

## Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 4, 2021

OFFICIAL FILE COPY
No. 210242
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS-L

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Abandonment and Sale of County Owned Surplus Property known as Right of Way at the Intersection of Brooks Avenue Extension and Beahan Road, Adjacent to Property Having an Address of 2061 Chili Avenue Located in the Town of

#### Honorable Legislators:

I recommend that Your Honorable Body determine whether the abandonment and sale of County owned surplus property located in the right of way at the intersection of Brooks Avenue Extension and Beahan Road in the Town of Gates (together, the "Property"), adjacent to property having an address of 2061 Chili Avenue, may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

The proposed sale is as follows:

Parcel	<u>Offeror</u>	Offered Amount
Map No. 1, Parcel No. 1 2,076 SF Brooks Avenue Extension Right of Way Town of Gates	PEMM, LLC 2697 Lakeville Road Suite I Avon, NY 14414	\$10,400 YOF/M
Map 2 Parcel No. 1 5,953 SF Brooks Avenue Extension Right of Way Town of Gates	PEMM, LLC 2697 Lakeville Road Suite 1 Avon, NY 14414	\$29,700
Map 4 Parcel No. 1 13,979 SF Beahan Road Right of Way	PEMM, LLC 2697 Lakeville Road Suite 1 Ayon, NY 14414	\$69,900
Town of Gates		

The Property is surplus property not needed by Monroe County. The price indicated above was negotiated by Monroe County Real Estate.

The abandonment and sale of the Property has been preliminarily classified as an Unlisted action. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

#### The specific legislative actions required are:

- 1. Determine that the abandonment and sale of the Property is an Unlisted action.
- 2. Make a determination of significance regarding the abandonment and sale of the Property pursuant to 6 NYCRR § 617.7.
- 3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

N DIVA

Adam J. Bello

Monroe County Executive

AJB:db

## Short Environmental Assessment Form Part 1 - Project Information

### **Instructions for Completing**

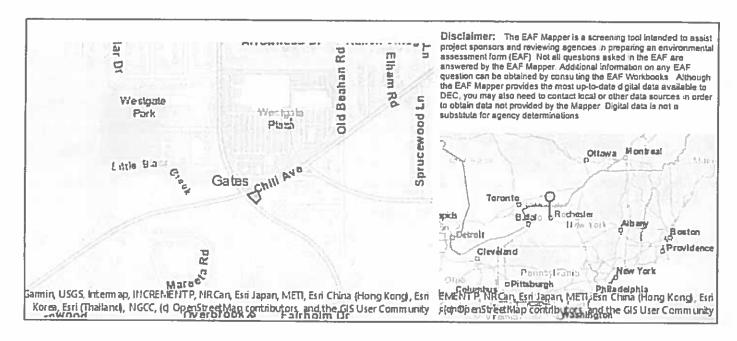
Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

	<u>-</u>				
Part 1 – Project and Sponsor Information				,	
Name of Action or Project:					
Sale of Right Of Way Parcels at the Brooks Avenue Extension & Beahan Road in the Town o	f Gates				
Project Location (describe, and attach a location map):					
Brooks Avenue Extension & Beahan Road in the Town of Gales					
Brief Description of Proposed Action:				=	
This is the sale of vacant lands within the road right-of-ways for Brooks Avenue Extension and the Town of Gates	d Beahan Road at the souther	ast come	er of Chili A	Avenue in	
Name of Applicant or Sponsor:	Telephone: 585-753-1233	ephone: 585-753-1233			
Monroe County	E-Mail: tmurphy@monro	ecounty (	Jov		
Address:					
39 West Main Street				_	
City/PO: State: Zip Code:					
Rochester	NY	14614			
<ol> <li>Does the proposed action only involve the legislative adoption of a plan, loca administrative rule, or regulation?</li> </ol>	l law, ordinance,		NO	YES	
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.					
2. Does the proposed action require a permit, approval or funding from any other	er government Agency?		NO	YES	
If Yes, list agency(s) name and permit or approval:			<b>V</b>		
3. a. Total acreage of the site of the proposed action?  b. Total acreage to be physically disturbed?  c. Total acreage (project site and any contiguous properties) owned  or controlled by the applicant or project sponsor?  0 505 acres					
4. Check all land uses that occur on, are adjoining or near the proposed action:					
5. Urban Rural (non-agriculture) Industrial 🗸 Commercia	Residential (subur	ban)			
Forest Agriculture Aquatic Other(Spec	eify):				
Parkland					

5. Is the proposed action,	NO	YES	N/A		
a. A permitted use under the zoning regulations?			7		
b. Consistent with the adopted comprehensive plan?					
		110	V		
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO	YES		
			V		
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES		
If Yes, identify:		<b>7</b>			
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES		
b. Are public transportation services available at or near the site of the proposed action?	-				
	]		V		
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	ļ	lacksquare			
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES		
If the proposed action will exceed requirements, describe design features and technologies:					
10. Will the proposed action connect to an existing public/private water supply?		NO	YES		
If No, describe method for providing potable water:					
		$\checkmark$			
11. Will the proposed action connect to existing wastewater utilities?		NO	YES		
If No, describe method for providing wastewater treatment:					
		$  \mathbf{V}  $			
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district	,	NO	YES		
which is listed on the National or State Register of Historic Places, or that has been determined by the	-	<b>V</b>	1 63		
Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?					
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		$  \cdot  $			
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	-	NO	YES		
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?					
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:					
	-	100	4		

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
Shoreline Forest Agricultural/grasslands Early mid-successional		
✓ Wetland Urban ✓ Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	V	
16. Is the project site located in the 100-year flood plan?	NO	YES
	<b>V</b>	
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,		
a. Will storm water discharges flow to adjacent properties?	V	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?  If Yes, briefly describe:	V	
18. Does the proposed action include construction or other activities that would result in the impoundment of water	NO	YES
or other liquids (e.g., retention pond, waste lagoon, dam)?  If Yes, explain the purpose and size of the impoundment:		
49. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe:		
		ш
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe:		
		Ш
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BE	ST OF	
MY KNOWLEDGE		
Applicant/sponsor/name: Monroe County Date: 5-4	2.	
Signature:		



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

Ag	ency	Use	Only	ш	applicable	
Project:						
Date:						

## Short Environmental Assessment Form Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

		No, or small	Moderate to large
		impact may	impact
		occur	occur
1.	Will the proposed action create a material conflict with an adopted land use plan or zoning	0000	Occur
	regulations?	<b>V</b>	
2.	Will the proposed action result in a change in the use or intensity of use of land?	<b>V</b>	
3.	Will the proposed action impair the character or quality of the existing community?	<b>V</b>	
4.	Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	V	
5.	Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<b>V</b>	
6.	Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<b>V</b>	
7.	Will the proposed action impact existing: a. public / private water supplies?	<b>V</b>	
	b. public / private wastewater treatment utilities?	$\checkmark$	
8.	Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	V	
9.	Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<b>V</b>	
10.	Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<b>✓</b>	
11.	Will the proposed action create a hazard to environmental resources or human health?	<b>V</b>	

Agency Use Only [If applicable]					

# Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The action is for the sale of the property and does not include the physical alteration nor disturbance of the property. Wetlands may exist on site, however, the proposed action does not include physical alteration of the site and any future use of the property will need to be reviewed and consistent with the current zoning code and permitting requirements for wetlands from state and federal regulatory bodies if wetlands exist on site. It has been determined that no significant adverse environmental impacts from this action will occur.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.			
Check this box if you have determined, based on the information and analysis above, and any supporting documentation,			
that the proposed action will not result in any significant	adverse environmental impacts.		
Monroe County	14-1		
Name of Lead Agency	Date		
Adam J. Bello	County Executive		
Print or Type Name of Responsible Officer in Lead Agency  Title of Responsible Officer			
	Jouth Might		
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)		

**PRINT FORM**