

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AMENDING 2024-2029 CAPITAL IMPROVEMENT PROGRAM EXPANDING SCOPE AND INCREASING FUNDING FOR PROJECT ENTITLED "COUNTY OFFICE BUILDING RECONSTRUCTION;" AND AUTHORIZING CONTRACTS WITH STEVE GENERAL CONTRACTOR, INC., BELL MECHANICAL CONTRACTOR, INC., AND CONCORD ELECTRIC CORPORATION FOR CONSTRUCTION SERVICES FOR "COUNTY OFFICE BUILDING RECONSTRUCTION" PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2024-2029 Capital Improvement Program is hereby amended to expand the scope of the project entitled "County Office Building Reconstruction."

Section 2. The County Executive, or his designee, is hereby authorized to execute a contract with Steve General Contractor, Inc. in the amount of \$2,092,000 for general construction services for the "County Office Building Reconstruction" project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 3. The County Executive, or his designee, is hereby authorized to execute a contract with Bell Mechanical Contractor, Inc. in the amount of \$6,594,400 for mechanical construction services for the "County Office Building Reconstruction" project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 4. The County Executive, or his designee, is hereby authorized to execute a contract with Concord Electric Corporation in the amount of \$2,530,000 for electrical construction services for the "County Office Building Reconstruction" project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 5. Funding for this project, consistent with authorized uses, will be available in capital fund 1850 once the additional financing authorization requested is approved, and in any capital fund(s) created for the same intended purpose.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; September 23, 2024 - CV: 7-0
Ways and Means Committee; September 24, 2024 - CV: 10-0
File No. 24-0288

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____