

By Legislators McCabe and Delehanty

PURE WATERS ADMINISTRATIVE BOARDS OF THE  
GATES-CHILI-OGDEN SEWER DISTRICT;  
IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT;  
NORTHWEST QUADRANT PURE WATERS DISTRICT; AND  
ROCHESTER PURE WATERS DISTRICT

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

AMENDING RESOLUTION INCREASING CONTRACT WITH CLEAN HARBORS  
ENVIRONMENTAL SERVICES, INC. TO COLLECT, TRANSPORT, AND DISPOSE OF  
HOUSEHOLD HAZARDOUS WASTE TO SUPPORT MONROE COUNTY PURE WATERS  
INDUSTRIAL WASTE PROGRAM

BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARDS OF THE GATES-  
CHILI-OGDEN SEWER DISTRICT; IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS  
DISTRICT; NORTHWEST QUADRANT PURE WATERS DISTRICT; AND ROCHESTER PURE WATERS  
DISTRICT, as follows:

Section 1. Section 1 of Resolution 20G-008, 20I-009, 20N-009, and 20R-010 OF 2020 is hereby  
amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract, and any  
amendments thereto, with Clean Harbors Environmental Services, Inc., to collect, transport, and  
dispose of household hazardous waste to support the Monroe County Pure Waters Industrial Waste  
Program in an annual amount not to exceed \$350,000 for the period of January 1, 2021 through  
December 31, 2021, with the option to renew for two (2) additional one-year extensions, with  
escalations for the first one (1) year extensions to be limited to an amount not to exceed \$450,000  
and the second one (1) year extension to be limited to an amount not to exceed \$450,000,  
multiplied by equal to the increase in the previous year's Consumer Price Index (U.S. City Average  
CPI-U from the Bureau of Labor Statistics).

Section 2. Funding for this contract is included in the 2022 operating budget of the Department of  
Environmental Services, pure waters fund 9007, funds center 8572010000, Pure Waters Administration, and will be  
requested in future years' budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County  
Charter.

File No. 22-0059

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_