

3.

By Legislators Yudelson and Burgess

Intro. No. _____

RESOLUTION NO. _____ OF 2024

APPOINTMENT TO THE MONROE COUNTY CLIMATE ACTION PLAN ADVISORY COMMITTEE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Monroe County Resolution No. 76 of 2020, the following appointment to the Climate Action Advisory Committee, with a term to commence immediately, is hereby confirmed:

Presidential Appointment
Susan Hughes-Smith
453 Edgewood Ave
Rochester, NY 14618

Section 2. This resolution shall take effect immediately.

Matter of Urgency
File No. 24-0039

ADOPTION: Date: _____ Vote: _____

By Legislator Yudelson and Burgess

Intro. No. _____

RESOLUTION NO. _____ OF 2024

CONFIRMING THE APPOINTMENT OF LEGISLATIVE REPRESENTATIVE TO MONROE COMMUNITY COLLGE BOARD OF TRUSTEES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with the Rules of the Monroe County Legislature and appropriate New York State law, the following appointment made by Monroe County Legislature President Yversha Roman hereby confirmed:

- John B. Baynes, 52 Westwood Drive, East Rochester 14445, to the Monroe Community College Board of Trustees, as the Legislature’s Member to fill the unexpired term of former Legislator Sabrina LaMar.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 24-0040

ADOPTION: Date: _____ Vote: _____