

HUMAN SERVICES COMMITTEE

October 21, 2015

5:30 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: September 29, 2015
- IV. NEW BUSINESS:
 - 15-0308 - Authorize a Contract with Accurate Analytical Testing, LLC for the Childhood Lead Poisoning Primary Prevention Program – County Executive Maggie Brooks
 - 15-0310 - Amend Resolution 125 of 2015 to Increase the Contracts for the Provision of Forensic Pathology Services to the Monroe County Office of the Medical Examiner – County Executive Maggie Brooks
- V. OTHER MATTERS
- VI. ADJOURNMENT:

The next meeting of the Human Services Committee is scheduled for **Tuesday, November 17, 2015 at 5:30 p.m.**