



Office of the County Executive Monroe County Legislature

ADAM J. BELLO
MONROE COUNTY EXECUTIVE

YVERSHA ROMÁN
PRESIDENT

December 9, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

OFFICIAL FILE COPY	
No.	240467
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	-L

Subject: Amending Monroe County Code Chapter 357, Article XII, to Extend Residential-Commercial Urban Exemption (RESCUE) Program

Honorable Legislators:

I recommend that Your Honorable Body enact a Local Law to extend the Residential-Commercial Urban Exemption (RESCUE) Program for an additional three-year period from 2025 through 2027.

The RESCUE Program was adopted by the Monroe County Legislature by Local Law No. 1 of 2004 and extended by the Monroe County Legislature by Local Law No. 1 of 2016, Local Law No. 4 of 2019, and Local Law No. 1 of 2022. The City of Rochester extended its RESCUE Program for another three-year period in November 2024. The County's participation in the RESCUE Program, a significant economic development and redevelopment tool, is set to expire unless extended by Your Honorable Body. The City's taxable status date is February 1st, therefore, it is necessary to adopt this Local Law by January 31, 2025.

The specific legislative actions required are:

1. Schedule and hold a public hearing on the proposed Local Law.
2. Enact a Local Law to extend the Residential-Commercial Urban Exemption (RESCUE) Program for an additional three-year period from 2025 through 2027.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This Local Law will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter receive favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



Yversha Román
President of the Legislature
Legislator – District 26

By Legislators _____ and _____

Intro. No. _____

LOCAL LAW NO. ____ OF 2024

**AMENDING MONROE COUNTY CODE CHAPTER 357, ARTICLE XII, TO EXTEND
RESIDENTIAL-COMMERCIAL URBAN EXEMPTION (RESCUE) PROGRAM**

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 357-47(B) of the Monroe County Code is hereby amended to read as follows:

B. This article shall be in effect for the years of 2004 through 2024 2027 assessment rolls. Any property that is granted an exemption on one of those rolls shall remain eligible for the additional years of exemption on that property, provided the property continues to meet the requirements of § 485-a.

Section 2. This local law shall take effect immediately upon filing in the office of the Secretary of State as provided by Section 27 of the Municipal Home Rule Law.

Deleted language is ~~stricken~~
Added language is underlined

Matter of Urgency
File No. 24-0XXX.LL

ENACTED: Date: _____, 2024

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____

VETOED: _____

SIGNATURE: _____

DATE: _____

EFFECTIVE DATE OF LOCAL LAW: _____