



Monroe County Legislature
Office of the President

SABRINA LAMAR
PRESIDENT

September 9, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
39 W. Main Street
Rochester, NY 14614

OFFICIAL FILE COPY	
No.	<u>220309</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	-L

RE: Confirmation of Appointment to the County of Monroe Industrial Development Agency (COMIDA)

Honorable Legislators:

I, Sabrina LaMar, President of the Monroe County Legislature, and in accordance with Section 856 and 916 of the General Municipal Law, do hereby submit to your Honorable Body for your confirmation, the appointment of Norman Jones, 76 Quentin Road, Rochester, NY 14609, to the County of Monroe Industrial Development Agency (COMIDA).

Mr. Norman Jones resides at 76 Quentin Road, Rochester, NY 14609.

The specific legislative action required is to adopt a resolution, pursuant to Section 856 and 916 of the General Municipal Law, confirming the appointment of Mr. Norman Jones to the County of Monroe Industrial Development Agency.

The legislative action requested in this referral is not an "Action" as that term is defined in 6 NYCRR 617.5(b) and is not subject to review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,

A handwritten signature in blue ink, appearing to read "Sabrina LaMar", is written over a horizontal line.

Sabrina LaMar
President of the Legislature
District 27

By Legislators _____ and _____

Intro. No. ____

RESOLUTION NO. ____ OF 2022

CONFIRMING APPOINTMENT TO COUNTY OF MONROE INDUSTRIAL DEVELOPMENT AGENCY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Sections 856 and 916 of the General Municipal Law, the appointment made by President Sabrina LaMar, President of the Legislature, of Mr. Norman Jones, 76 Quentin Road, Rochester, NY 14609, to the County of Monroe Industrial Development Agency, and serving at the pleasure of the Legislature, is hereby confirmed.

Section 2. This resolution shall take effect immediately.

Matter of Urgency

File No. 22-____

ADOPTION: Date: _____ Vote: _____