| , 0  |                          |
|--|--------------------------|
| Intro. No  |                          |
| RESOLUTION NO OF 2024  |                          |
| ACCEPTING GRANT FROM UNITED STATES DEPARTMENT OF JUSTICE, OFF<br>JUSTICE PROGRAMS, FOR 2023 DNA CAPACITY ENHANCEMENT PROGRAM   | ICE OF                   |
| BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as fo   | llows:                   |
| Section 1. The County Executive, or his designee, is hereby authorized to accept a \$526, from, and to execute a contract and any amendments thereto with, the United States Department of Justice Programs for the 2023 DNA Capacity Enhancement Program for the period of October 1, 202 September 30, 2025.   | ice, Office              |
| Section 2. The 2023 operating budget of the Department of Public Safety is hereby an appropriating the sum of \$526,741 into general fund 9300, funds center 2408040100, Monroe Coulaboratory.   |                          |
| Section 3. The County Executive is hereby authorized to appropriate any subsequent the grant award in accordance with the grant terms, to reappropriate any unencumbered balances of grant period according to the grantor requirements, to make any necessary funding modifications of grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time of the grant.          | luring the               |
| Section 4. Should funding of this program be modified or terminated for any reason, the Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or all positions funded under such program. Any termination or abolishment of positive be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor a affecting such positions. | minate or<br>tions shall |
| Section 5. This resolution shall take effect in accordance with Section C2-7 of the County Charter.  | Monroe                   |
| Public Safety Committee; January 23, 2024 - CV: 11-0<br>Ways and Means Committee; January 23, 2024 - CV: 11-0<br>File No. 24-0025  |                          |
| ADOPTION: Date: Vote:  |                          |
| ACTION BY THE COUNTY EXECUTIVE   |                          |
| APPROVED: VETOED:  |                          |
| SIGNATURE: DATE:   |                          |

EFFECTIVE DATE OF RESOLUTION: