

By Legislators Taylor and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2021

AUTHORIZING SUBMISSION OF AN AMENDMENT TO 2021 ANNUAL ACTION PLAN FOR HOME INVESTMENT PARTNERSHIPS-AMERICAN RESCUE PLAN PROGRAM TO U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND AUTHORIZING ACCEPTANCE OF AN AMERICAN RESCUE PLAN GRANT FOR HOME INVESTMENT PARTNERSHIPS PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to submit an amendment to the 2021 Annual Action Plan for the Home Investment Partnerships program to the United States Department of Housing and Urban Development ("HUD") and to provide such additional information as may be required by HUD.

Section 2. The County Executive, or his designee, is hereby authorized to accept the grant funds in the amount of \$214,500.60, or such other amount as determined by HUD.

Section 3. The sum of \$214,500.60 is hereby appropriated into community development fund 9005, funds center 1501010000, Community Development Grants.

Section 4. The County Executive, or his designee, is hereby authorized to reappropriate any unencumbered balances during the grant period according to the grantor requirements and to make any necessary funding modifications within grant guidelines to meet contractual commitments.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify such program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; November 23, 2021 - CV: 9-0

Ways and Means Committee; December 2, 2021 - 11-0

File No. 21-0442

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____