

By Legislators Boyce and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2021

**ACCEPTING FUNDING FROM NEW YORK STATE OFFICE OF ADDICTION SERVICES AND SUPPORTS AND AMENDING RESOLUTION 405 OF 2017, AS AMENDED BY RESOLUTION 88 OF 2020, RESOLUTION 254 OF 2020, RESOLUTION 409 OF 2020 AND RESOLUTION 224 OF 2021 AMENDING AND INCREASING CONTRACT WITH PRIMECARE MEDICAL OF NEW YORK, INC.**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept funding in the amount of \$50,000 and to execute a contract, and any amendments thereto, with the New York State Office of Addiction Services and Supports for the Jail Medication Assisted Treatment Program for the period of January 14, 2021 through January 13, 2022.

Section 2. Section 1 of Resolution 405 of 2017, as amended by Resolution 88 of 2020, Resolution 254 of 2020, Resolution 409 of 2020 and Resolution 224 of 2021, is hereby amended as follows:

The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with PrimeCare Medical of New York, Inc., for comprehensive medical and mental health care for the inmates in the custody of the Monroe County Sheriff in an amount not to exceed \$33,158,306, which shall include Covid-19 testing of all incoming inmates at the Monroe County Jail, for the period of August 11, 2020 through January 13, 2021, with the option for two (2) one-year contract renewals for the period of January 14, 2021 through January 13, 2022 in an amount not to exceed ~~\$11,741,012~~ \$11,791,012 and for the period of January 14, 2022 through January 13, 2023 in amount not to exceed \$12,091,623.

Section 3. Funding for this contract is included in the 2021 operating budget of the Office of the Sheriff, general fund 9001, funds center 3804030000, Prisoner Services.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; October 25, 2021 - CV: 8-0  
Ways and Means Committee; October 26, 2021 - CV: 11-0  
File No. 21-0367

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

Added language is underlined  
Deleted language is ~~stricken~~