

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

MOTION NO. ____ OF 2024

PROVIDING THAT RESOLUTION (INTRO. NO. ____ OF 2024), ENTITLED "CONFIRMING AND ADOPTING ASSESSMENT ROLLS OF PURE WATERS DISTRICTS FOR 2025," BE TABLED

BE IT MOVED, that Resolution (Intro. No. ____ of 2024), entitled "CONFIRMING AND ADOPTING ASSESSMENT ROLLS OF PURE WATERS DISTRICTS FOR 2025," be tabled.

File No. 24-0348

ADOPTION: Date: _____ Vote: _____