By Legislators Long and Maffucci

Intro. No. ___

RESOLUTION NO. ___ OF 2024

AMENDING RESOLUTION 25 OF 2023 INCREASING AND EXTENDING CONTRACT WITH UNIVERSITY OF ROCHESTER FOR COUNTY'S MEDICAL COUNTERMEASURE PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1.   Section 3 of Resolution 25 of 2023 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract and any amendments thereto, with the University of Rochester in the amount of ~~$75,000~~ $91,779.37 for the continuing development and sustainment of the County's Medical Countermeasure Program for the period of July 1, 2023 through ~~April~~ June 30, 2024.

Section 2.   Funding for this contract is included in the 2024 operating budget of the Department of Public Safety, general fund 9300, funds center 2408030100, Office of Emergency Management.

Section 3.   This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 27, 2024 - CV: 10-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0084

ADOPTION: Date: _____   Vote:_____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____   VETOED: _____

SIGNATURE: _____   DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~