

PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

May 23, 2011

4:30 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: April 25, 2011
- IV. PRESENTATION: **2012-2017 Capital Improvement Program**
Paul A. Johnson, Associate Planner, Planning and Development
Department
As it pertains to the Planning and Economic Development Committee
- V. NEW BUSINESS:
 - 11-0142-** 2011 Annual Action Plan for Housing and Community Development in Suburban Monroe County and Grant Submission to the U.S. Department of Housing and Urban Development – County Executive Maggie Brooks
 - 11-0143-** 2012-2017 Capital Improvement Program – County Executive Maggie Brooks
- VI. OTHER MATTERS:
- VII. ADJOURNMENT:

The next Planning and Economic Development Committee meeting is scheduled for **Monday, June 27, 2011** at 4:30 p.m.