

Intro. No. ____

RESOLUTION NO. ____ OF 2018

AUTHORIZING CONTRACTS WITH TESTA CONSTRUCTION, INC., NORTH COAST ELECTRICAL SOLUTIONS LLC, PIPITONE ENTERPRISES, LLC AND LLOYD MECHANICAL COMPANY, LLC FOR MONROE COMMUNITY COLLEGE NEW SCIENCE LAB AND SUPPORT SPACE PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to execute a contract with Testa Construction, Inc., in the amount of \$251,200, for general construction, for the Monroe Community College New Science Lab and Support Space Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. The County Executive, or her designee, is hereby authorized to execute a contract with North Coast Electrical Solutions LLC, in the amount of \$105,300, for electrical construction, for the Monroe Community College New Science Lab and Support Space Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 3. The County Executive, or her designee, is hereby authorized to execute a contract with Pipitone Enterprises, LLC, in the amount of \$34,800, for mechanical construction, for the Monroe Community College New Science Lab and Support Space Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 4. The County Executive, or her designee, is hereby authorized to execute a contract with Lloyd Mechanical Company, LLC, in the amount of \$17,495, for mechanical construction, for the Monroe Community College New Science Lab and Support Space Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 5. Funding for this project, consistent with authorized uses, is included in capital fund 1827 and any capital fund(s) created for the same intended purpose.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; December 18, 2017 - CV: 5-0
Ways and Means Committee; December 18, 2017 - CV: 8-0
File No. 17-0372

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____