_32.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



May 6, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Sale of County Owned Surplus Real Property at the April 2022 Public Auction

Honorable Legislators:

I recommend that Your Honorable Body determine whether the sale of County owned surplus real property at the April 2022 Public Auction may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

The proposed sale is as follows:

Parcel

Offeror

TA # 134.19-1-8
296 Fisher Road
Town of Chili

Daniel J. Thomas, Jr.
P.O. Box 52
Spencerport, NY 14559

TA # 017.06-2-6
Lakeshore Drive
Town of Greece

Peter V. Howie
33 Lake Terrace
Rochester, NY 14617

TA # 059.03-4-28.2
1063 Long Pond Road
Town of Greece

SJMC Properties, LLC
1553 Manitou Road
Rochester, NY 14626

TA # 046.02-2-22
Ling Road
Town of Greece

Matthew J. Denker
153 North Plymouth Avenue
Rochester, NY 14614

TA # 060.40-3-30
100 Leonard Road
Town of Greece

Tanios Elias Sarkis
40 Trabold Road
Rochester, NY 14624

TA # 060.51-2-18
Rogene Street
TA #060.51-2-19
230 Rogene Street
Town of Greece

Mark C. Barrett
3224 Edgemere Drive
Rochester, NY 14612

TA # 012.04-2-7
Brick Schoolhouse Road
Town of Hamlin

Morgan Ricklefs
4336 Brick Schoolhouse Road
Hamlin, NY 14464

TA # 047.19-2-26
159 Montcalm Drive
Town of Irondequoit

Adam Kiley
33 Kearny Drive
Rochester, NY 14617

TA # 077.14-4-40
102 Orland Road
Town of Irondequoit

Sanata Homes, LLC
915 East Ridge Road
Rochester, NY 14621

TA # 092.10-3-64
136 Heberle Road
Town of Irondequoit

Far Out Custom Builders
10 Vanderlin Park
Rochester, NY 14622

TA # 216.07-2-58
40 Assembly Drive
TA #216.07-2-62
121 Assembly Drive
TA # 216.07-2-63
125 Assembly Drive
TA #216.07-2-64
109 Assembly Drive
TA #216.07-2-65
101 Assembly Drive

Marshall D. Gates III
170 Golf Avenue
Pittsford, NY 14534

TA # 086.04-2-5
3143 Brockport Spencerport Road
Town of Ogden

Edward Hershey
200 Sheridan Road
Bergen, NY 14416

TA # 043.04-2-13
59 Parma Center Road
Town of Parma

Nolan T. Ransom
2636 English Road
Rochester, NY 14616

TA # 155.04-1-13
Sanford Road South
TA #155.04-1-14
Sanford Road South
Town of Riga

Edward Hershey
200 Sheridan Road
Bergen, NY 14416

TA # 170.02-1-41
Palmer Road
Town of Riga

Keith F. Stein
3434 Iroquois Road
Caledonia, NY 14423

TA # 099.04-1-6
73 Swamp Road
Town of Sweden

Trenton Ortiz
236 Buffalo Road
Rochester, NY 14611

TA # 063.07-2-34
537 Vosburg Road
Town of Webster

Southwedge Holdings, LLC
214 Bayview Road
Rochester, NY 14609

TA # 139.78-1-13
216 East Maple Street
Village of East Rochester

Matthew J. Denker
153 North Plymouth Avenue
Rochester, NY 14614

The sale of real property located at the addresses defined above has been preliminarily classified as an Unlisted Action. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.


The specific legislative actions required are:

1. Determine that the sale of County owned surplus real property located at the above listed addresses is an Unlisted action.
2. Make a determination of significance regarding the sale of County owned surplus real property identified above pursuant to 6 NYCRR 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information							
Name of Action or Project: Auction, sale, and conveyance of surplus real property by Monroe County							
Project Location (describe, and attach a location map): Fifty-one (51) parcels throughout Monroe County - See attached list.							
Brief Description of Proposed Action: Monroe County will conduct a public auction to sell fifty-one (51) scattered site parcels that are surplus real property owned by Monroe County. These parcels are individual parcels scattered throughout Monroe County. Upon conveyance, all parcels sold will be subject to municipal building and zoning controls which restrict the character of development on these parcels and requires permitting for uses that are outside of the present zoning.							
Name of Applicant or Sponsor: Monroe County, NY		Telephone: 585-753-1233 E-Mail: TMurphy@monroecounty.gov					
Address: 39 West Main Street							
City/PO: Rochester		State: NY	Zip Code: 14614				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; text-align: center;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; text-align: center;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
3. a. Total acreage of the site of the proposed action? _____ 0 acres b. Total acreage to be physically disturbed? _____ 0 acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ - acres							
4. Check all land uses that occur on, are adjoining or near the proposed action: <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland							

	NO	YES	N/A
5. Is the proposed action, <ul style="list-style-type: none"> a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan? 	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: <u>170.02-1-41 - Hotel Creek;</u>	NO	YES	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies:	NO	YES	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ If public water is unavailable sites would be subject to NYS lot requirements regarding potable water and septic systems.	NO	YES	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ If public sewer is unavailable sites would be subject to NYS lot requirements regarding potable water septic systems.	NO	YES	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ No alterations.	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input checked="" type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
State Superfund Sites: 828020 and 828158 are approximately .35 and .85 miles away from 045.43-3-9;-11;-16;-17.		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: <u>Timothy Murphy</u>		Date: <u>04/18/2022</u>
Signature: <u><i>Timothy Murphy</i></u>		Title: <u>Director of Real Property</u>

PRINT FORM

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM


**Short Environmental Assessment Form
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Fifty-one parcels of real property will be publicly auctioned, sold, and conveyed. These parcels are scattered throughout Monroe County and are generally residential in nature. The environmental review of this action included preparation of an individual SEAF Part 1 for each parcel involved. This review indicated that some of these parcels are within a mile of state superfund sites, archaeologically sensitive sites, or historic properties; within a state-designated Critical Environmental Area, contain habitat of endangered species including the Bald Eagle and Least Bittern, and are within a 100 year flood plain.

The sale of these individual parcels will result in transfer of real property from Monroe County and private purchasers who will be subject to municipal building and zoning controls. The development of said parcels will be restricted by municipal zoning codes and all development that is not by right will be subject to permitting from the local municipality and may be subject to further environmental review.

Accordingly, the sale and conveyance of scattered site real property will have no significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Patrick T. Gooch  Signature of Preparer (if different from Responsible Officer)

PRINT FORM

CHILI	262200	173.04-1-12	12 MORGAN ROAD	311
CHILI	262200	132.20-1-3.2	189 GOLDEN ROAD	311
CHILI	262200	134.19-1-8	295 FISHER ROAD	311
<hr/>				
GATES	262600	133.12-5-20	456 WESTSIDE DRIVE	311
GATES	262600	119.16-1-36	331 LETTINGTON AVE	312
<hr/>				
GREECE	262800	017.06-2-39	113 LAKESHORE DRIVE	311
GREECE	262800	017.06-2-6	LAKESHORE DRIVE	312
GREECE	262800	046.02-2-22	LING ROAD	330
GREECE	262800	046.14-7-8	4485 DEWEY AVE	323
GREECE	262800	046.43-3-11	6 AMALIA (PVT) CT	311
GREECE	262800	046.43-3-16	5 AMALIA (PVT) CT	311
GREECE	262800	046.43-3-17	35 BRIMLEY MANOR (PVT)	311
GREECE	262800	046.43-3-9	2 AMALIA (PVT) CT	311
GREECE	262800	059.01-3-25.2	1504 ENGLISH RD	311
GREECE	262800	059.03-4-28.2	1063 LONG POND RD	311
GREECE	262800	060.56-1-36	124 SPARLING DR	311
GREECE	262800	074.13-1-17	58 LAURELHURST RD	311
GREECE	262800	088.02-1-10	287 ELMGROVE ROAD	311
GREECE	262800	088.02-1-11	288 ELMGROVE ROAD	311
GREECE	262800	088.02-2-25	272 ELMGROVE ROAD	311
GREECE	262800	088.02-2-27.1	ELMGROVE ROAD	311
GREECE	262800	088.02-2-27.2	MELWOOD DR	311
GREECE	262800	017.06-2-37.1	127 LAKESHORE DRIVE	311
GREECE	262800	046.14-9-3.1	1563 LATTI ROAD	311
GREECE	262800	058.01-1-4.2	1336 MANITOU ROAD	311
GREECE	262800	080.40-3-30	100 LEONARD ROAD	311
GREECE	262800	080.51-2-18	ROGENE STREET	220
GREECE	262800	080.51-2-19	230 ROGENE STREET	311
<hr/>				
HAMLIN	263000	012.04-2-7	BRICK SCHOOLHOUSE RD	311
HAMLIN	263000	021.03-2-49.14	ROOSEVELT HWY	311
HAMLIN	263000	022.03-2-3.3	471 HAMLIN CENTER ROAD	311
<hr/>				
HENRIETTA	263200	161.19-2-3	ST PATRICK DR	311

HENRIETTA	263200	189.04-1-16	WEST HENRIETTA ROAD	311
IRONDEQUOIT	263400	047.19-2-26	159 MONTCALM DRIVE	311
IRONDEQUOIT	263400	077.14-4-40	102 ORLAND ROAD	210
IRONDEQUOIT	263400	092.10-3-64	136 HEBERLE RD	311
IRONDEQUOIT	263400	092.15-2-23	19 HIGHVIEW DR	311
IRONDEQUOIT	263400	092.97-2-62	343 BENNETT AVE	311
IRONDEQUOIT	263400	062.93-1-9	51 INDIAN TRAIL	311
MENDON	263801	216.07-2-58	40 ASSEMBLY DRIVE	311
MENDON	263801	216.07-2-62	121 ASSEMBLY DRIVE	311
MENDON	263801	216.07-2-63	125 ASSEMBLY DRIVE	311
MENDON	263801	216.07-2-64	109 ASSEMBLY DRIVE	311
MENDON	263801	216.07-2-65	101 ASSEMBLY DRIVE	311
OGDEN	263989	086.04-2-5	3143 BROCKPORT SPENCERPORT	210
PARMA	264089	043.04-2-13	59 PARMA CENTER ROAD	311
PENFIELD	264200	095.04-2-30	1530 PLANK ROAD	311
PENFIELD	264200	110.03-1-47	3417 ATLANTIC AVE	311
RIGA	264889	155.04-1-13	SANFORD RD SOUTH	311
RIGA	264889	155.04-1-14	SANFORD RD SOUTH	311
RIGA	264889	170.02-1-41	PALMER ROAD	321
RIGA	264889	171.01-1-46	BETTERIDGE ROAD	314
SWEDEN	265289	089.04-1-6	73 SWAMP ROAD	314
SWEDEN	265289	113.01-1-39	75 CAPEM ROAD	314
WEBSTER	265489	048.20-1-12	LAKE ROAD	311
WEBSTER	265489		537 VOSBURG ROAD	311
WHEATLAND	265889	189.03-1-31	SCOTTSVILLE MUMFORD ROAD	

WHEATLAND

265689 208.15-1-73

GEORGE STREET

EAST ROCHESTER
EAST ROCHESTER

265801 139.78-1-13
265801 139.62-4-46

216 EAST MAPLE AVE
337 GARFIELD AVE

311
311

By Legislators McCabe and Johns

Intro. No. _____

RESOLUTION NO. _____ OF 2022

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR THE SALE OF COUNTY OWNED SURPLUS REAL PROPERTY AT THE APRIL 2022 PUBLIC AUCTION

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the sale of County owned surplus real property at the April 2022 Public Auction is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated April 18, 2022 and has considered the potential environmental impacts of the sale of County owned surplus real property at the April 2022 Public Auction pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
File No. 22-0189

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0190.pdf	Referral Letter
▢	Resolution	ITEM_33.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 220190
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

May 6, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Sale of County Owned Surplus Real Property at the April 2022 Public Auction

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract to sell county owned tax foreclosure property located in Monroe County as follows:

Table with 3 columns: Parcel, Offeror, Offered Amount. Contains 8 rows of property sale information.

TA # 047.19-2-26 159 Montcalm Drive Town of Irondequoit	Adam D. Kiley 33 Kearney Drive Rochester, NY 14617	\$13,000
TA # 077.14-4-40 102 Orland Road Town of Irondequoit	Sanata Homes, LLC 915 East Ridge Road Rochester, NY 14621	\$64,000
TA # 092.10-3-64 136 Heberle Road Town of Irondequoit	Far Out Custom Builders, LLC 10 Vanderlin Park Rochester, NY 14622	\$6,000
TA # 216.07-2-58 40 Assembly Drive TA #216.07-2-62 121 Assembly Drive TA # 216.07-2-63 125 Assembly Drive TA #216.07-2-64 109 Assembly Drive TA #216.07-2-65 101 Assembly Drive	Marshall D. Gates III 170 Golf Avenue Pittsford, NY 14534	\$58,000
TA # 086.04-2-5 3143 Brockport Spencerport Road Town of Ogden	Edward Hershey 200 Sheridan Road Bergen, NY 14416	\$80,000
TA # 043.04-2-13 59 Parma Center Road Town of Parma	Nolan T. Ransom 2636 English Road Rochester, NY 14616	\$12,600
TA # 155.04-1-13 Sanford Road South TA #155.04-1-14 Sanford Road South Town of Riga	Edward Hershey 200 Sheridan Road Bergen, NY 14416	\$80,000
TA # 170.02-1-41 Palmer Road Town of Riga	Keith F. Stein 3434 Iroquois Road Caledonia, NY 14423	\$124,000
TA # 099.04-1-6 73 Swamp Road Town of Sweden	Trenton Ortiz 236 Buffalo Road Rochester, NY 14611	\$5,000
TA # 063.07-2-34 537 Vosburg Road Town of Webster	Southwedge Holdings LLC 214 Bayview Road Rochester, NY 14609	\$42,000
TA # 139.78-1-13 216 East Maple Street Village of East Rochester	Matthew J. Denker 153North Plymouth Avenue Rochester, NY 14614	\$8,000

Each property was acquired through tax foreclosure, is surplus property and is not needed by Monroe County. The price indicated above for each parcel was the highest bid offered and determined to be market value by Monroe County Real Estate.

The specific legislative action required is to authorize the County Executive, or her designee, to enter into a contract with each above referenced Offeror, to sell the real property identified by the following tax account numbers: 134.19-1-8 for \$11,000, 017.06-2-6 for \$28,000, 059.03-4-28.2 for \$18,000, 046.02-2-22 for \$15,000, 060.40-3-30 for \$25,000, 060.51-2-18 and 060.51-2-19 for \$13,000; 012.04-2-7 for \$2,000; 047.19-2-26 for \$13,000, 077.14-4-40 for \$64,000, 092.10-3-64 for \$6,000; 216.07-2-58 and 216.07-2-62 and 216.07-2-63, and 216.07-2-64 and 216.07-2-65 for \$58,000; 086.04-2-5 for \$80,000; 043.04-2-13 for \$12,600; 155.04-1-13 and 155.04-1-14 for \$80,000; 170.02-1-41 for \$124,000; 099.04-1-6 for \$5,000; 063.07-2-34 for \$42,000; 139.78-1-13 for \$8,000 and to execute all documents necessary for the conveyance, for the purchase price set forth above.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

These contracts are revenue generating and no net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that none of the individual property owners listed above owe any delinquent Monroe County property taxes.

The records in the Office of the Monroe County Treasury have indicated that neither SJMC Properties, LLC, nor Santa Homes, LLC, nor Far Out Custom Builders, LLC nor Southwedge Holdings, LLC, nor any of their principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firms are:

SJMC Properties, LLC

Mark D. Meeson, Registered Agent

Santa Homes, LLC

Joseph Santacroce, Manager

Far Out Custom Builders, LLC

Timothy Francis, Member

Southwedge Holdings, LLC

Judith Hain, Member

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

By Legislators Delehanty and Marianetti

Intro. No. ____

RESOLUTION NO. __ OF 2022

AUTHORIZING SALE OF COUNTY OWNED SURPLUS REAL PROPERTY AT THE APRIL 2022 PUBLIC AUCTION

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into a contract with the referenced offerors, to sell the real property identified by the following tax account numbers: 134.19-1-8 \$11,000, 017.06-2-6 for \$28,000, 059.03-4-28.2 for \$18,000, 046.02-2-22 for \$15,000, 060.40-3-30 for \$25,000, 060.51-2-18 and 060.51-2-19 for \$13,000; 012.04-2-7 for \$2,000; 047.19-2-26 for \$13,000, 077.14-4-40 for \$64,000, 092.10-3-64 for \$6,000; 216.07-2-58 and 216.07-2-62 and 216.07-2-63, and 216.07-2-64 and 216.07-2-65 for \$58,000; 086.04-2-5 for \$80,000; 043.04-2-13 for \$12,600; 155.04-1-13 and 155.04-1-14 for \$80,000; 170.02-1-41 for \$124,000; 099.04-1-6 for \$5,000; 063.07-2-34 for \$42,000; 139.78-1-13 for \$8,000 and to execute all documents necessary for the conveyance, for the purchase price set below.

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
TA # 134.19-1-8; 296 Fisher Road Town of Chili	Daniel J. Thomas, Jr. P.O. Box 52 Spencerport, NY 14559	\$11,000
TA # 017.06-2-6 Lakeshore Drive Town of Greece	Peter V. Howie 33 Lake Terrace Rochester, NY 14617	\$28,000
TA # 059.03-4-28.2 1063 Long Pond Road Town of Greece	SJMC Properties, LLC 1553 Manitou Road Rochester, NY 14626	\$18,000
TA # 046.02-2-22 Ling Road Town of Greece	Matthew J. Denker 153 North Plymouth Avenue Rochester, NY 14614	\$15,000
TA # 060.40-3-30 100 Leonard Road Town of Greece	Tanios Elias Sarkis 40 Trabold Road Rochester, NY 14624	\$25,000
TA # 060.51-2-18 Rogene Street TA #060.51-2-19 230 Rogene Street Town of Greece	Mark C. Barrett 3224 Edgemere Drive Rochester, NY 14612	\$13,000
TA # 012.04-2-7 Brick Schoolhouse Road Town of Hamlin	Morgan Ricklefs 4346 Brick Schoolhouse Road Hamlin, NY 14464	\$2,000

TA # 047.19-2-26 159 Montcalm Drive Town of Irondequoit	Adam D. Kiley 33 Kearney Drive Rochester, NY 14617	\$13,000
TA # 077.14-4-40 102 Orland Road Town of Irondequoit	Sanata Homes, LLC 915 East Ridge Road Rochester, NY 14621	\$64,000
TA # 092.10-3-64 136 Heberle Road Town of Irondequoit	Far Out Custom Builders, LLC 10 Vanderlin Park Rochester, NY 14622	\$6,000
TA # 216.07-2-58 40 Assembly Drive TA #216.07-2-62 121 Assembly Drive TA # 216.07-2-63 125 Assembly Drive TA #216.07-2-64 109 Assembly Drive TA #216.07-2-65 101 Assembly Drive Town of Mendon	Marshall D. Gates III 170 Golf Avenue Pittsford, NY 14534	\$58,000
TA # 086.04-2-5 3143 Brockport Spencerport Road Town of Ogden	Edward Hershey 200 Sheridan Road Bergen, NY 14416	\$80,000
TA # 043.04-2-13 59 Parma Center Road Town of Parma	Nolan T. Ransom 2636 English Road Rochester, NY 14616	\$12,600
TA # 155.04-1-13 Sanford Road South TA #155.04-1-14 Sanford Road South Town of Riga	Edward Hershey 200 Sheridan Road Bergen, NY 14416	\$80,000
TA # 170.02-1-41 Palmer Road Town of Riga	Keith F. Stein 3434 Iroquois Road Caledonia, NY 14423	\$124,000
TA # 099.04-1-6 73 Swamp Road Town of Sweden	Trenton Ortiz 236 Buffalo Road Rochester, NY 14611	\$5,000
TA # 063.07-2-34 537 Vosburg Road Town of Webster	Southwedge Holdings LLC 214 Bayview Road Rochester, NY 14609	\$42,000
TA # 139.78-1-13 216 East Maple Street Village of East Rochester	Matthew J. Denker 153North Plymouth Avenue Rochester, NY 14614	\$8,000

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0190

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0191.pdf	Referral Letter
▢	Resolution	ITEM_34.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 220191
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

May 6, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorization to Settle a Lawsuit in New York State Supreme Court, Monroe County, Index No. I2017001402

Honorable Legislators:

I recommend that Your Honorable Body authorize a settlement of \$40,000 in an action brought against Monroe County, in New York State Supreme Court, Monroe County, Index No. I2017001402. This lawsuit arises out of an incident that occurred in July 2018.

The specific legislative actions required are:

- 1. Authorize the settlement of the action brought against Monroe County in New York State Supreme Court, Monroe County, Index No. I2017001402 for \$40,000.
2. Authorize the County Executive, or his designee, to execute and deliver any and all documents necessary to effectuate such settlement.

The legislative action requested in this referral is not an "Action," as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

Funding for the payment of the settlement is available in the Risk Management Fund. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committees for favorable action by Your Honorable Body. I request that discussion of this referral take place in Executive Session, pursuant to Public Officer's Law § 105(1)(d).

Sincerely,
Adam J. Bello
Monroe County Executive

By Legislators Delehanty and Marianetti

Intro. No. _____

RESOLUTION NO. _____ OF 2022

**AUTHORIZING SETTLEMENT OF LAWSUIT IN NEW YORK STATE SUPREME COURT,
MONROE COUNTY, INDEX NO. I2017001402**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby authorizes the settlement of the lawsuit for \$40,000.

Section 2. The County Executive, or his designee, is hereby authorized to execute and deliver any and all documents necessary to effectuate such settlement.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0191

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

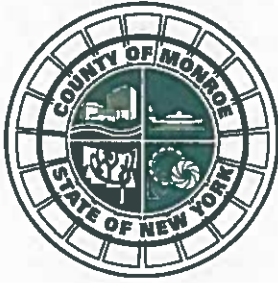
SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0192.pdf	Referral Letter
▢	Resolution	ITEM_35.pdf	Resolution



Office of the County Executive Monroe County Legislature

May 6, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

OFFICIAL FILE COPY	
No. <u>220192</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
REC & ED	-L
WAYS & MEANS	

Subject: Amend the 2022 Operating Budget to add \$1.00 Admission for Individuals Receiving Food Assistance at Seneca Park Zoo

Honorable Legislators:

We recommend that Your Honorable Body amend the 2022 Operating Budget to add \$1.00 admission at Seneca Park Zoo for individuals receiving food assistance.

Seneca Park Zoo is a treasure in Monroe County that has been serving its residents for over 100 years. However, the educational and recreational opportunities at Seneca Park Zoo have not always been accessible to all Monroe County residents, especially those in our most vulnerable populations. This barrier to cultural institutions is not unique to Monroe County—an Institute of Museum and Library Services analysis shows only 43% of children in the lowest income families visited museums in their kindergarten year—but it is the responsibility of this Honorable Body to take steps to ensure equitable access to County resources.

Museums for All is the only nationally coordinated financial accessibility program in the museum field. Since the launch of the initiative in 2014, Museums for All has served more than 3.5 million visitors nationwide at more than 800 museums of all varieties, representing all 50 states, the District of Columbia, and the U.S. Virgin Islands. To participate in Museums for All, cultural institutions must offer individual admission fees ranging from free to \$3.00 to individuals and families presenting a Supplemental Nutrition Assistance Program Electronic Benefits Transfer (“EBT”) card and a valid form of photo identification. Museums for All admission rates must be offered for up to four individuals per EBT card and during all normal operating hours.

Current local Museums for All participants include the George Eastman House Museum and the Rochester Museum & Science Center. With Seneca Park Zoo’s participation in Museums for All, Rochester would become a Museums for All “Hub City,” demonstrating Monroe County’s commitment to our cultural institutions and the people we serve.

The specific legislative actions required are:

1. Amend the 2022 Operating Budget, Seneca Park Zoo Fees to add \$1.00 Admission for Individuals Receiving Food Assistance, up to four individuals per Supplemental Nutrition Assistance Program Electronic Benefit Transfer card, during all normal operating hours.

2. Authorize the County Executive, or his designee, to participate in the Museums for All program.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

The admissions are revenue generating and no net County support is required in the current Monroe County budget.

We recommend that this matter be referred to the appropriate committees for favorable action by Your Honorable Body.



Adam Bello
Monroe County Executive

Sincerely,



Sabrina LaMar
Monroe County Legislature
President



Yversha Roman
Monroe County Legislature
Minority Leader



Howard Maffucci
Monroe County Legislator
District 10



Michael Yudelson
Monroe County Legislator
District 13



Susan Hughes-Smith
Monroe County Legislator
District 14



Dave Long
Monroe County Legislator
District 16



Maria Vecchio
Monroe County Legislator
District 17



John B. Baynes
Monroe County Legislator
District 18



Rachel Barnhart
Monroe County Legislator
District 21



Mercedes Vazquez Simmons
Monroe County Legislator
District 22



Linda Hasman
Monroe County Legislator
District 23



Albert Blankley
Monroe County Legislator
District 24



Carolyn Delvecchio Hoffman
Monroe County Legislator
District 25



Ricky Frazier
Monroe County Legislator
District 28



William Burgess
Monroe County Legislator
District 29

By Legislators Allkofer and Delehanty

Intro. No. _____

RESOLUTION NO. _____ OF 2022

AMENDING 2022 OPERATING BUDGET TO ADD \$1.00 ADMISSION FOR INDIVIDUALS RECEIVING FOOD ASSISTANCE AT SENECA PARK ZOO

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2022 Operating Budget, Seneca Park Zoo Fees is hereby amended to add \$1.00 admission for individuals receiving food assistance, up to four individuals per Supplemental Nutrition Assistance Program Electronic Benefit Transfer card, during all normal operating hours.

Section 2. The County Executive, or his designee, is hereby authorized to participate in the Museum for All program.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; May 24, 2022 - CV: 5-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0192

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0193.pdf	Referral Letter
▢	Resolution	ITEM_36.pdf	Resolution

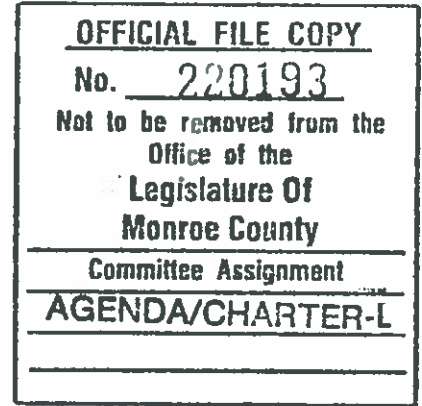


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 6, 2022



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Confirmation of Appointments to the Monroe County Civil Service Commission

Honorable Legislators:

In accordance with New York Civil Service Law § 15 and § C6-7(C) of the Monroe County Charter, I recommend that Your Honorable Body confirm the appointments of the following individuals to the Monroe County Civil Service Commission:

- Mr. Donald O. Chesworth, for a term expiring May 31, 2026;
Mr. R. Michael Loewke, for a term expiring May 31, 2026;
Mr. Edward F. Premo, II, for a term expiring May 31, 2028;
Ms. Joanne Giuffrida, for a term expiring May 31, 2028.

Copies of the resumes of Mr. Chesworth, Mr. Loewke, Mr. Premo, and Ms. Giuffrida are attached.

The specific legislative action required is to confirm the appointments of Mr. Donald O. Chesworth and Mr. R. Michael Loewke, for a term expiring May 31, 2026, and Mr. Edward F. Premo, II and Ms. Joanne Giuffrida, for a term expiring May 31, 2028, to the Monroe County Civil Service Commission pursuant to New York Civil Service Law § 15 and § C6-7(C) of the Monroe County Charter.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c) and is not subject to review under the State Environmental Quality Review Act.

These appointments will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely
Adam J. Bello
Monroe County Executive

AJB:db

DONALD O. CHESWORTH

EDUCATION:

YALE LAW SCHOOL, NEW HAVEN, CONNECTICUT
LL.B. [J.D.] 1966

GRACELAND COLLEGE, LAMONI, IOWA
B.A. magna cum laude, 1963

PROFESSIONAL:

TULLY RINCKEY, PLLC, ROCHESTER, NEW YORK
Partner, September 2018 - Present

HARRIS, CHESWORTH & O'BRIEN, ROCHESTER, NEW YORK
Managing Partner, July 1993 - September 2018

NEW YORK STATE TEMPORARY COMMISSION OF INVESTIGATION
Chairman, February 1990 - January 23, 1996

HARRIS, EVANS, FOX & CHESWORTH, ROCHESTER, NEW YORK
Partner, April 1990 - June 1993

UNDERBERG & KESSLER, ROCHESTER, NEW YORK
Partner, 1987 - 1990; Associate, 1972 - 1975

NEW YORK STATE POLICE
Superintendent, 1983 - 1986

MONROE COUNTY DISTRICT ATTORNEY
1981 - 1983

MONROE COUNTY DISTRICT ATTORNEY'S OFFICE
Second and First Assistant, 1976 - 1981

FEDERAL BUREAU OF INVESTIGATION
Special Agent, 1966 - 1972

ADMITTED TO PRACTICE:

1966 Connecticut (not currently)
1972 New York
1972 U.S. District Court, Western District of New York
1975 U.S. Court of Appeals for the Second Circuit
1975 U.S. Supreme Court

Member, Monroe County and New York Bar Associations

Associate Member, International Association of Chiefs of Police and, New York State Association of Chiefs of Police

Former Member, Rochester Area Chamber of Commerce, Inc.

Former Member, Irondequoit Council of the Chamber of Commerce

Former Vice President of the Board of Directors of the Rochester Safety Council

Former Member of New York State District Attorneys Association

AREAS OF CONCENTRATION:

General Business, Municipal Liability and Estate Planning

AWARDS:

Recipient of the New York State District Attorneys Association Frank S. Hogan Award, 1985 in recognition of a significant contribution to the Criminal Justice System

Recipient, Outstanding Citizen Award 1988, presented by Monroe County Law Enforcement Council in recognition of many years of service to law enforcement in Monroe County

COMMUNITY:

Member, Society of Former Special Agents of the Federal Bureau of Investigation

President, Board of Directors, Humane Society for Rochester and Monroe County, July of 1996- June of 1999 and current Board Member

Former Member, Board of Directors, Monroe County Bar Association Foundation

Former Member, Board of Directors, Pretrial Services Corporation of the Monroe County Bar Association

Member, Board of Directors of Rochester area Crime Stoppers, Inc.

Member, Board of Directors of Rochester Community Boating Foundation 2012 - Present

Member, Board of Directors of the New York State Trooper Foundation 1987 – Present

GUEST LECTURER:

InterPol: Seminar on Organized Crime for the International Committee of the International Association of Chiefs of Police
New York State Division of Criminal Justice Services
Monroe Community College
University of Rochester
Coming Community College
John Jay College of Criminal Justice

CURRENT ACTIVITIES IN THE LAW ENFORCEMENT AREA:

Counsel to Monroe County Association of Chiefs of Police, Inc.
1987-Present

Legal Advisor to the Division of State and Provincial Police, International Association of Chiefs of Police, Inc.
1987-Present

FORMER LAW ENFORCEMENT LEADERSHIP POSITIONS:

Chairman, Organized Crime Committee, International Association of Chiefs of Police, Inc.
1984-1986

Member, Training and Education Committee, International Association of Chiefs of Police, Inc.
1984-1986

Member, Executive Committee, State and Provincial Division International Association of Chiefs of Police, Inc.
1985-1986

Member, Police Executive Research Forum,
1984-1986

Member, American Association of Motor Vehicle Administrators,
1984-1986

Chairman, Organized Crime Committee, New York State Chiefs of Police
1984-1986

Member, Municipal Police Training Council of New York State,
1984-1986

**Member, Executive Committee and Chairman of Drunk Driving
Committee, New York State District Attorneys Association,
1981-1983**

Member, Criminal Justice Advisory Boards for:

Hudson Valley Community College Monroe
Community College
Rochester Institute of Technology
State University of New York at Brockport

JOANNE GIUFFRIDA

EXPERIENCE

MONROE COUNTY GOVERNMENT

2020 – 2021

Deputy Director of Human Resources

CONSULTANT

2009 - 2014

- Provided human resources and management services to local government and non-profit agencies.

ROCHESTER CITY SCHOOL DISTRICT

2003-2008

Chief Human Resources Officer

- Directed human resources and labor relations activities for a work force of 6,000 employees and 1,000 substitutes.
- Member of the School Superintendent's Cabinet.
- Managed a department of 26 employees.
- Chief negotiator for all labor contracts.

RUSH-HENRIETTA CENTRAL SCHOOL DISTRICT

1992-2003

Director of Human Resources

- Directed human resources and labor relations activities for a work force of 1200 employees.
- Member of the School Superintendent's Cabinet, providing overall management of the organization.
- Managed a department of 7 employees.
- Chief negotiator for all labor contracts.

MONROE COUNTY GOVERNMENT

1988-91

Director of Personnel and Civil Service

- Directed personnel, labor relations, employee safety, payroll and Civil Service activities for a work force of 5,000 full-time employees in County government.
- Managed a staff of 27 employees and a 1.6 million dollar budget.
- Administered New York State Civil Service Law for towns, villages and school districts in Monroe County.

PREFERRED CARE

1986-87

Director of Human Resources

- Responsible for developing and implementing all aspects of company human resources program for 200 employees.
- Participated in making company business decisions as a member of the Executive Staff.
- Managed a department of 6 employees.

CITY OF ROCHESTER GOVERNMENT

1975-86

Employment Manager

Benefits Manager

Administrative Analyst

Administrative Assistant

EDUCATION

SUNY Brockport

Certificate of Advanced Study in School Business Administration

SUNY Brockport

Master's Degree in Public Administration

Cornell University

Graduate Certificate in Industrial and Labor Relations

Ohio University

Bachelor's Degree in Journalism

RELATED COMMUNITY EXPERIENCE

Elected member of the Rochester City School District Board of Education, 1999-2003.

Board of Education President, 2002.

Rochester Women's Giving Circle, 2011- 2019

Co-Chair of the Grantmaking Committee, 2013 - 2018

Edward F. Premo II

I recently retired as a litigation partner from Harter Secrest & Emery LLP after 34 years. My practice was civil litigation with a focus on municipal law and environmental law, including litigations on behalf of municipal corporations, school districts and public authorities. I also acted as counsel for municipal boards and served on the boards and as an officer of charitable and professional organizations.

Representative Experience

- In 2019, represented the Town of Irondequoit in a successful challenge to Monroe County's decision to no longer collect or guarantee town tax charges for property maintenance and remediation.
- In 2016, obtained a seven-figure judgement for the Town of Irondequoit enforcing a payment-in-lieu-of-taxes agreement and upholding the termination of future tax abatements.
- In 2013 successfully defended a public authority against a challenge to the transfer of water customers from a village to the authority.
- In 2012, successfully represented a school district in a legal challenge to its environmental determination for field lights.
- In 2012, obtained summary judgment dismissing state and federal constitutional taking claims against the Town of Irondequoit for the designation of a historic property.
- In 2011, obtained all necessary approvals and environmental reviews for the development of a county-wide public safety communications facility with construction in twenty municipalities.
- In 2009, in a case of first impression, obtained a judgment that a town could use an incentive zoning process to offset adverse environmental impacts from wind energy projects pursuant to the State Environmental Quality Review Act and Town Law § 261-b.
- In 2009, successfully affirmed a declaratory judgment that a municipal annexation by default would violate Home Rule Provisions of the New York State Constitution.
- In 2005, defended school district with respect to multi-million-dollar capital project and obtained a judgment that the district had adequately considered impacts to historic farm site.
- Successfully pursued a challenge by Allegany County before the United States Supreme Court declaring unconstitutional a key provision of a federal law on disposal of low-level radioactive waste thereby preventing location of the facility in the county.

Professional Positions

- Retired Partner Harter Secrest & Emery LLP May 2019
- Partner Harter Secrest & Emery LLP 1993-2019
- Associate Harter Secrest & Emery LLP 1985-1992
- Associate Christy & Viener (NYC) 1982-1985

Education

- Columbia University, J.D. 1982
- Hobart and William Smith Colleges, B.A., *magna cum laude*, 1979

Court Admissions

- New York
- U.S. District Court for the Southern, Eastern, Northern, and Western Districts of New York
- U.S. Court of Appeals for the Second Circuit
- U.S. Supreme Court

Honors and Awards

- Named as *Best Lawyers*[®] 2018 Litigation - Real Estate “Lawyer of the Year” in Rochester, NY
- Named as *Best Lawyers*[®] 2017 Litigation - Municipal “Lawyer of the Year” in Rochester, NY
- Named as *Best Lawyers*[®] 2016 Litigation - Real Estate “Lawyer of the Year” in Rochester, NY
- Named as *Best Lawyers*[®] 2013 Land Use and Zoning Law “Lawyer of the Year” in Rochester, NY
- Named as *Best Lawyers*[®] 2012 Litigation - Land Use and Zoning “Lawyer of the Year” in Rochester, NY
- Selected by his peers for inclusion in *The Best Lawyers in America*[®] in the fields of Land Use & Zoning Law, Environmental Litigation, Land Use & Zoning Litigation, Municipal Litigation, and Real Estate Litigation
- AV Preeminent[®] Peer Review Rated by Martindale-Hubbell
- Selected to the Upstate New York *Super Lawyers list*, 2007, 2009-2018
- Harlan Fiske Stone Scholar, Columbia University
- Phi Beta Kappa, Hobart and William Smith Colleges

Professional and Civic Affiliations

- Member Town of Brighton Zoning Board of Appeals (January, 2021 to date)
- Commissioner, Monroe County Civil Service Commission (April, 2020 to date)
- Mediator, United States District Court for Western District of New York
- Member, Board of Trustees and Vice-Chair, Finger Lakes Museum
- Member, Environmental and Energy Law and Local and State Government Law Sections, New York State Bar Association
- Member Brighton Democratic Committee
- Former Member, Environmental Section, New York State Business Council
- Former Member, Board of Directors and past President, Empire Justice Center
- Former Member, Board of Directors, Executive Committee and Vice President, Finger Lakes Land Trust
- Former Chair, Professional Division, United Way of Greater Rochester
- Former Town Attorney, Town of Brighton (1992-1993)
- Former Chair (Two Terms), Environmental Law Committee, Monroe County Bar Association
- Former *Pro Bono* Coordinator, Harter Secrest & Emery LLP

Presentations

- “Advanced Legal Issues Affecting Local Governments and Municipalities: The Ultimate Guide,” National Business Institute, March 22-23, 2017
- “The Most Powerful Anti-Fraud Tool Towns Don’t Know About,” 2016 New York State Association of Towns Annual Conference and Training School, February 2016
- “Attorney’s Guide to Local Government - Zoning Considerations,” National Business Institute, March 24, 2015
- “Form Based Zoning - Zoning Framework,” Corning, NY, May 14, 2015
- “SEQRA Overview and Upcoming Changes,” Air and Waste Management Association, October 16, 2013
- “The New SEQRA Environmental Assessment Forms,” NYS Department of Environmental Conservation (Albany, Syracuse, Rochester), June 2013

Curriculum Vitae

Mike Loewke



R. Michael Loewke

CEO / Partner

Education

- Graduated from Cardinal Mooney High School, Rochester, New York.
- Apprentice/Journeyman - Plumbers and Steamfitters Local 13 (38 yrs)
- Engineering School, 1 Year University of Windsor - Windsor, Canada.

Summary of Qualifications

- Excellent organization, development, and management capabilities.
- Established many successful companies some in conjunction with partners; extensively involved in daily operations as the general/primary partner communicating between project developments, tenants, city, neighbors and neighborhood associations, and all partners.
- Active in promoting business with concerns for quality development including protection to the environment.

Professional Experience

● **Mechanical/Electrical/Sheet Metal**

- 1975:** Successfully completed the Plumbers Examination for the City of Rochester and received City of Rochester Plumbing License, (Certificate of Competency).
- 1976-1998:** E&L Piping Inc. – Mechanical contracting firm formed. Company is highly qualified for all HVAC, Plumbing, Sheet Metal, Electrical, and Site Work in Commercial, Industrial, and School areas (With gross sales of (\$20M) Twenty Million Dollars). Good working agreements with Local 13, Local 46, Local 832, and Local 86. Established and managed Pension and Profit Sharing Plans. Worked with over 100 craftsmen. Closed daily operations in 1998. Completed over \$500 Million Dollars of Construction Contracts.
- 1979:** Attended and completed Boiler Efficiency School.
- 1993:** Established a new venture, E&L Service Inc. to provide service to small customers.
- 1994:** Completed backflow preventer school. Certified RPZ tester.
- 1998-Present:** Became Partner in Peter J. Brill Consulting (established in 1992). Formed Loewke & Brill Consulting Group in 2002. Provides consulting services to Bonding Companies such as Zurich NA, Liberty Mutual and St. Paul's Travelers. Became owner in 2004 when Peter Brill retired. Handled major losses including an 8

figure loss for Liberty Mutual in the Western New York and Pennsylvania area which included 92 active projects.

- 1998:** Formed Loewke Associates, a company established to educate contractors on how to be more successful on large and/or government contracts.
- 2004:** Became a member of the National Bond Claims Association.
- 2007:** Became member of the American Arbitration Association. Qualified as a Commercial / Construction Panel Expert and Consultant for Mediation & Arbitration.

● Airports/Aviation:

- 1981:** *L & E Aviation* - Formed for the purpose of purchasing and subsequent leasing of aircraft. (Part 135 - Commercial Aviation)
- 1981-1986** Maintained 5 planes to facilitate checks around the country for local banks and payroll companies.
- 1987-1996:** *Big Fella Enterprises, Inc.* – Was formed, by acquiring Ledgeale Airpark (138 acres and buildings), was designated as a reliever airport for Rochester Monroe County Airport. This designation qualified the Company for the AIP (Airport improvement program) which provided opportunity to obtain grant money for development of the airport. Negotiated with Federal Aviation Administration and State of New York to receive grant funds for development. Worked closely with Town of Sweden Planning Board for cooperation and development. Expanded airport facilities with private fund and Public Grant Money Funds. Installed new runway in 1988. New lighting system was set in place in 1989 with full compliance with government. Installed a new 30 plane ramp area and new 3300' Parallel Taxiway. Worked to establish a ten year long-range development plan; which brought forth a successful F. B. O. (Fixed Based Operation). Supported and managed FBO for the airport until sold in 1996.

● Real Estate:

- 1980-1981:** *190 Murray Street Associates* – Created for purchase of 190 Murray Street at City auction. Worked extensively with City officials in legal, zoning planning, and economic development departments. Worked as "architect" and "engineer" to develop and revitalize 100,000 square feet into present use of offices, fabricating shops and warehouse. Dealt with New York State Job Development Authority on providing more jobs in a depressed area of the City. Close communication with bordering residential neighbors. (There has never been a complaint). Five businesses occupy the building at the present time that employ over 200 people. Full responsibility for financing, building renovation, and lease negotiation.
- 1982:** *Doctor's Office Building* - Built and developed 6,000 square feet on Ridge Road West. Responsible for all contacts with architect, engineer, Town of Greece Planning and Zoning Boards, Highway Department and Traffic Control to gain successful completion. Responsible for arranging project financing and managed construction

- 1983:** ***LBF Associates*** - Formed in Hollywood, Florida as a partnership for real estate investment. Own and manage 15,000 square foot apartment building.
- 1984:** ***Sunrise Associates*** - Established for ownership and management of 25,000 square foot apartment building in Sunrise Florida.
- 1984-1985:** ***Angel Associates*** - Created to purchase land at the City Auction and erect a 22,000 square foot building, (IKON Office Solutions, originally "KEX Copy/Source", 350 South Avenue) which won the New York State Masonry Association Award for Building of the Month. Effectively appeared before City Planning Commission, Zoning Board, Economic Development Administration, and had close contact with City Engineers relative to traffic patterns. Conferred with the State of New York Bridge Authority for bridge changes. Arranged financing, managed construction and negotiated leases.
- 1986:** ***Angel Associates of Jamestown and Erie*** - Founded for the purpose of real estate investment and development. Responsible for financing and construction. One 4,000 square foot building in Erie, Pennsylvania, and one 4,200 square foot building in Jamestown, New York. Negotiated leases.
- 1987:** ***190 Murray Street Expansion*** - Applied and was granted a permit for 11,000 square foot addition to building from City Planning Commission and Zoning Board of Appeals. Installed transitional parking lot. Received full neighborhood approval. Negotiated construction and permanent financing, and managed construction.
- 1989:** ***4401 Lake Avenue Associates*** - Created to develop and lease a 20,000 square foot building. Partnership presently has development proposal before City Planning Commission and Zoning Board. Appeared before Charlotte Community Association to assure neighborhood participation and agreement. Proposal received unanimous support. Building is presently leased.
- 2009:** ***491 Elmgrove Park, LLC*** – Created to develop and lease 12,000 square foot of warehouses and offices. Managed and oversaw all renovation and development of new roofs, interior office space, parking lot infrastructure work and exterior improvements.

● **Political:**

- 1995:** Ran for County Legislator and won.
- 1996:** Took Office as County Legislator – 28th LD, Monroe County.
- 1996-1997:** Appointed to Monroe County Planning & Economic Committee. Appointed to Monroe County Environmental & Public Works.
- 1999:** Appointed as Special Assistant to New York Senator Richard Dollinger
- 2005:** Ran for City Council
- 2006:** Appointed to the Monroe County Civil Service Board
- 2019:** Chairman of Monroe County Civil Service Commission

● **Boards:**

- 1989-1992:** Member of the Monroe County Planning Board
- 1990:** Member of the Board of Directors, Rocon Manufacturing, Inc.

- 1991:** Appointed to the Board of Directors to the Monroe County Water Authority, (a public agency providing water to 3 Counties).
- 1993:** Appointed to the Plumbers Examining Board, City of Rochester.
- 1993:** Became a trustee on the Pension Committee for Local 46 Sheet metal Union – a fund controlling \$50 Million.
- 1995:** Became a trustee on the Annuity Fund Committee for Local 13 Plumbers & Steamfitters Union with total assets of \$200 Million.
- 1996-1997:** Appointed to Monroe County Deferred Compensation Board.
- 1999:** Appointed to the Board of Directors Northwest Community Service.
- 1999-Present:** Serve on the Board of Directors of RAPA (Rochester Area Performing Artists).
- 2006-Present:** Appointed to the Monroe County Civil Service Board.
- 2019:** Chairman of Monroe County Civil Service Commission

- **Financial:**

- 1992:** Renegotiated over \$3.5 Million in mortgages with Chase Manhattan Bank on several properties.
- 2000:** Joined Karpus Investment Management as a Client Representative. Karpus Investment Management manages in excess of \$1 Billion.
- 2003:** Joined Genesee Valley Trust as client representation, GVT Investment managed over \$500 Million in assets.

- **Activities:**

- **Fluent in German:** Traveled to Europe every year for last twenty (25) years. Actively involved with showing many European visitors Rochester and Monroe County.
- **Continuing Education:** Computer training and Financial Investment Training.
- **Flying:** private pilot's license (1985).
- **Skiing:** enjoy downhill racing.
- **Golfing:** member of Brook-Lea Country Club since 1980

By Legislators Johns and Brew

Intro. No. _____

RESOLUTION NO. _____ OF 2022

CONFIRMATION OF APPOINTMENTS TO MONROE COUNTY CIVIL SERVICE COMMISSION

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with New York Civil Service Law § 15 and Section C6-7(C) of the Monroe County Charter, the following appointments to the Monroe County Civil Service Commission, are hereby confirmed:

- Mr. Donald O. Chesworth, for a term expiring May 31, 2026
- Mr. R. Michael Loewke, for a term expiring May 31, 2026;
- Mr. Edward F. Premo, II, for a term expiring May 31, 2028;
- Ms. Joanne Giuffrida, for a term expiring May 31, 2028.

Section 2. This resolution shall take effect immediately.

Agenda/Charter Committee; May 23, 2022 - CV: 5-1
File No. 22-0193

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0195.pdf	Referral Letter
▢	Resolution	ITEM_37.pdf	Resolution



Office of the County Executive Monroe County Legislature

May 23, 2022

OFFICIAL FILE COPY
No. <u>220195</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
PUBLIC SAFETY -L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2022 Operating Budget to Appropriate Fund Balance for Violence Response Initiatives of the Monroe County Office of the Sheriff and Create Eleven Deputy Sheriff Road Patrol Positions

Honorable Legislators:

This matter is being submitted to Your Honorable Body as a joint request of County Executive Adam J. Bello and Sheriff Todd K. Baxter.

We recommend that Your Honorable Body amend the 2022 operating budget to appropriate fund balance for violence response initiatives of the Monroe County Office of the Sheriff, and to increase the Table of Organization of the Office of the Sheriff by creating eleven (11) Deputy Sheriff Road Patrol positions, Group 70.

During the past two years our community has experienced unprecedented violence, requiring a multi-disciplinary response that connects law enforcement, clergy, and behavioral health professionals. Such multi-disciplinary teams can provide critical assistance for families directly impacted by violence and enhance jail services aimed at breaking the cycle of violence.

The Monroe County Office of the Sheriff proposes to add eleven (11) new Deputy Sheriff positions. These positions will provide: five (5) deputies for special investigations and support for proactive details targeting the most violent offenders and the most violent areas; three (3) deputies directly assigned to the Sheriff's Substations for law enforcement within the Towns and Villages; one (1) deputy assigned to the Alcohol Tobacco and Firearms Task Force specifically focused on identifying and interrupting the trafficking of illegal firearms into our area; one (1) deputy to partner with Clergy and Social Workers to conduct follow ups with those families who have experienced the arrest of a family member for gun violence in order to provide timely resources intent on providing alternatives to the family; and one (1) deputy assigned to Criminal Investigations to assist Investigators with the collection and processing of the volumes of digital evidence developed in investigations in order to meet discovery timelines and assist in successful prosecution of violent offenders.

The additional deputies will coordinate with the Rochester Police Department to address violent crime and the additional patrol positions will provide consistent and improved resources for primary policing areas of responsibility in support of violent felony investigations and regular patrols. This funding will also support personnel overtime to assist in addressing personnel demands due to the numerous requests for assistance within the City of Rochester while still maintain sufficient staffing for the Sheriff's Office's primary districts, and may also be applied to proactive investigations within the towns and villages as deemed necessary.

In addition, the Office of the Sheriff will enhance its jail-based Focused Deterrence Intervention program that provides direct engagement with currently incarcerated violent individuals to reduce repeat offenses and better prepare them for successful re-entry into our community.

The specific legislative actions required are:

1. Amend the 2022 operating budget to appropriate fund balance in the amount of \$755,000 into the Office of the Sheriff, general fund 9001, funds center 3803070000, Tactical Unit.
2. Amend the 2022 operating budget to appropriate fund balance in the amount of \$275,000 into the Office of the Sheriff, general fund 9001, funds center 3804030000, Prisoner Services.
3. Increase the Table of Organization of the Office of the Sheriff by creating eleven (11) Deputy Sheriff Road Patrol positions, Group 70.

These legislative actions are Type II actions pursuant to 6 NYCRR §617.5(c)(26) ("routine or continuing agency administration and management") and are not subject to review under the State Environmental Quality Review Act.

These budget amendments will require \$1,030,000 of net County support for which fund balance is hereby appropriated.

We recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam Bello
Monroe County Executive



Sabrina LaMar
Monroe County Legislature
President



Steve Brew
Monroe County Legislature
Majority Leader



Yversha Roman
Monroe County Legislature
Minority Leader



Blake Keller
Monroe County Legislator
District 1



Jackie Smith
Monroe County Legislator
District 2



Tracy DiFlorio
Monroe County Legislator
District 3



Frank X. Allkofer
Monroe County Legislator
District 4



Richard B. Milne
Monroe County Legislator
District 5



Sean McCabe
Monroe County Legislator
District 6



Brian E. Marianetti
Monroe County Legislator
District 7



Mark Johns
Monroe County Legislator
District 8



Paul Dondorfer
Monroe County Legislator
District 9



Howard Maffucci
Monroe County Legislator
District 10



Sean M. Delehanty
Monroe County Legislator
District 11



Michael Yudelson
Monroe County Legislator
District 13



Susan Hughes-Smith
Monroe County Legislator
District 14



George J. Hebert
Monroe County Legislator
District 15



David Long
Monroe County Legislator
District 16



Maria Vecchio
Monroe County Legislator
District 17



John B. Baynes
Monroe County Legislator
District 18



Kathleen Taylor
Monroe County Legislator
District 19



Robert Colby
Monroe County Legislator
District 20



Ricky Frazier
Monroe County Legislator
District 28



William Burgess
Monroe County Legislator
District 29

By Legislators Dondorfer and Delehanty

Intro. No. _____

RESOLUTION NO. _____ OF 2022

AMENDING 2022 OPERATING BUDGET APPROPRIATING FUND BALANCE FOR VIOLENCE RESPONSE INITIATIVES OF MONROE COUNTY OFFICE OF THE SHERIFF AND CREATE ELEVEN DEPUTY SHERIFF ROAD PATROL POSITIONS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2022 operating budget is hereby amended to appropriate fund balance in the amount of \$755,000 into the Office of the Sheriff, general fund 9001, funds center 3803070000, Tactical Unit.

Section 2. The 2022 operating budget is hereby amended to appropriate fund balance in the amount of \$275,000 into the Office of the Sheriff, general fund 9001, funds center 3804030000, Prisoner Services.

Section 3. The Table of Organization of the Office of the Sheriff is hereby increased by creating eleven (11) Deputy Sheriff Road Patrol positions, Group 70.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; May 24, 2022 - CV: 8-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0195

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0196.pdf	Referral Letter
▢	Resolution	ITEM_38.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY	
No. <u>220196</u>	
Not to be removed from the Office of the Legislature of Monroe County	
Committee Assignment	
WAYS & MEANS	-L

May 23, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Mortgage Tax Distribution

Honorable Legislators:

I recommend that Your Honorable Body approve the Mortgage Tax Distribution for the period October 1, 2021 through March 31, 2022.

The County Clerk's Office has reported that, for the period October 1, 2021 through March 31, 2022, Mortgage Tax collections totaled \$12,644,874.30. Pursuant to Section 261 of the Tax Law, Mortgage Tax collections are to be distributed to the City of Rochester and the Towns and Villages of Monroe County, on or before the fifteenth day of June.

The specific legislative action required is to approve the attached proposed resolution for the distribution of \$12,644,874.30 in Mortgage Tax collections for the period October 1, 2021 through March 31, 2022 to the City of Rochester and the Towns and Villages of Monroe County, on or before the fifteenth day of June.

This mortgage tax distribution will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

110 County Office Building • 39 West Main Street • Rochester, New York 14614

(585) 753-1000 • fax: (585) 753-1014 • www.monroecounty.gov • e-mail: countyexecutive@monroecounty.gov

Intro. No.
RESOLUTION NO. _____ of 2022

MORTGAGE TAX DISTRIBUTION

WHEREAS, in compliance with Section 261 of the Tax Law, the County Clerk and the Director of Finance have filed with the Clerk of the Legislature and the New York State Tax Commission a joint report, showing the total amount of Mortgage Tax allocated to the various tax districts in Monroe County to be \$12,644,874.30, for the period October 1, 2021 through March 31, 2022

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That the Controller be, and he hereby is, authorized and directed to draw checks on the Mortgage Tax Fund and to make payment on or before June 15, 2022 as follows: one to the City of Rochester, Treasurer, in the amount of \$2,833,966.18 and one to the Supervisor of each Town and to the Village Treasurer of each Village pursuant to the Distribution Table, as follows:

**MORTGAGE TAX DISTRIBUTION TO
THE SEVERAL TAX DISTRICTS OF MONROE COUNTY**

Brighton	\$591,923.00
Chili	\$428,988.78
Clarkson	\$90,573.80
*Brockport Village	\$912.91
East Rochester	\$50,623.66
Gates	\$948,543.35
Greece	\$1,382,957.17
Hamlin	\$87,389.49
Henrietta	\$1,032,373.47
Irondequoit	\$681,433.37
Mendon	\$214,476.81
Honeoye Falls Village	\$22,931.49
Ogden	\$291,934.18
Spencerport Village	\$25,769.61
Parma	\$213,812.43
Hilton Village	\$30,038.23
Penfield	\$773,327.25
Perinton	\$985,753.36
Fairport Village	\$50,700.09
Pittsford	\$638,152.68
Pittsford Village	\$19,043.04
Riga	\$42,332.12
Churchville Village	\$8,867.61
Rush	\$58,647.74
Sweden	\$237,885.84
*Brockport Village	\$51,248.49
Webster	\$740,647.03
Webster Village	\$31,985.70
Wheatland	\$64,633.55
Scottsville Village	\$13,001.87
Town and Village Totals	\$9,810,908.12
City of Rochester	\$2,833,966.18
TOTAL	\$12,644,874.30
*Brockport Total:	\$52,161.40

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

File No. 00-

ADOPTION: DATE: _____ VOTE: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Delehanty and Marianetti

Intro. No. _____

RESOLUTION NO. _____ OF 2022

MORTGAGE TAX DISTRIBUTION

WHEREAS, in compliance with Section 261 of the Tax Law, the County Clerk and the Director of Finance have filed with the Clerk of the Legislature and the New York State Tax Commission a joint report, showing the total amount of Mortgage Tax allocated to the various tax districts in Monroe County to be \$12,644,874.30, for the period October 1, 2021 through March 31, 2022.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That the Controller be, and she hereby is, authorized and directed to draw checks on the Mortgage Tax Fund and to make payment on or before June 15, 2022 as follows: one to the City of Rochester, Treasurer, in the amount of \$2,833,966.18 and one to the Supervisor of each Town and to the Village Treasurer of each Village pursuant to the Distribution Table, as follows:

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Webster	\$740,647.03
Webster Village	\$31,985.70
Wheatland	\$64,633.55
Scottsville Village	\$13,001.87
Town and Village Totals	\$9,810,908.12
City of Rochester	\$2,833,966.18
TOTAL	\$12,644,874.30

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0196

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0197.pdf	Referral Letter
▢	Resolution	ITEM_39.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 23, 2022

OFFICIAL FILE COPY
No. <u>220197</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS -L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Lease of Office and Laboratory Space at 819-827 West Main Street, Rochester, NY

Honorable Legislators:

I recommend that Your Honorable Body determine whether the lease of 819-827 West Main Street, Rochester, New York may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

Monroe County intends to enter into a lease of 10,460 square feet of office and laboratory space at 819-827 West Main Street, Rochester, New York for the purposes of a Sexually Transmitted Disease ("STD") Clinic and Diagnostic Treatment center.

The lease of 819-827 West Main Street, Rochester, New York has been preliminarily classified as an Unlisted action. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

The specific legislative actions required are:

1. Determine that the lease of 819-827 West Main Street, Rochester, New York is an Unlisted action.
2. Make a determination of significance regarding the lease of 819-827 West Main Street, Rochester, New York pursuant to 6 NYCRR § 617.7.

110 County Office Building • 39 West Main Street • Rochester, New York 14614

(585) 753-1000 • fax: (585) 753-1014 • www.monroecounty.gov • e-mail: countyexecutive@monroecounty.gov

3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information				
Name of Action or Project: Lease of 819-827 West Main Street, Rochester, NY				
Project Location (describe, and attach a location map): 819-827 West Main Street, Rochester, NY				
Brief Description of Proposed Action: Monroe County intends to lease 819-827 West Main Street, Rochester, NY (Tax ID # 120.43-2-2) for 10,460 sq ft of office and laboratory space for the Monroe County Public Health STD Clinic. The facility is intended for interior space with typical parking and access from the outside.				
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2032 E-Mail: patrickgooch@monroecounty.gov		
Address: 39 West Main Street				
City/PO: Rochester		State: NY	Zip Code: 14620	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		Approx. <u>.52</u> acres		
b. Total acreage to be physically disturbed?		<u>0</u> acres		
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		Approx. <u>.52</u> acres		
4. Check all land uses that occur on, are adjoining or near the proposed action:				
5. <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland				

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies:			
<u>Will meet State Energy Code Requirements</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			

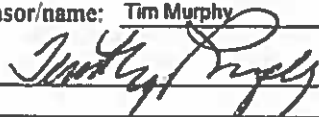
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline Forest Agricultural/grasslands Early mid-successional
 Wetland Urban Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor/name: Tim Murphy Date: _____

Signature:  Title: Director of Real Property

PRINT FORM

Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	Yes
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes

Project: 819-827 West Main

Date:

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Monroe County intends to lease 819-827 West Main Street, Rochester, NY (Tax ID # 120.43-2-2) for 10,460 sq ft of office and laboratory space for the Monroe County Public Health STD Clinic. The facility is intended for interior space with typical parking and access from the outside.

The Part 1 EAF indicated that the site is in close proximity to a building, archaeological site, or district which is listed on the National or State Register of Historic Places and a property that has been the subject of remediation.

No historic resources will be affected by the lease of 819-827 West Main Street. No resources are directly adjacent to the site. There are several buildings on, or eligible, the national registry of historic resources, but none will be directly affected by the lease of 819-827 West Main Street. As it's use is consistent with the surrounding community and it is an existing structure.

Across the street from the site, there is a Voluntary Cleanup Program at the site of a Rite Aid drug store that was built in recent years (Spill 9609530). During phase II they found contamination likely associated with former service station (Hessand Graff Oil) located at the site. The cleanup consisted of removing former underground storage tanks that were filled with slurry and left in place. The tanks were dug out and cleaned. Contaminated soil was excavated. An area of #2 Fuel Oil was also identified. The contaminated soils were dug out, disposed of at a secure landfill the site was closed out 12/02/1999. This issue has been resolved and will not impact the lease of 819-827 West Main Street.

For the above reasons the lease of 819-827 West Main Street will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

Project: 819-827 West Main

Date:

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Project: 819-827 West Main

Date:

**Short Environmental Assessment Form
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Monroe County intends to lease 819-827 West Main Street, Rochester, NY (Tax ID # 120.43-2-2) for 10,460 sq ft of office and laboratory space for the Monroe County Public Health STD Clinic. The facility is intended for interior space with typical parking and access from the outside.

The Part 1 EAF indicated that the site is in close proximity to a building, archaeological site, or district which is listed on the National or State Register of Historic Places and a property that has been the subject of remediation.

No historic resources will be affected by the lease of 819-827 West Main Street. No resources are directly adjacent to the site. There are several buildings on, or eligible, the national registry of historic resources, but none will be directly affected by the lease of 819-827 West Main Street. As it's use is consistent with the surrounding community and it is an existing structure.

Across the street from the site, there is a Voluntary Cleanup Program at the site of a Rite Aid drug store that was built in recent years (Spill 9609530). During phase II they found contamination likely associated with former service station (Hessand Graff Oil) located at the site. The cleanup consisted of removing former underground storage tanks that were filled with slurry and left in place. The tanks were dug out and cleaned. Contaminated soil was excavated. An area of #2 Fuel Oil was also identified. The contaminated soils were dug out, disposed of at a secure landfill the site was closed out 12/02/1999. This issue has been resolved and will not impact the lease of 819-827 West Main Street.

For the above reasons the lease of 819-827 West Main Street will not result in any significant adverse environmental impacts.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County

Name of Lead Agency

Date

Adam J. Bello

County Executive

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators McCabe and Johns

Intro. No. _____

RESOLUTION NO. _____ OF 2022

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR LEASE OF OFFICE AND LABORATORY SPACE AT 819-827 WEST MAIN STREET, ROCHESTER, NY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the lease of 819-827 West Main Street, Rochester, New York is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form and has considered the potential environmental impacts of the lease of 819-827 West Main Street, Rochester, NY pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; May 23, 2022 - CV: 6-0
File No. 22-0197

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Lease of 819-827 West Main Street, Rochester, NY			
Project Location (describe, and attach a location map): 819-827 West Main Street, Rochester, NY			
Brief Description of Proposed Action: Monroe County intends to lease 819-827 West Main Street, Rochester, NY (Tax ID # 120.43-2-2) for 10,460 sq ft of office and laboratory space for the Monroe County Public Health STD Clinic. The facility is intended for interior space with typical parking and access from the outside			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2032	
Address: 39 West Main Street		E-Mail: patrickgooch@monroecounty.gov	
City/PO: Rochester		State: NY	Zip Code: 14620
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input checked="" type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		Approx. 52 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		Approx. 52 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: <u>Will meet State Energy Code Requirements</u>	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			

<p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:</p> <p><input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional</p> <p><input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Suburban</p>		
<p>15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>16. Is the project site located in the 100-year flood plan?</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>17. Will the proposed action create storm water discharge, either from point or non-point sources?</p> <p>If Yes,</p> <p> a. Will storm water discharges flow to adjacent properties?</p> <p> b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?</p> <p>If Yes, briefly describe:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
<p>18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?</p> <p>If Yes, explain the purpose and size of the impoundment: _____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe: _____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe: _____</p> <p>_____</p>	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<p>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p> <p>Applicant/sponsor/name: <u>Tim Murphy</u> Date: _____</p> <p>Signature: <u><i>Tim Murphy</i></u> Title: <u>Director of Real Property</u></p>		

EAF Mapper Summary Report

Friday, May 20, 2022 3:15 PM

Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	Yes
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes

39.6

Agency Use Only (If applicable)

Project: B19-827 West Main

Date:

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

39.7

Agency Use Only (If applicable)

Project: 819-827 West Main

Date:

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Monroe County intends to lease 819-827 West Main Street, Rochester, NY (Tax ID # 120.43-2-2) for 10,460 sq ft of office and laboratory space for the Monroe County Public Health STD Clinic. The facility is intended for interior space with typical parking and access from the outside.

The Part 1 EAF indicated that the site is in close proximity to a building, archaeological site, or district which is listed on the National or State Register of Historic Places and a property that has been the subject of remediation.

No historic resources will be affected by the lease of 819-827 West Main Street. No resources are directly adjacent to the site. There are several buildings on, or eligible, the national registry of historic resources, but none will be directly affected by the lease of 819-827 West Main Street. As it's use is consistent with the surrounding community and it is an existing structure.

Across the street from the site, there is a Voluntary Cleanup Program at the site of a Rite Aid drug store that was built in recent years (Spill 9609530). During phase II they found contamination likely associated with former service station (Hessand Graff Oil) located at the site. The cleanup consisted of removing former underground storage tanks that were filled with slurry and left in place. The tanks were dug out and cleaned. Contaminated soil was excavated. An area of #2 Fuel Oil was also identified. The contaminated soils were dug out, disposed of at a secure landfill the site was closed out 12/02/1999. This issue has been resolved and will not impact the lease of 819-827 West Main Street

For the above reasons the lease of 819-827 West Main Street will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
_____ Name of Lead Agency	_____ Date
Adam J. Bello	County Executive
_____ Print or Type Name of Responsible Officer in Lead Agency	_____ Title of Responsible Officer
_____ Signature of Responsible Officer in Lead Agency	_____ Signature of Preparer (if different from Responsible Officer)

PRINT FORM

39.8

Agency Use Only [If applicable]

Project:	819-827 West Main
Date:	

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

39.9

Agency Use Only (If applicable)

Project: 819-827 West Main

Date:

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

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Across the street from the site, there is a Voluntary Cleanup Program at the site of a Rite Aid drug store that was built in recent years (Spill 9609530). During phase II they found contamination likely associated with former service station (Hessand Graff Oil) located at the site. The cleanup consisted of removing former underground storage tanks that were filled with slurry and left in place. The tanks were dug out and cleaned. Contaminated soil was excavated. An area of #2 Fuel Oil was also identified. The contaminated soils were dug out, disposed of at a secure landfill the site was closed out 12/02/1999. This issue has been resolved and will not impact the lease of 819-827 West Main Street.

For the above reasons the lease of 819-827 West Main Street will not result in any significant adverse environmental impacts.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County

_____ Name of Lead Agency	_____ Date
Adam J. Bello Print or Type Name of Responsible Officer in Lead Agency	_____ County Executive
_____ Signature of Responsible Officer in Lead Agency	_____ Title of Responsible Officer
	_____ Signature of Preparer (if different from Responsible Officer)

PRINT FORM



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0198.pdf	Referral Letter
▢	Resolution	ITEM_40.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 23, 2022

OFFICIAL FILE COPY	
No. <u>220198</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2022-2027 Capital Improvement Program and 2022 Capital Budget to Add a Project Entitled "STD Clinic Relocation;" Authorize Financing for the Project; and Authorize Acceptance of Reimbursement from the City of Rochester of Federal Relocation Dollars

Honorable Legislators:

I recommend that Your Honorable Body amend the 2022-2027 Capital Improvement Program and 2022 Capital Budget to add a project entitled "STD Clinic Relocation;" authorize financing for the project in the amount of \$500,000; and authorize acceptance of reimbursement in the amount of \$378,881 from the City of Rochester of Federal Relocation dollars.

The STD Clinic Relocation project will involve the design and renovation of existing space in the new location to meet New York State Health Department Article 28 requirements. The renovations will allow relocation from the existing clinic to the new clinic in the same Bull's Head neighborhood at 819-827 West Main Street, Rochester, with limited downtime. The project is estimated to cost \$500,000.

The County has entered into a lease with Rochester Main, LLC for the space at 819-827 West Main Street, Rochester and to provide all improvements necessary to meet New York State Health Department Article 28 improvements.

The project is scheduled to be considered by the Monroe County Planning Board on May 26, 2022.

The specific legislative actions required are:

1. Amend the 2022-2027 Capital Improvement Program to add a project entitled "STD Clinic Relocation" in the amount of \$500,000.
2. Amend the 2022 Capital Budget to add a project entitled "STD Clinic Relocation" in the amount of \$500,000.
3. Authorize financing for the project entitled "STD Clinic Relocation" in the amount of \$500,000.

110 County Office Building • 39 West Main Street • Rochester, New York 14614

(585) 753-1000 • fax: (585) 753-1014 • www.monroecounty.gov • e-mail: countyexecutive@monroecounty.gov

4. Authorize the County Executive, or his designee, to accept Federal Relocation reimbursement funds in the amount of \$378,881 from the City of Rochester.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

Funding for this project, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

40.

By Legislators Milne and Delehanty

Intro. No. _____

RESOLUTION NO. _____ OF 2022

AMENDING 2022-2027 CAPITAL IMPROVEMENT PROGRAM TO ADD PROJECT ENTITLED "STD CLINIC RELOCATION;" AND AUTHORIZING ACCEPTANCE OF REIMBURSEMENT FROM CITY OF ROCHESTER OF FEDERAL RELOCATION DOLLARS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2022-2027 Capital Improvement Program is hereby amended to add a project entitled "STD Clinic Relocation" in the amount of \$500,000.

Section 2. The County Executive, or his designee, is hereby authorized to accept Federal Relocation reimbursement funds in the amount of \$378,881 from the City of Rochester.

Section 3. Funding for this project, consistent with authorized uses, will be included in the capital fund to be created and any other capital find(s) created for the same intended purpose.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; May 24, 2022 - CV: 7-0
Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0198

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0198.pdf	Referral Letter
▢	Referral	ITEM_41.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 23, 2022

OFFICIAL FILE COPY	
No. <u>220198</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2022-2027 Capital Improvement Program and 2022 Capital Budget to Add a Project Entitled "STD Clinic Relocation;" Authorize Financing for the Project; and Authorize Acceptance of Reimbursement from the City of Rochester of Federal Relocation Dollars

Honorable Legislators:

I recommend that Your Honorable Body amend the 2022-2027 Capital Improvement Program and 2022 Capital Budget to add a project entitled "STD Clinic Relocation;" authorize financing for the project in the amount of \$500,000; and authorize acceptance of reimbursement in the amount of \$378,881 from the City of Rochester of Federal Relocation dollars.

The STD Clinic Relocation project will involve the design and renovation of existing space in the new location to meet New York State Health Department Article 28 requirements. The renovations will allow relocation from the existing clinic to the new clinic in the same Bull's Head neighborhood at 819-827 West Main Street, Rochester, with limited downtime. The project is estimated to cost \$500,000.

The County has entered into a lease with Rochester Main, LLC for the space at 819-827 West Main Street, Rochester and to provide all improvements necessary to meet New York State Health Department Article 28 improvements.

The project is scheduled to be considered by the Monroe County Planning Board on May 26, 2022.

The specific legislative actions required are:

1. Amend the 2022-2027 Capital Improvement Program to add a project entitled "STD Clinic Relocation" in the amount of \$500,000.
2. Amend the 2022 Capital Budget to add a project entitled "STD Clinic Relocation" in the amount of \$500,000.
3. Authorize financing for the project entitled "STD Clinic Relocation" in the amount of \$500,000.

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(585) 753-1000 • fax: (585) 753-1014 • www.monroecounty.gov • e-mail: countyexecutive@monroecounty.gov

4. Authorize the County Executive, or his designee, to accept Federal Relocation reimbursement funds in the amount of \$378,881 from the City of Rochester.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

Funding for this project, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

41.1

By Legislators Milne and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

BOND RESOLUTION DATED JUNE 14, 2022

RESOLUTION AUTHORIZING THE ISSUANCE OF \$500,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE STD CLINIC RELOCATION PROJECT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$500,000

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the STD Clinic Relocation Project, in and for the County of Monroe, New York (the "County"), consisting of design and renovation of existing space at a new location on Main Street, there are hereby authorized to be issued \$500,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of the amount hereby authorized to pay the cost of the aforesaid specific object or purpose. The period of probable usefulness of the aforesaid specific object or purpose is twenty-five (25) years, pursuant to subdivision 12(a)(1) of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$500,000, and the plan for the financing thereof is by the issuance of \$500,000 bonds of said County herein authorized; provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance,

sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Human Services Committee; May 24, 2022 - CV: 7-0

4/3

Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0198.br

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0199.pdf	Referral Letter
▢	Resolution	ITEM_42.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

May 23, 2022

OFFICIAL FILE COPY
No. <u>220199</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Approve Amendments to 2022 Salary Schedules and Authorize Retention Payments to Full-Time Employees

Honorable Legislators:

I recommend that Your Honorable Body approve amendments to increase all 2022 salary schedules by 2%, except for the salary schedule for elected officials, and approve retention payments totaling up to \$3,000 over the next 18 months for all full-time Monroe County employees outside of senior management.

This initiative will help Monroe County recruit and retain the talented employees needed to perform all of the essential functions of County government. Employees have an increasing number of employment opportunities in the current market, and it is important that Monroe County offer competitive salaries and incentivize employees to remain in public service.

This referral will increase all 2022 Budget Salary Schedules by 2%, except for the salary schedule for elected officials. It will also provide retention payments to all full-time employees except elected officials and management employees in Group 25 or above, or the comparable group in another salary schedule. These payments will be made quarterly, beginning July 1, 2022, and continuing thereafter for a total of 6 quarterly payments. Full-time employees working for the County at the end of each quarter will receive a \$500 payment, allowing for a maximum total payment of \$3,000 to each full-time employee who remains employed by the County for the entire eighteen month period.

The estimated cost of this referral is \$16,589,112 for the eighteen month period beginning July 1, 2022.

The specific legislative actions required are:

1. Amend all 2022 Budget Salary Schedules, except for the salary schedule for elected officials, to increase the salary schedules by 2%, effective Pay Period 13.

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(585) 753-1000 • fax: (585) 753-1014 • www.monroecounty.gov • e-mail: countyexecutive@monroecounty.gov

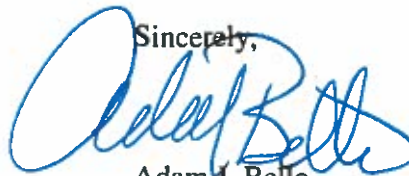
2. Authorize quarterly retention payments of \$500 to all full-time County employees other than elected officials and management employees in Group 25 or above, or the comparable group in another salary schedule, beginning July 1, 2022 and continuing thereafter for a total of 6 quarterly payments for all such employees who continue to work for the County full-time at the time of the quarterly payment.
3. Approve amendments to all County collective bargaining agreements to reflect the amended Salary Schedules and retention payments.

This action is a type II Action pursuant to 6 NYCRR & 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and (28) (“collective bargaining activities”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for the July 1, 2022 to December 31, 2022 portion of this legislation is included in the 2022 operating budgets of all County departments, and will be requested in future years’ budgets. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

40.

By Legislators Delehanty and Marianetti

Intro. No. _____

RESOLUTION NO. _____ OF 2022

APPROVING AMENDMENTS TO 2022 SALARY SCHEDULES AND AUTHORIZING RETENTION PAYMENTS TO FULL-TIME EMPLOYEES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2022 Budget Salary Schedules, except for the salary schedule for elected officials, is hereby amended to increase the salary schedules by 2%, effective Pay Period 13.

Section 2. The Legislature hereby authorizes quarterly retention payments of \$500 to all full-time County employees other than elected officials and management employees in Group 25 or above, or the comparable group in another salary schedule, beginning July 1, 2022 and continuing thereafter for a total of 6 quarterly payments for all such employees who continue to work for the County full-time at the time of the quarterly payment.

Section 3. Amendments to all County collective bargaining agreements to reflect the amended Salary Schedules and retention payments are hereby approved.

Section 4. Funding for the July 1, 2022 to December 31, 2022 portion of this legislation is included in the 2022 operating budgets of all County departments, and will be requested in future years' budgets.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 24, 2022 - CV: 11-0
File No. 22-0199

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0216_update.pdf	Referral Letter
▢	Resolution	ITEM_43.pdf	Resolution



Monroe County Legislature
Office of the President

SABRINA LAMAR
PRESIDENT

June 14, 2022

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

OFFICIAL FILE COPY	
No. <u>220216</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	1

RE: Young Citizens of the Year and Willie W. Lightfoot Youth Advocate of the Year Recommendations

Honorable Legislators:

I, Sabrina LaMar, President of the Monroe County Legislature, do hereby submit to your Honorable Body for your confirmation, the following nominations for the Young Citizen of the Year Award and the Willie W. Lightfoot Youth Advocate of the Year Award.

YOUNG CITIZEN OF THE YEAR (Ages 12 and Under)

Janessa Parnell, Rochester, NY 14420, Legislative District 19

YOUNG CITIZEN OF THE YEAR (Ages 13-15)

Cassidy Proulx, North Chili, NY 14514, Legislative District 3
Dia Mantini Bradley, Gates, NY 14624, Legislative District 4
Marley Newman, Gates, NY 14624, Legislative District 4
Leila Kotlik, Honeoye Falls, NY 14772, Legislative District 5
Alexander Smith, Henrietta, NY 14586, Legislative District 5
Ava Youngblut, Honeoye Falls, NY 14772, Legislative District 5
Safa Hussein, Rochester, NY 14612, Legislative District 7
Alexis Mitchell, Webster, NY 14580, Legislative District 8
Avilia Scheible, Webster, NY 14580, Legislative District 8
Zoe Miller, Webster, NY 14580, Legislative District 8
Aiden Dailey, North Chili, NY 14514, Legislative District 12
Ariana Ramos, Rochester, NY 14617, Legislative District 17
Sarah Bonisteel, Brockport, NY 14420, Legislative District 20
Eliel Gonzalez, Rochester, NY 14621, Legislative District 22
Ariana Rodriguez, Rochester, NY 14615, Legislative District 28
Mayleen Serrano, Rochester, NY 14609, Legislative District 29
Kenya Bradwell, Rochester, NY 14621, Legislative District 29

YOUNG CITIZEN OF THE YEAR (Ages 16-21)

Tyler Mullen, Hilton, NY 14468, Legislative District 1
Nathan Bushnell, Brockport, NY 14420, Legislative District 2
Dominic Steiner, Rochester, NY 14624, Legislative District 3
Daniel Haag, Rochester, NY 14624, Legislative District 3

410 County Office Building • 39 West Main Street • Rochester, New York 14614

Phone: (585) 753-1922

E-mail: legislatorlamar@gmail.com

Vincent Lucyszyn, Rochester, NY 14624, Legislative District 3
Ivy Yates, Honeoye Falls, NY 14472, Legislative District 5
Kailey Annesi, Honeoye Falls, NY 14472, Legislative District 5
Leah Torrensiano, Mendon, NY 14506, Legislative District 5
Kyle Havens, Rochester, NY 14612, Legislative District 6
Alannah Slack, Rochester, NY 14616, Legislative District 6
Grace Hubbel, Rochester, NY 14616, Legislative District 6
Judith Cahoon, Rochester, NY 14616, Legislative District 6
Miguel Villaman Torres, Rochester, NY 14612, Legislative District 7
Joshua Mitchell, Rochester, NY 14612, Legislative District 7
Sarah Stradley, Penfield, NY 14526, Legislative District 9
Rafaela Doser, Fairport, NY 14450, Legislative District 11
Tommy Stuver, Churchville, NY 14428, Legislative District 12
Seth Goodman, Churchville, NY 14428, Legislative District 12
Alan Jacob Raskin, Pittsford, NY 14534, Legislative District 13
Sharon Reithel, Henrietta, NY 14467, Legislative District 13
Daisy Smith, Rochester, NY 14617, Legislative District 16
Alexis Pickering, Rochester, NY 14626, Legislative District 19
Sienna Carlenius, Rochester, NY 14615, Legislative District 19
Caridad Cassidy, Spencerport, NY 14559, Legislative District 20
Jamier Ridgeway, Rochester, NY 14609, Legislative District 21
Lola DeAscentiis, Rochester, NY 14610, Legislative District 23
Ramon Gibson, Rochester, NY 14611, Legislative District 25
Isaiah Santiago, Rochester, NY 14611, Legislative District 27
A'Zhyia Clemons, Rochester, NY 14619, Legislative District 27

WILLIE W. LIGHTFOOT YOUTH ADVOCATE OF THE YEAR

Jeffrey Xue, Brockport, NY 14420, Legislative District 20
Evan Miner, Brockport, NY 14420, Legislative District 20
Jessie Chandler, Rochester, NY 14609, Legislative District 21

The aforementioned recommendations were made by the Rochester/Monroe County Youth Bureau, pursuant to Resolution No. 225 of 1991.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c) and is not subject to review under the State Environmental Quality Review Act.

This referral will have no impact on the Monroe County budget.

Sincerely,



Sabrina LaMar
Monroe County Legislature
President

By Legislators _____ and _____

Intro. No. ____

RESOLUTION NO. _____ OF 2022

**YOUNG CITIZENS OF THE YEAR AND WILLIE W. LIGHTFOOT YOUTH
ADVOCATE OF THE YEAR RECOMMENDATIONS**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Resolution 225 of 1991, the Legislature hereby confirms the following nominations for the Young Citizens of the Year Award and the Willie W. Lightfoot Youth Advocates of the Year Award:

YOUNG CITIZEN OF THE YEAR (Ages 12 and Under)

Janessa Parnell, Rochester, NY 14420, Legislative District 19

YOUNG CITIZEN OF THE YEAR (Ages 13-15)

Cassidy Proulx, North Chili, NY 14514, Legislative District 3

Dia-Manti Bradley, Gates, NY 14624, Legislative District 4

Marley Newman, Gates, NY 14624, Legislative District 4

Leila Kotlik, Honeoye Falls, NY 14772, Legislative District 5

Alexander Smith, Henrietta, NY 14586, Legislative District 5

Ava Youngblut, Honeoye Falls, NY 14772, Legislative District 5

Safa Hussein, Rochester, NY 14612, Legislative District 7

Alexis Mitchell, Webster, NY 14580, Legislative District 8

Avilia Scheible, Webster, NY 14580, Legislative District 8

Zoe Miller, Webster, NY 14580, Legislative District 8

Aiden Dailey, North Chili, NY 14514, Legislative District 12

Ariana Ramos, Rochester, NY 14617, Legislative District 17

Sarah Bonisteel, Brockport, NY 14420, Legislative District 20

Eliel Gonzalez, Rochester, NY 14621, Legislative District 22

Ariana Rodriguez, Rochester, NY 14615, Legislative District 28

Mayleen Serrano, Rochester, NY 14609, Legislative District 29

Kenya Bradwell, Rochester, NY 14621, Legislative District 29

YOUNG CITIZEN OF THE YEAR (Ages 16-21)

Tyler Mullen, Hilton, NY 14468, Legislative District 1

Nathan Bushnell, Brockport, NY 14420, Legislative District 2

Dominic Steiner, Rochester, NY 14624, Legislative District 3

Daniel Haag, Rochester, NY 14624, Legislative District 3

Vincent Lucyszyn, Rochester, NY 14624, Legislative District 3

Ivy Yates, Honeoye Falls, NY 14472, Legislative District 5

Kailey Annesi, Honeoye Falls, NY 14472, Legislative District 5

Leah Torrengiano, Mendon, NY 14506, Legislative District 5

Kyle Havens, Rochester, NY 14612, Legislative District 6

Alannah Slack, Rochester, NY 14616, Legislative District 6

Grace Hubbel, Rochester, NY 14616, Legislative District 6

Judith Cahoon, Rochester, NY 14616, Legislative District 6

Miguel Villaman Torres, Rochester, NY 14612, Legislative District 7
Joshua Mitchell, Rochester, NY 14612, Legislative District 7
Sarah Stradley, Penfield, NY 14526, Legislative District 9
Rafaela Doser, Fairport, NY 14450, Legislative District 11
Tommy Stuver, Churchville, NY 14428, Legislative District 12
Seth Goodman, Churchville, NY 14428, Legislative District 12
Alan Jacob Raskin, Pittsford, NY 14534, Legislative District 13
Sharon Reithel, Henrietta, NY 14467, Legislative District 13
Daisy Smith, Rochester, NY 14617, Legislative District 16
Alexis Pickering, Rochester, NY 14626, Legislative District 19
Sienna Carlenius, Rochester, NY 14615, Legislative District 19
Caridad Cassady, Spencerport, NY 14559, Legislative District 20
Jamier Ridgeway, Rochester, NY 14609, Legislative District 21
Lola DeAscentius, Rochester, NY 14610, Legislative District 23
Ramon Gibson, Rochester, NY 14611, Legislative District 25
Isaiah Santiago, Rochester, NY 14611, Legislative District 27
A'Zhyia Clemons, Rochester, NY 14619, Legislative District 27

WILLIE W. LIGHTFOOT YOUTH ADVOCATE OF THE YEAR

Jeffrey Xue, Brockport, NY 14420, Legislative District 20
Evan Minor, Brockport, NY 14420, Legislative District 20
Jessie Chandler, Rochester, NY 14609, Legislative District 21

Matter of Urgency
File No. 22-_____

ADOPTION: Date: _____ Vote: _____



Monroe County Legislature
Office of the President

SABRINA LAMAR
PRESIDENT

June 13, 2022

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

**RE: Young Citizens of the Year and Willie W. Lightfoot Youth Advocate of the Year
Recommendations**

Honorable Legislators:

I, Sabrina LaMar, President of the Monroe County Legislature, do hereby submit to your Honorable Body for your confirmation, the following nominations for the Young Citizen of the Year Award and the Willie W. Lightfoot Youth Advocate of the Year Award.

YOUNG CITIZEN OF THE YEAR (Ages 12 and Under)

Janessa Parnell, Rochester, NY 14420, Legislative District 19

YOUNG CITIZEN OF THE YEAR (Ages 13-15)

Cassidy Proulx, North Chili, NY 14514, Legislative District 3
Bradley Diia'Manti, Gates, NY 14624, Legislative District 4
Marley Newman, Gates, NY 14624, Legislative District 4
Leila Kotlik, Honeoye Falls, NY 14772, Legislative District 5
Alexander Smith, Henrietta, NY 14586, Legislative District 5
Ava Youngblut, Honeoye Falls, NY 14772, Legislative District 5
Safa Hussein, Rochester, NY 14612, Legislative District 7
Alexis Mitchell, Webster, NY 14580, Legislative District 8
Avilia Scheible, Webster, NY 14580, Legislative District 8
Zoe Miller, Webster, NY 14580, Legislative District 8
Aiden Dailey, North Chili, NY 14514, Legislative District 12
Ariana Ramos, Rochester, NY 14617, Legislative District 17
Sarah Bonisteel, Brockport, NY 14420, Legislative District 20
Eliel Gonzalez, Rochester, NY 14621, Legislative District 22
Ariana Rodriguez, Rochester, NY 14615, Legislative District 28
Mayleen Serrano, Rochester, NY 14609, Legislative District 29
Keny Bradwell, Rochester, NY 14621, Legislative District 29

YOUNG CITIZEN OF THE YEAR (Ages 16-21)

Tyler Mullen, Hilton, NY 14468, Legislative District 1
Nathan Bushnell, Brockport, NY 14420, Legislative District 2
Dominic Steiner, Rochester, NY 14624, Legislative District 3
Daniel Haag, Rochester, NY 14624, Legislative District 3

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Committee Assignment
URGENT -L

Vincent Lucyszyn, Rochester, NY 14624, Legislative District 3
Ivy Yates, Honeoye Falls, NY 14472, Legislative District 5
Kailey Annesi, Honeoye Falls, NY 14472, Legislative District 5
Leah Torrens, Mendon, NY 14506, Legislative District 5
Kyle Havens, Rochester, NY 14612, Legislative District 6
Alannah Slack, Rochester, NY 14616, Legislative District 6
Grace Hubbel, Rochester, NY 14616, Legislative District 6
Judith Cahoon, Rochester, NY 14616, Legislative District 6
Miguel Villaman Torres, Rochester, NY 14612, Legislative District 7
Joshua Mitchell, Rochester, NY 14612, Legislative District 7
Sarah Stradley, Penfield, NY 14526, Legislative District 9
Rafaela Doser, Fairport, NY 14450, Legislative District 11
Tommy Stuver, Churchville, NY 14428, Legislative District 12
Seth Goodman, Churchville, NY 14428, Legislative District 12
Alan Jacob Raskin, Pittsford, NY 14534, Legislative District 13
Sharon Reithel, Henrietta, NY 14467, Legislative District 13
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Alexis Pickering, Rochester, NY 14626, Legislative District 19
Sienna Carlenius, Rochester, NY 14615, Legislative District 19
Caridad Cassidy, Spencerport, NY 14559, Legislative District 20
Jamier Ridgeway, Rochester, NY 14609, Legislative District 21
Lola DeAscentiis, Rochester, NY 14610, Legislative District 23
Ramon Gibson, Rochester, NY 14611, Legislative District 25
Isaiah Santiago, Rochester, NY 14611, Legislative District 27
A'Zhyia Clemons, Rochester, NY 14619, Legislative District 27

WILLIE W. LIGHTFOOT YOUTH ADVOCATE OF THE YEAR

Jeffrey Xue, Brockport, NY 14420, Legislative District 20
Evan Minor, Brockport, NY 14420, Legislative District 20
Jessie Chandler, Rochester, NY 14609, Legislative District 29

The aforementioned recommendations were made by the Rochester/Monroe County Youth Bureau, pursuant to Resolution No. 225 of 1991.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c) and is not subject to review under the State Environmental Quality Review Act.

This referral will have no impact on the Monroe County budget.

Sincerely,



Sabrina LaMar
Monroe County Legislature
President

By Legislators _____ and _____

Intro. No. ____

RESOLUTION NO. _____ OF 2022

**YOUNG CITIZENS OF THE YEAR AND WILLIE W. LIGHTFOOT YOUTH
ADVOCATE OF THE YEAR RECOMMENDATIONS**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Resolution 225 of 1991, the Legislature hereby confirms the following nominations for the Young Citizens of the Year Award and the Willie W. Lightfoot Youth Advocates of the Year Award:

YOUNG CITIZEN OF THE YEAR (Ages 12 and Under)

Janessa Parnell, Rochester, NY 14420, Legislative District 19

YOUNG CITIZEN OF THE YEAR (Ages 13-15)

Cassidy Proulx, North Chili, NY 14514, Legislative District 3
Bradley Dii'a'Manti, Gates, NY 14624, Legislative District 4
Marley Newman, Gates, NY 14624, Legislative District 4
Leila Kotlik, Honeoye Falls, NY 14772, Legislative District 5
Alexander Smith, Henrietta, NY 14586, Legislative District 5
Ava Youngblut, Honeoye Falls, NY 14772, Legislative District 5
Safa Hussein, Rochester, NY 14612, Legislative District 7
Alexis Mitchell, Webster, NY 14580, Legislative District 8
Avilia Scheible, Webster, NY 14580, Legislative District 8
Zoe Miller, Webster, NY 14580, Legislative District 8
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Kenya Bradwell, Rochester, NY 14621, Legislative District 29

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Daniel Haag, Rochester, NY 14624, Legislative District 3
Vincent Lucyszyn, Rochester, NY 14624, Legislative District 3
Ivy Yates, Honeoye Falls, NY 14472, Legislative District 5
Kailey Annesi, Honeoye Falls, NY 14472, Legislative District 5
Leah Torregiano, Mendon, NY 14506, Legislative District 5
Kyle Havens, Rochester, NY 14612, Legislative District 6
Alannah Slack, Rochester, NY 14616, Legislative District 6
Grace Hubbel, Rochester, NY 14616, Legislative District 6
Judith Cahoon, Rochester, NY 14616, Legislative District 6

Miguel Villaman Torres, Rochester, NY 14612, Legislative District 7
Joshua Mitchell, Rochester, NY 14612, Legislative District 7
Sarah Stradley, Penfield, NY 14526, Legislative District 9
Rafaela Doser, Fairport, NY 14450, Legislative District 11
Tommy Stuver, Churchville, NY 14428, Legislative District 12
Seth Goodman, Churchville, NY 14428, Legislative District 12
Alan Jacob Raskin, Pittsford, NY 14534, Legislative District 13
Sharon Reithel, Henrietta, NY 14467, Legislative District 13
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Alexis Pickering, Rochester, NY 14626, Legislative District 19
Sienna Carlenius, Rochester, NY 14615, Legislative District 19
Caridad Cassady, Spencerport, NY 14559, Legislative District 20
Jamier Ridgeway, Rochester, NY 14609, Legislative District 21
Lola DeAscentiis, Rochester, NY 14610, Legislative District 23
Ramon Gibson, Rochester, NY 14611, Legislative District 25
Isaiah Santiago, Rochester, NY 14611, Legislative District 27
A'Zhyia Clemons, Rochester, NY 14619, Legislative District 27

WILLIE W. LIGHTFOOT YOUTH ADVOCATE OF THE YEAR

Jeffrey Xue, Brockport, NY 14420, Legislative District 20
Evan Minor, Brockport, NY 14420, Legislative District 20
Jessie Chandler, Rochester, NY 14609, Legislative District 29

Matter of Urgency
File No. 22- _____

ADOPTION: Date: _____ Note: _____

By Legislators Brew and Smith

Intro. No. ____

RESOLUTION NO. _____ OF 2022

YOUNG CITIZENS OF THE YEAR AND WILLIE W. LIGHTFOOT YOUTH ADVOCATE OF THE YEAR RECOMMENDATIONS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Resolution 225 of 1991, the Legislature hereby confirms the following nominations for the Young Citizens of the Year Award and the Willie W. Lightfoot Youth Advocates of the Year Award:

YOUNG CITIZEN OF THE YEAR (Ages 12 and Under)

Janessa Parnell, Rochester, NY 14420, Legislative District 19

YOUNG CITIZEN OF THE YEAR (Ages 13-15)

- Cassidy Proulx, North Chili, NY 14514, Legislative District 3
- Dia-Manti Bradley, Gates, NY 14624, Legislative District 4
- Marley Newman, Gates, NY 14624, Legislative District 4
- Leila Kotlik, Honeoye Falls, NY 14772, Legislative District 5
- Alexander Smith, Henrietta, NY 14586, Legislative District 5
- Ava Youngblut, Honeoye Falls, NY 14772, Legislative District 5
- Safa Hussein, Rochester, NY 14612, Legislative District 7
- Alexis Mitchell, Webster, NY 14580, Legislative District 8
- Avilia Scheible, Webster, NY 14580, Legislative District 8
- Zoe Miller, Webster, NY 14580, Legislative District 8
- Aiden Dailey, North Chili, NY 14514, Legislative District 12
- Ariana Ramos, Rochester, NY 14617, Legislative District 17
- Sarah Bonisteel, Brockport, NY 14420, Legislative District 20
- Eliel Gonzalez, Rochester, NY 14621, Legislative District 22
- Ariana Rodriguez, Rochester, NY 14615, Legislative District 28
- Mayleen Serrano, Rochester, NY 14609, Legislative District 29
- Kenya Bradwell, Rochester, NY 14621, Legislative District 29

YOUNG CITIZEN OF THE YEAR (Ages 16-21)

- Tyler Mullen, Hilton, NY 14468, Legislative District 1
- Nathan Bushnell, Brockport, NY 14420, Legislative District 2
- Dominic Steiner, Rochester, NY 14624, Legislative District 3
- Daniel Haag, Rochester, NY 14624, Legislative District 3
- Vincent Lucyszyn, Rochester, NY 14624, Legislative District 3
- Ivy Yates, Honeoye Falls, NY 14472, Legislative District 5
- Kailey Annesi, Honeoye Falls, NY 14472, Legislative District 5
- Leah Torrensiano, Mendon, NY 14506, Legislative District 5
- Kyle Havens, Rochester, NY 14612, Legislative District 6
- Alannah Slack, Rochester, NY 14616, Legislative District 6
- Grace Hubbel, Rochester, NY 14616, Legislative District 6
- Judith Cahoon, Rochester, NY 14616, Legislative District 6

- Miguel Villaman Torres, Rochester, NY 14612, Legislative District 7
- Joshua Mitchell, Rochester, NY 14612, Legislative District 7
- Sarah Stradley, Penfield, NY 14526, Legislative District 9
- Rafaela Doser, Fairport, NY 14450, Legislative District 11
- Tommy Stuver, Churchville, NY 14428, Legislative District 12
- Seth Goodman, Churchville, NY 14428, Legislative District 12
- Alan Jacob Raskin, Pittsford, NY 14534, Legislative District 13
- Sharon Reithel, Henrietta, NY 14467, Legislative District 13
- Daisy Smith, Rochester, NY 14617, Legislative District 16
- Alexis Pickering, Rochester, NY 14626, Legislative District 19
- Sienna Carlenius, Rochester, NY 14615, Legislative District 19
- Caridad Cassady, Spencerport, NY 14559, Legislative District 20
- Jamier Ridgeway, Rochester, NY 14609, Legislative District 21
- Lola DeAscentius, Rochester, NY 14610, Legislative District 23
- Ramon Gibson, Rochester, NY 14611, Legislative District 25
- Isaiah Santiago, Rochester, NY 14611, Legislative District 27
- A'Zhyia Clemons, Rochester, NY 14619, Legislative District 27

WILLIE W. LIGHTFOOT YOUTH ADVOCATE OF THE YEAR

- Jeffrey Xue, Brockport, NY 14420, Legislative District 20
- Evan Minor, Brockport, NY 14420, Legislative District 20
- Jessie Chandler, Rochester, NY 14609, Legislative District 21

Matter of Urgency
File No. 22-0216

ADOPTION: Date: _____ Vote: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0217.pdf	Referral Letter
▢	Resolution	ITEM_44.pdf	Cover Memo



Monroe County Legislature
Office of the President

SABRINA LAMAR
PRESIDENT

June 13, 2022

To the Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

OFFICIAL FILE COPY
No. <u>220217</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
URGENT -L

RE: Confirmation of Appointment and Reappointment to the Monroe County Library System Board of Trustees

Honorable Legislators:

I, Sabrina LaMar, President of the Monroe County Legislature, in accordance with Article 5 of the Education Law of New York State and Section C7-4 of the Monroe County Charter, do hereby submit to Your Honorable Body for your confirmation the appointment of Ms. Kimberly Brown and reappointment of Ms. Amy Moffitt to the Board of Trustees of the Monroe County Library System.

Ms. Kimberly Brown resides at 100 Normandy Avenue, Rochester, NY 14619. Her appointment is for a term to be effective immediately and to expire on June 30, 2024.

Ms. Amy Moffitt resides at 17 E Park Road, Pittsford, NY 14534. Her appointment is for a term to begin on July 1, 2022 and expire on June 30, 2027.

The specific legislative action required is to confirm the appointment of Ms. Kimberly Brown and reappointment of Ms. Amy Moffitt to the Board of Trustees of the Monroe County Library System.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,

Sabrina LaMar
Monroe County Legislature
President

Kimberly Brown

100 Normandy Avenue | Rochester, NY 14619 | 585-333-0575 | kb0403@gmail.com

EDUCATION:

Bank Street College, New York, NY, <i>Master of Science in Educational Leadership</i>	June 2021
St. John Fisher College, Rochester, NY, <i>Master of Science in Adolescence Special Education</i>	Dec 2016
Walden University, Minneapolis, MN, <i>Bachelor of Science in Educational Studies</i>	Feb 2012
Monroe Community College, Rochester, NY, <i>Associate of Science in Liberal Arts</i>	May 2003

CERTIFICATIONS:

New York State Adolescent ELA 7-12, Professional Certification	July 2020
New York State School Building Leader, Emergency Certification	October 2021
New York State School Building Leader, Initial Certification pending	

PROFESSIONAL EXPERIENCE:

Community School Site Coordinator, RCSD	2022 - present
<ul style="list-style-type: none">As Community School Site Coordinator, work closely with Principal to design, evaluate, and implement the school's specific work plan. Identifies and integrates resources in the community, linking them to students and families in ways that support students' educational success. Supports the middle school as the administrator focusing on instructional support and student behavior. Aligns norms and protocols to the district instructional guidelines, NYSED standards and the Culturally Relevant Sustaining Framework.Establishes trusting relationships with staff and students that allows for the implementation of constructive classroom management strategies that build community and foster motivation for success in the classroom, relying mainly on restorative practices; Restorative Practices Ambassador	

TEACHING EXPERIENCE:

Instructional Coach/ELA Teacher, Rochester City School District	2016 - 2022
<ul style="list-style-type: none">As Instructional Coach, collaborated with teachers to provide access to best instructional strategies. Develop and facilitated school-wide professional development; in partnership with leadership team, constructs and monitors school work plan and goals. Supports teachers in coaching cycles focused on EL practices. Grade-level lead teacher who utilizes membership on school-based planning team, community engagement team, and instructional leadership team to positively impact school culture, and support and mentor fellow educatorsAs ELA teacher, instructed middle grade English language arts and academic intervention services (AIS); created and implemented effective, engaging lesson plans using various modes of technology and multimedia; member of curriculum writing team for ELA department, [testing] content coordinator and designer/facilitator of teacher professional developmentRecipient of Seven Pearls Excellence in Education Award (2019), Rochester Teacher Cares Spotlight Teacher (February 2019), Gerald L. Browne School-based Educator Award (2021)	

ADDITIONAL EXPERIENCE:

Educational Consultant (Owner), Kimet Scholarly Services	2019- Present
Adjunct Professor (English Methods, Diversity/Social Justice), St. John Fisher College	2020 - Present

AFFILIATIONS:

NEA (National Education Association), **AAE** (American Association of Educators), **NCTE** (National Council of English Teachers), **SJFC** School of Education Inclusive Education Advisory Board, **RALC** (Rochester Area Literacy Council), Member of **SGRHO** (Sigma Gamma Rho Sorority, Inc.)

By Legislators _____

Intro. No. _____

RESOLUTION NO. _____ OF 2022

CONFIRMATION OF APPOINTMENT AND REAPPOINTMENT TO BOARD OF TRUSTEES OF MONROE COUNTY LIBRARY SYSTEM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Article 5 of the Education Law of New York State and Section C7-4 of the Monroe County Charter, the following appointment to the Monroe County Library System Board of Trustees submitted by Legislature President Sabrina LaMar is hereby confirmed:

Kimberly Brown, residing at 100 Normany Avenue, Rochester, New York 14605, for a term to be effective immediately and expire on June 30, 2026.

Amy Moffitt, residing at 17 E Park Road, Pittsford, New York 14534, for a term to be effective on July 1, 2022 and expire on June 30, 2027.

Section 2. This resolution shall take effect immediately.

Matter of Urgency
File No. 22-0____

By Legislators Allkofer and McCabe

Intro. No. _____

RESOLUTION NO. _____ OF 2022

CONFIRMATION OF APPOINTMENT AND REAPPOINTMENT TO BOARD OF TRUSTEES OF MONROE COUNTY LIBRARY SYSTEM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Article 5 of the Education Law of New York State and Section C7-4 of the Monroe County Charter, the following appointment to the Monroe County Library System Board of Trustees submitted by Legislature President Sabrina LaMar is hereby confirmed:

Kimberly Brown, residing at 100 Normandy Avenue, Rochester, New York 14605, for a term to be effective immediately and expire on June 30, 2026.

Amy Moffitt, residing at 17 E Park Road, Pittsford, New York 14534, for a term to be effective on July 1, 2022 and expire on June 30, 2027.

Section 2. This resolution shall take effect immediately.

Matter of Urgency
File No. 22-0217

ADOPTION: Date: _____ Vote: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R22-0218.pdf	Referral Letter
▢	Resolution	ITEM_45.pdf	Resolution



Monroe County Legislature
Office of the President

SABRINA LAMAR
PRESIDENT

OFFICIAL FILE COPY	
No. <u>220218</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	-L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amending Resolution 105 of 2022 to Add One Additional Non-Profit Organization

Honorable Legislators:

I recommend that Your Honorable Body amend the 2022 operating budget to appropriate fund balance in the amount of \$20,000 from the general fund to the Youth Bureau in order to contract with Venture Jobs Foundation, Inc. on behalf of Young Entrepreneur Marketplace for the purpose of preventing cruelty to children in accordance with County Law § 224(4). This amendment is necessary as Venture Jobs Foundation, Inc. was inadvertently omitted from the previous resolution as program information was pending eligibility verification.

Pursuant to the requirements of County Law § 224, such contract shall require the rendering of a verified account of the disbursements with verified or certified vouchers therefor attached and a refund of any unused amount.

The specific legislative actions required are:

1. Amend Resolution 105 of 2022 to appropriate fund balance in the amount of \$20,000 into the Department of Human Services, Division of the Youth Bureau, general fund 9001, funds center 5603010000 Youth Contracts.
2. Authorize the County Executive, or his designee, to enter into a contract in the amount of \$20,000 with the following non-profit organization for the purpose of preventing cruelty to children in accordance with County Law § 224(4): Venture Jobs Foundation, Inc. on behalf of Young Entrepreneur Marketplace. Such contract shall require the rendering of a verified account of the disbursements with verified or certified vouchers therefor attached and a refund of any unused amount, in accordance with the requirements of County Law § 224.

This appropriation of fund balance will have no net impact on the revenues or expenses in the current Monroe County budget.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(21) ("minor temporary uses of land having negligible or no permanent impact on the environment") and (26) ("routine or continuing agency administration and management, not including new programs or major

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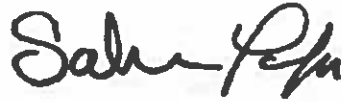
Phone: (585) 753-1922

E-mail: legislatorlamar@gmail.com

reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Venture Jobs Foundation, Inc. is a not-for-profit agency and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

Sincerely,

A handwritten signature in black ink, appearing to read "Sabrina LaMar". The signature is fluid and cursive, with the first name "Sabrina" being more prominent than the last name "LaMar".

Sabrina LaMar
Monroe County Legislature
President

By Legislators _____ and _____

Intro No. _____

RESOLUTION NO. _____ OF 2022

AMENDING RESOLUTION 105 OF 2022 TO ADD AN ADDITIONAL NON-PROFIT ORGANIZATION

BE IT RESOLVED THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1: Section 1 of Resolution 105 of 2022 is hereby amended to read as follows:

Amend the 2022 operating budget to appropriate fund balance in the amount of ~~\$200,000~~220,000 into the Department of Human Services, Division of the Youth Bureau, general fund 9001, funds center 5603010000 Youth Contracts.

Section 2: Section 2 of Resolution 105 of 2022 is hereby amended to read as follows:

Authorize the County Executive, or his designee, to enter into contracts in the amount of \$20,000 with the following non-profit organizations for the purpose of preventing cruelty to children in accordance with County Law § 224(4): Celebration of Life Community, Inc.; Ibero American Action League, Inc.; Mentors Inspiring Boys & Girls, Inc.; Reentry & Community Development Center, Inc.; Roc Royal, Inc.; Rochester Area Community Foundation Initiatives, Inc.; Skating Institute of Rochester, Inc.; Southwest Area Neighborhood Association; Upstate New York American Football & Cheer Inc.; Venture Jobs Foundation, Inc. on behalf of Young Entrepreneurship Marketplace; and 19th Ward Association on behalf of the 19th Ward Spelling Bee. Such contracts shall require the rendering of a verified account of the disbursements with verified or certified vouchers therefor attached and a refund of any unused amount, in accordance with the requirements of County Law § 224.

Section 3: This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency

File No. 22-_____

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____

VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

45.

By Legislators Brew and Smith

Intro No. _____

RESOLUTION NO. _____ OF 2022

AMENDING RESOLUTION 105 OF 2022 TO ADD ONE ADDITIONAL NON-PROFIT ORGANIZATION

BE IT RESOLVED THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1: Section 1 of Resolution 105 of 2022 is hereby amended to read as follows:

Amend the 2022 operating budget to appropriate fund balance in the amount of ~~\$200,000~~ \$220,000 into the Department of Human Services, Division of the Youth Bureau, general fund 9001, funds center 5603010000 Youth Contracts.

Section 2: Section 2 of Resolution 105 of 2022 is hereby amended to read as follows:

Authorize the County Executive, or his designee, to enter into contracts in the amount of \$20,000 with the following non-profit organizations for the purpose of preventing cruelty to children in accordance with County Law § 224(4): Celebration of Life Community, Inc.; Ibero American Action League, Inc.; Mentors Inspiring Boys & Girls, Inc.; Reentry & Community Development Center, Inc.; Roc Royal, Inc.; Rochester Area Community Foundation Initiatives, Inc.; Skating Institute of Rochester, Inc.; Southwest Area Neighborhood Association; Upstate New York American Football & Cheer Inc.; Venture Jobs Foundation, Inc. on behalf of Young Entrepreneurship Marketplace; and 19th Ward Association on behalf of the 19th Ward Spelling Bee. Such contracts shall require the rendering of a verified account of the disbursements with verified or certified vouchers therefor attached and a refund of any unused amount, in accordance with the requirements of County Law § 224.

Section 3: This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 22-0218

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____