

By Legislators Smith and Delehanty

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2020

**ACCEPTING GRANT FROM U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES  
FOR CARES ACT PROVIDER RELIEF FUND – HHS STIMULUS, AUGUST DISTRIBUTION  
AT MONROE COMMUNITY HOSPITAL**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a grant from and to execute a contract and any amendments thereto with, the U.S. Department of Health and Human Services for the CARES Act Provider Relief Fund – HHS Stimulus, August Distribution, in a total amount not to exceed \$830,700, for testing, staffing and personal protective equipment healthcare related expenses, that are attributable to coronavirus, at Monroe Community Hospital in response to the COVID-19 crisis, for the period of August 27, 2020 through December 31, 2020.

Section 2. The 2020 operating budget of Monroe Community Hospital is hereby amended by appropriating the sum of \$830,700 into hospital fund 9012, funds center 6201010000, MCH Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Committee of the Whole; October 27, 2020 - CV: 28-0  
File No. 20-0321

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_