

By Legislators Hasman and Vazquez Simmons

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2024

**ESTABLISHING THE MONROE COUNTY COMMITTEE ON HOUSING**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. As the Monroe County Legislature recognizes that quality and affordable housing is vital to safe and thriving communities, the Monroe County Legislature authorizes the creation of the Monroe County Committee on Housing.

Section 2. The Monroe County Committee on Housing shall advise the Legislature on measures to reduce homelessness and increase housing affordability. The task force will include, but not be limited to, proposing ways to aid unhoused individuals and families, preventing evictions and constructing additional housing units.

Section 3. The Committee shall be composed of thirteen (13) voting members who are Monroe County residents and who shall be appointed by the President of the Legislature and confirmed by the Legislature in accordance with Section C2-4(B)(5) of the Monroe County Charter in the following manner:

- 1) Two (2) members recommended by the County Executive or his designee;
- 2) Two (2) Legislators recommended by the Majority Leader;
- 3) Two (2) Legislators recommended by the Minority Leader;
- 4) Six (6) members recommended by the President of the Legislature, including three with past experience with housing issues, chosen in the following manner: three (3) from five (5) nominees by the Majority Leader and three (3) from five (5) nominees by the Minority Leader; and
- 5) The Vice-President of the Legislature, who shall chair the Committee.

Section 4. The Monroe County Committee on Housing shall have a minimum of two public hearings.

Section 5. The Monroe County Committee on Housing shall deliver a report to the Legislature with initial recommendations on or about September 1, 2024. Following reports will be delivered to the Legislature as determined by the Chair.

Section 6. Staff to the Legislature President and Majority will prepare all minutes, notes and reports for the Monroe County Committee on Housing.

Section 7. The Committee shall terminate upon the issuance of its recommendation to the Legislature.

Human Services Committee; March 26, 2024 – CV: 9-0 (As Amended)  
File No. 24-0092

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_