By Legislators Long and Mattucci
Intro. No
RESOLUTION NO OF 2024
ACCEPTING AID TO PROSECUTION GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR OFFICE OF THE DISTRICT ATTORNEY
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to accept a \$2,055,655 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Aid to Prosecution Program for the Office of the District Attorney for the period of April 1, 2024 through March 31, 2025.
Section 2. The 2025 operating budget of the District Attorney's Office is hereby amended by appropriating the sum of \$581,015 into general fund 9001, funds center 2501010000, Central Administration.
Section 3. Partial funding for this grant is included in the 2025 operating budget of the District Attorney's Office, general fund 9001, funds center 2501010000, Central Administration. The appropriated amount will adjust the current funding to that established by the grant.
Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
Section 5. Should funding of this program be modified or terminated for any reason, the Count Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shat be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monro County Charter.
Public Safety Committee; November 26, 2024 – CV: 11-0 Ways and Means Committee; December 5, 2024 - CV: 10-0 File No. 24-0402
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_