

By Legislators Smith and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2021

**AMENDING 2021 MONROE COUNTY BUDGET TO ELIMINATE COUNTY FOOD SERVICE FEES DURING THE COVID-19 STATE OF EMERGENCY**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Food Service Establishment Fees charged via the Public Health – Environmental Health 2021 Fees and Charges schedule listed on pages 292-293 of the 2021 operating budget are hereby amended as indicated below:

<b><u>FOOD SERVICE ESTABLISHMENTS</u></b>	<b><u>2020 Fee</u></b>	<b><u>2021 Fee</u></b>
Restaurants, Schools and Colleges, Institutions, Industry Café		
Capacity 0-25	\$170	<del>\$170</del> <u>\$0</u>
Capacity 26-50	\$230	<del>\$230</del> <u>\$0</u>
Capacity 51 plus	\$370	<del>\$370</del> <u>\$0</u>
Bakeries, Commissary & Mobile Units, Delicatessens & Caterers	\$225	<del>\$225</del> <u>\$0</u>
Temporary Food Service Establishments		
Per Booth/Site for High/Medium Risk Facility		
One Day Events	\$55	<del>\$55</del> <u>\$0</u>
2-3 Day Events	\$85	<del>\$85</del> <u>\$0</u>
4-14 Day Events	\$115	<del>\$115</del> <u>\$0</u>
Applications Less Than Ten Days Prior to Event	\$18	<del>\$18</del> <u>\$0</u>
Temporary Food Service Establishments		
Per Booth/Site for Low Risk Facility Per Event (1-14 days)	\$55	<del>\$55</del> <u>\$0</u>
Applications Less Than Ten Days Prior to Event	\$18	<del>\$18</del> <u>\$0</u>
Temporary Food Vendor at Seasonal Farmer's Market	\$170	<del>\$170</del> <u>\$0</u>
Plan Review	\$75	<del>\$75</del> <u>\$0</u>
Incubator Kitchen (3 months)	\$75	<del>\$75</del> <u>\$0</u>

Section 2. The Monroe County Department of Finance is hereby authorized to direct reimbursement of any 2021 Food Service Establishment Fees paid to Monroe County prior to adoption of this legislation.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Committee of the Whole; February 25, 2021 - CV: 27-0  
File No. 21-0041

Added Language is underlined  
Deleted Language is ~~stricken~~

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_