APPROVED: _____ VETOED: ____

SIGNATURE: _____ DATE: ____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators DiFlorio and Boyce		<i>o</i> -,	
Intro. No			
	RESOLUTION NO	_ OF 2016	
EIGHT-YEAR REVIEW OF MONROE COUNTY WESTERN AGRICULTURAL DISTRICT #5			
WHEREAS, the Protection Board have Agricultural District #5	he Monroe County Planning Board and the submitted a joint report on the eight- to (the "District"); and	ne Monroe County Agricultural and Farm year review of the Monroe County Wes	ıland stern
WHEREAS, the Clarkson, Gates, Green modifications:	he joint report recommends the continua ece, Hamlin, Ogden, Parma, Riga, Sw	ation of this District, in the Towns of Oveden and Wheatland, with the followed	Chili, wing
a.	tax account number 143.02-1-20.1, at 6 of approximately .7 acres; tax account Town of Gates, consisting of approxim 1-7.3, at 3456 Latta Road, Town of G tax account number 158.04-1-5.22, at 1	res) to the Western Agricultural District 5037 Buffalo Road, Town of Riga, consist number 103.14-1-15, at 4254 Lyell R nately 15.3 acres; tax account number 044 precee, consisting of approximately 2.3 ac 124 Stryker Road, Town of Chili, consist count number 087.04-1-13, at 2185 Man proximately 54.6 acres.	oad, l.02- cres;
b.	Remove one parcel from the Western A 183.01-1-1.2 at 850 Bovee Road, Towacres.	Agricultural District #5: tax account num of Riga, consisting of approximately	iber 110
NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:			
Section 1. Agricultural District #5 Greece, Chili, and Ogdo above.	The Legislature hereby approves the co i, with the addition of the foregoing par en; and the removal of the foregoing par	ontinuation of the Monroe County West reels of land in the Towns of Riga, Ga reel in the Town of Riga, as recommen	
Section 2. County Charter.	This resolution shall take effect in account	ordance with Section C2-7 of the Mon	roe
Planning and Economic File No. 16-0300	Development Committee; October 24, 20	016 – CV: 5-0	
ADOPTION: Date: _	Vote:		
ACTION BY THE COUNTY EXECUTIVE			