

By Legislators Howland and Drawe

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2017

**AUTHORIZING CONTRACTS WITH GREENMAN-PEDERSEN, INC. AND MRB GROUP, ENGINEERING, ARCHITECTURE & SURVEYING, D.P.C. FOR GENERAL ENGINEERING TERM SERVICES**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to execute a contract, and any amendments thereto, with Greenman-Pedersen, Inc., for general engineering term services, in an annual amount not to exceed \$100,000, for the period of May 1, 2017 through April 30, 2018, with the option to renew for two (2) additional one-year extensions, with escalation for the extensions to be limited to an amount equal to the increase in the previous year's Consumer Price Index (U.S. City Average CPI-U from the Bureau of Labor Statistics).

Section 2. The County Executive, or her designee, is hereby authorized to execute a contract, and any amendments thereto, with MRB Group, Engineering, Architecture & Surveying, D.P.C., for general engineering term services, in an annual amount not to exceed \$100,000, for the period of May 1, 2017 through April 30, 2018, with the option to renew for two (2) additional one-year extensions, with escalation for the extensions to be limited to an amount equal to the increase in the previous year's Consumer Price Index (U.S. City Average CPI-U from the Bureau of labor Statistics).

Section 3. Funding for this contract, consistent with authorized uses, is included in various capital fund(s) and any future capital fund(s) created for the same intended purpose, and is also included in the operating budget of the Department of Transportation, fund 9002, funds center 8002040000, Road Maintenance and fund 9002, funds center 8002050000, Consolidated Highway Improvement Project (CHIPS).

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; March 30, 2017 - CV: 7-0  
Ways and Means Committee; March 30, 2017 - CV: 10-0  
File No. 17-0100

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_