

By Legislators Milne and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2022

AUTHORIZING CONTRACT WITH ST. JOHN FISHER UNIVERSITY WEGMANS SCHOOL OF PHARMACY FOR SUPPORT OF PUBLIC HEALTH PHARMACY FELLOWSHIP PROGRAM AT MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with St. John Fisher University Wegmans School of Pharmacy, for support of the Public Health Pharmacy Fellowship Program at the Monroe County Department of Public Health in an amount not to exceed \$34,000 for the period of July 1, 2022 through June 30, 2023, with the option to renew for one (1) additional year at the rate of \$34,000 annually.

Section 2. Funding for this contract is included in the 2022 operating budget of the Department of Public Health, general fund 9001, funds center 5801010000, Public Health Commissioner, and will be requested in future years' budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; August 23, 2022 - CV: 8-0
Ways and Means Committee; August 23, 2022 - CV: 10-0
File No. 22-0262

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____