

By Legislators Frazier, Blankley, Hughes-Smith, Baynes, Hasman, Burgess, Long and Maffucci

Intro. No. _____

RESOLUTION NO. _____ OF 2024

ADOPTING 2025-2030 CAPITAL IMPROVEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby adopts the proposed 2025-2030 Capital Improvement Program of the County of Monroe, as submitted by County Executive Adam J. Bello, in its entirety.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee; May 20, 2024 – CV: 5-0
Intergovernmental Relations Committee; May 20, 2024 – CV: 5-0
Environment & Public Works Committee; May 20, 2024 – CV: 7-0
Recreation & Education Committee; May 20, 2024 – CV: 7-0
Human Services Committee; May 21, 2024 – CV: 9-0
Transportation Committee; May 21, 2024 – CV: 7-0
Public Safety Committee; May 21, 2024 – CV: 11-0
Ways and Means Committee; May 21, 2024 – CV: 11-0
File No. 24-0163

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____