

55.

By Legislators Drawe and Hebert

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2016

**AMENDING 2017-2022 CAPITAL IMPROVEMENT PROGRAM TO ADD PROJECT  
ENTITLED "OFFICE EQUIPMENT REFRESH & REPLACEMENT"**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2017-2022 Capital Improvement Program is hereby amended to add a project entitled "Office Equipment Refresh & Replacement," in the amount of \$200,000.

Section 2. Funding for this contract, consistent with authorized uses, will be included in the capital fund to be established pursuant to the appropriation transfer requested, and any other capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; December 8, 2016 - CV: 11-0  
File No. 16-0360

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_