

21.

By Legislators Drawe and Hebert

Intro. No. \_\_\_\_\_

MOTION NO. \_\_\_\_\_ OF 2016

**PROVIDING THAT RESOLUTION (INTRO. NO. \_\_\_\_\_ OF 2016), ENTITLED "CONFIRMING AND ADOPTING ASSESSMENT ROLLS OF PURE WATERS DISTRICTS FOR 2017," BE TABLED**

BE IT MOVED, that Resolution (Intro. No. \_\_\_\_\_ of 2016), entitled "CONFIRMING AND ADOPTING ASSESSMENT ROLLS OF PURE WATERS DISTRICTS FOR 2017," be tabled.

File No. 16-0314

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_