By Legislator	s Milne	and l	Dele:	hant	3
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Intro. No			
RESOLUTION NO OF 2022			
AUTHORIZING CONTRACT WITH UNIVERSITY OF ROCHESTER FOR CONTINUING DEVELOPMENT AND SUSTAINMENT OF COUNTY'S MEDICAL COUNTERMEASURE PROGRAM			
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:			
Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the University of Rochester for the continuing development and sustainment of the County's Medical Countermeasure Program in an amount not to exceed \$32,178 for the period of March 1, 2022 through June 30, 2022.			
Section 2. Funding for this contract is included in the 2022 operating budget of the Department of Public Health, general fund 9300, funds center 5801090000, Public Health Preparedness.			
Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.			
Human Services Committee; January 25, 2022 - CV: 9-0 Ways and Means Committee; January 25, 2022 - CV: 11-0 File No. 22-0029			
ADOPTION: Date: Vote:			
ACTION BY THE COUNTY EXECUTIVE			
APPROVED: VETOED:			
SIGNATURE: DATE:			
EFFECTIVE DATE OF RESOLUTION:			