

3.

By Legislators Yudelsohn and Burgess

Intro. No. _____

RESOLUTION NO. _____ OF 2024

APPOINTMENT TO THE MONROE COUNTY CLIMATE ACTION PLAN ADVISORY COMMITTEE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Monroe County Resolution No. 76 of 2020, the following appointment to the Climate Action Advisory Committee, with a term to commence immediately, is hereby confirmed:

Presidential Appointment

Susan Hughes-Smith
453 Edgewood Ave
Rochester, NY 14618

Section 2. This resolution shall take effect immediately.

Matter of Urgency
File No. 24-0039

ADOPTION: Date: _____ Vote: _____