By Legislators Taylor and Drawe	39
Intro. No	, ,
RESOLUTION NO OF 2016	
AUTHORIZING CONTRACT FOR MONROE COUNTY OFFICE FOR PROGRAMS IN 2017-2018	OR THE AGING
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MON	NROE, as follows:
Section 1. The County Executive, or her designee, is hereby authorized applications, and any amendments thereto, with the subcontractors listed in Attachm subcontractors as necessary to provide senior services, in an amount not to exceed \$8,2 of January 1, 2017 through September 30, 2018.	
Section 2. The County Executive, or her designee, is hereby authorian applications, intermunicipal agreements and amendments thereto, with New York State a listed in Attachment A to increase or decrease the contract amounts and extend the length order to maximize state reimbursement or other funding for these purposes.	1/
Section 3. Funding for these contracts is included in the 2017 operating by County Department of Human Services, Office for the Aging, general fund 9001, funds Administration and Program Management; 5501030000, Support Service Contracts; 550 Service Contracts; and 5501050000, Education, Training, Wellness Contracts.	
Section 4. The County Executive is hereby authorized to appropriate any the grant award in accordance with the grant terms, to reappropriate any unencumbered grant period according to the grantor requirements, and to make any necessary funding the grant guidelines to meet contractual commitments.	
Section 5. Should funding of these programs be modified or terminated County Executive is hereby authorized to terminate or modify the program(s) and waterminate or abolish some or all positions funded under such program(s). Any termination positions shall be in accordance with the New York State Civil Service Law, and when a of any labor agreement affecting such positions.	here applicable, to
Section 6. This resolution shall take effect in accordance with Section County Charter.	2-7 of the Monroe
Human Services Committee; November 29, 2016 - CV: 10-0 Ways and Means Committee; December 8, 2016 - CV: 11-0 File No. 16-0348	
ADOPTION: Date: Vote:	

ACTION BY THE COUNTY EXECUTIVE

APPROVED:	VETOED:		
SIGNATURE:		DATE:	
EFFECTIVE DATE OF RESOI	LUTION:		Ð