| Intro. | No |
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| THILLO: | TAO. |

RESOLUTION NO. ___ OF 2020

ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION FOR SNOWMOBILE TRAIL DEVELOPMENT AND MAINTENANCE PROGRAM AND AUTHORIZING CONTRACTS WITH HILTON SNOFLYERS, INC., WEBSTER RIDGE RUNNERS SNOWMOBILE CLUB, INC., SALMON CREEK SNOWMOBILE CLUB, INC., AND HILL AND GULLY RIDERS, INC. FOR REPAIR AND MAINTENANCE OF TRAILS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or his designee, is hereby authorized to accept a grant in an amount up to \$29,451 from, and to execute a contract and any amendments thereto with, the New York State Office of Parks, Recreation and Historic Preservation for the Snowmobile Trails Grant-in Aid Program for the period of April 1, 2018 through March 31, 2019.
- Section 2. The 2020 operating budget of the Parks Department is hereby amended by appropriating the sum of \$29,449.92 into grants fund 9300, funds center 8802010000, Parks Operations Administration.
- Section 3. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Hilton Sno-Flyers, Inc., for repair and maintenance of eighty-four (84) miles of trails in the amount up to \$21,575 for the period of April 1, 2018 through March 31, 2019.
- Section 4. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Webster Ridge Runners Snowmobile Club, Inc., for repair and maintenance of five (5) miles of trails in an amount up to \$1,208 for the period of April 1, 2018 through March 31, 2019.
- Section 5. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Salmon Creek Snowmobile Club, Inc., for repair and maintenance of eighteen (18) miles of trails in an amount up to \$4,736 for the period of April 1, 2018 through March 31, 2019.
- Section 6. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Hill and Gully Riders Inc., for repair and maintenance of seven (7) miles of trails in an amount up to \$1,932 for the period of April 1, 2018 through March 31, 2019.
- Section 7. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to re-appropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Section 8. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program, and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and where applicable, the terms of any labor agreement affecting such positions.

| | This resolution shall take effect in accordance with Section C2-7 of the | 2 Monro |
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| County Charter | N N C | |
| Committee of the Whole File No. 20-0328 | e; October 27, 2020 - CV: 28-0 | |
| ADOPTION: Date: _ | Vote: | 1 |
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| | ACTION BY THE COUNTY EXECUTIVE | |
| APPROVED: | VETOED: | |
| SIGNATURE: | DATE: | |
| EFFECTIVE DATE OF | F RESOLUTION: | |