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By Legislators Smith and Wilt

Intro No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2020

**FIXING A PUBLIC HEARING BY THE COMMITTEE OF THE WHOLE OF THE MONROE COUNTY LEGISLATURE ON RESOLUTION (INTRO. NO. \_\_\_\_ OF 2020), ENTITLED "AUTHORIZING ADDITIONS TO WESTERN MONROE COUNTY AGRICULTURAL DISTRICT"**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing by the Committee of the Whole of the Monroe County Legislature at 5:35 p.m. on July 30, 2020, in the Legislative Chambers in the Monroe County Office Building, 39 West Main Street, Rochester, New York, on Resolution (Intro. No. \_\_\_\_ of 2020), entitled "AUTHORIZING ADDITIONS TO WESTERN MONROE COUNTY AGRICULTURAL DISTRICT."

Section 2. The Clerk of the Legislature is directed to provide notice of the public hearing on the three (3) parcels proposed for inclusion of viable agricultural land into the Monroe County Western Agricultural District #5, (the "District") by publishing, at least five (5) days before said hearing, a notice in a newspaper having general circulation within the District. The Clerk is also directed to provide written notice of the hearing to the municipalities of Greece, Riga and Clarkson, to the owner of the land proposed to be added to the District as it is listed in the most recent assessment roll, and to the Commissioner of Agriculture and Markets. In addition, the Clerk is directed to conspicuously post a copy of said notice in the office of the Clerk at least five (5) days before said hearing. The notice shall state the time, date and place of the public hearing, a description of the proposed District, the proposed recommendations of the Monroe County Agricultural and Farmland Protection Board, and a statement that the public hearing will be held concerning the original proposal and any recommendations proposed by the Monroe County Agricultural and Farmland Protection Board.

Section 3. This resolution shall take effect immediately.

Committee of the Whole; June 22, 2020 - CV: 29-0  
File No. 20-0209

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_