



MONROE COUNTY LEGISLATURE

March 12, 2024 6:00 PM

AGENDA - Day 4

- A. Call to Order
- B. Moment of Silent Prayer
- C. Pledge of Allegiance led by Legislator Ricky Frazier
- D. Approval of Journal
 - February 13, 2024
- E. Presentation of Petitions and Communications
 - New Referral Packet
 - Read and Files
 - Reports from Administration
 - Approved Committee Minutes
 - Proposed Resolutions for March 2024
- F. Proclamations - There are several scheduled
- G. Recess Legislature - Public Hearing(s) before the Legislature
 - 6:15 P.M. - "Enacting a Local Law Authorizing a Lease by Negotiation with Federal Express Corporation for Real Property at the Greater Rochester International Airport"

 - 6:16 P.M. - "Amending the Airline-Airport Use and Lease Agreements with American Airlines, Inc., Delta Air Lines, Inc., Federal Express Corporation, JetBlue Airways Corporation, Southwest Airlines Co., and United Airlines, Inc. for Space at the Frederick Douglass-Greater Rochester International Airport"

- H. Reconvening Legislature
- I. Presentation of Formal Committee Reports - None
- J. Public Forum – There are several speakers registered
- K. Recess Legislature – Convene Pure Waters Administrative Board

ROCHESTER PURE WATERS DISTRICT

PWAB 1. 24-0057

Hughes-Smith & Maffucci

Authorizing Alteration of Rochester Pure Waters District Sewer Assets by New York State Department of Transportation During NY Route 104 from Lake Avenue to Culver Road Project in City of Rochester

PWAB 2. 24-0059

Hughes-Smith & Maffucci

Authorizing an Increase and Improvement of Facilities in the Rochester Pure Waters District - Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement

L. Adjourn Pure Waters Administrative Board

M. Reconvening Legislature

N. Local Laws

1. 24-0005.LL

Barnhart & Hughes-Smith

Providing that Local Law (Intro. No. 22 of 2024), Entitled "Amending Local Law No. 7 of 2020 Entitled 'Enacting a Local Law Authorizing a Lease by Negotiation with Federal Express Corporation for Real Property at the Greater Rochester International Airport,'" be Lifted from the Table

2. 24-0005.LL

Barnhart & Hughes-Smith

Providing that Local Law (Intro. No. 22 of 2024), Entitled "Amending Local Law No. 7 of 2020 Entitled 'Enacting a Local Law Authorizing a Lease by Negotiation with Federal Express Corporation for Real Property at the Greater Rochester International Airport,'" be Adopted

3. 24-0034.LL

Barnhart & Hughes-Smith

Providing that Local Law (Intro. No. 25 of 2024), Entitled "Amending the Airline-Airport Use and Lease Agreements with American Airlines, Inc., Delta Air Lines, Inc., Federal Express Corporation, Southwest Airlines Co., and United Airlines, Inc. for Space at the Frederick Douglass-Greater Rochester International Airport," be Lifted from the Table

4. 24-0034.LL

Barnhart & Hughes-Smith

Providing that Local Law (Intro. No. 25 of 2024), Entitled "Amending the Airline-Airport Use and Lease Agreements with American Airlines, Inc., Delta Air Lines, Inc., Federal Express Corporation, Southwest Airlines Co., and United Airlines, Inc. for Space at the Frederick Douglass-Greater Rochester International Airport," be Adopted

5. 24-0055.LL

Barnhart & Baynes

Enacting a Local Law Amending Chapter 323, Entitled "Parks"
For Introductory Purposes Only

6. 24-0055.LL

Barnhart & Baynes

Providing that Local Law (Intro. No. ___ of 2024) Entitled "Amending Chapter 323, Entitled 'Parks'", be Tabled

7. 24-0055.LL

Barnhart & Baynes

Fixing a Public Hearing on Local Law (Intro. No. ___ of 2024) Entitled "Amending Chapter 323, Entitled 'Parks'"
(Public Hearing is Scheduled for Tuesday, April 9, 2024 at 6:15 P.M.)

O. Consideration of Motions, Resolutions and Notices

8. 24-0054

Barnhart & Baynes

Designating Official Newspapers for County of Monroe for 2024
Agenda/Charter Committee; February 26, 2024 - CV: 9-0

9. 24-0056

Hughes-Smith & Maffucci

Authorizing Alteration of Rochester Pure Waters District Sewer Assets by

New York State Department of Transportation During NY Route 104 from Lake Avenue to Culver Road Project in the City of Rochester
Environment & Public Works Committee; February 26, 2024 - CV: 7-0
Ways & Means Committee; February 27, 2024 - CV: 11-0

10. 24-0058

Hughes-Smith & Maffucci

Approving Increase and Improvement of Facilities in Rochester Pure Waters District - Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement

Environment & Public Works Committee; February 26, 2024 - CV: 7-0

Ways & Means Committee; February 27, 2024 - CV: 11-0

(For Introductory Purposes Only)

11. 24-0058

Hughes-Smith & Maffucci

Providing that Resolution (Intro. No. ___ of 2024), Entitled "Approving Increase and Improvement of Facilities in Rochester Pure Waters District - Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement," be Tabled

12. 24-0058

Hughes-Smith & Maffucci

Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in the Rochester Pure Waters District - Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement
(Public Hearing is Scheduled for Tuesday, April 9, 2024 at 6:16 P.M.)

13. 24-0060

Hughes Smith & Maffucci

Authorizing Contract with CHA Consulting, Inc. for Design Services for Runway 4-22 Connector Taxiways Project at Frederick Douglass-Greater Rochester International Airport

Environment & Public Works Committee; February 26, 2024 - CV: 7-0

Ways & Means Committee; February 27, 2024 - CV: 11-0

14. 24-0060.br

Hughes-Smith & Maffucci

Resolution Authorizing the Issuance of \$3,630,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Runway 4-22 Connector

Taxiways Project at the Frederick Douglass-Greater Rochester International Airport in and for Said County, at an Estimated Maximum Cost of \$3,630,000 and Superseding the Bond Resolution Adopted on December 14, 2021 (Resolution No. 442 of 2021)

15. 24-0061

Hughes-Smith & Bonnicks

Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Airport Electrification and Carbon Emission Reduction Project at Frederick Douglass-Greater Rochester International Airport

Environment & Public Works Committee; February 26, 2024 - CV: 7-0

16. 24-0062

Hughes-Smith & Maffucci

Amending 2024-2029 Capital Improvement Program to Add Project Entitled "Airport Electrification and Carbon Emission Reduction Project" at Frederick Douglass-Greater Rochester International Airport, and Authorizing Grant Agreement with New York State for Aid Relating to the Project

Environment & Public Works Committee; February 26, 2024 - CV: 7-0

Ways & Means Committee; February 27, 2024 - CV: 11-0

17. 24-0062.br

Hughes-Smith & Maffucci

Resolution Authorizing the Issuance of \$1,600,000 Bonds of the County of Monroe, New York, to Finance the Cost of the "Airport Electrification and Carbon Emission Reduction Project" at the Frederick Douglass-Greater Rochester International Airport, in and for Said County, at an Estimated Maximum Cost of \$1,600,000

18. 24-0063

Hughes-Smith & Maffucci

Amending 2024-2029 Capital Improvement Program to Add a Project Entitled "Acquire/Replace Rescue Firefighting Safety Vehicle (R3)" at the Frederick Douglass-Greater Rochester International Airport, and Authorizing Contract with C&S Engineers, Inc. for Design Services for Project

Environment & Public Works Committee; February 26, 2024 - CV: 7-0

Ways & Means Committee; February 27, 2024 - CV: 11-0

19. 24-0063.br

Hughes-Smith & Maffucci

Resolution Authorizing the Issuance of \$1,500,000 Bonds of the County of Monroe, New York, to Finance the Cost to "Acquire/Replace a Rescue Firefighting Safety Vehicle (R3)" at the Frederick Douglass-Greater Rochester International Airport, in and for Said County, at an Estimated Maximum Cost of \$1,500,000

20. 24-0064

Blankley & Long

Authorizing Intermunicipal Agreement with City of Rochester for Services Related to Uniform Code Enforcement

Intergovernmental Relations Committee; February 26, 2024 - CV: 5-0

Public Safety Committee; February 27, 2024 - CV: 10-0

21. 24-0065

Blankley, Long & Maffucci

Authorizing Intermunicipal Agreement with City of Rochester for Traffic Control Services at Innovative Field

Intergovernmental Relations Committee; February 26, 2024 - CV: 5-0

Public Safety Committee; February 27, 2024 - CV: 10-0

Ways & Means Committee; February 27, 2024 - CV: 11-0

22. 24-0066

Frazier & Maffucci

Approve a Public Employees Blanket Bond for the Genesee/Finger Lakes Regional Planning Council

Planning & Economic Development Committee; February 26, 2024 - CV: 5-0

Ways & Means Committee; February 27, 2024 - CV: 11-0

23. 24-0067

Frazier & Maffucci

Authorizing Annual Contribution to Genesee/Finger Lakes Regional Planning Council

Planning & Economic Development Committee; February 26, 2024 - CV: 5-0

Ways & Means Committee; February 27, 2024 - CV: 11-0

24. 24-0068

Frazier & Maffucci

Accepting Grant from Genesee Transportation Council for Land Use Monitoring Report Project

Planning & Economic Development Committee; February 26, 2024 - CV: 5-0

Ways & Means Committee; February 27, 2024 - CV: 11-0

25. 24-0069

Hasman & Maffucci

Amending Resolution 352 of 2021, as Amended by Resolution 219 of 2022, Extending Time Period for Support of the Monroe County Nurse Family Partnership Program

Human Services Committee; February 27, 2024 - CV: 8-0

Ways & Means Committee; February 27, 2024 - CV: 11-0

26. 24-0070

Hasman, Long & Maffucci

Accepting Grant from the New York State Division of Criminal Justice Services for Paul Coverdell Forensic Science Improvement Program (Office of Medical Examiner's Forensic Toxicology Laboratory)

Human Services Committee; February 27, 2024 - CV: 8-0

Public Safety Committee; February 27, 2024 - CV: 10-0

Ways & Means Committee; February 27, 2024 - CV: 11-0

27. 24-0071

Hughes-Smith & Bonnicks

Designation to Serve as Lead Agency, Classification of Action, and Determination of Significance Pursuant to State Environmental Quality Review Act for Capacity Improvements, Multi-Use Trail, and Pedestrian Accommodations for East River Road Project in Town of Henrietta

Environment & Public Works Committee; February 26, 2024 - CV: 7-0

28. 24-0072

Blankley, Burgess & Maffucci

Authorizing Contract with Sealand Contractors Corp. for Construction Services and Authorizing Intermunicipal Agreements with Town of Henrietta for Capacity Improvements, Multi-Use Trail, and Pedestrian Accommodations for East River Road Project in the Town of Henrietta

Intergovernmental Relations Committee; February 26, 2024 - CV: 5-0

Transportation Committee; February 27, 2024 - CV: 7-0

Ways & Means Committee; February 27, 2024 - CV: 11-0

29. 24-0073

Blankley, Long & Maffucci

Authorizing Intermunicipal Agreements with Ten Municipalities for the STOP-

DWI Law Enforcement Program

Intergovernmental Relations Committee; February 26, 2024 - CV: 5-0

Public Safety Committee; February 27, 2024 - CV: 10-0

Ways & Means Committee; February 27, 2024 - CV: 11-0

30. 24-0074

Long & Maffucci

Accepting Grant from New York State Division of Homeland Security and
Emergency Services for 2023 Statewide Interoperable Communications Grant
Program

Public Safety Committee; February 27, 2024 - CV: 10-0

Ways & Means Committee; February 27, 2024 - CV: 11-0

31. 24-0075

Long & Maffucci

Accepting Grant from New York State Division of Criminal Justice Services
for 2023 Paul Coverdell Forensic Science Improvement Program (Monroe
County Crime Lab)

Public Safety Committee; February 27, 2024 - CV: 10-0

Ways & Means Committee; February 27, 2024 - CV: 11-0

32. 24-0076

Long & Maffucci

Authorizing Creation of an Assistant Fire Coordinator in Department of Public
Safety, Monroe County Fire Bureau

Public Safety Committee; February 27, 2024 - CV: 10-0

33. 24-0077

Maffucci & Yudelson

Authorizing In Rem Tax Foreclosure Action No. 148

Ways & Means Committee; February 27, 2024 - CV: 11-0

34. 24-0078

Maffucci & Yudelson

Directing Correction, Cancellation and Levy of Certain Monroe County Taxes
in the Towns of Chili, Greece, Mendon, Penfield and the City of Rochester

Ways & Means Committee; February 27, 2024 - CV: 11-0

35. 24-0079

Maffucci & Yudelson

Authorizing Acquisition of Easements in Real Property for East River Road Rehabilitation Project in Town of Henrietta
Ways & Means Committee; February 27, 2024 - CV: 11-0

36. 24-0080

Maffucci & Yudelson

Authorizing Contracts for Licensing Enterprise Resource Planning and Component System Software and Related Project Management and Implementation Services

Ways & Means Committee; February 27, 2024 - CV: 11-0

37. 24-0080

Maffucci & Yudelson

Amending 2024 Capital Budget Increasing Funding for Project "ERP System Replacement" and Authorizing Interfund Transfer

Ways & Means Committee; February 27, 2024 - CV: 11-0

38. 24-0081

Maffucci & Yudelson

Authorization to Settle Lawsuit in New York State Supreme Court, Monroe County, Index No. E2022006509

Ways & Means Committee; February 27, 2024 - CV: 11-0

39. 24-0082

Barnhart & Baynes

Confirming Appointment to the Monroe County Airport Authority
Agenda/Charter Committee; February 26, 2024 - CV: 9-0

40. 24-0083

Baynes & Maffucci

Authorizing License Agreement with Bella Events Group for 2024 Rochester Pride Festival

Recreation & Education Committee; February 26, 2024 - CV: 7-0

Ways & Means Committee; February 27, 2024 - CV: 11-0

41. 24-0084

Long & Maffucci

Amending Resolution 25 of 2023 Increasing and Extending Contract with University of Rochester for County's Medical Countermeasure Program
Public Safety Committee; February 27, 2024 - CV: 10-0

Matters of Urgency

42. 24-0085

Yudelson & Burgess

Confirming Appointments to the 911 Operating Practices Board, Action for a Better Community Board, Agricultural and Farmland Protection Board, Audit Committee, Council of Governments, County Fire Advisory Board, County of Monroe Industrial Development Agency, Emergency Medical Services Advisory Board, Fishery Advisory Board, Genesee/Finger Lakes Regional Planning Council, Jury Board, Monroe Community Hospital Board, Monroe County Planning Board, Monroe County Soil and Water Conservation District
Matter of Urgency

P. Unfinished Business

Q. Adjournment

The next meeting of the Monroe County Legislature is Tuesday, April 9, 2024 at 6:00 P.M.



ATTACHMENTS:

	Description	File Name	Type
▢	February 13, 2024	2.13.24_Draft_Journal.pdf	Backup Material

THIRD DAY

TUESDAY, FEBRUARY 13, 2024

Legislature met pursuant to adjournment.

President Yversha Román in the Chair.

ROLL CALL

Present – Legislators Barnhart, Bartholomew McCoy, Baynes, Blankley, Bonnick, Brew, Burgess, Ciardi, Colby, Cruz, Delvecchio Hoffman, DiFlorio, Frazier, Hasman, Hughes-Smith, Johns, Keller, Long, Maffucci, McCabe, McIntyre, Milne, Morris, Roman, Sinclair, Vazquez Simmons, Yudelson – 27

Absent – Dondorfer, Smith - 2

MOMENT OF PRAYER

The meeting formally opened. Father Joe Marcoux of St. Elizabeth Ann Seton Church led a moment of prayer. The Pledge of Allegiance was led by Legislator Blake Keller.

APPROVAL OF MINUTES

Without objection, the Journal of Day 2, January 9, 2024 was approved as submitted.

PETITIONS AND COMMUNICATIONS

None

PROCLAMATION

By the President of the Legislature – Yversha Román

Recognized jointly with County Executive Adam J. Bello, President Yversha Román, and Legislator Ricky Frazier honored Garth Fagan for his accomplishments and influences on the Rochester Arts community and beyond for decades.

Read and Filed

Recognized jointly with President Yversha Román, Legislator Sean McCabe, and Legislator Tom Sinclair honored the 50th Anniversary of Jazz90.1 WGMC-FM and their commitment to serving Greece and Monroe County.

Read and Filed.

FORMAL COMMITTEE REPORTS

None

RECESS

A recess was declared by President Román to allow for a meeting of the Rochester Pure Waters Administrative Board before the Legislature.

RECONVENING THE LEGISLATURE

President Román adjourned the Pure Waters Administrative Board, reconvened the recessed meeting of February 13, 2024, and proceeded under the Usual Order of Business.

PUBLIC FORUM

An Open Forum was conducted to allow speakers to address the Legislature. There were seven speakers and the Open Forum concluded at 6:38 P.M.

CONSIDERATION OF LOCAL LAWS

1. Barnhart & Hughes-Smith Intro. 22 24-0005.LL Amending Local Law No. 7 of 2020 Entitled "Enacting a Local Law Authorizing a Lease by Negotiation with Federal Express Corporation for Real Property at the Greater Rochester International Airport" Agenda/Charter Committee; January 22, 2024 - CV: 8-0 Environment & Public Works Committee; January 22, 2024 - CV: 7-0 *(For Introductory Purposes Only)*
2. Barnhart & Hughes-Smith Intro. 23 M. 12 27-0 24-0005.LL Providing that Local Law (Intro. No. 22 of 2024), Entitled "Amending Local Law No. 7 of 2020 Entitled 'Enacting a Local Law Authorizing a Lease by Negotiation with Federal Express Corporation for Real Property at the Greater Rochester International Airport,'" be Tabled
3. Barnhart & Hughes-Smith Intro. 24 Res. 3 27-0 24-0005.LL Fixing a Public Hearing on Local Law (Intro. No. 22 of 2024), Entitled "Amending Local Law No. 7 of 2020 Entitled, 'Enacting a Local Law Authorizing a Lease by Negotiation with Federal Express Corporation for Real Property at the Greater Rochester International Airport'" *(Public Hearing is Scheduled for Tuesday, March 12, 2024 at 6:15 P.M.)*
4. Barnhart & Hughes-Smith Intro. 25 24-0034.LL Enacting Local Law Entitled, "Amending the Airline-Airport Use and Lease Agreements with American Airlines, Inc., Delta Air Lines, Inc., Federal Express Corporation, JetBlue Airways Corporation, Southwest Airlines Co., and United Airlines, Inc. for Space at the Frederick Douglass-Greater Rochester International Airport" Agenda/Charter Committee; January 22, 2024 - CV: 9-0 Environment & Public Works Committee; January 22, 2024 - CV: 7-0 *(For Introductory Purposes Only)*

5. Barnhart & Hughes-Smith
Intro. 26
M. 13
27-0 24-0034.LL Providing that Local Law (Intro. No. 25 of 2024), Entitled, "Amending the Airline-Airport Use and Lease Agreements with American Airlines, Inc., Delta Air Lines, Inc., Federal Express Corporation, JetBlue Airways Corporation, Southwest Airlines Co., and United Airlines, Inc. for Space at the Frederick Douglass-Greater Rochester International Airport," be Tabled
6. Barnhart & Hughes-Smith
Intro. 27
Res. 4
27-0 24-0034.LL Fixing a Public Hearing on Local Law (Intro. No. 25 of 2024) Entitled, "Amending the Airline-Airport Use and Lease Agreements with American Airlines, Inc., Delta Air Lines, Inc., Federal Express Corporation, JetBlue Airways Corporation, Southwest Airlines Co., and United Airlines, Inc. for Space at the Frederick Douglass-Greater Rochester International Airport"
(Public Hearing is Scheduled for Tuesday, March 12, 2024 at 6:16 P.M.)

MOTIONS, RESOLUTIONS AND NOTICES

7. Long & Maffucci
Intro. 28
Res.5
22-5 24-0005.LL Re-appointment of Julie A. Cianca as Public Defender
Public Safety Committee; January 23, 2024 - CV: 11-0
(Legislator Baynes declared his interest prior to the vote)

(Legislators Brew, Colby, Keller, McCabe, and Morris voted in the negative.)
- Yudelson & Brew
Baynes
Burgess
Vazquez -
Simmons
Intro. 29
M. 14
27-0 Motion to move the remaining Agenda as a whole except items 11, 18, 22, 24, 25, 28, 34, 36, 37, 40, 41, 42, 43, 44, and 45.
8. Hughes-Smith & Bonnick
Intro. 30
Res. 6
27-0 24-0006 Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Sale of County Owned Tax Foreclosure Property Located at St. Patrick Drive in Town of Henrietta
Environment & Public Works Committee; January 22, 2024 - CV: 7-0
9. Maffucci & Yudelson
Intro. 31
Res.7
27-0 24-0007 Authorizing Sale of County Owned Tax Foreclosure Property Located at St. Patrick Drive in Town of Henrietta
Ways & Means Committee; January 23, 2024 - CV: 11-0
10. Hughes-Smith & Maffucci
Intro. 32
Res. 8
27-0 24-0008 Authorizing Contracts with MRB Group Engineering, Architecture & Surveying, D.P.C. and Ramboll Americas Engineering Solutions, Inc. for Pump Station General Architectural and Engineering Term Services
Environment & Public Works Committee; January 22, 2024 - CV: 7-0
Ways & Means Committee; January 23, 2024 - CV: 11-0

12. Hughes-Smith & Bonnicksen
Intro. 33
Res. 9
27-0
- 24-0012 Authorizing Monroe County to Submit Funding Applications to Federal, State, and/or Not-for-Profit Funding Assistance Programs
Environment & Public Works Committee; January 22, 2024 - CV: 7-0
13. Frazier & Cruz
Intro. 34
Res. 10
27-0
- 24-0013 Designating March 1st to March 30th to be Annual 30-Day Enrollment Period for Making Additions to Monroe County Agricultural Districts
Planning and Economic Development Committee; January 22, 2024 - CV: 5-0
14. Frazier & Maffucci
Intro. 35
Res. 11
27-0
- 24-0014 Amending Resolution 449 of 2017 Increasing Expenditure to Support Efforts of Regional Dredging Management Council
Planning and Economic Development Committee; January 22, 2024 - CV: 5-0
Ways & Means Committee; January 23, 2024 - CV: 11-0
15. Hughes-Smith & Maffucci
Intro. 36
Res. 12
27-0
- 24-0015 Amending Resolution 27 of 2019 Extending Time Period of Grant from United States Environmental Protection Agency for Coordination of Rochester Embayment Area of Concern Program
Environment & Public Works Committee; January 22, 2024 - CV: 7-0
Ways & Means Committee; January 23, 2024 - CV: 11-0
16. Hasman & Maffucci
Intro. 37
Res. 13
27-0
- 24-0016 Amending Resolution 89 of 2023 Accepting Additional Funding from United States Children's Bureau, an Office of the Administration for Children and Families, through a Subcontract with University of Connecticut for Improving Systems and Implementing Interventions to Support Lasting Reunification of Families
Human Services Committee; January 23, 2024 - CV: 9-0
Ways & Means Committee; January 23, 2024 - CV: 11-0
17. Blankley & Hughes-Smith
Maffucci
Intro. 38
Res. 14
27-0
- 24-0017 Authorizing Intermunicipal Agreement with City of Rochester to Provide Water Quality Monitoring for Beach at Durand Eastman Park
Intergovernmental Relations Committee, January 22, 2024 - CV: 5-0
Environment & Public Works Committee; January 22, 2024 - CV: 7-0
Ways & Means Committee; January 23, 2024 - CV: 11-0
19. Blankley & Hasman
Maffucci
Intro. 39
Res. 15
27-0
- 24-0019 Authorizing Intermunicipal Agreement with City of Rochester to Conduct Primary Lead Poisoning Prevention Activities in City Target Areas for Childhood Lead Poisoning Prevention Program
Intergovernmental Relations Committee, January 22, 2024 - CV: 5-0
Human Services Committee; January 23, 2024 - CV: 9-0
Ways & Means Committee; January 23, 2024 - CV: 11-0
20. Hasman & Maffucci
Intro. 40
Res.16
27-0
- 24-0020 Authorizing Agency Contracts with Finger Lakes Health Systems Agency d/b/a Common Ground Health and ROCovery Fitness, Inc. for Monroe County Department of Public Health Addiction Services Program
Human Services Committee; January 23, 2024 - CV: 9-0
Ways & Means Committee; January 23, 2024 - CV: 11-0

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| 21. Hasman & Maffucci
Intro. 41
Res. 17
27-0 | 24-0021 | Authorizing Contract with Dentserv Dental Services, P.C. to Provide Dental Services for Residents of Monroe Community Hospital
Human Services Committee; January 23, 2024 - CV: 9-0
Ways & Means Committee; January 23, 2024 - CV: 11-0 |
| 23. Hasman & Maffucci
Intro. 42
Res.18
27-0 | 24-0023 | Accepting Funding from New York State Office for the Aging and Authorizing Contract with Lifespan of Greater Rochester, Inc. for Medicare Improvements for Patients and Providers Act
Human Services Committee; January 23, 2024 - CV: 9-0
Ways & Means Committee; January 23, 2024 - CV: 11-0 |
| 26. Long & Maffucci
Intro. 43
Res. 19
27-0 | 24-0026 | Accepting Grant from New York State Division of Homeland Security and Emergency Services for 2023 Public Safety Answering Points Operations Grant Program
Public Safety Committee; January 23, 2024 - CV: 11-0
Ways & Means Committee; January 23, 2024 - CV: 11-0 |
| 27. Long & Maffucci
Intro. 44
Res. 20
27-0 | 24-0027 | Authorizing Contract with Tectonic Engineering Consultants, Geologists & Land Surveyors, D.P.C. for Professional Design Services for Public Safety Radio Communication Towers Structural Inspection Project
Public Safety Committee; January 23, 2024 - CV: 11-0
Ways & Means Committee; January 23, 2024 - CV: 11-0 |
| 29. Long & Maffucci
Intro. 45
Res. 21
27-0 | 24-0029 | Accepting Grant from United States Department of Justice-Drug Enhancement Administration for Drug Enforcement Administration Task Force
Public Safety Committee; January 23, 2024 - CV: 11-0
Ways & Means Committee; January 23, 2024 - CV: 11-0 |
| 30. Maffucci & Yudelson
Intro. 46
Res. 22
27-0 | 24-0030 | Accepting Proceeds from City of Rochester's Auction of Unclaimed Stolen Property and Amending 2024 Operating Budget
Ways & Means Committee; January 23, 2024 - CV: 11-0 |
| 31. Maffucci & Yudelson
Intro. 47
Res. 23
27-0 | 24-0031 | Authorizing Contract with Matrix Pointe Software, LLC for Case Management System for Monroe County Law Department
Ways & Means Committee; January 23, 2024 - CV: 11-0 |
| 32. Maffucci & Yudelson
Intro. 48
Res. 24
27-0 | 24-0032 | Authorizing Contract with Rel Comm, Inc. for Phone System Licensing and Support
Ways & Means Committee; January 23, 2024 - CV: 11-0 |
| 33. Long & Maffucci
Intro. 49
Res. 25
27-0 | 24-0033 | Accepting Aid to Defense Grant from New York State Division of Criminal Justice Services for Office of Public Defender
Public Safety Committee; January 23, 2024 - CV: 11-0
Ways & Means Committee; January 23, 2024 - CV: 11-0 |

35. Hasman & Maffucci
Intro. 50
Res. 26
27-0
- 24-0036
- Accepting Grant from New York State Office of Children and Family Services for Safe Harbour Initiative for 2024
Human Services Committee; January 23, 2024 - CV: 9-0
Ways & Means Committee; January 23, 2024 - CV: 11-0
38. Hughes-Smith & Maffucci
Intro. 51
Res. 27
27-0
- 24-0038.br
- Resolution Authorizing the Issuance of \$9,500,000 Bonds of the County of Monroe, New York, to Finance the Cost of the I&I Genesee Valley Pump Station Project in and for Said County, at an Estimated Maximum Cost of \$9,500,000 and Superseding the Bond Resolution Adopted on September 14, 2021 (Resolution No. 286 of 2021)
Environment & Public Works Committee; January 22, 2024 - CV: 7-0
Ways & Means Committee; January 23, 2024 - CV: 11-0
39. Hasman & Maffucci
Intro. 52
Res. 28
27-0
- 27-0042
- Authorizing Agency Contract with New York Recovery Alliance, Inc. for Monroe County Department of Public Health Addiction Services Program
Human Services Committee; January 23, 2024 - CV: 9-0
Ways & Means Committee; January 23, 2024 - CV: 11-0
11. Blankley & Hughes-Smith
Maffucci
Intro. 53
Res. 29
27-0
- 24-0010
- Authorizing Intermunicipal Agreement with Monroe 2-Orleans Board of Cooperative Educational Services to Provide an Annual Technical Skills Training Program
Intergovernmental Relations Committee, January 22, 2024 - CV: 5-0
Environment & Public Works Committee; January 22, 2024 - CV: 7-0
Ways & Means Committee; January 23, 2024 - CV: 11-0
18. Blankley & Hasman
Maffucci
Intro. 54
Res. 30
27-0
- 24-0018
- Authorizing Intermunicipal Agreement with City of Rochester for Flower City Public Health Corps Members to Serve in Monroe County Department of Public Health
Intergovernmental Relations Committee, January 22, 2024 - CV: 5-0
Human Services Committee; January 23, 2024 - CV: 9-0
Ways & Means Committee; January 23, 2024 - CV: 11-0
(Legislator Vazquez-Simmons declared her interest prior to the vote)
22. Hasman & Maffucci
Intro. 55
Res. 31
27-0
- 24-0022
- Authorizing Contracts to Provide Temporary Nursing Staff at Monroe Community Hospital
Human Services Committee; January 23, 2024 - CV: 9-0
Ways & Means Committee; January 23, 2024 - CV: 11-0
24. Burgess & Maffucci
Intro. 56
Res. 32
27-0
- 24-0024
- Authorizing Contract with CP Ward, Inc. for Construction Services for Aldrich Road Culvert Project in Town of Perinton
Transportation Committee; January 23, 2024 - CV: 7-0
Ways & Means Committee; January 23, 2024 - CV: 11-0
25. Long & Maffucci
Intro. 57
Res. 33
27-0
- 24-0025
- Accepting Grant from United States Department of Justice, Office of Justice Programs, for 2023 DNA Capacity Enhancement Program
Public Safety Committee; January 23, 2024 - CV: 11-0
Ways & Means Committee; January 23, 2024 - CV: 11-0

28. Long & Maffucci
Intro. 58
Res. 34
27-0
- 24-0028 Amending Resolution 39 of 2021 Accepting Additional Funding from United States Bureau of Alcohol, Tobacco, Firearms and Explosives for ATF-Monroe County Sheriff's Office Firearm/Explosive Task Force
Public Safety Committee; January 23, 2024 - CV: 11-0
Ways & Means Committee; January 23, 2024 - CV: 11-0
34. Hasman & Maffucci
Intro. 59
Res. 35
27-0
- 24-0035 Accepting Grant from New York State Department of Health for Increasing Training Capacity in Statewide Healthcare Facilities
Human Services Committee; January 23, 2024 - CV: 9-0
Ways & Means Committee; January 23, 2024 - CV: 11-0
36. Maffucci & Yudelson
Intro. 60
M. 15
27-0
- 24-0037 Providing that File No. 24-0037 be Discharged from the Ways and Means Committee
- (Note: Legislator Ciardi exited the chambers.)*
37. Maffucci & Yudelson
Intro. 61
M. 16
26-0
- 24-0037 Providing that Resolution Entitled "Authorizing Contract with Info Quick Solutions, Inc. for Installation and Operation of Integrated County Clerk's Records Management System," be Adopted
- Maffucci & Yudelson
Intro. 62
Res. 36
26-0
- 24-0037 Main Motion
40. Long & Maffucci
Intro. 63
Res. 37
26-0
- 24-0043 Confirming Reappointment of Assigned Counsel Administrator
Public Safety Committee; January 23, 2024 - CV: 11-0
- (Note: Legislator Ciardi re-entered the chambers and was present for the remainder of the meeting)*
41. Baynes & Bartholomew-McCoy
Intro. 64
Res. 38
25-2
- 24-0044 Confirmation of Reappointment to Board of Trustees of Monroe County Library System
Matter of Urgency
(Legislator Baynes declared his interest prior to the vote)

(Legislators Delvecchio Hoffman and Vazquez Simmons voted in the negative.)
42. Maffucci & Yudelson
Burgess
Frazier
Johns
Milne
Vazquez-Simmons
- 24-0045 Approving Collective Bargaining Agreement Between Monroe County Executive and Monroe County Federation of Social Workers I.U.E. - C.W.A. 81381
Matter of Urgency

Intro. 65
Res. 39
27-0

43. Hasman & Maffucci
Intro. 66
Res. 40
27-0

24-0046 Authorizing Acceptance and Payment of Health Care and Mental Hygiene Worker Bonuses to Monroe County Employees and Amendment of Contracts to Pay Health Care and Mental Hygiene Worker Bonuses to Monroe County Contractors
Matter of Urgency

44. Brew & Yudelson
Baynes
Ciardi
Colby
DiFlorio
Johns
Keller
McCabe
McIntyre
Milne
Morris
Sinclair
Intro. 67
Res. 41
27-0

24-0047 Confirming Appointment of Republican Elections Commissioner Peter D. Elder
Matter of Urgency

Intro. No. 68

ELECTION NO. 9 OF 2024

ELECTION OF THE SECOND ASSISTANT DEPUTY CLERK OF THE MONROE COUNTY LEGISLATURE

Mr. Yudelson nominated Carlton Huff, to serve as second Assistant Deputy Clerk of the Monroe County Legislature. Mr. Burgess seconded the nomination.

Mr. Brew nominated Ian Watkins, to serve as second Assistant Deputy Clerk of the Monroe County Legislature. Mr. McCabe and Ms. McIntyre seconded the nomination.

There being no other nominations, President Román requested that a single vote be called for the candidate as presented.

Upon calling the roll, Mr. Carlton Huff was elected to serve as second Assistant Deputy Clerk of the Monroe County Legislature by the following vote:

Huff — Legislators Barnhart, Bartholomew McCoy, Baynes, Blankley, Bonnick, Burgess, Cruz, Delvecchio Hoffman, Frazier, Hasman, Hughes-Smith, Long, Maffucci, Román, Vazquez Simmons, Yudelson – 16

Watkins — Legislators Brew, Ciardi, Colby, DiFlorio, Johns, Keller, McCabe, McIntyre, Milne, Morris, Sinclair, – 11

UNFINISHED BUSINESS

None

Upon Motion by Legislator Yudelson, the Legislature Adjourned at 7:26 P.M. until **Tuesday, March 12, 2024 at 6:00 P.M.**

David Grant
Clerk of the Legislature



ATTACHMENTS:

	Description	File Name	Type
▢	New Referral Packet	new_referrals_24-0086_- _24-0115.pdf	Backup Material



Monroe County Legislature

SUSAN HUGHES-SMITH
Legislator – District 14

March 11, 2024

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

OFFICIAL FILE COPY	
No.	<u>240086</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
Memorializing Referral	-L

RE: Memorializing the United States Congress to Pass the National Infrastructure Bank Act of 2023.

Honorable Legislators:

As a nation we face incredible challenges to our infrastructure. We must plan for the future and reinvest in existing physical and organizational structures and facilities. Well-maintained infrastructure is vital to providing clean water, safe highways and bridges, affordable housing, quality public transportation, access to high-speed broadband services, and improved access to many essential needs including educational and medical services.

The investments needed and funding for projects to repair, replace, maintain, and build vital infrastructure relies heavily on legislative packages that often do not include adequate funding to meet identified needs. However, this bill, H.R.4052, introduced by Illinois Representative Danny K. Davis, proposes a potential solution to our infrastructure dilemma through the creation of a National Infrastructure Bank. A National Infrastructure Bank (NIB) is a public bank to provide capital exclusively for infrastructure projects.

Under this NIB, potential projects will fall within 16 categories identified by the American Society of Civil Engineers and will include affordable housing, high-speed rail, and water projects that address drought conditions. Further, this NIB is large enough to finance each state's unmet infrastructure projects without adding to Federal taxes, the National Debt, or inflation.

H.R.4052: The National Infrastructure Bank Act of 2023 will create 25 million new jobs with prevailing wages, a preference for sourcing materials produced domestically, and an estimated five percent growth in GDP annually. We encourage the members of the Senate and the House of Representatives to pass this long overdue legislation. We also urge President Biden to follow suit and sign this into law.

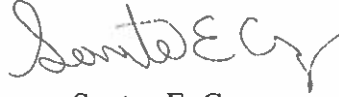
Respectfully submitted,



Susan Hughes-Smith
Legislator – District 14



Rachel Barnhart
Legislator – District 17



Santos E. Cruz
Legislator – District 21



Monroe County Legislature

SANTOS E. CRUZ
Legislator – District 21

March 11, 2024

OFFICIAL FILE COPY
No. <u>240087</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment Memorializing Referral -L

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

**RE: Memorializing the New York State Legislature and Governor Hochul to Pass
Senate Bill S8340.**

Honorable Legislators:

Firefighters risk their lives every day to save the lives of others. When a firefighter runs out of a burning building, you may think the risk to their health has passed, but that is far from the truth. Cancer is the leading cause of death among firefighters, as they are routinely exposed to smoke and gaseous forms of chemicals on the job.

In fact, firefighters have a 60% higher risk for lung cancer than the general public and female firefighters are six times more likely to be diagnosed with breast cancer. Roswell Park Comprehensive Cancer Center recommends all firefighters receive a comprehensive medical exam and cancer screening every year.

This bill, S8340, introduced by New York State Senator James Skoufis, would require coverage for full cancer screenings for all volunteer firefighter in New York State, both upon entry into a fire department and annually. It is imperative that we protect our firefighters as they have dedicated themselves to protecting us.

Senate Bill S8340 aims to ensure our volunteer firefighters receive the healthcare they deserve. We encourage the members of the Senate and the Assembly to pass this legislation. We also urge Governor Hochul to follow suit and sign this into law.

Respectfully submitted,



Santos E. Cruz
Legislator – District 21



Rachel Barnhart
Legislator – District 17



Monroe County Legislature

CAROLYN DELVECCIO HOFFMAN

Legislator – District 25

March 11, 2024

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

OFFICIAL FILE COPY
No. <u>240088</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
Memorializing Referral -L

RE: Memorializing the New York State Legislature and Governor Hochul to Pass the Working Families Tax Credit.

Honorable Legislators:

Across New York State families are struggling to afford basic necessities; families in Monroe County are no exception. In a recent poll by The Children's Agenda, more than 60 percent of parents in Monroe County, with an annual household income of less than \$100,000 a year, reported they struggle to afford their rents or mortgages and frequently have to ration food in their household between paychecks.

No parents should have to worry about keeping a roof over their children's heads or food in their children's stomachs. Child tax credits can help parents keep cash in their pockets and give children in our county, and across the state, the stability they need to grow and thrive.

This bill, A4022/S277, introduced by Assemblymember Andrew Hevesi and New York State Senator Andrew Gounardes would consolidate the Dependent Exemption, the Earned Income Credit, and the Empire State Child Credit into a single Working Families Tax Credit. Further, this bill would increase the credit per child for lower-income filers to \$1,600, with a gradual phase-down for higher income earners, while indexing the credit to fluctuate with yearly inflation rates.

A4022/S277: Working Families Tax Credit will provide families across New York with much need piece of mind by allowing them to keep more of their money in pocket during tax season. We encourage the members of the New York State Assembly and Senate to pass this legislation. We also urge Governor Hochul to follow suit and sign this into law.

39 WEST MAIN STREET, COB ROOM 409, ROCHESTER, NY 14614

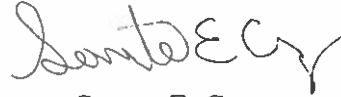
Respectfully submitted,



Carolyn Delvecchio Hoffman
Legislator – District 25



Rachel Barnhart
Legislator – District 17



Santos E. Cruz
Legislator – District 21



Monroe County Legislature

CAROLYN DELVECCHIO HOFFMAN
Legislator – District 25

March 11, 2024

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

OFFICIAL FILE COPY
No. <u>240089</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
Memorializing Referral -L

RE: Urging the Call of a Ceasefire in Gaza

Honorable Legislators:

On December 12, 2023, the United Nations General Assembly adopted a resolution demanding a humanitarian ceasefire in Gaza and 153 nations voted in favor of this resolution. The United States was one of only 10 countries who voted in the negative.

On December 19, 2023, UNICEF described the Gaza Strip as “the most dangerous place in the world to be a child.” On January 26, 2024, the International Court of Justice responded to a case brought by South Africa and directed Israel to ensure that it does not commit acts that might fall within the scope of the “Convention on the Prevention and Punishment of the Crime of Genocide.”

On February 20, 2024, the United States vetoed a second United Nations resolution demanding an immediate humanitarian ceasefire. The violence continues and the United States still refuses to join with the international community and call for a permanent ceasefire. These failures continue to endanger Palestinian and Israeli civilians and, as always, poor and working class people suffer the most.

Since October 7, 2023, more than 30,000 Palestinians have been killed in Gaza. Over 72,000 have been wounded and upwards of 2 million people have been displaced.

The United States needs to demand an immediate and permanent ceasefire, the release of all hostages, the unrestricted entry of humanitarian aid into Gaza, and the end to all U.S. military aid used to uphold systems of apartheid.

Enough is enough. Our actions and words matter - they carry weight. The people of Gaza and Israel need us to take action. The children of Gaza need us to be their voice. The families of the hostages need us to help bring their loved ones home.

39 WEST MAIN STREET, COB ROOM 409, ROCHESTER, NY 14614

We urge the members of the House of Representatives and Senate, and President Biden to call for an immediate and permanent ceasefire in Gaza.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'CDH', is centered on the page.

Carolyn Delvecchio Hoffman
Legislator – District 25



Monroe County Legislature

Office of the Republican Conference

March 11, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
39 West Main Street
Rochester, NY 14614

OFFICIAL FILE COPY	
No.	<u>240090</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<u>Memorializing Referral</u>	<u>-L</u>

Subject: Memorializing Governor Kathy Hochul and the New York State Legislature to Enact Increases for Local Highway, Bridge, and Culvert Programs

Honorable Legislators:

On Tuesday, January 16th, Governor Hochul unveiled her \$233 billion executive budget proposal. In doing so, the Governor recommended major cuts to the State's Consolidated Local Streets and Highway Improvement Program, commonly known as CHIPS, and other transportation-based funds. In sum, the proposal would eliminate a total of \$100 million in funding for local roads in New York State, with a reduction of \$60 million in CHIPS aid and a \$40 million reduction in State Touring Route Aid. In Monroe County, this would jeopardize critical future infrastructure projects that, in 2023, utilized over \$6 million in CHIPS funding. These and other funding sources, such as Extreme Winter Recovery (EWR), Operation Pave our Potholes (POP), BRIDGE-NY, and PAVE-NY, are the primary sources of funding for local infrastructure, including roads, bridges, and culverts.

Throughout New York State, locally owned roads and bridges account for 87 percent of the roadways and 50 percent of the bridges, amounting to 46 percent of the vehicle miles New Yorkers travel each and every day. State funding is vital for the continued upkeep of our transportation infrastructure – especially in a State where, according to a recent analysis by the New York State Association of Town Superintendents of Highways, faces an annual funding gap of over \$2 billion. To make matters worse, according to recent TRIP reports, approximately 10% of bridges and 43% of roadways in New York State are rated as structurally deficient or in poor condition – and according to some reports on Rochester, nearly 13% of major roadways are considered to be in poor condition and 120 local bridges in need of repair.

If misery loves company, our infrastructure failures are no exemption as they are now joined by inflationary pressures causing costs from construction labor to material prices to skyrocket – combined, travelers will certainly have company in their misery all across New York State. According to the Federal Highway Administration's National Highway Construction Cost Index, costs have risen 58.6 percent due to inflation since the end of 2020. The Governor and the New York State Legislature should be increasing funding to meet rising costs and increased demand – not cutting them.

The annual funding gaps, coupled with deteriorating infrastructure and increased costs continuing to rise due to inflation, will mean catastrophic deficiencies if Governor Hochul's proposed funding cut is enacted. These are not just numbers on a page of poor conditions; they represent real risks to the safety of

our residents, and they mean detours, delays, and dangerous situations. This can lead to accidents, deadly infrastructure failures, and wear and tear on families' transportation - according to the latest analysis from TRIP, roads, and bridges that are deficient, congested, or lack desirable safety features cost New York motorists an additional \$36.7 billion annually, up to \$3,697 per driver in some areas.

Our communities deserve better; failing infrastructure directly impacts local families' day-to-day lives and budgets and has been shown to decrease trade and economic development, job creation, agriculture, business, public health, and education. In addition to these financial and business costs, poor roads and bridges jeopardize public safety responses and coordination – when seconds can make the difference, a bridge or road closure can truly mean life or death.

Therefore, we urge you to join us in calling upon Governor Kathy Hochul and the New York State Legislature to ensure that New York State commits adequate funding for local highway construction and maintenance while recognizing the impact of unprecedented inflation on the value of state funding and purchasing power for these programs. We call upon the New York State Legislature to correct the Governor's course and support a \$60 million restoration of the CHIPS program, a \$40 million restoration in EWR funding, and an additional \$150 million to restore purchasing power over the remaining 3 years of the 5-year Transportation Capital Plan.

Respectfully submitted,



Steve Brew
Monroe County Legislature
Republican Leader



Kirk Morris
Monroe County Legislator
District 7



Monroe County Legislature

Office of the Republican Conference

March 11, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
39 West Main Street
Rochester, NY 14614

OFFICIAL FILE COPY	
No. <u>240091</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
Memorializing Referral	-1

Subject: Memorializing United States Congress and New York State to Strengthen Laws against Anti-Semitism; Reaffirming Support of Monroe County’s Jewish Community, Israel and Commitment against All Forms of Anti-Semitism

Honorable Legislators:

On October 7, 2023, Hamas, an organization designated by the United States as a foreign terrorist organization, launched a massive, unprovoked war on Israel by air, land, and sea. This barbaric assault took place just after the 50th anniversary of the multi-front 1973 Yom Kippur War against Israel and while Israeli Jews were preparing to celebrate Simchat Torah. Hamas terrorists crossed the Israeli land border, murdering civilians and abducting hostages in more than 20 municipalities in southern Israel, including children and the elderly. The initial attack killed more than 1,300 Israelis and injured thousands more. As of today, there are over 100 hostages still held in Gaza.

Monroe County is blessed to be called home by over 19,000 Jewish residents. As many of these residents continue to personally grapple with the extremely violent face of anti-Semitism across the world, they are now forced to deal with local anti-Semitism as well – right here at the Monroe County Office Building (COB). In December of last year, protestors disrupted the Full Legislature meeting, causing business to cease for hours as they chanted amongst other anti-Semitic rhetoric, ‘intifada,’ and first vandalized the Israeli flag displayed in front of the COB. As the Jewish Federation of Greater Rochester stated, this is “a call to genocide, and it’s a call to kill Jews. That’s what the ‘intifada’ is, and that’s what the ‘intifada’ does.” This is blatant and threatening anti-Semitism.

Unfortunately, on March 2, these perpetrators again vandalized the County Office Building’s Israeli flag display. As the individual tore down the flag, he chanted obscenities alongside, “...not in our Town, not in our Town...you don’t belong here in our town.” This is a genuinely disgusting statement, coupled with action of rabid anti-Semitism that, in any other scenario, would rightly be followed up with charges of hate crime - defined according to the NYS Penal Code as a specified offense where an individual “intentionally commits the act or acts constituting the offense in whole or in substantial part because of a belief or perception regarding...race...national origin...ancestry...religion, religious practice.”

Therefore, we ask you to join us in reaffirming our commitment to our Jewish community, unequivocally condemning Hamas’ war on Israel, affirming Israel’s right to self-defense, calling for the unconditional release of all hostages, condemning all acts of anti-Semitism, and calling for the use, and strengthening, of laws against such blatant acts of anti-Semitism.

Respectfully submitted,



Steve Brew
Monroe County Legislature
Republican Leader



Blake Keller
Monroe County Legislator
District 1



Jackie Smith
Monroe County Legislator
District 2



Tracy DiFlorio
Monroe County Legislator
District 3



Virginia McIntyre
Monroe County Legislator
District 4



Richard B. Milne
Monroe County Legislator
District 5



Sean McCabe
Monroe County Legislator
District 6



Kirk Morris
Monroe County Legislator
District 7



Mark Johns
Monroe County Legislator
District 8



Paul Dondorfer
Monroe County Legislator
District 9



Frank Ciardi
Monroe County Legislator
District 15



Tom Sinclair
Monroe County Legislator
District 19



Robert Colby
Monroe County Legislator
District 20



Monroe County Legislature

VICE PRESIDENT
MERCEDES VAZQUEZ SIMMONS AND
LEGISLATOR
RACHEL BARNHART

March 11, 2024

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

OFFICIAL FILE COPY	
No.	<u>240092</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L

RE: Establishing the Monroe County Committee on Housing

Honorable Legislators:

The purpose of this legislation is to create the Monroe County Committee on Housing to make recommendations to the Legislature on actions Monroe County can take to address regional housing issues including but not limited to homelessness, evictions, age-in-place, workforce housing, and first-time home buying while promoting affordable housing options. Housing has significant consequences on our community, as it can negatively impact public safety, healthcare, education, and workforce development.

There is ample evidence for the need for this Committee:

- Monroe County made more than 10,000 placements in emergency housing in 2023, and expects the need to increase this year;
- New York's public assistance shelter rent allowance has not changed since 2003 and stands at \$343 for a family of three occupying a two-bedroom apartment for Monroe County. The Fair Market Rent, however, is \$1,186 for a two-bedroom unit;
- The Rochester Housing Authority has not opened the Section 8 waitlist for new applications since 2019. The waiting list for one-bedrooms in the units it manages was closed last fall;
- Monroe County has the fourth highest rate of evictions in the state, with 7.6% of renters facing evictions in 2022, leading to more than 8,500 eviction proceedings;
- The Children's Agenda reported that 8% of Rochester students were homeless at some point during the 2021-2022 and 2022-2023 school years, which can lead to poor academic performance and behavioral issues;
- A Children's Agenda poll found that 76% of households with incomes below \$50,000 struggled to find housing they could afford;
- ACT Rochester reported that half of Monroe County households are "rent-burdened," meaning they spend 30% or more of their income on rent;
- Many community populations are projected to continue getting older. Consequently, this means the proportion of residents over the age of 55 will increase in the next 15 to 20 years. Age-in-place housing for senior citizens can meet the special housing needs and interests of this growing population;

- Workforce housing is housing built to serve families that exist between affordable housing and more higher-income housing. Typically, they serve families that earn between 80 and 120 percent of median income of the area market. Workforce Housing can provide the ability of workers to live in the community where they work; and
- A First-Time Home Buyer Metro Affordability Report finds that First-time buyers are typically constrained by tight budgets and credit history issues that make first-time home buying difficult. Low mortgage rates do not always help due to high prices and competition for homes.

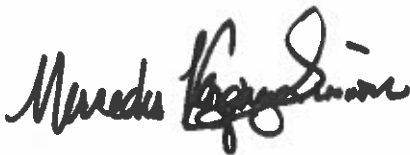
The Monroe County Committee on Housing is designed to be inclusive of multiple perspectives, stakeholders, and disciplines. A key question for members is what more can be done locally to aid individuals and families in need of safe and affordable housing and/or at risk of losing their homes. The creation of the Committee acknowledges that we cannot afford to wait for updated federal and state policies to meet the growing needs in our community.

The Committee shall be comprised of 15 members appointed by the President in accordance with Section C2-4(B)(5) of the Monroe County Code as follows:

- 1) Four (4) members chosen by the County Executive or his designee;
- 2) Two (2) Legislators chosen by the Majority Leader;
- 3) Two (2) Legislators chosen by the Minority leader;
- 4) Six (6) members appointed by the President, including three with past experience with housing issues; and
- 5) The Vice-President of the Legislature shall chair the Committee.

The establishment of the Committee will have no impact on the current Monroe County budget.

Respectfully submitted,



Mercedes Vazquez Simmons
Vice President



Rachel Barnhart
Legislator – District 17

By Legislators Vazquez Simmons and Barnhart

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ESTABLISHING THE MONROE COUNTY COMMITTEE ON HOUSING

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. As the Monroe County Legislature recognizes that quality and affordable housing is vital to safe and thriving communities, the Monroe County Legislature authorizes the creation of the Monroe County Committee on Housing.

Section 2. The Monroe County Committee on Housing shall advise the Legislature on measures to reduce homelessness and increase housing affordability. The task force will include, but not be limited to, proposing ways to aid unhoused individuals and families, preventing evictions and constructing additional housing units.

Section 3. The Committee shall be composed of fifteen (15) voting members who are Monroe County residents and who shall be appointed by the President of the Legislature and confirmed by the Legislature in accordance with Section C2-4(B)(5) of the Monroe County Code in the following manner:

- 1) Four (4) members recommended by the County Executive or his designee;
- 2) Two (2) Legislators recommended by the Majority Leader;
- 3) Two (2) Legislators recommended by the Minority Leader;
- 4) Six (6) members recommended by the President of the Legislature, including three with past experience with housing issues; and
- 5) The Vice-President of the Legislature shall chair the Committee.

Section 4. The Monroe County Committee on Housing shall have a minimum of two public hearings.

Section 5. The Monroe County Committee on Housing shall deliver a report to the Legislature with initial recommendations on or about September 1, 2024. Following reports will be delivered to the Legislature as determined by the Chair.

Section 6. Staff to the Legislature President and Majority will prepare all minutes, notes and reports for the Monroe County Committee on Housing.

Section 7. The Committee shall terminate upon the issuance of its recommendation to the Legislature.

Matter of Urgency

File No. 24-_____

ADOPTION: Date: _____ Vote: _____

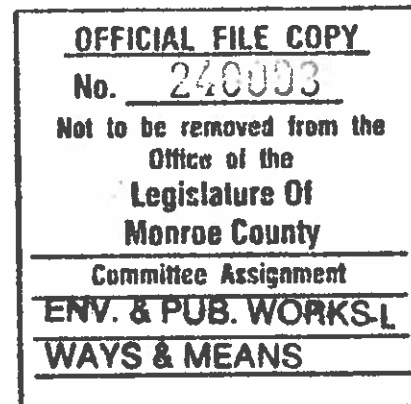


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

March 8, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with Passero Associates, Engineering, Architecture & Surveying, P.C. for Design Services for the Ramp Garage Maintenance Repair Project at the Frederick Douglass-Greater Rochester International Airport

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with Passero Associates, Engineering, Architecture & Surveying, P.C. in the amount of \$58,500 for design services for the Ramp Garage Maintenance Repair Project at the Frederick Douglass-Greater Rochester International Airport for the period of April 9, 2024 through December 31, 2027.

This project will upgrade the existing parking garage and its related facilities to maintain the integrity of the building. The garage was constructed approximately 30 years ago and requires periodic maintenance to maintain its condition. The scope of the project includes miscellaneous minor concrete repair, routing and sealing of cracks on the elevated decks, repair of helix ramp cracks, application of concrete sealer on the Main and East Garages, core extraction and analysis of chloride content, expansion joint repairs, and miscellaneous concrete and building envelope repairs at the stairs.

The Department of Aviation recommends authorization of a contract with Passero Associates, Engineering, Architecture & Surveying, P.C., a designated airport consultant per Resolution 365 of 2023, to provide design services for the Ramp Garage Maintenance Repair Project in the amount of \$58,500.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract with Passero Associates, Engineering, Architecture & Surveying, P.C., 242 West Main Street, Suite 100, Rochester, New York 14614, for design services for the Ramp Garage Maintenance Repair Project at the Frederick Douglass-Greater Rochester International Airport in the amount of \$58,500, along with any amendments necessary to complete the project within the total capital fund(s) appropriation for the period of April 9, 2024 through December 31, 2027.

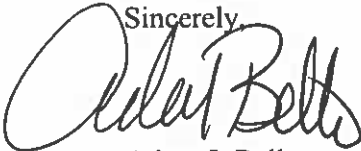
This action is a Type II action pursuant to 6 NYCRR §617.5(c) (1) (“maintenance or repair involving no substantial changes in an existing structure or facility”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract, consistent with authorized uses, is included in capital fund 1870 and any capital fund(s) created for the same intended purpose. The funding for this project will be provided by the Monroe County Airport Authority from Airport generated revenues. No net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Passero Associates, Engineering, Architecture & Surveying, P.C., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Jess D. Sudol, President
Andrew M. Holesko, Chief Executive Officer
Peter Wehner, Vice President
Bradley Wentz, Vice President
Jeff Bonecutter, Vice President
David Passero, Chief Financial Officer

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

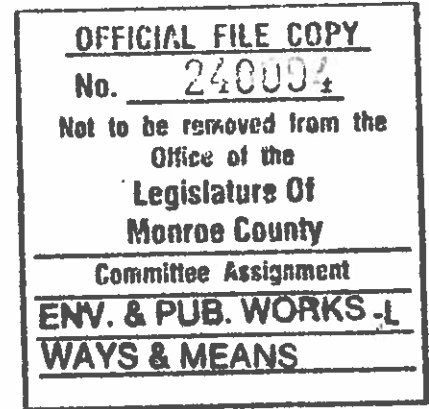
Sincerely,

Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



March 8, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorization to Enter into a Grant Agreement with New York State for Aid Relating to Three (3) Projects at the Frederick Douglass-Greater Rochester International Airport

Honorable Legislators:

I recommend that Your Honorable Body authorize a grant agreement with the State of New York to accept financial assistance related to three (3) projects at the Frederick Douglass-Greater Rochester International Airport.

New York State requires a formal resolution by Your Honorable Body to release State Aid monies to Monroe County for these projects. The three (3) projects are associated with the 2023 Aviation Capital Grant Program.

- 1. Replace Five Passenger Boarding Bridges at Gates A3, A7, A9, B1, and B5 (Design and Construction) (State Project PIN 4A08.17)

Table with 2 columns: Share Type and Amount. Rows: Federal Share (95%) \$3,424,386; State Share (2.5%) \$ 90,116; Local Share (2.5%) \$ 90,115; Total \$3,604,617

- 2. Remove On Airport Tree Obstructions in Runway 10 RPZ Approach Surfaces (Design) (State Project PIN 4A08.18)

Table with 2 columns: Share Type and Amount. Rows: Federal Share (90%) \$ 157,410; State Share (5%) \$ 8,745; Local Share (5%) \$ 8,745; Total \$ 174,900

- 3. Replace Three Passenger Boarding Bridges at Gates A1, A11, and B9 (Design and Construction) (State Project PIN 4A08.19)

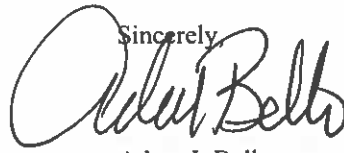
Table with 2 columns: Share Type and Amount. Rows: Federal Share (90%) \$1,975,513; State Share (5%) \$ 109,751; Local Share (5%) \$ 109,751; Total \$2,195,015

The specific legislative action required is to authorize the County Executive, or his designee, to execute a grant agreement, and any amendments thereto, with the State of New York to accept financial assistance for the three (3) projects listed above at the Frederick Douglass-Greater Rochester International Airport.

For all of the projects listed above, this is a Type II action pursuant to 6 NYCRR §617.5(c) (26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for these projects, consistent with authorized uses, are included in capital funds 1736 and 1824, and any capital fund(s) created for the same intended purpose. The local funding for these projects will ultimately be provided by the Monroe County Airport Authority from Airport generated revenues. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

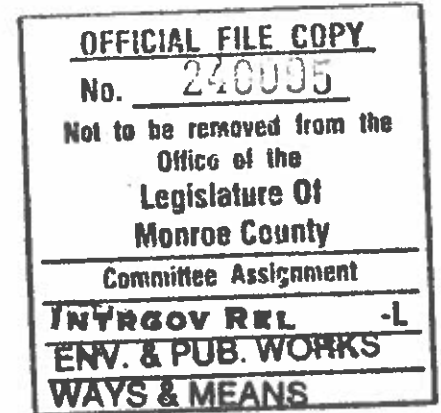


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

March 8, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the Oswego County Soil and Water Conservation District for the Water Quality Program and Authorize an Intermunicipal Agreement with the Monroe County Soil and Water Conservation District

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the Oswego County Soil and Water Conservation District in the amount of \$107,200 for the period of April 1, 2023 through December 31, 2025 for the Water Quality Program and authorize an intermunicipal agreement with the Monroe County Soil and Water Conservation District in an amount not to exceed \$77,600 for the completion of water quality projects for the period of April 1, 2023 through December 31, 2025.

The purpose of this grant is to assist counties that are members of the Finger Lakes-Lake Ontario Watershed Protection Alliance ("FL-LOWPA") in funding programs to improve water quality. Oswego County Soil & Water Conservation District is the sponsor organization for FL-LOWPA, responsible for the administration of this grant. In Monroe County, program components will include planning, education, and implementation of individual projects to improve water quality. The Monroe County Soil and Water Conservation District will utilize a portion of the grant (\$77,600) to provide storm water management consulting and project management services to identify and implement water quality improvement projects such as stream bank erosion and shoreline stabilization in Monroe County and serve as the program manager for the New York State Watercraft Steward Program to control invasive species in Monroe County. A portion of the grant (\$29,600) will be used by Monroe County to undertake water quality programs including the United States Geological Survey Cooperative Agreement for stream monitoring. The County has received this program specific grant for over two decades.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$107,200 grant from, and to execute a contract and any amendments thereto with, the Oswego County Soil and Water Conservation District for the Water Quality Program for the period of April 1, 2023 through December 31, 2025.

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2. Amend the 2024 operating budget of the Department of Environmental Services by appropriating the sum of \$107,200 into pure waters fund 9307, funds center 8572020100, Office of Sustainability and Environmental Quality.
3. Authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the Monroe County Soil and Water Conservation District, 145 Paul Road, Building 5, Rochester, New York 14624, for the completion of water quality projects in an amount not to exceed \$77,600 for the period of April 1, 2023 through December 31, 2025.
4. Authorize the County Executive to appropriate any subsequent years of the grant awards in accordance with the grant terms, to reappropriate any unencumbered balances during the grant periods according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c) (27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the Oswego County Soil and Water Conservation District. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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INTRGOV REL	-L
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March 8, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York, 14614

Subject: Authorize an Intermunicipal Agreement with the Town of Penfield for the Use of a County Owned Parcel Located at 1775 Kennedy Road

Honorable Legislators:

I recommend that Your Honorable body authorize an intermunicipal agreement (“IMA”) with the Town of Penfield for the town to use a County owned parcel located at 1775 Kennedy Road for a term of two years from the date of execution, with the option to renew for two (2) additional two-year terms.

Through this IMA, the Town of Penfield will use seven (7) acres of the 76-acre County-owned property as a temporary brush drop-off center for residents. Project components include the construction of a 24-foot-wide stone driveway with an asphalt apron up to 600 feet long and a brush drop-off area of up to five (5) acres comprised of crushed stone millings. The project also includes installing up to 1,070 feet long of 6-foot chain link fencing with locking gates to enclose the proposed usable area.

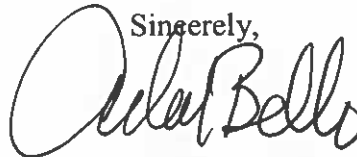
The primary use of the proposed area will provide the Town with a residential drop-off location for brush materials only. It will also function as a temporary outdoor storage of the Town’s Department of Public Works (“DPW”) materials and supplies (e.g., precast catch basins, pipe, stone, and spoil material) during the construction of the Town’s DPW new facility at its current location (1607 Jackson Road). The County will have future long-term use of the modified portion of the property beyond the term of the IMA.

The specific legislative action required is to authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the Town of Penfield for the town to use a County owned parcel located at 1775 Kennedy Road for a term of two years from the date of execution, with the option to renew for two (2) additional two-year terms.

This action is a Type I Action under the New York State Environmental Quality Review Act ("SEQRA"), for which the Town of Penfield will serve as Lead Agency. The provisions of SEQRA shall be complied with prior to Your Honorable Body undertaking and approving the action of this referral.

This agreement will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

March 8, 2024

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To the Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorizing Agreements for Commercial Events to be Held in Monroe County Parks in 2024

Honorable Legislators:

I recommend that Your Honorable Body authorize agreements to permit the following commercial use of County park facilities for which an admission price or per-class fee will be charged:

- **Mortalis Brewing Co. LLC** for the **Swiftwater-Mortalis Luau**, a ticketed craft beer exhibition and party to be held at the Robach Center at Ontario Beach Park. This year is the 6th luau and is scheduled for July 13, 2024.
- **Rochester A.B.O.V.E.** for the **Pan-Afrikan Festival**, a community cultural celebration featuring live music and food and craft vendors, to be held at the Highland Park Bowl. This year is the 16th festival and it is scheduled for August 3, 2024.
- **Monica Daniel Gil** for the **Amazonia Camp**, a bilingual English/Spanish nature-themed day program, to be held at Pavilion Lodge for one to three weeks, weekdays only, in July and August 2024, with an option to open a short-duration winter break camp in December 2024. This is the 2nd year of Amazonia Camp in County parks.
- **Charles Settlement House, Inc.** for various **day programs for city youth** to be held at picnic shelters in Seneca Park and Genesee Valley Park on approximately 25 dates in July and August 2024. This is at least the 9th year that Charles Settlement House has held such programs in County parks.
- **Deaf Events Among Families Circle, Inc.** for the **KODA + Deaf Day Camp** at Powder Mills Park, for one week in June 2024. This is the 5th year this camp will be held at Powder Mills Park.
- **Renee Thompson**, for “Tinkergarten” and “Nature Babies Peaceful Play” educational and recreational group events for young children in Highland and Powder Mills Parks on various dates throughout 2024. This is the 7th year of Tinkergarten classes or group events being offered.
- **Rochester Brainery, LLC** for about two classes per month on hiking instruction and the natural history of parks, to be held on various Fridays and Sundays between May and September. This is the 2nd year of Brainery activities in County parks.
- **Operation Patriot Foundation, Inc.** for the Let’s Roll! 9/11 Tribute to be held at Ontario Beach Park on September 7, 2024. This is the 24th annual tribute event, but the first year that the organizers are seeking to add a ticketed component charging admission to the event.

As part of this licensing process, each group would be required to pay the normal daily rental fee established in the 2024 Monroe County Budget for any park lodge or shelter used, as well as a standard Special Use Event Permit fee based on the anticipated attendance at their event (\$350 for over 1,000 people, \$150 for 251-1000 people, and \$50 up to 250 people.) Events would be required to submit proof of insurance as required for parks special events and proof of appropriate licensing or permitting for other activities subject to such restrictions (e.g., liquor permits or licensing to operate a summer camp).

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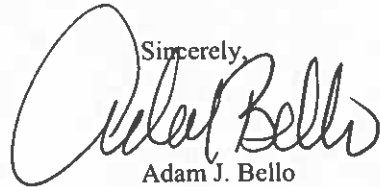
The specific legislative action required is to authorize agreements to permit commercial use of County park facilities with Mortalis Brewing Co. LLC, Rochester A.B.O.V.E., Monica Daniel Gil, Charles Settlement House, Inc., Deaf Events Among Families Circle, Inc., Renee Thompson, Rochester Brainery, LLC, and Operation Patriot Foundation, Inc.

This action is a Type II Action pursuant to 6 NYCRR 617.5(c)(21) (“minor temporary uses of land having negligible or no permanent impact on the environment”) and is not subject to further review under the State Environmental Quality Review Act.

These license agreements are revenue generating and no net County support is required in the current Monroe County budget.

The records of the Office of the Monroe County Treasury have indicated that none of the named entities, nor, if not a not-for-profit, their principal officers, owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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<u>HUMAN SERVICES</u> -L
<u>WAYS & MEANS</u>

March 8, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 382 of 2018 to Accept Additional Funding from the New York State Department of Health and Extend the Time Period for the STD Testing in Safety Net Populations Program; Amend Resolution 412 of 2020, as Amended by Resolution 421 of 2021, as Amended by Resolution 369 of 2022, as Amended by Resolution 368 of 2023, to Amend and Increase the Contract with Rochester Regional Health, through its Rochester General Hospital Permitted Laboratories, to Provide Clinical Laboratory Services for the Monroe County Department of Public Health

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 382 of 2018 to accept additional funding from the New York State Department of Health in the amount of \$70,000 and extend the time period for thirteen months, through January 31, 2025, for the STD Testing in Safety Net Populations Program and amend Resolution 412 of 2020, as amended by Resolution 421 of 2021, as amended by Resolution 369 of 2022, as amended by Resolution 368 of 2023, to amend and increase the contract with Rochester Regional Health to provide clinical laboratory services through its Rochester General Hospital Permitted Laboratories for the Monroe County Department of Public Health from an amount not to exceed \$996,000 to an amount not to exceed \$1,066,000 for the period of January 1, 2024 through December 31, 2024.

The purpose of this grant is to provide screening for Chlamydia and Gonorrhea in high-risk populations. Testing will be provided at various locations in Monroe County including the Monroe County Department of Public Health's Sexual Health Clinic. Funds will be used for laboratory testing through a vendor contract with Rochester Regional Health, through its Rochester General Hospital Permitted Laboratories. This additional funding will be used to support the contract for an additional year and will bring the total program award to \$420,000.

This contract will support the County's Tuberculosis Control Program, Sexual Health Clinic, Sexually Transmitted Infection and HIV Control Program, and the Office of the Medical Examiner. This vendor will provide clinical laboratory services including but not limited to microbiological and hematological testing of specimens submitted by the MCDPH.

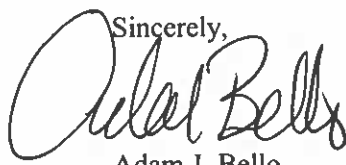
The specific legislative actions required are:

1. Amend Resolution 382 of 2018 to accept an additional \$70,000 from, and to authorize the County Executive, or his designee, to execute a contract and any amendments thereto with, the New York State Department of Health for the STD Testing in Safety Net Populations Program, bringing the total program award to \$420,000, and extending the time period for thirteen months, through January 31, 2025.
2. Amend the 2024 operating budget of the Department of Public Health by appropriating the sum of \$70,000 into general fund 9300, funds center 5802030200, STD Investigation & Prevention.
3. Amend Resolution 412 of 2020, as amended by Resolution 421 of 2021, as amended by Resolution 369 of 2022, as amended by Resolution 368 of 2023, to authorize the County Executive, or his designee, to amend and increase the contract with Rochester Regional Health, 1425 Portland Avenue, Rochester, New York 14621, to provide clinical laboratory services through its Rochester General Hospital Permitted Laboratories for the Monroe County Department of Public Health from an amount not to exceed \$996,000, to an amount not to exceed \$1,066,000 for the period of January 1, 2024 through December 31, 2024.
4. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Department of Health. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

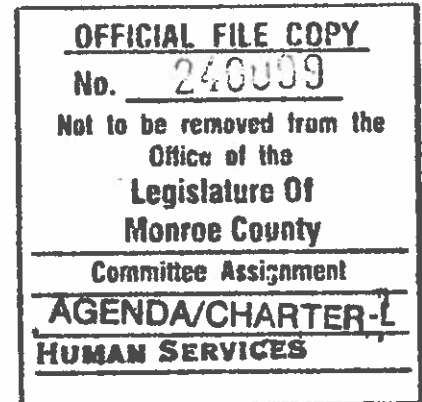
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Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



March 8, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Confirmation of Reappointments to the Monroe County Board of Health

Honorable Legislators:

In accordance with § C6-12 (J) of the Monroe County Charter, I hereby submit to Your Honorable Body for your confirmation, the reappointments of the following individuals to serve on the Monroe County Board of Health, for a term to begin immediately and to expire on August 31, 2027.

- Theresa M. Green, PhD, MBA, MS residing at 15 Glen Circle, Penfield, NY 14526
- Erin Graupman, MBA, BSN, RN residing at 142 Talnuck Drive, Rochester, New York 14612

The specific legislative action required is to confirm the reappointments of Theresa M. Green and Erin Graupman to the Monroe County Board of Health, in accordance with § C6-12 (J) of the Monroe County Charter, for a term to begin immediately and to expire on August 31, 2027.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committees for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

AJB:db

UNIVERSITY OF ROCHESTER SCHOOL OF MEDICINE AND DENTISTRY
CURRICULUM VITAE

THERESA M. GREEN, PHD, MBA, MS

University of Rochester Medical Center

Department of Public Health Sciences

Office 3.218

265 Crittenden Blvd

Rochester, NY 14642

Telephone: 585-275-1464 | Fax 585-461-4532

E-Mail Address: Theresa.Green@umc.rochester.edu

Center for Community Health and Prevention

46 Prince Street

Rochester, NY 14607

Telephone: 585-224-2063

EDUCATION

1987 BA Case Western Reserve University, Cleveland, OH (Biology, Chemistry)

1991 MS Anesthesiology, Case Western Reserve University, Cleveland, OH

1999 MBA Health Care Administration, Cleveland State University, Cleveland, OH

2013 PhD Interdisciplinary Health Sciences, Western Michigan University, Kalamazoo, MI

FELLOWSHIP AWARDS

2014 - 2016 George W. Merck Dean's Teaching Fellowship, University of Rochester Medical Center
Rochester, NY

POST-DEGREE TRAINING

2013 - 2014 Leadership Development Series, University of Rochester Medical Center

PROFESSIONAL LICENSURE & CERTIFICATIONS

2003 - 2011 Medical Board of Ohio, Anesthesiologist Assistant – Certified

1992 - 2012 National Commission for the Certification of Anesthesiologist Assistants #76

FACULTY APPOINTMENTS

1993 – 2005 Adjunct Clinical Faculty Appointment, Case Western Reserve University
School of Medicine, Cleveland, Ohio

2012 – 2013 Senior Associate, Public Health Sciences,
University of Rochester School of Medicine and Dentistry, Rochester, NY

2014 – 2015 Senior Instructor, Public Health Sciences,
University of Rochester School of Medicine and Dentistry, Rochester, NY

2015 – Present Assistant Professor, Public Health Sciences,
University of Rochester School of Medicine and Dentistry, Rochester, NY

SERVICE, LEADERSHIP AND NATIONAL RECOGNITION

PROFESSIONAL HOSPITAL AND ADMINISTRATIVE APPOINTMENTS

1991 – 2004 Anesthesiologist Assistant – Certified, University Hospitals of Cleveland, Cleveland, OH

2000 – 2001 Health Care Research Consultant, Federation for Community Planning, Cleveland, OH

2005 – 2011 Anesthesiologist Assistant – Certified, Lakeland Regional Health System, Niles, MI

2005 – 2007 Resource Development Coordinator, Berrien County Health Depart, Benton Harbor, MI

2007 – 2011 Director of Community Health Planning, Berrien County Health Department, MI

- 2012 – Present Director of Community Health Policy and Education,
University of Rochester School of Medicine and Dentistry, Rochester, NY
2017 - 2020 Senator – University of Rochester Faculty Senate, Rochester NY

HONORS AND AWARDS

- 2006 Distinguished Service Award, American Academy of Anesthesiologist Assistants
2009 All-University Award for Graduate School Teaching Effectiveness, Western Michigan University
2010 Public Health Systems Research 2010 Student Scholarship Recipient, Academy Health
2011 Public Health Systems Research 2011 Student Scholarship Recipient, Academy Health
2011 State of Michigan Special Tribute for Service from the Ninety-Sixth State Legislature
2011 Outstanding Service Resolution, Berrien County, MI Board of Health
2011 Student Abstract of the Year, Health Administration, American Public Health Association
2013 Public Health Systems Research Translation and Dissemination Workshop Award, Academy Health, Public Health Systems Research Interest Group
2016 Community Health Improvement Award from Hospital Association of New York presented to University of Rochester Medical Center – project under my leadership
2016 The NEGEA Innovations in Medical Education Award 2016, as part of curriculum design team. AAMC North East Group on Educational Affairs

PROFESSIONAL SERVICE ASSIGNMENTS AND RESPONSIBILITIES

- 2012 – Present Co-Chair, Bridges Committee for Community Engagement in Education
2012 – Present Chair, Community Health Improvement Workgroup, Monroe County
2012 – Present Member, Population Health Coordinating Committee, Un of Rochester Medical Center
2012 – Present Member, Community Advisory Council, University of Rochester Medical Center
2012 – Present Chair, Andrus Fellowship Selection Committee
2013 – Present Member, HealthiKids Policy Team, Finger Lakes Health System Agency
2013 – Present Core Member, Third/Fourth Year Instructional Committee, University of Rochester School of Medicine and Dentistry
2014 – Present Member, First/Second Year Instructional Committee University of Rochester School of Medicine and Dentistry
2014 – Present Director, Distinction in Community Health, University of Rochester School of Medicine and Dentistry
2015 – Present Member, Greater Rochester Chamber of Commerce Health Care Planning Team
2015 – Present Member, Chronic Disease Management Team, Finger Lakes Performing Provider System
2015 – Present Project Lead for Chronic Disease Management Delivery System Reform Incentive Payment Program (DSRIP) University of Rochester Medical Center
2016 – Present Member, Metrics Advisory Committee, Finger Lakes Health System Agency
2016 – Present Member, Metrics Advisory Sub-Committee Data, Finger Lakes Health System Agency
2016 – Present Member, Public Health Sciences Graduate Program Team, University of Rochester School of Medicine and Dentistry
2016 – Present Member, Prevention Medicine Residency Advisory Committee, University of Rochester School of Medicine and Dentistry
2017 – Present Advisory Board Member for the Health Systems Administration program College of Health Science and Technology, Rochester Institute of Technology

MEMBERSHIPS IN NATIONAL AND INTERNATIONAL ACADEMIC PROFESSIONAL ORGANIZATIONS

- 1992 – 2003 Board of Directors, American Academy of Anesthesiologist Assistants
1994 – 1996 Chair of the Board of Directors, American Academy of Anesthesiologist Assistants
2003 – 2006 Chair, Governmental Affairs, American Academy of Anesthesiologist Assistants

- 2002 – Present Member, Academy Health
- 2006 – 2016 Member, American Public Health Association
- 2011 – 2014 Student Representative, Public Health Systems Advisory Board, Academy Health
- 2012 – 2016 Member, Community-Campus Partnerships for Health
- 2012 – Present Member, Association for Prevention Teaching and Research (APTR)
- 2016 – Present Advisory Board, Public Health Systems Advisory Board, Academy Health
- 2018 – Present Member, Association for Community Health Improvement (ACHI), an affiliate of American Hospital Association and Health Research and Education Trust
- 2018 – Present Member Policy Team of the Association for Prevention Teaching and Research

MEMBERSHIP AND PARTICIPATION, NATIONAL ADVISORY AND HEALTH COUNCILS AND RESEARCH

REVIEW COMMITTEES

- 2016 Pilot Studies Review Committee, Clinical and Translational Science Institute, University of Rochester
- 2017 Reviewer, Annual Research Meeting, Academy Health
- 2017 Advisory Panel, RWJF Project on Community Health Improvement Processes
- 2017, 2018 Reviewer, Public Health Systems Research Annual Meeting, Academy Health
- 2018 Reviewer, Translational Science 2018, Association for Clinical and Translational Science
- 2017 – Present RWJF Community Health Improvement Processes Evaluability Assessment Advisory Group through the Health Resources in Action

MEMBERSHIPS IN LOCAL AND STATE ACADEMIC AND PROFESSIONAL ORGANIZATIONS

- 2016 – Present Member, Community Health Task Force, Hospital Association of New York
- 2018 – Present Chair, Community Health Task Force, Hospital Association of New York

INSTITUTIONAL SCHOLARSHIP

Focus areas of expertise contributing substantially to URMC missions with collaborations across multiple Departments and Centers

- I. Substantial contributions to the education and community missions of URMC through significant teaching of community health, health systems and community-based experiential learning, interventions and research

RESEARCH ACTIVITIES Grants and Contracts (current)

- 2012 – Present NIH/National Center for Research Resources and National Center for Advancing Translational Science: The University of Rochester's Clinical and Translational Science Institute (Kiebertz, Bennett)
To create the University of Rochester Clinical and Translational Science Institute as the academic home for clinical and translational sciences, providing a centralized, integrated infrastructure.
Role: Community-Engaged Education Coordinator
- 2016 – Present Greater Rochester Health Foundation (Green)
Crime Prevention through Environmental Design, Edgerton Neighborhood
Role: Primary Investigator

Grants and Contracts (Completed)

- 2014 – 2016 Greater Rochester Health Foundation Edgerton Planning Grant (Green)
2015 – 2016 Prevention Education Evaluation (Green) Association for Prevention Teaching and Research (APTR)
2015 – 2016 Burroughs Wellcome Fund (Bennett) Institutional Program Unifying Population and Laboratory Based Sciences
2015 – 2017 Preventive Medicine and Public Health Training Grant and Integrative Medicine Programs, which is administered by the Health Resources and Services Administration (HRSA). (Tacci)
Role: Clinical Coordinator for the Center for Community Health

Honors and Awards

- 2016 The NEGEA Innovations in Medical Education Award 2016, as part of curriculum design team. AAMC North East Group on Educational Affairs

URMC Inter-departmental activities and responsibilities and evidence of expertise

- Co-Chair, URMIC Bridges Committee for Community Engagement in Education. BRIDGES is an interdisciplinary group of faculty and staff from across the University and across levels of education, from undergraduate through residency, dedicated to community-engaged active learning. BRIDGES has met monthly under my leadership since since 2012 with its vision of preparing students, faculty, and staff to work effectively in support of community-driven initiatives that benefit both the community and the University,. The Community Engagement Symposium has been created and delivered annually for five years to an interdisciplinary audience of over 120 students each year led by this group.
- Leadership in community health education within the UR medical school. I am the Director of the Community Health Improvement Course, a required course for all fourth year medical students, since 2013. Drawing from expertise throughout the University and hospital, I redesigned the curriculum to be innovative and engaging for the millennial learner incorporating experiential learning, flipped classroom, community surveillance and participation in community health improvement projects with long-term partners. I also created and direct a second year Humanities course "Health Beyond Healthcare". I developed problem-based learning cases around issues in community health and lecture during the Mastering Medical Information course and the Sex to Selection clerkship. I am a co-Director of the Health Systems theme to maintain curriculum that meets competencies for population health.
- Oversight of longitudinal learning in community health for medical students. I developed and manage the Medical Degree with Distinction for Community Health process for medical students interested in substantial contributions to community health improvement. In addition, I oversee the Andrus summer fellowship for student work in community health. In 2017 I secured an alumni gift to support medical student learning of community health including an additional summer fellowship and a lecture series that I am creating for first year medical students.
- Expertise in Community-Engaged interventions and research. In addition to lecturing on community engagement in experiential learning both locally and nationally, I have completed a successful community based participatory planning process for intervention in the Edgerton community. I am creating a MOOC (massive online open curriculum) entitled "Community Engaged Research and Intervention" through the CTSI.

Original Curricula (available upon request):

- Community Health Improvement Course
- Community Engagement Symposium
- Community Engaged Research and Intervention MOOC

- II. Substantial contributions to the URMC community and clinical mission and administrative requirements by leading the Community Health Needs Assessment and resultant Implementation strategy efforts, while organizing and reporting on community health benefits for the institution.**

RESEARCH ACTIVITIES Grants and Contracts (current)

- 2012 – Present Rochester General Hospital, Unity Hospital, Highland Hospital and URStrong. Contractual arrangement to organize and implement the Community Health Improvement Planning process for the hospitals in Monroe County
Role: Project Manager
- 2016 – Present AAMC Building a Systems Approach to Community Health and Health Equity for Academic Medical Centers (Green)
Role: Project Manager
- 2017 – Present AMA Transforming Clinical Practices Initiative. Creating a Social Determinants of Health module for the AMA STEPS Forward project
Role: Content Advisor

GRANTS AND CONTRACTS (COMPLETED)

- 2007 – 2009 US Environmental Protection Agency (Green) – National Community-Based Lead Outreach and Training Grant Program, Western Michigan Collaborative
- 2009 – 2011 Robert Wood Johnson Foundation – Public Health Practice: Evaluating the Impact of Quality Improvement (Green)
- 2009 – 2011 Blue Cross Blue Shield (Green) – Building Healthy Communities in Schools in Benton Harbor, Michigan
- 2010 – 2011 Genesee County Health Department (Green) – REACH Sub-grant, US Legacy program to address infant mortality through social equity
- 2011 Michigan Department of Community Health (Green) – Building Healthy Communities in Benton Harbor, Michigan
- 2012 – 2014 Finger Lakes Health System Agency (Bennett) Blood Pressure Advocate Program
- 2013 – 2014 Robert Wood Johnson Foundation; through the University of Kentucky (Green). Quantifying the Value of Public Health Intervention
- 2014 – 2015 New York State Health Foundation (Green) Advancing NYS Prevention Agenda: A Matching Funds Program to Implement Community Health Improvement Plans

Honors and Awards

- 2016 Community Health Improvement Award from Hospital Association of New York presented to University of Rochester Medical Center – project under my leadership
- 2018 Monroe County Community Health Improvement Plan was selected as a top ten best practice nationally by the RWJF Community Health Improvement Process Evaluation Advisory Group

URMC Inter-departmental activities and responsibilities and evidence of expertise

- Leadership in hospital community health planning. I have organized and managed the Community Health Needs Assessment (CHNA) and Community Health Improvement Plan (CHIP) for Monroe County since 2013. The Monroe County planning process is a collaborative effort between four hospitals, the Monroe County Department of Public Health and several community agencies. The collaborative CHNA/CHIP documents are voted on by the Board, and are required for reporting on the hospitals' (including Strong and Highland) IRS 990 Schedule H.
- Leadership in hospital community benefits reporting. I oversee the reporting process for all departments and centers within UR Strong for IRS tax reporting. I maintain a database of community benefits activity and attempt to link this reporting with the community health planning for Monroe County. I am the Chair of the Hospital Association of New York's Task Force for Community Benefits, and on a national RWJF Community Health Improvement Process evaluation Advisory Team.
- I am the project lead for AAMC Building a Systems Approach to Community Health and Health Equity for Academic Medical Centers. URMC was selected as one of eight teams nationally to build on the Monroe County CHIP as an institution. The project focuses on building synergy and collaboration between the missions of the hospital – research, clinical, community and education work – around a commonly identify health issue, ours being unplanned pregnancy. Other members of the team include the COO of Strong, the Director of the Center for Community Health and Prevention, the Commissioner of the Health Department, the Senior Associate Dean of Graduate Medical Education, the Chair of the Public Health Sciences Department and the Senior Associate Dean of Inclusion and Culture Development.
- Implementation of community health planning initiatives. I have developed and managed system wide initiatives such as screening for social determinants of health across the institution including linking to community resources. I have organized several synergy meetings to bring partners together across the institution around topics including social determinant screening, opioid misuse, and unplanned pregnancy.

PUBLICATIONS

1. Hudgel DW, Harasick T. (Green, T). Fluctuation in timing of upper airway and chest wall inspiratory muscled activity in obstructive sleep apnea. *J Appl Physiol* 1990 Aug;69(2):443-50.
2. Hudgel DW, Harasick T. (Green, T), Katz RL, Witt WJ, Abelson TI. Uvulopalatorpharyngoplasmy in obstructive apnea. Value of preoperative localization of site of upper airway narrowing during sleep. *Am Rev Respir Dis.* 1991 May; 143 (5 Pt 1); 942-6.
3. Green, T. The Magic of Herd Immunity. Guest contributor for *Planning and Action*, July 2001. Federation for Community Planning, Cleveland, Ohio.
4. Tews D, Sherry MK, Butler J, Martin A. Embracing Quality in Local Public Health: Michigan's Quality Improvement Guidebook, 1st edition. Green, T (contributing Author) 2009. <https://www.mphiaccredandqi.org/qi-guidebook/>
5. Kim, D.S., Tattersall, P., Green T., Richardson M, Curtis A. Hookah: Prevalence, Perceived Harmfulness, and Factors Associated with its Use among College Students. *Michigan Journal of Public Health* 2010; Vol 4, Issue 1, p8
6. Szilagyi PG, Shone LP, Dozier AM, Newton GL, Green T, Bennett NM. Evaluating Community Engagement in an Academic Medical Center. *Academic Medicine*, Volume 89(4);2014.

EXCELLENCE IN TEACHING

DOCTORAL THESIS SUPERVISION

2017- Simeon Abiola, PhD candidate in Translational Biomedical Science – Committee member
Segmenting Patients with Multiple Chronic Conditions: Prevalence, Healthcare Utilization, and Health Consequences

GRADUATE THESIS SUPERVISION, DEPARTMENT OF PUBLIC HEALTH SCIENCES

2015 Pamela Bailie; MPH Candidate – A Qualitative Approach to Understanding Successes and Barriers to Retention in the Rochester Diabetes Prevention Program in a Primarily African-American Urban Church-Based Environment

SUPERVISOR TO PREVENTIVE MEDICINE RESIDENTS

2012	Militza Moreno, MD, MPH	2016	Raquel Benchoam, MD, MS
2013	Mustafa Qazi, MD	2016	Shoshanna Miller, MD
2013	Liz Kwon, MD, MPH	2017	Ryan Pastena, MD
2014	Elizabeth Helm, MD	2017	Mohammad Fidahusain, MD
2014	Dominic Cirillo, MD, PhD	2017	Shaili Saini, MD
2015	Mari Velez De Brown, MD	2018	Hugo Alvarez, MD
2015	Yule Lee, MD, MPH	2018	Keva Collier, MD

MENTOR TO COMMUNITY HEALTH IMPROVEMENT COURSE STUDENTS

2016 Megan Rochester, Health Policy Community Health Improvement Plan
2016 Tiffany Gee, Health Policy
2017 Kriti Thapa, Refugee Healthcare Referral
2018 Alice Shanklin, Community Based Participatory Research curriculum

ANDRUS FELLOWSHIP SUPERVISION, CENTER FOR COMMUNITY HEALTH

2012 Sofia Melgarejo, MD Candidate
2013 Lauryn Chris, MD Candidate
2014 Yitong Gao, MPH Candidate
2015 Anum Choudhry, MD Candidate
2016 Tye Johnson, MPH Candidate
2017 Phebe Alley, MD Candidate

LECTURES, GRAND ROUNDS AND COURSES (Sample)

PRESENTATIONS

2012 – Jun Rochester’s Got HEART Public Health Grand Rounds, Summer in the City Series
2014 – Jun Workshop Presenter – Tools and Best Practices for Adding Community Focus to Health Education, Research and Service Delivery, Annual Health Professions’ Faculty Development Colloquium, University of Rochester Medical Center
2015 - Oct Presenter, Health of Rochester: Exploring the Data and Engaging the Community for Diversity Seminar Series, University of Rochester Medical Center
2016 - Apr Presenter, Engaging the Community in Partnership: Improving the Health of the Edgerton Neighborhood in Rochester, NY. Poster for Seventh Annual Diversity Conference, University of Rochester
2017 – Apr Community Health and Health Care Disparity in Rochester Communities. Workshop for Reflecting our Community: Tackling Racial and Ethnic Disparities in Healthcare and Research, University of Rochester Medical Center, Rochester, NY
2018 – Mar Data and Results in Community Based Participatory Research, Clinical and Translational Science Institute, University of Rochester

2013 – Present Coordinator and lecturer, Public Health Grand Rounds, 12 lectures each year to Multi-disciplinary audience of approximately 80 attendees, University of Rochester Medical Center

GRADUATE MEDICAL EDUCATION

2014 - Present Prevention Medicine Residency – Clinical Coordinator for Center for Community Health, University of Rochester School of Medicine and Dentistry

UNDERGRADUATE MEDICAL EDUCATION

2013 – Present Course Director, Community Health Improvement Course, University of Rochester School of Medicine and Dentistry
2013 – 2018 Problem Based Learning Coordinator for Mastering Medical Information course, University of Rochester School of Medicine and Dentistry
2013 – Present Program Coordinator for Distinction in Community Health, University of Rochester School of Medicine and Dentistry
2014 – Present Lecture, Health Systems in Maternal, Child Health, Genes to Generations Course given four times per year, University of Rochester School of Medicine and Dentistry
2015 – Present Co-Director of Health System Theme in Undergraduate Medical Education, University of Rochester School of Medicine and Dentistry
2016, 2017 Faculty Advisor, Physician as Advocate Course in Medical Humanities, University of Rochester School of Medicine and Dentistry
2016, 2018 Course Director, Health beyond Healthcare in Medical Humanities, University of Rochester School of Medicine and Dentistry

DOCTORAL EDUCATION

2015 – 2015 Co-Director for Burroughs Wellcome funded Institutional Program Unifying Population and Laboratory Based Sciences; Infection and Immunity: From molecules to populations PhD Program, University of Rochester Medical Center

GRADUATE EDUCATION

1993 – 2005 Clinical Preceptor and lecturer, Master of Science in Anesthesiology Program, Case Western Reserve University School of Medicine
2016 – Present Course Director, US Health Systems, mandatory course for MPH, University of Rochester School of Medicine and Dentistry

UNDERGRADUATE EDUCATION

2008 – 2009 Course Director, US Health Policy, Western Michigan University
2017 Course Director, Health beyond Healthcare for Summer Scholars Program, University of Rochester

INTERDISCIPLINARY EDUCATION

2012 – Present Administrator, Community Engaged Research On-Line Modules, Clinical and Translational Science Institute, University of Rochester Medical Center
2015 – 2017 Curriculum design and lecture, Addressing Disparities in Healthcare: An Inter-professional Experiential Learning Module for nursing, medical and social work students, University of Rochester Medical Center
2014 – Present Curriculum design and lecture Annual Community Engagement Symposium for medical, nursing, undergraduates and residents, University of Rochester Medical Center

PRESENTATIONS AT MAJOR NATIONAL OR INTERNATIONAL PROFESSIONAL MEETINGS

- 2008 Where the Rubber Meets the Road: Implementing QI. Invited speaker for a nationally broadcast webinar sponsored by National Association of County and City Health Officers. July 3, 2008
- 2009 Health Service Usage Patterns among Michigan Adult Benefit Waiver Health Plan Enrollees: Use of Office Visits vs. Emergency Room Admissions. Round table presentation at the 137th APHA Annual Meeting. Philadelphia, PA, Nov 11, 2009.
- 2009 Initiating Effective Policy Change to Protect Children from Lead Poisoning. Oral presentation at the Michigan's Premier Public Health Conference, Grand Traverse, MI October 28, 2009
- 2010 Public Health Education and Awareness in the Face of Limited Resources: Can a Quality Improvement Intervention Increase Awareness of Services in Benton Harbor, MI? Poster presentation and winner of the Outstanding Student Poster award at the Public Health Systems Research Meeting of Academy Health. Boston, MA, June 20, 2010.
- 2011 What Works? Continuous Quality Improvement. Oral presentation to the Public Health Systems Research Interest Group of Academy Health. Seattle, WA June 2011.
- 2011 Increasing Efficiency in Local Public Health. Poster presentation at the Academy Health Annual Research Meeting and winner of the Outstanding Student Poster award at the Public Health Systems Research Interest Group of Academy Health. Seattle, WA June 2011.
- 2011 Improving Efficiency of Local Public Health: Small Change Yields Significant Success in Berrien County, Michigan. Oral presentation at the American Public Health Association 139th Annual Meeting. Washington DC, November 2011.
- 2012 "Sense" on the Dollar: Calculating your Return on Investment (ROI). Webinar for the Association of State and Territorial Health Officers. November 14, 2012.
- 2013 Community Health Improvement Planning: The Critical Role of Public Health Systems Research. Panel Member at the Academy Health Public Health Systems Research Interest Group Meeting. Baltimore, MD June 2013.
- 2013 Quantifying Value in Public Health: Using Economic Methods to Analyze System Change. Oral Presentation American Public Health Association 141st Annual Meeting. Boston, MA, Nov 2013
- 2015 Engaging Medical Students in Impactful Community Health Education. Oral presentation at the Association for Prevention Teaching and Research, Teaching Prevention Conference. Charleston, SC March 15-17, 2015
- 2016 Community Health Improvement Course: Lessons in Engaging Fourth-year Undergraduate Medical Student Millennials in Required Service Learning. Oral presentation at the Teaching Prevention Annual Meeting for the Association for Prevention, Teaching and Research (APTR). Albuquerque, NM, March 13, 2016.
- 2016 Advancing Health Equity and Reducing Disparities - Edgerton Neighborhood. For NYSDOH Prevention Agenda: Translating Data into Action, Albany NY, March 24, 2016
- 2017 Teaching Social Determinants of Health using Case Studies and Experiential Learning in Rochester NY. Oral presentation for the Association for Prevention, Teaching and Research (APTR) Teaching Prevention Conference, Savannah GA April 5-7, 2017
- 2017 Community Health Improvement Course: Evaluating the Results of an Innovative Course in Population Health. Short Communication for AAMC Northeast Group on Educational Affairs Annual Conference: Thriving in Academic Medicine, Rochester NY May 4-6, 2017
- 2017 Effective County-wide Collaboration for Community Health Improvement Planning and Implementation. Oral presentation for Public Health Interest Group of Academy Health, Annual Research Meeting, New Orleans, LA June 25-27, 2017.
- 2018 Measuring the Impact of fourth Year Medical Students Working towards Sustainable Community Health Improvement. Oral presentation for the Association for Prevention, Teaching and Research (APTR) Conference, Philadelphia, PA April 8-11, 2018

Erin Graupman, RN, BSN, MBA

142 Tatum Dr.
Rochester, NY 14612
Ph: 585-329-4517
Erin.graupman@rcsdk12.org

Qualifications Profile

- Eight years progressive experience in school health and Case Management involving students within the Rochester City School District.
- Exceptional capacity to multi-task: manage numerous, often competing priorities with ease.
- Referral experience including intake, assessment, evaluation and education for a wide range of student populations.
- Recognized as an excellent care provider and student/family advocate.
- Outstanding interpersonal and communication skills.
- Excellent organizational and computer skills related to documentation, spreadsheets, assessments and evaluations.
- Knowledge of District policies, Special Education System and School Health Service Program.
- Respected for exceptional work ethic, and passion for the safety and well-being of the diverse needs of Rochester's families and students.

Professional Experience

Rochester City School District

8/2012-present

Coordinator of Student Health Services

- Manage Student Health Services for over 30,000 students across 75 sites including Public, Charter and Private Parochial Schools within the City of Rochester
- Establish and maintained partnerships with many different organizations to bring services to underserved population in Rochester schools.
- Manage funds to cover the cost of appropriate nursing services across school sites.
- Coordinate services and needs between contract agency and School District
- Monitor grants that provide programs and services for underserved youth.
- Maintain and monitor services delivered by eight School Based Health Center sites.
- Oversee process of Early Childhood screening for all Rochester Schools and Community Based UPK programs that work with the Rochester City School District.

Monroe #1 BOCES

9/2004-8/2012

Medical Management Team (MATCH) – Nurse Consultant for Special Health Care Needs

- Developed and utilized strategies for reducing number of students who were utilizing

- Medical transportation for the Rochester City School District.
- Established procedures for students who require Private Duty Nurses to be with them throughout the school day.
 - Organized a system to track students who need full time school health services in the School system through use of 504 accommodation plans and Individual Education Plans.
 - Increased number of students who were independent with medical needs by working with nursing staff to implement appropriate health educational plans and goals.
 - Served as a resource for School Nurses as related to the Special Education System and Students with Special Needs.
 - Worked amongst a collaborative team involving Medicaid Reimbursement Procedures as they relate to school health.
 - Transitioned students with acute/chronic medical issues back to school from absence by working with family, physicians, and school staff to develop accommodation plans that ensured student safety and accessibility to educational environments.
 - Developed and conducted various training programs for School Health Staff and City School District Personnel.
 - Research, Developed and Implemented District Dysphagia Guidelines.
 - Completed Case Studies that researched impact School Health Case Management had on Student Outcomes.

**Unity Health St Mary's Brain Injury and Physical Medicine
Registered Nurse**

3/2009-6/2011

- Provided care for patients with traumatic brain injuries and/or multiple physical deficits.
- Promoted independence to those who require rehabilitation due to TBI, stroke, brain cancers or aneurisms.
- Worked with interdisciplinary team to educate patients and families who have encountered Traumatic Brain Injuries.

**San Diego Children's Hospital/Sunbell Staffing
Registered Nurse/PICU NURSE**

8/03-3/04

- Delivered a complete range of Nursing services and expertise.
- Cared for post-trauma, post-surgical and medical patients.
- Gained experience floating to pediatric medical/surgical and hematology/oncology units.
- Worked as a team member in helping families cope with acute illness.

Educational Background

Masters of Business in Healthcare Administration, MBA (2011)
Western Governor's University

Bachelor of Science in Nursing, BSN (2001)
Brockport State University –Brockport, New York

Licensure

Registered Nurse (RN), State of New York



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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Committee Assignment
NYSGOV REL -L
TRANSPORTATION
WAYS & MEANS

March 8, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize an Intermunicipal Agreement with the Town of Hamlin for the Administration of the Wiler Road Bridge Project

Honorable Legislators:

I recommend that Your Honorable Body authorize an intermunicipal agreement with the Town of Hamlin for 100% reimbursement to the County of all costs relating to the administration of the Wiler Road Bridge Project in the estimated amount of \$50,000 with the final amount to be determined upon project completion.

This effort involves the administration, by Monroe County, of a federally-aided bridge project on behalf of the Town of Hamlin. The Wiler Road Bridge is a Town of Hamlin owned bridge that spans West Creek in the Town of Hamlin. The project involves the rehabilitation or replacement of the bridge along with highway approach and channel improvements. Monroe County work will include County staff overseeing consultant selection, design, right-of-way activities, construction, and construction inspection for the project. The initial cost of this work is estimated at \$50,000 with all costs to be reimbursed 100% by the Town of Hamlin. The current schedule is to conduct preliminary engineering and final design during the years 2024-2025 with an anticipated construction start in 2026. The current total project estimate is \$2,000,000.

The specific legislative action required is to authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the Town of Hamlin for 100% reimbursement to the County of all costs relating to the administration of the Wiler Road Bridge Project in the estimated amount of \$50,000 with the final amount to be determined upon project completion.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site") and is not subject to further review under the State Environmental Quality Review Act.

This intermunicipal agreement is revenue generating. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

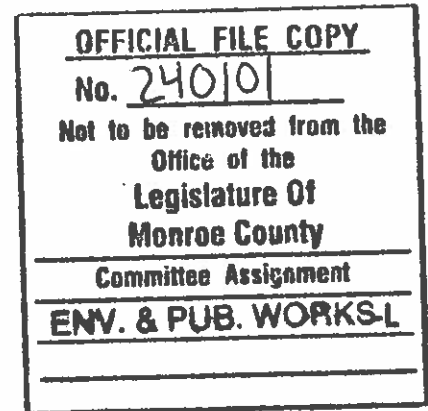
Sincerely,
Adam J. Bello
Monroe County Executive



Office of the County Executive
Monroe County, New York

Adam J. Bello
County Executive

March 8, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Designation to Serve as Lead Agency, Classification of Action, and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Highway Preventive Maintenance #10 Project in the Towns of Brighton, Henrietta, and Gates

Honorable Legislators:

I recommend that Your Honorable Body determine whether the Highway Preventive Maintenance #10 Project in the Towns of Brighton, Henrietta, and Gates (the "Highway Preventive Maintenance #10 Project") may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

This project involves rehabilitation of: Elmgrove Road from Buffalo Road to Spencerport Road (Town of Gates), Brighton-Henrietta Townline Road from Jefferson Road to South Winton Road (Towns of Brighton and Henrietta), and South Winton Road from Brighton-Henrietta Townline Road to Westfall Road (Town of Henrietta). The work involves milling and repaving, spot pavement repairs, cleaning/adjusting drainage basins and pipes, traffic signal loops and/or detection cameras, new pavement markings/signs, replacement of sidewalk ramps to meet the current ADA standards, and installation of sidewalk along the east side of Elmgrove Road between Lyell Road and Spencerport Road (NY Rte. 31).

The specific legislative actions required are:

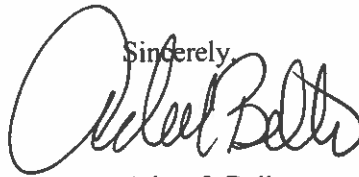
1. Designate Monroe County as Lead Agency for a coordinated review of Highway Preventive Maintenance #10 Project.
2. Determine that Highway Preventive Maintenance #10 Project in the Towns of Gates, Brighton, and Henrietta is an Unlisted action.
3. Make a determination of significance regarding the Highway Preventive Maintenance #10 Project pursuant to 6 NYCRR 617.7.

4. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

A handwritten signature in black ink, appearing to read "Adam J. Bello". The signature is written in a cursive style with a large initial "A".

Adam J. Bello
Monroe County Executive

Short Environmental Assessment Form Part 1 - Project Information


Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Monroe County (Department of Transportation)			
Name of Action or Project: Highway Preventive Maintenance No. 10			
Project Location (describe, and attach a location map): Brighton Henrietta T.L. Rd. (Jefferson Rd. - S. Winton Rd); S. Winton Rd. (Brtn. Hen. T.L. Rd. - Westfall Rd); Elmgrove Rd. (Buff. Rd - Spncpt. Rd.)			
Brief Description of Proposed Action: This project proposes to provide preventative maintenance on Brighton-Henrietta Town Line Road (Jefferson Road to South Winton Road), South Winton Road (Brighton-Henrietta Town Line Road to Westfall Road), and Elmgrove Road (Spencerport Road to Buffalo Road) by performing pavement milling and resurfacing and spot pavement repair. The project will also include curb/ gutter repair, sidewalk ramp ADA compliance, drainage pipe and structure cleaning, catch basin, manhole and utility adjustments, traffic loop replacement, and pavement marking installation and signage replacements as needed. At the request of the Town of Gates, the project also includes installation of new sidewalk on the east side of Elmgrove Road between Lyell Road and Spencerport Road.			
Name of Applicant or Sponsor: Thomas Frys, PE, Monroe County Director of Transportation		Telephone: (585) 753-7720 E-Mail: TFrys@monroecounty.gov	
Address: City Place-Suite 6100, 50 W. Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Town of Gates (for sidewalk installation), NYS DOT (Highway Work Permit)			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		49.9 acres	
b. Total acreage to be physically disturbed?		0.67 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		330.3 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

		NO	YES	N/A
5. Is the proposed action,	a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES	
If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
	b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?		NO	YES	
If No, describe method for providing potable water: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?		NO	YES	
If No, describe method for providing wastewater treatment: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____				
Allen's Creek at Brighton Henrietta TL Rd - 1/3 mile west of S. Winton Rd. Removal of 20 cubic yards (200 SF) of accumulated sediment from the southern end, and less than 100 LF of streambed material removed. Monroe County obtained a NYSDEC Permit for this work under General Permit GP-0-20-002 Permit ID 8-3699-00143/00001				

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ Each roadway has existing closed drainage systems that will be cleaned but not altered. _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: <u>David Kubiak, P.E.</u>	Date: <u>2/9/2024</u>	
Signature: <u></u>	Title: <u>Transportation Project Manager</u>	

PRINT FORM

Agency Use Only [If applicable]

Project: Highway Preventive Maintenance #10
Date: 2024 02 09

**Short Environmental Assessment Form
 Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Short Environmental Assessment Form
Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Please see attached support document data from the approved project Final Design Report relative to the following responses checked 'Yes' in Part 1, and 'No' in Part 2.

Part 1: Lines 13 (wetlands and waterbodies), 15 (threatened and endangered species) and 16 (flood plain)

Part 2: Line 9 (Wetlands)

Form with checkboxes for impact determination, and signature lines for Name of Lead Agency (Monroe County), Adam J Bello, County Executive, and Signatures of Responsible Officer and Preparer.

PRINT FORM

Monroe County Highway Preventive Maintenance No. 10

Support documentation for Part 3 of the Short Environmental Assessment Form

Excerpts from the approved project Final Design Report dated 5/17/2023

Surface Waters and Wetlands

South Winton Road

A review of available United States Fish and Wildlife Service (USFWS) National Wetlands Inventory (NWI) mapping indicated the presence of several water resources in the South Winton Road Project Area including Allen Creek, the Erie Canal, and four unnamed streams.

A review of the New York State Department of Environmental Conservation (NYSDEC) state regulated freshwater wetlands mapping indicates there are no state-mapped wetlands within the Project Area. NYSDEC stream classification mapping indicates Allen Creek and the Erie Canal are Class B waterbodies and the four unnamed streams, also identified by the USFWS NWI mapping, are Class C waterbodies. The best usage for Class B waters is swimming and other contact recreation, but not for drinking water. The best uses for Class C waters are fishing and primary and secondary contact recreation. The Erie Canal is also a Section 10 Navigable Water.

Brighton-Henrietta Town Line Road

A review of available USFWS NWI mapping indicated the presence of several water resources in the Brighton-Henrietta Town Line Road Project Area including Allen Creek, Red Creek and one unnamed stream.

A review of the New York State Department of Environmental Conservation (NYSDEC) state regulated freshwater wetlands mapping indicates the presence of two state regulated wetland check-zones within the Project Area. NYSDEC stream classification mapping indicates Allen Creek as Class B and Red Creek and the unnamed stream as Class C waterbodies. Best uses for Class B and Class C waterbodies are listed above.

Elmgrove Road

A review of available USFWS NWI mapping indicated the presence of several water resources in the Elmgrove Road Project Area including two unmapped streams.

A review of the New York State Department of Environmental Conservation (NYSDEC) state regulated freshwater wetlands mapping indicates the presence of one state regulated wetland check-zones within the Project Area. NYSDEC stream classification mapping indicates both unnamed stream as Class C waterbodies. Best uses for Class C waterbodies are listed above.

EDR environmental scientists conducted a site reconnaissance of the three Project locations on September 20, 2022 and confirmed the presence of the mapped streams and wetlands. In addition, several small, isolated emergent wetlands at all three project sites were observed throughout the Project Area adjacent to the roadside and did not appear to be associated with the recorded streams. The proposed Project activities are limited to milling, paving and minor upgrades within the existing public road ROWs and are therefore not anticipated to impact any adjacent wetlands or streams, nor the Erie Canal. If there is any expansion of the proposed limits of disturbance, a formal wetland delineation may be required as well as additional review under federal and state regulations.

Floodplains

South Winton Road

According to Federal Emergency Management Agency (FEMA) Flood Insurance Rate Maps, two portions of the South Winton Road are located within Special Flood Hazard Areas (SFHAs). The

Monroe County Highway Preventive Maintenance No. 10

Support documentation for Part 3 of the Short Environmental Assessment Form

first is where an unnamed stream crosses under South Winton Road, south of Greenwich Lane, and is mapped as a 100-year floodplain, an area inundated by a 1% chance of annual flooding. The second SFHA on South Winton Road is the site where South Winton Road crosses over the Erie Canal and is also mapped as a 100-year floodplain.

Brighton-Henrietta Town Line Road

According to FEMA Flood Insurance Rate Maps, portions of Brighton-Henrietta Town Line Road are located within SFHAs. A 100-year floodplain is associated with the site where the Brighton-Henrietta Town Line Road crosses over Allen Creek. Additionally, the western end of the Project Area associated with Brighton Henrietta Town Line Road, from Western Drive to West Jefferson Road, is a mapped with both 100-year and 500-year floodplains, an area inundated by a 0.2% annual chance of annual flooding.

Elmgrove Road

According to FEMA Flood Insurance Rate Maps, a portion of Brighton-Henrietta Town Line Road are located within SFHAs. Elmgrove Road has one site listed as a 100-year floodplain where Elmford Road intersects with Elmgrove Road.

The proposed Project includes the improvement of existing public infrastructure that is considered a functionally dependent use. The Project is therefore anticipated to be in compliance with Executive Order 11988: Floodplain Management and is not subject to floodplain encroachment requirements.

Threatened and Endangered Species

The USFWS Information for Planning and Consultation (IPaC) system was reviewed on September 28, 2022, to identify federally listed threatened and/or endangered species that are potentially present within the Project vicinity. The IPaC identified the monarch butterfly (*Danaus plexippus*) as a candidate species potentially occurring within the vicinity of the Project at all three locations. Under the classification as a candidate species, no further consultation is required. No threatened or endangered species were identified. Based on this result, no impact to federally listed threatened and/or endangered species is anticipated, and no further consultation under the IPaC regulatory review process is required.

The New York Natural Heritage Program (NYNHP) was consulted on September 19, 2022 to identify any state listed threatened or endangered species that are potentially present within the Project vicinity. The NYNHP indicated in a response letter dated September 7, 2021 (received via email on September 9, 2022) that the unlisted, imperiled Lilliput (*Toxolasma parvum*) freshwater mussel species was identified where Allen Creek runs adjacent to South Winton Road and where Red Creek crosses underneath Brighton Henrietta Town Line Road. The NYNHP did not identify the presence of rare or state-listed animals or plants, or significant natural communities at the Project Area associated with Elmgrove Road (Attachment E).

Given the nature of the Project as a highway maintenance project, Project activities will be contained to the road surface and sidewalks. There are no anticipated impacts to Red Creek or Allen Creek or the freshwater mussels resulting from Project activities.

Project Limits:

Brighton-Henrietta Town Line Road (CR 85)
Jefferson Road to South Winton Road

South Winton Road (CR 98)
Brighton-Henrietta Town Line Road to Westfall Road

Elmgrove Road (CR 158)
Buffalo Road to Spencerport Road

Project Length:
7.3 Miles

Functional Class:

Brighton-Henrietta Town Line Road - Urban Minor Arterial

South Winton Road - Urban Principal Arterial Other
(Brighton-Henrietta Town Line Road to I-590)

South Winton Road - Urban Minor Arterial
(I-590 to Westfall Road)

Elmgrove Road - Urban Minor Arterial

Federal Aid System:

Brighton-Henrietta Town Line Road - Non NHS

South Winton Road (Brighton Henrietta Town Line Road to I-590) - NHS
South Winton Road (I-590 to Westfall Road) - Non NHS

Elmgrove Road - Non NHS

Existing AADT:

Brighton-Henrietta Town Line Road: 9,587 - 21,015 (2019)

South Winton Road: 10,373 - 21,960 (2019)

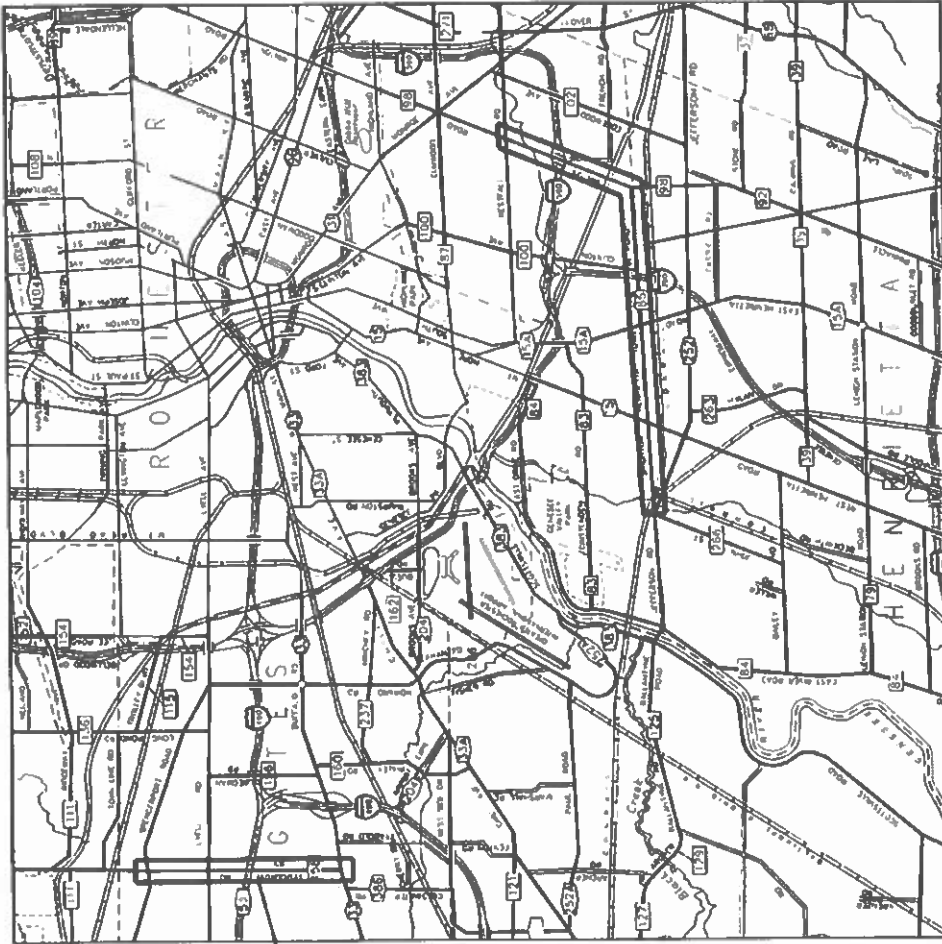
Elmgrove Road: 11,454 - 20,190 (2019)

Truck %:

Brighton-Henrietta Town Line Road: 2% - 3%

South Winton Road: 2%

Elmgrove Road: 2% - 3%



**PROJECT
LOCATION**

Preventive Maintenance No. 10 **FIGURE 1**

PROJECT LOCATION MAP
Monroe County

Tylin

255 East Avenue
Rochester | New York | 14604
585-512-2000

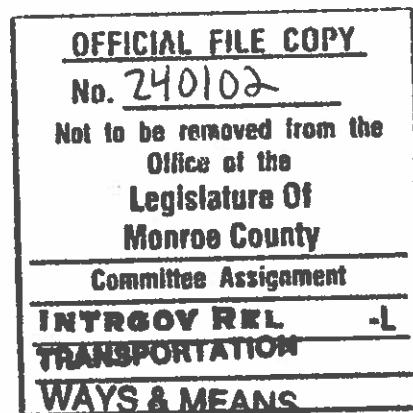


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

March 8, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2024 Capital Budget and Bond Resolution 411 of 2023 to Provide an Increase in Funding; Authorize a Contract with Villager Construction Inc. for Construction Services; and Authorize an Intermunicipal Agreement with the Town of Gates for Sidewalk Installation for the Highway Preventive Maintenance #10 Project in the Towns of Brighton, Henrietta, and Gates

Honorable Legislators:

I recommend that Your Honorable Body amend the 2024 Capital Budget and Bond Resolution 411 of 2023 to provide an increase in funding in the amount of \$1,650,000; authorize a contract with Villager Construction Inc. in the amount of \$7,965,000 for construction services; and authorize an intermunicipal agreement with the Town of Gates for sidewalk installation for the Highway Preventive Maintenance #10 Project in the Towns of Brighton, Henrietta, and Gates.

This project involves rehabilitation of: Elmgrove Road from Buffalo Road to Spencerport Road (Town of Gates), Brighton-Henrietta Townline Road from Jefferson Road to South Winton Road (Towns of Brighton and Henrietta), and South Winton Road from Brighton-Henrietta Townline Road to Westfall Road (Town of Henrietta). The work involves milling and repaving, spot pavement repairs, cleaning/adjusting drainage basins and pipes, traffic signal loops and/or detection cameras, new pavement markings/signs, and replacement of sidewalk ramps to meet the current ADA standards. During the design for this project, the Town of Gates expressed an interest in the installation of sidewalks along the east side of Elmgrove Road between Lyell Road and Spencerport Road (NY Rte. 31), and will reimburse the County for the local share of this work. Subsequently, the County included this sidewalk work in the final design for the Highway Preventive Maintenance #10 Project and this intermunicipal agreement will allow the Town of Gates to reimburse the County for the local share of the costs relating to the sidewalk installation. The Town's share of the sidewalk costs is estimated at \$41,000. The total estimated project cost is \$9,675,000. The current schedule is to start work in spring 2024 with an anticipated completion by fall 2024.

Major funding will be provided by Federal and New York State Department of Transportation funds in the amount of approximately 95% of the project cost with overall project administration by Monroe County.

The following four (4) bids were received on January 17, 2024:

Villager Construction Inc.	\$7,965,000.00
Keeler Construction Co., Inc.	\$8,474,551.70
Sealand Contractors Corp.	\$9,885,000.00
Cold Spring Construction Co.	\$9,914,122.50

The bids have been reviewed and Villager Construction Inc. has been determined to be the lowest responsible bidder pursuant to General Municipal Law §103.

The specific legislative actions required are:

1. Amend the 2024 Capital Budget to increase funding for the Highway Preventive Maintenance #10 Project in the Towns of Brighton, Henrietta, and Gates in the amount of \$1,650,000, from \$8,025,000 to \$9,675,000, for a total project authorization of \$9,675,000.
2. Amend Bond Resolution 411 of 2023 to increase financing for the Highway Preventive Maintenance #10 Project in the Towns of Brighton, Henrietta, and Gates, capital fund 2041, in the amount of \$1,650,000, from \$8,025,000 to \$9,675,000, for a total project authorization of \$9,675,000.
3. Authorize the County Executive, or his designee, to execute a contract with Villager Construction Inc., 425 Old Macedon Center Road, Fairport, New York 14450, in the amount of \$7,965,000 for construction services for the Highway Preventive Maintenance #10 Project in the Towns of Brighton, Henrietta, and Gates, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
4. Authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the Town of Gates for reimbursement to Monroe County of the local share of the design and construction costs relating to the installation of sidewalks in conjunction with the Highway Preventive Maintenance #10 Project in the Towns of Brighton, Henrietta, and Gates in the estimated amount of \$41,000, with the final amount to be determined upon project completion.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

Funding for this project, consistent with authorized uses, will be included in capital fund 2041 once the additional financing authorization herein is approved and in any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the office of the Monroe County Treasury have indicated that neither Villager Construction Inc., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Timothy O. Lawless, President/Treasurer
Michael O. Lawless, Secretary

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

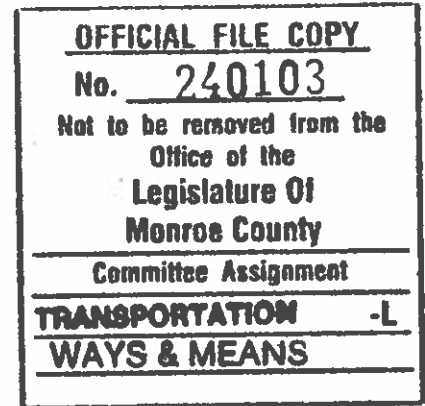

Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



March 8, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2024-2029 Capital Improvement Program to Advance the Jacobs Road Bridge Project from 2028 to 2024; Amend the 2024 Capital Budget to Add a Project Entitled "Jacobs Road Bridge;" Authorize Financing for the Project; Authorize Contracts with Ravi Engineering and Land Surveying, P.C. for Engineering Services and the New York State Department of Transportation for the Jacobs Road Bridge Project in the Town of Hamlin

Honorable Legislators:

I recommend that Your Honorable Body amend the 2024-2029 Capital Improvement Program to advance the Jacobs Road Bridge Project from 2028 to 2024; amend the 2024 Capital Budget to add a project entitled "Jacobs Road Bridge" in the amount of \$312,000; authorize financing for the project in the amount of \$312,000; and authorize contracts with Ravi Engineering and Land Surveying, P.C. in the amount of \$234,963.08 for engineering services and the New York State Department of Transportation for the Jacobs Road Bridge Project in the Town of Hamlin.

The Jacobs Road Bridge is County owned and spans the Yanty Creek, in the Town of Hamlin. The project involves the rehabilitation or replacement of the bridge along with highway approach and channel improvements. The current schedule is to conduct preliminary engineering and final design during the years 2024-2025 with an anticipated construction start in 2026. The current total project estimate is \$1,493,000.

Major funding will be provided by Federal funds in the amount of approximately 95% of the project cost with overall project administration by Monroe County.

Monroe County was recently awarded Federal funding for this project through the Bridge NY program. New York State requires that construction of the project begin no later than two (2) years after award and that the project be completed within three (3) years of commencing construction.

Several consultants were considered, with Ravi Engineering and Land Surveying, P.C. rated the most qualified for this project. Ravi Engineering and Land Surveying, P.C. proposes to provide the services in the amount of \$234,963.08.

A cost breakdown of the services is as follows:

Table with 2 columns: Service Type and Amount. Rows include Basic Design Services (\$169,878.31), Special Services (65,084.77), and Total (\$234,963.08).

The specific legislative actions required are:

1. Amend the 2024-2029 Capital Improvement Program to advance the “Jacobs Road Bridge” project from 2028 to 2024 in the amount of \$312,000.
2. Amend the 2024 Capital Budget to add a project entitled “Jacobs Road Bridge” in the amount of \$312,000.
3. Authorize financing for the project entitled “Jacobs Road Bridge” in the amount of \$312,000.
4. Authorize the County Executive, or his designee, to execute a contract with Ravi Engineering and Land Surveying, P.C., 2110 South Clinton Ave., Suite 1, Rochester, New York 14618, in the amount of \$234,963.08 for engineering services for the Jacobs Road Bridge Project in the Town of Hamlin, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
5. Authorize the County Executive or his designee, to execute a contract, and any amendments thereto, with the New York State Department of Transportation for the Jacobs Road Bridge Project in the Town of Hamlin.
6. Incorporate by reference and adopt the attached resolution required by New York State for NY Bridge Funding for the Jacobs Road Bridge project.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the office of the Monroe County Treasury have indicated that neither Ravi Engineering and Land Surveying, P.C., nor its sole principal officer, Nagappa Ravindra P.E., President, owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

ATTACHMENT TO REFERRAL

RESOLUTION INCORPORATED WITHIN AND ATTACHED TO RESOLUTION NO. ___ OF 2024

AUTHORIZING RESOLUTION REQUIRED BY NEW YORK STATE FOR BRIDGE NY FUNDING FOR JACOBS ROAD BRIDGE PROJECT OVER YANTY CREEK IN TOWN OF HAMLIN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

WHEREAS, a project for Jacobs Road over Yanty Creek, P.I.N. 4BNY.50 (the "Project") is eligible for funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs such program to be borne at the ratio of 95% Federal funds and 5% non-federal funds; and

WHEREAS, the County of Monroe will design, let and construct the Project; and

WHEREAS, the County of Monroe desires to advance the Project by making a commitment of 100% of the non-federal share of the costs of the Project.

NOW, THEREFORE, the Legislature of the County of Monroe ("Legislature"), duly convened does hereby:

RESOLVE, that the Legislature hereby approves the above-subject Project; and it is hereby further

RESOLVED, that the Legislature hereby authorizes the County of Monroe to pay 100% of the cost of federal and non-federal share of work for the Project or portions thereof, with the understanding that qualified costs may be eligible for federal-aid, state-aid, or reimbursement from Bridge NY funds; and it is further

RESOLVED, that the sum of \$312,000 is hereby appropriated in the Monroe County Capital Budget and made available to cover the cost of participation in the above phases(s) of the Project; and it is further

RESOLVED, that the Legislature hereby agrees that the County of Monroe shall be responsible for all cost of the Project which exceed the amount of the Bridge NY Funding awarded to the County of Monroe; and it is further

RESOLVED, that in the event the full federal and non-federal share costs of the Project exceeds the amount appropriated above, the Legislature shall convene as soon as possible to appropriate said excess amount immediately upon the notification by the New York State Department of Transportation thereof, and it is further

RESOLVED, that the County of Monroe hereby agrees that construction of the Project shall begin no later than two (2) years after award and that the Project shall be completed within three (3) years of commencing construction; and it is further

RESOLVED, that the Monroe County Executive, or designee be and is hereby authorized to execute all necessary agreements, certifications or reimbursement requests for Federal Aid and/or State-Aid on behalf of the County of Monroe with the New York State Department of Transportation in connection with the advancement or approval of the Project and providing for the administration of the Project and the County of Monroe's first instance funding of Project costs and permanent funding of the local share of federal-aid and state-aid eligible Project costs and all Project costs within appropriations therefore that are not so eligible, and it is further

RESOLVED, that a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary agreement in connection with the Project; and it is further

RESOLVED, this Resolution shall take effect immediately.



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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Committee Assignment
TRANSPORTATION -L
WAYS & MEANS

March 8, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2024-2029 Capital Improvement Program and the 2024 Capital Budget to Add a Project Entitled "Walker Road Bridge;" Authorize Financing for the Project; Authorize Contracts with CHA Consulting Inc. for Engineering Services and the New York State Department of Transportation for the Walker Road Bridge Project in the Town of Hamlin

Honorable Legislators:

I recommend that Your Honorable Body amend the 2024-2029 Capital Improvement Program and the 2024 Capital Budget to add a project entitled "Walker Road Bridge" in the amount of \$348,000; authorize financing for the project in the amount of \$348,000; and authorize contracts with CHA Consulting Inc. in the amount of \$265,326.31 for engineering services and the New York State Department of Transportation for the Walker Road Bridge Project in the Town of Hamlin.

The Walker Road Bridge is County owned and spans the Moorman Creek, in the Town of Hamlin. The project involves the rehabilitation or replacement of the bridge along with highway approach and channel improvements. The current schedule is to conduct preliminary engineering and final design during the years 2024-2025 with an anticipated construction start in 2026. The current total project estimate is \$1,715,000.

Major funding will be provided by Federal funds in the amount of approximately 95% of the project cost with overall project administration by Monroe County.

Monroe County was recently awarded Federal funding for this project through the Bridge NY program. New York State requires that construction of the project begin no later than two (2) years after award and that the project be completed within three (3) years of commencing construction.

Several consultants were considered with CHA Consulting Inc. rated the most qualified for this project.

A cost breakdown of the services is as follows:

Table with 2 columns: Service Category and Amount. Rows include Basic Design Services (\$186,001.45), Basic Construction Services (27,649.04), Special Services (51,675.82), and Total (\$265,326.31).

The specific legislative actions required are:

1. Amend the 2024-2029 Capital Improvement Program and the 2024 Capital Budget to add a project entitled "Walker Road Bridge" in the amount of \$348,000.
2. Amend the 2024 Capital Budget to add a project entitled "Walker Road Bridge" in the amount of \$348,000.
3. Authorize financing for the project entitled "Walker Road Bridge" in the amount of \$348,000.
4. Authorize the County Executive, or his designee, to execute a contract with CHA Consulting Inc., One HSBC Plaza, 100 Chestnut St - Suite 1300, Rochester, New York 14604, in the amount of \$265,326.31 for engineering services for the Walker Road Bridge project in the Town of Hamlin, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
5. Authorize the County Executive or his designee, to execute a contract, and any amendments thereto, with the New York State Department of Transportation, for the Walker Road Bridge project in the Town of Hamlin.
6. Incorporate by reference and adopt the attached resolution required by New York State for NY Bridge Funding for the Walker Road Bridge project.

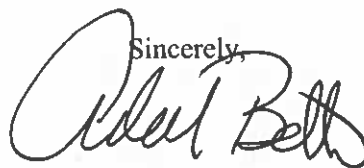
This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the office of the Monroe County Treasury have indicated that neither CHA Consulting Inc., nor its principal officers, owe any delinquent Monroe County property taxes. The principals of the firm are:

Michael D. Carroll, CEO
James Stephenson, President
Dom Bernardo, CFO

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

ATTACHMENT TO REFERRAL

RESOLUTION INCORPORATED WITHIN AND ATTACHED TO RESOLUTION NO. ___ OF 2024

AUTHORIZING RESOLUTION REQUIRED BY NEW YORK STATE FOR BRIDGE NY FUNDING FOR WALKER ROAD BRIDGE PROJECT OVER MOORMAN CREEK IN TOWN OF HAMLIN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

WHEREAS, a project for Walker Road over Moorman Creek, P.I.N. 4BNY.60 (the "Project") is eligible for funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs such program to be borne at the ratio of 95% Federal funds and 5% non-federal funds; and

WHEREAS, the County of Monroe will design, let and construct the Project; and

WHEREAS, the County of Monroe desires to advance the Project by making a commitment of 100% of the non-federal share of the costs of the Project.

NOW, THEREFORE, the Legislature of the County of Monroe ("Legislature"), duly convened does hereby:

RESOLVE, that the Legislature hereby approves the above-subject Project; and it is hereby further

RESOLVED, that the Legislature hereby authorizes the County of Monroe to pay 100% of the cost of federal and non-federal share of work for the Project or portions thereof, with the understanding that qualified costs may be eligible for federal-aid, state-aid, or reimbursement from Bridge NY funds; and it is further

RESOLVED, that the sum of \$348,000 is hereby appropriated in the Monroe County Capital Budget and made available to cover the cost of participation in the above phases(s) of the Project; and it is further

RESOLVED, that the Legislature hereby agrees that the County of Monroe shall be responsible for all cost of the Project which exceed the amount of the Bridge NY Funding awarded to the County of Monroe; and it is further

RESOLVED, that in the event the full federal and non-federal share costs of the Project exceeds the amount appropriated above, the Legislature shall convene as soon as possible to appropriate said excess amount immediately upon the notification by the New York State Department of Transportation thereof, and it is further

RESOLVED, that the County of Monroe hereby agrees that construction of the Project shall begin no later than two (2) years after award and that the Project shall be completed within three (3) years of commencing construction; and it is further

RESOLVED, that the Monroe County Executive, or designee be and is hereby authorized to execute all necessary agreements, certifications or reimbursement requests for Federal Aid and/or State-Aid on behalf of the County of Monroe with the New York State Department of Transportation in connection with the advancement or approval of the Project and providing for the administration of the Project and the County of Monroe's first instance funding of Project costs and permanent funding of the local share of federal-aid and state-aid eligible Project costs and all Project costs within appropriations therefore that are not so eligible, and it is further

RESOLVED, that a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary agreement in connection with the Project; and it is further

RESOLVED, this Resolution shall take effect immediately.



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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Committee Assignment
TRANSPORTATION -L
WAYS & MEANS

March 8, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2024-2029 Capital Improvement Program and the 2024 Capital Budget to Add a Project Entitled "Boughton Hill Road Culvert;" Authorize Financing for the Project; Authorize Contracts with Fisher Associates, P.E., L.S., L.A., D.P.C. for Engineering Services and the New York State Department of Transportation for the Boughton Hill Road Culvert Project in the Town of Mendon

Honorable Legislators:

I recommend that Your Honorable Body amend the 2024-2029 Capital Improvement Program and the 2024 Capital Budget to add a project entitled "Boughton Hill Road Culvert" in the amount of \$773,000; authorize financing for the project in the amount of \$773,000; and authorize contracts with Fisher Associates, P.E., L.S., L.A., D.P.C. in the amount of \$160,696.88 for engineering services and the New York State Department of Transportation for the Boughton Hill Road Culvert project in the Town of Mendon.

The Boughton Hill Road Culvert is County owned and spans the Irondequoit Creek Tributary in the Town of Mendon. The project involves the rehabilitation or replacement of the culvert along with highway approach work and stream channel improvements. The current schedule is to conduct preliminary engineering and final design during the years 2024-2025 with an anticipated construction start in 2026. The current total project estimate is \$773,000.

Funding will be provided by New York State for 100% of project costs with overall project administration by Monroe County

Monroe County was recently awarded New York State funding for this project through the Bridge NY program. New York State requires that construction of the project begin no later than two (2) years after award and that the project be completed within three (3) years of commencing construction.

Several consultants were considered with Fisher Associates, P.E., L.S., L.A., D.P.C. rated the most qualified for this project.

A cost breakdown of the services is as follows:

Table with 2 columns: Service Type, Amount. Rows: Basic Design Services (\$89,574.82), Special Services (71,122.06), Total (\$160,696.88)

The specific legislative actions required are:

1. Amend the 2024-2029 Capital Improvement Program to add a project entitled "Boughton Hill Road Culvert" in the amount of \$773,000.
2. Amend the 2024 Capital Budget to add a project entitled "Boughton Hill Road Culvert" in the amount of \$773,000.
3. Authorize financing for the project entitled "Boughton Hill Road Culvert" in the amount of \$773,000.
4. Authorize the County Executive, or his designee, to execute a contract with Fisher Associates, P.E., L.S., L.A., D.P.C., 180 Charlotte Street, Rochester, New York 14607, in the amount of \$160,696.88 for engineering services for the Boughton Hill Road Culvert project in the Town of Mendon, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
5. Authorize the County Executive or his designee, to execute a contract, and any amendments thereto, with the New York State Department of Transportation for the Boughton Hill Road Culvert project in the Town of Mendon.
6. Incorporate by reference and adopt the attached resolution required by New York State for NY Bridge Funding for the Boughton Hill Road Culvert project.

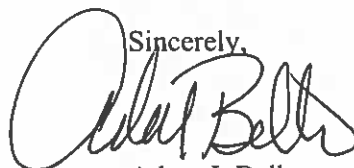
This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the office of the Monroe County Treasury have indicated that neither Fisher Associates, P.E., L.S., L.A., D.P.C., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Roseann Schmid, CEO
Chris Smith, COO
Dave Toole, CFO
Emily Smith, Vice President
Kim Michaels, Vice President

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

ATTACHMENT TO REFERRAL

RESOLUTION INCORPORATED WITHIN AND ATTACHED TO RESOLUTION NO. ___ OF 2024

AUTHORIZING RESOLUTION REQUIRED BY NEW YORK STATE FOR BRIDGE NY FUNDING FOR BOUGHTON HILL ROAD CULVERT PROJECT OVER IRONDEQUOIT CREEK TRIBUTARY IN TOWN OF MENDON

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

WHEREAS, a project for Boughton Hill Road over Irondequoit Creek Tributary, P.I.N. 4BNY.63 (the "Project") is eligible for funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs such program to be borne at the ratio of 100% New York State funds and 0% non-federal funds; and

WHEREAS, the County of Monroe will design, let and construct the Project; and

WHEREAS, the County of Monroe desires to advance the Project by making a commitment of 100% of the non-federal share of the costs of the Project.

NOW, THEREFORE, the Legislature of the County of Monroe ("Legislature"), duly convened does hereby:

RESOLVE, that the Legislature hereby approves the above-subject Project; and it is hereby further

RESOLVED, that the Legislature hereby authorizes the County of Monroe to pay 100% of the cost of federal and non-federal share of work for the Project or portions thereof, with the understanding that qualified costs may be eligible for federal-aid, state-aid, or reimbursement from Bridge NY funds; and it is further

RESOLVED, that the sum of \$773,000 is hereby appropriated in the Monroe County Capital Budget and made available to cover the cost of participation in the above phases(s) of the Project; and it is further

RESOLVED, that the Legislature hereby agrees that the County of Monroe shall be responsible for all cost of the Project which exceed the amount of the Bridge NY Funding awarded to the County of Monroe; and it is further

RESOLVED, that in the event the full federal and non-federal share costs of the Project exceeds the amount appropriated above, the Legislature shall convene as soon as possible to appropriate said excess amount immediately upon the notification by the New York State Department of Transportation thereof, and it is further

RESOLVED, that the County of Monroe hereby agrees that construction of the Project shall begin no later than two (2) years after award and that the Project shall be completed within three (3) years of commencing construction; and it is further

RESOLVED, that the Monroe County Executive, or designee be and is hereby authorized to execute all necessary agreements, certifications or reimbursement requests for Federal Aid and/or State-Aid on behalf of the County of Monroe with the New York State Department of Transportation in connection with the advancement or approval of the Project and providing for the administration of the Project and the County of Monroe's first instance funding of Project costs and permanent funding of the local share of federal-aid and state-aid eligible Project costs and all Project costs within appropriations therefore that are not so eligible, and it is further

RESOLVED, that a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary agreement in connection with the Project; and it is further

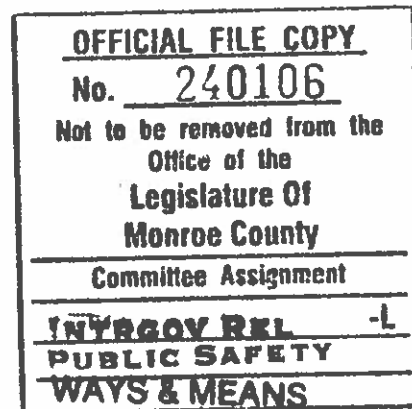
RESOLVED, this Resolution shall take effect immediately.



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



March 8, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Division of Criminal Justice Services for the Raise the Age Legislation and Authorize an Intermunicipal Agreement with the Rochester City School District for an Administrative and Education Liaison Provider with Raise the Age Youth

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$2,960,673 for the Raise the Age legislation for the period of April 1, 2023 through March 31, 2024 and authorize an intermunicipal agreement with the Rochester City School District in the amount of \$170,000 for an Administrative and Education Liaison provider with Raise the Age youth for the period of April 1, 2023 through March 31, 2024.

Raise the Age legislation was enacted with a number of objectives. It aims to reduce crime victimization; provide meaningful opportunity for a life without the stigma of a criminal record for adolescents who turn away from crime; eliminate the disproportionate incarceration of 16- and 17-year-olds of color in adult jails and prisons; reserve the juvenile placement system for only those young people who present a risk to public safety; and create therapeutic out-of-home placement settings for young people who do not present a risk to public safety.

In order to achieve these objectives, the Monroe County Office of Probation – Community Corrections has developed a Comprehensive Plan that utilizes a combination of increased staff resources, specialized training, and expanded community programs and services.

Implementation of the Comprehensive Plan will reduce the reliance on out-of-home placement, reduce the reliance on detention, reduce the need for family court adjudication, increase the adjustment rate of diversion cases, reduce the rate of probation violations, reduce the rate of long-term recidivism, and arrange for community-based services to improve outcomes for youth.

A portion of this grant will fund an intermunicipal agreement with the Rochester City School District to provide an Administrative Specialist/Educational Liaison who will work on behalf of Raise the Age youth to facilitate re-entry into school or other educational programming. The Rochester City School District is a Sole Source provider of this service.

The specific legislative actions required are:

- 1. Authorize the County Executive, or his designee, to accept a \$2,960,673 grant from, and to execute a contract and any amendments thereto, with the New York State Division of Criminal Justice Services for the Raise the Age Legislation for the period of April 1, 2023 through March 31, 2024.

2. Amend the 2024 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, by appropriating the sum of \$561,383 into general fund 9300, funds center 2403020100, Juvenile Services Family Division.
3. Authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the Rochester City School District for an Administrative and Education Liaison provider with Raise the Age youth in the amount of \$170,000 for the period April 1, 2023 through March 31, 2024.
4. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not included new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Partial funding for this grant is included in the 2024 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, general fund 9300, funds center 2403020100, Juvenile Services Family Division. The appropriated amount will adjust the current funding to that established by the grant.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

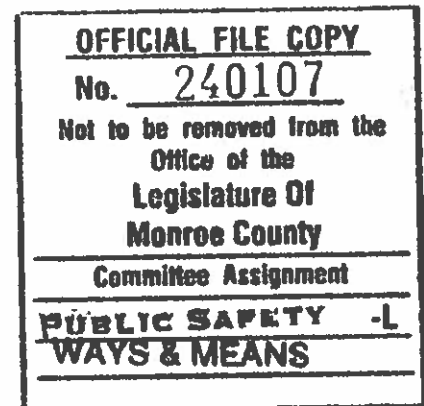


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

March 8, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize Federal Equitable Sharing Agreements with the United States Department of Justice and the United States Department of the Treasury

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of District Attorney Sandra Doorley and Sheriff Todd K. Baxter.

I recommend that Your Honorable Body authorize Federal Equitable Sharing Agreements with the United States Department of Justice and the United States Department of the Treasury, for participation by the Monroe County District Attorney's Office and the Monroe County Sheriff's Office in the federal equitable sharing programs for federally forfeited cash, property, and proceeds obtained in the course of joint law enforcement investigations and prosecutions for the period of January 1, 2024 through December 31, 2024.

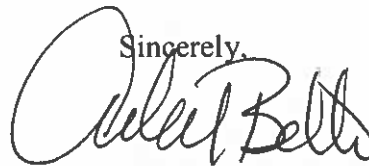
In an effort to further encourage cooperation among federal, state and local law enforcement agencies and to punish and deter criminal activity by depriving criminals of property used or acquired through illegal activities, the United States Congress provided the Secretary of the Treasury and the United States Attorney General with the authority to share federally forfeited cash, property and proceeds with participating federal, state and local law enforcement agencies. The shared funds, property, and proceeds must be used for law enforcement purposes. This will be the 33rd year the County has participated in this program.

The specific legislative action required is to authorize the County Executive, or his designee, to execute Federal Equitable Sharing Agreements, and any amendments thereto, with the United States Department of Justice and the United States Department of the Treasury for participation in federal equitable sharing programs for federally forfeited cash, property, and proceeds obtained in the course of joint law enforcement investigations and prosecutions for the period of January 1, 2024 through December 31, 2024.

This is a Type II Action pursuant to 6 NYCRR §617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

These agreements are revenue generating and no net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

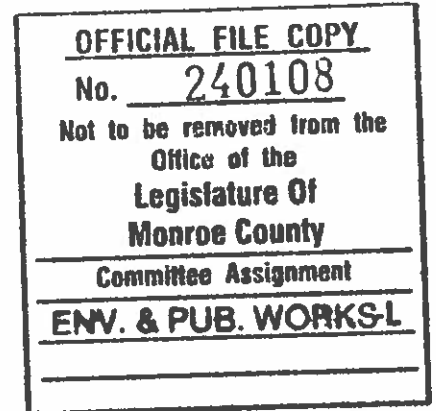
AJB:ds



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



March 8, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Sale of County Owned Tax Foreclosure Property Located at Betteridge Road in the Town of Riga

Honorable Legislators:

I recommend that Your Honorable Body determine whether the sale of County owned tax foreclosure property in the Town of Riga may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA"). This action is described as follows:

The proposed sale is as follows:

Table with 3 columns: Parcel, Offeror, Offered Amount. Row 1: Betteridge Road, Brandon J. & Kristine D. Geer, \$23,000.

The sale of County owned tax foreclosure property located at Betteridge Road in the Town of Riga has been preliminarily classified as an Unlisted action. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

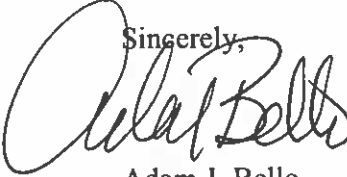
The specific legislative actions required are:

- 1. Determine that the sale of County owned tax foreclosure property located at Betteridge Road in the Town of Riga is an Unlisted Action.
2. Make a determination of significance regarding the sale of County owned tax foreclosure property located at Betteridge Road in the Town of Riga pursuant to 6 NYCRR § 617.7.

3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Sale of surplus property located at Betteridge Rd in Churchville, NY			
Project Location (describe, and attach a location map): Betteridge Road, Churchville, NY at Tax ID # 171.01-1-46			
Brief Description of Proposed Action: Monroe County is selling a 3.73 acre vacant parcel at Betteridge road with Tax ID # 171.01-1-46 (could be described as 397 Betteridge Road).			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233	
		E-Mail:	
Address: 39 West Main Street			
City/PO: Rochester		State: New York	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input checked="" type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		3.73 acres	
b. Total acreage to be physically disturbed?		0.00 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		3.73 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

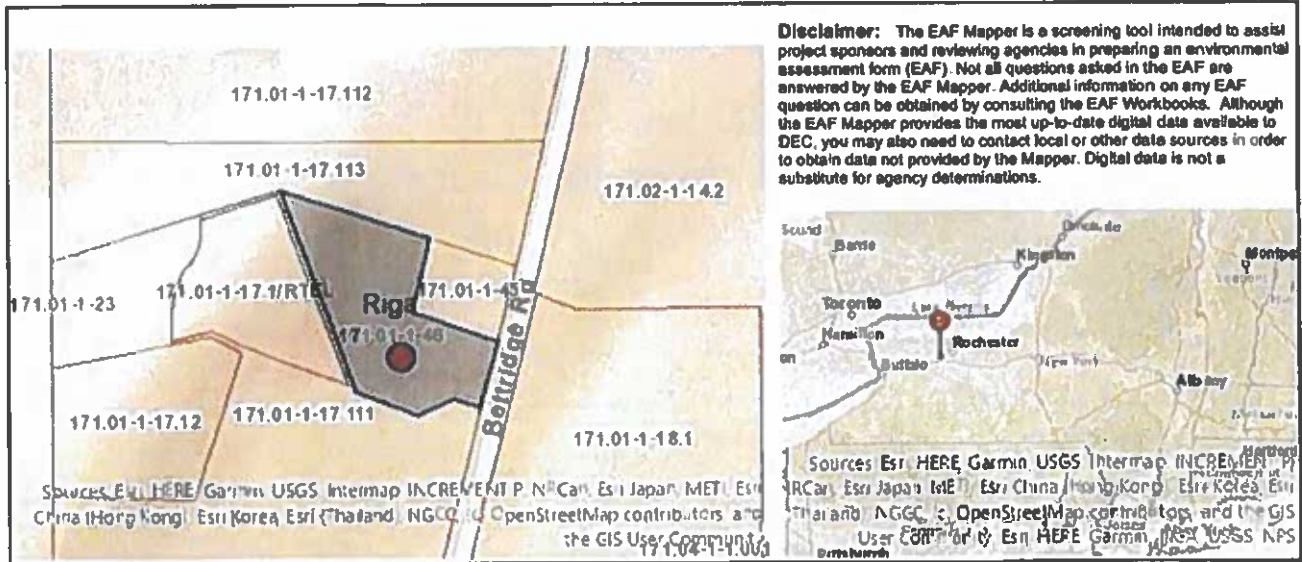
		NO	YES	N/A
5. Is the proposed action,	a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If No, describe method for providing potable water: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If No, describe method for providing wastewater treatment: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____				
No alterations are anticipated as no wetlands exist on the parcel for sale. The closest wetlands are more than 880 feet from the parcel that is for sale. _____				

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p> <p>Applicant/sponsor/name: <u>Amy Grande</u> Date: <u>11/22/23</u></p> <p>Signature: <u><i>Amy Grande</i></u> Title: <u>Dir. of Real Property</u></p>		

PRINT FORM

EAF Mapper Summary Report

Tuesday, November 21, 2023 3:57 PM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

Project: Betteridge Road Sale
 Date: 2023.12.28

**Short Environmental Assessment Form
 Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Project: Betteridge Road
Date: 12.28.2023

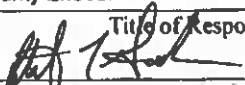
Short Environmental Assessment Form
Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

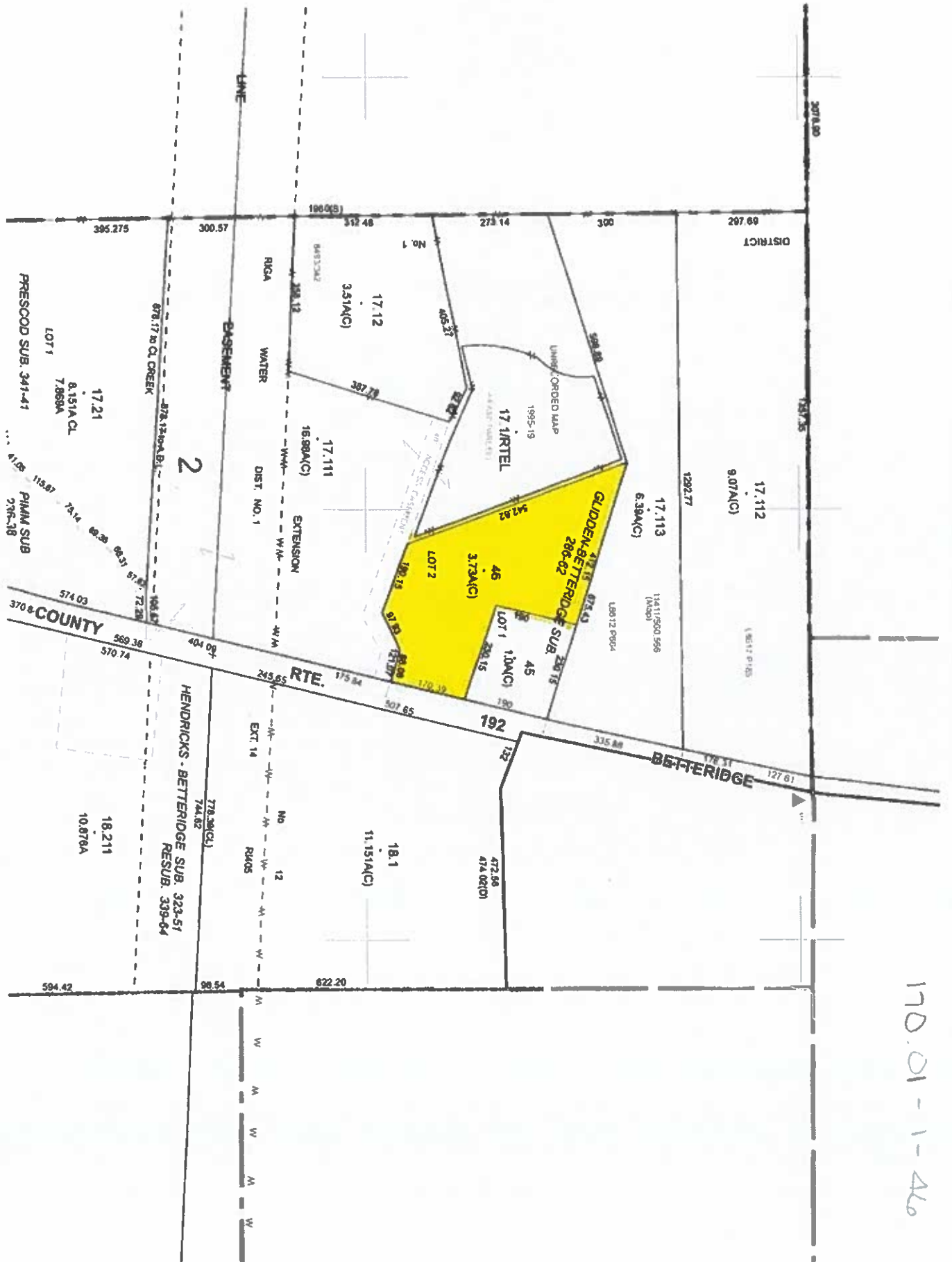
Monroe County intends to sell Betteridge Road, Churchville, NY 14420 (Tax ID # 171.01-1-46). It is surplus tax foreclosed property.

The Part 1 of the EAF indicates the site contains or is near the following: archaeological resources, & wetlands. No archaeological resources or wetlands will be affected by the sale of Betteridge Road, which is surplus tax foreclosed property. No wetlands are mapped on Tax ID# 171.01-1-46, nearest wetlands are over 880 feet away on an adjacent 80+/- parcel. The parcel is within an archaeological buffer area. The proposed action is for the sale of the property and no further action is contemplated by this environmental review.

For the above reasons the sale of Betteridge Road will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
_____	_____
Name of Lead Agency	Date
Adam J. Bello	County Executive
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM



170.01-1-26



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 240109
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

March 8, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Sale of County Owned Tax Foreclosure Property Located at Betteridge Road in the Town of Riga

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract to sell County owned tax foreclosure property located at Betteridge Road in the Town of Riga as follows:

Table with 3 columns: Parcel, Offeror, Offered Amount. Row 1: Betteridge Road TA # 171.01-1-46 Town of Riga, Brandon J. & Kristine D. Geer 331 Betteridge Rd. Churchville, NY 14428, \$23,000

This vacant land was acquired January 31, 2017 through tax foreclosure, is surplus property and is not needed by Monroe County. The price indicated above was determined to be market value by Monroe County Real Estate.

The specific legislative action required is to authorize the County Executive, or his designee, to enter into a contract with the above referenced offeror, to sell the real property identified by the following tax account number 171.01-1-46 and to execute all documents necessary for the conveyance, for the purchase price set forth above.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

This contract is revenue generating and no net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that the individual property owner listed above does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,
[Signature]

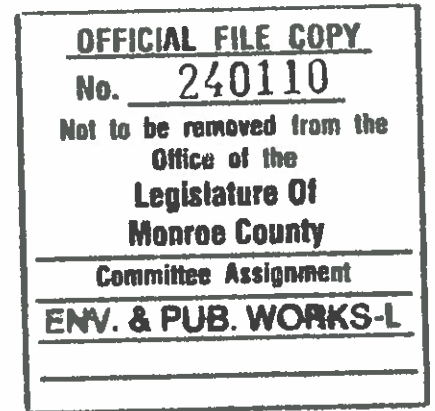
Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



March 8, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Sale of County Owned Tax Foreclosure Property Located at Idle Lane, Rochester, NY in the Town of Brighton

Honorable Legislators:

I recommend that Your Honorable Body determine whether the sale of County owned tax foreclosure property in the Town of Brighton may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA"). This action is described as follows:

The proposed sale is as follows:

Table with 3 columns: Parcel, Offeror, Offered Amount. Row 1: Idle Lane, Anne M & Dennis J. Schreier, \$5,000.

The sale of County owned tax foreclosure property located at Idle Lane, Rochester, NY 14623 in the Town of Brighton has been preliminarily classified as an Unlisted action. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

The specific legislative actions required are:

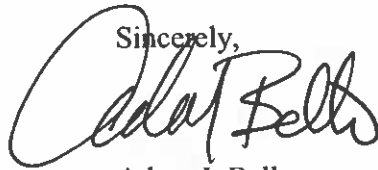
- 1. Determine that the sale of County owned tax foreclosure property located at Idle Lane, Rochester, NY in the Town of Brighton is an Unlisted Action.
2. Make a determination of significance regarding the sale of County owned tax foreclosure property located at Idle Lane, Rochester, NY in the Town of Brighton pursuant to 6 NYCRR § 617.7.

3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

A handwritten signature in black ink, appearing to read "Adam J. Bello". The signature is written in a cursive style with a large, looping initial "A".

Adam J. Bello
Monroe County Executive

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information				
Name of Action or Project: Sale of Monroe County Surplus Property at Idle Lane, Town of Brighton				
Project Location (describe, and attach a location map): Idle Lane, Tax Account number 148.09-1-18				
Brief Description of Proposed Action: Monroe County is proposing to sell tax foreclosed surplus property located on Idle lane in the Town of Brighton at tax account number 148.09-1-18.				
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233		
		E-Mail:		
Address: 39 West Main Street				
City/PO: Rochester	State: NY	Zip Code: 14614		
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ 0.10 acres				
b. Total acreage to be physically disturbed? _____ 0.00 acres				
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 0.10 acres				
4. Check all land uses that occur on, are adjoining or near the proposed action:				
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)				
<input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input checked="" type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):				
<input checked="" type="checkbox"/> Parkland				

		NO	YES	N/A
5. Is the proposed action,	a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES	
If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
	b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?		NO	YES	
If No, describe method for providing potable water: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?		NO	YES	
If No, describe method for providing wastewater treatment: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____				

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p> <p>Applicant/sponsor/name: <u>Monroe County</u> Date: <u>2/8/24</u></p> <p>Signature: <u><i>Arif Khande</i></u> Title: <u>Director</u></p>		

PRINT FORM

EAF Mapper Summary Report

Thursday, February 1, 2024 9:03 AM

Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NPCC, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

Agency Use Only [If applicable]

Project: Idle Lane Sale
 Date: 2024.02.08

**Short Environmental Assessment Form
 Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Agency Use Only [If applicable]
 Project: Idle Lane
 Date: 2024.02.08

**Short Environmental Assessment Form
 Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Monroe County intends to sell Idle Lane, Rochester, NY (Tax ID # 148.09-1-18). This property is tax foreclosed surplus property. This property contains approximately 0.10 acres of undeveloped land.

The Part 1 of the EAF indicates the site contains or is near the following: archaeological resources, & wetlands.

No archaeological resources or wetlands will be affected by the sale of Idle Lane. Mapped wetlands appear 264 feet removed from this parcel and will not be impacted. Mapped archaeology areas are coexistent with the riparian area of the Genesee River and are approximately 500 feet from this parcel.

For the above reasons the sale of Idle Lane will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County _____ <div style="text-align: center;">Name of Lead Agency</div>	_____ <div style="text-align: center;">Date</div>
Adam J. Bello _____ <div style="text-align: center;">Print or Type Name of Responsible Officer in Lead Agency</div>	County Executive _____ <div style="text-align: center;">Title of Responsible Officer</div>
_____ <div style="text-align: center;">Signature of Responsible Officer in Lead Agency</div>	Patrick T. Gooch _____ <div style="text-align: center;">Signature of Preparer (if different from Responsible Officer)</div>

PRINT FORM

Agency Use Only [If applicable]

Project: Idle Lane Sale
Date: 2024.02.08

**Short Environmental Assessment Form
 Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Project: **Idle Lane**
Date: **2024.02.08**

**Short Environmental Assessment Form
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Monroe County intends to sell Idle Lane, Rochester, NY (Tax ID # 148.09-1-18). This property is tax foreclosed surplus property. This property contains approximately 0.10 acres of undeveloped land.

The Part 1 of the EAF indicates the site contains or is near the following: archaeological resources, & wetlands.

No archaeological resources or wetlands will be affected by the sale of Idle Lane. Mapped wetlands appear 264 feet removed from this parcel and will not be impacted. Mapped archaeology areas are coexistent with the riparian area of the Genesee River and are approximately 500 feet from this parcel.

For the above reasons the sale of Idle Lane will not result in any significant adverse environmental impacts.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County

Name of Lead Agency

Date

Adam J. Bello

County Executive

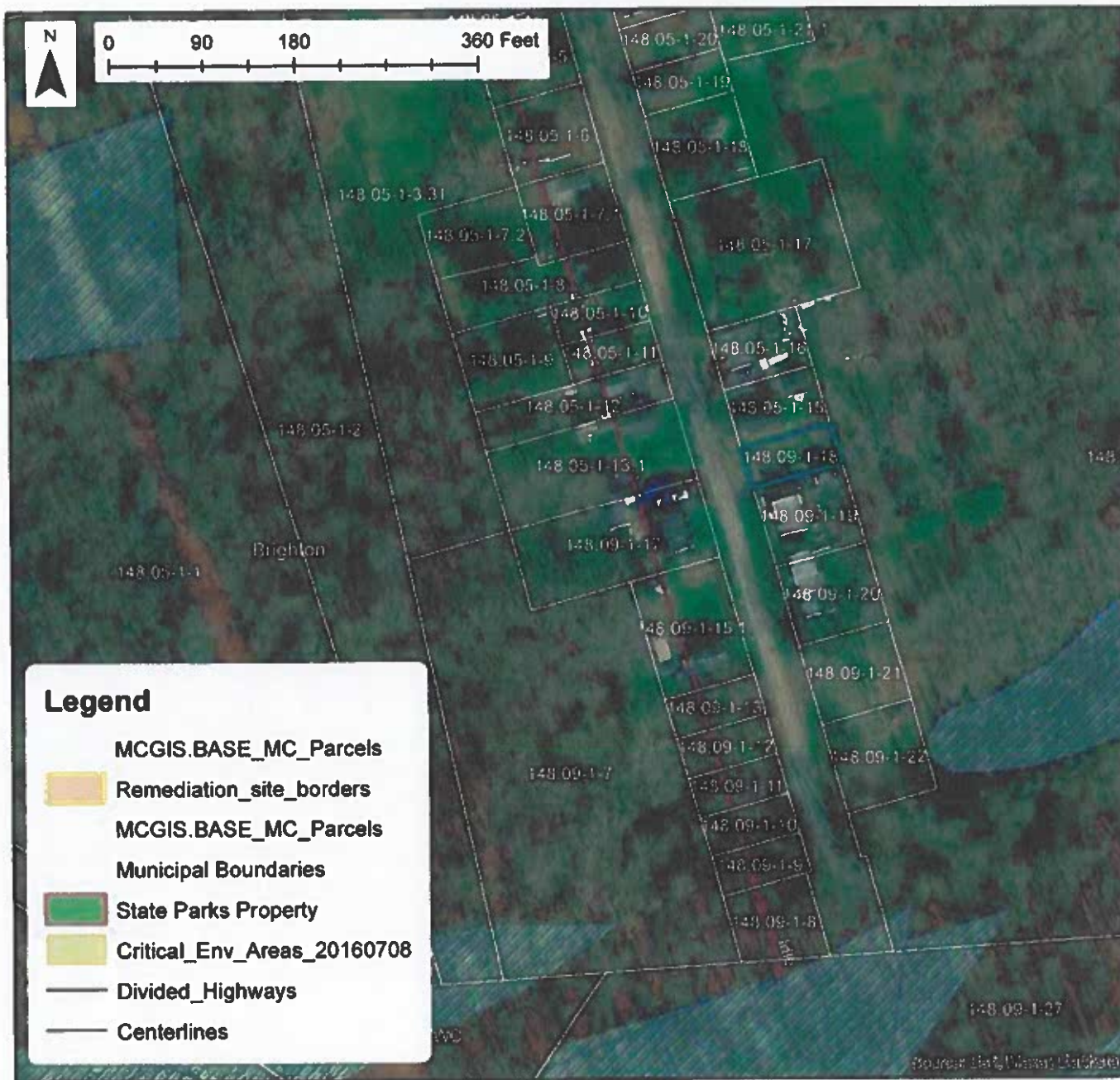
Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

Signature of Preparer (if different from Responsible Officer)

PRINT FORM

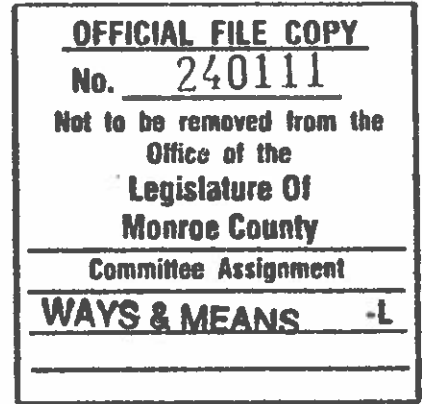




Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



March 8, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Sale of County Owned Tax Foreclosure Property Located at Idle Lane, Rochester, NY in the Town of Brighton

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract to sell County owned tax foreclosure property located at Idle Lane, Rochester, NY in the Town of Brighton as follows:

Table with 3 columns: Parcel, Offeror, Offered Amount. Row 1: Idle Lane, Anne M. & Dennis J. Schreier, \$5,000.

This vacant land was acquired January 31, 2017 through tax foreclosure, is surplus property and is not needed by Monroe County. The price indicated above was determined to be market value by Monroe County Real Estate.

The specific legislative action required is to authorize the County Executive, or his designee, to enter into a contract with the above referenced offeror, to sell the real property identified by the following tax account number 148.09-1-18 and to execute all documents necessary for the conveyance, for the purchase price set forth above.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

This contract is revenue generating and no net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that the individual property owner listed above does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,
[Signature of Adam J. Bello]

Adam J. Bello
Monroe County Executive



Office of the County Executive
Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. <u>240112</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

March 8, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Erroneous Assessments - Corrections and Cancellations

Honorable Legislators:

I recommend that Your Honorable Body approve the corrections and cancellations of certain Monroe County taxes in the Towns of Gates and Irondequoit as per the attached list prepared by the Department of Finance, Real Property Tax Services.

The corrections and cancellations are requested because of a clerical error as described by statute.

The specific legislative action required is approval of the taxpayers' applications.

No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

Listed below is pertinent information from applications for corrected tax roll. Real Property Tax Service Agency has the original applications and support material available for review if needed. The Real Property Tax Director is recommending the correction and cancellation of certain Monroe County taxes because the same are erroneous.

The tax account hereinafter set forth lists the tax account number, applicant owner, property location, tax year(s), amount of taxes currently due, amount of corrected taxes, amount of taxes to be cancelled and the reason for their correction.

Town of Gates: Tax Account No. 134.06-1-84.11, Town of Gates, 1605 Buffalo Rd, Rochester, NY 14624. Property Location: 1489 Howard Rd Tax Year: 2024 Amount of Taxes Currently Due: \$6,429.58. Amount of Corrected Taxes Due: \$189.94. Amount of Taxes to be cancelled: \$6,239.64. Due to a clerical error, the provider reported the incorrect water usage. The property had a water main leak and was repaired by the Town. This error resulted in an incorrect 2024 Town/County tax bill.

Town of Irondequoit: Tax Account No. 077.20-2-2, Beacon Estates LLC, 96 Sane Rose Dr, Rochester, NY 14617. Property Location: 150 Dozier Lane Tax Year: 2024 Amount of Taxes Currently Due: \$19,158.56. Amount of Corrected Taxes Due: \$3,016.88. Amount of Taxes to be cancelled: \$16,141.68. Due to a clerical error, the provider reported the incorrect water meter usage. The water meter usage malfunction and was not reviewed manually. This error resulted in an incorrect 2024 Town/County tax bill.

By Legislators _____ and _____

Intro. No.
RESOLUTION NO. ____ OF 2024

DIRECTING CORRECTION, CANCELLATION AND LEVY OF CERTAIN MONROE COUNTY TAXES IN THE TOWNS OF GATES AND IRONDEQUOIT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Finance - Chief Financial Officer is hereby authorized to cancel certain Monroe County taxes as set forth and levied against the following properties:

<u>Town/Village</u>	<u>Tax Account</u>	<u>Year</u>	<u>Amount Currently Due</u>	<u>Amount of Corrected Tax</u>	<u>Amount of Taxes To Be Cancelled</u>
Town of Irondequoit	077.20-2-2	2024	\$19,158.56	\$3,016.88	\$16,141.68
Town of Gates	134.06-1-84.11	2024	\$6,429.58	\$189.94	\$6,239.64

Following are the assessed owners:

<u>Tax Account Number</u>	<u>Name and Mailing Address</u>
077.20-2-2	Beacon Estates LLC 96 Sane Rose Drive Rochester, NY 14622
134.06-1-84.11	Town of Gates 1605 Buffalo Rd Rochester, NY 14624

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the sum of \$22,381.32.

Section 3. The Director of Finance - Chief Financial Officer is authorized to levy the following amount against the following accounts:

Pure Water #2 O/M Gallon	\$16,141.68
Pure Water #4 O/M Gallon	<u>\$6,239.64</u>
	\$22,381.32

Section 4. The Application for Corrected Real Property Tax, and duplicate copy thereof, for the tax account number set forth in Section 1 hereof is marked approved, and the correct extension of taxes in the amount set forth in Section 1 hereof is entered on each such application and duplicate copy thereof.

Section 5. It is hereby ordered that the corrected taxes for said tax account number is in the amount set forth in Section 1 hereof, and the officer having jurisdiction of the tax roll is hereby directed to so correct such roll.

Section 6. The Director of Real Property Tax Services is hereby authorized to transmit immediately to the officer having jurisdiction of the tax roll a certified copy of this resolution and the original of each application that has been marked approved, and also to mail to the applicants a notice of approval for each application that has been marked approved.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; March 26, 2024 - CV:
File No.

ADOPTION: DATE: _____

VOTE: _____

ACTION BY THE COUNTY EXECUTIVE:

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATED: _____ EFFECTIVE DATE OF RESOLUTION _____



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. <u>240113</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
PUBLIC SAFETY -L
WAYS & MEANS

March 8, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the United States Department of Homeland Security –
Homeland Security Investigations - Rochester Division for State and Local Overtime

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from the United States Department of Homeland Security - Homeland Security Investigations - Rochester Division in an amount not to exceed \$25,000 for the reimbursement of overtime for HSI Rochester Investigations for the period of February 1, 2024 through September 30, 2024.

The grant will reimburse a portion of the overtime costs associated with the overtime of one (1) Investigator, one (1) Sergeant and five (5) Deputies assigned to HSI Rochester Investigations. This will be the fourth year the County has received this grant. This year's funding is the same as last year's.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a grant in an amount not to exceed \$25,000 and to execute a contract and any amendments thereto, with the United States Department of Homeland Security - Homeland Security Investigations - Rochester Division for the period of February 1, 2024 through September 30, 2024.
2. Amend the 2024 operating grant budget of the Office of the Sheriff by appropriating the sum of \$25,000 into general fund 9300, funds center 3803010000, Police Bureau Administration.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.


4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not included new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the United States Department of Justice, United States Department of Homeland Security – Homeland Security Investigations - Rochester Division. No net County support is required in the current Monroe County Budget

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. <u>240114</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
PUBLIC SAFETY -L
WAYS & MEANS

March 8, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the United States Department of Justice, United States Marshals Service Western District of New York for the United States Marshals Service NY/NJ Regional Fugitive Task Force-Rochester Division

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from the United States Department of Justice, United States Marshals Service ("USMS") Western District of New York in an amount not to exceed \$35,000 for the reimbursement of overtime for the United States Marshals Service New York/New Jersey Regional Fugitive Task Force-Rochester Division for the period of October 2, 2023 through September 30, 2024.

This grant continues to support the collaborative task force with the USMS to investigate, apprehend and arrest violent felony fugitives. The grant will reimburse a portion of the overtime costs associated with the task force services. This will be the fifteenth year the County has received this grant. This year's funding is a decrease of \$10,070 from last year.

The specific legislative actions required are:

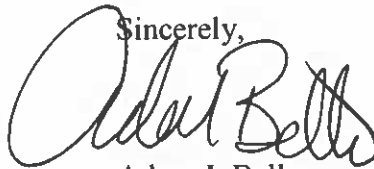
1. Authorize the County Executive, or his designee, to accept a grant in an amount not to exceed \$35,000 and to execute a contract, and any amendments thereto, with the United States Department of Justice, United States Marshals Service Western District of New York for the reimbursement of overtime for the United States Marshals Service New York/New Jersey Regional Fugitive Task Force-Rochester Division for the period of October 2, 2023 through September 30, 2024.

2. Amend the 2024 operating budget of the Office of the Sheriff by appropriating the sum of \$35,000 into general fund 9300, funds center 3803010000, Police Bureau Administration.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not included new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the United States Department of Justice, United States Marshals Service Western District of New York. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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No. <u>240115</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
HUMAN SERVICES -L
WAYS & MEANS

March 8, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Department of Health for Support of the Monroe County Nurse-Family Partnership Program

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Department of Health in an amount not to exceed \$112,226 to support the Monroe County Nurse-Family Partnership Program ("NFP") for the period of April 1, 2023 through March 31, 2024.

The purpose of this grant is to provide support of the County's existing NFP program. The NFP program is an evidence-based nurse home visiting program that has been rigorously evaluated and includes expertly trained nurses delivering the services per a standard curriculum. The grant will provide a portion of the funding for the NFP program, which annually provides home visits to up to 300 high-risk, first time mothers, their infants, and families to improve their pregnancy outcomes and their health, well-being, and self-sufficiency. The funds will be used to support a previously-authorized vendor contract that provides the nurses who make home visits to all NFP clients. This will be the sixth year the County has received this grant. This year's funding represents a decrease of \$22,445 from the previous year.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a grant in an amount not to exceed \$112,226 from, and to execute a contract and any amendments thereto with, the New York State Department of Health to support the Monroe County Nurse-Family Partnership Program for the period of April 1, 2023 through March 31, 2024.
2. Amend the 2024 operating budget of the Department of Public Health by appropriating the sum of \$112,226, into general fund 9300, funds center 5803050000, Nurse-Family Partnership.
3. Authorize the County Executive to appropriate any subsequent years of the grant awards in accordance with the grant terms, to reappropriate any encumbered balances during the grant periods according to the grantor requirements, to make any necessary funding modifications with the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

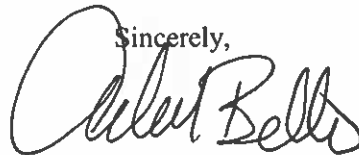
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Department of Health. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db



ATTACHMENTS:

	Description	File Name	Type
▢	Read and Files	3.12.24_read_and_files.pdf	Backup Material

MONROE COUNTY LEGISLATURE
READ & FILE - March 12, 2024 - Day 4

Ref. No.	Subject Matter
RF24-0021	John P. Bringewatt, County Attorney, Monroe County - Regarding Monroe County, NY Local State of Emergency - 2/13/24
RF24-0022	John P. Bringewatt, County Attorney, Monroe County - Regarding Monroe County, NY Local State of Emergency - 2/15/24
RF24-0023	John P. Bringewatt, County Attorney, Monroe County - Regarding Monroe County, NY Local State of Emergency - 2/16/24
RF24-0024	John P. Bringewatt, County Attorney, Monroe County - Regarding Monroe County, NY Local State of Emergency - 2/22/24
RF24-0025	John P. Bringewatt, County Attorney, Monroe County - Regarding Monroe County, NY Local State of Emergency - 2/26/24
RF24-0026	John P. Bringewatt, County Attorney, Monroe County - Regarding Monroe County, NY Local State of Emergency - 3/1/24
RF24-0027	John P. Bringewatt, County Attorney, Monroe County - Regarding Monroe County, NY Local State of Emergency - 3/6/24
RF24-0028	Lindsay M. Tomidy, STOP-DWI Coordinator, Department of Public Safety, Monroe County - Regarding STOP-DWI Annual Report for 2022 - 9/20/23
RF24-0029	Janson D. McNair, Director, Office of Public Integrity, Monroe County - Regarding Monroe County Office of Public Integrity's 2023 Annual Report - 3/12/24
RF24-0030	Malik Evans, Mayor, City of Rochester - Regarding Introductories Filed for the March 19, 2024 Regular City Council Meeting - 3/4/24



ATTACHMENTS:

Description	File Name	Type
▫ Reports from Administration	REPORTS_FROM_ADMINISTRATION_3.12.24.pdf	Backup Material

REPORTS FROM ADMINISTRATION

March 12, 2024

Requests for Information

Referral No. 24-0069; 24-0070; 24-0072; 24-0083 and 24-0084
Submitted by Jeffery L. McCann 3/5/24



ATTACHMENTS:

Description	File Name	Type
▫ Approved Committee Minutes	3.12.24_approved_committee_minutes.pdf	Backup Material

Summary of Minutes
AGENDA/CHARTER COMMITTEE
January 22, 2024
5:00 p.m.

Chairwoman Barnhart called the meeting to order at 5:01 p.m.

MEMBERS PRESENT: Rachel Barnhart (Chair), John B. Baynes (Vice Chair), Albert Blankley, Dave Long, Michael Yudelson, Sean McCabe (RMM), Steve Brew, Kirk Morris

MEMBERS ABSENT: Frank Ciardi

Note: Legislator Ciardi entered the chambers at 5:05 P.M. and was present for the remainder of the meeting.

OTHER MEMBERS PRESENT: Tom Sinclair, Mercedes Vazquez Simmons, Howard Maffucci

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), John Bringewatt (County Attorney), Robert Franklin (CFO), Laura Smith (Chief Deputy County Attorney), Adrienne Green (Staff Assistant), Andrew Moore (Airport Director), Richard Tantalo (Public Safety Director)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of October 23, 2023 were approved as submitted.

NEW BUSINESS:

24-0005 - Enact a Local Law to Amend Local Law No. 7 of 2020 Entitled “Enacting a Local Law Authorizing a Lease by Negotiation with Federal Express Corporation for Real Property at the Greater Rochester International Airport” – County Executive Adam J. Bello

MOVED by Legislator Baynes, SECONDED by Legislator McCabe.

ADOPTED: 8-0

Note: Legislator Ciardi entered the chambers at 5:05 P.M. and was present for the remainder of the meeting.

24-0034 - Enact a Local Law Amending the Airline-Airport Use and Lease Agreements with American Airlines, Inc., Delta Air Lines, Inc., Federal Express Corporation, JetBlue Airways Corporation, Southwest Airlines Co., and United Airlines, Inc. for Space at the Frederick Douglass-Greater Rochester International Airport – County Executive Adam J. Bello

MOVED by Legislator Baynes, SECONDED by Legislators McCabe and Yudelson.

ADOPTED: 9-0

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairwoman Barnhart adjourned the meeting at 5:10 p.m.

The next Agenda/Charter Committee meeting is scheduled for **Monday, February 26, 2024 at 5:00 p.m.**

Respectfully Submitted,
David Grant
Clerk of the Legislature

Summary of Minutes

ENVIRONMENT & PUBLIC WORKS COMMITTEE

January 22, 2024

5:15 p.m.

Chairwoman Hughes-Smith called the meeting to order at 5:15 p.m.

MEMBERS PRESENT: Susan Hughes-Smith (Chair) Rose Bonnick (Vice-Chair), Carolyn Delvecchio Hoffman, Howard Maffucci, Kirk Morris RMM, Virginia McIntyre, Tom Sinclair, Yversha M. Román (Ex-Officio)

OTHER LEGISLATORS PRESENT: Mercedes Vazquez Simmons, Albert Blankley, Lystra Bartholomew McCoy, Michael Yudelson, David Long, Mark Johns, Ricky Frazier, Santos Cruz, Sean McCabe

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Adrienne Green (Legislative Liaison), Andy Moore (Airport Director), Michael Garland (Director, DES), Sean Murphy (Chief Engineer, DES), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of November 29, 2023 were approved as submitted.

NEW BUSINESS:

24-0005 - Enact a Local Law to Amend Local Law No. 7 of 2020 Entitled "Enacting a Local Law Authorizing a Lease by Negotiation with Federal Express Corporation for Real Property at the Greater Rochester International Airport"- County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Sinclair.
ADOPTED: 7-0

24-0006 - Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Sale of County Owned Tax Foreclosure Property Located at St. Patrick Drive in the Town of Henrietta- County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Morris.
ADOPTED: 7-0

23-0008 - Authorize Contracts with MRB Group Engineering, Architecture & Surveying, D.P.C. and Ramboll Americas Engineering Solutions, Inc. for Pump Station

General Architectural and Engineering Term Services – County Executive Adam J. Bello

MOVED by Legislator McIntyre, SECONDED by Legislator Morris.
ADOPTED: 7-0

23-0010 - Authorize an Intermunicipal Agreement with Monroe 2-Orleans Board of Cooperative Educational Services to Provide an Annual Technical Skills Training Program – County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Morris.
ADOPTED: 7-0

24-0012 - Authorize Monroe County to Submit Funding Applications to Federal, State, and/or Not-for-Profit Funding Assistance Programs – County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Morris.
ADOPTED: 7-0

24-0015 - Amend Resolution 27 of 2019 to Extend the Time Period of the Grant from the United States Environmental Protection Agency for Coordination of the Rochester Embayment Area of Concern Program – County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Morris.
ADOPTED: 7-0

24-0017 - Authorize an Intermunicipal Agreement with the City of Rochester to Provide Water Quality Monitoring for the Beach at Durand Eastman Park – County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Morris.
ADOPTED: 7-0

24-0034 - Enact a Local Law Amending the Airline-Airport Use and Lease Agreements with American Airlines, Inc., Delta Air Lines, Inc., Federal Express Corporation, JetBlue Airways Corporation, Southwest Airlines Co., and United Airlines, Inc. for Space at the Frederick Douglass-Greater Rochester International Airport – County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Morris.
ADOPTED: 7-0

24-0038 - Amend the 2024 Capital Budget and Bond Resolution 286 of 2021 to Provide an Increase in Funding for Rochester Pure Waters District - Genesee Valley Pump Station Project – County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Morris.
ADOPTED: 7-0

APPROVED

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairwoman Hughes-Smith adjourned the meeting at 5:37 p.m.

The next meeting of the Environment and Public Works Committee will be **Monday, February 26, 2024 at 5:15 P.M.**

Respectfully Submitted,
Nayeliz Santiago
Deputy Clerk of the Legislature

Summary of Minutes
INTERGOVERNMENTAL RELATIONS COMMITTEE
January 22, 2024
5:30 p.m.

Chairman Blankley called the meeting to order at 5:44 p.m.

MEMBERS PRESENT: Albert Blankley (Chair), Dave Long (Vice-Chair), Lystra Bartholomew-McCoy, Mark Johns (RMM), Virginia McIntyre, Yversha M. Román (Ex-Officio)

OTHER LEGISLATORS PRESENT: Linda Hasman, Sean McCabe

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Adrienne Green (Legislative Liaison), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Mike Garland (Director, DES)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of November 27, 2023 meeting were approved as submitted.

NEW BUSINESS:

24-0010 - Authorize an Intermunicipal Agreement with Monroe 2-Orleans Board of Cooperative Educational Services to Provide an Annual Technical Skills Training Program – County Executive Adam J. Bello

MOVED by Legislator Long, SECONDED by Legislator Johns.
ADOPTED: 5-0

24-0017 - Authorize an Intermunicipal Agreement with the City of Rochester to Provide Water Quality Monitoring for the Beach at Durand Eastman Park – County Executive Adam J. Bello

MOVED by Legislator Long, SECONDED by Legislator Johns.
ADOPTED: 5-0

24-0018 - Authorize an Intermunicipal Agreement with the City of Rochester for Flower City Public Health Corps Members to Serve in the Monroe County Department of Public Health – County Executive Adam J. Bello

MOVED by Legislator Long, SECONDED by Legislator Johns.
ADOPTED: 5-0

24-0019 - Authorize an Intermunicipal Agreement with the City of Rochester to Conduct Primary Lead Poisoning Prevention Activities in City Target Areas for the Childhood Lead Poisoning Prevention Program – County Executive Adam J. Bello

MOVED by Legislator Long, SECONDED by Legislator Johns.
ADOPTED: 5-0

OTHER MATTERS:

ADJOURNMENT:

APPROVED

There being no other matters, Chairman Blankley adjourned the meeting at 5:49 p.m.

The next Intergovernmental Relations Committee meeting is scheduled on Monday, February 26, 2024 at 5:30 P.M.

Respectfully submitted,
Nayeliz Santiago
Deputy Clerk of the Legislature

Summary of Minutes

PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

January 22, 2024

5:45 p.m.

Chairman Frazier called the meeting to order at 5:51 p.m.

MEMBERS PRESENT: Ricky Frazier (Chair), Santos Cruz (Vice Chair), Linda Hasman, Frank Ciardi (RMM), Sean McCabe, Yversha M. Román (Ex-Officio)

OTHER LEGISLATORS PRESENT: Howard Maffucci, Michael Yudelson, John Baynes, Kirk Morris

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Adrienne Green (Legislative Liaison), Ana Liss (Planning Director), Patrick Gooch (Senior Planner), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of November 27, 2023 were approved as submitted.

NEW BUSINESS:

24-0013 - Designate March 1st to March 30th to be the Annual 30-Day Enrollment Period for Making Additions to Monroe County Agricultural Districts - County Executive Adam J. Bello

MOVED by Legislator Cruz, SECONDED by Legislators Hasman and Ciardi.
ADOPTED: 5-0

24-0014 - Amend Resolution 449 of 2017 to Increase the Expenditure to Support the Efforts of the Regional Dredging Management Council - County Executive Adam J. Bello

MOVED by Legislator Cruz, SECONDED by Legislator Hasman and McCabe
ADOPTED: 5-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Frazier adjourned the meeting at 6:01 p.m.

The next Planning and Economic Development Committee meeting **will be on Monday, February 26, 2024 at 5:45 P.M.**

Respectfully submitted,
Nayeliz Santiago
Deputy Clerk of the Legislature

Summary of Minutes
RECREATION AND EDUCATION COMMITTEE
November 27, 2023
6:00 p.m.

Chairman Allkofer called the meeting to order at 8:38 p.m.

MEMBERS PRESENT: Frank X. Allkofer (Chair), John Baynes RMM, Sean McCabe (Vice Chair)
Mercedes Vazquez Simmons, George Hebert

OTHER LEGISLATORS PRESENT: Tracy DiFlorio, Susan Hughes-Smith

ADMINISTRATION PRESENT: Robert Franklin (CFO), John Bringewatt (County Attorney), Adrienne Greene (Legislative Liaison), Patrick Merideth (Parks Director), Laura Smith (Chief Deputy County Attorney), Bob Kiley (Parks), Michael Garland (DES Director), Clem Chung (DES Deputy Director)

PRESENTATION: Robert Franklin, Chief Financial Officer, Proposed 2024 Monroe County Budget, as it pertained to the Recreation and Education Committee. A brief question and answer period followed the presentation.

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of October 24, 2023 were approved as submitted.

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman Allkofer adjourned the meeting at 9:38 p.m.

The next Recreation and Education Committee will be announced.

Respectfully Submitted,
Carlton Huff
2nd Assistant Deputy Clerk of the Legislature

Summary of Minutes

HUMAN SERVICES COMMITTEE

January 23, 2024

5:00 p.m.

Chairwoman Hasman called the meeting to order at 5:01 p.m.

MEMBERS PRESENT: Linda Hasman (Chair), Mercedes Vazquez Simmons (Vice Chair), Albert Blankley, Rose Bonnick, Santos Cruz, Richard B. Milne (RMM), Steve Brew, Paul Dondorfer, Jackie Smith, Yversha Roman (Ex-Officio)

OTHER LEGISLATORS PRESENT: Blake Keller, Tracy DiFlorio, Robert Colby, Dave Long, Howard Maffucci, Michael Yudelson, William Burgess, Susan Hughes-Smith, Ricky Frazier

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Adrienne Green (Legislative Liaison), Robert Franklin (CFO), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Steve Newcomb (Director – Office for the Aging), Tim Henry (Deputy Director – Public Safety), Richard Tantalo (Director – Public Safety)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of November 28, 2023 were approved as submitted.

NEW BUSINESS:

24-0016 - Amend Resolution 89 of 2023 to Accept Additional Funding from the United States Children's Bureau, an Office of the Administration for Children and Families, through a Subcontract with the University of Connecticut for Improving Systems and Implementing Interventions to Support Lasting Reunification of Families – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Cruz.
ADOPTED: 9-0

24-0018 - Authorize an Intermunicipal Agreement with the City of Rochester for Flower City Public Health Corps Members to Serve in the Monroe County Department of Public Health – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislators Blankley and Cruz.
ADOPTED: 9-0

24-0019 - Authorize an Intermunicipal Agreement with the City of Rochester to Conduct Primary Lead Poisoning Prevention Activities in City Target Areas for the Childhood Lead Poisoning Prevention Program – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Bonnick.
ADOPTED: 9-0

24-0020 - Authorize Agency Contracts for Finger Lakes Health Systems d/b/a Common Ground Health and ROcovery Fitness, Inc. for the Monroe County Department of Public Health Addiction Services – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislators Bonnick and Cruz.

ADOPTED: 9-0 (*Legislator Blankley Declared His Interest Prior to the Vote.*)

- 24-0021 - Authorize a Contract with Dentserv Dental Services, PC to Provide Dental Services for Residents of Monroe Community Hospital – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Cruz.

ADOPTED: 9-0

- 24-0022 - Authorize Contracts to Provide Temporary Nursing Staff at Monroe Community Hospital – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislators Bonnick and Milne.

ADOPTED: 9-0

- 24-0023 - Acceptance of Funding from the New York State Office for the Aging and Authorization to Contract with Lifespan of Greater Rochester, Inc. for the Medicare Improvements for Patients and Providers Act – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Brew.

ADOPTED: 9-0

- 24-0035 - Acceptance of a Grant from the New York State Department of Health for Increasing Training Capacity in Statewide Healthcare Facilities – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Smith.

ADOPTED: 9-0

- 24-0036 - Acceptance of a Grant from the New York State Office of Children and Family Services for the Safe Harbour Initiative for 2024 – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Cruz.

ADOPTED: 9-0

- 24-0042 - Authorize an Agency Contract with New York Recovery Alliance, Inc. for the Monroe County Department of Public Health Addiction Services Program – As a Matter of Importance – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Blankley.

ADOPTED: 9-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairwoman Hasman adjourned the meeting at 5:15 p.m.

The next Human Services Committee meeting is scheduled for **Tuesday, February 27, 2024 at 5:00 p.m.**

Respectfully submitted,
David Grant
Clerk of the Legislature

Summary of Minutes

TRANSPORTATION COMMITTEE

January 23, 2024

5:15 p.m.

Chairman Burgess called the meeting to order at 5:18 p.m.

MEMBERS PRESENT: William Burgess (Chair), Susan Hughes-Smith (Vice Chair), Rose Bonnicks, Ricky Frazier, Robert Colby (RMM), Tracy DiFlorio, Blake Keller, Yversha Roman (Ex-Officio)

OTHER LEGISLATORS PRESENT: Mercedes Vazquez Simmons, David Long, Steve Brew, Richard Milne, Santos Cruz

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Adrienne Greene (Legislative Liaison), Bob Franklin (Chief Financial Officer), John Bringewatt (county Attorney), Laura Smith (Chief Deputy County Attorney), Tom Frys (Transportation Director)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes November 28, 2023 were approved as submitted.

NEW BUSINESS:

24-0024 Authorize a Contract with CP Ward, Inc. for Construction Services for the Aldrich Road Culvert Project in the Town of Perinton – County Executive Adam J. Bello

MOVED by Legislator Hughes-Smith, SECONDED by Legislator Bonnicks.
ADOPTED: 7-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Burgess adjourned the meeting at 5:26 p.m.

The next Transportation meeting **will be Tuesday, February 27, 2024 at 5:15 P.M.**

Respectfully submitted,
Nayeliz Santiago
Deputy Clerk of the Legislature

Summary of Minutes
PUBLIC SAFETY COMMITTEE
January 23, 2024
5:30 p.m.

Chairman Long called the meeting to order at 5:30 p.m.

MEMBERS PRESENT:

Dave Long (Chair), Howard Maffucci (Vice Chair), William Burgess, Santos Cruz, Susan Hughes-Smith, Mercedes Vazquez Simmons, Paul Dondorfer (RMM), Robert Colby, Tracy DiFlorio, Richard B. Milne, Jackie Smith, Yversha Roman (Ex-Officio)

OTHER LEGISLATORS PRESENT:

Steve Brew, Blake Keller, Michael Yudelson, John B. Baynes, Albert Blankley, Rose Bonnick, Linda Hasman, Ricky Frazier, Rachel Barnhart, Lystra Bartholomew McCoy

ADMINISTRATION PRESENT:

Jeff McCann (Deputy County Executive), Adrienne Green (Legislative Liaison), Robert Franklin (CFO), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Michael J. Garland (Director, DES), Tim Henry (Public Safety Deputy Director), Julie Cianca (Public Defender), Sean Murphy (DES), Clement Chung (DES Deputy Director), Jennifer Curley (Sheriff's Admin), Gail Conklin (Crime Lab)

PUBLIC FORUM:

There were no speakers.

APPROVAL OF MINUTES:

The minutes of November 28, 2023 were approved as submitted.

NEW BUSINESS:

24-0004 - Re-appointment of Julie A. Cianca as Public Defender – President Yversha M. Roman

MOVED by Legislator Hughes-Smith, SECONDED by Legislators Maffucci and Vazquez Simmons.

ADOPTED: 11-0

24-0025 - Acceptance of a Grant from the United States Department of Justice, Office of Justice Programs, for the 2023 DNA Capacity Enhancement Program - County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Maffucci.

ADOPTED: 11-0

24-0026 - Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the 2023 Public Safety Answering Points Operations Grant Program - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 11-0

24-0027 - Authorize a Contract with Tectonic Engineering Consultants, Geologists & Land Surveyors, D.P.C. for Professional Design Services for the Public Safety Radio Communication Towers Structural Inspection Project - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.
ADOPTED: 11-0

24-0028 - Amend Resolution 39 of 2021 to Accept Additional Funding from the United States Bureau of Alcohol, Tobacco, Firearms and Explosives for the ATF-Monroe County Sheriff's Office Firearm/Explosive Task Force - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.
ADOPTED: 11-0

24-0029 - Acceptance of a Grant from the United States Department of Justice-Drug Enhancement Administration for the Drug Enforcement Administration Task Force - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.
ADOPTED: 11-0

24-0033 - Acceptance of the Aid to Defense Grant from New York State Division of Criminal Justice Services for the Office of the Public Defender - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.
ADOPTED: 11-0

24-0043 - Confirmation of the Reappointment of the Assigned Counsel Administrator – As a Matter of Importance – County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.
ADOPTED: 11-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Long adjourned the meeting at 5:59 p.m.

The next Public Safety Meeting will be held on Tuesday, February 27, 2024 at 5:30 p.m.

Respectfully submitted,
David Grant
Clerk of the Legislature

Summary of Minutes
WAYS AND MEANS COMMITTEE
January 23, 2024
6:00 p.m.

Chairman Maffucci called the meeting to order at 6:05 p.m.

MEMBERS PRESENT: Howard Maffucci (Chair), Michael Yudelson (Vice Chair), Rachel Barnhart, John B. Baynes, Lystra Bartholomew McCoy, Mercedes Vazquez Simmons, Jackie Smith (RMM), Steve Brew, Robert Colby, Paul Dondorfer, Blake Keller, Yversha M. Roman (Ex-Officio)

OTHER LEGISLATORS PRESENT: Tracy DiFlorio, Rose Bonnick, Ricky Frazier, William Burgess, Susan Hughes-Smith

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Robert Franklin (CFO), John Bringewatt (County Attorney), Laura Smith (Deputy County Attorney), Richard Tantalo (Public Safety Director), Adrienne Green (Legislative Liaison), Steve Newcomb (Director – Office for the Aging), Jennifer Curley (Sheriff's Admin), Tom Frys (Transportation Director), Amy Grande (Real Property), Alyssa Tallo (MCH Director), Michael Garland (DES Director), Tim Henry (Public Safety Deputy Director)

PLEDGE OF ALLEGIANCE: Led by Legislator Rachel Barnhart

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of December 7, 2023 were approved as submitted.

NEW BUSINESS:

24-0007 - Authorize the Sale of County Owned Tax Foreclosure Property Located at St. Patrick Drive in the Town of Henrietta – County Executive Adam J. Bello

MOVED by Legislator Smith, SECONDED by Legislators Dondorfer and Vazquez Simmons.

ADOPTED: 11-0

Legislator Yudelson Moved the remaining Agenda Items except for Referral Nos. 24-0030, 24-0031, 24-0032 and 24-0037. Legislator Smith seconded the motion.

ADOPTED: 11-0

24-0008 - Authorize Contracts with MRB Group Engineering, Architecture & Surveying, D.P.C. and Ramboll Americas Engineering Solutions, Inc. for Pump Station General Architectural and Engineering Term Services – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.

ADOPTED: 11-0

24-0010 - Authorize an Intermunicipal Agreement with Monroe 2-Orleans Board of Cooperative Educational Services to Provide an Annual Technical Skills Training Program – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0

- 24-0014 - Amend Resolution 449 of 2017 to Increase the Expenditure to Support the Efforts of the Regional Dredging Management Council – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0

- 24-0015 - Amend Resolution 27 of 2019 to Extend the Time Period of the Grant from the United States Environmental Protection Agency for Coordination of the Rochester Embayment Area of Concern Program – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0

- 24-0016 - Amend Resolution 89 of 2023 to Accept Additional Funding from the United States Children’s Bureau, an Office of the Administration for Children and Families, through a Subcontract with the University of Connecticut for Improving Systems and Implementing Interventions to Support Lasting Reunification of Families – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0

- 24-0017 - Authorize an Intermunicipal Agreement with the City of Rochester to Provide Water Quality Monitoring for the Beach at Durand Eastman Park – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0

- 24-0018 - Authorize an Intermunicipal Agreement with the City of Rochester for Flower City Public Health Corps Members to Serve in the Monroe County Department of Public Health – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0

- 24-0019 - Authorize an Intermunicipal Agreement with the City of Rochester to Conduct Primary Lead Poisoning Prevention Activities in City Target Areas for the Childhood Lead Poisoning Prevention Program – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0

- 24-0020 - Authorize Agency Contracts with Finger Lakes Health Systems d/b/a Common Ground Health and ROcovery Fitness, Inc. for the Monroe County Department of Public Health Addiction Services Program – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0

- 24-0021 - Authorize a Contract with Dentserv Dental Services, PC to Provide Dental Services for Residents of Monroe Community Hospital – County Executive Adam J. Bello

- MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0
- 24-0022 - Authorize Contracts to Provide Temporary Nursing Staff at Monroe Community Hospital – County Executive Adam J. Bello
- MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0
- 24-0023 - Acceptance of Funding from the New York State Office for the Aging and Authorization to Contract with Lifespan of Greater Rochester, Inc. for the Medicare Improvements for Patients and Providers Act – County Executive Adam J. Bello
- MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0
- 24-0024 - Authorize a Contract with CP Ward, Inc. for Construction Services for the Aldrich Road Culvert Project in the Town of Perinton – County Executive Adam J. Bello
- MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0
- 24-0025 - Acceptance of a Grant from the United States Department of Justice, Office of Justice Programs, for the 2023 DNA Capacity Enhancement Program – County Executive Adam J. Bello
- MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0
- 24-0026 - Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the 2023 Public Safety Answering Points Operations Grant Program – County Executive Adam J. Bello
- MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0
- 24-0027 - Authorize a Contract with Tectonic Engineering Consultants, Geologists & Land Surveyors, D.P.C. for Professional Design Services for the Public Safety Radio Communication Towers Structural Inspection Project – County Executive Adam J. Bello
- MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0
- 24-0028 - Amend Resolution 39 of 2021 to Accept Additional Funding from the United States Bureau of Alcohol, Tobacco, Firearms and Explosives for the ATF-Monroe County Sheriff's Office Firearm/Explosive Task Force – County Executive Adam J. Bello
- MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0
- 24-0029 - Acceptance of a Grant from the United States Department of Justice-Drug Enhancement Administration for the Drug Enforcement Administration Task Force – County Executive Adam J. Bello

- MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0
- 24-0033 - Acceptance of the Aid to Defense Grant from New York State Division of Criminal Justice Services for the Office of the Public Defender – County Executive Adam J. Bello
- MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0
- 24-0035 - Acceptance of a Grant from the New York State Department of Health for Increasing Training Capacity in Statewide Healthcare Facilities – County Executive Adam J. Bello
- MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0
- 24-0036 - Acceptance of a Grant from the New York State Office of Children and Family Services for the Safe Harbour Initiative for 2024 – County Executive Adam J. Bello
- MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0
- 24-0038 - Amend the 2024 Capital Budget and Bond Resolution 286 of 2021 to Provide an Increase in Funding for Rochester Pure Waters District – Genesee Valley Pump Station Project – County Executive Adam J. Bello
- MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0
- 24-0042 - Authorize an Agency Contract with New York Recovery Alliance, Inc. for the Monroe County Department of Public Health Addiction Services Program – As a Matter of Importance – County Executive Adam J. Bello
- MOVED by Legislator Yudelson, SECONDED by Legislator Smith.
ADOPTED: 11-0
- 24-0030 - Accept Proceeds from the City of Rochester’s Auction of Unclaimed Stolen Property and Amend the 2024 Operating Budget – County Executive Adam J. Bello
- MOVED by Legislator Baynes, SECONDED by Legislator Smith.
ADOPTED: 11-0
- 24-0031 - Authorize a Contract with Matrix Pointe Software, LLC for a Case Management System for the Monroe County Law Department – County Executive Adam J. Bello
- MOVED by Legislator Yudelson, SECONDED by Legislators Smith and Vazquez Simmons.
ADOPTED: 11-0
- 24-0032 - Authorize a Contract with Rel Comm, Inc. for Phone System Licensing and Support – County Executive Adam J. Bello
- MOVED by Legislator Yudelson, SECONDED by Legislator Vazquez Simmons.
ADOPTED: 11-0

24-0037 - Authorize a Contract with Info Quick Solutions, Inc. for the Installation and Operation of an Integrated County Clerk's Records Management System – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Vazquez Simmons.

Legislator Brew made a Motion to Table Referral Nos. 24-0037. Legislator Colby seconded the motion.

TABLED: 6-5 (*Legislators Baynes, Bartholomew McCoy, Vazquez Simmons, Yudelson and Maffucci Voted in the Negative.*)

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman Maffucci adjourned the meeting at 6:17 p.m.

The next meeting of the Ways and Means Committee will be **Tuesday, February 27, 2024 at 6:00 P.M.**

Respectfully Submitted,
David Grant
Clerk of the Legislature



ATTACHMENTS:

	Description	File Name	Type
▢	Proposed Resolutions for March 2024	3.12_24_proposed_updated.pdf	Resolution

RWAB 1.1

By Legislators Hughes-Smith and Maffucci

PURE WATERS ADMINISTRATIVE BOARD OF THE
ROCHESTER PURE WATERS DISTRICT

Intro. No. _____

RESOLUTION NO. _____ OF 2024

**AUTHORIZING ALTERATION OF ROCHESTER PURE WATERS DISTRICT SEWER ASSETS
BY NEW YORK STATE DEPARTMENT OF TRANSPORTATION DURING NY ROUTE 104
FROM LAKE AVENUE TO CULVER ROAD PROJECT IN CITY OF ROCHESTER**

BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE
ROCHESTER PURE WATERS DISTRICT, as follows:

Section 1. The Pure Waters Administrative Board of the Rochester Pure Waters District hereby requests that the Monroe County Legislature approve the execution of a utility work agreement, and to incorporate by reference and adopt the attached resolution required by New York State for the alteration of Rochester Pure Waters District sewer assets by the New York State Department of Transportation during the NY Route 104 from Lake Avenue to Culver road Project in the City of Rochester.

Section 2. This resolution shall take effect immediately.

File No. 24-0057

ADOPTION: Date: _____ Vote: _____

Resolution Granting the State of New York Authority to Perform the Adjustment for the Owner and Agreeing to Maintain Facilities Adjusted Via State-let Contract

Resolution # _____

WHEREAS, the New York State Department of Transportation proposes the construction, reconstruction, or improvement of **Route 104 from Lake Avenue to Culver Road, City of Rochester, Monroe County, P.I.N. 4104.90**, and

WHEREAS, the State will include as part of the construction, reconstruction, or improvement of the above mentioned project the **adjust elevations of approximately two (2) sanitary manhole elevations**, pursuant to Section 10, Subdivision 24, of the State Highway Law, as shown on the contract plans and Utility Special Note relating to the project and meeting the requirements of the owner, and

WHEREAS, the service life of the relocated and/or replaced utilities has not been extended, and

WHEREAS, the State will provide for the reconstruction of the above mentioned work, as shown on the contract plans and Utility Special Notes, relating to the above mentioned project.

NOW, THEREFORE,

BE IT RESOLVED: That the **Rochester Pure Waters District** approves of the above mentioned work performed on the project and shown on the contract plans relating to the project and that the **Rochester Pure Waters District** will maintain or cause to be maintained the adjusted facilities performed as above stated and as shown on the contract plans.

BE IT FURTHER RESOLVED that the **Director of Environmental Services** has the authority to sign, with the concurrence of the **Rochester Pure Waters District Administrative Board and Monroe County Legislature**, any and all documentation that may become necessary as a result of this project as it relates to the **Rochester Pure Waters District**, and

BE IT FURTHER RESOLVED: That the **Rochester Pure Waters District** is hereby directed to transmit five (5) certified copies of the foregoing resolution to the New York State Department of Transportation.

Moved By:
Seconded By:
Vote:

I, _____, duly appointed and qualified _____, do hereby CERTIFY that the foregoing resolution was adopted at a meeting duly called and held in the office of _____, a quorum being present on the _____ day of _____, and that said copy is a true, correct and compared copy of the original resolution so adopted and that the same has not been revoked or rescinded.

WITNESSETH, my hand and seal this _____ day of _____

Name, title

PWAB 2.

By Legislators Hughes-Smith and Maffucci

PURE WATERS ADMINISTRATIVE BOARD OF THE
ROCHESTER PURE WATERS DISTRICT

Intro. No. _____

RESOLUTION NO. _____ OF 2024

**AUTHORIZING AN INCREASE AND IMPROVEMENT OF FACILITIES IN THE ROCHESTER
PURE WATERS DISTRICT - FRANK E. VAN LARE WASTEWATER TREATMENT PLANT
ELECTRICAL SYSTEM IMPROVEMENT**

BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE ROCHESTER
PURE WATERS DISTRICT, as follows:

Section 1. The Pure Waters Administrative Board of the Rochester Pure Waters District hereby approves an Increase and Improvement of Facilities in the Rochester Pure Waters District in the amount of \$16,852,504.

Section 2. Funding for this project, consistent with authorized uses, will be available in capital fund 1927 and any capital fund(s) created for the same intended purpose. The local funding for this project will ultimately be provided by Rochester Pure Waters District user fees.

Section 3. This resolution shall take effect immediately.

File No. 24-0059

ADOPTION: Date: _____ Vote: _____

By Legislators Barnhart and Hughes-Smith

Intro. No. ____

MOTION NO. ____ OF 2024

PROVIDING THAT LOCAL LAW (INTRO. NO. 22 OF 2024), ENTITLED "AMENDING LOCAL LAW NO. 7 OF 2020 ENTITLED 'ENACTING A LOCAL LAW AUTHORIZING A LEASE BY NEGOTIATION WITH FEDERAL EXPRESS CORPORATION FOR REAL PROPERTY AT THE GREATER ROCHESTER INTERNATIONAL AIRPORT'", BE LIFTED FROM THE TABLE

BE IT MOVED, that Local Law (Intro. No. 22 of 2024), entitled "AMENDING LOCAL LAW NO. 7 of 2020 ENTITLED 'ENACTING A LOCAL LAW AUTHORIZING A LEASE BY NEGOTIATION WITH FEDERAL EXPRESS CORPORATION FOR REAL PROPERTY AT THE GREATER ROCHESTER INTERNATIONAL AIRPORT'", be lifted from the table.

File No. 24-0005.LL

ADOPTION: Date: _____

Vote: _____

1.

By Legislators Barnhart and Hughes-Smith

Intro. No. ____

MOTION NO. ____ OF 2024

PROVIDING THAT LOCAL LAW (INTRO. NO. 22 OF 2024), ENTITLED "AMENDING LOCAL LAW NO. 7 OF 2020 ENTITLED 'ENACTING A LOCAL LAW AUTHORIZING A LEASE BY NEGOTIATION WITH FEDERAL EXPRESS CORPORATION FOR REAL PROPERTY AT THE GREATER ROCHESTER INTERNATIONAL AIRPORT'", BE ADOPTED

BE IT MOVED, that Local Law (Intro. No. 22 of 2024), entitled "AMENDING LOCAL LAW NO. 7 of 2020 ENTITLED 'ENACTING A LOCAL LAW AUTHORIZING A LEASE BY NEGOTIATION WITH FEDERAL EXPRESS CORPORATION FOR REAL PROPERTY AT THE GREATER ROCHESTER INTERNATIONAL AIRPORT'", be adopted.

File No. 24-0005.LL

ADOPTION: Date: _____ Vote: _____

2.2

By Legislators Barnhart and Hughes-Smith

Intro. No. 22

LOCAL LAW NO. __ OF 2024

AMENDING LOCAL LAW NO. 7 OF 2020 ENTITLED "ENACTING A LOCAL LAW AUTHORIZING A LEASE BY NEGOTIATION WITH FEDERAL EXPRESS CORPORATION FOR REAL PROPERTY AT THE GREATER ROCHESTER INTERNATIONAL AIRPORT"

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Local Law No. 7 of 2020 is hereby amended as follows:

The County Executive, or his designee, is hereby authorized to execute a lease agreement on behalf of the Monroe County Airport Authority, and any amendments thereto, with the Federal Express Corporation, or any subsidiary or successor, in the amount of \$130,441.28 per year for a period ten (10) years commencing on or about December 1, 2020, with the option to renew the lease agreement for two (2) additional five (5) year terms and an option to amend the lease to expand the leased premises by an additional 123,220 sq. ft. of unimproved real property with an adjusted additional rent for the additional leased premises, and to amend the name of the airport in the lease and any amendments thereto to the Frederick Douglass Greater Rochester International Airport.

Section 2. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; January 22, 2024 – CV: 8-0
Environment & Public Works Committee; January 22, 2024 – CV: 7-0
File No. 24-0005.LL

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF LOCAL LAW: _____

Added language is underlined
Deleted language is ~~stricken~~

By Legislators Barnhart and Hughes-Smith

Intro. No. ____

MOTION NO. ____ OF 2024

PROVIDING THAT LOCAL LAW (INTRO. NO. 25 OF 2024), ENTITLED "AMENDING THE AIRLINE-AIRPORT USE AND LEASE AGREEMENTS WITH AMERICAN AIRLINES, INC., DELTA AIR LINES, INC., FEDERAL EXPRESS CORPORATION, JETBLUE AIRWAYS CORPORATION, SOUTHWEST AIRLINES CO., AND UNITED AIRLINES, INC. FOR SPACE AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT", BE LIFTED FROM THE TABLE

BE IT MOVED, that Local Law (Intro. No. 25 of 2024), entitled "AMENDING THE AIRLINE-AIRPORT USE AND LEASE AGREEMENTS WITH AMERICAN AIRLINES, INC., DELTA AIR LINES, INC., FEDERAL EXPRESS CORPORATION, JETBLUE AIRWAYS CORPORATION, SOUTHWEST AIRLINES CO., AND UNITED AIRLINES, INC. FOR SPACE AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT", be lifted from the table.

File No. 24-0034.LL

ADOPTION: Date: _____

Vote: _____

41

By Legislators Barnhart and Hughes-Smith

Intro. No. ____

MOTION NO. ____ OF 2024

PROVIDING THAT LOCAL LAW (INTRO. NO. 25 OF 2024), ENTITLED “AMENDING THE AIRLINE-AIRPORT USE AND LEASE AGREEMENTS WITH AMERICAN AIRLINES, INC., DELTA AIR LINES, INC., FEDERAL EXPRESS CORPORATION, JETBLUE AIRWAYS CORPORATION, SOUTHWEST AIRLINES CO., AND UNITED AIRLINES, INC. FOR SPACE AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT”, BE ADOPTED

BE IT MOVED, that Local Law (Intro. No. 25 of 2024), entitled “AMENDING THE AIRLINE-AIRPORT USE AND LEASE AGREEMENTS WITH AMERICAN AIRLINES, INC. DELTA AIR LINES, INC., FEDERAL EXPRESS CORPORATION, JETBLUE AIRWAYS CORPORATION, SOUTHWEST AIRLINES CO., AND UNITED AIRLINES, INC. FOR SPACE AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT” be adopted.

File No. 24-0034.LL

ADOPTION: Date: _____

Vote: _____

By Legislators Barnhart and Hughes-Smith

Intro. No. 25

LOCAL LAW NO. __ OF 2024

ENACTING LOCAL LAW ENTITLED “AMENDING THE AIRLINE-AIRPORT USE AND LEASE AGREEMENTS WITH AMERICAN AIRLINES, INC., DELTA AIR LINES, INC., FEDERAL EXPRESS CORPORATION, JETBLUE AIRWAYS CORPORATION, SOUTHWEST AIRLINES CO., AND UNITED AIRLINES, INC. FOR SPACE AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT”

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute amendments to the Airline-Airport Use and Lease Agreements, and any amendments thereto, on behalf of the Monroe County Airport Authority, with American Airlines, Inc., Delta Air Lines, Inc., Federal Express Corporation, JetBlue Airways Corporation, Southwest Airlines Co., and United Airlines, Inc., for space at the Frederick Douglass-Greater Rochester International Airport, with the following amended terms and conditions to the existing Airline-Airport Use and Lease Agreements (the “Agreements”) between the parties for the period from January 1, 2019 through December 31, 2023:

- a. Update the name of the airport to the Frederick Douglass-Greater Rochester International Airport throughout the Agreements.
- b. Extend the Term to December 31, 2028, and replace December 31, 2023 with December 31, 2028 throughout the Agreements.
- c. Amend the definition “Net Airfield Requirement,” replace the reference to “Exhibit ‘G.’” with “Exhibit ‘G-4.’” in Article I.
- d. Amend the definition “Net Terminal Requirement,” replace the reference to “Exhibit ‘G.’” with “Exhibit ‘G-5.’” in Article I.
- e. Amend Article VIII by (i.) Deleting the phrase, “Non-Signatory Airline” Section 8.02.B.2; (ii.) Replace Section 8.06 with updated Revenue Sharing agreed to by the parties; (iii.) Replace Section 8.09 with updated Non-Signatory Airline Landing Fees and Terminal Fees agreed to by the parties; (iv.) Replace Exhibits “E” and “G” with new Exhibit “E” and “G” as required by the replacements.
- f. Replace Article XIX with current Federal Aviation Administration update government inclusion language regarding (i.) Government Agreements; (ii.) Emergency Clause; (iii.) Human Rights Law; (iv.) General Civil Rights Provisions; (v.) Compliance with Nondiscrimination Requirements; (vi.) Title VI Clauses for Transfer of Real Property Acquired or Improved Under the Activity, Facility, or Program; (vii.) Title VI Clauses for Construction/Use/Access to Real Property Acquired Under the Activity, Facility or Program; (viii.) Title VI List of Pertinent Nondiscrimination Acts and Authorities; (ix.) Additional Federal Grant Agreement Covenants; (x.) Americans with Disabilities Act and Air Carrier Access Act; and (xi.) Security.

Section 2. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; January 22, 2024 – CV: 9-0
Environment & Public Works Committee; January 22, 2024 – CV: 7-0

4.3

File No. 24-0034.LL

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF LOCAL LAW: _____

By Legislators Barnhart and Baynes

Intro. No. ____

LOCAL LAW NO. ____ OF 2024

ENACTING A LOCAL LAW AMENDING CHAPTER 323, ENTITLED "PARKS"

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 323-3(A) of the Monroe County Code is hereby amended as follows:

§ 323-3 Hours of operation.

A. No person shall be permitted to remain, stop or park within the confines of any park between the hours of ~~11:00~~10:00 p.m. and 6:00 a.m. prevailing local time in the County of Monroe, except in an emergency or ~~with a special~~ as expressly allowed pursuant to a permit issued by of the Director of Parks in accordance with this Chapter. In case of an emergency or when, in the judgment of the Director, the public interest demands it, any portion of a park may be closed to the public or to designated persons until permission is given to reopen.

Section 2. If any clause, sentence, paragraph, section or article of this local law shall be adjudged by any court of competent jurisdiction to be invalid, such determination shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, section or article thereof directly involved in the proceeding in which such adjudication shall have been rendered.

Section 3. This local law shall take effect upon filing with the Secretary of State pursuant to Section 27 of the New York Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee – February 26, 2024 – CV: 9-0
Recreation & Education Committee – February 26, 2024 – CV: 7-0
File No. 24-0055.LL

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~

6.

By Legislators Barnhart and Baynes

Intro. No. ____

MOTION NO. ____ OF 2024

PROVIDING THAT LOCAL LAW (INTRO. NO. ____ OF 2024) ENTITLED "AMENDING CHAPTER 323, ENTITLED 'PARKS'", BE TABLED

BE IT MOVED, that Local Law (Intro. No. ____ of 2024) entitled "Amending Chapter 323, entitled 'Parks'" be tabled.

File No. 24-0055.LL

ADOPTION: Date: _____ Vote: _____

By Legislators Barnhart and Baynes

Intro. No. ____

RESOLUTION NO. ____ OF 2024

FIXING A PUBLIC HEARING ON LOCAL LAW (INTRO. NO. ____ OF 2024) ENTITLED "AMENDING CHAPTER 323, ENTITLED 'PARKS'"

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 6:15 P.M. on the 9th day of April, 2024, in the Legislative Chambers in the County Office Building, Rochester, New York on Local Law (Intro. No. ____ of 2024) entitled "Amending Chapter 323, entitled 'Parks'".

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in the official newspapers of general circulation within the County at least five days before said hearing.

Section 3. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

File No. 24-0055.LL

ADOPTION: Date: _____ Vote: _____

By Legislators Barnhart and Baynes

Intro. No. ____

RESOLUTION NO. ____ OF 2024

DESIGNATING OFFICIAL NEWSPAPERS FOR COUNTY OF MONROE FOR 2024

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Pursuant to Section 214(2) of the County Law of the State of New York, The Daily Record and the Rochester Business Journal are hereby designated as the official newspapers for the year 2024 for publication of all local laws, notices, and other matters required by law to be published.

Section 2. Pursuant to Section 214(2) of the County Law of the State of New York, Minority Reporter is hereby designated as an additional newspaper for: (1) the publication of public bids and requests for proposals, and (2) the publication of notices required under Chapter 635 of the Monroe County Code regarding in-rem tax foreclosure, and shall be deemed an official newspaper for these particular publications.

Section 3. Said official newspapers shall be required to send copies of all pertinent information required by state law to be published in the official newspapers to the clerks of each respective town, village, and city in Monroe County. In addition, each library system and fire district within the County should also be provided with copies of said local laws, notices, and other matters required by state law to be published in official newspapers. Furthermore, such pertinent information should be posted in a conspicuous manner for public review.

Section 4. The Clerk of the Legislature is hereby directed to send certified copies of this resolution to the editors of said newspapers.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Agenda/Charter Committee; February 26, 2024 - CV: 9-0
File No. 24-0054

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING ALTERATION OF ROCHESTER PURE WATERS DISTRICT SEWER ASSETS BY NEW YORK STATE DEPARTMENT OF TRANSPORTATION DURING NY ROUTE 104 FROM LAKE AVENUE TO CULVER ROAD PROJECT IN CITY OF ROCHESTER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature hereby authorizes the execution of a utility work agreement for the alteration of Rochester Pure Waters District sewer assets by the New York State Department of Transportation during the NY Route 104 from Lake Avenue to Culver Road Project in the City of Rochester.

Section 2. The attached resolution required by New York State for the alteration of Rochester Pure Waters District sewer assets by the New York State Department of Transportation during the NY Route 104 from Lake Avenue to Culver Road Project in the City of Rochester is hereby incorporated by reference and adoption.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2024 - CV: 7-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0056

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Resolution Granting the State of New York Authority to Perform the Adjustment for the Owner and Agreeing to Maintain Facilities Adjusted Via State-let Contract

Resolution # _____

WHEREAS, the New York State Department of Transportation proposes the construction, reconstruction, or improvement of Route 104 from Lake Avenue to Culver Road, City of Rochester, Monroe County, P.I.N. 4104.90, and

WHEREAS, the State will include as part of the construction, reconstruction, or improvement of the above mentioned project the adjust elevations of approximately two (2) sanitary manhole elevations, pursuant to Section 10, Subdivision 24, of the State Highway Law, as shown on the contract plans and Utility Special Note relating to the project and meeting the requirements of the owner, and

WHEREAS, the service life of the relocated and/or replaced utilities has not been extended, and

WHEREAS, the State will provide for the reconstruction of the above mentioned work, as shown on the contract plans and Utility Special Notes, relating to the above mentioned project.

NOW, THEREFORE,

BE IT RESOLVED: That the Rochester Pure Waters District approves of the above mentioned work performed on the project and shown on the contract plans relating to the project and that the Rochester Pure Waters District will maintain or cause to be maintained the adjusted facilities performed as above stated and as shown on the contract plans.

BE IT FURTHER RESOLVED that the Director of Environmental Services has the authority to sign, with the concurrence of the Rochester Pure Waters District Administrative Board and Monroe County Legislature, any and all documentation that may become necessary as a result of this project as it relates to the Rochester Pure Waters District, and

BE IT FURTHER RESOLVED: That the Rochester Pure Waters District is hereby directed to transmit five (5) certified copies of the foregoing resolution to the New York State Department of Transportation.

Moved By:
Seconded By:
Vote:

.....

I, _____, duly appointed and qualified _____, do hereby CERTIFY that the foregoing resolution was adopted at a meeting duly called and held in the office of _____, a quorum being present on the _____ day of _____, and that said copy is a true, correct and compared copy of the original resolution so adopted and that the same has not been revoked or rescinded.

WITNESSETH, my hand and seal this _____ day of _____

Name, title

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – FRANK E. VAN LARE WASTEWATER TREATMENT PLANT ELECTRICAL SYSTEM IMPROVEMENT

WHEREAS, the Administrative Board of the Rochester Pure Waters District of the County of Monroe, New York has heretofore duly caused to be prepared, pursuant to Section 268 of the County Law, a map and plan by an engineer duly licensed by the State of New York for a proposed increase and improvement of the facilities of said District, consisting of the “Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement,” all as more fully set forth in such map and plan; and

WHEREAS, the County Legislature of the County of Monroe has called a public hearing on the aforesaid increase and improvement of facilities in accordance with the provisions of Section 268 of the County Law, and said public hearing held on _____, 2024, at _____ P.M. in the Legislative Chambers of the County Office Building, Rochester, New York, in said County; and

WHEREAS, notice of said public hearing was duly published in the manner provided by law and proof thereof has been submitted to said County Legislature; and

WHEREAS, said County Legislature has duly considered the evidence given at said public hearing.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Upon the evidence given at the aforesaid public hearing, it is hereby found and determined that it is in the public interest to increase and improve the facilities in the Rochester Pure Waters District at a maximum estimated cost of \$16,852,504, for a total project authorization of \$37,852,504, all as more fully described in the preambles hereof.

Section 2. The cost of such increase and improvement shall be assessed against the entire geographic area encompassed by the Rochester Pure Waters District.

Section 3. The expenditure proposed for such improvement of facilities in the Rochester Pure Waters District is in the public interest and will not constitute an undue burden on the property which will bear the cost thereof; and all real property to be assessed for such expenditure will be benefited by the proposed improvements and no benefited property has been excluded.

Section 4. The increase and improvement of facilities in the Rochester Pure Waters District is hereby approved at the maximum amount to be expended.

Section 5. Authorize filing of applications and execution of Project Financing Agreements and any other necessary documents by the County Executive or the Director of Finance - Chief Financial Officer, as appropriate, for participation in federal or New York State subsidized loan programs to finance all or a portion of the project.

Section 6. The Clerk of the Legislature is hereby authorized and directed to send certified copies of this resolution to the New York State Department of Audit and Control.

Section 7. The Administrative Board of the Rochester Pure Waters District of said County is hereby directed to proceed with the improvements in the manner set forth in Section 262 of the County Law.

Section 8. Funding for this project, consistent with authorized uses, will be available in capital fund 1927 and any capital fund(s) created for the same intended purpose. The local funding for this project will ultimately be provided by Rochester Pure Waters District user fees.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2024 - CV: 7-0
Ways and Means Committee; February 27, 2024 – CV: 11-0
File No. 24-0058

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hughes-Smith and Maffucci

Intro. No. _____

MOTION NO. ____ OF 2024

PROVIDING THAT RESOLUTION (INTRO. NO. ____ OF 2024), ENTITLED “APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – FRANK E. VAN LARE WASTEWATER TREATMENT PLANT ELECTRICAL SYSTEM IMPROVEMENT,” BE TABLED

BE IT MOVED, that Resolution (Intro. No. ____ of 2024), entitled, “**APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – FRANK E. VAN LARE WASTEWATER TREATMENT PLANT ELECTRICAL SYSTEM IMPROVEMENT,**” be tabled.

File No. 24-0058

ADOPTION: Date: _____

Vote: _____

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

CALLING A PUBLIC HEARING FOR THE PURPOSE OF CONSIDERING A PROPOSED INCREASE AND IMPROVEMENT OF FACILITIES IN THE ROCHESTER PURE WATERS DISTRICT - FRANK E. VAN LARE WASTEWATER TREATMENT PLANT ELECTRICAL SYSTEM IMPROVEMENT

WHEREAS, the Administrative Board of the Rochester Pure Waters District of the County of Monroe, New York has heretofore duly caused to be prepared, pursuant to Section 268 of the County Law, a map and plan by an engineer duly licensed by the State of New York for a proposed increase and improvement of the facilities of said District, consisting of the "Frank E. Van Lare Wastewater Treatment Plant Electrical System," all as more fully set forth in such map and plan; and

WHEREAS, said map and plan have been duly filed with the County Legislature pursuant to Section 268 of the County Law; and

WHEREAS, the maximum estimated cost of the aforesaid increase and improvement as shown by the aforesaid estimate of cost is \$16,852,504, for a total project authorization of \$37,852,504; and

WHEREAS, such cost shall be assessed against the entire geographic area encompassed by the Rochester Pure Waters District; and

WHEREAS, it is now desired to call a public hearing to consider said increase and improvement of facilities in accordance with the provisions of Section 268 of the County Law.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. A meeting of the County Legislature of the County of Monroe, New York, shall be held at the Legislative Chambers in the County Office Building, in Rochester, New York, in said County, on the 9th day of April, 2024, at 6:16 P.M., for the purpose of conducting a public hearing upon the aforesaid proposal to increase and improve the facilities of the Rochester Pure Waters District in said County, and for such other action on the part of said County Legislature in relation thereto as may be required by law or proper in the premises.

Section 2. The County Legislature is hereby authorized and directed to cause a copy of this resolution to be published once in The Daily Record and The Rochester Business Journal, the official newspapers of said County, not less than ten nor more than twenty days before the date set herein for said public hearing.

Section 3. This resolution shall take effect immediately.

Environment and Public Works Committee; February 26, 2024 - CV: 7-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0058

ADOPTION: Date: _____

Vote: _____

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACT WITH CHA CONSULTING, INC. FOR DESIGN SERVICES FOR RUNWAY 4-22 CONNECTOR TAXIWAYS PROJECT AT FREDERICK DOUGLASS- GREATER ROCHESTER INTERNATIONAL AIRPORT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with CHA Consulting, Inc. for design services for the Runway 4-22 Connector Taxiways Project at the Frederick Douglass-Greater Rochester International Airport in the amount of \$400,000, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, will be available in capital fund 2016 once the additional financing authorization requested herein is approved, and any other capital fund(s) created for the same intended purpose. The local funding for this project will ultimately be provided by the Monroe County Airport Authority from Airport generated revenues.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environmental & Public Works Committee; February 26, 2024 - CV: 7-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0060

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

SUPERSEDING BOND RESOLUTION DATED MARCH 12, 2024

RESOLUTION AUTHORIZING THE ISSUANCE OF \$3,630,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE RUNWAY 4-22 CONNECTOR TAXIWAYS PROJECT AT THE FREDERICK DOUGLASS – GREATER ROCHESTER INTERNATIONAL AIRPORT IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$3,630,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON DECEMBER 14, 2021 (RESOLUTION NO. 442 OF 2021)

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the Runway 4-22 Connector Taxiways Project at the Frederick Douglass – Greater Rochester International Airport in and for the County of Monroe, New York (the “County”), there are hereby authorized to be issued \$3,630,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$3,500,000 to pay the cost of the aforesaid specific object or purpose (\$130,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid specific object or purpose is thirty (30) years, pursuant to subdivision 15 of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$3,630,000, and the plan for the financing thereof is by the issuance of \$3,630,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose. the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance – Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto.

Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance - Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 442 of 2021, being a bond resolution dated December 14, 2021, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$3,630,000, and to provide \$3,630,000 bonds therefor, an increase of \$3,500,000 over the \$130,000 bonds authorized under Resolution No. 442 of 2021.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably

expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Environment and Public Works Committee; February 26, 2024 – CV: 7-0
Ways and Means Committee; February 26, 2024 – CV: 11-0
File No. 24-0060.br

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2024

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR AIRPORT ELECTRIFICATION AND CARBON EMISSION REDUCTION PROJECT AT FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the carbon emission reduction project at the Frederick Douglass-Greater Rochester International Airport is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated January 10, 2024, and has considered the potential environmental impacts of the carbon emission reduction project at the Frederick Douglass-Greater Rochester International Airport pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2024 - CV: 7-0
File No. 24-0061

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form

Part 1 - Project Information


Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Airport Electrification and Carbon Emission Reduction Project at the Frederick Douglass-Greater Rochester International Airport			
Project Location (describe, and attach a location map): 300 Freight Building Road, Rochester NY 14624			
Brief Description of Proposed Action: In the aviation industry, reducing emissions through new electric vehicle (EV) integration investments is a key focus-area for Airports. In conjunction with Governor Hochul's objectives to lower the carbon footprint of New York State's airports, the Frederick Douglass - Greater Rochester International Airport has recently won a NYS Grant that will enhance the current electrification program with the goal of transitioning away from fossil fuel-powered equipment and will help the airport reduce its carbon footprint. The Airport is exploring the addition of EV Vehicles and charging station to be located on Airport Property. The intent is to redevelop existing impervious area for the charging station; no new impervious area will be created.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-7100 E-Mail: michaelwal@monroecounty.gov	
Address: 38 West Main Street			
City/PO: Rochester		State: New York	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Monroe County Legislature, Monroe County Planning Board, and Monroe County Building Permit		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.03 acres	
b. Total acreage to be physically disturbed?		0.03 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		1.12 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input checked="" type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Other(Specify): Freight Building Area			
<input type="checkbox"/> Parkland			

		NO	YES	N/A
5. Is the proposed action,	a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?		<input type="checkbox"/>	<input type="checkbox"/>	
If the proposed action will exceed requirements, describe design features and technologies: N/A				
10. Will the proposed action connect to an existing public/private water supply?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If No, describe method for providing potable water: _____				
11. Will the proposed action connect to existing wastewater utilities?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If No, describe method for providing wastewater treatment: _____				
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____				

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
<small>A search of the DEC's database indicated no open spills or environmental site remediation. If any contaminants are discovered, the Airport will coordinate with the DEC.</small>		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>Monroe County (Frederick Douglass - GRIA)</u>	Date: <u>1/10/2024</u>	
Signature: 	Title: <u>Airport Engineer</u>	

PRINT FORM

EAF Mapper Summary Report

Thursday, January 11, 2024 3:06 PM

15.5

Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri Thailand, NGCC, OpenStreetMap contributors, and the GIS User Community

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes

15.6

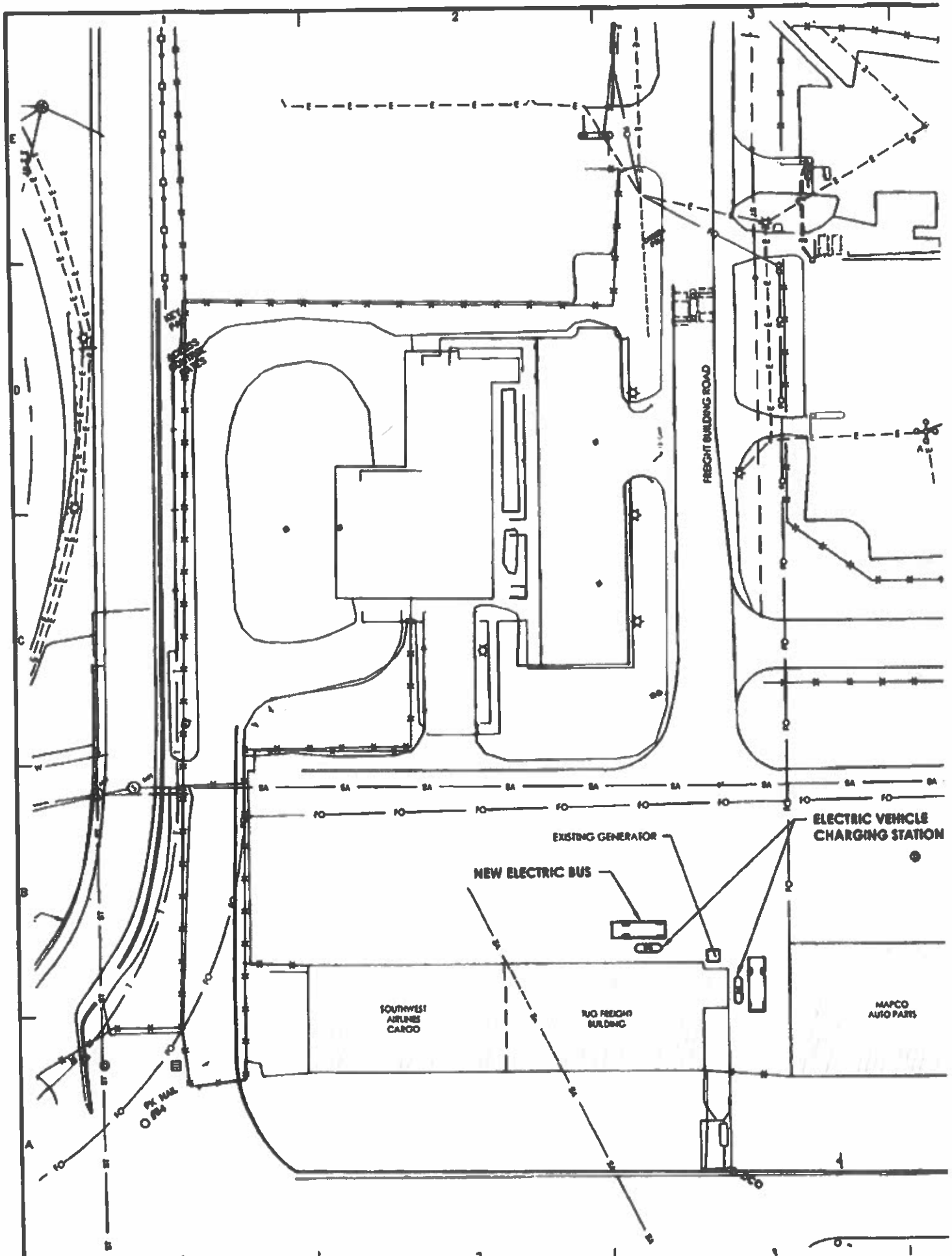
vision



Legend

Parcels

Notes



Project:	FD-GRIA Electrification Grant
Date:	1/10/2024

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The proposed action is authorizing a Grant Agreement with New York State for Aid Relating to the Airport Electrification and Carbon Emission Reduction Project at the Frederick Douglass-Greater Rochester International Airport. The Airport intends to install a EV charging station and purchase an EV Vehicle.

The Part 1 of the EAF indicates the site contains or is near the following: archaeological resources and remediation. No archaeological resources or remediation will be affected by use of the land as no significant development is anticipated. Archaeological resources are also removed from the site. The nearest documented archaeological sensitive area is Genesee Valley Park which is approximately 1.0 miles removed from this site on the east side of the Genesee River. Two mapped remediation sites exist within 1.2 miles to this site (1180 and 1190 Scottsville Road), but are not adjoining the parcel and will not be impacted by this action.

For the above reasons the above action will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AMENDING 2024-2029 CAPITAL IMPROVEMENT PROGRAM TO ADD PROJECT ENTITLED "AIRPORT ELECTRIFICATION AND CARBON EMISSION REDUCTION PROJECT" AT FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT, AND AUTHORIZING GRANT AGREEMENT WITH NEW YORK STATE FOR AID RELATING TO PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2024-2029 Capital Improvement Program is hereby amended to add a project entitled "Airport Electrification and Carbon Emission Reduction Project" in the amount of \$1,600,000.

Section 2. The County Executive, or his designee, is hereby authorized to execute a grant agreement, and any amendments thereto, with the State of New York to accept financial assistance for the "Airport Electrification and Carbon Emission Reduction Project" at the Frederick Douglass-Greater Rochester International Airport.

Section 3. The County Executive, or his designee, is hereby authorized to execute a grant agreement, and any amendments thereto, additional New York State Department of Transportation resolutions and documentation, with and/or for the State of New York to accept financial assistance for the Airport Electrification and Carbon Emission Reduction Project at the Frederick Douglass-Greater Rochester International Airport.

Section 4. Funding for this project, consistent with authorized uses, will be available in the capital fund to be created and any other capital fund(s) created for the same intended purpose. The local funding for this project will ultimately be provided by the Monroe County Airport Authority from Airport generated revenues.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2024 - CV: 7-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0062

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

BOND RESOLUTION DATED MARCH 12, 2024

RESOLUTION AUTHORIZING THE ISSUANCE OF \$1,600,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE “AIRPORT ELECTRIFICATION AND CARBON EMISSION REDUCTION PROJECT” AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$1,600,000

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the Airport Electrification and Carbon Emission Reduction Project, in and for the County of Monroe, New York (the “County”), there are hereby authorized to be issued \$1,600,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of the amount hereby authorized to pay the cost of the aforesaid specific object or purpose. The period of probable usefulness of the aforesaid specific object or purpose is ten (10) years, pursuant to subdivision 14 of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$1,600,000, and the plan for the financing thereof is by the issuance of \$1,600,000 bonds of said County herein authorized; provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance – Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be

prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance - Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

17.3

Environment and Public Works Committee; February 26, 2024 – CV: 7-0
Ways and Means Committee; February 27, 2024 – CV: 11-0
File No. 24-0062.br

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AMENDING 2024-2029 CAPITAL IMPROVEMENT PROGRAM TO ADD PROJECT ENTITLED “ACQUIRE/REPLACE RESCUE FIREFIGHTING SAFETY VEHICLE (R3)” AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT, AND AUTHORIZING CONTRACT WITH C&S ENGINEERS, INC. FOR DESIGN SERVICES FOR PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2024-2029 Capital Improvement Program is hereby amended to add a project entitled “Acquire/Replace Rescue Firefighting Safety Vehicle (R3)” in the amount of \$1,500,000.

Section 2. The County Executive, or his designee, is hereby authorized to execute a contract with C&S Engineers, Inc. for design services for the Acquire/Replace Rescue Firefighting Safety Vehicle (R3) Project at the Frederick Douglass-Greater Rochester International Airport in the amount of \$28,300, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 3. Funding for this contract, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose. The local funding for this project will ultimately be provided by the Monroe County Airport Authority from Airport generated revenues.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2024 - CV: 7-0

Ways and Means Committee; February 27, 2024 - CV: 11-0

File No. 24-0063

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

BOND RESOLUTION DATED MARCH 12, 2024

RESOLUTION AUTHORIZING THE ISSUANCE OF \$1,500,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST TO “ACQUIRE/REPLACE A RESCUE FIREFIGHTING SAFETY VEHICLE (R3)” AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$1,500,000

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of to acquire/replace a Rescue Firefighting Safety Vehicle (R3) at the Frederick Douglass-Greater Rochester International Airport, in and for the County of Monroe, New York (the “County”), there are hereby authorized to be issued \$1,500,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of the amount hereby authorized to pay the cost of the aforesaid specific object or purpose. The period of probable usefulness of the aforesaid specific object or purpose is twenty (20) years, pursuant to subdivision 27 of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$1,500,000, and the plan for the financing thereof is by the issuance of \$1,500,000 bonds of said County herein authorized; provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance – Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto.

Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Environment and Public Works Committee; February 26, 2024 – CV: 7-0
Ways and Means Committee; February 27, 2024 – CV: 11-0
File No. 24-0063.br

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Blankley and Long

20.

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER FOR SERVICES RELATED TO UNIFORM CODE ENFORCEMENT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester for services related to Uniform Code Enforcement.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; February 26, 2024 - CV: 5-0
Public Safety Committee; February 27, 2024 - CV: 10-0
File No. 24-0064

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

21.

By Legislators Blankley, Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER FOR TRAFFIC CONTROL SERVICES AT INNOVATIVE FIELD

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester for the Rochester Police Department to provide traffic control services for regular and post-season games at Innovative Field during the 2024 baseball season at a rate of \$107 per hour for each Police Officer, in an amount not to exceed \$225,000 for the period of April 1, 2024 through October 1, 2024.

Section 2. Funding for this agreement is included in the 2024 operating budget of the Department of Finance-Unallocated, general fund 9001, funds center 1209060600, Baseball Field.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; February 26, 2024 - CV: 5-0
Public Safety Committee; February 27, 2024 - CV: 10-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0065

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

22.

By Legislators Frazier and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

APPROVING PUBLIC EMPLOYEES BLANKET BOND FOR GENESEE/FINGER LAKES REGIONAL PLANNING COUNCIL

WHEREAS, the County of Monroe has appropriated the sum of \$34,636.35 as its share of the 2024 operating funds of the Genesee/Finger Lakes Regional Planning Council; and

WHEREAS, pursuant to Section 119-00 of the General Municipal Law of the State of New York, the County is authorized to provide for the payment of such appropriations to an officer of the agency designated by the agency to receive such monies provided that such officer shall have executed an official undertaking approved by the Monroe County Legislature; and

WHEREAS, the Genesee/Finger Lakes Regional Planning Council has designated Rich Sutherland, Executive Director of the Council, as the officer to receive payments of such monies; and

WHEREAS, the Genesee/Finger Lakes Regional Planning Council has secured a Public Employees Blanket Bond, issued by National Grange Mutual Insurance Company, providing faithful performance blanket bond coverage for officers and employees of the Genesee/Finger Lakes Regional Planning Council in the amount of \$500,000.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby approves the Public Employees Blanket Bond for the Genesee/Finger Lakes Regional Planning Council required pursuant to Section 119-00 of the General Municipal Law of the State of New York.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee; February 26, 2024 - CV: 5-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0066

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Frazier and Maffucci

Intro No. _____

RESOLUTION NO. ____ OF 2024

AUTHORIZING ANNUAL CONTRIBUTION TO GENESEE/FINGER LAKES REGIONAL PLANNING COUNCIL

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby authorizes the payment of Monroe County's 2024 contribution to the Genesee/Finger Lakes Regional Planning Council in the amount of \$34,636.35.

Section 2. Funding for this contribution is included in the 2024 operating budget of the Planning and Development Department, fund 9001, funds center 1402040000, Genesee/Finger Lakes Regional Planning Council.

Section 3. This resolution shall take effect immediately.

Planning & Economic Development Committee; February 26, 2024 - CV: 5-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0067

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

24.

By Legislators Frazier and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GRANT FROM GENESEE TRANSPORTATION COUNCIL FOR LAND USE MONITORING REPORT PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$15,000 grant from, and to execute a contract and any amendments thereto with, the Genesee Transportation Council for a Land Use Project for the period of April 1, 2024 through March 31, 2025.

Section 2. Funding for this grant is included in the 2024 operating budget of the Department of Planning and Development, general fund 9001, funds center 1401010000, Planning Services.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding for this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee; February 26, 2024 - CV: 5-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0068

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

251

By Legislators Hasman and Maffucci

Intro. No. _____

RESOLUTION NO. ___ OF 2024

AMENDING RESOLUTION 352 OF 2021, AS AMENDED BY RESOLUTION 219 OF 2022, EXTENDING TIME PERIOD FOR SUPPORT OF MONROE COUNTY NURSE FAMILY PARTNERSHIP PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 2 of Resolution No. 352 of 2021, as amended by Resolution 219 of 2022, is hereby amended as follows:

The County Executive, or his designee, is hereby authorized to accept a grant in an amount not to exceed \$281,134 from, and to execute a contract and any amendments thereto with, the New York State Department of Health to support the Monroe County Nurse-Family Partnership Program for the period of October 1, 2021 through September 30, ~~2023~~2024.

Section 2. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; February 27, 2024 - CV: 8-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0069

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~

By Legislators Hasman, Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR PAUL COVERDELL FORENSIC SCIENCE IMPROVEMENT PROGRAM (OFFICE OF MEDICAL EXAMINER'S FORENSIC TOXICOLOGY LABORATORY)

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$57,433 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory) for the period of October 1, 2023 through December 31, 2024.

Section 2. Funding for this grant is included in the 2024 operating budget of the Department of Public Health, general fund 9001, funds center 5804020200, Forensic Laboratory.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; February 27, 2024 - CV: 8-0
Public Safety Committee; February 27, 2024 - CV: 10-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0070

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2024

DESIGNATION TO SERVE AS LEAD AGENCY, CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR CAPACITY IMPROVEMENTS, MULTI-USE TRAIL, AND PEDESTRIAN ACCOMMODATIONS FOR EAST RIVER ROAD PROJECT IN TOWN OF HENRIETTA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Monroe County is hereby designated as Lead Agency for a coordinated review of the East River Road Project.

Section 2. The Monroe County Legislature determines that the East River Road Project in the Town of Henrietta is an Unlisted action.

Section 3. The Monroe County Legislature has reviewed and considered the Full Environmental Assessment Form dated January 22, 2024, and has considered the potential environmental impacts of the East River Road Project in the Town of Henrietta pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 4. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2024 - CV: 7-0
File No. 24-0071

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

27.2

**Full Environmental Assessment Form
Part 1 - Project and Setting**

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project: East River Road Rehabilitation		
Project Location (describe, and attach a general location map): East River Road, from I-90 to Ward Rd, Town of Henrietta, NY		
Brief Description of Proposed Action (include purpose or need): The project proposes to construct a multi-use trail, improve pedestrian accommodations, and make highway capacity improvements along a portion of East River Road, and property acquisition related to these improvements. The project objectives include extending the service life of the pavement structure, improving surface and subsurface drainage, installation of new closed drainage, replacement of traffic signals, roadway widening, construction of new turning lanes, geometric improvements to meet current standards, improving the shoulder area for all users, providing preventative maintenance of existing culverts to extend their service life (as needed), replacement of an existing culvert to restore the structural integrity and safety of the crossing, achieving Level of Service (LOS) D or better for intersections; LOS E or better for individual movements for ETC+20 (2045) at signalized intersections, according to the NYS Department of Transportation (NYSDOT) Highway Design Manual, and improving/adding pedestrian and bicycle accommodations in accordance with Monroe County Complete Street Checklist.		
Name of Applicant/Sponsor: Monroe County Department of Transportation - Thomas Frys, Director of Transportation		Telephone: 585-753-7720 E-Mail: tfrys@monroecounty.gov
Address: 50 West Main Street, Suite 6100		
City/PO: Rochester	State: NY	Zip Code: 14614
Project Contact (if not same as sponsor; give name and title/role): Jonathan Walczak, Barton & Loguidice, DPC		Telephone: 585-325-7190 E-Mail: jwalczak@bartonandloguidice.com
Address: 11 Centre Park, Suite 203		
City/PO: Rochester	State: NY	Zip Code: 14614
Property Owner (if not same as sponsor):		Telephone: E-Mail:
Address:		
City/PO:	State:	Zip Code:

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, or Village Board of Trustees <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Town of Henrietta	
b. City, Town or Village Planning Board or Commission <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
c. City, Town or Village Zoning Board of Appeals <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
d. Other local agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Monroe County	
f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	NYSDEC- permits, NYSDOT/DASNY - Funding NYSTA - U&O Permit	8/10/2023 (NYSDEC)
h. Federal agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	US Army Corps of Engineers - permits	8/10/2023
i. Coastal Resources. <ul style="list-style-type: none"> i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No iii. Is the project site within a Coastal Erosion Hazard Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 		

C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <ul style="list-style-type: none"> • If Yes, complete sections C, F and G. • If No, proceed to question C.2 and complete all remaining sections and questions in Part 1 	
C.2. Adopted land use plans.	
a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, identify the plan(s): <u>NYS Heritage Areas: West Erie Canal Corridor</u>	
c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, identify the plan(s): <u>Agricultural Development and Farmland Protection Plan - Town of Henrietta</u>	

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No
 If Yes, what is the zoning classification(s) including any applicable overlay district?
Work is proposed within Monroe County right-of-way along East River Road; adjacent parcels are zoned residential and industrial

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No
 If Yes,
 i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? Rush - Henrietta Central School District

b. What police or other public protection forces serve the project site?
Monroe County Sheriff's Office, NYS Police

c. Which fire protection and emergency medical services serve the project site?
Henrietta Fire District

d. What parks serve the project site?
N/A

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Rehabilitation of a public roadway

b. a. Total acreage of the site of the proposed action? _____ 26.4 acres
 b. Total acreage to be physically disturbed? _____ 9.4 acres
 c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 26.4 acres

c. Is the proposed action an expansion of an existing project or use? Yes No
 i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: 1.65 Acres

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No
 If Yes,
 i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) _____
 ii. Is a cluster/conservation layout proposed? Yes No
 iii. Number of lots proposed? _____
 iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will the proposed action be constructed in multiple phases? Yes No
 i. If No, anticipated period of construction: _____ 15 months
 ii. If Yes:
 • Total number of phases anticipated _____
 • Anticipated commencement date of phase I (including demolition) _____ month _____ year
 • Anticipated completion date of final phase _____ month _____ year
 • Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

f. Does the project include new residential uses? Yes No
 If Yes, show numbers of units proposed.

	One Family	Two Family	Three Family	Multiple Family (four or more)
Initial Phase	_____	_____	_____	_____
At completion of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? Yes No
 If Yes,
 i. Total number of structures _____
 ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length
 iii. Approximate extent of building space to be heated or cooled: _____ square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No
 If Yes,
 i. Purpose of the impoundment: _____
 ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____
 iii. If other than water, identify the type of impounded/contained liquids and their source. _____
 iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres
 v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length
 vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? Yes No
 (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)
 If Yes:
 i. What is the purpose of the excavation or dredging? Roadway construction and rehabilitation, installation of culverts and drainage pipes, path
 ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?
 • Volume (specify tons or cubic yards): 17,500 Cubic Yards
 • Over what duration of time? 15 months
 iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them.
Asphalt pavement and earth. The material will become property of the contractor to be disposed of at a waste site approved by the County
 iv. Will there be onsite dewatering or processing of excavated materials? Yes No
 If yes, describe. _____
 v. What is the total area to be dredged or excavated? _____ 9.4 acres
 vi. What is the maximum area to be worked at any one time? _____ 5 acres
 vii. What would be the maximum depth of excavation or dredging? _____ 6 feet
 viii. Will the excavation require blasting? Yes No
 ix. Summarize site reclamation goals and plan: _____
The excavated areas will be graded and turf established outside of paved limits, in accordance with the project's SPDES permit for construction activities.

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No
 If Yes:
 i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): Work is proposed at the culverted crossing of Tributary 1 of Red Creek and Tributary 22 of the Genesee River (two locations). Most of the work will result in temporary impacts, but minor permanent impacts from stone fill and concrete patching are anticipated at two of the stream crossing locations. Permanent & temporary impacts to wetlands and buffers from the roadway widening will also occur.

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:
Tributary 1 of Red Creek: temporary construction impacts and permanent impacts from stone fill and concrete patching (56 sq ft).
Tributary 22 of Genesee R: temporary construction impacts and 2 CY of permanent excavation/fill impacts at one crossing.
Wetlands project-wide: 3,947 sq ft permanent impacts, 1,574 sq ft temporary impacts; 190,013 sq ft state wetland buffer permanent impacts

iii. Will the proposed action cause or result in disturbance to bottom sediments? Yes No
 If Yes, describe: within existing culverted stream footprints - installation of native stream bed material will be completed
 iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No
 If Yes:
 • acres of aquatic vegetation proposed to be removed: _____
 • expected acreage of aquatic vegetation remaining after project completion: _____
 • purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
 • proposed method of plant removal: _____
 • if chemical/herbicide treatment will be used, specify product(s): _____
 v. Describe any proposed reclamation/mitigation following disturbance: _____
Disturbed areas within the ROW will be seeded to stabilize and re-vegetate. This will include temporarily impacted wetland areas.

c. Will the proposed action use, or create a new demand for water? Yes No
 If Yes:
 i. Total anticipated water usage/demand per day: _____ gallons/day
 ii. Will the proposed action obtain water from an existing public water supply? Yes No
 If Yes:
 • Name of district or service area: _____
 • Does the existing public water supply have capacity to serve the proposal? Yes No
 • Is the project site in the existing district? Yes No
 • Is expansion of the district needed? Yes No
 • Do existing lines serve the project site? Yes No
 iii. Will line extension within an existing district be necessary to supply the project?
 If Yes:
 • Describe extensions or capacity expansions proposed to serve this project: _____
 • Source(s) of supply for the district: _____
 iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No
 If, Yes:
 • Applicant/sponsor for new district: _____
 • Date application submitted or anticipated: _____
 • Proposed source(s) of supply for new district: _____
 v. If a public water supply will not be used, describe plans to provide water supply for the project: _____
 vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No
 If Yes:
 i. Total anticipated liquid waste generation per day: _____ gallons/day
 ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

 iii. Will the proposed action use any existing public wastewater treatment facilities? Yes No
 If Yes:
 • Name of wastewater treatment plant to be used: _____
 • Name of district: _____
 • Does the existing wastewater treatment plant have capacity to serve the project? Yes No
 • Is the project site in the existing district? Yes No
 • Is expansion of the district needed? Yes No

- Do existing sewer lines serve the project site? Yes No
- Will a line extension within an existing district be necessary to serve the project? Yes No

If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No

If Yes:

- Applicant/ sponsor for new district: _____
- Date application submitted or anticipated: _____
- What is the receiving water for the wastewater discharge? _____

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No

If Yes:

i. How much impervious surface will the project create in relation to total size of project parcel?

_____ Square feet or _____ 1.65 acres (impervious surface)

_____ Square feet or _____ 26.4 acres (parcel size)

ii. Describe types of new point sources. Closed drainage pipes

iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?

Stormwater will be directed to ditches and bioretention dry swales. The runoff will ultimately be infiltrated via those swales or directed to surface waters.

- If to surface waters, identify receiving water bodies or wetlands: _____
Tributary 1 of Red Creek, Tributary 22 of Genesee River
- Will stormwater runoff flow to adjacent properties? Yes No

iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No

If Yes, identify:

i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)

Heavy equipment during construction

ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)

iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No

If Yes:

i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No

ii. In addition to emissions as calculated in the application, the project will generate:

- _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
- _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
- _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
- _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
- _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
- _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No

If Yes:
i. Estimate methane generation in tons/year (metric): _____
ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No

If Yes:
i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of _____ to _____
ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____

iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____

iv. Does the proposed action include any shared use parking? Yes No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____

vi. Are public/private transportation service(s) or facilities available within 1/2 mile of the proposed site? Yes No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No

If Yes:
i. Estimate annual electricity demand during operation of the proposed action: _____

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____

iii. Will the proposed action require a new, or an upgrade, to an existing substation? Yes No

l. Hours of operation. Answer all items which apply.
i. During Construction:
• Monday - Friday: _____ 7am - 5pm _____
• Saturday: _____ N/A _____
• Sunday: _____ N/A _____
• Holidays: _____ N/A _____
ii. During Operations:
• Monday - Friday: _____ N/A _____
• Saturday: _____ N/A _____
• Sunday: _____ N/A _____
• Holidays: _____ N/A _____

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? Yes No

If yes:

i. Provide details including sources, time of day and duration:
Temporary and short-term noise impacts from heavy equipment during construction. 7am - 5pm Mon-Fri

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? Yes No
 Describe: _____

n. Will the proposed action have outdoor lighting? Yes No

If yes:

i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? Yes No
 Describe: _____

o. Does the proposed action have the potential to produce odors for more than one hour per day? Yes No
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures:

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? Yes No

If Yes:

i. Product(s) to be stored _____

ii. Volume(s) _____ per unit time _____ (e.g., month, year)

iii. Generally, describe the proposed storage facilities: _____

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? Yes No

If Yes:

i. Describe proposed treatment(s):

ii. Will the proposed action use Integrated Pest Management Practices? Yes No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? Yes No

If Yes:

i. Describe any solid waste(s) to be generated during construction or operation of the facility:

- Construction: _____ tons per _____ (unit of time)
- Operation : _____ tons per _____ (unit of time)

ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:

- Construction: _____
- Operation: _____

iii. Proposed disposal methods/facilities for solid waste generated on-site:

- Construction: _____
- Operation: _____

s. Does the proposed action include construction or modification of a solid waste management facility? Yes No

If Yes:

i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____

ii. Anticipated rate of disposal/processing:

- _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
- _____ Tons/hour, if combustion or thermal treatment

iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No

If Yes:

i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____

ii. Generally describe processes or activities involving hazardous wastes or constituents: _____

iii. Specify amount to be handled or generated _____ tons/month

iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No

If Yes: provide name and location of facility: _____

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: _____

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

Urban Industrial Commercial Residential (suburban) Rural (non-farm)

Forest Agriculture Aquatic Other (specify): _____

ii. If mix of uses, generally describe:

The project site is an existing public roadway and right-of-way owned by Monroe County. Mixed uses are adjacent.

b. Land uses and covertypes on the project site.

Land use or Covertype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces	15.8	17.5	+1.7
• Forested	0	0	0
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	10.6	8.9	-1.7
• Agricultural (includes active orchards, field, greenhouse etc.)	0	0	0
• Surface water features (lakes, ponds, streams, rivers, etc.)	0	0	0
• Wetlands (freshwater or tidal)	0	0	0
• Non-vegetated (bare rock, earth or fill)	0	0	0
• Other Describe: _____			

c. Is the project site presently used by members of the community for public recreation? Yes No
 i. If Yes: explain: _____

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
 If Yes,
 i. Identify Facilities:
Rochester Institute of Technology (RIT); Goose Landing Senior Apartments; Rochester Regional Family Medicine at RIT; Henrietta Psychiatric NP Care, PLLC; Osher Lifelong Learning Institute at RIT

e. Does the project site contain an existing dam? Yes No
 If Yes:
 i. Dimensions of the dam and impoundment:
 • Dam height: _____ feet
 • Dam length: _____ feet
 • Surface area: _____ acres
 • Volume impounded: _____ gallons OR acre-feet
 ii. Dam's existing hazard classification: _____
 iii. Provide date and summarize results of last inspection: _____

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
 If Yes:
 i. Has the facility been formally closed? Yes No
 • If yes, cite sources/documentation: _____
 ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: _____
 iii. Describe any development constraints due to the prior solid waste activities: _____

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
 If Yes:
 i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred: _____

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
 If Yes: Spills and UST/AST records associated with adjacent properties, but not formal roadway corridor
 i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 Yes – Spills Incidents database Provide DEC ID number(s): _____
 Yes – Environmental Site Remediation database Provide DEC ID number(s): _____
 Neither database
 ii. If site has been subject of RCRA corrective activities, describe control measures: _____
 iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
 If yes, provide DEC ID number(s): _____
 iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): _____

v. Is the project site subject to an institutional control limiting property uses? Yes No

- If yes, DEC site ID number: _____
- Describe the type of institutional control (e.g., deed restriction or easement): _____
- Describe any use limitations: _____
- Describe any engineering controls: _____
- Will the project affect the institutional or engineering controls in place? Yes No
- Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? _____ 10+ feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %

c. Predominant soil type(s) present on project site:

Ontario loam, 3-8 & 8-15% slopes	24.2 %
Niagara silt loam	11.8 %
Ontario FSL, 3-8 & 8-15% slopes	17.5 %

d. What is the average depth to the water table on the project site? Average: _____ >5 feet

e. Drainage status of project site soils:

<input checked="" type="checkbox"/> Well Drained:	80 % of site
<input checked="" type="checkbox"/> Moderately Well Drained:	10 % of site
<input checked="" type="checkbox"/> Poorly Drained	10 % of site

f. Approximate proportion of proposed action site with slopes:

<input checked="" type="checkbox"/> 0-10%:	86 % of site
<input checked="" type="checkbox"/> 10-15%:	10 % of site
<input checked="" type="checkbox"/> 15% or greater:	4 % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: _____

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No

If Yes to either i or ii, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name Tribs of Genesee River & Red Creek, Genesee River Classification C, B(Genesee River)
- Lakes or Ponds: Name N/A Classification _____
- Wetlands: Name state and federal wetlands Approximate Size 0.1-0.46 ac in project area
- Wetland No. (if regulated by DEC) BR-5 (multiple portions mapped)

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No

If yes, name of impaired water body/bodies and basis for listing as impaired: _____
Red Creek and tributaries - unknown toxicity - recreation and aquatic life impacts

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100-year Floodplain? Yes No

k. Is the project site in the 500-year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No

If Yes:

i. Name of aquifer: _____

m. Identify the predominant wildlife species that occupy or use the project site:

songbirds	raccoon	white-footed and deer mice
white-tailed deer	grey and red squirrels	striped skunk

n. Does the project site contain a designated significant natural community? Yes No

If Yes:

i. Describe the habitat/community (composition, function, and basis for designation): Silver Maple-Ash Swamp (Black Creek Swamp Chili), Uncommon Community Type; the project is over 1/4 mile away from this habitat

ii. Source(s) of description or evaluation: NYSDEC Environmental Resource Mapper

iii. Extent of community/habitat:

- Currently: 282.7 acres
- Following completion of project as proposed: 282.7 acres
- Gain or loss (indicate + or -): 0 acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? Yes No

If Yes:

i. Species and listing (endangered or threatened): Northern Long-Eared Bat (Federally endangered), Big Shellbark Hickory (NYS threatened), Sweet Indian Plantain (NYS endangered)

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? Yes No

If Yes:

i. Species and listing: _____

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? Yes No

If yes, give a brief description of how the proposed action may affect that use: _____

E.3. Designated Public Resources On or Near Project Site

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? Yes No

If Yes, provide county plus district name/number: Monroe; MONRcn6

b. Are agricultural lands consisting of highly productive soils present? Yes No

i. If Yes: acreage(s) on project site? approx. 15

ii. Source(s) of soil rating(s): Farmland of Statewide Importance and Prime Farmland - as mapped by NRCS' Web Soil Survey

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? Yes No

If Yes:

i. Nature of the natural landmark: Biological Community Geological Feature

ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? Yes No

If Yes:

i. CEA name: _____

ii. Basis for designation: _____

iii. Designating agency and date: _____

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? Yes No

If Yes:

i. Nature of historic/archaeological resource: Archaeological Site Historic Building or District

ii. Name: Riverview Cemetery (eligible), Four properties along East River Rd are eligible for listing; two of these are locally designated historic sites

iii. Brief description of attributes on which listing is based: Resources are associated with historical events and contributions and/or embody distinctive characteristics of period or method of construction

f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? Yes No

g. Have additional archaeological or historic site(s) or resources been identified on the project site? Yes No

If Yes:

i. Describe possible resource(s): _____

ii. Basis for identification: _____

h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? Yes No

If Yes:

i. Identify resource: Genesee River corridor

ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): Locally scenic and significant waterway

iii. Distance between project and resource: _____ miles

i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? Yes No

If Yes:

i. Identify the name of the river and its designation: _____

ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666? Yes No

F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Thomas J. Fry Date 1/22/24

Signature Thomas J. Fry Title Director & County Highway Superintendent

PRINT FORM

27.15
Agency Use Only (in Appendix)

Full Environmental Assessment Form
Part 2 - Identification of Potential Project Impacts

Project : _____
Date : _____

Part 2 is to be completed by the lead agency. Part 2 is designed to help the lead agency inventory all potential resources that could be affected by a proposed project or action. We recognize that the lead agency's reviewer(s) will not necessarily be environmental professionals. So, the questions are designed to walk a reviewer through the assessment process by providing a series of questions that can be answered using the information found in Part 1. To further assist the lead agency in completing Part 2, the form identifies the most relevant questions in Part 1 that will provide the information needed to answer the Part 2 question. When Part 2 is completed, the lead agency will have identified the relevant environmental areas that may be impacted by the proposed activity.

If the lead agency is a state agency and the action is in any Coastal Area, complete the Coastal Assessment Form before proceeding with this assessment.

Tips for completing Part 2:

- Review all of the information provided in Part 1.
- Review any application, maps, supporting materials and the Full EAF Workbook.
- Answer each of the 18 questions in Part 2.
- If you answer "Yes" to a numbered question, please complete all the questions that follow in that section.
- If you answer "No" to a numbered question, move on to the next numbered question.
- Check appropriate column to indicate the anticipated size of the impact.
- Proposed projects that would exceed a numeric threshold contained in a question should result in the reviewing agency checking the box "Moderate to large impact may occur."
- The reviewer is not expected to be an expert in environmental analysis.
- If you are not sure or undecided about the size of an impact, it may help to review the sub-questions for the general question and consult the workbook.
- When answering a question consider all components of the proposed activity, that is, the "whole action".
- Consider the possibility for long-term and cumulative impacts as well as direct impacts.
- Answer the question in a reasonable manner considering the scale and context of the project.

NI = No Impact
SI = Small Impact

	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES	
1. Impact on Land Proposed action may involve construction on, or physical alteration of, the land surface of the proposed site. (See Part 1. D.1) <i>If "Yes", answer questions a - j. If "No", move on to Section 2.</i>			
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

2. Impact on Geological Features
 The proposed action may result in the modification or destruction of, or inhibit access to, any unique or unusual land forms on the site (e.g., cliffs, dunes, minerals, fossils, caves). (See Part 1. E.2.g) NO YES
If "Yes", answer questions a - c. If "No", move on to Section 3.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Identify the specific land form(s) attached: _____	E2g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may affect or is adjacent to a geological feature listed as a registered National Natural Landmark. Specific feature: _____	E3c	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

3. Impacts on Surface Water
 The proposed action may affect one or more wetlands or other surface water bodies (e.g., streams, rivers, ponds or lakes). (See Part 1. D.2, E.2.h) NO YES
If "Yes", answer questions a - l. If "No", move on to Section 4.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may create a new water body.	D2b, D1h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.	D2b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action may involve dredging more than 100 cubic yards of material from a wetland or water body.	D2a	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.	E2h	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.	D2a, D2h	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
f. The proposed action may include construction of one or more intake(s) for withdrawal of water from surface water.	D2c	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
g. The proposed action may include construction of one or more outfall(s) for discharge of wastewater to surface water(s).	D2d	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
h. The proposed action may cause soil erosion, or otherwise create a source of stormwater discharge that may lead to siltation or other degradation of receiving water bodies.	D2e	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
i. The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.	E2h	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
j. The proposed action may involve the application of pesticides or herbicides in or around any water body.	D2q, E2h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
k. The proposed action may require the construction of new, or expansion of existing, wastewater treatment facilities.	D1a, D2d	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>

1. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
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4. Impact on groundwater The proposed action may result in new or additional use of ground water, or may have the potential to introduce contaminants to ground water or an aquifer. (See Part 1. D.2.a, D.2.c, D.2.d, D.2.p, D.2.q, D.2.t) If "Yes", answer questions a - h. If "No", move on to Section 5.			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may require new water supply wells, or create additional demand on supplies from existing water supply wells.	D2c	<input type="checkbox"/>	<input type="checkbox"/>
b. Water supply demand from the proposed action may exceed safe and sustainable withdrawal capacity rate of the local supply or aquifer. Cite Source: _____	D2c	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may allow or result in residential uses in areas without water and sewer services.	D1a, D2c	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may include or require wastewater discharged to groundwater.	D2d, E2l	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the construction of water supply wells in locations where groundwater is, or is suspected to be, contaminated.	D2c, E1f, E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may require the bulk storage of petroleum or chemical products over ground water or an aquifer.	D2p, E2l	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may involve the commercial application of pesticides within 100 feet of potable drinking water or irrigation sources.	E2h, D2q, E2l, D2c	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

5. Impact on Flooding The proposed action may result in development on lands subject to flooding. (See Part 1. E.2) If "Yes", answer questions a - g. If "No", move on to Section 6.			
		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in development in a designated floodway.	E2i	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
b. The proposed action may result in development within a 100 year floodplain.	E2j	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
c. The proposed action may result in development within a 500 year floodplain.	E2k	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
d. The proposed action may result in, or require, modification of existing drainage patterns.	D2b, D2e	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
e. The proposed action may change flood water flows that contribute to flooding.	D2b, E2i, E2j, E2k	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. If there is a dam located on the site of the proposed action, is the dam in need of repair, or upgrade?	E1e	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>

g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
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6. Impacts on Air The proposed action may include a state regulated air emission source. <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (See Part 1. D.2.f., D.2.h, D.2.g) If "Yes", answer questions a - f. If "No", move on to Section 7.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. If the proposed action requires federal or state air emission permits, the action may also emit one or more greenhouse gases at or above the following levels: i. More than 1000 tons/year of carbon dioxide (CO ₂) ii. More than 3.5 tons/year of nitrous oxide (N ₂ O) iii. More than 1000 tons/year of carbon equivalent of perfluorocarbons (PFCs) iv. More than .045 tons/year of sulfur hexafluoride (SF ₆) v. More than 1000 tons/year of carbon dioxide equivalent of hydrochloroflourocarbons (HFCs) emissions vi. 43 tons/year or more of methane	D2g D2g D2g D2g D2g D2h	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
b. The proposed action may generate 10 tons/year or more of any one designated hazardous air pollutant, or 25 tons/year or more of any combination of such hazardous air pollutants.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may require a state air registration, or may produce an emissions rate of total contaminants that may exceed 5 lbs. per hour, or may include a heat source capable of producing more than 10 million BTU's per hour.	D2f, D2g	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may reach 50% of any of the thresholds in "a" through "c", above.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the combustion or thermal treatment of more than 1 ton of refuse per hour.	D2s	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

7. Impact on Plants and Animals The proposed action may result in a loss of flora or fauna. (See Part 1. E.2. m.-q.) <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES If "Yes", answer questions a - j. If "No", move on to Section 8.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may cause reduction in population or loss of individuals of any threatened or endangered species, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2o	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
b. The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.	E2o	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
c. The proposed action may cause reduction in population, or loss of individuals, of any species of special concern or conservation need, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2p	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
d. The proposed action may result in a reduction or degradation of any habitat used by any species of special concern and conservation need, as listed by New York State or the Federal government.	E2p	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>

e. The proposed action may diminish the capacity of a registered National Natural Landmark to support the biological community it was established to protect.	E3c	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. The proposed action may result in the removal of, or ground disturbance in, any portion of a designated significant natural community. Source: _____	E2n	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
g. The proposed action may substantially interfere with nesting/breeding, foraging, or over-wintering habitat for the predominant species that occupy or use the project site.	E2m	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
h. The proposed action requires the conversion of more than 10 acres of forest, grassland or any other regionally or locally important habitat. Habitat type & information source: _____	E1b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
i. Proposed action (commercial, industrial or recreational projects, only) involves use of herbicides or pesticides.	D2q	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
j. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

8. Impact on Agricultural Resources			
The proposed action may impact agricultural resources. (See Part 1. E.3.a. and b.)		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
<i>If "Yes", answer questions a - h. If "No", move on to Section 9.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may impact soil classified within soil group 1 through 4 of the NYS Land Classification System.	E2c, E3b	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).	E1a, E1b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.	E3b	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
d. The proposed action may irreversibly convert agricultural land to non-agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District.	E1b, E3a	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
e. The proposed action may disrupt or prevent installation of an agricultural land management system.	E1a, E1b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. The proposed action may result, directly or indirectly, in increased development potential or pressure on farmland.	C2c, C3, D2c, D2d	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g. The proposed project is not consistent with the adopted municipal Farmland Protection Plan.	C2c	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

9. Impact on Aesthetic Resources The land use of the proposed action are obviously different from, or are in sharp contrast to, current land use patterns between the proposed project and a scenic or aesthetic resource. (Part I. E.1.a, E.1.b, E.3.h.) If "Yes", answer questions a - g. If "No", go to Section 10.			
		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.	E3h	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
b. The proposed action may result in the obstruction, elimination or significant screening of one or more officially designated scenic views.	E3h, C2b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action may be visible from publicly accessible vantage points: i. Seasonally (e.g., screened by summer foliage, but visible during other seasons) ii. Year round	E3h	<input checked="" type="checkbox"/> SI <input checked="" type="checkbox"/> SI	<input type="checkbox"/> <input type="checkbox"/>
d. The situation or activity in which viewers are engaged while viewing the proposed action is: i. Routine travel by residents, including travel to and from work ii. Recreational or tourism based activities	E3h E2q, E1c	<input checked="" type="checkbox"/> SI <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
e. The proposed action may cause a diminishment of the public enjoyment and appreciation of the designated aesthetic resource.	E3h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. There are similar projects visible within the following distance of the proposed project: <input type="checkbox"/> 0-1/2 mile <input type="checkbox"/> 1/2-3 mile <input type="checkbox"/> 3-5 mile <input type="checkbox"/> 5+ mile	D1a, E1a, D1f, D1g	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

10. Impact on Historic and Archeological Resources The proposed action may occur in or adjacent to a historic or archaeological resource. (Part I. E.3.e, f. and g.) If "Yes", answer questions a - e. If "No", go to Section 11.			
		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archaeological site or district which is listed on the National or State Register of Historical Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.	E3e	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.	E3f	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory. Source: _____	E3g	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>

d. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
If any of the above (a-d) are answered "Moderate to large impact may occur", continue with the following questions to help support conclusions in Part 3:			
i. The proposed action may result in the destruction or alteration of all or part of the site or property.	E3e, E3g, E3f	<input type="checkbox"/>	<input type="checkbox"/>
ii. The proposed action may result in the alteration of the property's setting or integrity.	E3e, E3f, E3g, E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
iii. The proposed action may result in the introduction of visual elements which are out of character with the site or property, or may alter its setting.	E3e, E3f, E3g, E3h, C2, C3	<input type="checkbox"/>	<input type="checkbox"/>

11. Impact on Open Space and Recreation The proposed action may result in a loss of recreational opportunities or a reduction of an open space resource as designated in any adopted municipal open space plan. <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (See Part 1. C.2.c, E.1.c., E.2.q.) If "Yes", answer questions a - e. If "No", go to Section 12.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in an impairment of natural functions, or "ecosystem services", provided by an undeveloped area, including but not limited to stormwater storage, nutrient cycling, wildlife habitat.	D2e, E1b, E2h, E2m, E2o, E2n, E2p	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the loss of a current or future recreational resource.	C2a, E1c, C2c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may eliminate open space or recreational resource in an area with few such resources.	C2a, C2c, E1c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in loss of an area now used informally by the community as an open space resource.	C2c, E1c	<input type="checkbox"/>	<input type="checkbox"/>
e. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

12. Impact on Critical Environmental Areas The proposed action may be located within or adjacent to a critical environmental area (CEA). (See Part 1. E.3.d) <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES If "Yes", answer questions a - c. If "No", go to Section 13.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in a reduction in the quantity of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction in the quality of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

13. Impact on Transportation
 The proposed action may result in a change to existing transportation systems. NO YES
 (See Part 1. D.2.j)
 If "Yes", answer questions a - f. If "No", go to Section 14.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Projected traffic increase may exceed capacity of existing road network.	D2j	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
b. The proposed action may result in the construction of paved parking area for 500 or more vehicles.	D2j	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action will degrade existing transit access.	D2j	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
d. The proposed action will degrade existing pedestrian or bicycle accommodations.	D2j	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
e. The proposed action may alter the present pattern of movement of people or goods.	D2j	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

14. Impact on Energy
 The proposed action may cause an increase in the use of any form of energy. NO YES
 (See Part 1. D.2.k)
 If "Yes", answer questions a - e. If "No", go to Section 15.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action will require a new, or an upgrade to an existing, substation.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two-family residences or to serve a commercial or industrial use.	D1f, D1q, D2k	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may utilize more than 2,500 MWhrs per year of electricity.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve heating and/or cooling of more than 100,000 square feet of building area when completed.	D1g	<input type="checkbox"/>	<input type="checkbox"/>
e. Other Impacts: _____			

15. Impact on Noise, Odor, and Light
 The proposed action may result in an increase in noise, odors, or outdoor lighting. NO YES
 (See Part 1. D.2.m., n., and o.)
 If "Yes", answer questions a - f. If "No", go to Section 16.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may produce sound above noise levels established by local regulation.	D2m	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
b. The proposed action may result in blasting within 1,500 feet of any residence, hospital, school, licensed day care center, or nursing home.	D2m, E1d	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action may result in routine odors for more than one hour per day.	D2o	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>

d. The proposed action may result in light shining onto adjoining properties.	D2n	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
e. The proposed action may result in lighting creating sky-glow brighter than existing area conditions.	D2n, E1a	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

16. Impact on Human Health <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES			
The proposed action may have an impact on human health from exposure to new or existing sources of contaminants. (See Part I.D.2.q., E.1. d. f. g. and h.) If "Yes", answer questions a - m. If "No", go to Section 17.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.	E1d	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. The site of the proposed action is currently undergoing remediation.	E1g, E1h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.	E1g, E1h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).	E1g, E1h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
e. The proposed action may affect institutional control measures that were put in place to ensure that the site remains protective of the environment and human health.	E1g, E1h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. The proposed action has adequate control measures in place to ensure that future generation, treatment and/or disposal of hazardous wastes will be protective of the environment and human health.	D2t	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
g. The proposed action involves construction or modification of a solid waste management facility.	D2q, E1f	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
h. The proposed action may result in the unearthing of solid or hazardous waste.	D2q, E1f	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
i. The proposed action may result in an increase in the rate of disposal, or processing, of solid waste.	D2r, D2s	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.	E1f, E1g E1h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
k. The proposed action may result in the migration of explosive gases from a landfill site to adjacent off site structures.	E1f, E1g	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
l. The proposed action may result in the release of contaminated leachate from the project site.	D2s, E1f, D2r	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
m. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

27,24

17. Consistency with Community Plans
 The proposed action is not consistent with adopted land use plans. NO YES
 (See Part 1. C.1, C.2. and C.3.)
 If "Yes", answer questions a - h. If "No", go to Section 18.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action's land use components may be different from, or in sharp contrast to, current surrounding land use pattern(s).	C2, C3, D1a E1a, E1b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
b. The proposed action will cause the permanent population of the city, town or village in which the project is located to grow by more than 5%.	C2	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action is inconsistent with local land use plans or zoning regulations.	C2, C2, C3	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
d. The proposed action is inconsistent with any County plans, or other regional land use plans.	C2, C2	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
e. The proposed action may cause a change in the density of development that is not supported by existing infrastructure or is distant from existing infrastructure.	C3, D1c, D1d, D1f, D1d, E1b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. The proposed action is located in an area characterized by low density development that will require new or expanded public infrastructure.	C4, D2c, D2d D2j	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
g. The proposed action may induce secondary development impacts (e.g., residential or commercial development not included in the proposed action)	C2a	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
h. Other: _____		<input type="checkbox"/>	<input type="checkbox"/>

18. Consistency with Community Character
 The proposed project is inconsistent with the existing community character. NO YES
 (See Part 1. C.2, C.3, D.2, E.3)
 If "Yes", answer questions a - g. If "No", proceed to Part 3.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.	E3e, E3f, E3g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)	C4	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.	C2, C3, D1f D1g, E1a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may interfere with the use or enjoyment of officially recognized or designated public resources.	C2, E3	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action is inconsistent with the predominant architectural scale and character.	C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
f. Proposed action is inconsistent with the character of the existing natural landscape.	C2, C3 E1a, E1b E2g, E2h	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

PRINT FULL FORM

Full Environmental Assessment Form
Part 3 - Evaluation of the Magnitude and Importance of Project Impacts
and
Determination of Significance

Part 3 provides the reasons in support of the determination of significance. The lead agency must complete Part 3 for every question in Part 2 where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.

Based on the analysis in Part 3, the lead agency must decide whether to require an environmental impact statement to further assess the proposed action or whether available information is sufficient for the lead agency to conclude that the proposed action will not have a significant adverse environmental impact. By completing the certification on the next page, the lead agency can complete its determination of significance.

Reasons Supporting This Determination:

To complete this section:

- Identify the impact based on the Part 2 responses and describe its magnitude. Magnitude considers factors such as severity, size or extent of an impact.
- Assess the importance of the impact. Importance relates to the geographic scope, duration, probability of the impact occurring, number of people affected by the impact and any additional environmental consequences if the impact were to occur.
- The assessment should take into consideration any design element or project changes.
- Repeat this process for each Part 2 question where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.
- Provide the reason(s) why the impact may, or will not, result in a significant adverse environmental impact
- For Conditional Negative Declarations identify the specific condition(s) imposed that will modify the proposed action so that no significant adverse environmental impacts will result.
- Attach additional sheets, as needed.

Analysis of Part 2 potential moderate to large impacts:

Impact on Land:

b. The proposed action may involve construction on slopes of 15% or greater. Four percent (4%) of the project site is noted as having slopes equal or greater than 15%, based on mapped soil units. These areas are thin mapped bands of Ontario Loams (OnF and OnD3) that cross the project corridor and slope down to the Genesee River. While East River Road traverses through three mapped soil units with steep slopes, the road corridor itself has been previously disturbed and is associated with grading flatter than 15%+. Additional area is needed to improve the roadway and to add the trail, but these elements are within and adjacent to the highway ROW and would require minimal disturbance of steeply sloped areas. No adverse impacts to areas of steep slopes are anticipated.

e. The proposed action is anticipated to take 15 months to construct - all in 1 phase, due to the length of the project. Though project work will continue for over 1-year, the active construction will move linearly through the corridor. Temporary inconveniences and impacts during active construction may be encountered due to lane and shoulder closures, etc., but the project is not proposed to result in permanent adverse impacts from the construction duration or process.

Impact on Agricultural Resources:

f. The proposed action looks to improve East River Road and improve pedestrian accommodations within the project corridor. Such additions and improvements to an area could make it more enticing to residential and light commercial development, mainly due to increased accessibility. Agricultural lands have been identified within the project limits, namely on the east side of the road. Though increased development pressure may occur, multiple zoning districts along East River Road within the project corridor are not permitted for certain agricultural purposes - they are zoned predominantly for residential and industrial use. The Town's zoning code focuses agricultural opportunities to the south of the I-90 corridor. The project will not have an adverse impact on agricultural resources; future development projects within the corridor will need to pass through a local site plan review process for approval. Based on the Town's Farmland Protection Plan and zoning code, which indicate anticipated development within the East River Road corridor based on their mapping and findings, the proposed action in of itself is not anticipated to significantly contribute to increased development pressure.

Impact on Human Health:

a. The proposed action is within 1500 feet of the Rochester Institute of Technology (RIT), Goose Landing Senior Apartments, Rochester Regional Family Medicine at RIT, Henrietta Psychiatric NP Care, PLLC, and the Osher Lifelong Learning Institute at RIT. Though these facilities are located adjacent to the project corridor, no significant adverse impacts are anticipated to result from the project. In fact, the increased roadway capacity and other improvements, and the addition of the recreational trail would look to improve accessibility and usability of the East River Road corridor, including for the populations that utilize the aforementioned facilities. Temporary impacts may be encountered during active construction, but the corridor will remain open at least partially open throughout the anticipated 15-month construction period.

Determination of Significance - Type 1 and Unlisted Actions

SEQR Status: Type I Unlisted

Identify portions of EAF completed for this Project: Part 1 Part 2 Part 3

Upon review of the information recorded on this EAF, as noted, plus this additional support information

and considering both the magnitude and importance of each identified potential impact, it is the conclusion of the
Monroe County Legislature as lead agency that:

A. This project will result in no significant adverse impacts on the environment, and, therefore, an environmental impact statement need not be prepared. Accordingly, this negative declaration is issued.

B. Although this project could have a significant adverse impact on the environment, that impact will be avoided or substantially mitigated because of the following conditions which will be required by the lead agency:

There will, therefore, be no significant adverse impacts from the project as conditioned, and, therefore, this conditioned negative declaration is issued. A conditioned negative declaration may be used only for UNLISTED actions (see 6 NYCRR 617.7(d)).

C. This Project may result in one or more significant adverse impacts on the environment, and an environmental impact statement must be prepared to further assess the impact(s) and possible mitigation and to explore alternatives to avoid or reduce those impacts. Accordingly, this positive declaration is issued.

Name of Action: East River Road Rehabilitation Project

Name of Lead Agency: Monroe County Legislature

Name of Responsible Officer in Lead Agency:

Title of Responsible Officer:

Signature of Responsible Officer in Lead Agency:

Date:

Signature of Preparer (if different from Responsible Officer)

Date:

For Further Information:

Contact Person: Thomas Frys, Director of Transportation - Monroe County Department of Transportation

Address: 50 West Main Street, Suite 6100, Rochester, NY 14614

Telephone Number: (585) 753-7720

E-mail: tfrys@monroecounty.gov

For Type 1 Actions and Conditioned Negative Declarations, a copy of this Notice is sent to:

Chief Executive Officer of the political subdivision in which the action will be principally located (e.g., Town / City / Village of)

Other involved agencies (if any)

Applicant (if any)

Environmental Notice Bulletin: <http://www.dec.ny.gov/enb/enb.html>

PRINT FULL FORM

By Legislators Blankley, Burgess and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACT WITH SEALAND CONTRACTORS CORP. FOR CONSTRUCTION SERVICES AND AUTHORIZING INTERMUNICIPAL AGREEMENTS WITH TOWN OF HENRIETTA FOR CAPACITY IMPROVEMENTS, MULTI-USE TRAIL, AND PEDESTRIAN ACCOMMODATIONS FOR EAST RIVER ROAD PROJECT IN TOWN OF HENRIETTA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Sealand Contractors Corp. in the amount of \$10,052,000.30 for construction services for the East River Road Project in the Town of Henrietta, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. The County Executive, or his designee, is hereby authorized to execute intermunicipal agreements, and any amendments thereto, with the Town of Henrietta for reimbursement to Monroe County of appropriate design and construction costs relating to capacity improvements, multi-use trail, and pedestrian accommodations in conjunction with the East River Road Project in the Town of Henrietta in the estimated amount of \$3,600,000, with the final amount to be determined upon project completion.

Section 3. Funding for this contract, consistent with authorized uses, will be included in capital fund 1988 once the additional financing authorization is approved and in any other capital fund(s) created for the same intended purpose.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; February 26, 2024 - CV: 5-0
Transportation Committee; February 27, 2024 – CV: 7-0
Ways and Means Committee; February 27, 2024 – CV: 11-0
File No. 24-0072

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Blankley, Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING INTERMUNICIPAL AGREEMENTS WITH TEN MUNICIPALITIES FOR STOP-DWI LAW ENFORCEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute intermunicipal agreements, and any amendments thereto, with the City of Rochester and the nine towns and villages listed below for the STOP-DWI Law Enforcement Program in the total amount of \$112,376 for the period of January 1, 2024 through December 31, 2024:

<u>Municipality</u>	<u>Contract Amount</u>
Brighton	\$ 8,049
Brockport	7,327
East Rochester	4,133
Fairport	3,721
Gates	9,491
Greece	15,982
Irondequoit	10,727
Ogden	5,267
Rochester (VIP \$8,400)	42,721
Webster	<u>4,958</u>
	\$ 112,376

Section 2. Funding for these agreements is included in the 2024 operating budget of the Department of Public Safety, general fund 9001, funds center 2405040000, STOP-DWI Enforcement Agency Support and funds center 2405050000, STOP DWI Victim Impact Panel.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; February 26, 2024 - CV: 5-0
Public Safety Committee; February 27, 2024 - CV: 10-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0073

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES FOR 2023 STATEWIDE INTEROPERABLE COMMUNICATIONS GRANT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$1,420,159 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Homeland Security and Emergency Services for the 2023 Statewide Interoperable Communications Grant Program for the period of January 1, 2023 through December 31, 2025.

Section 2. The 2024 operating budget of the Department of Public Safety is hereby amended by appropriating the sum of \$1,420,159 into general fund 9300, funds center 2406010000, Public Safety Communications.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balance during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 27, 2024 - CV: 10-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0074

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR 2023 PAUL COVERDELL FORENSIC SCIENCE IMPROVEMENT PROGRAM (MONROE COUNTY CRIME LAB)

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$57,433 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the 2023 Paul Coverdell Forensic Science Improvement Program (Monroe County Crime Lab) for the period of October 1, 2023 through September 30, 2024.

Section 2. The 2023 operating budget of the Monroe County Department of Public Safety is hereby amended by appropriating the sum of \$57,433 into general fund 9300, funds center 2408040100, Monroe County Crime Laboratory.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 27, 2024 - CV: 10-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0075

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CREATION OF ASSISTANT FIRE COORDINATOR IN DEPARTMENT OF PUBLIC SAFETY, MONROE COUNTY FIRE BUREAU

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature hereby authorizes the creation of one (1) Assistant Fire Coordinator, Group 17, in the Monroe County Department of Public Safety, Monroe County Fire Bureau.

Section 2. Funding for this position is included in the 2024 operating budget of the Department of Public Safety, fund 9001, funds center 2408020100, Mutual Aid Fire Bureau.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 27, 2024 - CV: 10-0
File No. 24-0076

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING IN REM TAX FORECLOSURE ACTION NO. 148

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature of the County of Monroe hereby authorizes and directs that foreclosure proceedings *in rem* be conducted and consummated by separate and individual action against the properties listed in the List of Delinquent Taxes and Properties attached hereto. (*Attachment is on file in the Clerk of the Legislature's office*).

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0077

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Intro. No. _____

RESOLUTION NO. ____ OF 2024

DIRECTING CORRECTION, CANCELLATION AND LEVY OF CERTAIN MONROE COUNTY TAXES IN THE TOWNS OF CHILI, GREECE, MENDON, PENFIELD AND THE CITY OF ROCHESTER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Finance - Chief Financial Officer is hereby authorized to cancel certain Monroe County taxes as set forth and levied against the following properties:

<u>Town/Village</u>	<u>Tax Account #</u>	<u>Year</u>	<u>Amount Currently Due</u>	<u>Amount of Corrected Tax</u>	<u>Amount of Taxes To Be Cancelled</u>
Town of Chili	144.02-2-2.2	2024	\$487,586.49	\$32,377.81	\$455,208.68
Town of Greece	060.67-3-2	2024	\$4,641.06	\$107.56	\$4,533.50
Town of Mendon	224.01-1-18	2024	\$6,298.32	\$3,307.78	\$2,990.54
Town of Penfield	094.02-1-41.2	2024	\$47,122.74	\$1,063.74	\$46,059.00
City of Rochester	106.72-1-15.005	2024	\$7,407.94	\$832.69	\$6,575.25

Following are the assessed owners:

<u>Tax Account Number</u>	<u>Name and Mailing Address</u>
144.02-2-2.2	COMIDA LEASE 3453 Union St LLC 3453 Union St North Chili, NY 14514
060.67-3-2	Nazareno Iglesia Evangelica 99 Stonewood Ave Rochester, NY 14616
224.01-1-18	Timothy & Joy Pender 38 Partridge HL Honeoye Falls, NY 14472
106.72-1-15.005	Timothy Bayer 3685 East Ave Rochester, NY 14618
094.02-1-41.2	Mary Cariola Children's Center, INC 1000 Elmwood Ave Ste 100 Rochester, NY 14620

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the sum of \$515,366.97.

Section 3. The Director of Finance - Chief Financial Officer is authorized to levy the following amount against the following accounts:

Monroe County	\$2,355.51
County Services	\$214.98
Town of Greece	\$515.79
Town of Mendon	\$767.75
Churchville Chili School Taxes	\$455,208.68
Greece School Taxes	\$2,276.03
Barnard Fire District	\$661.84
Mendon Fire District	\$366.90
Greece Town Light	\$38.39
Pure Water O/M Gallon	\$6,575.25
Penfield Sewer O&M	\$46,059.00
Exemption Removal	\$326.85
	<hr/>
	\$515,366.97

Section 4. The Application for Corrected Real Property Tax, and duplicate copy thereof, for the tax account number set forth in Section 1 hereof is marked approved, and the correct extension of taxes in the amount set forth in Section 1 hereof is entered on each such application and duplicate copy thereof.

Section 5. It is hereby ordered that the corrected taxes for said tax account number is in the amount set forth in Section 1 hereof, and the officer having jurisdiction of the tax roll is hereby directed to so correct such roll.

Section 6. The Director of Real Property Tax Services is hereby authorized to transmit immediately to the officer having jurisdiction of the tax roll a certified copy of this resolution and the original of each application that has been marked approved, and also to mail to the applicants a notice of approval for each application that has been marked approved.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; February 26, 2024 - CV: 11-0
File No. 24-0078

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. __ OF 2024

AUTHORIZING ACQUISITION OF EASEMENTS IN REAL PROPERTY FOR EAST RIVER ROAD REHABILITATION PROJECT IN TOWN OF HENRIETTA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the referenced easements and execute all documents necessary for the East River Road Rehabilitation Project at the tax identification numbers identified below in the Town of Henrietta by contract and/or Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 53 Parcel 1 TE 1,550 sf East River Road T.A. #188.02-1-4 Town of Henrietta	Jaynes Riverview, LLC 1001 Lexington Avenue Rochester, NY 14606	\$100
Map 54 Parcel 1 PE 400 sf 24 Brooks Road T.A. #174.04-1-18.1 Town of Henrietta	Graywood 1938, LLC 1001 Lexington Avenue Rochester, NY 14606	\$150
Map 55 Parcel 1 PE 1,950 sf Parcel 2 PE 9,367 sf Parcel 3 TE 3,000 sf 4545 East River Road T.A. #174.03-2-1.124 Town of Henrietta	Riverwood Tech Campus LLC 205 St. Paul Street, Suite 200 Rochester, NY 14604	\$55,675
Map 56 Parcel 1 PE 4,308 sf 85 Lehigh Station Road T.A. #174.04-1-21.1 Town of Henrietta	East River Henrietta LLC 1170 Pittsford Victor Road, Suite 260 Pittsford, NY 14534	\$2,100
Map 57 Parcel 1 PE 712 sf 4255 East River Road T.A. #174.03-2-1.111 Town of Henrietta	SSC Rochester Apartments LLC Post Office Box 11277 Chicago, IL 60611	\$475
Map 58	20 Fairwood Drive Associates LLC	\$3,350

Parcel 1 PE 2,023 sf 4000 East River Road T.A. #174.01-2-58.1 Town of Henrietta	20 Fairwood Drive Rochester, NY 14623	
Map 59 Parcel 1 PE 2,306 sf 125 Lucius Gordon Drive T.A. #174.02-1-40 Town of Henrietta	Rochester Institute of Technology 7 Lomb Memorial Drive Rochester, NY 14623	\$875
Map 60 Parcel 1 PE 744 sf 15 Oak Mills Crossing T.A. #160.19-1-31 Town of Henrietta	David S. Taylor Paula M. Taylor 15 Oak Mills Crossing West Henrietta, NY 14586	\$1,175
Map 61 Parcel 1 PE 2,226 sf 3 Cape Henry Trail T.A. #160.19-1-27.1 Town of Henrietta	Mohammed Fatlee 3 Cape Henry Trail West Henrietta, NY 14586	\$3,525
Map 62 Parcel 1 PE 1,528 sf 4 Cape Henry Trail T.A. #160.19-1-26 Town of Henrietta	Atlas Contractors LLC 1900 Empire Blvd, Suite 225 Webster, NY 14580	\$2,425
Map 63 Parcel 1 PE 4,113 sf 3447 East River Road T.A. #160.04-1-23.1 Town of Henrietta	Cobblestone Housing LLC 460 White Spruce Blvd Rochester, NY 14623	\$2,000
Map 64 Parcel 1 PE 1,524 sf 3399 East River Road T.A. #160.15-2-48 Town of Henrietta	Patricia Wells Rose 16300 Argent Court Bowie, MD 20716	\$3,500
Map 65 Parcel 1 PE 1,513 sf 3389 East River Road T.A. #160.15-2-47 Town of Henrietta	James Nelson 50 2 nd Avenue North Tonawanda, NY 14120	\$1,225
Map 66 Parcel 1 PE 200 sf Parcel 2 PE 2,321 sf Bailey Road T.A. #160.04-1-7.1	Rochester Institute of Technology 7 Lomb Memorial Drive Rochester, NY 14623	\$650

Town of Henrietta

Map 67	Scott Haas	\$425
Parcel 1 PE 201 sf	99 Monroe Street	
9 - 11 River Meadow Drive	Honeoye Falls, NY 14472	
T.A. #160.15-2-23.1		
Town of Henrietta		

Map 68	Abdul Mohammad	\$825
Parcel 1 PE 303 sf	3257 East River Road	
3265 East River Road	Rochester, NY 14623	
T.A. #160.15-1-53		
Town of Henrietta		

Map 69	Abdul H. Mohammad	\$15,025
Parcel 1 PE 750 sf	3257 East River Road	
3257 East River Road	Rochester, NY 14623	
T.A. #160.15-1-52		
Town of Henrietta		

Map 70	Elizabeth A. Worth-Curtiss	\$4,525
Parcel 1 PE 750 sf	3249 East River Road	
3249 East River Road	Rochester, NY 14623	
T.A. #160.15-1-51		
Town of Henrietta		

Map 71	Riverwood Tech Campus LLC	\$3,200
Parcel 1 PE 3,315 sf	205 St. Paul Street, Suite 200	
4545 East River Road	Rochester, NY 14604	
T.A. #174.03-2-1.125		
Town of Henrietta		

Section 2. Funding for these acquisitions, consistent with authorized uses, is included in capital fund 1988 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0079

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACTS FOR LICENSING ENTERPRISE RESOURCE PLANNING AND COMPONENT SYSTEM SOFTWARE AND RELATED PROJECT MANAGEMENT AND IMPLEMENTATION SERVICES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute contracts and any amendments thereto, for licensing ERP and component system software and related project management and implementation services, as detailed in Attachment A, in an aggregate amount not to exceed \$11,050,000.

Section 2. Funding for this project, consistent with authorized uses will be included in capital fund 2078 once the interfund transfer is approved, and any other capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; February 27, 2024 – CV: 11-0
File No. 24-0080

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Maffucci and Yudelson

Intro No. ____

RESOLUTION NO. ____ OF 2024

AMENDING 2024 CAPITAL BUDGET INCREASING FUNDING FOR PROJECT “ERP SYSTEM REPLACEMENT” AND AUTHORIZING INTERFUND TRANSFER

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2024 Capital Budget to increase funding for the project entitled “ERP System Replacement” is hereby amended in the amount of \$1,550,000 for a total authorization of \$11,050,000.

Section 2. The Monroe County Legislature hereby authorizes an interfund transfer in the amount of \$1,550,000 from the Department of Information Services, internal services fund 9020, to capital fund 2078, ERP System Replacement.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; February 27, 2024 – CV: 11-0
File No. 24-0080

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

ATTACHMENT A

Project Management and Implementation Services
(aggregate estimated cost is \$7.65M)

Avero, LLC
512 W. Broadway Avenue
Maryville, TN 37801

Avaap U.S.A. LLC
1400 Goodale Blvd, Suite 100
Columbus, OH 43212

ERP and Component Software Licensing and Implementation Services
(aggregate estimated cost is \$3.40M)

Workday (Workday, Inc.) – ERP system

CityWorks (Azteca Systems, LLC, a Trimble Company) – work orders

Timmons Group

Can/Am Teller (Can/Am Technologies, Inc.) – cashiering

Sherpa Budgeting Solution (Euna Solutions) – budget production

ADP SmartCompliance (ADP, Inc.) – employment tax reporting

Emphasys Sympro Treasury Management (Emphasys Computer Solutions, Inc.) – debt management

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZATION TO SETTLE LAWSUIT IN NEW YORK STATE SUPREME COURT, MONROE COUNTY, INDEX NO. E2022006509

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The settlement of the action brought against Monroe County in New York State Supreme Court, Monroe County, Index No. E2022006509 for \$300,000 is hereby authorized.

Section 2. The County Executive, or his designee, is hereby authorized to execute and deliver any and all documents necessary to effectuate such settlement.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0081

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Barnhart and Baynes

Intro. No. ____

RESOLUTION NO. ____ OF 2024

CONFIRMING APPOINTMENT TO THE MONROE COUNTY AIRPORT AUTHORITY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Section 2753 of the New York Public Authorities Law, the appointment of Sanjay Hiranandani, 140 Sandringham Road, Rochester, New York 14620 to the Monroe County Airport Authority, whose term will begin immediately and will expire on December 31, 2025, is hereby confirmed.

Section 2. This resolution shall take effect immediately.

Agenda/Charter Committee; February 26, 2024 - CV: 9-0
File No. 24-0082

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Baynes and Maffucci

Intro. No. _____

RESOLUTION NO. ____ OF 2024

AUTHORIZING LICENSE AGREEMENT WITH BELLA EVENTS GROUP FOR 2024 ROCHESTER PRIDE FESTIVAL

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature hereby authorizes a license agreement with Bella Events Group for the 2024 Rochester Pride Festival to be held at the festival grounds at Beikirch Park, formerly Highland Park South, on July 20, 2024.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; February 26, 2024 – CV: 7-0
Ways & Means Committee; February 27, 2024 – CV: 11-0
File No. 24-0083

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AMENDING RESOLUTION 25 OF 2023 INCREASING AND EXTENDING CONTRACT WITH UNIVERSITY OF ROCHESTER FOR COUNTY'S MEDICAL COUNTERMEASURE PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 3 of Resolution 25 of 2023 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract and any amendments thereto, with the University of Rochester in the amount of ~~\$75,000~~ \$91,779.37 for the continuing development and sustainment of the County's Medical Countermeasure Program for the period of July 1, 2023 through ~~April~~ June 30, 2024.

Section 2. Funding for this contract is included in the 2024 operating budget of the Department of Public Safety, general fund 9300, funds center 2408030100, Office of Emergency Management.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 27, 2024 - CV: 10-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0084

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~

By Legislators Yudelson and Burgess

Intro. No. ____

RESOLUTION NO. ____ OF 2024

CONFIRMING APPOINTMENTS TO THE 911 OPERATING PRACTICES BOARD, ACTION FOR A BETTER COMMUNITY BOARD, AGRICULTURAL AND FARMLAND PROTECTION BOARD, AUDIT COMMITTEE, CORNELL COOPERATIVE EXTENSION OF MONROE COUNTY, COUNCIL OF GOVERNMENTS, COUNTY FIRE ADVISORY BOARD, COUNTY OF MONROE INDUSTRIAL DEVELOPMENT AGENCY, EMERGENCY MEDICAL SERVICES ADVISORY BOARD, FISHERY ADVISORY BOARD, GENESEE/FINGER LAKES REGIONAL PLANNING COUNCIL, JURY BOARD, MONROE COMMUNITY HOSPITAL BOARD, MONROE COUNTY PLANNING BOARD, MONROE COUNTY SOIL AND WATER CONSERVATION DISTRICT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with the Rules of the Legislature and appropriate New York State law, the following appointments are hereby confirmed:

911 Operating Practices Board

- Legislature Majority Caucus Member: The Honorable Albert Blankley for a term to begin immediately and expire on December 31, 2026.
- Legislature Minority Caucus Member: The Honorable Richard Milne for a term to begin immediately and expire on December 31, 2026.

Action for a Better Community

- Legislature Majority Caucus Member: The Honorable Rose Bonnick for a term to begin immediately and expire on December 31, 2027.
- Legislature Minority Caucus Member: The Honorable Virginia McIntyre for a term to begin immediately and expire on December 31, 2027.

Agricultural and Farmland Protection Board

- Legislature Member: The Honorable Jacqueline Smith, whose term shall coincide with her elected term of office.

Audit Committee

- Legislature Majority Caucus Member: The Honorable Howard S. Maffucci for a term to begin immediately and expire on December 31, 2025.
- Legislature Minority Caucus Member: The Honorable Jacqueline Smith for a term to begin immediately and expire on December 31, 2025.

Council of Governments

- Majority Caucus Liaison: The Honorable David Long, whose term shall coincide with his elected term of office.
- Minority Caucus Liaison: The Honorable Steve Brew, whose term shall coincide with his elected term of office.

County Fire Advisory Board

- Majority Caucus Member: The Honorable Mercedes Vazquez Simmons, whose term shall coincide with her elected term of office.
- Minority Caucus Member: The Honorable Sean McCabe, whose term shall coincide with his elected term of office.

County of Monroe Industrial Development Agency

- Legislature Liaison: The Honorable Howard Maffucci whose term shall begin immediately and serve at the pleasure of the Legislature.

Emergency Medical Services Advisory Board

- Legislature Member: The Honorable Santos Cruz, for a term to begin immediately and expire on February 28, 2026.

Fishery Advisory Board

- Majority Caucus Member: The Honorable William Burgess, whose term shall coincide with his elected term of office.
- Minority Caucus Member: The Honorable Sean McCabe, whose term shall coincide with his elected term of office.

Genesee/Finger Lakes Regional Planning Council

- Legislature Member: The Honorable Tracy DiFlorio, for a term to begin immediately and expire on December 31, 2027.

Jury Board

- Legislature Member: The Honorable Lystra Bartholomew McCoy, whose term shall coincide with her elected term of office.

Monroe Community Hospital Board

- Legislature Majority Caucus Member: The Honorable Linda Hasman for a term to begin immediately and expire on December 31, 2026.
- Legislature Minority Caucus Member: Jackie Smith for a term to begin immediately and expire on December 31, 2026.

Monroe County Planning Board

- Legislature Majority Caucus Member: The Honorable Rachel Barnhart, whose term shall begin immediately and serve at the pleasure of the Legislature.
- Legislature Minority Caucus Member: The Honorable Robert Colby, whose term shall begin immediately and serve at the pleasure of the Legislature.

Monroe County Soil and Water Conservation District

- Legislature Majority Caucus Member: The Honorable Susan Hughes-Smith, for a term to begin immediately and expire December 31, 2024.
- Legislature Minority Caucus Member: The Honorable Steve Brew, for a term to begin immediately and expire on December 31, 2024.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency

File No. 24-0085

ADOPTION: Date: _____

Vote: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0057.pdf	Referral Letter
▢	Resolution	PWAB_1.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 240057
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
PWAB -L

February 9, 2024

To The Administrative Board of the Rochester Pure Waters District
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Alteration of Rochester Pure Waters District Sewer Assets by the New York State Department of Transportation During the NY Route 104 from Lake Avenue to Culver Road Project in the City of Rochester

Honorable Legislatures:

I recommend that the Administrative Board of the Rochester Pure Waters District authorize the alterations of Rochester Pure Waters District sewer assets by the New York State Department of Transportation ("NYSDOT") during the NY Route 104 from Lake Avenue to Culver Road Project in the City of Rochester.

The NYSDOT proposes the construction/re-construction/improvement of NY Route 104 from Lake Avenue to Culver Road in the City of Rochester. As part of this work, NYSDOT will need to alter the Rochester Pure Waters District's sewer assets (e.g., manhole frames and covers) that are within the project limits. The project is planned to take place during 2024, with actual dates to be determined.

The specific Administrative Board action required is to submit a request to the Monroe County Legislature to approve the execution of a utility work agreement, and to incorporate by reference and adopt the attached resolution required by New York State for the alteration of Rochester Pure Waters District sewer assets by the New York State Department of Transportation during the NY Route 104 from Lake Avenue to Culver Road Project in the City of Rochester.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site") and is not subject to further review under the State Environmental Quality Review Act.

This project will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter receive favorable action by the Administrative Board of the Rochester Pure Waters District.

Sincerely,
[Signature]

Adam J. Bello
Monroe County Executive

Resolution Granting the State of New York Authority to Perform the Adjustment for the Owner and Agreeing to Maintain Facilities Adjusted Via State-let Contract

Resolution # _____

WHEREAS, the New York State Department of Transportation proposes the construction, reconstruction, or improvement of **Route 104 from Lake Avenue to Culver Road, City of Rochester, Monroe County, P.I.N. 4104.90**, and

WHEREAS, the State will include as part of the construction, reconstruction, or improvement of the above mentioned project the **adjust elevations of approximately two (2) sanitary manhole elevations**, pursuant to Section 10, Subdivision 24, of the State Highway Law, as shown on the contract plans and Utility Special Note relating to the project and meeting the requirements of the owner, and

WHEREAS, the service life of the relocated and/or replaced utilities has not been extended, and

WHEREAS, the State will provide for the reconstruction of the above mentioned work, as shown on the contract plans and Utility Special Notes, relating to the above mentioned project.

NOW, THEREFORE,

BE IT RESOLVED: That the **Rochester Pure Waters District** approves of the above mentioned work performed on the project and shown on the contract plans relating to the project and that the **Rochester Pure Waters District** will maintain or cause to be maintained the adjusted facilities performed as above stated and as shown on the contract plans.

BE IT FURTHER RESOLVED that the **Director of Environmental Services** has the authority to sign, with the concurrence of the **Rochester Pure Waters District Administrative Board and Monroe County Legislature**, any and all documentation that may become necessary as a result of this project as it relates to the **Rochester Pure Waters District**, and

BE IT FURTHER RESOLVED: That the **Rochester Pure Waters District** is hereby directed to transmit five (5) certified copies of the foregoing resolution to the New York State Department of Transportation.

Moved By:

Seconded By:

Vote:

I, _____, duly appointed and qualified _____, do hereby CERTIFY that the foregoing resolution was adopted at a meeting duly called and held in the office of _____, a quorum being present on the _____ day of _____, and that said copy is a true, correct and compared copy of the original resolution so adopted and that the same has not been revoked or rescinded.

WITNESSETH, my hand and seal this _____ day of _____.

Name, title

RWAB 1.1

By Legislators Hughes-Smith and Maffucci

PURE WATERS ADMINISTRATIVE BOARD OF THE
ROCHESTER PURE WATERS DISTRICT

Intro. No. _____

RESOLUTION NO. _____ OF 2024

**AUTHORIZING ALTERATION OF ROCHESTER PURE WATERS DISTRICT SEWER ASSETS
BY NEW YORK STATE DEPARTMENT OF TRANSPORTATION DURING NY ROUTE 104
FROM LAKE AVENUE TO CULVER ROAD PROJECT IN CITY OF ROCHESTER**

BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE
ROCHESTER PURE WATERS DISTRICT, as follows:

Section 1. The Pure Waters Administrative Board of the Rochester Pure Waters District hereby requests that the Monroe County Legislature approve the execution of a utility work agreement, and to incorporate by reference and adopt the attached resolution required by New York State for the alteration of Rochester Pure Waters District sewer assets by the New York State Department of Transportation during the NY Route 104 from Lake Avenue to Culver road Project in the City of Rochester.

Section 2. This resolution shall take effect immediately.

File No. 24-0057

ADOPTION: Date: _____ Vote: _____

Resolution Granting the State of New York Authority to Perform the Adjustment for the Owner and Agreeing to Maintain Facilities Adjusted Via State-let Contract

Resolution # _____

WHEREAS, the New York State Department of Transportation proposes the construction, reconstruction, or improvement of **Route 104 from Lake Avenue to Culver Road, City of Rochester, Monroe County, P.I.N. 4104.90**, and

WHEREAS, the State will include as part of the construction, reconstruction, or improvement of the above mentioned project the **adjust elevations of approximately two (2) sanitary manhole elevations**, pursuant to Section 10, Subdivision 24, of the State Highway Law, as shown on the contract plans and Utility Special Note relating to the project and meeting the requirements of the owner, and

WHEREAS, the service life of the relocated and/or replaced utilities has not been extended, and

WHEREAS, the State will provide for the reconstruction of the above mentioned work, as shown on the contract plans and Utility Special Notes, relating to the above mentioned project.

NOW, THEREFORE,

BE IT RESOLVED: That the **Rochester Pure Waters District** approves of the above mentioned work performed on the project and shown on the contract plans relating to the project and that the **Rochester Pure Waters District** will maintain or cause to be maintained the adjusted facilities performed as above stated and as shown on the contract plans.

BE IT FURTHER RESOLVED that the **Director of Environmental Services** has the authority to sign, with the concurrence of the **Rochester Pure Waters District Administrative Board and Monroe County Legislature**, any and all documentation that may become necessary as a result of this project as it relates to the **Rochester Pure Waters District**, and

BE IT FURTHER RESOLVED: That the **Rochester Pure Waters District** is hereby directed to transmit five (5) certified copies of the foregoing resolution to the New York State Department of Transportation.

Moved By:
Seconded By:
Vote:

.....

I, _____, duly appointed and qualified _____, do hereby CERTIFY that the foregoing resolution was adopted at a meeting duly called and held in the office of _____, a quorum being present on the _____ day of _____, and that said copy is a true, correct and compared copy of the original resolution so adopted and that the same has not been revoked or rescinded.

WITNESSETH, my hand and seal this _____ day of _____

Name, title



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0059.pdf	Referral Letter
▢	Resolution	PWAB_2.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY	
No. <u>240059</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<u>PWAB</u>	<u>-L</u>

February 9, 2024

To The Administrative Board of the
Rochester Pure Waters District
407 County Office Building
Rochester, New York 14614

Subject: Increase and Improvement of Facilities in the Rochester Pure Waters District; Amend the 2024-2029 Capital Improvement Program and the 2024 Capital Budget to Add a Project Entitled "Rochester Pure Waters District - Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement;" Amend Bond Resolution 216 of 2021 to Provide an Increase in Funding; and Authorize Financing for the Project

Honorable Legislators:

I recommend that the Administrative Board of the Rochester Pure Waters District approve a request to establish an Increase and Improvement of Facilities in the Rochester Pure Waters District (the "District") in the amount of \$16,852,504; amend the 2024-2029 Capital Improvement Program and the 2024 Capital Budget to add a project entitled "Rochester Pure Waters District - Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement," and amend Bond Resolution 286 of 2021 to provide an increase in funding.

The total Increase and Improvement of Facilities in the Rochester Pure Waters District is necessary to provide additional funding for continuation of the "Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement" Project (Capital Fund 1927). Improvements are required to enhance the reliability and resiliency of the facility's electrical system. The Project includes installation of three (3) 2.5MW standby generators to be located in the recently-constructed electrical system building, as well as associated switches, transformers and switchgear to provide onsite power for all plant processes in the event of an outage of utility power. This work is partially funded by the U.S. Department of Homeland Security Federal Emergency Management Agency (FEMA) and administered by the New York State Division of Homeland Security and Emergency Services (DHSES). Grant funding has been made available in an amount not to exceed total project costs of \$16,852,504 with a Federal Share of \$15,247,503.60 and a required non-Federal matching share of \$1,605,000.40.

The specific Administrative Board action required is to submit a request to the Monroe County Legislature to approve an Increase and Improvement of Facilities in the Rochester Pure Waters District in the amount of \$16,852,504; amend the 2024-2029 Capital Improvement Program and the 2024 Capital Budget to add a project entitled "Rochester Pure Waters District - Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement," and amend Bond Resolution 286 of 2021 to provide an increase in funding in the amount of \$16,852,504, for a total project authorization of \$37,852,504.

110 County Office Building • 39 West Main Street • Rochester, New York 14614

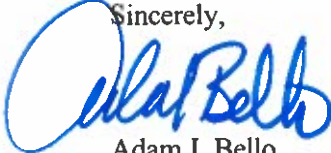
Monroe County Legislature, March 12, 2024 • (585) 955-1000 fax: (585) 955-1014 • www.monroecounty.gov • e-mail: countyexecutive@monroecounty.gov

To The Administrative Board of the
Rochester Pure Waters District
February 9, 2024
Page 2

This action is an Unlisted Action under the New York State Environmental Quality Review Act (“SEQRA”). Pursuant to Resolution 187 of 2021, the Monroe County Legislature issued a Negative Declaration for this action. No further action under SEQRA is required.

Funding for this project, consistent with authorized uses, will be available in capital fund 1927 and any capital fund(s) created for the same intended purpose. The local funding for this project will ultimately be provided by Rochester Pure Waters District user fees. No additional net County support is required in the current Monroe County budget.

I recommend that this matter receive favorable action by the Administrative Board of the Rochester Pure Waters District.

Sincerely,

Adam J. Bello
Monroe County Executive

AJB:db

PWAB 2.

By Legislators Hughes-Smith and Maffucci

PURE WATERS ADMINISTRATIVE BOARD OF THE
ROCHESTER PURE WATERS DISTRICT

Intro. No. _____

RESOLUTION NO. _____ OF 2024

**AUTHORIZING AN INCREASE AND IMPROVEMENT OF FACILITIES IN THE ROCHESTER
PURE WATERS DISTRICT - FRANK E. VAN LARE WASTEWATER TREATMENT PLANT
ELECTRICAL SYSTEM IMPROVEMENT**

BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE ROCHESTER
PURE WATERS DISTRICT, as follows:

Section 1. The Pure Waters Administrative Board of the Rochester Pure Waters District hereby approves an Increase and Improvement of Facilities in the Rochester Pure Waters District in the amount of \$16,852,504.

Section 2. Funding for this project, consistent with authorized uses, will be available in capital fund 1927 and any capital fund(s) created for the same intended purpose. The local funding for this project will ultimately be provided by Rochester Pure Waters District user fees.

Section 3. This resolution shall take effect immediately.

File No. 24-0059

ADOPTION: Date: _____

Vote: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Resolution	ITEM_1.pdf	Resolution

By Legislators Barnhart and Hughes-Smith

Intro. No. ____

MOTION NO. ____ OF 2024

PROVIDING THAT LOCAL LAW (INTRO. NO. 22 OF 2024), ENTITLED "AMENDING LOCAL LAW NO. 7 of 2020 ENTITLED 'ENACTING A LOCAL LAW AUTHORIZING A LEASE BY NEGOTIATION WITH FEDERAL EXPRESS CORPORATION FOR REAL PROPERTY AT THE GREATER ROCHESTER INTERNATIONAL AIRPORT'", BE LIFTED FROM THE TABLE

BE IT MOVED, that Local Law (Intro. No. 22 of 2024), entitled "AMENDING LOCAL LAW NO. 7 of 2020 ENTITLED 'ENACTING A LOCAL LAW AUTHORIZING A LEASE BY NEGOTIATION WITH FEDERAL EXPRESS CORPORATION FOR REAL PROPERTY AT THE GREATER ROCHESTER INTERNATIONAL AIRPORT'", be lifted from the table.

File No. 24-0005.LL

ADOPTION: Date: _____

Vote: _____

1.



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0005.pdf	Referral Letter
▢	Resolution	ITEM_2.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

January 5, 2024

OFFICIAL FILE COPY
No. 240005
Not to be removed from the Office of the Legislature of Monroe County
Committee Assignment
AGENDA/CHARTER-L
ENV. & PUB. WORKS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Enact a Local Law to Amend Local Law No. 7 of 2020 Entitled "Enacting a Local Law Authorizing a Lease by Negotiation with Federal Express Corporation for Real Property at the Greater Rochester International Airport"

Honorable Legislators:

I recommend that Your Honorable Body enact a Local Law amending Local Law No. 7 of 2020, entitled "Enacting a Local Law Authorizing a Lease by Negotiation with Federal Express Corporation for Real Property at the Greater Rochester International Airport," to add an option to expand the leased premises by an additional 123,220 sq. ft. of unimproved real property with an adjusted additional rent and to amend the name of the airport in the lease to the Frederick Douglass - Greater Rochester International Airport.

The additional space will be utilized by Federal Express Corporation to operate its business.

The amendment of the lease was approved by Resolution No. 5 of 2022 by the Monroe County Airport Authority at its meeting on March 23, 2022.

The specific legislative actions required are:

1. Schedule and hold a public hearing on the proposed Local Law.
2. Enact a Local Law to Amend Local Law No. 7 of 2020 entitled "Enacting a Local Law Authorizing a Lease By Negotiation with Federal Express Corporation for Real Property at the Greater Rochester International Airport" to add an option to expand the leased premises by an additional 123,220 sq. ft. of unimproved real property with an adjusted additional rent and to amend the name of the airport in the lease, and any amendments thereto, to the Frederick Douglass - Greater Rochester International Airport.

This action is a Type II Action pursuant to 6 NYCRR § 617.5 (c)(32) ("license, lease and permit renewals, or transfers of ownership thereof, where there will be no material change in permit conditions or the scope of permitted activities") and is not subject to further review under the State Environmental Quality Review Act.

This lease agreement, as amended, continues to be revenue generating to the Monroe County Airport Authority, and no County support is required in the current Monroe County budget.

The records in the office of the Monroe County Treasury have indicated that neither Federal Express Corporation, nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Frederick W. Smith, Chairman and Chief Executive Officer
Rajesh Subramaniam, President and Chief Operating Officer
Michael Lenz, Executive Vice President and Chief Financial Officer
Mark Allen, Executive Vice President, General Counsel and Secretary

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

By Legislators _____ and _____

Intro. No. ____

LOCAL LAW NO. __ OF 2024

AMENDING LOCAL LAW NO. 7 OF 2020 ENTITLED "ENACTING A LOCAL LAW AUTHORIZING A LEASE BY NEGOTIATION WITH FEDERAL EXPRESS CORPORATION FOR REAL PROPERTY AT THE GREATER ROCHESTER INTERNATIONAL AIRPORT"

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Local Law No. 7 of 2020 is hereby amended as follows:

The County Executive, or his designee, is hereby authorized to execute a lease agreement on behalf of the Monroe County Airport Authority, and any amendments thereto, with the Federal Express Corporation, or any subsidiary or successor, in the amount of \$130,441.28 per year for a period ten (10) years commencing on or about December 1, 2020, with the option to renew the lease agreement for two (2) additional five (5) year terms and an option to amend the lease to expand the leased premises by an additional 123,220 sq. ft. of unimproved real property with an adjusted additional rent for the additional leased premises, and to amend the name of the airport in the lease and any amendments thereto to the Frederick Douglass Greater Rochester International Airport.

Section 2. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

File No. 24-0____.LL

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF LOCAL LAW: _____

Added language is underlined

Deleted language is ~~stricken~~

By Legislators Barnhart and Hughes-Smith

Intro. No. ____

MOTION NO. ____ OF 2024

PROVIDING THAT LOCAL LAW (INTRO. NO. 22 OF 2024), ENTITLED "AMENDING LOCAL LAW NO. 7 of 2020 ENTITLED 'ENACTING A LOCAL LAW AUTHORIZING A LEASE BY NEGOTIATION WITH FEDERAL EXPRESS CORPORATION FOR REAL PROPERTY AT THE GREATER ROCHESTER INTERNATIONAL AIRPORT'", BE ADOPTED

BE IT MOVED, that Local Law (Intro. No. 22 of 2024), entitled "AMENDING LOCAL LAW NO. 7 of 2020 ENTITLED 'ENACTING A LOCAL LAW AUTHORIZING A LEASE BY NEGOTIATION WITH FEDERAL EXPRESS CORPORATION FOR REAL PROPERTY AT THE GREATER ROCHESTER INTERNATIONAL AIRPORT'", be adopted.

File No. 24-0005.LL

ADOPTION: Date: _____ Vote: _____

2.2

By Legislators Barnhart and Hughes-Smith

Intro. No. 22

LOCAL LAW NO. __ OF 2024

AMENDING LOCAL LAW NO. 7 OF 2020 ENTITLED "ENACTING A LOCAL LAW AUTHORIZING A LEASE BY NEGOTIATION WITH FEDERAL EXPRESS CORPORATION FOR REAL PROPERTY AT THE GREATER ROCHESTER INTERNATIONAL AIRPORT"

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Local Law No. 7 of 2020 is hereby amended as follows:

The County Executive, or his designee, is hereby authorized to execute a lease agreement on behalf of the Monroe County Airport Authority, and any amendments thereto, with the Federal Express Corporation, or any subsidiary or successor, in the amount of \$130,441.28 per year for a period ten (10) years commencing on or about December 1, 2020, with the option to renew the lease agreement for two (2) additional five (5) year terms and an option to amend the lease to expand the leased premises by an additional 123,220 sq. ft. of unimproved real property with an adjusted additional rent for the additional leased premises, and to amend the name of the airport in the lease and any amendments thereto to the Frederick Douglass Greater Rochester International Airport.

Section 2. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; January 22, 2024 – CV: 8-0
Environment & Public Works Committee; January 22, 2024 – CV: 7-0
File No. 24-0005.LL

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF LOCAL LAW: _____

Added language is underlined
Deleted language is ~~stricken~~



ATTACHMENTS:

	Description	File Name	Type
▢	Resolution	ITEM_3.pdf	Resolution

By Legislators Barnhart and Hughes-Smith

Intro. No. ____

MOTION NO. ____ OF 2024

PROVIDING THAT LOCAL LAW (INTRO. NO. 25 OF 2024), ENTITLED “AMENDING THE AIRLINE-AIRPORT USE AND LEASE AGREEMENTS WITH AMERICAN AIRLINES, INC., DELTA AIR LINES, INC., FEDERAL EXPRESS CORPORATION, JETBLUE AIRWAYS CORPORATION, SOUTHWEST AIRLINES CO., AND UNITED AIRLINES, INC. FOR SPACE AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT”, BE LIFTED FROM THE TABLE

BE IT MOVED, that Local Law (Intro. No. 25 of 2024), entitled “AMENDING THE AIRLINE-AIRPORT USE AND LEASE AGREEMENTS WITH AMERICAN AIRLINES, INC., DELTA AIR LINES, INC., FEDERAL EXPRESS CORPORATION, JETBLUE AIRWAYS CORPORATION, SOUTHWEST AIRLINES CO., AND UNITED AIRLINES, INC. FOR SPACE AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT”, be lifted from the table.

File No. 24-0034.LL

ADOPTION: Date: _____

Vote: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0034.pdf	Referral Letter
▢	Resolution	ITEM_4.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

January 5, 2024

OFFICIAL FILE COPY
No. <u>240034</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
AGENDA/CHARTER - L
ENV. & PUB. WORKS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Enact a Local Law Amending the Airline-Airport Use and Lease Agreements with American Airlines, Inc., Delta Air Lines, Inc., Federal Express Corporation, JetBlue Airways Corporation, Southwest Airlines Co., and United Airlines, Inc. for Space at the Frederick Douglass-Greater Rochester International Airport

Honorable Legislators:

I recommend that Your Honorable Body enact a Local Law amending the Airline-Airport Use and Lease Agreements with American Airlines, Inc., Delta Air Lines, Inc., Federal Express Corporation, JetBlue Airways Corporation, Southwest Airlines Co., and United Airlines, Inc.

Except for the name, address and contact person, all the terms and conditions of each of the Airline-Airport Use and Lease Agreements and the amendment thereto are the same.

The amendment of the Airline-Airport Use and Lease Agreements was approved by Resolution No. 9 of 2023 by the Monroe County Airport Authority at its meeting on May 17, 2023.

American Airlines, Inc. Delta Air Lines, Inc., Federal Express Corporation, JetBlue Airways Corporation, Southwest Airlines Co., and United Airlines, Inc. are publicly traded companies or owned by a publically traded company.

The specific legislative actions required are:

1. Schedule and hold a public hearing on the proposed Local Law.
2. Authorize the County Executive, or his designee, to enter into an Airline-Airport Use and Lease Agreement Amendments, and any amendments thereto, on behalf of the Monroe County Airport Authority, with American Airlines, Inc. Delta Air Lines, Inc., Federal Express Corporation, JetBlue Airways Corporation, Southwest Airlines Co., and United Airlines, Inc., for space at the Frederick Douglass-Greater Rochester International Airport, with the following amended terms and conditions to the existing Airline-Airport Use and Lease Agreements (the "Agreements") between the parties for the period from January 1, 2019 through December 31, 2023:
 - a. Update the name of the airport to the Frederick Douglass-Greater Rochester International Airport throughout the Agreements.
 - b. Extend the Term to December 31, 2028, and replace December 31, 2023 with December 31, 2028 throughout the Agreements.
 - c. Amend the definition "Net Airfield Requirement," replace the reference to "Exhibit 'G'." with "Exhibit 'G-4'." in Article I.

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- d. Amend the definition “Net Terminal Requirement,” replace the reference to “Exhibit ‘G’.” with “Exhibit ‘G-5’.” in Article I.
- e. Amend Article VIII by (i.) Deleting the phrase, “Non-Signatory Airline” Section 8.02.B.2; (ii.) Replace Section 8.06 with updated Revenue Sharing agreed to by the parties; (iii.) Replace Section 8.09 with updated Non-Signatory Airline Landing Fees and Terminal Fees agreed to by the parties; (iv.) Replace Exhibits “E” and “G” with new Exhibit “E” and “G” as required by the replacements.
- f. Replace Article XIX with current Federal Aviation Administration update government inclusion language regarding (i.) Government Agreements; (ii.) Emergency Clause; (iii.) Human Rights Law; (iv.) General Civil Rights Provisions; (v.) Compliance with Nondiscrimination Requirements; (vi.) Title VI Clauses for Transfer of Real Property Acquired or Improved Under the Activity, Facility, or Program; (vii.) Title VI Clauses for Construction/Use/Access to Real Property Acquired Under the Activity, Facility or Program; (viii.) Title VI List of Pertinent Nondiscrimination Acts and Authorities; (ix.) Additional Federal Grant Agreement Covenants; (x.) Americans with Disabilities Act and Air Carrier Access Act; and (xi.) Security.

This action is a Type II Action pursuant to 6 NYCRR § 617.5 (c)(32) (“license, lease and permit renewals, or transfers of ownership thereof, where there will be no material change in permit conditions or the scope of permitted activities”) and is not subject to further review under the State Environmental Quality Review Act.

This Airline-Airport Use and Lease Agreements, as amended, continue to be revenue generating to the Monroe County Airport Authority, and no County support is required in the current Monroe County budget.

The records in the office of the Monroe County Treasury have indicated that neither American Airlines, Inc. Delta Air Lines, Inc., Federal Express Corporation, JetBlue Airways Corporation, Southwest Airlines Co., and United Airlines, Inc. nor any of their principal officers, owe any delinquent Monroe County property taxes. The principal officers of each of the Airlines are:

American Airlines, Inc.

Robert Isom, Chief Executive Officer

Devon May, Chief Financial Officer

Priya Aiyar, Chief Legal Officer

Delta Air Lines, Inc.

Ed Bastian, Chief Executive Officer & Director

Glen Hauenstein, President

Dan Janki, Executive Vice President-Chief of Operations

John E. Laughter, Chief Operating Officer & Executive Vice President

Federal Express Corporation

Frederick W. Smith, Chairman & Chief Executive Officer

Rajesh Subramaniam, President & Chief Operating Officer

Michael Lenz, Executive Vice President and Chief Financial Officer

Mark Allen, Executive Vice President, General Counsel & Secretary

JetBlue Airways Corporation

Robin Hayes, Chief Executive Officer

Joanna Geraghty, President & Chief Operating Officer

Ursula Hurley, Chief Financial Officer

Al Spencer, Vice President – Chief Accounting Officer

Joanna Geraghty, President and Chief Operating Officer

Southwest Airlines Co.

Robert E. Jordan, President & Chief Executive Officer
Andrew Watterson, Chief Operating Officer
Ryan Green, Executive Vice President & Chief Commercial Officer
Gary Kelly, Chairman

United Airlines, Inc.

Brett J. Hart President
J. Scott Kirby Chief Executive Officer & Director
Torbjorn J. Enqvist Chief Operations Officer & Executive VP

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

By Legislators _____ and _____

Intro. No. ____

LOCAL LAW NO. __ OF 2024

ENACTING LOCAL LAW ENTITLED “AMENDING THE AIRLINE-AIRPORT USE AND LEASE AGREEMENTS WITH AMERICAN AIRLINES, INC., DELTA AIR LINES, INC., FEDERAL EXPRESS CORPORATION, JETBLUE AIRWAYS CORPORATION, SOUTHWEST AIRLINES CO., AND UNITED AIRLINES, INC. FOR SPACE AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT”

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute amendments to the Airline Airport Use and Lease Agreements, and any amendments thereto, on behalf of the Monroe County Airport Authority, with American Airlines, Inc., Delta Air Lines, Inc., Federal Express Corporation, JetBlue Airways Corporation, Southwest Airlines Co., and United Airlines, Inc., for space at the Frederick Douglass-Greater Rochester International Airport, with the following amended terms and conditions to the existing Airline-Airport Use and Lease Agreements (the “Agreements”) between the parties for the period from January 1, 2019 through December 31, 2023:

a. Update the name of the airport to the Frederick Douglass-Greater Rochester International Airport throughout the Agreements.

b. Extend the Term to December 31, 2028, and replace December 31, 2023 with December 31, 2028 throughout the Agreements.

c. Amend the definition “Net Airfield Requirement,” replace the reference to “Exhibit ‘G.’” with “Exhibit ‘G-4.’” in Article I.

d. Amend the definition “Net Terminal Requirement,” replace the reference to “Exhibit ‘G.’” with “Exhibit ‘G-5.’” in Article I.

e. Amend Article VIII by (i.) Deleting the phrase, “Non-Signatory Airline” Section 8.02.B.2; (ii.) Replace Section 8.06 with updated Revenue Sharing agreed to by the parties; (iii.) Replace Section 8.09 with updated Non-Signatory Airline Landing Fees and Terminal Fees agreed to by the parties; (iv.) Replace Exhibits “E” and “G” with new Exhibit “E” and “G” as required by the replacements.

f. Replace Article XIX with current Federal Aviation Administration update government inclusion language regarding (i.) Government Agreements; (ii.) Emergency Clause; (iii.) Human Rights Law; (iv.) General Civil Rights Provisions; (v.) Compliance with Nondiscrimination Requirements; (vi.) Title VI Clauses for Transfer of Real Property Acquired or Improved Under the Activity, Facility, or Program; (vii.) Title VI Clauses for Construction/Use/Access to Real Property Acquired Under the Activity, Facility or Program; (viii.) Title VI List of Pertinent Nondiscrimination Acts and Authorities; (ix.) Additional Federal Grant Agreement Covenants; (x.) Americans with Disabilities Act and Air Carrier Access Act; and (xi.) Security.

Section 2. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

File No. 24-_____.LL

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF LOCAL LAW: _____

41

By Legislators Barnhart and Hughes-Smith

Intro. No. ____

MOTION NO. ____ OF 2024

PROVIDING THAT LOCAL LAW (INTRO. NO. 25 OF 2024), ENTITLED “AMENDING THE AIRLINE-AIRPORT USE AND LEASE AGREEMENTS WITH AMERICAN AIRLINES, INC., DELTA AIR LINES, INC., FEDERAL EXPRESS CORPORATION, JETBLUE AIRWAYS CORPORATION, SOUTHWEST AIRLINES CO., AND UNITED AIRLINES, INC. FOR SPACE AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT”, BE ADOPTED

BE IT MOVED, that Local Law (Intro. No. 25 of 2024), entitled “AMENDING THE AIRLINE-AIRPORT USE AND LEASE AGREEMENTS WITH AMERICAN AIRLINES, INC. DELTA AIR LINES, INC., FEDERAL EXPRESS CORPORATION, JETBLUE AIRWAYS CORPORATION, SOUTHWEST AIRLINES CO., AND UNITED AIRLINES, INC. FOR SPACE AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT” be adopted.

File No. 24-0034.LL

ADOPTION: Date: _____ Vote: _____

4.2

By Legislators Barnhart and Hughes-Smith

Intro. No. 25

LOCAL LAW NO. __ OF 2024

ENACTING LOCAL LAW ENTITLED “AMENDING THE AIRLINE-AIRPORT USE AND LEASE AGREEMENTS WITH AMERICAN AIRLINES, INC., DELTA AIR LINES, INC., FEDERAL EXPRESS CORPORATION, JETBLUE AIRWAYS CORPORATION, SOUTHWEST AIRLINES CO., AND UNITED AIRLINES, INC. FOR SPACE AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT”

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute amendments to the Airline-Airport Use and Lease Agreements, and any amendments thereto, on behalf of the Monroe County Airport Authority, with American Airlines, Inc., Delta Air Lines, Inc., Federal Express Corporation, JetBlue Airways Corporation, Southwest Airlines Co., and United Airlines, Inc., for space at the Frederick Douglass-Greater Rochester International Airport, with the following amended terms and conditions to the existing Airline-Airport Use and Lease Agreements (the “Agreements”) between the parties for the period from January 1, 2019 through December 31, 2023:

- a. Update the name of the airport to the Frederick Douglass-Greater Rochester International Airport throughout the Agreements.
- b. Extend the Term to December 31, 2028, and replace December 31, 2023 with December 31, 2028 throughout the Agreements.
- c. Amend the definition “Net Airfield Requirement,” replace the reference to “Exhibit ‘G.’” with “Exhibit ‘G-4.’” in Article I.
- d. Amend the definition “Net Terminal Requirement,” replace the reference to “Exhibit ‘G.’” with “Exhibit ‘G-5.’” in Article I.
- e. Amend Article VIII by (i.) Deleting the phrase, “Non-Signatory Airline” Section 8.02.B.2; (ii.) Replace Section 8.06 with updated Revenue Sharing agreed to by the parties; (iii.) Replace Section 8.09 with updated Non-Signatory Airline Landing Fees and Terminal Fees agreed to by the parties; (iv.) Replace Exhibits “E” and “G” with new Exhibit “E” and “G” as required by the replacements.
- f. Replace Article XIX with current Federal Aviation Administration update government inclusion language regarding (i.) Government Agreements; (ii.) Emergency Clause; (iii.) Human Rights Law; (iv.) General Civil Rights Provisions; (v.) Compliance with Nondiscrimination Requirements; (vi.) Title VI Clauses for Transfer of Real Property Acquired or Improved Under the Activity, Facility, or Program; (vii.) Title VI Clauses for Construction/Use/Access to Real Property Acquired Under the Activity, Facility or Program; (viii.) Title VI List of Pertinent Nondiscrimination Acts and Authorities; (ix.) Additional Federal Grant Agreement Covenants; (x.) Americans with Disabilities Act and Air Carrier Access Act; and (xi.) Security.

Section 2. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; January 22, 2024 – CV: 9-0
Environment & Public Works Committee; January 22, 2024 – CV: 7-0

4.3

File No. 24-0034.LL

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____

VETOED: _____

SIGNATURE: _____

DATE: _____

EFFECTIVE DATE OF LOCAL LAW: _____



ATTACHMENTS:

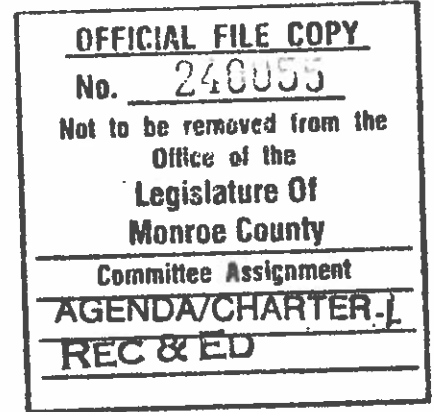
	Description	File Name	Type
▢	Referral	R24-0055.pdf	Referral Letter
▢	Resolution	ITEM_5.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



February 9, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Enact a Local Law Amending Chapter 323 of the Monroe County Code, Entitled "Parks," to Change the Standard Hours of Operation for Monroe County Parks

Honorable Legislators:

I recommend that Your Honorable Body enact a local law amending Chapter 323 of the Monroe County Code, entitled "Parks," to amend Section 323-3(A) to change the hours of operation for Monroe County Parks.

The Monroe County Code currently sets the hours of operation for Monroe County parks as 6:00 a.m. to 11:00 p.m. daily. This local law would change the closing hours to 10:00 p.m. daily, except for individuals and activities specifically allowed to continue past that time via a permit to be issued under the authority of the Monroe County Director of Parks. Such permits would typically include activities such as lodge and shelter rentals, which are normally permitted to last until 10:30 p.m., organized sports leagues with field permits, and various special events or festivals to be held within County Parks.

The specific legislative actions required are:

- 1. Schedule and hold a public hearing on the proposed Local Law.
2. Enact a Local Law amending Chapter 323 of the Monroe County Code, entitled "Parks," to amend section 323-3(A) to change the official hours of operation for Monroe County Parks.

This action is a Type II Action pursuant to 6 NYCRR 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Enactment of this Local Law will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely
Adam J. Bello
Monroe County Executive

By Legislators _____

Intro No. ____

LOCAL LAW NO. ____ OF 2024

ENACTING A LOCAL LAW AMENDING CHAPTER 323, ENTITLED "PARKS"

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 323-3(A) of the Monroe County Code is hereby amended as follows:

§ 323-3 Hours of operation.

A. No person shall be permitted to remain, stop or park within the confines of any park between the hours of ~~11:00~~10:00 p.m. and 6:00 a.m. prevailing local time in the County of Monroe, except in an emergency or ~~with a special as expressly allowed pursuant to a permit issued by~~ of the Director of Parks in accordance with this Chapter. In case of an emergency or when, in the judgment of the Director, the public interest demands it, any portion of a park may be closed to the public or to designated persons until permission is given to reopen.

Section 2. If any clause, sentence, paragraph, section or article of this local law shall be adjudged by any court of competent jurisdiction to be invalid, such determination shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, section or article thereof directly involved in the proceeding in which such adjudication shall have been rendered.

Section 3. This local law shall take effect upon filing with the Secretary of State pursuant to Section 27 of the New York Municipal Home Rule Law and the Monroe County Charter.

File No. 24-_____.LL

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____

DATE: _____

EFFECTIVE DATE OF LOCAL LAW: _____

Added language is underlined
Deleted language is ~~stricken~~

By Legislators Barnhart and Baynes

Intro. No. ____

LOCAL LAW NO. ____ OF 2024

ENACTING A LOCAL LAW AMENDING CHAPTER 323, ENTITLED "PARKS"

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 323-3(A) of the Monroe County Code is hereby amended as follows:

§ 323-3 Hours of operation.

- A. No person shall be permitted to remain, stop or park within the confines of any park between the hours of ~~11:00~~10:00 p.m. and 6:00 a.m. prevailing local time in the County of Monroe, except in an emergency or ~~with a special~~ as expressly allowed pursuant to a permit issued by of the Director of Parks in accordance with this Chapter. In case of an emergency or when, in the judgment of the Director, the public interest demands it, any portion of a park may be closed to the public or to designated persons until permission is given to reopen.

Section 2. If any clause, sentence, paragraph, section or article of this local law shall be adjudged by any court of competent jurisdiction to be invalid, such determination shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, section or article thereof directly involved in the proceeding in which such adjudication shall have been rendered.

Section 3. This local law shall take effect upon filing with the Secretary of State pursuant to Section 27 of the New York Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee – February 26, 2024 – CV: 9-0
Recreation & Education Committee – February 26, 2024 – CV: 7-0
File No. 24-0055.LL

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~



ATTACHMENTS:

	Description	File Name	Type
▢	Resolution	ITEM_6.pdf	Resolution

6.

By Legislators Barnhart and Baynes

Intro. No. ____

MOTION NO. ____ OF 2024

PROVIDING THAT LOCAL LAW (INTRO. NO. ____ OF 2024) ENTITLED "AMENDING CHAPTER 323, ENTITLED 'PARKS'", BE TABLED

BE IT MOVED, that Local Law (Intro. No. ____ of 2024) entitled "Amending Chapter 323, entitled 'Parks'" be tabled.

File No. 24-0055.LL

ADOPTION: Date: _____ Vote: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Resolution	ITEM_7.pdf	Resolution

By Legislators Barnhart and Baynes

Intro. No. ____

RESOLUTION NO. ____ OF 2024

**FIXING A PUBLIC HEARING ON LOCAL LAW (INTRO. NO. ____ OF 2024) ENTITLED
“AMENDING CHAPTER 323, ENTITLED ‘PARKS’”**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 6:15 P.M. on the 9th day of April, 2024, in the Legislative Chambers in the County Office Building, Rochester, New York on Local Law (Intro. No. ____ of 2024) entitled “Amending Chapter 323, entitled ‘Parks’”.

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in the official newspapers of general circulation within the County at least five days before said hearing.

Section 3. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

File No. 24-0055.LL

ADOPTION: Date: _____ Vote: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0054.pdf	Referral Letter
▢	Resolution	ITEM_8.pdf	Resolution

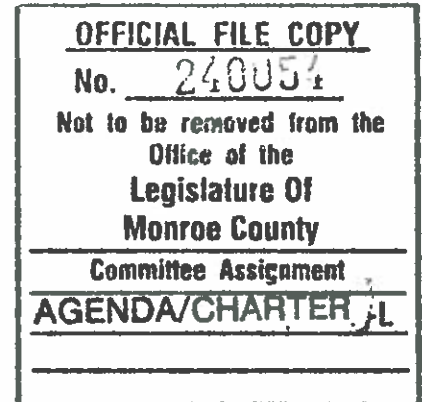


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 9, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Designation of Official Newspapers

Honorable Legislators:

I recommend that Your Honorable Body designate The Daily Record, the Rochester Business Journal, and the Minority Reporter as the official newspapers for the year 2024 for publication of all local laws, notices, and other matters required by law to be published.

Section 214(2) of the County Law of the State of New York requires designation of at least two (2) newspapers within the County as official newspapers for publication of all local laws, notices, and other matters required by law to be published. Section 214(2) also permits the County to designate additional newspapers for any publication and such designation shall be deemed an official newspaper for that particular publication. Designating The Daily Record, the Rochester Business Journal, and the Minority Reporter will allow the County to maintain a broad circulation while efficiently utilizing financial resources. The Daily Record and the Rochester Business Journal have been designated the official newspapers since 1997. The Minority Reporter was first designated in 2020.

The specific legislative actions required are:

1. Designation of The Daily Record and the Rochester Business Journal as the official newspapers for the year 2024 for publication of all local laws, notices, and other matters required by law to be published.
2. Designation of the Minority Reporter for: (1) the publication of public bids and requests for proposals, and (2) the publication of notices required under Chapter 635 of the Monroe County Code regarding in-rem tax foreclosure, and shall be deemed an official newspaper for these particular publications.
3. Said official newspapers shall be required to send copies of all pertinent information required by state law to be published in the official newspapers to the clerks of each respective town, village, and city in Monroe County. In addition, each library system and fire district within the County should also be provided with copies of said local laws, notices, and other matters required by state law to be published in official newspapers. Furthermore, such pertinent information should be posted in a conspicuous manner for public review.

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The legislative action requested in this referral is not an “Action,” as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely


Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Barnhart and Baynes

Intro. No. ____

RESOLUTION NO. ____ OF 2024

DESIGNATING OFFICIAL NEWSPAPERS FOR COUNTY OF MONROE FOR 2024

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Pursuant to Section 214(2) of the County Law of the State of New York, The Daily Record and the Rochester Business Journal are hereby designated as the official newspapers for the year 2024 for publication of all local laws, notices, and other matters required by law to be published.

Section 2. Pursuant to Section 214(2) of the County Law of the State of New York, Minority Reporter is hereby designated as an additional newspaper for: (1) the publication of public bids and requests for proposals, and (2) the publication of notices required under Chapter 635 of the Monroe County Code regarding in-rem tax foreclosure, and shall be deemed an official newspaper for these particular publications.

Section 3. Said official newspapers shall be required to send copies of all pertinent information required by state law to be published in the official newspapers to the clerks of each respective town, village, and city in Monroe County. In addition, each library system and fire district within the County should also be provided with copies of said local laws, notices, and other matters required by state law to be published in official newspapers. Furthermore, such pertinent information should be posted in a conspicuous manner for public review.

Section 4. The Clerk of the Legislature is hereby directed to send certified copies of this resolution to the editors of said newspapers.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Agenda/Charter Committee; February 26, 2024 - CV: 9-0
File No. 24-0054

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	24-0056	R24-0056.pdf	Cover Memo
▢	Resolution	ITEM_9.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 9, 2024

OFFICIAL FILE COPY
No. <u>240056</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Alteration of Rochester Pure Waters District Sewer Assets by the New York State Department of Transportation During the NY Route 104 from Lake Avenue to Culver Road Project in the City of Rochester

Honorable Legislatures:

I recommend that Your Honorable Body authorize the alterations of Rochester Pure Waters District sewer assets by the New York State Department of Transportation ("NYSDOT") during the NY Route 104 from Lake Avenue to Culver Road Project in the City of Rochester.

The NYSDOT proposes the construction/re-construction/improvement of NY Route 104 from Lake Avenue to Culver Road in the City of Rochester. As part of this work, NYSDOT will need to alter the Rochester Pure Waters District's sewer assets (e.g., manhole frames and covers) that are within the project limits. The project is planned to take place during 2024, with actual dates to be determined.

The specific legislative actions are required:

1. Authorize the execution of a utility work agreement for the alteration of Rochester Pure Waters District sewer assets by the New York State Department of Transportation during the NY Route 104 from Lake Avenue to Culver Road Project in the City of Rochester.
2. Incorporate by reference and adopt the attached resolution required by New York State for the alteration of Rochester Pure Waters District sewer assets by the New York State Department of Transportation during the NY Route 104 from Lake Avenue to Culver Road Project in the City of Rochester.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site”) and is not subject to further review under the State Environmental Quality Review Act.

This project will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for the favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

Resolution Granting the State of New York Authority to Perform the Adjustment for the Owner and Agreeing to Maintain Facilities Adjusted Via State-let Contract

Resolution # _____

WHEREAS, the New York State Department of Transportation proposes the construction, reconstruction, or improvement of **Route 104 from Lake Avenue to Culver Road, City of Rochester, Monroe County, P.I.N. 4104.90**, and

WHEREAS, the State will include as part of the construction, reconstruction, or improvement of the above mentioned project the **adjust elevations of approximately two (2) sanitary manhole elevations**, pursuant to Section 10, Subdivision 24, of the State Highway Law, as shown on the contract plans and Utility Special Note relating to the project and meeting the requirements of the owner, and

WHEREAS, the service life of the relocated and/or replaced utilities has not been extended, and

WHEREAS, the State will provide for the reconstruction of the above mentioned work, as shown on the contract plans and Utility Special Notes, relating to the above mentioned project.

NOW, THEREFORE,

BE IT RESOLVED: That the **Rochester Pure Waters District** approves of the above mentioned work performed on the project and shown on the contract plans relating to the project and that the **Rochester Pure Waters District** will maintain or cause to be maintained the adjusted facilities performed as above stated and as shown on the contract plans.

BE IT FURTHER RESOLVED that the **Director of Environmental Services** has the authority to sign, with the concurrence of the **Rochester Pure Waters District Administrative Board and Monroe County Legislature**, any and all documentation that may become necessary as a result of this project as it relates to the **Rochester Pure Waters District**, and

BE IT FURTHER RESOLVED: That the **Rochester Pure Waters District** is hereby directed to transmit five (5) certified copies of the foregoing resolution to the New York State Department of Transportation.

Moved By:
Seconded By:
Vote:

I, _____, duly appointed and qualified _____, do hereby CERTIFY that the foregoing resolution was adopted at a meeting duly called and held in the office of _____, a quorum being present on the _____ day of _____, and that said copy is a true, correct and compared copy of the original resolution so adopted and that the same has not been revoked or rescinded.

WITNESSETH, my hand and seal this _____ day of _____.

Name, title

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING ALTERATION OF ROCHESTER PURE WATERS DISTRICT SEWER ASSETS BY NEW YORK STATE DEPARTMENT OF TRANSPORTATION DURING NY ROUTE 104 FROM LAKE AVENUE TO CULVER ROAD PROJECT IN CITY OF ROCHESTER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature hereby authorizes the execution of a utility work agreement for the alteration of Rochester Pure Waters District sewer assets by the New York State Department of Transportation during the NY Route 104 from Lake Avenue to Culver Road Project in the City of Rochester.

Section 2. The attached resolution required by New York State for the alteration of Rochester Pure Waters District sewer assets by the New York State Department of Transportation during the NY Route 104 from Lake Avenue to Culver Road Project in the City of Rochester is hereby incorporated by reference and adoption.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2024 - CV: 7-0

Ways and Means Committee; February 27, 2024 - CV: 11-0

File No. 24-0056

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Resolution Granting the State of New York Authority to Perform the Adjustment for the Owner and Agreeing to Maintain Facilities Adjusted Via State-let Contract

Resolution # _____

WHEREAS, the New York State Department of Transportation proposes the construction, reconstruction, or improvement of Route 104 from Lake Avenue to Culver Road, City of Rochester, Monroe County, P.I.N. 4104.90, and

WHEREAS, the State will include as part of the construction, reconstruction, or improvement of the above mentioned project the adjust elevations of approximately two (2) sanitary manhole elevations, pursuant to Section 10, Subdivision 24, of the State Highway Law, as shown on the contract plans and Utility Special Note relating to the project and meeting the requirements of the owner, and

WHEREAS, the service life of the relocated and/or replaced utilities has not been extended, and

WHEREAS, the State will provide for the reconstruction of the above mentioned work, as shown on the contract plans and Utility Special Notes, relating to the above mentioned project.

NOW, THEREFORE,

BE IT RESOLVED: That the Rochester Pure Waters District approves of the above mentioned work performed on the project and shown on the contract plans relating to the project and that the Rochester Pure Waters District will maintain or cause to be maintained the adjusted facilities performed as above stated and as shown on the contract plans.

BE IT FURTHER RESOLVED that the Director of Environmental Services has the authority to sign, with the concurrence of the Rochester Pure Waters District Administrative Board and Monroe County Legislature, any and all documentation that may become necessary as a result of this project as it relates to the Rochester Pure Waters District, and

BE IT FURTHER RESOLVED: That the Rochester Pure Waters District is hereby directed to transmit five (5) certified copies of the foregoing resolution to the New York State Department of Transportation.

Moved By:
Seconded By:
Vote:

.....

I, _____, duly appointed and qualified _____, do hereby CERTIFY that the foregoing resolution was adopted at a meeting duly called and held in the office of _____, a quorum being present on the _____ day of _____, and that said copy is a true, correct and compared copy of the original resolution so adopted and that the same has not been revoked or rescinded.

WITNESSETH, my hand and seal this _____ day of _____

Name, title



ATTACHMENTS:

	Description	File Name	Type
▢	24-0058	R24-0058.pdf	Cover Memo
▢	Resolution	ITEM_10.pdf	Resolution

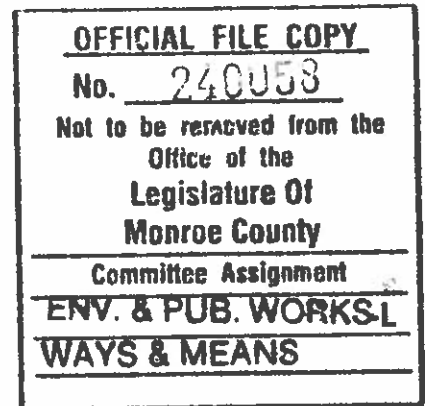


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 9, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Increase and Improvement of Facilities in the Rochester Pure Waters District; Amend the 2024-2029 Capital Improvement Program and 2024 Capital Budget to Add a Project Entitled "Rochester Pure Waters District - Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement;" Amend Bond Resolution 216 of 2021 to Provide an Increase in Funding; and Authorize Financing for the Project

Honorable Legislators:

I recommend that Your Honorable Body approve a request to establish an Increase and Improvement of Facilities in the Rochester Pure Waters District (the "District") in the amount of \$16,852,504; amend the 2024-2029 Capital Improvement Program and the 2024 Capital Budget to add a project entitled "Rochester Pure Waters District - Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement," and amend Bond Resolution 286 of 2021 to provide an increase in funding.

The total Increase and Improvement of Facilities in the Rochester Pure Waters District is necessary to provide additional funding for continuation of the "Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement" Project (Capital Fund 1927). Improvements are required to enhance the reliability and resiliency of the facility's electrical system. The Project includes installation of three (3) 2.5MW standby generators to be located in the recently-constructed electrical system building, as well as associated switches, transformers and switchgear to provide onsite power for all plant processes in the event of an outage of utility power. This work is partially funded by the U.S. Department of Homeland Security Federal Emergency Management Agency (FEMA) and administered by the New York State Division of Homeland Security and Emergency Services (DHSES). Grant funding has been made available in an amount not to exceed total project costs of \$16,852,504 with a Federal Share of \$15,247,503.60 and a required non-Federal matching share of \$1,605,000.40.

The specific legislative actions required are:

1. Hold a Public Hearing for the proposed maximum amount to be expended for an "Increase and Improvement of Facilities in the Rochester Pure Waters District."
2. Amend the 2024-2029 Capital Improvement Program to add a project entitled "Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement" in the amount of \$16,852,504, for a total project authorization of \$37,852,504.

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3. Amend the 2024 Capital Budget to add funding for the “Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement” Project in the amount of \$16,852,504, for a total project authorization of \$37,852,504.
4. Amend Bond Resolution 216 of 2021 to increase the financing for the “Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement” Project, capital fund 1927, by \$16,852,504 from \$21,000,000 to \$37,852,504 for a total project authorization of \$37,852,504, subject to the approval of the State Comptroller, if required.

This action is an Unlisted Action under the New York State Environmental Quality Review Act (“SEQRA”). Pursuant to Resolution 187 of 2021, the Monroe County Legislature issued a Negative Declaration for this action. No further action under SEQRA is required.

Funding for this project, consistent with authorized uses, will be available in capital fund 1927 once the additional financing authorization requested herein is approved and in any other capital fund(s) created for the same intended purpose. The local funding for this project will ultimately be provided by Rochester Pure Waters District user fees. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – FRANK E. VAN LARE WASTEWATER TREATMENT PLANT ELECTRICAL SYSTEM IMPROVEMENT

WHEREAS, the Administrative Board of the Rochester Pure Waters District of the County of Monroe, New York has heretofore duly caused to be prepared, pursuant to Section 268 of the County Law, a map and plan by an engineer duly licensed by the State of New York for a proposed increase and improvement of the facilities of said District, consisting of the “Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement,” all as more fully set forth in such map and plan; and

WHEREAS, the County Legislature of the County of Monroe has called a public hearing on the aforesaid increase and improvement of facilities in accordance with the provisions of Section 268 of the County Law, and said public hearing held on _____, 2024, at _____ P.M. in the Legislative Chambers of the County Office Building, Rochester, New York, in said County; and

WHEREAS, notice of said public hearing was duly published in the manner provided by law and proof thereof has been submitted to said County Legislature; and

WHEREAS, said County Legislature has duly considered the evidence given at said public hearing.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Upon the evidence given at the aforesaid public hearing, it is hereby found and determined that it is in the public interest to increase and improve the facilities in the Rochester Pure Waters District at a maximum estimated cost of \$16,852,504, for a total project authorization of \$37,852,504, all as more fully described in the preambles hereof.

Section 2. The cost of such increase and improvement shall be assessed against the entire geographic area encompassed by the Rochester Pure Waters District.

Section 3. The expenditure proposed for such improvement of facilities in the Rochester Pure Waters District is in the public interest and will not constitute an undue burden on the property which will bear the cost thereof; and all real property to be assessed for such expenditure will be benefited by the proposed improvements and no benefited property has been excluded.

Section 4. The increase and improvement of facilities in the Rochester Pure Waters District is hereby approved at the maximum amount to be expended.

Section 5. Authorize filing of applications and execution of Project Financing Agreements and any other necessary documents by the County Executive or the Director of Finance - Chief Financial Officer, as appropriate, for participation in federal or New York State subsidized loan programs to finance all or a portion of the project.

Section 6. The Clerk of the Legislature is hereby authorized and directed to send certified copies of this resolution to the New York State Department of Audit and Control.

Section 7. The Administrative Board of the Rochester Pure Waters District of said County is hereby directed to proceed with the improvements in the manner set forth in Section 262 of the County Law.

Section 8. Funding for this project, consistent with authorized uses, will be available in capital fund 1927 and any capital fund(s) created for the same intended purpose. The local funding for this project will ultimately be provided by Rochester Pure Waters District user fees.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2024 - CV: 7-0
Ways and Means Committee; February 27, 2024 – CV: 11-0
File No. 24-0058

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Resolution	ITEM_11.pdf	Resolution

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

MOTION NO. ____ OF 2024

PROVIDING THAT RESOLUTION (INTRO. NO. ____ OF 2024), ENTITLED “APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – FRANK E. VAN LARE WASTEWATER TREATMENT PLANT ELECTRICAL SYSTEM IMPROVEMENT,” BE TABLED

BE IT MOVED, that Resolution (Intro. No. ____ of 2024), entitled, “APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – FRANK E. VAN LARE WASTEWATER TREATMENT PLANT ELECTRICAL SYSTEM IMPROVEMENT,” be tabled.

File No. 24-0058

ADOPTION: Date: _____

Vote: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Resolution	ITEM_12.pdf	Resolution

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

CALLING A PUBLIC HEARING FOR THE PURPOSE OF CONSIDERING A PROPOSED INCREASE AND IMPROVEMENT OF FACILITIES IN THE ROCHESTER PURE WATERS DISTRICT - FRANK E. VAN LARE WASTEWATER TREATMENT PLANT ELECTRICAL SYSTEM IMPROVEMENT

WHEREAS, the Administrative Board of the Rochester Pure Waters District of the County of Monroe, New York has heretofore duly caused to be prepared, pursuant to Section 268 of the County Law, a map and plan by an engineer duly licensed by the State of New York for a proposed increase and improvement of the facilities of said District, consisting of the "Frank E. Van Lare Wastewater Treatment Plant Electrical System," all as more fully set forth in such map and plan; and

WHEREAS, said map and plan have been duly filed with the County Legislature pursuant to Section 268 of the County Law; and

WHEREAS, the maximum estimated cost of the aforesaid increase and improvement as shown by the aforesaid estimate of cost is \$16,852,504, for a total project authorization of \$37,852,504; and

WHEREAS, such cost shall be assessed against the entire geographic area encompassed by the Rochester Pure Waters District; and

WHEREAS, it is now desired to call a public hearing to consider said increase and improvement of facilities in accordance with the provisions of Section 268 of the County Law.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. A meeting of the County Legislature of the County of Monroe, New York, shall be held at the Legislative Chambers in the County Office Building, in Rochester, New York, in said County, on the 9th day of April, 2024, at 6:16 P.M., for the purpose of conducting a public hearing upon the aforesaid proposal to increase and improve the facilities of the Rochester Pure Waters District in said County, and for such other action on the part of said County Legislature in relation thereto as may be required by law or proper in the premises.

Section 2. The County Legislature is hereby authorized and directed to cause a copy of this resolution to be published once in The Daily Record and The Rochester Business Journal, the official newspapers of said County, not less than ten nor more than twenty days before the date set herein for said public hearing.

Section 3. This resolution shall take effect immediately.

Environment and Public Works Committee; February 26, 2024 - CV: 7-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0058

ADOPTION: Date: _____

Vote: _____



ATTACHMENTS:

	Description	File Name	Type
▢	24-0060	R24-0060.pdf	Cover Memo
▢	Resolution	ITEM_13.pdf	Resolution

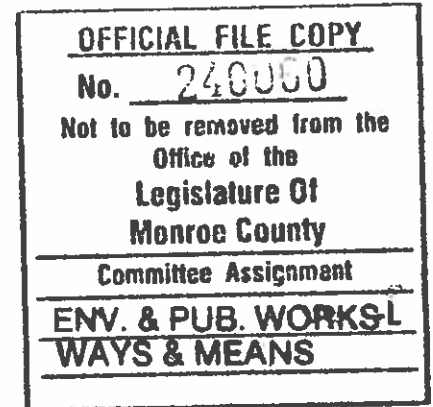


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 9, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2024 Capital Budget and Bond Resolution 442 of 2021 to Provide an Increase in Funding and Authorize a Contract with CHA Consulting, Inc. for Design Services for the Runway 4-22 Connector Taxiways Project at the Frederick Douglass-Greater Rochester International Airport

Honorable Legislators:

I recommend that Your Honorable Body amend the 2024 Capital Budget and Bond Resolution 442 of 2021 to provide for an increase in funding in the amount of \$3,500,000 and authorize a contract with CHA Consulting, Inc. in the amount of \$400,000 for design services for the Runway 4-22 Connector Taxiways Project at the Frederick Douglass- Greater Rochester International Airport.

The Federal Aviation Administration (FAA) recently directed the Airport to rehabilitate Runway 4-22's connecting taxiways' geometry to meet all current FAA standards. The rehabilitation will allow for an added layer of safety for arriving and departing aircraft.

This program will include reconfiguration of taxiway edge of pavements in 8 locations (2-Concrete & 6-Asphalt) connecting to primary Runway 4-22. CHA will evaluate the airfield usage of each taxiway by the critical design aircraft, air cargo carriers, and the general aviation community. A survey to determine existing conditions and a Geotechnical Investigation will be conducted to determine subsurface condition. The adjustment of each taxiway's edge lighting systems, signage layout, and final pavement markings will be part of this project. Also included will be maintenance to related storm water drainage systems and associated Runway Safety Area and Taxiway Safety Area grading to meet FAA Advisory Circular standards. Full depth taxiway fillets will be designed in accordance with FAA AC 150/5300-13B and the approved ROC Airport Layout Plans.

This project will be funded by a Federal Aviation Administration grant of 90%, a New York State Department of Transportation grant of 5%, and a local share of 5%.

The Department of Aviation recommends authorization of a contract with CHA Consulting, Inc., a designated airport consultant per Resolution 365 of 2023, to provide design services for the Runway 4-22 Connectors Taxiways Project in the amount of \$400,000.

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The specific legislative actions required are:

1. Amend the 2024 Capital Budget to increase funding for the Runway 4-22 Connector Taxiways Project at the Frederick Douglass-Greater Rochester International Airport in the amount of \$3,500,000, from \$130,000 to \$3,630,000, for a total project authorization of \$3,630,000.
2. Amend Bond Resolution 442 of 2021 to increase financing for the Runway 4-22 Connector Taxiways Project at the Frederick Douglass- Greater Rochester International Airport, capital fund 2016, in the amount of \$3,500,000, from \$130,000 to \$3,630,000, for a total project authorization of \$3,630,000.
3. Authorize the County Executive, or his designee, to execute a contract with CHA Consulting, Inc., 100 Chestnut Street, Five Star Bank Plaza, Suite 1300, Rochester, New York 14604, for design services for the Runway 4-22 Connector Taxiways Project at the Frederick Douglass-Greater Rochester International Airport in the amount of \$400,000, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(1) (“maintenance or repair involving no substantial change in the existing structure or facility”) and (2) (“rehabilitation of a structure or facility, in kind, on the same site to meet new FAA Design Standards”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract, consistent with authorized uses, will be available in capital fund 2016 once the additional financing authorization requested herein is approved, and any other capital fund(s) created for the same intended purpose. The local funding for this project will ultimately be provided by the Monroe County Airport Authority from Airport generated revenues. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither CHA Consulting, Inc., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

John Hensley, President, Infrastructure
Michael DeVoy, Senior Vice President

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACT WITH CHA CONSULTING, INC. FOR DESIGN SERVICES FOR RUNWAY 4-22 CONNECTOR TAXIWAYS PROJECT AT FREDERICK DOUGLASS- GREATER ROCHESTER INTERNATIONAL AIRPORT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with CHA Consulting, Inc. for design services for the Runway 4-22 Connector Taxiways Project at the Frederick Douglass-Greater Rochester International Airport in the amount of \$400,000, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, will be available in capital fund 2016 once the additional financing authorization requested herein is approved, and any other capital fund(s) created for the same intended purpose. The local funding for this project will ultimately be provided by the Monroe County Airport Authority from Airport generated revenues.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environmental & Public Works Committee; February 26, 2024 - CV: 7-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0060

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Resolution	ITEM_14.pdf	Resolution

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

SUPERSEDING BOND RESOLUTION DATED MARCH 12, 2024

RESOLUTION AUTHORIZING THE ISSUANCE OF \$3,630,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE RUNWAY 4-22 CONNECTOR TAXIWAYS PROJECT AT THE FREDERICK DOUGLASS – GREATER ROCHESTER INTERNATIONAL AIRPORT IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$3,630,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON DECEMBER 14, 2021 (RESOLUTION NO. 442 OF 2021)

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the Runway 4-22 Connector Taxiways Project at the Frederick Douglass – Greater Rochester International Airport in and for the County of Monroe, New York (the “County”), there are hereby authorized to be issued \$3,630,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$3,500,000 to pay the cost of the aforesaid specific object or purpose (\$130,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid specific object or purpose is thirty (30) years, pursuant to subdivision 15 of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$3,630,000, and the plan for the financing thereof is by the issuance of \$3,630,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose. the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance – Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto.

Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 442 of 2021, being a bond resolution dated December 14, 2021, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$3,630,000, and to provide \$3,630,000 bonds therefor, an increase of \$3,500,000 over the \$130,000 bonds authorized under Resolution No. 442 of 2021.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably

expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Environment and Public Works Committee; February 26, 2024 – CV: 7-0
Ways and Means Committee; February 26, 2024 – CV: 11-0
File No. 24-0060.br

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

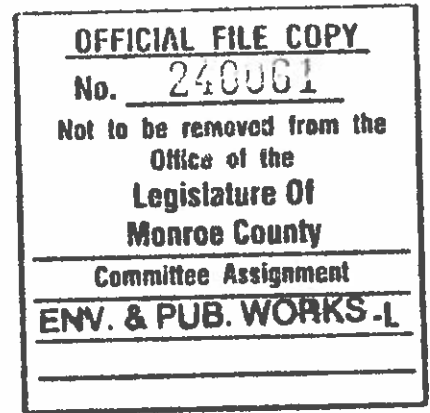
	Description	File Name	Type
▢	24-0061	R24-0061.pdf	Cover Memo
▢	Resolution	ITEM_16.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



February 9, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Airport Electrification and Carbon Emission Reduction Project at the Frederick Douglass-Greater Rochester International Airport

Honorable Legislators:

I recommend that Your Honorable Body determine whether the Airport Electrification and Carbon Emission Reduction Project at the Frederick Douglass-Greater Rochester International Airport may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

The project has been preliminarily classified as an Unlisted action. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

The specific legislative actions required are:

- 1. Determine that the carbon emission reduction project at the Frederick Douglass-Greater Rochester International Airport is an Unlisted action.
2. Make a determination of significance regarding the carbon emission reduction project at the Frederick Douglass-Greater Rochester International Airport pursuant to 6 NYCRR § 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,
Adam J. Bello
Monroe County Executive

Short Environmental Assessment Form

Part 1 - Project Information


Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Airport Electrification and Carbon Emission Reduction Project at the Frederick Douglass-Greater Rochester International Airport			
Project Location (describe, and attach a location map): 300 Freight Building Road, Rochester NY 14624			
Brief Description of Proposed Action: In the aviation industry, reducing emissions through new electric vehicle (EV) integration investments is a key focus-area for Airports. In conjunction with Governor Hochul's objectives to lower the carbon footprint of New York State's airports, the Frederick Douglass - Greater Rochester International Airport has recently won a NYS Grant that will enhance the current electrification program with the goal of transitioning away from fossil fuel-powered equipment and will help the airport reduce its carbon footprint. The Airport is exploring the addition of EV Vehicles and charging station to be located on Airport Property. The intent is to redevelop existing impervious area for the charging station; no new impervious area will be created.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-7109 E-Mail: michaelwall@monroecounty.gov	
Address: 39 West Main Street			
City/PO: Rochester		State: New York	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Monroe County Legislature, Monroe County Planning Board, and Monroe County Building Permit			YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.03 acres	
b. Total acreage to be physically disturbed?		0.03 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		1.12 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input checked="" type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Other(Specify): Freight Building Area			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: N/A	<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>
A search of the DEC's database indicated no open spills or environmental site remediation. If any contaminants are discovered, the Airport will coordinate with the DEC		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>Monroe County (Frederick Douglass - GRIA)</u>		Date: <u>1/10/2024</u>
Signature: 		Title: <u>Airport Engineer</u>

Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri Thailand, NGCC, OpenStreetMap contributors, and the GIS User Community

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri Thailand, NGCC, OpenStreetMap contributors, and the GIS User Community

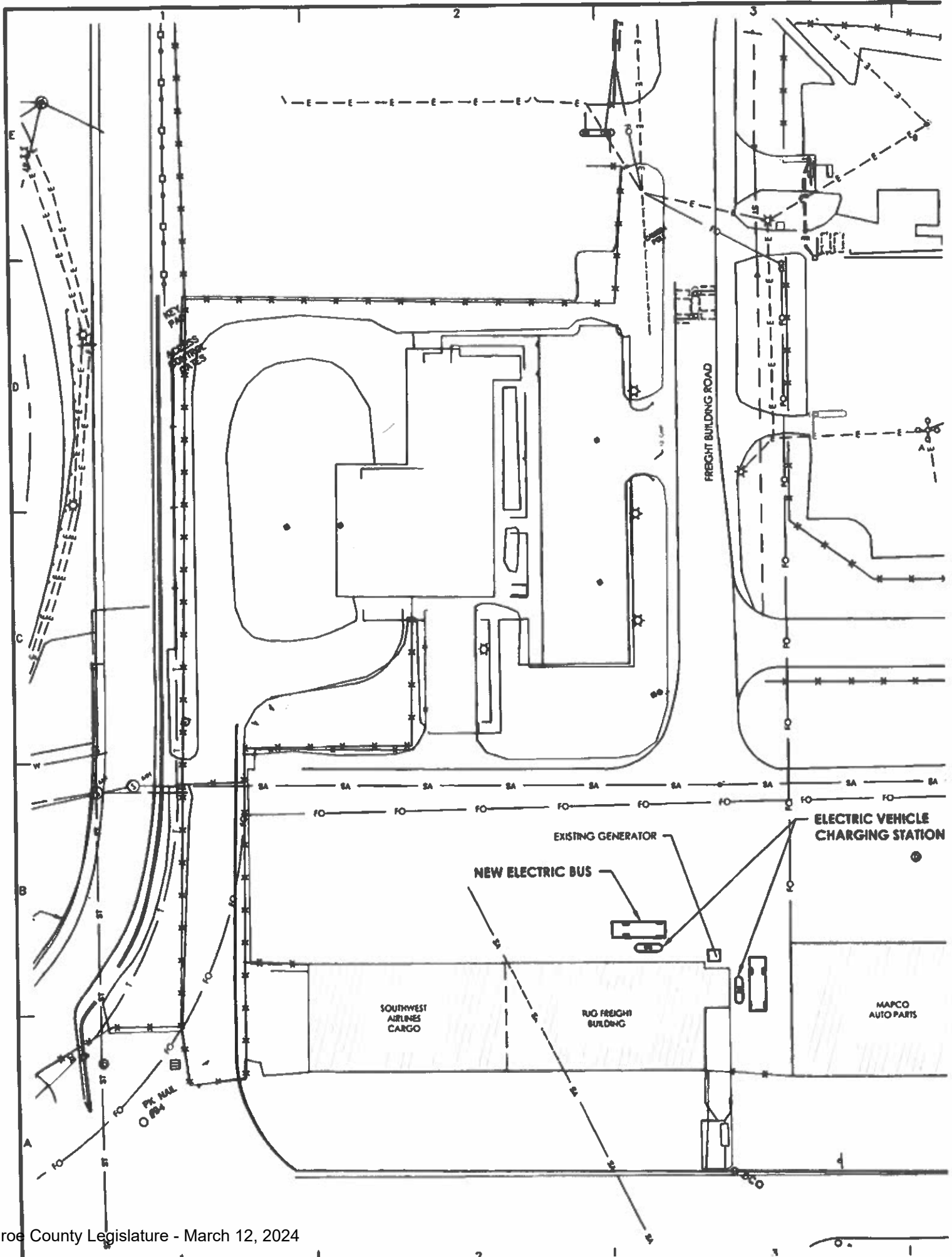
Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes



Legend

Parcels

Notes



Project:	FD-GRIA Electrification Grant
Date:	1/10/2024

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

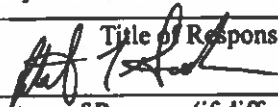
**Short Environmental Assessment Form
 Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The proposed action is authorizing a Grant Agreement with New York State for Aid Relating to the Airport Electrification and Carbon Emission Reduction Project at the Frederick Douglass-Greater Rochester International Airport. The Airport intends to install a EV charging station and purchase an EV Vehicle.

The Part 1 of the EAF indicates the site contains or is near the following: archaeological resources and remediation. No archaeological resources or remediation will be affected by use of the land as no significant development is anticipated. Archaeological resources are also removed from the site. The nearest documented archaeological sensitive area is Genesee Valley Park which is approximately 1.0 miles removed from this site on the east side of the Genesee River. Two mapped remediation sites exist within 1.2 miles to this site (1180 and 1190 Scottsville Road), but are not adjoining the parcel and will not be impacted by this action.

For the above reasons the above action will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
Adam J. Bello	Date
Print or Type Name of Responsible Officer in Lead Agency	County Executive
Signature of Responsible Officer in Lead Agency	<div style="text-align: center;">  Title of Responsible Officer </div>
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AMENDING 2024-2029 CAPITAL IMPROVEMENT PROGRAM TO ADD PROJECT ENTITLED “AIRPORT ELECTRIFICATION AND CARBON EMISSION REDUCTION PROJECT” AT FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT, AND AUTHORIZING GRANT AGREEMENT WITH NEW YORK STATE FOR AID RELATING TO PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2024-2029 Capital Improvement Program is hereby amended to add a project entitled “Airport Electrification and Carbon Emission Reduction Project” in the amount of \$1,600,000.

Section 2. The County Executive, or his designee, is hereby authorized to execute a grant agreement, and any amendments thereto, with the State of New York to accept financial assistance for the “Airport Electrification and Carbon Emission Reduction Project” at the Frederick Douglass-Greater Rochester International Airport.

Section 3. The County Executive, or his designee, is hereby authorized to execute a grant agreement, and any amendments thereto, additional New York State Department of Transportation resolutions and documentation, with and/or for the State of New York to accept financial assistance for the Airport Electrification and Carbon Emission Reduction Project at the Frederick Douglass-Greater Rochester International Airport.

Section 4. Funding for this project, consistent with authorized uses, will be available in the capital fund to be created and any other capital fund(s) created for the same intended purpose. The local funding for this project will ultimately be provided by the Monroe County Airport Authority from Airport generated revenues.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2024 - CV: 7-0

Ways and Means Committee; February 27, 2024 - CV: 11-0

File No. 24-0062

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	24-0062	R24-0062.pdf	Cover Memo
▢	Resolution	ITEM_16.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 240962
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKSL
WAYS & MEANS

February 9, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2024-2029 Capital Improvement Program and the 2024 Capital Budget to Add a Project Entitled "Airport Electrification and Carbon Emission Reduction Project" at the Frederick Douglass-Greater Rochester International Airport; Authorize Financing for the Project; and Authorize a Grant Agreement with New York State for Aid Relating to the Project

Honorable Legislators:

I recommend that Your Honorable Body amend the 2024-2029 Capital Improvement Program and the 2024 Capital Budget to add a project entitled "Airport Electrification and Carbon Emission Reduction Project" at the Frederick Douglass-Greater Rochester International Airport in the amount of \$1,600,000; authorize financing for the project in the amount of \$1,600,000; and authorize a grant agreement with New York State for aid relating to the project.

In the aviation industry, reducing emissions through new electric vehicle (EV) integration investments is a key focus-area for airports. In conjunction with Governor Hochul's objectives to lower the carbon footprint of New York State's airports, the Frederick Douglass - Greater Rochester International Airport has recently won a NYS Grant that will enhance the current electrification program with the goal of transitioning away from fossil fuel-powered equipment and will help the airport reduce its carbon footprint.

This project will be funded by a State grant of 69% and a local share of 31%.

New York State requires a formal resolution by Your Honorable Body to release the State Aid monies to Monroe County for this project. The project is associated with the 2022 Aviation Capital Grant Program as follows:

Airport Electrification and Carbon Emission Reduction Project at the Frederick Douglass - Greater Rochester International Airport. (State Project PIN 4A08.96):

Table with 2 columns: Share Type and Amount. Rows: State Share (69%) \$1,098,090; Local Share (31%) \$ 501,910; Total \$1,600,000

The project is scheduled to be considered by the Monroe County Planning Board on February 29, 2029.

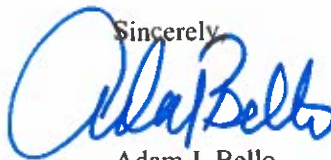
The specific legislative actions required are:

1. Amend the 2024-2029 Capital Improvement Program to add a project entitled “Airport Electrification and Carbon Emission Reduction Project” in the amount of \$1,600,000.
2. Amend the 2024 Capital Budget to add the project “Airport Electrification and Carbon Emission Reduction Project” in the amount of \$1,600,000.
3. Authorize financing for the project entitled “Airport Electrification and Carbon Emission Reduction Project” in the amount of \$1,600,000.
4. Authorize the County Executive, or his designee, to execute a grant agreement, and any amendments thereto, with the State of New York to accept financial assistance for the “Airport Electrification and Carbon Emission Reduction Project” at the Frederick Douglass - Greater Rochester International Airport.
5. Authorize the County Executive, or his designee, to execute a grant agreement, and any amendments thereto, additional New York State Department of Transportation resolutions and documentation, with and/or for the State of New York to accept financial assistance for the Airport Electrification and Carbon Emission Reduction Project at the Frederick Douglass-Greater Rochester International Airport.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving this action requested in this referral.

Funding for this project, consistent with authorized uses, will be available in the capital fund to be created and any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget. The local funding for this project will ultimately be provided by the Monroe County Airport Authority from Airport generated revenues.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AMENDING 2024-2029 CAPITAL IMPROVEMENT PROGRAM TO ADD PROJECT ENTITLED “AIRPORT ELECTRIFICATION AND CARBON EMISSION REDUCTION PROJECT” AT FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT, AND AUTHORIZING GRANT AGREEMENT WITH NEW YORK STATE FOR AID RELATING TO PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2024-2029 Capital Improvement Program is hereby amended to add a project entitled “Airport Electrification and Carbon Emission Reduction Project” in the amount of \$1,600,000.

Section 2. The County Executive, or his designee, is hereby authorized to execute a grant agreement, and any amendments thereto, with the State of New York to accept financial assistance for the “Airport Electrification and Carbon Emission Reduction Project” at the Frederick Douglass-Greater Rochester International Airport.

Section 3. The County Executive, or his designee, is hereby authorized to execute a grant agreement, and any amendments thereto, additional New York State Department of Transportation resolutions and documentation, with and/or for the State of New York to accept financial assistance for the Airport Electrification and Carbon Emission Reduction Project at the Frederick Douglass-Greater Rochester International Airport.

Section 4. Funding for this project, consistent with authorized uses, will be available in the capital fund to be created and any other capital fund(s) created for the same intended purpose. The local funding for this project will ultimately be provided by the Monroe County Airport Authority from Airport generated revenues.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2024 - CV: 7-0

Ways and Means Committee; February 27, 2024 - CV: 11-0

File No. 24-0062

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Resolution	ITEM_17.pdf	Resolution

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

BOND RESOLUTION DATED MARCH 12, 2024

RESOLUTION AUTHORIZING THE ISSUANCE OF \$1,600,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE “AIRPORT ELECTRIFICATION AND CARBON EMISSION REDUCTION PROJECT” AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$1,600,000

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the Airport Electrification and Carbon Emission Reduction Project, in and for the County of Monroe, New York (the “County”), there are hereby authorized to be issued \$1,600,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of the amount hereby authorized to pay the cost of the aforesaid specific object or purpose. The period of probable usefulness of the aforesaid specific object or purpose is ten (10) years, pursuant to subdivision 14 of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$1,600,000, and the plan for the financing thereof is by the issuance of \$1,600,000 bonds of said County herein authorized; provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance – Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be

prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance - Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

17.3

Environment and Public Works Committee; February 26, 2024 – CV: 7-0
Ways and Means Committee; February 27, 2024 – CV: 11-0
File No. 24-0062.br

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	24-0063	R24-0063.pdf	Cover Memo
▢	Resolution	ITEM_18.pdf	Resolution

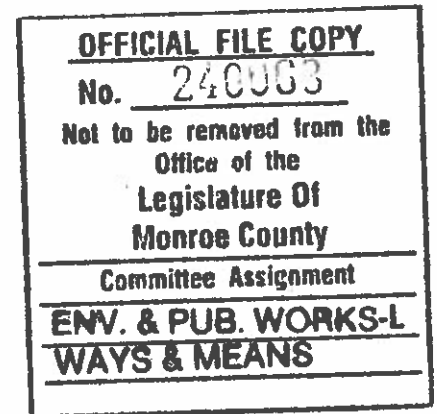


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 9, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2024-2029 Capital Improvement Program and 2024 Capital Budget to Add a Project Entitled “Acquire/Replace Rescue Firefighting Safety Vehicle (R3)” at the Frederick Douglass-Greater Rochester International Airport; Authorize Financing for the Project; and Authorize a Contract with C&S Engineers, Inc. for Design Services for the Project

Honorable Legislators:

I recommend that Your Honorable Body amend the 2024-2029 Capital Improvement Program and 2024 Capital Budget to add a project entitled “Acquire/Replace Rescue Firefighting Safety Vehicle (R3)” at the Frederick Douglass- Greater Rochester International Airport in the amount of \$1,500,000; authorize financing for the project in the amount of \$1,500,000; and authorize a contract with C&S Engineers, Inc. in the amount of \$28,300 for design services for the project.

The current R3 vehicle is an Oshkosh Striker that was purchased in 2006. Per the FAA Guidelines, ARFF vehicles typically have a 15 year useful service life and R3, though properly maintained, has aged-out. The Airport is working with the FAA to secure a Grant in 2024 for the replacement of R3. The replacement of the vehicle and equipment will be primarily funded by the FAA.

C & S Engineers, Inc. will provide required professional engineering and grant management services, as requested, to assist the Airport in the acquisition of the ARFF vehicle and associated equipment at the Frederick Douglass-Greater Rochester International Airport. The equipment procurement shall be in accordance with the FAA Airport Improvement Program Handbook as well as FAA Advisory Circular 150/5220-10E, “Guide Specification for Aircraft Rescue and Fire Fighting (ARFF) Vehicles”.

Upon approval of the grant, this project will be funded by the Federal Aviation Administration at 90%, a New York State Department of Transportation grant at 5%, and a local share at 5%.

The Department of Aviation recommends authorization of a contract with C&S Engineers, Inc., a designated airport consultant per Resolution 365 of 2023, to provide design services for the Acquire/Replace Rescue Firefighting Safety Vehicle (R3) Project in the amount of \$28,300.

The project is scheduled to be considered by the Monroe County Planning Board on February 29, 2024.

The specific legislative actions required are:

1. Amend the 2024-2029 Capital Improvement Program to add a project entitled "Acquire/Replace Rescue Firefighting Safety Vehicle (R3) in the amount of \$1,500,000.
2. Amend the 2024 Capital Budget to add a project entitled "Acquire/Replace Rescue Firefighting Safety Vehicle (R3) in the amount of \$1,500,000.
3. Authorize financing for the project entitled "Acquire/Replace Rescue Firefighting Safety Vehicle (R3)" in the amount of \$1,500,000.
4. Authorize the County Executive, or his designee, to execute a contract with C&S Engineers, Inc., 100 S. Clinton Avenue, Suite 2700, Rochester, New York 14604, for design services for the Acquire/Replace Rescue Firefighting Safety Vehicle (R3) Project at the Frederick Douglass-Greater Rochester International Airport in the amount of \$28,300, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.

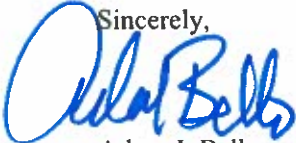
This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(31) ("purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials") and is not subject to review under the State Environmental Quality Review Act.

Funding for this contract, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose. The local funding for this project will ultimately be provided by the Monroe County Airport Authority from Airport generated revenues. No net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither C&S Engineers, Inc., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Michael Hotaling, Chief Executive Officer
John Camp, Chief Operations Officer
Aileen Maguire Meyer, President

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AMENDING 2024-2029 CAPITAL IMPROVEMENT PROGRAM TO ADD PROJECT ENTITLED “ACQUIRE/REPLACE RESCUE FIREFIGHTING SAFETY VEHICLE (R3)” AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT, AND AUTHORIZING CONTRACT WITH C&S ENGINEERS, INC. FOR DESIGN SERVICES FOR PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2024-2029 Capital Improvement Program is hereby amended to add a project entitled “Acquire/Replace Rescue Firefighting Safety Vehicle (R3)” in the amount of \$1,500,000.

Section 2. The County Executive, or his designee, is hereby authorized to execute a contract with C&S Engineers, Inc. for design services for the Acquire/Replace Rescue Firefighting Safety Vehicle (R3) Project at the Frederick Douglass-Greater Rochester International Airport in the amount of \$28,300, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 3. Funding for this contract, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose. The local funding for this project will ultimately be provided by the Monroe County Airport Authority from Airport generated revenues.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2024 - CV: 7-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0063

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Resolution	ITEM_19.pdf	Resolution

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

BOND RESOLUTION DATED MARCH 12, 2024

RESOLUTION AUTHORIZING THE ISSUANCE OF \$1,500,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST TO “ACQUIRE/REPLACE A RESCUE FIREFIGHTING SAFETY VEHICLE (R3)” AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$1,500,000

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of to acquire/replace a Rescue Firefighting Safety Vehicle (R3) at the Frederick Douglass-Greater Rochester International Airport, in and for the County of Monroe, New York (the “County”), there are hereby authorized to be issued \$1,500,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of the amount hereby authorized to pay the cost of the aforesaid specific object or purpose. The period of probable usefulness of the aforesaid specific object or purpose is twenty (20) years, pursuant to subdivision 27 of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$1,500,000, and the plan for the financing thereof is by the issuance of \$1,500,000 bonds of said County herein authorized; provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance – Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto.

Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance - Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

19.3

Environment and Public Works Committee; February 26, 2024 – CV: 7-0
Ways and Means Committee; February 27, 2024 – CV: 11-0
File No. 24-0063.br

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0064.pdf	Referral Letter
▢	Resolution	ITEM_20.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 240064
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
INTRGOV REL -L
PUBLIC SAFETY

February 9, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize an Intermunicipal Agreement with the City of Rochester for Services Related to Uniform Code Enforcement

Honorable Legislators:

I recommend that Your Honorable Body authorize an intermunicipal agreement with the City of Rochester ("City") for services related to Uniform Code Enforcement.

Pursuant to Section 370-19 of Local Law 1 of 2024, Your Honorable Body may, by resolution, authorize an agreement with other governments to administer and enforce the Uniform Code. Under the intermunicipal agreement, the City would issue certain permits for buildings, facilities, and structures under the care, custody, control, and maintenance of Monroe County but located within the corporate boundaries of the City of Rochester. Such permits would include, but may not be limited to, permits issued pursuant to Chapter 31 of the Fire Code of New York State (Tents, Temporary Special Event Structures, and Other Membrane Structures) and Chapter 56 of the Fire Code of New York State (Explosives and Fireworks).

The specific legislative action required is to authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester for services related to Uniform Code Enforcement.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and (33) ("adoption of regulations, policies, procedures and local legislative decisions in connection with any action on this list") and is not subject to further review under the State Environmental Quality Review Act.

This intermunicipal agreement will have no effect on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely
Adam J. Bello
Monroe County Executive

AJB/db

110 County Office Building • 39 West Main Street • Rochester, New York 14614

By Legislators Blankley and Long

20.

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER FOR SERVICES RELATED TO UNIFORM CODE ENFORCEMENT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester for services related to Uniform Code Enforcement.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; February 26, 2024 - CV: 5-0
Public Safety Committee; February 27, 2024 - CV: 10-0
File No. 24-0064

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0065.pdf	Referral Letter
▢	Resolution	ITEM_21.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 9, 2024

OFFICIAL FILE COPY	
No.	<u>240065</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
INTRGOV REL	-L
PUBLIC SAFETY	
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize an Intermunicipal Agreement with the City of Rochester for Traffic Control Services at Innovative Field

Honorable Legislators:

I recommend that Your Honorable Body authorize an intermunicipal agreement with the City of Rochester for the Rochester Police Department to provide traffic control services for regular and post-season Red Wings baseball games at Innovative Field during the 2024 season at the rate of \$107 per hour for each Police Officer, in an amount not to exceed \$225,000 for the period of April 1, 2024 through October 1, 2024.

The specific legislative action required is to authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester for the Rochester Police Department to provide traffic control services for regular and post-season games at Innovative Field during the 2024 baseball season at a rate of \$107 per hour for each Police Officer, in an amount not to exceed \$225,000 for the period of April 1, 2024 through October 1, 2024.

This referral is a Type II Action pursuant to 6 NYCRR 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Review Act.

Funding for this agreement is included in the 2024 operating budget of the Department of Finance-Unallocated, general fund 9001, funds center 1209060600, Baseball Field. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

21.

By Legislators Blankley, Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER FOR TRAFFIC CONTROL SERVICES AT INNOVATIVE FIELD

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester for the Rochester Police Department to provide traffic control services for regular and post-season games at Innovative Field during the 2024 baseball season at a rate of \$107 per hour for each Police Officer, in an amount not to exceed \$225,000 for the period of April 1, 2024 through October 1, 2024.

Section 2. Funding for this agreement is included in the 2024 operating budget of the Department of Finance-Unallocated, general fund 9001, funds center 1209060600, Baseball Field.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; February 26, 2024 - CV: 5-0
Public Safety Committee; February 27, 2024 - CV: 10-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0065

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	24-0066	R24-0066.pdf	Referral Letter
▢	Resolution	ITEM_22.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 240066
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
PLAN & EC DEV -L
WAYS & MEANS

February 9, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Approve a Public Employees Blanket Bond for the Genesee/Finger Lakes Regional Planning Council

Honorable Legislators:

I recommend that Your Honorable Body approve the Public Employees Blanket Bond as the official undertaking of the Genesee/Finger Lakes Regional Planning Council ("G/FLRPC").

Monroe County has appropriated the sum of \$34,636.35 as its share of the 2024 operating funds of the G/FLRPC. I am requesting authorization to make the annual contribution in a concurrently submitted referral. Pursuant to Section 119-00 of the General Municipal Law of the State of New York, Monroe County is authorized to provide for the payment of such appropriations to an officer of the agency designated by the agency to receive such monies provided that such officer shall have executed an official undertaking approved by the County Legislature. The G/FLRPC has designated Rich Sutherland, Executive Director of the Council, as the officer to receive payments of such monies. G/FLRPC has secured a Public Employees Blanket Bond, issued by National Grange Mutual Insurance Company, providing faithful performance blanket bond coverage for officers and employees of the G/FLRPC in the amount of \$500,000. Monroe County must approve such blanket bond as the official undertaking of G/FLRPC.

The specific legislative action required is to approve the Public Employees Blanket Bond for the Genesee/Finger Lakes Regional Planning Council required pursuant to Section 119-00 of the General Municipal Law of the State of New York.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act..

This Public Employees Blanket Bond will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,
Adam J. Bello
Monroe County Executive

22.

By Legislators Frazier and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

APPROVING PUBLIC EMPLOYEES BLANKET BOND FOR GENESEE/FINGER LAKES REGIONAL PLANNING COUNCIL

WHEREAS, the County of Monroe has appropriated the sum of \$34,636.35 as its share of the 2024 operating funds of the Genesee/Finger Lakes Regional Planning Council; and

WHEREAS, pursuant to Section 119-00 of the General Municipal Law of the State of New York, the County is authorized to provide for the payment of such appropriations to an officer of the agency designated by the agency to receive such monies provided that such officer shall have executed an official undertaking approved by the Monroe County Legislature; and

WHEREAS, the Genesee/Finger Lakes Regional Planning Council has designated Rich Sutherland, Executive Director of the Council, as the officer to receive payments of such monies; and

WHEREAS, the Genesee/Finger Lakes Regional Planning Council has secured a Public Employees Blanket Bond, issued by National Grange Mutual Insurance Company, providing faithful performance blanket bond coverage for officers and employees of the Genesee/Finger Lakes Regional Planning Council in the amount of \$500,000.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby approves the Public Employees Blanket Bond for the Genesee/Finger Lakes Regional Planning Council required pursuant to Section 119-00 of the General Municipal Law of the State of New York.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee; February 26, 2024 - CV: 5-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0066

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	24-0067	R24-0067.pdf	Referral Letter
▢	Resolution	ITEM_23.pdf	Resolution



Office of the County Executive
Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. <u>240067</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
PLAN & EC DEV -L
WAYS & MEANS

February 9, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Annual Contribution to the Genesee/Finger Lakes Regional Planning Council

Honorable Legislators:

I recommend that Your Honorable Body authorize Monroe County's 2024 annual contribution to the Genesee/Finger Lakes Regional Planning Council ("G/FLRPC") in the amount of \$34,636.35. This annual contribution is Monroe County's share of the G/FLRPC's operating budget and is based on a formula in the Operating Agreement, which specifies the contribution of each of the nine member counties according to population.


The member counties of the G/FLRPC agree each year on an operating budget for the G/FLRPC. The budget is funded from the county contributions and supplemented with grants for such activities as water resources planning, demographic analysis, economic development coordination, and other special projects. This is the fifty-third year the County has contributed to G/FLRPC. This year's contribution is the same amount as last year.

The specific legislative action required is to authorize the payment of Monroe County's 2024 contribution to the Genesee/Finger Lakes Regional Planning Council in the amount of \$34,636.35.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contribution is included in the 2024 operating budget of the Planning and Development Department, fund 9001, funds center 1402040000, Genesee/Finger Lakes Regional Planning Council. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

By Legislators Frazier and Maffucci

Intro No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING ANNUAL CONTRIBUTION TO GENESEE/FINGER LAKES REGIONAL PLANNING COUNCIL

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby authorizes the payment of Monroe County's 2024 contribution to the Genesee/Finger Lakes Regional Planning Council in the amount of \$34,636.35.

Section 2. Funding for this contribution is included in the 2024 operating budget of the Planning and Development Department, fund 9001, funds center 1402040000, Genesee/Finger Lakes Regional Planning Council.

Section 3. This resolution shall take effect immediately.

Planning & Economic Development Committee; February 26, 2024 - CV: 5-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0067

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

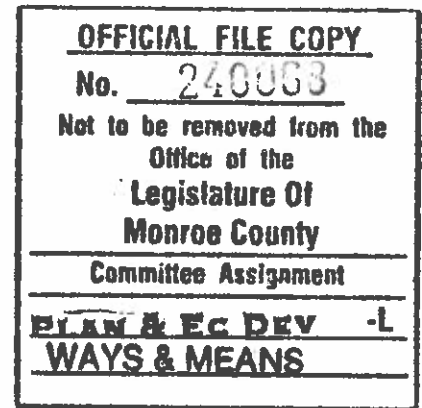
	Description	File Name	Type
▢	24-0068	R24-0068.pdf	Referral Letter
▢	Resolution	ITEM_24.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



February 9, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the Genesee Transportation Council for a Land Use Monitoring Report Project

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the Genesee Transportation Council in the amount of \$15,000 for a Land Use Monitoring Report project for the period of April 1, 2024 through March 31, 2025.

The purpose of this grant is to enable the County to prepare a report on changes in land use in Monroe County and projections of future land use. The information will be used by the Genesee Transportation Council to prepare updated estimates and projections of highway traffic using a computer model. This information will also be of use to the Department of Planning and Development in assessing changes and trends in land use during the year and reviewing County activities relating to land use and economic development. This is the thirty-second consecutive year Monroe County has received this grant. This year's funding represents the same amount as last year.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$15,000 grant from, and to execute a contract and any amendments thereto with, the Genesee Transportation Council for a Land Use Project for the period of April 1, 2024 through March 31, 2025.
2. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

3. Should funding for this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(24) (“information collection including basic data collection and research, water quality and pollution studies, traffic counts, engineering studies, surveys, subsurface investigations and soils studies that do not commit the agency to undertake, fund or approve any Type I or Unlisted action”) and (26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this grant is included in the 2024 operating budget of the Department of Planning and Development, general fund 9001, funds center 1401010000, Planning Services.

This project is 90% funded by the Genesee Transportation Council with an in-kind match of 10% support from staff of the Department of Planning and Development. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

By Legislators Frazier and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GRANT FROM GENESEE TRANSPORTATION COUNCIL FOR LAND USE MONITORING REPORT PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$15,000 grant from, and to execute a contract and any amendments thereto with, the Genesee Transportation Council for a Land Use Project for the period of April 1, 2024 through March 31, 2025.

Section 2. Funding for this grant is included in the 2024 operating budget of the Department of Planning and Development, general fund 9001, funds center 1401010000, Planning Services.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding for this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee; February 26, 2024 - CV: 5-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0068

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	24-0069	R24-0069.pdf	Referral Letter
▢	Resolution	ITEM_25.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY	
No. <u>240059</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

February 9, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 352 of 2021, as Amended by Resolution 219 of 2022, to Extend the Time Period for Support of the Monroe County Nurse Family Partnership Program

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 352 of 2021, as amended by Resolution 219 of 2022, to extend the time period of a grant from the New York State Department of Health to support the Monroe County Nurse-Family Partnership Program ("NFP") through September 30 2024.

By Resolution 352 of 2021, Your Honorable Body authorized the acceptance of two grants from the New York State Department of Health for the Monroe County Nurse Family Partnership Program. The Monroe County Department of Public Health has requested and been granted additional time from the New York State Department of Health to spend the funds of the second grant that was awarded in an amount not to exceed \$281,134 to continue to support the program and to cover anticipated health record data integration expenses.

The specific legislative actions required are:

1. Amend Resolution 352 of 2021, as Amended by Resolution 219 of 2022, to extend the time period of a grant from the New York State Department of Health to support the Monroe County Nurse-Family Partnership Program through September 30 2024.
2. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Department of Health. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

251

By Legislators Hasman and Maffucci

Intro. No. _____

RESOLUTION NO. ____ OF 2024

AMENDING RESOLUTION 352 OF 2021, AS AMENDED BY RESOLUTION 219 OF 2022, EXTENDING TIME PERIOD FOR SUPPORT OF MONROE COUNTY NURSE FAMILY PARTNERSHIP PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 2 of Resolution No. 352 of 2021, as amended by Resolution 219 of 2022, is hereby amended as follows:

The County Executive, or his designee, is hereby authorized to accept a grant in an amount not to exceed \$281,134 from, and to execute a contract and any amendments thereto with, the New York State Department of Health to support the Monroe County Nurse-Family Partnership Program for the period of October 1, 2021 through September 30, ~~2023~~2024.

Section 2. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; February 27, 2024 - CV: 8-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0069

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~



ATTACHMENTS:

	Description	File Name	Type
▢	24-0070	R24-0070.pdf	Referral Letter
▢	Resolution	ITEM_26.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY	
No.	<u>240070</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L
PUBLIC SAFETY	
WAYS & MEANS	

February 9, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Division of Criminal Justice Services for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory)

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$57,433 for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory) for the period of October 1, 2023 through December 31, 2024.

The purpose of this grant is to improve forensic science services in the Monroe County Office of the Medical Examiner's Forensic Toxicology Laboratory. This program provides postmortem forensic toxicology services to aid in the determination of cause and manner of deaths and toxicology services to aid in the evaluation of cases of driving under the influence of drugs and/or alcohol and drug-facilitated sexual assault. The funds will be used to maintain the Laboratory's accreditation, train staff, increase the analytical capacity of the Laboratory, and purchase supplies needed to minimize testing downtimes. This will be the twenty-first year the County has received this grant. This year's funding represents an increase of \$2,777 from last year. This funding varies annually and is dependent on the total amount of federal funds available and the number of forensic laboratories in New York State eligible to receive funds.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$57,433 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory) for the period of October 1, 2023 through December 31, 2024.

2. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
3. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and (31) (“purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this grant is included in the 2024 operating budget of the Department of Public Health, general fund 9001, funds center 5804020200, Forensic Laboratory.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Hasman, Long and Maffucci

Intro. No. _____

RESOLUTION NO. _____ OF 2024

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR PAUL COVERDELL FORENSIC SCIENCE IMPROVEMENT PROGRAM (OFFICE OF MEDICAL EXAMINER'S FORENSIC TOXICOLOGY LABORATORY)

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$57,433 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory) for the period of October 1, 2023 through December 31, 2024.

Section 2. Funding for this grant is included in the 2024 operating budget of the Department of Public Health, general fund 9001, funds center 5804020200, Forensic Laboratory.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; February 27, 2024 - CV: 8-0
Public Safety Committee; February 27, 2024 - CV: 10-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0070

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

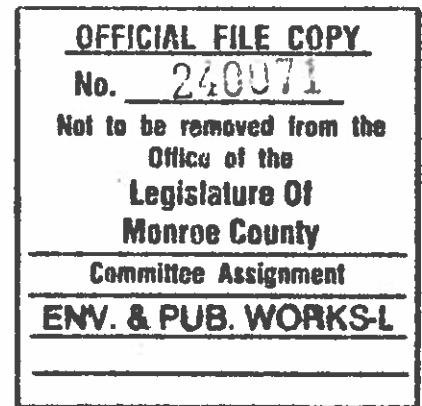
	Description	File Name	Type
▢	24-0071	R24-0071.pdf	Cover Memo
▢	Resolution	ITEM_27.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



February 9, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Designation to Serve as Lead Agency, Classification of Action, and Determination of Significance Pursuant to the State Environmental Quality Review Act for Capacity Improvements, Multi-Use Trail, and Pedestrian Accommodations for the East River Road Project in the Town of Henrietta

Honorable Legislators:

I recommend that Your Honorable Body determine whether the capacity improvements, multi-use trail, and pedestrian accommodations for the East River Road Project in the Town of Henrietta (the "East River Road Project") may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

The East River Road Project involves rehabilitation of East River Road from the I-90 overpass to Ward Road in the Town of Henrietta. The work includes: widening of portions of the roadway to accommodate wider shoulders, two-way left turn lanes, and/or dedicated right and left turn only lanes, milling and resurfacing of existing pavement, drainage installation, traffic signal replacements, and multi-use trail construction. The County will also acquire easements for the Project, as well as enter into intermunicipal agreements with the Town of Henrietta to allow the Town to reimburse the County for its share of all costs relating to the capacity improvements, multi-use trail, and pedestrian accommodations. The Town's share of the costs is estimated at \$3,600,000 of the project's total anticipated construction cost. The total estimated project cost is \$11,165,280. The current schedule is to start work in Spring 2024 with an anticipated completion by Fall 2025.

The specific legislative action required are:

1. Designate Monroe County as Lead Agency for a coordinated review of the East River Road Project.
2. Determine that the East River Road Project in the Town of Henrietta is an Unlisted action.
3. Make a determination of significance regarding the East River Road Project pursuant to 6 NYCRR 617.7.

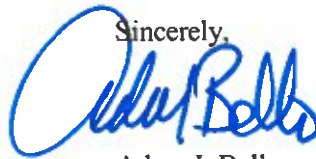
110 County Office Building • 39 West Main Street • Rochester, New York 14614

4. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

Full Environmental Assessment Form
Part 1 - Project and Setting

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either “Yes” or “No”. If the answer to the initial question is “Yes”, complete the sub-questions that follow. If the answer to the initial question is “No”, proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project: East River Road Rehabilitation		
Project Location (describe, and attach a general location map): East River Road, from I-90 to Ward Rd, Town of Henrietta, NY		
Brief Description of Proposed Action (include purpose or need): The project proposes to construct a multi-use trail, improve pedestrian accommodations, and make highway capacity improvements along a portion of East River Road, and property acquisition related to these improvements. The project objectives include extending the service life of the pavement structure, improving surface and subsurface drainage, installation of new closed drainage, replacement of traffic signals, roadway widening, construction of new turning lanes, geometric improvements to meet current standards, improving the shoulder area for all users, providing preventative maintenance of existing culverts to extend their service life (as needed), replacement of an existing culvert to restore the structural integrity and safety of the crossing, achieving Level of Service (LOS) D or better for intersections; LOS E or better for individual movements for ETC+20 (2045) at signalized intersections, according to the NYS Department of Transportation (NYSDOT) Highway Design Manual, and improving/adding pedestrian and bicycle accommodations in accordance with Monroe County Complete Street Checklist.		
Name of Applicant/Sponsor: Monroe County Department of Transportation - Thomas Frys, Director of Transportation		Telephone: 585-753-7720 E-Mail: tfrys@monroecounty.gov
Address: 50 West Main Street, Suite 6100		
City/PO: Rochester	State: NY	Zip Code: 14614
Project Contact (if not same as sponsor; give name and title/role): Jonathan Walczak, Barton & Loguidice, DPC		Telephone: 585-325-7190 E-Mail: jwalczak@bartonandloguidice.com
Address: 11 Centre Park, Suite 203		
City/PO: Rochester	State: NY	Zip Code: 14614
Property Owner (if not same as sponsor):		Telephone: E-Mail:
Address:		
City/PO:	State:	Zip Code:

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees	Town of Henrietta	
b. City, Town or Village <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Planning Board or Commission		
c. City, Town or <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Village Zoning Board of Appeals		
d. Other local agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Monroe County	
f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	NYSDEC- permits, NYSDOT/DASNY - Funding NYSTA - U&O Permit	8/10/2023 (NYSDEC)
h. Federal agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	US Army Corps of Engineers - permits	8/10/2023
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> • If Yes, complete sections C, F and G. • If No, proceed to question C.2 and complete all remaining sections and questions in Part I 	
C.2. Adopted land use plans.	
a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, identify the plan(s):	
<u>NYS Heritage Areas: West Erie Canal Corridor</u>	

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, identify the plan(s):	
<u>Agricultural Development and Farmland Protection Plan - Town of Henrietta</u>	

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No
 If Yes, what is the zoning classification(s) including any applicable overlay district?
Work is proposed within Monroe County right-of-way along East River Road; adjacent parcels are zoned residential and industrial

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No
 If Yes,
 i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? Rush - Henrietta Central School District

b. What police or other public protection forces serve the project site?
Monroe County Sheriff's Office, NYS Police

c. Which fire protection and emergency medical services serve the project site?
Henrietta Fire District

d. What parks serve the project site?
N/A

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Rehabilitation of a public roadway

b. a. Total acreage of the site of the proposed action? _____ 26.4 acres
 b. Total acreage to be physically disturbed? _____ 9.4 acres
 c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 26.4 acres

c. Is the proposed action an expansion of an existing project or use? Yes No
 i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: 1.65 Acres

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No
 If Yes,
 i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) _____
 ii. Is a cluster/conservation layout proposed? Yes No
 iii. Number of lots proposed? _____
 iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will the proposed action be constructed in multiple phases? Yes No
 i. If No, anticipated period of construction: _____ 15 months
 ii. If Yes:
 • Total number of phases anticipated _____
 • Anticipated commencement date of phase I (including demolition) _____ month _____ year
 • Anticipated completion date of final phase _____ month _____ year
 • Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

f. Does the project include new residential uses? Yes No
 If Yes, show numbers of units proposed.

	One Family	Two Family	Three Family	Multiple Family (four or more)
Initial Phase	_____	_____	_____	_____
At completion	_____	_____	_____	_____
of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? Yes No
 If Yes,

i. Total number of structures _____
 ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length
 iii. Approximate extent of building space to be heated or cooled: _____ square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No
 If Yes,

i. Purpose of the impoundment: _____
 ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____
 iii. If other than water, identify the type of impounded/contained liquids and their source. _____
 iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres
 v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length
 vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? Yes No
 (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)
 If Yes:

i. What is the purpose of the excavation or dredging? Roadway construction and rehabilitation, installation of culverts and drainage pipes, path
 ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?
 • Volume (specify tons or cubic yards): 17,500 Cubic Yards
 • Over what duration of time? 15 months
 iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them.
Asphalt pavement and earth. The material will become property of the contractor to be disposed of at a waste site approved by the County
 iv. Will there be onsite dewatering or processing of excavated materials? Yes No
 If yes, describe. _____
 v. What is the total area to be dredged or excavated? _____ 9.4 acres
 vi. What is the maximum area to be worked at any one time? _____ 5 acres
 vii. What would be the maximum depth of excavation or dredging? _____ 6 feet
 viii. Will the excavation require blasting? Yes No
 ix. Summarize site reclamation goals and plan: _____
The excavated areas will be graded and turf established outside of paved limits, in accordance with the project's SPDES permit for construction activities.

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No
 If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): Work is proposed at the culverted crossing of Tributary 1 of Red Creek and Tributary 22 of the Genesee River (two locations). Most of the work will result in temporary impacts, but minor permanent impacts from stone fill and concrete patching are anticipated at two of the stream crossing locations. Permanent & temporary impacts to wetlands and buffers from the roadway widening will also occur.

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:
Tributary 1 of Red Creek: temporary construction impacts and permanent impacts from stone fill and concrete patching (56 sq ft).
Tributary 22 of Genesee R: temporary construction impacts and 2 CY of permanent excavation/fill impacts at one crossing.
Wetlands project-wide: 3,947 sq ft permanent impacts, 1,574 sq ft temporary impacts; 190,013 sq ft state wetland buffer permanent impacts

iii. Will the proposed action cause or result in disturbance to bottom sediments? Yes No

If Yes, describe: within existing culverted stream footprints - installation of native stream bed material will be completed

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No

If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____

- proposed method of plant removal: _____

- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

Disturbed areas within the ROW will be seeded to stabilize and re-vegetate. This will include temporarily impacted wetland areas.

c. Will the proposed action use, or create a new demand for water? Yes No

If Yes:

i. Total anticipated water usage/demand per day: _____ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? Yes No

If Yes:

- Name of district or service area: _____
- Does the existing public water supply have capacity to serve the proposal? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No
- Do existing lines serve the project site? Yes No

iii. Will line extension within an existing district be necessary to supply the project? Yes No

If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____

- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No

If, Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No

If Yes:

i. Total anticipated liquid waste generation per day: _____ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities? Yes No

If Yes:

- Name of wastewater treatment plant to be used: _____
- Name of district: _____
- Does the existing wastewater treatment plant have capacity to serve the project? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No

• Do existing sewer lines serve the project site? Yes No
 • Will a line extension within an existing district be necessary to serve the project? Yes No
 If Yes:
 • Describe extensions or capacity expansions proposed to serve this project: _____

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No
 If Yes:
 • Applicant/sponsor for new district: _____
 • Date application submitted or anticipated: _____
 • What is the receiving water for the wastewater discharge? _____

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No
 If Yes:
 i. How much impervious surface will the project create in relation to total size of project parcel?
 _____ Square feet or 1.65 acres (impervious surface)
 _____ Square feet or 26.4 acres (parcel size)
 ii. Describe types of new point sources. Closed drainage pipes

 iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?
Stormwater will be directed to ditches and bioretention dry swales. The runoff will ultimately be infiltrated via those swales or directed to surface waters.
 • If to surface waters, identify receiving water bodies or wetlands: _____
Tributary 1 of Red Creek, Tributary 22 of Genesee River
 • Will stormwater runoff flow to adjacent properties? Yes No

iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No
 If Yes, identify:
 i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)
Heavy equipment during construction
 ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)

 iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No
 If Yes:
 i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No
 ii. In addition to emissions as calculated in the application, the project will generate:
 • _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
 • _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
 • _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
 • _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
 • _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
 • _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No

If Yes:

i. Estimate methane generation in tons/year (metric): _____

ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No

If Yes:

i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of _____ to _____.

ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____

iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____

iv. Does the proposed action include any shared use parking? Yes No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____

vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site? Yes No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action: _____

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____

iii. Will the proposed action require a new, or an upgrade, to an existing substation? Yes No

l. Hours of operation. Answer all items which apply.

i. During Construction:		ii. During Operations:	
• Monday - Friday:	7am - 5pm	• Monday - Friday:	N/A
• Saturday:	N/A	• Saturday:	N/A
• Sunday:	N/A	• Sunday:	N/A
• Holidays:	N/A	• Holidays:	N/A

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? Yes No
 If yes:
 i. Provide details including sources, time of day and duration:
 Temporary and short-term noise impacts from heavy equipment during construction. 7am - 5pm Mon-Fri

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? Yes No
 Describe: _____

n. Will the proposed action have outdoor lighting? Yes No
 If yes:
 i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? Yes No
 Describe: _____

o. Does the proposed action have the potential to produce odors for more than one hour per day? Yes No
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: _____

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? Yes No
 If Yes:
 i. Product(s) to be stored _____
 ii. Volume(s) _____ per unit time _____ (e.g., month, year)
 iii. Generally, describe the proposed storage facilities: _____

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? Yes No
 If Yes:
 i. Describe proposed treatment(s):

ii. Will the proposed action use Integrated Pest Management Practices? Yes No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? Yes No
 If Yes:
 i. Describe any solid waste(s) to be generated during construction or operation of the facility:
 • Construction: _____ tons per _____ (unit of time)
 • Operation : _____ tons per _____ (unit of time)
 ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:
 • Construction: _____
 • Operation: _____

iii. Proposed disposal methods/facilities for solid waste generated on-site:
 • Construction: _____
 • Operation: _____

s. Does the proposed action include construction or modification of a solid waste management facility? Yes No
 If Yes:
 i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____
 ii. Anticipated rate of disposal/processing:
 • _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
 • _____ Tons/hour, if combustion or thermal treatment
 iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No
 If Yes:
 i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____

 ii. Generally describe processes or activities involving hazardous wastes or constituents: _____

 iii. Specify amount to be handled or generated _____ tons/month
 iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

 v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No
 If Yes: provide name and location of facility: _____

 If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility:

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.
 i. Check all uses that occur on, adjoining and near the project site.
 Urban Industrial Commercial Residential (suburban) Rural (non-farm)
 Forest Agriculture Aquatic Other (specify): _____
 ii. If mix of uses, generally describe:
The project site is an existing public roadway and right-of-way owned by Monroe County. Mixed uses are adjacent.

b. Land uses and covertypes on the project site.

Land use or Covertype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces	15.8	17.5	+1.7
• Forested	0	0	0
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	10.6	8.9	-1.7
• Agricultural (includes active orchards, field, greenhouse etc.)	0	0	0
• Surface water features (lakes, ponds, streams, rivers, etc.)	0	0	0
• Wetlands (freshwater or tidal)	0	0	0
• Non-vegetated (bare rock, earth or fill)	0	0	0
• Other Describe: _____			

c. Is the project site presently used by members of the community for public recreation? Yes No
i. If Yes: explain: _____

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
If Yes,
i. Identify Facilities:
Rochester Institute of Technology (RIT); Goose Landing Senior Apartments; Rochester Regional Family Medicine at RIT; Henrietta Psychiatric NP Care, PLLC; Osher Lifelong Learning Institute at RIT

e. Does the project site contain an existing dam? Yes No
If Yes:
i. Dimensions of the dam and impoundment:
• Dam height: _____ feet
• Dam length: _____ feet
• Surface area: _____ acres
• Volume impounded: _____ gallons OR acre-feet
ii. Dam's existing hazard classification: _____
iii. Provide date and summarize results of last inspection:

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
If Yes:
i. Has the facility been formally closed? Yes No
• If yes, cite sources/documentation: _____
ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:

iii. Describe any development constraints due to the prior solid waste activities: _____

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
If Yes:
i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred:

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
If Yes: Spills and UST/AST records associated with adjacent properties, but not formal roadway corridor
i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 Yes – Spills Incidents database Provide DEC ID number(s): _____
 Yes – Environmental Site Remediation database Provide DEC ID number(s): _____
 Neither database
ii. If site has been subject of RCRA corrective activities, describe control measures: _____
iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
If yes, provide DEC ID number(s): _____
iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): _____

v. Is the project site subject to an institutional control limiting property uses? Yes No

- If yes, DEC site ID number: _____
- Describe the type of institutional control (e.g., deed restriction or easement): _____
- Describe any use limitations: _____
- Describe any engineering controls: _____
- Will the project affect the institutional or engineering controls in place? Yes No
- Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? _____ 10+ feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %

c. Predominant soil type(s) present on project site:

Ontario loam, 3-8 & 8-15% slopes	24.2 %
Niagara silt loam	11.8 %
Ontario FSL, 3-8 % 8-15% slopes	17.5 %

d. What is the average depth to the water table on the project site? Average: _____ >5 feet

e. Drainage status of project site soils:

<input checked="" type="checkbox"/> Well Drained:	80 % of site
<input checked="" type="checkbox"/> Moderately Well Drained:	10 % of site
<input checked="" type="checkbox"/> Poorly Drained	10 % of site

f. Approximate proportion of proposed action site with slopes:

<input checked="" type="checkbox"/> 0-10%:	86 % of site
<input checked="" type="checkbox"/> 10-15%:	10 % of site
<input checked="" type="checkbox"/> 15% or greater:	4 % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: _____

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No

If Yes to either *i* or *ii*, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name Tribs of Genesee River & Red Creek, Genesee River Classification C, B(Genesee River)
- Lakes or Ponds: Name N/A Classification _____
- Wetlands: Name state and federal wetlands Approximate Size 0.1-0.46 ac in project area
- Wetland No. (if regulated by DEC) BR-5 (multiple portions mapped)

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No

If yes, name of impaired water body/bodies and basis for listing as impaired: _____
Red Creek and tributaries - unknown toxicity - recreation and aquatic life impacts

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100-year Floodplain? Yes No

k. Is the project site in the 500-year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No

If Yes:

i. Name of aquifer: _____

m. Identify the predominant wildlife species that occupy or use the project site:

<u>songbirds</u>	<u>raccoon</u>	<u>white-footed and deer mice</u>
<u>white-tailed deer</u>	<u>grey and red squirrels</u>	<u>striped skunk</u>

n. Does the project site contain a designated significant natural community? Yes No

If Yes:

i. Describe the habitat/community (composition, function, and basis for designation): Silver Maple-Ash Swamp (Black Creek Swamp Chli), Uncommon Community Type; the project is over 1/4 mile away from this habitat

ii. Source(s) of description or evaluation: NYSDEC Environmental Resource Mapper

iii. Extent of community/habitat:

- Currently: 282.7 acres
- Following completion of project as proposed: 282.7 acres
- Gain or loss (indicate + or -): 0 acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? Yes No

If Yes:

i. Species and listing (endangered or threatened): Northern Long-Eared Bat (Federally endangered), Big Shellbark Hickory (NYS threatened), Sweet Indian Plantain (NYS endangered)

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? Yes No

If Yes:

i. Species and listing: _____

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? Yes No

If yes, give a brief description of how the proposed action may affect that use: _____

E.3. Designated Public Resources On or Near Project Site

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? Yes No

If Yes, provide county plus district name/number: Monroe; MONRcn6

b. Are agricultural lands consisting of highly productive soils present? Yes No

i. If Yes: acreage(s) on project site? approx. 15

ii. Source(s) of soil rating(s): Farmland of Statewide Importance and Prime Farmland - as mapped by NRCS' Web Soil Survey

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? Yes No

If Yes:

i. Nature of the natural landmark: Biological Community Geological Feature

ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? Yes No

If Yes:

i. CEA name: _____

ii. Basis for designation: _____

iii. Designating agency and date: _____

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? Yes No

If Yes:

i. Nature of historic/archaeological resource: Archaeological Site Historic Building or District

ii. Name: Riverview Cemetery (eligible), Four properties along East River Rd are eligible for listing; two of these are locally designated historic sites

iii. Brief description of attributes on which listing is based: Resources are associated with historical events and contributions and/or embody distinctive characteristics of period or method of construction

f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? Yes No

g. Have additional archaeological or historic site(s) or resources been identified on the project site? Yes No

If Yes:

i. Describe possible resource(s): _____

ii. Basis for identification: _____

h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? Yes No

If Yes:

i. Identify resource: Genesee River corridor

ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): Locally scenic and significant waterway

iii. Distance between project and resource: _____ miles.

i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? Yes No

If Yes:

i. Identify the name of the river and its designation: _____

ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666? Yes No

F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Thomas J. Frys Date 1/22/24

Signature Thomas J. Frys Title Director & County Highway Superintendent

PRINT FORM

Full Environmental Assessment Form
Part 2 - Identification of Potential Project Impacts

Agency Use Only (if applicable)
 Project: _____
 Date: _____

Part 2 is to be completed by the lead agency. Part 2 is designed to help the lead agency inventory all potential resources that could be affected by a proposed project or action. We recognize that the lead agency's reviewer(s) will not necessarily be environmental professionals. So, the questions are designed to walk a reviewer through the assessment process by providing a series of questions that can be answered using the information found in Part 1. To further assist the lead agency in completing Part 2, the form identifies the most relevant questions in Part 1 that will provide the information needed to answer the Part 2 question. When Part 2 is completed, the lead agency will have identified the relevant environmental areas that may be impacted by the proposed activity.

If the lead agency is a state agency and the action is in any Coastal Area, complete the Coastal Assessment Form before proceeding with this assessment.

Tips for completing Part 2:

- Review all of the information provided in Part 1.
- Review any application, maps, supporting materials and the Full EAF Workbook.
- Answer each of the 18 questions in Part 2.
- If you answer "Yes" to a numbered question, please complete all the questions that follow in that section.
- If you answer "No" to a numbered question, move on to the next numbered question.
- Check appropriate column to indicate the anticipated size of the impact.
- Proposed projects that would exceed a numeric threshold contained in a question should result in the reviewing agency checking the box "Moderate to large impact may occur."
- The reviewer is not expected to be an expert in environmental analysis.
- If you are not sure or undecided about the size of an impact, it may help to review the sub-questions for the general question and consult the workbook.
- When answering a question consider all components of the proposed activity, that is, the "whole action".
- Consider the possibility for long-term and cumulative impacts as well as direct impacts.
- Answer the question in a reasonable manner considering the scale and context of the project.

NI = No Impact
SI = Small Impact

1. Impact on Land	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES	
Proposed action may involve construction on, or physical alteration of, the land surface of the proposed site. (See Part 1. D.1) <i>If "Yes", answer questions a - j. If "No", move on to Section 2.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may involve construction on land where depth to water table is less than 3 feet.	E2d	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
b. The proposed action may involve construction on slopes of 15% or greater.	E2f	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c. The proposed action may involve construction on land where bedrock is exposed, or generally within 5 feet of existing ground surface.	E2a	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
d. The proposed action may involve the excavation and removal of more than 1,000 tons of natural material.	D2a	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
e. The proposed action may involve construction that continues for more than one year or in multiple phases.	D1e	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f. The proposed action may result in increased erosion, whether from physical disturbance or vegetation removal (including from treatment by herbicides).	D2e, D2q	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
g. The proposed action is, or may be, located within a Coastal Erosion hazard area.	B1i	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

2. Impact on Geological Features
The proposed action may result in the modification or destruction of, or inhibit access to, any unique or unusual land forms on the site (e.g., cliffs, dunes, minerals, fossils, caves). (See Part 1. E.2.g) NO YES
If "Yes", answer questions a - c. If "No", move on to Section 3.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Identify the specific land form(s) attached: _____ _____	E2g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may affect or is adjacent to a geological feature listed as a registered National Natural Landmark. Specific feature: _____	E3c	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

3. Impacts on Surface Water
The proposed action may affect one or more wetlands or other surface water bodies (e.g., streams, rivers, ponds or lakes). (See Part 1. D.2, E.2.h) NO YES
If "Yes", answer questions a - l. If "No", move on to Section 4.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may create a new water body.	D2b, D1h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.	D2b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action may involve dredging more than 100 cubic yards of material from a wetland or water body.	D2a	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.	E2h	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.	D2a, D2h	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
f. The proposed action may include construction of one or more intake(s) for withdrawal of water from surface water.	D2c	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
g. The proposed action may include construction of one or more outfall(s) for discharge of wastewater to surface water(s).	D2d	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
h. The proposed action may cause soil erosion, or otherwise create a source of stormwater discharge that may lead to siltation or other degradation of receiving water bodies.	D2e	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
i. The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.	E2h	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
j. The proposed action may involve the application of pesticides or herbicides in or around any water body.	D2q, E2h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
k. The proposed action may require the construction of new, or expansion of existing, wastewater treatment facilities.	D1a, D2d	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>

1. Other impacts: _____ _____	<input type="checkbox"/>	<input type="checkbox"/>
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4. Impact on groundwater
The proposed action may result in new or additional use of ground water, or may have the potential to introduce contaminants to ground water or an aquifer.
(See Part 1. D.2.a, D.2.c, D.2.d, D.2.p, D.2.q, D.2.t)
If "Yes", answer questions a - h. If "No", move on to Section 5.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may require new water supply wells, or create additional demand on supplies from existing water supply wells.	D2c	<input type="checkbox"/>	<input type="checkbox"/>
b. Water supply demand from the proposed action may exceed safe and sustainable withdrawal capacity rate of the local supply or aquifer. Cite Source: _____	D2c	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may allow or result in residential uses in areas without water and sewer services.	D1a, D2c	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may include or require wastewater discharged to groundwater.	D2d, E2l	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the construction of water supply wells in locations where groundwater is, or is suspected to be, contaminated.	D2c, E1f, E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may require the bulk storage of petroleum or chemical products over ground water or an aquifer.	D2p, E2l	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may involve the commercial application of pesticides within 100 feet of potable drinking water or irrigation sources.	E2h, D2q, E2l, D2c	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

5. Impact on Flooding
The proposed action may result in development on lands subject to flooding.
(See Part 1. E.2)
If "Yes", answer questions a - g. If "No", move on to Section 6.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in development in a designated floodway.	E2i	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
b. The proposed action may result in development within a 100 year floodplain.	E2j	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
c. The proposed action may result in development within a 500 year floodplain.	E2k	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
d. The proposed action may result in, or require, modification of existing drainage patterns.	D2b, D2e	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
e. The proposed action may change flood water flows that contribute to flooding.	D2b, E2i, E2j, E2k	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. If there is a dam located on the site of the proposed action, is the dam in need of repair, or upgrade?	E1e	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>

g. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>
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6. Impacts on Air			
The proposed action may include a state regulated air emission source. (See Part 1. D.2.f., D.2.h, D.2.g) <i>If "Yes", answer questions a - f. If "No", move on to Section 7.</i>		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. If the proposed action requires federal or state air emission permits, the action may also emit one or more greenhouse gases at or above the following levels: i. More than 1000 tons/year of carbon dioxide (CO ₂) ii. More than 3.5 tons/year of nitrous oxide (N ₂ O) iii. More than 1000 tons/year of carbon equivalent of perfluorocarbons (PFCs) iv. More than .045 tons/year of sulfur hexafluoride (SF ₆) v. More than 1000 tons/year of carbon dioxide equivalent of hydrochloroflouorocarbons (HFCs) emissions vi. 43 tons/year or more of methane	D2g D2g D2g D2g D2g D2h	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
b. The proposed action may generate 10 tons/year or more of any one designated hazardous air pollutant, or 25 tons/year or more of any combination of such hazardous air pollutants.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may require a state air registration, or may produce an emissions rate of total contaminants that may exceed 5 lbs. per hour, or may include a heat source capable of producing more than 10 million BTU's per hour.	D2f, D2g	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may reach 50% of any of the thresholds in "a" through "c", above.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the combustion or thermal treatment of more than 1 ton of refuse per hour.	D2s	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

7. Impact on Plants and Animals			
The proposed action may result in a loss of flora or fauna. (See Part 1. E.2. m.-q.) <i>If "Yes", answer questions a - j. If "No", move on to Section 8.</i>		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may cause reduction in population or loss of individuals of any threatened or endangered species, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2o	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
b. The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.	E2o	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
c. The proposed action may cause reduction in population, or loss of individuals, of any species of special concern or conservation need, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2p	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
d. The proposed action may result in a reduction or degradation of any habitat used by any species of special concern and conservation need, as listed by New York State or the Federal government.	E2p	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>

e. The proposed action may diminish the capacity of a registered National Natural Landmark to support the biological community it was established to protect.	E3c	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. The proposed action may result in the removal of, or ground disturbance in, any portion of a designated significant natural community. Source: _____	E2n	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
g. The proposed action may substantially interfere with nesting/breeding, foraging, or over-wintering habitat for the predominant species that occupy or use the project site.	E2m	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
h. The proposed action requires the conversion of more than 10 acres of forest, grassland or any other regionally or locally important habitat. Habitat type & information source: _____	E1b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
i. Proposed action (commercial, industrial or recreational projects, only) involves use of herbicides or pesticides.	D2q	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
j. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

8. Impact on Agricultural Resources			
The proposed action may impact agricultural resources. (See Part 1. E.3.a. and b.)		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
<i>If "Yes", answer questions a - h. If "No", move on to Section 9.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may impact soil classified within soil group 1 through 4 of the NYS Land Classification System.	E2c, E3b	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).	E1a, E1b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.	E3b	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
d. The proposed action may irreversibly convert agricultural land to non-agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District.	E1b, E3a	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
e. The proposed action may disrupt or prevent installation of an agricultural land management system.	E1 a, E1b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. The proposed action may result, directly or indirectly, in increased development potential or pressure on farmland.	C2c, C3, D2c, D2d	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g. The proposed project is not consistent with the adopted municipal Farmland Protection Plan.	C2c	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

9. Impact on Aesthetic Resources The land use of the proposed action are obviously different from, or are in sharp contrast to, current land use patterns between the proposed project and a scenic or aesthetic resource. (Part 1. E.1.a, E.1.b, E.3.h.) <i>If "Yes", answer questions a - g. If "No", go to Section 10.</i>		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.	E3h	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
b. The proposed action may result in the obstruction, elimination or significant screening of one or more officially designated scenic views.	E3h, C2b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action may be visible from publicly accessible vantage points: i. Seasonally (e.g., screened by summer foliage, but visible during other seasons) ii. Year round	E3h	<input checked="" type="checkbox"/> SI <input checked="" type="checkbox"/> SI	<input type="checkbox"/> <input type="checkbox"/>
d. The situation or activity in which viewers are engaged while viewing the proposed action is: i. Routine travel by residents, including travel to and from work ii. Recreational or tourism based activities	E3h E2q, E1c	<input checked="" type="checkbox"/> SI <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
e. The proposed action may cause a diminishment of the public enjoyment and appreciation of the designated aesthetic resource.	E3h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. There are similar projects visible within the following distance of the proposed project: <input type="checkbox"/> 0-1/2 mile <input type="checkbox"/> 1/2 -3 mile <input type="checkbox"/> 3-5 mile <input type="checkbox"/> 5+ mile	D1a, E1a, D1f, D1g	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

10. Impact on Historic and Archeological Resources The proposed action may occur in or adjacent to a historic or archaeological resource. (Part 1. E.3.e, f. and g.) <i>If "Yes", answer questions a - e. If "No", go to Section 11.</i>		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archaeological site or district which is listed on the National or State Register of Historical Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.	E3e	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.	E3f	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory. Source: _____	E3g	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>

d. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
e. If any of the above (a-d) are answered "Moderate to large impact may occur", continue with the following questions to help support conclusions in Part 3:			
i. The proposed action may result in the destruction or alteration of all or part of the site or property.	E3e, E3g, E3f	<input type="checkbox"/>	<input type="checkbox"/>
ii. The proposed action may result in the alteration of the property's setting or integrity.	E3e, E3f, E3g, E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
iii. The proposed action may result in the introduction of visual elements which are out of character with the site or property, or may alter its setting.	E3e, E3f, E3g, E3h, C2, C3	<input type="checkbox"/>	<input type="checkbox"/>

11. Impact on Open Space and Recreation The proposed action may result in a loss of recreational opportunities or a reduction of an open space resource as designated in any adopted municipal open space plan. <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (See Part 1. C.2.c, E.1.c., E.2.q.) <i>If "Yes", answer questions a - e. If "No", go to Section 12.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in an impairment of natural functions, or "ecosystem services", provided by an undeveloped area, including but not limited to stormwater storage, nutrient cycling, wildlife habitat.	D2e, E1b, E2h, E2m, E2o, E2n, E2p	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the loss of a current or future recreational resource.	C2a, E1c, C2c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may eliminate open space or recreational resource in an area with few such resources.	C2a, C2c, E1c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in loss of an area now used informally by the community as an open space resource.	C2c, E1c	<input type="checkbox"/>	<input type="checkbox"/>
e. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

12. Impact on Critical Environmental Areas The proposed action may be located within or adjacent to a critical environmental area (CEA). (See Part 1. E.3.d) <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <i>If "Yes", answer questions a - c. If "No", go to Section 13.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in a reduction in the quantity of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction in the quality of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

13. Impact on Transportation
 The proposed action may result in a change to existing transportation systems. NO YES
 (See Part 1. D.2.j)
If "Yes", answer questions a - f. If "No", go to Section 14.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Projected traffic increase may exceed capacity of existing road network.	D2j	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
b. The proposed action may result in the construction of paved parking area for 500 or more vehicles.	D2j	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action will degrade existing transit access.	D2j	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
d. The proposed action will degrade existing pedestrian or bicycle accommodations.	D2j	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
e. The proposed action may alter the present pattern of movement of people or goods.	D2j	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
f. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

14. Impact on Energy
 The proposed action may cause an increase in the use of any form of energy. NO YES
 (See Part 1. D.2.k)
If "Yes", answer questions a - e. If "No", go to Section 15.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action will require a new, or an upgrade to an existing, substation.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two-family residences or to serve a commercial or industrial use.	D1f, D1q, D2k	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may utilize more than 2,500 MWhrs per year of electricity.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve heating and/or cooling of more than 100,000 square feet of building area when completed.	D1g	<input type="checkbox"/>	<input type="checkbox"/>
e. Other Impacts: _____ _____			

15. Impact on Noise, Odor, and Light
 The proposed action may result in an increase in noise, odors, or outdoor lighting. NO YES
 (See Part 1. D.2.m., n., and o.)
If "Yes", answer questions a - f. If "No", go to Section 16.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may produce sound above noise levels established by local regulation.	D2m	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
b. The proposed action may result in blasting within 1,500 feet of any residence, hospital, school, licensed day care center, or nursing home.	D2m, E1d	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action may result in routine odors for more than one hour per day.	D2o	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>

d. The proposed action may result in light shining onto adjoining properties.	D2n	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
e. The proposed action may result in lighting creating sky-glow brighter than existing area conditions.	D2n, E1a	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

16. Impact on Human Health			
The proposed action may have an impact on human health from exposure to new or existing sources of contaminants. (See Part I.D.2.q., E.1. d. f. g. and h.)		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
<i>If "Yes", answer questions a - m. If "No", go to Section 17.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.	E1d	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. The site of the proposed action is currently undergoing remediation.	E1g, E1h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.	E1g, E1h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).	E1g, E1h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
e. The proposed action may affect institutional control measures that were put in place to ensure that the site remains protective of the environment and human health.	E1g, E1h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. The proposed action has adequate control measures in place to ensure that future generation, treatment and/or disposal of hazardous wastes will be protective of the environment and human health.	D2t	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
g. The proposed action involves construction or modification of a solid waste management facility.	D2q, E1f	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
h. The proposed action may result in the unearthing of solid or hazardous waste.	D2q, E1f	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
i. The proposed action may result in an increase in the rate of disposal, or processing, of solid waste.	D2r, D2s	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.	E1f, E1g E1h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
k. The proposed action may result in the migration of explosive gases from a landfill site to adjacent off site structures.	E1f, E1g	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
l. The proposed action may result in the release of contaminated leachate from the project site.	D2s, E1f, D2r	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
m. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

17. Consistency with Community Plans The proposed action is not consistent with adopted land use plans. (See Part I. C.1, C.2. and C.3.) <i>If "Yes", answer questions a - h. If "No", go to Section 18.</i>			
		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action's land use components may be different from, or in sharp contrast to, current surrounding land use pattern(s).	C2, C3, D1a E1a, E1b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
b. The proposed action will cause the permanent population of the city, town or village in which the project is located to grow by more than 5%.	C2	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action is inconsistent with local land use plans or zoning regulations.	C2, C2, C3	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
d. The proposed action is inconsistent with any County plans, or other regional land use plans.	C2, C2	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
e. The proposed action may cause a change in the density of development that is not supported by existing infrastructure or is distant from existing infrastructure.	C3, D1c, D1d, D1f, D1d, E1b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. The proposed action is located in an area characterized by low density development that will require new or expanded public infrastructure.	C4, D2c, D2d D2j	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
g. The proposed action may induce secondary development impacts (e.g., residential or commercial development not included in the proposed action)	C2a	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
h. Other: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

18. Consistency with Community Character The proposed project is inconsistent with the existing community character. (See Part I. C.2, C.3, D.2, E.3) <i>If "Yes", answer questions a - g. If "No", proceed to Part 3.</i>			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.	E3e, E3f, E3g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)	C4	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.	C2, C3, D1f D1g, E1a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may interfere with the use or enjoyment of officially recognized or designated public resources.	C2, E3	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action is inconsistent with the predominant architectural scale and character.	C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
f. Proposed action is inconsistent with the character of the existing natural landscape.	C2, C3 E1a, E1b E2g, E2h	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

PRINT FULL FORM

Full Environmental Assessment Form
Part 3 - Evaluation of the Magnitude and Importance of Project Impacts
and
Determination of Significance

Part 3 provides the reasons in support of the determination of significance. The lead agency must complete Part 3 for every question in Part 2 where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.

Based on the analysis in Part 3, the lead agency must decide whether to require an environmental impact statement to further assess the proposed action or whether available information is sufficient for the lead agency to conclude that the proposed action will not have a significant adverse environmental impact. By completing the certification on the next page, the lead agency can complete its determination of significance.

Reasons Supporting This Determination:

To complete this section:

- Identify the impact based on the Part 2 responses and describe its magnitude. Magnitude considers factors such as severity, size or extent of an impact.
- Assess the importance of the impact. Importance relates to the geographic scope, duration, probability of the impact occurring, number of people affected by the impact and any additional environmental consequences if the impact were to occur.
- The assessment should take into consideration any design element or project changes.
- Repeat this process for each Part 2 question where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.
- Provide the reason(s) why the impact may, or will not, result in a significant adverse environmental impact
- For Conditional Negative Declarations identify the specific condition(s) imposed that will modify the proposed action so that no significant adverse environmental impacts will result.
- Attach additional sheets, as needed.

Analysis of Part 2 potential moderate to large impacts:

Impact on Land:

b. The proposed action may involve construction on slopes of 15% or greater. Four percent (4%) of the project site is noted as having slopes equal or greater than 15%, based on mapped soil units. These areas are thin mapped bands of Ontario Loams (OnF and OnD3) that cross the project corridor and slope down to the Genesee River. While East River Road traverses through three mapped soil units with steep slopes, the road corridor itself has been previously disturbed and is associated with grading flatter than 15%+. Additional area is needed to improve the roadway and to add the trail, but these elements are within and adjacent to the highway ROW and would require minimal disturbance of steeply sloped areas. No adverse impacts to areas of steep slopes are anticipated.

e. The proposed action is anticipated to take 15 months to construct - all in 1 phase, due to the length of the project. Though project work will continue for over 1-year, the active construction will move linearly through the corridor. Temporary inconveniences and impacts during active construction may be encountered due to lane and shoulder closures, etc., but the project is not proposed to result in permanent adverse impacts from the construction duration or process.

Impact on Agricultural Resources:

f. The proposed action looks to improve East River Road and improve pedestrian accommodations within the project corridor. Such additions and improvements to an area could make it more enticing to residential and light commercial development, mainly due to increased accessibility. Agricultural lands have been identified within the project limits, namely on the east side of the road. Though increased development pressure may occur, multiple zoning districts along East River Road within the project corridor are not permitted for certain agricultural purposes - they are zoned predominantly for residential and industrial use. The Town's zoning code focuses agricultural opportunities to the south of the I-90 corridor. The project will not have an adverse impact on agricultural resources; future development projects within the corridor will need to pass through a local site plan review process for approval. Based on the Town's Farmland Protection Plan and zoning code, which indicate anticipated development within the East River Road corridor based on their mapping and findings, the proposed action in of itself is not anticipated to significantly contribute to increased development pressure.

Impact on Human Health:

a. The proposed action is within 1500 feet of the Rochester Institute of Technology (RIT), Goose Landing Senior Apartments, Rochester Regional Family Medicine at RIT, Henrietta Psychiatric NP Care, PLLC, and the Osher Lifelong Learning Institute at RIT. Though these facilities are located adjacent to the project corridor, no significant adverse impacts are anticipated to result from the project. In fact, the increased roadway capacity and other improvements, and the addition of the recreational trail would look to improve accessibility and usability of the East River Road corridor, including for the populations that utilize the aforementioned facilities. Temporary impacts may be encountered during active construction, but the corridor will remain open at least partially open throughout the anticipated 15-month construction period.

Determination of Significance - Type 1 and Unlisted Actions

SEQR Status:

Type 1

Unlisted

Upon review of the information recorded on this EAF, as noted, plus this additional support information

and considering both the magnitude and importance of each identified potential impact, it is the conclusion of the
Monroe County Legislature as lead agency that:

A. This project will result in no significant adverse impacts on the environment, and, therefore, an environmental impact statement need not be prepared. Accordingly, this negative declaration is issued.

B. Although this project could have a significant adverse impact on the environment, that impact will be avoided or substantially mitigated because of the following conditions which will be required by the lead agency:

There will, therefore, be no significant adverse impacts from the project as conditioned, and, therefore, this conditioned negative declaration is issued. A conditioned negative declaration may be used only for UNLISTED actions (see 6 NYCRR 617.7(d)).

C. This Project may result in one or more significant adverse impacts on the environment, and an environmental impact statement must be prepared to further assess the impact(s) and possible mitigation and to explore alternatives to avoid or reduce those impacts. Accordingly, this positive declaration is issued.

Name of Action: East River Road Rehabilitation Project

Name of Lead Agency: Monroe County Legislature

Name of Responsible Officer in Lead Agency:

Title of Responsible Officer:

Signature of Responsible Officer in Lead Agency:

Date:

Signature of Preparer (if different from Responsible Officer)

Date:

For Further Information:

Contact Person: Thomas Frys, Director of Transportation - Monroe County Department of Transportation

Address: 50 West Main Street, Suite 6100, Rochester, NY 14614

Telephone Number: (585) 753-7720

E-mail: tfrys@monroecounty.gov

For Type 1 Actions and Conditioned Negative Declarations, a copy of this Notice is sent to:

Chief Executive Officer of the political subdivision in which the action will be principally located (e.g., Town / City / Village of)

Other involved agencies (if any)

Applicant (if any)

Environmental Notice Bulletin: <http://www.dec.ny.gov/enb/enb.html>

PRINT FULL FORM

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2024

DESIGNATION TO SERVE AS LEAD AGENCY, CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR CAPACITY IMPROVEMENTS, MULTI-USE TRAIL, AND PEDESTRIAN ACCOMMODATIONS FOR EAST RIVER ROAD PROJECT IN TOWN OF HENRIETTA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Monroe County is hereby designated as Lead Agency for a coordinated review of the East River Road Project.

Section 2. The Monroe County Legislature determines that the East River Road Project in the Town of Henrietta is an Unlisted action.

Section 3. The Monroe County Legislature has reviewed and considered the Full Environmental Assessment Form dated January 22, 2024, and has considered the potential environmental impacts of the East River Road Project in the Town of Henrietta pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 4. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2024 - CV: 7-0
File No. 24-0071

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

27.2

**Full Environmental Assessment Form
Part 1 - Project and Setting**

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project: East River Road Rehabilitation		
Project Location (describe, and attach a general location map): East River Road, from I-90 to Ward Rd, Town of Henrietta, NY		
Brief Description of Proposed Action (include purpose or need): The project proposes to construct a multi-use trail, improve pedestrian accommodations, and make highway capacity improvements along a portion of East River Road, and property acquisition related to these improvements. The project objectives include extending the service life of the pavement structure, improving surface and subsurface drainage, installation of new closed drainage, replacement of traffic signals, roadway widening, construction of new turning lanes, geometric improvements to meet current standards, improving the shoulder area for all users, providing preventative maintenance of existing culverts to extend their service life (as needed), replacement of an existing culvert to restore the structural integrity and safety of the crossing, achieving Level of Service (LOS) D or better for intersections; LOS E or better for individual movements for ETC+20 (2045) at signalized intersections, according to the NYS Department of Transportation (NYSDOT) Highway Design Manual, and improving/adding pedestrian and bicycle accommodations in accordance with Monroe County Complete Street Checklist.		
Name of Applicant/Sponsor: Monroe County Department of Transportation - Thomas Frys, Director of Transportation		Telephone: 585-753-7720 E-Mail: tfrys@monroecounty.gov
Address: 50 West Main Street, Suite 6100		
City/PO: Rochester	State: NY	Zip Code: 14614
Project Contact (if not same as sponsor; give name and title/role): Jonathan Walczak, Barton & Loguidice, DPC		Telephone: 585-325-7190 E-Mail: jwalczak@bartonandloguidice.com
Address: 11 Centre Park, Suite 203		
City/PO: Rochester	State: NY	Zip Code: 14614
Property Owner (if not same as sponsor):		Telephone: E-Mail:
Address:		
City/PO:	State:	Zip Code:

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees	Town of Henrietta	
b. City, Town or Village <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Planning Board or Commission		
c. City, Town or <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Village Zoning Board of Appeals		
d. Other local agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Monroe County	
f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	NYSDEC- permits, NYSDOT/DASNY - Funding NYSTA - U&O Permit	8/10/2023 (NYSDEC)
h. Federal agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	US Army Corps of Engineers - permits	8/10/2023
i. Coastal Resources. <ul style="list-style-type: none"> i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No iii. Is the project site within a Coastal Erosion Hazard Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 		

C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <ul style="list-style-type: none"> • If Yes, complete sections C, F and G. • If No, proceed to question C.2 and complete all remaining sections and questions in Part I 	
C.2. Adopted land use plans.	
a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, identify the plan(s): <u>NYS Heritage Areas: West Erie Canal Corridor</u>	
c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, identify the plan(s): <u>Agricultural Development and Farmland Protection Plan - Town of Henrietta</u>	

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No
 If Yes, what is the zoning classification(s) including any applicable overlay district?
Work is proposed within Monroe County right-of-way along East River Road; adjacent parcels are zoned residential and industrial

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No
 If Yes,
 i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? Rush - Henrietta Central School District

b. What police or other public protection forces serve the project site?
Monroe County Sheriff's Office, NYS Police

c. Which fire protection and emergency medical services serve the project site?
Henrietta Fire District

d. What parks serve the project site?
N/A

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Rehabilitation of a public roadway

b. a. Total acreage of the site of the proposed action? 26.4 acres
 b. Total acreage to be physically disturbed? 9.4 acres
 c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? 26.4 acres

c. Is the proposed action an expansion of an existing project or use? Yes No
 i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: 1.65 Acres

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No
 If Yes,
 i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) _____
 ii. Is a cluster/conservation layout proposed? Yes No
 iii. Number of lots proposed? _____
 iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will the proposed action be constructed in multiple phases? Yes No
 i. If No, anticipated period of construction: 15 months
 ii. If Yes:
 • Total number of phases anticipated _____
 • Anticipated commencement date of phase I (including demolition) _____ month _____ year
 • Anticipated completion date of final phase _____ month _____ year
 • Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

f. Does the project include new residential uses? Yes No

If Yes, show numbers of units proposed.

	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	_____
At completion of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? Yes No

If Yes,

i. Total number of structures _____

ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length

iii. Approximate extent of building space to be heated or cooled: _____ square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No

If Yes,

i. Purpose of the impoundment: _____

ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____

iii. If other than water, identify the type of impounded/contained liquids and their source. _____

iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres

v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length

vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? Yes No
(Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)

If Yes:

i. What is the purpose of the excavation or dredging? Roadway construction and rehabilitation, installation of culverts and drainage pipes, path

ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?

- Volume (specify tons or cubic yards): 17,500 Cubic Yards
- Over what duration of time? 15 months

iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them.
Asphalt pavement and earth. The material will become property of the contractor to be disposed of at a waste site approved by the County

iv. Will there be onsite dewatering or processing of excavated materials? Yes No
If yes, describe. _____

v. What is the total area to be dredged or excavated? _____ 9.4 acres

vi. What is the maximum area to be worked at any one time? _____ 5 acres

vii. What would be the maximum depth of excavation or dredging? _____ 6 feet

viii. Will the excavation require blasting? Yes No

ix. Summarize site reclamation goals and plan: _____
The excavated areas will be graded and turf established outside of paved limits, in accordance with the project's SPDES permit for construction activities.

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No

If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): Work is proposed at the culverted crossing of Tributary 1 of Red Creek and Tributary 22 of the Genesee River (two locations). Most of the work will result in temporary impacts, but minor permanent impacts from stone fill and concrete patching are anticipated at two of the stream crossing locations. Permanent & temporary impacts to wetlands and buffers from the roadway widening will also occur.

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:
Tributary 1 of Red Creek: temporary construction impacts and permanent impacts from stone fill and concrete patching (56 sq ft).
Tributary 22 of Genesee R: temporary construction impacts and 2 CY of permanent excavation/fill impacts at one crossing.
Wetlands project-wide: 3,947 sq ft permanent impacts, 1,574 sq ft temporary impacts; 190,013 sq ft state wetland buffer permanent impacts

iii. Will the proposed action cause or result in disturbance to bottom sediments? Yes No

If Yes, describe: within existing culverted stream footprints - installation of native stream bed material will be completed

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No

If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____

- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____
Disturbed areas within the ROW will be seeded to stabilize and re-vegetate. This will include temporarily impacted wetland areas.

c. Will the proposed action use, or create a new demand for water? Yes No

If Yes:

i. Total anticipated water usage/demand per day: _____ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? Yes No

If Yes:

- Name of district or service area: _____
- Does the existing public water supply have capacity to serve the proposal? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No
- Do existing lines serve the project site? Yes No

iii. Will line extension within an existing district be necessary to supply the project? Yes No

If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No

If, Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No

If Yes:

i. Total anticipated liquid waste generation per day: _____ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities? Yes No

If Yes:

- Name of wastewater treatment plant to be used: _____
- Name of district: _____
- Does the existing wastewater treatment plant have capacity to serve the project? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No

- Do existing sewer lines serve the project site? Yes No
- Will a line extension within an existing district be necessary to serve the project? Yes No

If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No

If Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- What is the receiving water for the wastewater discharge? _____

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No

If Yes:

i. How much impervious surface will the project create in relation to total size of project parcel?

_____ Square feet or 1.65 acres (impervious surface)

_____ Square feet or 26.4 acres (parcel size)

ii. Describe types of new point sources. Closed drainage pipes

iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?

Stormwater will be directed to ditches and bioretention dry swales. The runoff will ultimately be infiltrated via those swales or directed to surface waters.

- If to surface waters, identify receiving water bodies or wetlands: _____
Tributary 1 of Red Creek, Tributary 22 of Genesee River
- Will stormwater runoff flow to adjacent properties? Yes No

iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No

If Yes, identify:

i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)

Heavy equipment during construction

ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)

iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No

If Yes:

i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No

ii. In addition to emissions as calculated in the application, the project will generate:

- _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
- _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
- _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
- _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
- _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydroflouorocarbons (HFCs)
- _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No

If Yes:

- i. Estimate methane generation in tons/year (metric): _____
- ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No

If Yes:

- i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of _____ to _____
- ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____

iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____

iv. Does the proposed action include any shared use parking? Yes No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____

vi. Are public/private transportation service(s) or facilities available within 1/2 mile of the proposed site? Yes No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action: _____

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____

iii. Will the proposed action require a new, or an upgrade, to an existing substation? Yes No

l. Hours of operation. Answer all items which apply.

- i. During Construction:
 - Monday - Friday: _____ 7am - 5pm _____
 - Saturday: _____ N/A _____
 - Sunday: _____ N/A _____
 - Holidays: _____ N/A _____

- ii. During Operations:
 - Monday - Friday: _____ N/A _____
 - Saturday: _____ N/A _____
 - Sunday: _____ N/A _____
 - Holidays: _____ N/A _____

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? Yes No

If yes:

i. Provide details including sources, time of day and duration:
Temporary and short-term noise impacts from heavy equipment during construction. 7am - 5pm Mon-Fri

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? Yes No
 Describe: _____

n. Will the proposed action have outdoor lighting? Yes No

If yes:

i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? Yes No
 Describe: _____

o. Does the proposed action have the potential to produce odors for more than one hour per day? Yes No
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: _____

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? Yes No

If Yes:

i. Product(s) to be stored _____

ii. Volume(s) _____ per unit time _____ (e.g., month, year)

iii. Generally, describe the proposed storage facilities: _____

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? Yes No

If Yes:

i. Describe proposed treatment(s):

ii. Will the proposed action use Integrated Pest Management Practices? Yes No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? Yes No

If Yes:

i. Describe any solid waste(s) to be generated during construction or operation of the facility:

- Construction: _____ tons per _____ (unit of time)
- Operation : _____ tons per _____ (unit of time)

ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:

- Construction: _____
- Operation: _____

iii. Proposed disposal methods/facilities for solid waste generated on-site:

- Construction: _____
- Operation: _____

s. Does the proposed action include construction or modification of a solid waste management facility? Yes No

If Yes:

i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____

ii. Anticipated rate of disposal/processing:

- _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
- _____ Tons/hour, if combustion or thermal treatment

iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No

If Yes:

i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____

ii. Generally describe processes or activities involving hazardous wastes or constituents: _____

iii. Specify amount to be handled or generated _____ tons/month

iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No

If Yes: provide name and location of facility: _____

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: _____

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

Urban Industrial Commercial Residential (suburban) Rural (non-farm)

Forest Agriculture Aquatic Other (specify): _____

ii. If mix of uses, generally describe:

The project site is an existing public roadway and right-of-way owned by Monroe County. Mixed uses are adjacent.

b. Land uses and covertypes on the project site.

Land use or Covertype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces	15.8	17.5	+1.7
• Forested	0	0	0
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	10.6	8.9	-1.7
• Agricultural (includes active orchards, field, greenhouse etc.)	0	0	0
• Surface water features (lakes, ponds, streams, rivers, etc.)	0	0	0
• Wetlands (freshwater or tidal)	0	0	0
• Non-vegetated (bare rock, earth or fill)	0	0	0
• Other Describe: _____			

c. Is the project site presently used by members of the community for public recreation? Yes No
 i. If Yes: explain: _____

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
 If Yes,
 i. Identify Facilities:
Rochester Institute of Technology (RIT); Goose Landing Senior Apartments; Rochester Regional Family Medicine at RIT; Henrietta Psychiatric NP Care, PLLC; Osher Lifelong Learning Institute at RIT

e. Does the project site contain an existing dam? Yes No
 If Yes:
 i. Dimensions of the dam and impoundment:
 • Dam height: _____ feet
 • Dam length: _____ feet
 • Surface area: _____ acres
 • Volume impounded: _____ gallons OR acre-feet
 ii. Dam's existing hazard classification: _____
 iii. Provide date and summarize results of last inspection: _____

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
 If Yes:
 i. Has the facility been formally closed? Yes No
 • If yes, cite sources/documentation: _____
 ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: _____
 iii. Describe any development constraints due to the prior solid waste activities: _____

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
 If Yes:
 i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred: _____

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
 If Yes: Spills and UST/AST records associated with adjacent properties, but not formal roadway corridor
 i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 Yes – Spills Incidents database Provide DEC ID number(s): _____
 Yes – Environmental Site Remediation database Provide DEC ID number(s): _____
 Neither database
 ii. If site has been subject of RCRA corrective activities, describe control measures: _____
 iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
 If yes, provide DEC ID number(s): _____
 iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): _____

v. Is the project site subject to an institutional control limiting property uses? Yes No

- If yes, DEC site ID number: _____
- Describe the type of institutional control (e.g., deed restriction or easement): _____
- Describe any use limitations: _____
- Describe any engineering controls: _____
- Will the project affect the institutional or engineering controls in place? Yes No
- Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? _____ 10+ feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %

c. Predominant soil type(s) present on project site:

Ontario loam, 3-8 & 8-15% slopes	24.2 %
Niagara silt loam	11.8 %
Ontario FSL, 3-8 & 8-15% slopes	17.5 %

d. What is the average depth to the water table on the project site? Average: _____ >5 feet

e. Drainage status of project site soils:

- Well Drained: _____ 80 % of site
- Moderately Well Drained: _____ 10 % of site
- Poorly Drained _____ 10 % of site

f. Approximate proportion of proposed action site with slopes:

- 0-10%: _____ 86 % of site
- 10-15%: _____ 10 % of site
- 15% or greater: _____ 4 % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: _____

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No
 If Yes to either i or ii, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name Tribs of Genesee River & Red Creek, Genesee River Classification C, B(Genesee River)
- Lakes or Ponds: Name N/A Classification _____
- Wetlands: Name state and federal wetlands Approximate Size 0.1-0.46 ac in project area
- Wetland No. (if regulated by DEC) BR-5 (multiple portions mapped)

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No
 If yes, name of impaired water body/bodies and basis for listing as impaired: Red Creek and tributaries - unknown toxicity - recreation and aquatic life impacts

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100-year Floodplain? Yes No

k. Is the project site in the 500-year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No
 If Yes:
 i. Name of aquifer: _____

m. Identify the predominant wildlife species that occupy or use the project site:

songbirds	raccoon	white-footed and deer mice
white-tailed deer	grey and red squirrels	striped skunk

n. Does the project site contain a designated significant natural community? Yes No

If Yes:

i. Describe the habitat/community (composition, function, and basis for designation): Silver Maple-Ash Swamp (Black Creek Swamp Chilli), Uncommon Community Type; the project is over 1/4 mile away from this habitat

ii. Source(s) of description or evaluation: NYSDEC Environmental Resource Mapper

iii. Extent of community/habitat:

- Currently: 282.7 acres
- Following completion of project as proposed: 282.7 acres
- Gain or loss (indicate + or -): 0 acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? Yes No

If Yes:

i. Species and listing (endangered or threatened): Northern Long-Eared Bat (Federally endangered), Big Shellbark Hickory (NYS threatened), Sweet Indian Plantain (NYS endangered)

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? Yes No

If Yes:

i. Species and listing: _____

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? Yes No

If yes, give a brief description of how the proposed action may affect that use: _____

E.3. Designated Public Resources On or Near Project Site

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? Yes No

If Yes, provide county plus district name/number: Monroe; MONRcn6

b. Are agricultural lands consisting of highly productive soils present? Yes No

i. If Yes: acreage(s) on project site? approx. 15

ii. Source(s) of soil rating(s): Farmland of Statewide Importance and Prime Farmland - as mapped by NRCS' Web Soil Survey

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? Yes No

If Yes:

i. Nature of the natural landmark: Biological Community Geological Feature

ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? Yes No

If Yes:

i. CEA name: _____

ii. Basis for designation: _____

iii. Designating agency and date: _____

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? Yes No

If Yes:

i. Nature of historic/archaeological resource: Archaeological Site Historic Building or District

ii. Name: Riverview Cemetery (eligible), Four properties along East River Rd are eligible for listing; two of these are locally designated historic sites

iii. Brief description of attributes on which listing is based: Resources are associated with historical events and contributions and/or embody distinctive characteristics of period or method of construction

f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? Yes No

g. Have additional archaeological or historic site(s) or resources been identified on the project site? Yes No

If Yes:

i. Describe possible resource(s): _____

ii. Basis for identification: _____

h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? Yes No

If Yes:

i. Identify resource: Genesee River corridor

ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): Locally scenic and significant waterway

iii. Distance between project and resource: _____ miles.

i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? Yes No

If Yes:

i. Identify the name of the river and its designation: _____

ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666? Yes No

F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Thomas J. Frys Date 1/22/24

Signature Thomas J Frys Title Director & County Highway Superintendent

PRINT FORM

Full Environmental Assessment Form
Part 2 - Identification of Potential Project Impacts

27.15
 Project: _____
 Date: _____

Part 2 is to be completed by the lead agency. Part 2 is designed to help the lead agency inventory all potential resources that could be affected by a proposed project or action. We recognize that the lead agency's reviewer(s) will not necessarily be environmental professionals. So, the questions are designed to walk a reviewer through the assessment process by providing a series of questions that can be answered using the information found in Part 1. To further assist the lead agency in completing Part 2, the form identifies the most relevant questions in Part 1 that will provide the information needed to answer the Part 2 question. When Part 2 is completed, the lead agency will have identified the relevant environmental areas that may be impacted by the proposed activity.

If the lead agency is a state agency and the action is in any Coastal Area, complete the Coastal Assessment Form before proceeding with this assessment.

Tips for completing Part 2:

- Review all of the information provided in Part 1.
- Review any application, maps, supporting materials and the Full EAF Workbook.
- Answer each of the 18 questions in Part 2.
- If you answer "Yes" to a numbered question, please complete all the questions that follow in that section.
- If you answer "No" to a numbered question, move on to the next numbered question.
- Check appropriate column to indicate the anticipated size of the impact.
- Proposed projects that would exceed a numeric threshold contained in a question should result in the reviewing agency checking the box "Moderate to large impact may occur."
- The reviewer is not expected to be an expert in environmental analysis.
- If you are not sure or undecided about the size of an impact, it may help to review the sub-questions for the general question and consult the workbook.
- When answering a question consider all components of the proposed activity, that is, the "whole action".
- Consider the possibility for long-term and cumulative impacts as well as direct impacts.
- Answer the question in a reasonable manner considering the scale and context of the project.

NI = No Impact
SI = Small Impact

1. Impact on Land Proposed action may involve construction on, or physical alteration of, the land surface of the proposed site. (Sec Part 1. D.1) <i>If "Yes", answer questions a - j. If "No", move on to Section 2.</i>		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may involve construction on land where depth to water table is less than 3 feet.	E2d	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
b. The proposed action may involve construction on slopes of 15% or greater.	E2f	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c. The proposed action may involve construction on land where bedrock is exposed, or generally within 5 feet of existing ground surface.	E2a	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
d. The proposed action may involve the excavation and removal of more than 1,000 tons of natural material.	D2a	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
e. The proposed action may involve construction that continues for more than one year or in multiple phases.	D1e	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f. The proposed action may result in increased erosion, whether from physical disturbance or vegetation removal (including from treatment by herbicides).	D2e, D2q	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
g. The proposed action is, or may be, located within a Coastal Erosion hazard area.	B1i	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

2. Impact on Geological Features
 The proposed action may result in the modification or destruction of, or inhibit access to, any unique or unusual land forms on the site (e.g., cliffs, dunes, minerals, fossils, caves). (See Part 1. E.2.g) NO YES
If "Yes", answer questions a - c. If "No", move on to Section 3.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Identify the specific land form(s) attached: _____	E2g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may affect or is adjacent to a geological feature listed as a registered National Natural Landmark. Specific feature: _____	E3c	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

3. Impacts on Surface Water
 The proposed action may affect one or more wetlands or other surface water bodies (e.g., streams, rivers, ponds or lakes). (See Part 1. D.2, E.2.h) NO YES
If "Yes", answer questions a - i. If "No", move on to Section 4.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may create a new water body.	D2b, D1h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.	D2b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action may involve dredging more than 100 cubic yards of material from a wetland or water body.	D2a	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.	E2h	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.	D2a, D2h	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
f. The proposed action may include construction of one or more intake(s) for withdrawal of water from surface water.	D2c	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
g. The proposed action may include construction of one or more outfall(s) for discharge of wastewater to surface water(s).	D2d	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
h. The proposed action may cause soil erosion, or otherwise create a source of stormwater discharge that may lead to siltation or other degradation of receiving water bodies.	D2e	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
i. The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.	E2h	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
j. The proposed action may involve the application of pesticides or herbicides in or around any water body.	D2q, E2h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
k. The proposed action may require the construction of new, or expansion of existing, wastewater treatment facilities.	D1a, D2d	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>

1. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
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4. Impact on groundwater The proposed action may result in new or additional use of ground water, or may have the potential to introduce contaminants to ground water or an aquifer. (See Part 1. D.2.a, D.2.c, D.2.d, D.2.p, D.2.q, D.2.t) If "Yes", answer questions a - h. If "No", move on to Section 5.			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may require new water supply wells, or create additional demand on supplies from existing water supply wells.	D2c	<input type="checkbox"/>	<input type="checkbox"/>
b. Water supply demand from the proposed action may exceed safe and sustainable withdrawal capacity rate of the local supply or aquifer. Cite Source: _____	D2c	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may allow or result in residential uses in areas without water and sewer services.	D1a, D2c	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may include or require wastewater discharged to groundwater.	D2d, E2l	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the construction of water supply wells in locations where groundwater is, or is suspected to be, contaminated.	D2c, E1f, E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may require the bulk storage of petroleum or chemical products over ground water or an aquifer.	D2p, E2l	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may involve the commercial application of pesticides within 100 feet of potable drinking water or irrigation sources.	E2h, D2q, E2l, D2c	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

5. Impact on Flooding The proposed action may result in development on lands subject to flooding. (See Part 1. E.2) If "Yes", answer questions a - g. If "No", move on to Section 6.			
		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in development in a designated floodway.	E2i	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
b. The proposed action may result in development within a 100 year floodplain.	E2j	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
c. The proposed action may result in development within a 500 year floodplain.	E2k	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
d. The proposed action may result in, or require, modification of existing drainage patterns.	D2b, D2e	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
e. The proposed action may change flood water flows that contribute to flooding.	D2b, E2i, E2j, E2k	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. If there is a dam located on the site of the proposed action, is the dam in need of repair, or upgrade?	E1e	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>

g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
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6. Impacts on Air The proposed action may include a state regulated air emission source. <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (See Part 1. D.2.f., D.2.h, D.2.g) If "Yes", answer questions a - f. If "No", move on to Section 7.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. If the proposed action requires federal or state air emission permits, the action may also emit one or more greenhouse gases at or above the following levels: i. More than 1000 tons/year of carbon dioxide (CO ₂) ii. More than 3.5 tons/year of nitrous oxide (N ₂ O) iii. More than 1000 tons/year of carbon equivalent of perfluorocarbons (PFCs) iv. More than .045 tons/year of sulfur hexafluoride (SF ₆) v. More than 1000 tons/year of carbon dioxide equivalent of hydrochloroflourocarbons (HFCs) emissions vi. 43 tons/year or more of methane	D2g D2g D2g D2g D2g D2h	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
b. The proposed action may generate 10 tons/year or more of any one designated hazardous air pollutant, or 25 tons/year or more of any combination of such hazardous air pollutants.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may require a state air registration, or may produce an emissions rate of total contaminants that may exceed 5 lbs. per hour, or may include a heat source capable of producing more than 10 million BTU's per hour.	D2f, D2g	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may reach 50% of any of the thresholds in "a" through "c", above.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the combustion or thermal treatment of more than 1 ton of refuse per hour.	D2s	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

7. Impact on Plants and Animals The proposed action may result in a loss of flora or fauna. (See Part 1. E.2. m.-q.) <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES If "Yes", answer questions a - j. If "No", move on to Section 8.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may cause reduction in population or loss of individuals of any threatened or endangered species, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2o	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
b. The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.	E2o	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
c. The proposed action may cause reduction in population, or loss of individuals, of any species of special concern or conservation need, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2p	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
d. The proposed action may result in a reduction or degradation of any habitat used by any species of special concern and conservation need, as listed by New York State or the Federal government.	E2p	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>

e. The proposed action may diminish the capacity of a registered National Natural Landmark to support the biological community it was established to protect.	E3c	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. The proposed action may result in the removal of, or ground disturbance in, any portion of a designated significant natural community. Source: _____	E2n	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
g. The proposed action may substantially interfere with nesting/breeding, foraging, or over-wintering habitat for the predominant species that occupy or use the project site.	E2m	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
h. The proposed action requires the conversion of more than 10 acres of forest, grassland or any other regionally or locally important habitat. Habitat type & information source: _____	E1b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
i. Proposed action (commercial, industrial or recreational projects, only) involves use of herbicides or pesticides.	D2q	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
j. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

8. Impact on Agricultural Resources			
The proposed action may impact agricultural resources. (See Part I. E.3.a. and b.)		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
<i>If "Yes", answer questions a - h. If "No", move on to Section 9.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may impact soil classified within soil group 1 through 4 of the NYS Land Classification System.	E2c, E3b	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).	E1a, E1b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.	E3b	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
d. The proposed action may irreversibly convert agricultural land to non-agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District.	E1b, E3a	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
e. The proposed action may disrupt or prevent installation of an agricultural land management system.	E1 a, E1b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. The proposed action may result, directly or indirectly, in increased development potential or pressure on farmland.	C2c, C3, D2c, D2d	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g. The proposed project is not consistent with the adopted municipal Farmland Protection Plan.	C2c	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

9. Impact on Aesthetic Resources
 The land use of the proposed action are obviously different from, or are in sharp contrast to, current land use patterns between the proposed project and a scenic or aesthetic resource. (Part I. E.1.a, E.1.b, E.3.h.)
 If "Yes", answer questions a - g. If "No", go to Section 10.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.	E3h	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
b. The proposed action may result in the obstruction, elimination or significant screening of one or more officially designated scenic views.	E3h, C2b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action may be visible from publicly accessible vantage points: i. Seasonally (e.g., screened by summer foliage, but visible during other seasons) ii. Year round	E3h	<input checked="" type="checkbox"/> SI <input checked="" type="checkbox"/> SI	<input type="checkbox"/> <input type="checkbox"/>
d. The situation or activity in which viewers are engaged while viewing the proposed action is: i. Routine travel by residents, including travel to and from work ii. Recreational or tourism based activities	E3h E2q, E1c	<input checked="" type="checkbox"/> SI <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
e. The proposed action may cause a diminishment of the public enjoyment and appreciation of the designated aesthetic resource.	E3h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. There are similar projects visible within the following distance of the proposed project: <input type="checkbox"/> 0-1/2 mile <input type="checkbox"/> 1/2 -3 mile <input type="checkbox"/> 3-5 mile <input type="checkbox"/> 5+ mile	D1a, E1a, D1f, D1g	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

10. Impact on Historic and Archeological Resources
 The proposed action may occur in or adjacent to a historic or archaeological resource. (Part I. E.3.e, f. and g.)
 If "Yes", answer questions a - e. If "No", go to Section 11.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archaeological site or district which is listed on the National or State Register of Historical Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.	E3e	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.	E3f	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory. Source: _____	E3g	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>

d. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
e. If any of the above (a-d) are answered "Moderate to large impact may occur", continue with the following questions to help support conclusions in Part 3:			
i. The proposed action may result in the destruction or alteration of all or part of the site or property.	E3e, E3g, E3f	<input type="checkbox"/>	<input type="checkbox"/>
ii. The proposed action may result in the alteration of the property's setting or integrity.	E3e, E3f, E3g, E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
iii. The proposed action may result in the introduction of visual elements which are out of character with the site or property, or may alter its setting.	E3e, E3f, E3g, E3h, C2, C3	<input type="checkbox"/>	<input type="checkbox"/>

11. Impact on Open Space and Recreation

The proposed action may result in a loss of recreational opportunities or a reduction of an open space resource as designated in any adopted municipal open space plan. NO YES

(See Part 1. C.2.c, E.1.c., E.2.q.)
 If "Yes", answer questions a - e. If "No", go to Section 12.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in an impairment of natural functions, or "ecosystem services", provided by an undeveloped area, including but not limited to stormwater storage, nutrient cycling, wildlife habitat.	D2e, E1b, E2h, E2m, E2o, E2n, E2p	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the loss of a current or future recreational resource.	C2a, E1c, C2c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may eliminate open space or recreational resource in an area with few such resources.	C2a, C2c, E1c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in loss of an area now used informally by the community as an open space resource.	C2c, E1c	<input type="checkbox"/>	<input type="checkbox"/>
e. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

12. Impact on Critical Environmental Areas

The proposed action may be located within or adjacent to a critical environmental area (CEA). (See Part 1. E.3.d) NO YES

If "Yes", answer questions a - c. If "No", go to Section 13.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in a reduction in the quantity of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction in the quality of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

13. Impact on Transportation
 The proposed action may result in a change to existing transportation systems. NO YES
 (See Part I. D.2.j)
 If "Yes", answer questions a - f. If "No", go to Section 14.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Projected traffic increase may exceed capacity of existing road network.	D2j	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
b. The proposed action may result in the construction of paved parking area for 500 or more vehicles.	D2j	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action will degrade existing transit access.	D2j	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
d. The proposed action will degrade existing pedestrian or bicycle accommodations.	D2j	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
e. The proposed action may alter the present pattern of movement of people or goods.	D2j	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

14. Impact on Energy
 The proposed action may cause an increase in the use of any form of energy. NO YES
 (See Part I. D.2.k)
 If "Yes", answer questions a - e. If "No", go to Section 15.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action will require a new, or an upgrade to an existing, substation.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two-family residences or to serve a commercial or industrial use.	D1f, D1q, D2k	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may utilize more than 2,500 MWhrs per year of electricity.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve heating and/or cooling of more than 100,000 square feet of building area when completed.	D1g	<input type="checkbox"/>	<input type="checkbox"/>
e. Other Impacts: _____			

15. Impact on Noise, Odor, and Light
 The proposed action may result in an increase in noise, odors, or outdoor lighting. NO YES
 (See Part I. D.2.m., n., and o.)
 If "Yes", answer questions a - f. If "No", go to Section 16.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may produce sound above noise levels established by local regulation.	D2m	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
b. The proposed action may result in blasting within 1,500 feet of any residence, hospital, school, licensed day care center, or nursing home.	D2m, E1d	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action may result in routine odors for more than one hour per day.	D2o	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>

d. The proposed action may result in light shining onto adjoining properties.	D2n	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
e. The proposed action may result in lighting creating sky-glow brighter than existing area conditions.	D2n, E1a	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

16. Impact on Human Health The proposed action may have an impact on human health from exposure to new or existing sources of contaminants. (See Part I.D.2.q., E.1. d. f. g. and h.) If "Yes", answer questions a - m. If "No", go to Section 17.			
		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.	E1d	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. The site of the proposed action is currently undergoing remediation.	E1g, E1h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.	E1g, E1h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).	E1g, E1h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
e. The proposed action may affect institutional control measures that were put in place to ensure that the site remains protective of the environment and human health.	E1g, E1h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. The proposed action has adequate control measures in place to ensure that future generation, treatment and/or disposal of hazardous wastes will be protective of the environment and human health.	D2t	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
g. The proposed action involves construction or modification of a solid waste management facility.	D2q, E1f	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
h. The proposed action may result in the unearthing of solid or hazardous waste.	D2q, E1f	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
i. The proposed action may result in an increase in the rate of disposal, or processing, of solid waste.	D2r, D2s	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.	E1f, E1g E1h	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
k. The proposed action may result in the migration of explosive gases from a landfill site to adjacent off site structures.	E1f, E1g	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
l. The proposed action may result in the release of contaminated leachate from the project site.	D2s, E1f, D2r	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
m. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

27,24

17. Consistency with Community Plans
 The proposed action is not consistent with adopted land use plans.
 (See Part I. C.1, C.2. and C.3.)
 If "Yes", answer questions a - h. If "No", go to Section 18.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action's land use components may be different from, or in sharp contrast to, current surrounding land use pattern(s).	C2, C3, D1a E1a, E1b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
b. The proposed action will cause the permanent population of the city, town or village in which the project is located to grow by more than 5%.	C2	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
c. The proposed action is inconsistent with local land use plans or zoning regulations.	C2, C2, C3	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
d. The proposed action is inconsistent with any County plans, or other regional land use plans.	C2, C2	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
e. The proposed action may cause a change in the density of development that is not supported by existing infrastructure or is distant from existing infrastructure.	C3, D1c, D1d, D1f, D1d, E1b	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
f. The proposed action is located in an area characterized by low density development that will require new or expanded public infrastructure.	C4, D2c, D2d D2j	<input checked="" type="checkbox"/> NI	<input type="checkbox"/>
g. The proposed action may induce secondary development impacts (e.g., residential or commercial development not included in the proposed action)	C2a	<input checked="" type="checkbox"/> SI	<input type="checkbox"/>
h. Other: _____		<input type="checkbox"/>	<input type="checkbox"/>

18. Consistency with Community Character
 The proposed project is inconsistent with the existing community character.
 (See Part I. C.2, C.3, D.2, E.3)
 If "Yes", answer questions a - g. If "No", proceed to Part 3.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.	E3e, E3f, E3g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)	C4	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.	C2, C3, D1f D1g, E1a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may interfere with the use or enjoyment of officially recognized or designated public resources.	C2, E3	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action is inconsistent with the predominant architectural scale and character.	C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
f. Proposed action is inconsistent with the character of the existing natural landscape.	C2, C3 E1a, E1b E2g, E2h	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

PRINT FULL FORM

Full Environmental Assessment Form
Part 3 - Evaluation of the Magnitude and Importance of Project Impacts
and
Determination of Significance

Part 3 provides the reasons in support of the determination of significance. The lead agency must complete Part 3 for every question in Part 2 where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.

Based on the analysis in Part 3, the lead agency must decide whether to require an environmental impact statement to further assess the proposed action or whether available information is sufficient for the lead agency to conclude that the proposed action will not have a significant adverse environmental impact. By completing the certification on the next page, the lead agency can complete its determination of significance.

Reasons Supporting This Determination:

To complete this section:

- Identify the impact based on the Part 2 responses and describe its magnitude. Magnitude considers factors such as severity, size or extent of an impact.
- Assess the importance of the impact. Importance relates to the geographic scope, duration, probability of the impact occurring, number of people affected by the impact and any additional environmental consequences if the impact were to occur.
- The assessment should take into consideration any design element or project changes.
- Repeat this process for each Part 2 question where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.
- Provide the reason(s) why the impact may, or will not, result in a significant adverse environmental impact
- For Conditional Negative Declarations identify the specific condition(s) imposed that will modify the proposed action so that no significant adverse environmental impacts will result.
- Attach additional sheets, as needed.

Analysis of Part 2 potential moderate to large impacts:

Impact on Land:

b. The proposed action may involve construction on slopes of 15% or greater. Four percent (4%) of the project site is noted as having slopes equal or greater than 15%, based on mapped soil units. These areas are thin mapped bands of Ontario Loams (OnF and OnD3) that cross the project corridor and slope down to the Genesee River. While East River Road traverses through three mapped soil units with steep slopes, the road corridor itself has been previously disturbed and is associated with grading flatter than 15%+. Additional area is needed to improve the roadway and to add the trail, but these elements are within and adjacent to the highway ROW and would require minimal disturbance of steeply sloped areas. No adverse impacts to areas of steep slopes are anticipated.

e. The proposed action is anticipated to take 15 months to construct - all in 1 phase, due to the length of the project. Though project work will continue for over 1-year, the active construction will move linearly through the corridor. Temporary inconveniences and impacts during active construction may be encountered due to lane and shoulder closures, etc., but the project is not proposed to result in permanent adverse impacts from the construction duration or process.

Impact on Agricultural Resources:

f. The proposed action looks to improve East River Road and improve pedestrian accommodations within the project corridor. Such additions and improvements to an area could make it more enticing to residential and light commercial development, mainly due to increased accessibility. Agricultural lands have been identified within the project limits, namely on the east side of the road. Though increased development pressure may occur, multiple zoning districts along East River Road within the project corridor are not permitted for certain agricultural purposes - they are zoned predominantly for residential and industrial use. The Town's zoning code focuses agricultural opportunities to the south of the I-90 corridor. The project will not have an adverse impact on agricultural resources; future development projects within the corridor will need to pass through a local site plan review process for approval. Based on the Town's Farmland Protection Plan and zoning code, which indicate anticipated development within the East River Road corridor based on their mapping and findings, the proposed action in of itself is not anticipated to significantly contribute to increased development pressure.

Impact on Human Health:

a. The proposed action is within 1500 feet of the Rochester Institute of Technology (RIT), Goose Landing Senior Apartments, Rochester Regional Family Medicine at RIT, Henrietta Psychiatric NP Care, PLLC, and the Osher Lifelong Learning Institute at RIT. Though these facilities are located adjacent to the project corridor, no significant adverse impacts are anticipated to result from the project. In fact, the increased roadway capacity and other improvements, and the addition of the recreational trail would look to improve accessibility and usability of the East River Road corridor, including for the populations that utilize the aforementioned facilities. Temporary impacts may be encountered during active construction, but the corridor will remain open at least partially open throughout the anticipated 15-month construction period.

Determination of Significance - Type 1 and Unlisted Actions

SEQR Status: Type I Unlisted

Identify portions of EAF completed for this Project: Part 1 Part 2 Part 3

Upon review of the information recorded on this EAF, as noted, plus this additional support information

and considering both the magnitude and importance of each identified potential impact, it is the conclusion of the
Monroe County Legislature as lead agency that:

A. This project will result in no significant adverse impacts on the environment, and, therefore, an environmental impact statement need not be prepared. Accordingly, this negative declaration is issued.

B. Although this project could have a significant adverse impact on the environment, that impact will be avoided or substantially mitigated because of the following conditions which will be required by the lead agency:

There will, therefore, be no significant adverse impacts from the project as conditioned, and, therefore, this conditioned negative declaration is issued. A conditioned negative declaration may be used only for UNLISTED actions (see 6 NYCRR 617.7(d)).

C. This Project may result in one or more significant adverse impacts on the environment, and an environmental impact statement must be prepared to further assess the impact(s) and possible mitigation and to explore alternatives to avoid or reduce those impacts. Accordingly, this positive declaration is issued.

Name of Action: East River Road Rehabilitation Project

Name of Lead Agency: Monroe County Legislature

Name of Responsible Officer in Lead Agency:

Title of Responsible Officer:

Signature of Responsible Officer in Lead Agency:

Date:

Signature of Preparer (if different from Responsible Officer)

Date:

For Further Information:

Contact Person: Thomas Frys, Director of Transportation - Monroe County Department of Transportation

Address: 50 West Main Street, Suite 6100, Rochester, NY 14614

Telephone Number: (585) 753-7720

E-mail: tfrys@monroecounty.gov

For Type I Actions and Conditioned Negative Declarations, a copy of this Notice is sent to:

Chief Executive Officer of the political subdivision in which the action will be principally located (e.g., Town / City / Village of)

Other involved agencies (if any)

Applicant (if any)

Environmental Notice Bulletin: <http://www.dec.ny.gov/enb/enb.html>

PRINT FULL FORM



ATTACHMENTS:

	Description	File Name	Type
▢	24-0072	R24-0072.pdf	Referral Letter
▢	Resolution	ITEM_28.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 240072
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
NYRGOV REL -L
TRANSPORTATION
WAYS & MEANS

February 9, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2024 Capital Budget and Bond Resolution 434 of 2023 to Provide an Increase in Funding; Authorize a Contract with Sealand Contractors Corp. for Construction Services; and Authorize Intermunicipal Agreements with the Town of Henrietta for Capacity Improvements, Multi-Use Trail, and Pedestrian Accommodations for the East River Road Project in the Town of Henrietta

Honorable Legislators:

I recommend that Your Honorable Body amend the 2024 Capital Budget and Bond Resolution 434 of 2023 to provide an increase in funding in the amount of \$3,450,000; authorize a contract with Sealand Contractors Corp. in the amount of \$10,052,000.30 for construction services; and authorize intermunicipal agreements with the Town of Henrietta for capacity improvements, multi-use trail, and pedestrian accommodations for the East River Road Project in the Town of Henrietta.

This project involves rehabilitation of East River Road from the I-90 overpass to Ward Road in the Town of Henrietta. The work includes: widening of portions of the roadway to accommodate wider shoulders, two-way left turn lanes, and/or dedicated right and left turn only lanes, milling and resurfacing of existing pavement, drainage installation, traffic signal replacements, and multi-use trail construction. The intermunicipal agreements will allow the Town of Henrietta to reimburse the County for its share of all costs relating to the capacity improvements, multi-use trail, and pedestrian accommodations. The Town's share of the costs is estimated at \$3,600,000 of the project's total anticipated construction cost. The total estimated project cost is \$11,165,280. The current schedule is to start work in Spring 2024 with an anticipated completion by Fall 2025.

The following four (4) bids were received on December 7, 2023:

Table with 2 columns: Bidder Name and Bid Amount. Includes Sealand Contractors Corp., Keeler Construction Co., Inc., Ramsey Constructors, Inc., and Villager Construction, Inc. (corrected total).

The bids have been reviewed and Sealand Contractors Corp., has been determined to be the lowest responsible bidder pursuant to General Municipal Law §103.

The specific legislative action required are:

- 1. Amend the 2024 Capital Budget to increase funding for the East River Road Project in the Town of Henrietta, in the amount of \$3,450,000, from \$8,700,000 to \$12,150,000, for a total project authorization of \$12,150,000.

2. Amend Bond Resolution 434 of 2023 to increase financing for the East River Road Project in the Town of Henrietta, capital fund 1988, in the amount of \$3,450,000, from \$8,700,000 to \$12,150,000, for a total project authorization of \$12,150,000.
3. Authorize the County Executive, or his designee, to execute a contract with Sealand Contractors Corp., 85 High Tech Drive, Rush, New York 14543, in the amount of \$10,052,000.30 for construction services for the East River Road Project in the Town of Henrietta, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
4. Authorize the County Executive, or his designee, to execute intermunicipal agreements, and any amendments thereto, with the Town of Henrietta for reimbursement to Monroe County of appropriate design and construction costs relating to capacity improvements, multi-use trail, and pedestrian accommodations in conjunction with the East River Road Project in the Town of Henrietta in the estimated amount of \$3,600,000, with the final amount to be determined upon project completion.


The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding or approving the action requested in this referral.

Funding for this project, consistent with authorized uses, will be included in capital fund 1988 once the additional financing authorization herein is approved and in any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the office of the Monroe County Treasury have indicated that neither Sealand Contractors Corp., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Daniel Bree, President / Treasurer
Paul Zawadecki, Secretary

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely

Adam J. Bello
Monroe County Executive

By Legislators Blankley, Burgess and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACT WITH SEALAND CONTRACTORS CORP. FOR CONSTRUCTION SERVICES AND AUTHORIZING INTERMUNICIPAL AGREEMENTS WITH TOWN OF HENRIETTA FOR CAPACITY IMPROVEMENTS, MULTI-USE TRAIL, AND PEDESTRIAN ACCOMMODATIONS FOR EAST RIVER ROAD PROJECT IN TOWN OF HENRIETTA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Sealand Contractors Corp. in the amount of \$10,052,000.30 for construction services for the East River Road Project in the Town of Henrietta, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. The County Executive, or his designee, is hereby authorized to execute intermunicipal agreements, and any amendments thereto, with the Town of Henrietta for reimbursement to Monroe County of appropriate design and construction costs relating to capacity improvements, multi-use trail, and pedestrian accommodations in conjunction with the East River Road Project in the Town of Henrietta in the estimated amount of \$3,600,000, with the final amount to be determined upon project completion.

Section 3. Funding for this contract, consistent with authorized uses, will be included in capital fund 1988 once the additional financing authorization is approved and in any other capital fund(s) created for the same intended purpose.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; February 26, 2024 - CV: 5-0
Transportation Committee; February 27, 2024 – CV: 7-0
Ways and Means Committee; February 27, 2024 – CV: 11-0
File No. 24-0072

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0073.pdf	Referral Letter
▢	Resolution	ITEM_29.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 240073
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
INFRGOV REL -L
PUBLIC SAFETY
WAYS & MEANS

February 9, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize Intermunicipal Agreements with Ten Municipalities for the STOP-DWI Law Enforcement Program

Honorable Legislators:

I recommend that Your Honorable Body authorize intermunicipal agreements with the ten municipalities within Monroe County which have local police departments for the STOP-DWI Law Enforcement Program in the total amount of \$112,376 for the period of January 1, 2024 through December 31, 2024.

These agreements will reimburse local police departments for enforcement efforts during 2024. The funding formula includes a base allocation of \$3,000 per police department, plus a percentage of the remaining funding derived from the 2022 DWI arrest totals of each law enforcement agency. Additional funding for Victim Impact Panel ("VIP") responsibilities is allocated to reimburse each participating law enforcement agency for security and general support, and is derived from fees paid by offenders to attend the panel.

The specific legislative action required is to authorize the County Executive, or his designee, to execute intermunicipal agreements, and any amendments thereto, with the City of Rochester and the nine towns and villages listed below for the STOP-DWI Law Enforcement Program in the total amount of \$112,376 for the period of January 1, 2024 through December 31, 2024:

Table with 2 columns: Municipality and Contract Amount. Lists municipalities like Brighton, Brockport, East Rochester, etc., with their respective contract amounts, totaling \$112,376.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for these agreements is included in the 2024 operating budget of the Department of Public Safety, general fund 9001, funds center 2405040000, STOP-DWI Enforcement Agency Support and funds center 2405050000, STOP DWI Victim Impact Panel. These funds are generated from local DWI fines and VIP fees. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

By Legislators Blankley, Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING INTERMUNICIPAL AGREEMENTS WITH TEN MUNICIPALITIES FOR STOP-DWI LAW ENFORCEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute intermunicipal agreements, and any amendments thereto, with the City of Rochester and the nine towns and villages listed below for the STOP-DWI Law Enforcement Program in the total amount of \$112,376 for the period of January 1, 2024 through December 31, 2024:

<u>Municipality</u>	<u>Contract Amount</u>
Brighton	\$ 8,049
Brockport	7,327
East Rochester	4,133
Fairport	3,721
Gates	9,491
Greece	15,982
Irondequoit	10,727
Ogden	5,267
Rochester (VIP \$8,400)	42,721
Webster	4,958
	<u>\$ 112,376</u>

Section 2. Funding for these agreements is included in the 2024 operating budget of the Department of Public Safety, general fund 9001, funds center 2405040000, STOP-DWI Enforcement Agency Support and funds center 2405050000, STOP DWI Victim Impact Panel.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; February 26, 2024 - CV: 5-0
Public Safety Committee; February 27, 2024 - CV: 10-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0073

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0074.pdf	Referral Letter
▢	Resolution	ITEM_30.pdf	Resolution

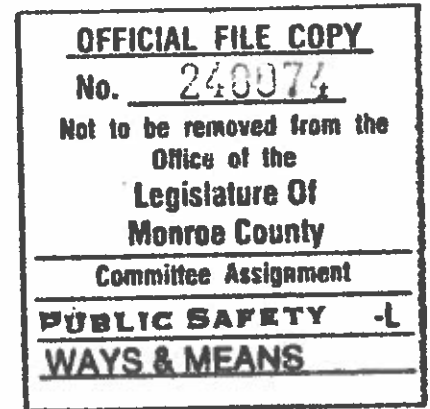


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 9, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the 2023 Statewide Interoperable Communications Grant Program

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Division of Homeland Security and Emergency Services in the amount of \$1,420,159 for the 2023 Statewide Interoperable Communications Grant Program for the period of January 1, 2023 through December 31, 2025.

This grant provides funding to facilitate the development, consolidation, and/or improved operation of public safety communications in Monroe County to support and enhance statewide interoperable communications for first responders throughout New York State. Funds will be used to support the planned replacement of the County's cache of public safety radios. This is the ninth time the County has received this funding.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$1,420,159 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Homeland Security and Emergency Services for the 2023 Statewide Interoperable Communications Grant Program for the period January 1, 2023 through December 31, 2025.
2. Amend the 2024 operating budget of the Department of Public Safety by appropriating the sum of \$1,420,159 into general fund 9300, funds center 2406010000, Public Safety Communications.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balance during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

110 County Office Building • 39 West Main Street • Rochester, New York 14614

4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Division of Homeland Security and Emergency Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES FOR 2023 STATEWIDE INTEROPERABLE COMMUNICATIONS GRANT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$1,420,159 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Homeland Security and Emergency Services for the 2023 Statewide Interoperable Communications Grant Program for the period of January 1, 2023 through December 31, 2025.

Section 2. The 2024 operating budget of the Department of Public Safety is hereby amended by appropriating the sum of \$1,420,159 into general fund 9300, funds center 2406010000, Public Safety Communications.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balance during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 27, 2024 - CV: 10-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0074

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0075.pdf	Referral Letter
▢	Resolution	ITEM_31.pdf	Resolution

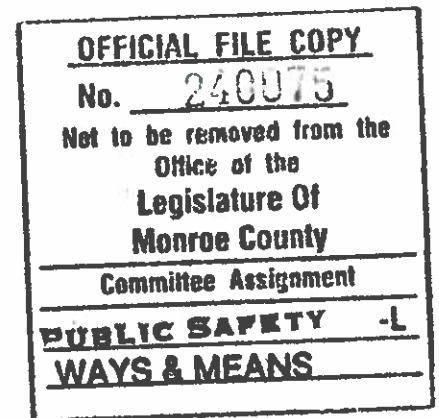


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 9, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Division of Criminal Justice Services for the 2023 Paul Coverdell Forensic Science Improvement Program (Monroe County Crime Lab)

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$57,433 for the 2023 Paul Coverdell Forensic Science Improvement Program for the period of October 1, 2023 through September 30, 2024.

This program provides funding for the Monroe County Crime Laboratory to fund accreditation expenses, supplies, and travel for training which will improve the quality and timeliness of forensic services. This is the twenty-second year the County has received this grant. This year's funding represents an increase of \$2,777 from last year.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$57,433 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the 2023 Paul Coverdell Forensic Science Improvement Program (Monroe County Crime Lab) for the period of October 1, 2023 through September 30, 2024.
2. Amend the 2023 operating budget of the Monroe County Department of Public Safety by appropriating the sum of \$57,433 into general fund 9300, funds center 2408040100, Monroe County Crime Laboratory.

3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR 2023 PAUL COVERDELL FORENSIC SCIENCE IMPROVEMENT PROGRAM (MONROE COUNTY CRIME LAB)

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$57,433 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the 2023 Paul Coverdell Forensic Science Improvement Program (Monroe County Crime Lab) for the period of October 1, 2023 through September 30, 2024.

Section 2. The 2023 operating budget of the Monroe County Department of Public Safety is hereby amended by appropriating the sum of \$57,433 into general fund 9300, funds center 2408040100, Monroe County Crime Laboratory.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 27, 2024 - CV: 10-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0075

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

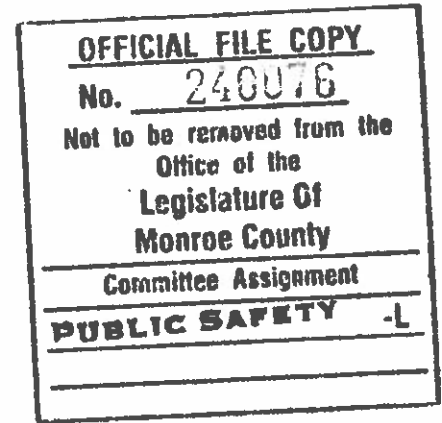
	Description	File Name	Type
▢	Referral	R24-0076.pdf	Referral Letter
▢	Resolution	ITEM_32.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



February 9, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Creation of an Assistant Fire Coordinator in the Department of Public Safety,
Monroe County Fire Bureau

Honorable Legislators:

I recommend that Your Honorable Body authorize the creation of one (1) Assistant Fire Coordinator, Group 17, in the Monroe County Department of Public Safety, Monroe County Fire Bureau.

The request for this position is the result of the planned assignment of an Assistant Fire Coordinator to the Regional Investigative Operations Center ("RIOC"). The Fire Bureau supports all 34 Fire Departments in Monroe County and this action will allow us to maintain a strong service delivery system in the areas of hazardous materials response, special operations, fire investigation, and training. Additionally, several communications projects in the queue require significant on-going program management support.

The specific legislative action required is to authorize the creation of one (1) Assistant Fire Coordinator, Group 17, in the Monroe County Department of Public Safety, Monroe County Fire Bureau.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this position is included in the 2024 operating budget of the Department of Public Safety, fund 9001, funds center 2408020100, Mutual Aid Fire Bureau. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CREATION OF ASSISTANT FIRE COORDINATOR IN DEPARTMENT OF PUBLIC SAFETY, MONROE COUNTY FIRE BUREAU

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature hereby authorizes the creation of one (1) Assistant Fire Coordinator, Group 17, in the Monroe County Department of Public Safety, Monroe County Fire Bureau.

Section 2. Funding for this position is included in the 2024 operating budget of the Department of Public Safety, fund 9001, funds center 2408020100, Mutual Aid Fire Bureau.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 27, 2024 - CV: 10-0
File No. 24-0076

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0077.pdf	Referral Letter
▢	Attachment	24-0077_Attachment_3.11.24.pdf	Backup Material
▢	Resolution	ITEM_33.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. <u>240077</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

February 9, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Proposed *In Rem* Tax Foreclosure Action No. 148
City of Rochester and Towns of Brighton, et al.

Honorable Legislators:

I recommend that Your Honorable Body authorize an *in rem* tax foreclosure proceeding against the delinquent properties contained in the List of Delinquent Taxes and Properties attached hereto.

These are all of the properties affected by unpaid tax liens held and owned by the County of Monroe for a period of one (1) year or more from the date on which the said properties affected by said tax liens were sold, and all other transcripts of the delinquency affecting the parcels enumerated. These parcels are of sufficient delinquency to be foreclosed under the provisions of the Monroe County *In Rem* Tax Foreclosure Act.

The specific legislative action required is that the Legislature of the County of Monroe authorize and direct that foreclosure proceedings *in rem* be conducted and consummated by separate and individual action against the properties listed therein.

This action is a Type II Action pursuant to 6 NYCRR §617.5(c)(40) ("sale and conveyance of real property by public auction pursuant to article 11 of the Real Property Tax Law") and is not subject to further review under the State Environmental Quality Review Act.

No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

110 County Office Building • 39 West Main Street • Rochester, New York 14614

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID	PROP.
0001	261400	047.78-1-33		MILES, DAVID H.	240 RIVER ST 14612	210	2,863.43		2,863.43	
0002	261400	047.78-1-59		EMPEY, ROBERT J.	4152 LAKE AVE 14612	210	3,024.35		3,024.35	
0003	261400	047.78-1-61	Y	POLYDORE, YANYEE	4174 LAKE AVE 14612	210	3,654.78		3,654.78	
0004	261400	060.52-2-2		URQUHART, JAMIE	3666 LAKE AVE 14612	210	2,254.43		2,254.43	
0005	261400	060.60-1-61		MOYSE, KATHLEEN	98 FREEMONT RD 14612	210	2,823.01		2,823.01	
0006	261400	060.68-1-58		GARCIA, NATASHA	26 ROCHELLE ST 14612	210	2,299.71		2,299.71	
0007	261400	060.76-2-33		DEPREZ, DAVID A.	311 FALLESON RD 14612	210	741.63		741.63	
0008	261400	061.21-1-50		DANIS, WILLIAM	3967 LAKE AVE 14612	210	1,391.26		1,391.26	
0009	261400	061.22-1-5		CSX TRANSPORTATION INC	HUDSON AVE 14605	843	2,885.54		2,885.54	
0010	261400	061.29-2-22.002		1416 CULVER INC	3910 LAKE AVE 14612	486	5,977.39		5,977.39	
0011	261400	061.29-2-36		MURRAY L/U, RONALD	17 HUGHES PL 14612	210	3,675.58		3,675.58	
0012	261400	061.29-3-40	Y	CAESAR, YVONNE	35 DENISE RD 14612	220	8,441.38		8,441.38	
0013	261400	061.77-1-52.001	Y	CAVUOTO, JACKLYN J.	441 N BURLEY RD 14612	210	3,623.08		3,623.08	
0014	261400	061.77-2-8		CURTIS, JOHN E.	187 CHERRY RD 14612	210	2,105.63		2,105.63	
0015	261400	075.41-1-44		ARROWOOD & STAMPS PROP LLC	43 BURLING RD 14616	210	3,403.10		3,403.10	
0016	261400	075.41-2-19		HORN, AARON	2652 DEWEY AVE 14616	210	3,721.10		3,721.10	
0017	261400	075.49-1-7		FOUNTAIN, SUSAN	77 BENWELL RD 14616	210	2,243.41		2,243.41	
0018	261400	075.73-2-27		OWENS, VERONICA	70 CHRISTIAN AVE 14615	210	814.46		814.46	
0019	261400	075.78-1-5.002		BELHSEINE RIDGE ROAD LLC	1132 W RIDGE RD 14615	433	5,896.88		5,896.88	
0020	261400	090.27-1-2	Y	CHAMPION PHOTOCHEMISTRY	1669 LAKE AVE 14615	710	676,979.94		676,979.94	
0021	261400	090.31-1-16		SMEDLEY, SHERRY	42 LEOPARD ST 14615	210	1,888.36		1,888.36	
0022	261400	090.32-1-7		KEENAN, MICHAEL	318 RAND ST 14615	210	1,605.01		1,605.01	
0023	261400	090.32-1-70		AGUIAR, YAUMARIS	285 STEKO AVE 14615	210	2,301.24		2,301.24	
0024	261400	090.33-1-95		JOHNSON ISAAC R/WYNNE	52 STEKO AVE 14615	210	2,980.88		2,980.88	
0025	261400	090.33-2-25		COUNTS, TODD J.	438 PULLMAN AVE 14615	210	2,409.93		2,409.93	
0026	261400	090.34-2-34.001		BHUJEL, BAL B.	286 PULLMAN AVE 14615	220	1,317.58		1,317.58	
0027	261400	090.38-1-52		BRONGO, BRUCE	33 PARMA ST 14615	210	1,318.56		1,318.56	
0028	261400	090.40-2-20		WARFIELD, CANDICE L.	543 AVIS ST 14615	210	1,828.30		1,828.30	
0029	261400	090.40-2-45		FOUST, KATHLEEN M.	350 KNICKERBOCKER AVE 14615	210	2,941.39		2,941.39	
0030	261400	090.41-1-28		MOBC PROPERTIES LLC	226 AVIS ST 14615	210	2,254.97		2,254.97	
0031	261400	090.41-2-10		HART, JUANITA M.	357 AVIS ST 14615	210	2,881.57		2,881.57	
0032	261400	090.41-2-27		SEQUOIA LENDING GROUP LLC	235 AVIS ST 14615	210	2,831.46		2,831.46	
0033	261400	090.41-2-55		POWELL, PAMELA	264 KNICKERBOCKER AVE 14615	210	3,567.38		3,567.38	
0034	261400	090.41-3-63		FREITAG, LARRY	542 RIDGEWAY AVE 14615	210	1,733.99		1,733.99	
0035	261400	090.41-3-68		ROBINSON, JAMES L.	570 RIDGEWAY AVE 14615	210	2,124.40		2,124.40	
0036	261400	090.42-1-16		YOK, CHENDA	27 KNICKERBOCKER AVE 14615	210	2,338.91		2,338.91	
0037	261400	090.42-1-2		SEQUOIA LENDING GROUP LLC	371 PULLMAN AVE 14615	210	2,723.54		2,723.54	
0038	261400	090.42-2-45		CORDELLO, STEVEN	139 AVIS ST 14615	210	2,049.46		2,049.46	
0039	261400	090.43-1-2		MOBC PROPERTIES LLC	191 PULLMAN AVE 14615	210	3,309.54		3,309.54	
0040	261400	090.44-2-12		CUNNINGHAM, WILEY	25 W RIDGE RD 14615	210	2,144.36		2,144.36	
0041	261400	090.47-1-21.001		HICKEY, DEBRA	25 HOLLYWOOD ST 14615	210	1,282.34		1,282.34	
0042	261400	090.47-1-29.001/204		PARKER, ALISON MARIE	409-UN204 LA GRANGE AVE 14615	210	739.94		739.94	
0043	261400	090.47-1-29.001/208		JAINDL, ALAN K.	409-UN208 LA GRANGE AVE 14615	210	1,633.21		1,633.21	
0044	261400	090.48-1-19		HOVEY, LINDA R.	460 WESTMOUNT ST 14615	210	1,384.64		1,384.64	
0045	261400	090.48-2-36		SEQUOIA LENDING GROUP LLC	835 FLOWER CITY PARK 14615	210	4,100.43		4,100.43	
0046	261400	090.49-1-50		DONALDSON LEROY/LIGHTLE J	669 FLOWER CITY PARK 14615	210	2,498.68		2,498.68	
0047	261400	090.49-1-7		SEQUOIA LENDING GROUP LLC	700 FLOWER CITY PARK 14615	210	2,375.62		2,375.62	
0048	261400	090.49-1-80		BUCK, KELLY ANNE	466 CLAY AVE 14613	210	2,651.20		2,651.20	
0049	261400	090.49-1-93		DOYLE SIMONA GRIFFIN	398 CLAY AVE 14613	210	2,351.47		2,351.47	
0050	261400	090.50-1-15		MOBC PROPERTIES LLC	7 MARIGOLD ST 14615	210	1,502.28		1,502.28	
0051	261400	090.50-2-59		FLOWER CITY NOIRE COLLECTIVE	1388-1390 DEWEY AVE 14613	220	1,684.66		1,684.66	

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0052	261400	090.50-2-6		FLOWER CITY NOIRE COLLECTIVE	1392 DEWEY AVE 14613	230	1,423.06		1,423.06
0053	261400	090.50-3-13		SCHULTZ, DONNA L.	269 CLAY AVE 14613	210	780.48		780.48
0054	261400	090.50-3-9		MOBC PROPERTIES LLC	293-295 CLAY AVE 14613	220	3,158.16		3,158.16
0055	261400	090.51-1-19		ANGRAND, BERNARD	236 FLOWER CITY PARK 14615	230	3,403.69		3,403.69
0056	261400	090.56-1-34		PAETH THOMAS ANTONIO	626 MAGEE AVE 14613	210	2,729.89		2,729.89
0057	261400	090.57-1-30		HICKORY CAPITAL PARTNERS LLC	243 ELECTRIC AVE 14613	210	2,241.58		2,241.58
0058	261400	090.57-1-33		SEQUOIA LENDING GROUP LLC	229 ELECTRIC AVE 14613	210	2,257.92		2,257.92
0059	261400	090.57-1-35		MOBC PROPERTIES LLC	217-219 ELECTRIC AVE 14613	220	4,924.74		4,924.74
0060	261400	090.57-1-37		SEQUOIA LENDING GROUP LLC	354 MAGEE AVE 14613	210	2,677.24		2,677.24
0061	261400	090.57-1-45		SEQUOIA LENDING GROUP LLC	398 MAGEE AVE 14613	210	2,765.21		2,765.21
0062	261400	090.57-2-71		GIGNAC DANA R & DIXON	533 SENECA PKWY 14613	210	7,176.56		7,176.56
0063	261400	090.59-1-1		ALFIERI, MARK D.	380 RAINES PARK 14613	220	3,388.02		3,388.02
0064	261400	090.64-1-34		MOBC PROPERTIES LLC	575 AUGUSTINE ST 14613	210	2,488.46		2,488.46
0065	261400	090.65-2-11		SIMPSON, ALVIN G.	457 AUGUSTINE ST 14613	210	3,987.58		3,987.58
0066	261400	090.66-1-42		WESTLEY TILLERY ROSA V	242 ALAMEDA ST 14613	210	3,517.63		3,517.63
0067	261400	090.67-3-58		VANDERWAL, MICHAEL	94 AUGUSTINE ST 14613	230	2,042.42		2,042.42
0068	261400	090.68-1-10.001		HANA AZARIA LLC	1603-1605 ST PAUL ST 14621	220	1,824.94		1,824.94
0069	261400	090.72-2-11		ROBINSON, GLORIA J.	147 DOVE ST 14613	210	858.84		858.84
0070	261400	090.72-2-32		JUNE, NICOLE	208 BIDWELL TER 14613	210	2,458.25		2,458.25
0071	261400	090.73-1-25	Y	HOUSING ADVOCACY SERVICES	375 BIRR ST 14613	210	1,926.63		1,926.63
0072	261400	090.73-1-34		MOBC PROPERTIES LLC	327 BIRR ST 14613	210	1,945.28		1,945.28
0073	261400	090.73-3-69		MOBC PROPERTIES LLC	410-412 LAKE VIEW PARK 14613	220	2,386.86		2,386.86
0074	261400	090.75-1-48		MOBC PROPERTIES LLC	10 FAIRVIEW HTS 14613	210	2,965.40		2,965.40
0075	261400	090.76-1-10		OVERLOOK PLACE LLC	29 JEWEL ST 14621	220	4,028.79		4,028.79
0076	261400	090.76-1-36		SS REF LLC	19 NORTHVIEW TER 14621	210	2,120.36		2,120.36
0077	261400	090.80-1-54		MOBC PROPERTIES LLC	32 ARGO PARK 14613	210	1,883.65		1,883.65
0078	261400	090.81-1-10		GOODEN, GERALD G.	429 LAKE VIEW PARK 14613	210	1,374.51		1,374.51
0079	261400	090.81-1-39		HICKORY CAPITAL PARTNERS LLC	330 SELYE TER 14613	210	2,167.78		2,167.78
0080	261400	090.81-3-16		MOBC PROPERTIES LLC	459 DRIVING PARK AVE 14613	210	1,723.49		1,723.49
0081	261400	090.81-3-18		MOBC PROPERTIES LLC	447-449 DRIVING PARK AVE 14613	220	1,725.55		1,725.55
0082	261400	090.82-2-1		HAMMONDS, EDDIE III	922 DEWEY AVE 14613	220	3,898.98		3,898.98
0083	261400	090.82-3-58	Y	MCGHIE, STEPHEN	247 DRIVING PARK AVE 14613	220	1,943.13		1,943.13
0084	261400	090.83-1-2		NICHOLSON, AARON	23 LAKE VIEW PARK 14613	210	4,534.48		4,534.48
0085	261400	090.83-1-55		DAPICE, THOMAS	80 SELYE TER 14613	210	3,160.23		3,160.23
0086	261400	090.83-2-41		MORRISON, CARMEN M.	58 MASON ST 14613	210	2,250.79		2,250.79
0087	261400	090.84-1-15		SLEDGE, SHATYLA	41 MALLING DR 14621	210	1,419.02		1,419.02
0088	261400	090.84-1-36		HICKORY CAPITAL PARTNERS LLC	101 AVENUE E 14621	210	1,202.59		1,202.59
0089	261400	091.30-2-50		MOLINA, RICHARD	90 COLLINGWOOD DR 14621	210	759.01		759.01
0090	261400	091.46-1-31	Y	COTTON, FELICIA	705 HOLLENBECK ST 14621	210	1,664.30		1,664.30
0091	261400	091.49-1-33		LOWRY, JEROME	80 SHADY LANE DR 14621	210	1,670.39		1,670.39
0092	261400	091.51-1-3.001		LONG ISLAND TEEN CHALLENGE INC	160 NORTHAVEN TER 14621	632	10,155.62		10,155.62
0093	261400	091.53-1-2		IRIZARRY, JEANNETTE	1825 ST PAUL ST 14621	483	3,261.14		3,261.14
0094	261400	091.53-1-21		ROCHESTER PROPERTY	1798-1806 ST PAUL ST 14621	482	3,126.11		3,126.11
0095	261400	091.53-1-40		BRINING, SEAN	50 TYLER ST 14621	210	1,618.62		1,618.62
0096	261400	091.53-1-75.001		WASHINGTON, LAWANDALE	39 TERALTA ST 14621	210	2,261.41		2,261.41
0097	261400	091.54-1-30		JACKSON, DERRICK	26 DARROW ST 14621	210	623.23		623.23
0098	261400	091.54-1-40		NAM THANH CORPORATION	1541-1549 N CLINTON AVE 14621	449	11,903.40		11,903.40
0099	261400	091.55-1-8	Y	POLACO-RIVERA, ORESTES	83 RESOLUTE ST 14621	210	6,162.24		6,162.24
0100	261400	091.56-1-24		FIGUEROA, IVETTE	248 MOULSON ST 14621	210	1,526.31		1,526.31
0101	261400	091.58-2-56		WILSON, ROBERTA TRUSTEE	81 FLORACK ST 14621	210	2,589.49		2,589.49
0102	261400	091.58-3-34		MOBC PROPERTIES LLC	99 BROOKHAVEN TER 14621	210	2,898.98		2,898.98

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID	PROP.
0103	261400	091.59-1-77		111 BRANCH STREET LLC	111 BRANCH ST 14621	210	817.79		817.79	
0104	261400	091.61-1-60		DIMENSIONS PROPERTY MGMT LLC	226-228 NORTON ST 14621	220	2,072.82		2,072.82	
0105	261400	091.61-2-23		PORTFOLIO MANAGEMENT GROUP LLC	225 NORTON ST 14621	220	4,379.57		4,379.57	
0106	261400	091.61-2-5		DENT, VERA L.	122 JEWEL ST 14621	210	430.99		430.99	
0107	261400	091.62-1-22		HOLLOWAY, BISMILLAH	449-451 HOLLENBECK ST 14621	220	792.14		792.14	
0108	261400	091.62-1-35		WILKINS, SHAMONE	1505 N CLINTON AVE 14621	220	1,096.19		1,096.19	
0109	261400	091.62-1-52		CONTRERAS, CARLOS	342 NORTON ST 14621	483	1,882.55		1,882.55	
0110	261400	091.62-2-11		RE LEM LLC	400 NORTON ST 14621	311	491.54		491.54	
0111	261400	091.62-2-23.001		CONTRERAS, CARLOS	1422-1424 N CLINTON AVE 14621	220	1,609.98		1,609.98	
0112	261400	091.62-2-37		CONTRERAS, CARLOS	17 GENEVA ST 14621	210	1,384.48		1,384.48	
0113	261400	091.62-2-38		GIANNOCCARO DOMENICA EST OF	1408 N CLINTON AVE 14621	482	1,759.07		1,759.07	
0114	261400	091.62-2-6		MASETTA, STEVEN A.	1460 N CLINTON AVE 14621	433	5,616.72		5,616.72	
0115	261400	091.63-1-11	Y	24 SENECA AVENUE INC	24 SENECA AVE 14621	710	122,853.71		122,853.71	
0116	261400	091.63-1-24		PHOMMEANIRATH, SANYALACK	117 TOWNSEND ST 14621	210	1,283.77		1,283.77	
0117	261400	091.63-1-4		MANHERTZ, KARINE	53 SENECA AVE 14621	210	1,549.47		1,549.47	
0118	261400	091.63-2-20		MORRISON CARMEN MERANDA	542 REMINGTON ST 14621	220	1,405.46		1,405.46	
0119	261400	091.63-2-22	Y	CONTRERAS, CARLOS	550 REMINGTON ST 14621	220	1,044.13		1,044.13	
0120	261400	091.63-2-3		HICKORY CAPITAL PARTNERS LLC	547-549 REMINGTON ST 14621	220	1,449.10		1,449.10	
0121	261400	091.63-2-7		NOBLE, SONJA L.	523-525 REMINGTON ST 14621	220	1,472.25		1,472.25	
0122	261400	091.64-2-13		ROBINSON, ARTIS	817-819 NORTON ST 14621	220	741.14		741.14	
0123	261400	091.64-2-5.001	Y	SOLIS, CHRISTINA	781 NORTON ST 14621	220	1,584.82		1,584.82	
0124	261400	091.65-1-4	Y	LLOYD, GREGORY	1163-1165 HUDSON AVE 14621	433	4,518.43		4,518.43	
0125	261400	091.65-1-5	Y	LLOYD, GREGORY	1161 HUDSON AVE 14621	433	6,098.81		6,098.81	
0126	261400	091.65-3-43		ZELAZNY, GERTRUDE	51 ST STANISLAUS ST 14621	220	1,199.66		1,199.66	
0127	261400	091.65-3-79	Y	RUGLESS, DARRYL	42 KOSCIUSKO ST 14621	210	1,274.87		1,274.87	
0128	261400	091.66-2-58		RIVERA JOSE/SANTIAGO	59 MANCHESTER ST 14621	210	1,084.00		1,084.00	
0129	261400	091.66-3-53	Y	WLL INC	480 CARTER ST 14621	210	3,735.20		3,735.20	
0130	261400	091.67-1-37		SEQUOIA LENDING GROUP LLC	1367 NORTON ST 14621	220	1,842.36		1,842.36	
0131	261400	091.67-1-42		MW & AE LLC	1393 NORTON ST 14621	210	1,246.78		1,246.78	
0132	261400	091.67-2-13		CARRION BETHANY MARIE	148 MITCHELL ST 14621	210	1,133.27		1,133.27	
0133	261400	091.67-2-28		LEE, DONNIA S.	35 DICKINSON ST 14621	210	1,602.40		1,602.40	
0134	261400	091.67-3-62		MANHERTZ, KARINE	150 FURLONG ST 14621	210	1,788.89		1,788.89	
0135	261400	091.67-4-7	Y	WALL, TONY L.	163 FURLONG ST 14621	210	3,752.60		3,752.60	
0136	261400	091.67-4-8		WALL, TONY L.	157 FURLONG ST 14621	312	749.31		749.31	
0137	261400	091.69-4-40		COLLAZO, JUAN R.	58 NORTHVIEW TER 14621	210	2,293.87		2,293.87	
0138	261400	091.70-2-28		NICHOLSON, VALERIE	21-23 TRENAMAN ST 14621	220	4,696.65		4,696.65	
0139	261400	091.70-2-49	Y	QUINONES, CARMEN V.	30 MAZDA TER 14621	210	1,316.55		1,316.55	
0140	261400	091.70-2-8		WILLIAMS, DARRYL	40 TRENAMAN ST 14621	210	1,825.64		1,825.64	
0141	261400	091.71-1-16		JONES, SAMUEL T.	431 REMINGTON ST 14621	210	1,395.08		1,395.08	
0142	261400	091.71-1-17		ROC REALTY HOMES LLC	425 REMINGTON ST 14621	210	3,820.46		3,820.46	
0143	261400	091.71-1-29		FIGUEROA, HECTOR A LEON	23 OSCAR ST 14621	210	1,446.11		1,446.11	
0144	261400	091.71-3-1		ANDERSON, KEVIN	1074 JOSEPH AVE 14621	210	862.44		862.44	
0145	261400	091.71-3-21		HICKORY CAPITAL PARTNERS LLC	33 VAN STALLEN ST 14621	210	1,244.73		1,244.73	
0146	261400	091.71-3-27		BERMIND, JAMES	1040 JOSEPH AVE 14621	210	16.74		16.74	
0147	261400	091.71-3-76		STOCKMEISTER, CHARLES G.	6 LASER ST 14621	210	2,854.79		2,854.79	
0148	261400	091.71-4-10		WALL, TONY L.	360-362 REMINGTON ST 14621	220	1,933.09		1,933.09	
0149	261400	091.71-4-16		LEWIS, ALLEN L.	35 LEO ST 14621	210	5,818.01		5,818.01	
0150	261400	091.71-4-21		STARMILL PROPERTIES LLC	61 LEO ST 14621	210	1,170.56		1,170.56	
0151	261400	091.72-1-39		HOWARD, TAMMY	200 WEAVER ST 14621	210	4,049.44		4,049.44	
0152	261400	091.72-1-9		SCHIED, MARGARET R.	124 VAN STALLEN ST 14621	210	692.16		692.16	
0153	261400	091.72-3-29		HOLLOWAY, MABLE R.	228 WEYL ST 14621	210	1,610.89		1,610.89	

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0154	261400	091.72-3-49		CRUZ, EDUARDO ALVARADO	221 WEYL ST 14621	210	513.21		513.21
0155	261400	091.72-4-23		TEATMEYER, DANIELLE	142-144 WEYL ST 14621	220	514.76		514.76
0156	261400	091.72-4-56		PLEASANT ELJ PROPERTIES	123-125 WEYL ST 14621	220	222.89		222.89
0157	261400	091.72-4-73		SPENCER, EDWIN	48 LASER ST 14621	210	1,268.86		1,268.86
0158	261400	091.72-4-8		STARMILL PROPERTIES LLC	201 WEAVER ST 14621	210	1,256.59		1,256.59
0159	261400	091.73-1-13		WISEMEN ENTERPRISES LLC	17 KOSCIUSKO ST 14621	210	1,832.40		1,832.40
0160	261400	091.73-2-52		A&E REAL ESTATE GROUP LLC	1004 HUDSON AVE 14621	482	1,885.22		1,885.22
0161	261400	091.73-2-67.001		DOUCETTE, DALTON J.	107 AGNES ST 14621	210	1,098.67		1,098.67
0162	261400	091.73-2-74.001		YOUNG, ERIC J.	108-110 CLEON ST 14621	220	2,589.84		2,589.84
0163	261400	091.73-3-8		HICKORY CAPITAL PARTNERS LLC	73 CLEON ST 14621	210	1,230.75		1,230.75
0164	261400	091.73-3-82		YOUNG, ERIC J.	59 ERNST ST 14621	220	2,325.95		2,325.95
0165	261400	091.73-4-18	Y	CONTRERAS, CARLOS	273 WEYL ST 14621	210	1,295.61		1,295.61
0166	261400	091.73-4-19		LOPEZ, SANTOS	279 WEYL ST 14621	210	1,220.47		1,220.47
0167	261400	091.73-4-27		HICKORY CAPITAL PARTNERS LLC	100 WARSAW ST 14621	210	1,329.46		1,329.46
0168	261400	091.74-1-62		LEWIS, APRIL	70 CHEVALIN ST 14621	210	536.13		536.13
0169	261400	091.74-2-60		HICKORY CAPITAL PARTNERS LLC	454 CARTER ST 14621	210	1,365.87		1,365.87
0170	261400	091.74-3-50		KESSTAI LLC	332 CARTER ST 14621	210	1,246.93		1,246.93
0171	261400	091.74-4-7		LICHWARZ, KENNETH	49 SKYLANE DR 14621	210	1,097.64		1,097.64
0172	261400	091.75-2-23	Y	BURDA, ELIDA	1055-1057 PORTLAND AVE 14621	220	2,811.67		2,811.67
0173	261400	091.75-2-25./HOME		REID, COREY	1025 PORTLAND AVE 14621	220	2,742.87		2,742.87
0174	261400	091.75-2-25./NHOM		REID, COREY	1027 PORTLAND AVE 14621	484	738.30		738.30
0175	261400	091.75-2-50		SEQUOIA LENDING GROUP LLC	64 DELAMARINE DR 14621	210	1,597.09		1,597.09
0176	261400	091.75-3-34		585 REALTY GROUP LLC	55 ONEIDA ST 14621	210	3,046.80		3,046.80
0177	261400	091.76-1-35		RUDJYJ, KATHERINE	121 CHAPIN ST 14621	210	1,007.79		1,007.79
0178	261400	091.76-1-41		DIMINO, DAVID	89 CHAPIN ST 14621	210	1,816.78		1,816.78
0179	261400	091.76-1-56		VALION, DELREATA A.	58 GRAFTON ST 14621	210	2,693.78		2,693.78
0180	261400	091.76-1-64		YOUNG, ERIC	112 GRAFTON ST 14621	210	2,930.72		2,930.72
0181	261400	091.76-1-91		MENDEZ, JULISSA	116 MIDLAND AVE 14621	210	2,908.22		2,908.22
0182	261400	091.76-2-34		LIGHTLE, JACQUELINE	236 ONEIDA ST 14621	210	1,392.66		1,392.66
0183	261400	091.76-3-66	Y	ORTIZ CARLOS & MARIA	214 RANDOLPH ST 14621	210	3,261.84		3,261.84
0184	261400	091.77-1-32		MARTIN RICKY & TIFFANIE	194-196 AVENUE E 14621	220	1,910.83		1,910.83
0185	261400	091.77-2-15		HOFF, ROBERT J.	53 O K TER 14621	210	1,463.01		1,463.01
0186	261400	091.77-3-27	Y	VELAZQUEZ, WANDA	334 CONKEY AVE 14621	311	5,722.36		5,722.36
0187	261400	091.77-3-9		EDWARDS, JACQUINN R.	229 AVENUE D 14621	210	998.64		998.64
0188	261400	091.77-5-22		MAX CONSTRUCTION GROUP LLC	373-375 CONKEY AVE 14621	220	1,804.77		1,804.77
0189	261400	091.77-5-24		KISTLER HOLDING LLC	162-164 AVENUE D 14621	311	5,136.51		5,136.51
0190	261400	091.78-1-78		A&E REAL ESTATE GROUP LLC	262-264 AVENUE C 14621	220	940.63		940.63
0191	261400	091.78-2-16	Y	CONTRERAS, CARLOS	1231-1233 N CLINTON AVE 14621	482	3,297.44		3,297.44
0192	261400	091.78-2-36		MAISONET, EDUARDO	304 AVENUE D 14621	220	4,356.96		4,356.96
0193	261400	091.78-2-40		MANDOLLE LLC	146 HOLLENBECK ST 14621	220	2,560.32		2,560.32
0194	261400	091.78-2-44	Y	HOWARD, TAMMY	170-172 HOLLENBECK ST 14621	220	1,759.98		1,759.98
0195	261400	091.78-2-47		POOLE, FREDERICK	186 HOLLENBECK ST 14621	210	1,933.28		1,933.28
0196	261400	091.78-3-17		CONTRERAS, CARLOS	20 KOHLMAN ST 14621	210	1,827.69		1,827.69
0197	261400	091.78-3-29		SANCHEZ, GLADYS	49 KOHLMAN ST 14621	220	1,729.80		1,729.80
0198	261400	091.78-3-34.001		PLEASANT ELJ PROPERTIES	23 BISMARK TER 14621	220	238.77		238.77
0199	261400	091.78-3-38		ALCAZAR REAL ESTATE LLC	1196 N CLINTON AVE 14621	220	2,215.94		2,215.94
0200	261400	091.78-3-40		PLEASANT ELJ PROPERTIES	1182-1184 N CLINTON AVE 14621	482	313.38		313.38
0201	261400	091.78-3-42		PLEASANT ELJ PROPERTIES	18 BISMARK TER 14621	210	183.36		183.36
0202	261400	091.78-3-45		PLEASANT ELJ PROPERTIES	28 BISMARK TER 14621	210	197.06		197.06
0203	261400	091.78-3-9		FELIZ, RAOWIL	13 BURBANK ST 14621	210	2,196.70		2,196.70
0204	261400	091.79-1-19		COLLIER, CHARLES	69 KOHLMAN ST 14621	220	1,242.45		1,242.45

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0205	261400	091.79-2-13	Y	POKOU ENTERPRISE	50 PARDEE ST 14621	210	1,139.59		1,139.59
0206	261400	091.79-2-14		5553 PARDEE INC	56 PARDEE ST 14621	311	1,408.44		1,408.44
0207	261400	091.79-2-28		QUINONES, MONICA	59 FARBRIDGE ST 14621	210	914.85		914.85
0208	261400	091.79-2-36		MARTIN RICK & TIFFANIE	21-23 FARBRIDGE ST 14621	220	2,448.61		2,448.61
0209	261400	091.79-2-6		BIG BOUNCE JR INC	16 PARDEE ST 14621	210	1,057.45		1,057.45
0210	261400	091.79-3-2		MCCANN, MARILYN A.	932 JOSEPH AVE 14621	230	2,721.98		2,721.98
0211	261400	091.79-3-51		COLLINS, MARK	628 AVENUE D 14621	210	5,508.80		5,508.80
0212	261400	091.79-3-81		WARWICK FULL GOSPEL DELIV	812 JOSEPH AVE 14621	438	249.00		249.00
0213	261400	091.79-4-12		5553 PARDEE INC	55 PARDEE ST 14621	220	2,528.10		2,528.10
0214	261400	091.79-4-13		ABDUS-SAMAD, JIBRIL	59 PARDEE ST 14621	210	626.52		626.52
0215	261400	091.79-4-70		LINDEMANN, DEBRA	230 REMINGTON ST 14621	311	924.88		924.88
0216	261400	091.80-1-13		LESPIER, ENRIQUE JR	75 HOFF ST 14621	210	291.04		291.04
0217	261400	091.80-1-18		HENRY, MORRIS	53 HOFF ST 14621	220	3,767.12		3,767.12
0218	261400	091.80-1-46	Y	FRANKLIN, GENERAL	58 JOSEPH PL 14621	311	3,087.89		3,087.89
0219	261400	091.80-2-21		HAMMONDS, EDDIE III	69 FAIRBANKS ST 14621	210	1,575.47		1,575.47
0220	261400	091.80-2-45		MORETA, FRANCISCO A.	49 BAUMAN ST 14621	210	1,243.21		1,243.21
0221	261400	091.80-3-21	Y	CONTRERAS, CARLOS	808 AVENUE D 14621	210	1,620.44		1,620.44
0222	261400	091.80-3-22	Y	CONTRERAS, CARLOS	804 AVENUE D 14621	210	2,493.36		2,493.36
0223	261400	091.80-3-66		MARTINEZ, BEVERLY	4 BRADFORD ST 14621	210	523.06		523.06
0224	261400	091.80-4-41		WILLIAMS, RUTHIE M.	105 EIFFEL PL 14621	210	1,307.47		1,307.47
0225	261400	091.81-1-47		VARGAS, EDDIE	68 ROYCROFT DR 14621	210	970.56		970.56
0226	261400	091.81-1-51		RIVERS, LARRY R.	48 ROYCROFT DR 14621	210	892.84		892.84
0227	261400	091.81-1-66		LOCK 32 DEVELOPMENT LLC	94-96 DAYTON ST 14621	220	1,968.85		1,968.85
0228	261400	091.81-2-63		SWANK, TIANA	862 AVENUE D 14621	210	1,293.49		1,293.49
0229	261400	091.81-3-18		STANLEY, JAMAR	945-947 AVENUE D 14621	220	1,678.14		1,678.14
0230	261400	091.82-1-5		HAMMONDS, EDDIE III	161 DURMAN ST 14621	210	1,453.24		1,453.24
0231	261400	091.82-1-64		TL6 REZ LLC	204 ROYCROFT DR 14621	210	1,428.94		1,428.94
0232	261400	091.82-2-16		TURN KEY THIS HOUSE LLC	205 ROYCROFT DR 14621	210	1,669.26		1,669.26
0233	261400	091.82-2-3		HAMMONDS, EDDIE III	145 ROYCROFT DR 14621	210	1,663.33		1,663.33
0234	261400	091.82-2-54	Y	TYSON, ALTHEA B.	25 LUX ST 14621	210	1,028.66		1,028.66
0235	261400	091.82-2-6		HAMMONDS, EDDIE III	157 ROYCROFT DR 14621	210	1,565.62		1,565.62
0236	261400	091.82-3-43		MATTHEW, BERNADETTE	22 WILLITE DR 14621	210	2,193.06		2,193.06
0237	261400	091.82-3-57.001		LOCK 32 DEVELOPMENT LLC	185 CARTER ST 14621	411	2,631.59		2,631.59
0238	261400	091.83-1-53		DANIELS, VINCENT	90 LUX ST 14621	210	1,224.39		1,224.39
0239	261400	091.83-2-62		DICKERSON, BERNARD	136 ROSEMARY DR 14621	210	6.82		6.82
0240	261400	091.83-2-65		CALETZ, JOEL	120 ROSEMARY DR 14621	210	1,985.53		1,985.53
0241	261400	091.83-3-25		HUD	71 ROSEMARY DR 14621	311	1,903.33		1,903.33
0242	261400	091.83-3-50		CALETZ, JOEL	124 AURORA ST 14621	210	1,580.54		1,580.54
0243	261400	091.84-2-32		FAIRWELL, HENRI J.	200 NICHOLS ST 14609	210	2,176.74		2,176.74
0244	261400	091.84-2-49		NESMITH, MADISON L.	273 NICHOLS ST 14609	210	4,213.99		4,213.99
0245	261400	091.84-2-57		EVANS, LAVORIS T.	225 NICHOLS ST 14609	220	1,500.27		1,500.27
0246	261400	091.84-3-18		ALLEN, RUTH K.	114 NORTHLAND AVE 14609	312	436.91		436.91
0247	261400	092.53-3-20		SCHROEDER, SHARI F.	1796 NORTON ST 14609	210	1,673.46		1,673.46
0248	261400	092.55-1-32		INSALACO SAMUEL & MARTHA	328 CROSSFIELD RD 14609	210	1,895.33		1,895.33
0249	261400	092.61-2-1.001		SWARTZ, SHANE	1742-1756 N GOODMAN ST 14609	433	2,306.89		2,306.89
0250	261400	092.61-2-61		ZENELOVIC, RAIF	1702 N GOODMAN ST 14609	220	1,503.63		1,503.63
0251	261400	092.62-1-22		DELL-ROUSE, ELIZABETH A.	184 TRAVER CIR 14609	210	2,271.20		2,271.20
0252	261400	092.62-3-29	Y	SCALZO, MICHAEL B.	30 COOPER ST 14609	210	1,097.09		1,097.09
0253	261400	092.63-1-22		FRONCZAK, MICHAELA J.	128 BLEACKER RD 14609	210	2,733.46		2,733.46
0254	261400	092.63-1-48		FERRARA, JULIANNE	231 CROSSFIELD RD 14609	210	2,338.42		2,338.42
0255	261400	092.69-2-65		CONE, DAVID M.	83 FIELDWOOD DR 14609	210	1,494.07		1,494.07

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0256	261400	092.70-2-49		TANTALO, PATRICIA	248 MARNE ST 14609	210	2,676.38		2,676.38
0257	261400	092.71-1-2		TANTALO, GIDIO C.	115 BLEACKER RD 14609	210	912.54		912.54
0258	261400	092.71-3-18		LEONARD, EDWARD	215 WARING RD 14609	210	1,334.03		1,334.03
0259	261400	092.78-1-24		GANNOE, LINDA S.	174 LYCEUM ST 14609	210	1,155.77		1,155.77
0260	261400	105.24-2-71		ANVIL HOLDINGS LP	287 CURLEW ST 14613	210	2,637.17		2,637.17
0261	261400	105.24-2-72		PITCHER, JANICE A.	283 CURLEW ST 14613	210	732.85		732.85
0262	261400	105.25-1-8		LIPPINCOTT, GARY	535-537 LEXINGTON AVE 14613	220	2,713.62		2,713.62
0263	261400	105.25-2-4		MOBC PROPERTIES LLC	22 HOLMES ST 14613	210	1,530.90		1,530.90
0264	261400	105.25-2-66		MOBC PROPERTIES LLC	100 LINNET ST 14613	210	2,712.88		2,712.88
0265	261400	105.25-2-68		LAMBERT BAY ASSOC LTD	515 LEXINGTON AVE 14613	210	720.22		720.22
0266	261400	105.25-2-77		EREDITA' MANAGEMENT LLC	460-464 LEXINGTON AVE 14613	411	3,249.43		3,249.43
0267	261400	105.25-3-29	Y	ORTEGA MISAELE & MARISOL	39-39.5 FINCH ST 14613	230	3,487.51		3,487.51
0268	261400	105.26-2-13		JOHNS, JUDITH	289 LEXINGTON AVE 14613	210	1,867.20		1,867.20
0269	261400	105.26-2-60	Y	STAMPS, MYRON	324 GLENWOOD AVE 14613	210	1,917.96		1,917.96
0270	261400	105.26-3-15		VAN BUSKIRK, MICHAEL JR	55 TACOMA ST 14613	210	990.14		990.14
0271	261400	105.26-3-26		JACKSON, DESMOND L.	214 GLENWOOD AVE 14613	311	158.85		158.85
0272	261400	105.26-3-4		STARMILL PROPERTIES LLC	263 LEXINGTON AVE 14613	210	1,342.00		1,342.00
0273	261400	105.26-3-65		SPALDING, LILLIAN G.	18 BROOKLYN ST 14613	210	1,107.07		1,107.07
0274	261400	105.26-3-71		HICKORY CAPITAL PARTNERS LLC	36 BROOKLYN ST 14613	210	1,247.28		1,247.28
0275	261400	105.27-1-1		STARMILL PROPERTIES LLC	200 LEXINGTON AVE 14613	210	1,743.52		1,743.52
0276	261400	105.27-1-2	Y	PEREZ, AMILICIA	196 LEXINGTON AVE 14613	210	1,802.85		1,802.85
0277	261400	105.27-1-32		MARTIN RICKY & TIFFANIE	50 TACOMA ST 14613	210	2,308.05		2,308.05
0278	261400	105.27-2-39		GLIDDEN, GREGORY	94-96 GLENWOOD AVE 14613	280	3,347.31		3,347.31
0279	261400	105.28-1-26		MAISONET, EDUARDO	96 AVENUE B 14621	210	4,700.62		4,700.62
0280	261400	105.28-1-5		DR ST PAUL STREET HOLDINGS LLC	1286-1290 ST PAUL ST 14621	482	8,503.89		8,503.89
0281	261400	105.29-3-90		PITTS, JOYCE	190 PLANET ST 14606	210	2,991.60		2,991.60
0282	261400	105.32-1-8	Y	COLLIER, NICOLE	217 CURLEW ST 14613	210	2,873.69		2,873.69
0283	261400	105.32-2-14		PHILLIPS, DAVID L.	103 ROBIN ST 14613	210	2,992.64		2,992.64
0284	261400	105.32-2-62		JONES, TANIKA	150 CURLEW ST 14613	210	3,323.39		3,323.39
0285	261400	105.33-1-7	Y	GLEASON, SHELDON	46 FLOVER ST 14613	311	1,554.05		1,554.05
0286	261400	105.33-2-18		A&E REAL ESTATE GROUP LLC	30 ORIOLE ST 14613	210	4,720.52		4,720.52
0287	261400	105.33-2-46		KEMP, KRISTEN	144-146 GLENDALE PARK 14613	220	3,087.88		3,087.88
0288	261400	105.33-2-50		ARCH INTERNATIONAL LLC	139-139.5 GLENDALE PARK 14613	311	937.90		937.90
0289	261400	105.34-1-49	Y	ROBERTS, BRUCE	45 MARYLAND ST 14613	210	1,522.53		1,522.53
0290	261400	105.34-1-57		HOBBS, CATTINA	625 DEWEY AVE 14613	311	9,392.82		9,392.82
0291	261400	105.34-2-26		RUIZ BANNY & LOURDES	81 5 GLENDALE PARK 14613	210	5,664.48		5,664.48
0292	261400	105.34-2-43		HICKORY CAPITAL PARTNERS LLC	282 RAVINE AVE 14613	220	1,607.34		1,607.34
0293	261400	105.34-2-46		JAIKARAN, INDIRA	304 RAVINE AVE 14613	210	751.58		751.58
0294	261400	105.34-2-9		BATTING, LINDA J.	113 GLENDALE PARK 14613	210	1,067.95		1,067.95
0295	261400	105.34-3-13		ANDINO, FRANCISCO	325 RAVINE AVE 14613	210	1,293.17		1,293.17
0296	261400	105.34-3-28		EREDITA' MANAGEMENT LLC	225-227 RAVINE AVE 14613	230	1,576.76		1,576.76
0297	261400	105.34-3-39		WALLACE, ANGELENA ROSETTA	62 LOCUST ST 14613	220	519.41		519.41
0298	261400	105.34-3-52		LIGHTLE, KA'RON	88 LOCUST ST 14613	210	847.76		847.76
0299	261400	105.34-3-62	Y	HAIN, CHARLES	544-548 DEWEY AVE 14613	311	3,180.86		3,180.86
0300	261400	105.34-3-70.001		511 DEWEY LLC	511-515 DEWEY AVE 14613	482	5,873.08		5,873.08
0301	261400	105.34-3-9		EREDITA' MANAGEMENT LLC	353 RAVINE AVE 14613	411	1,295.02		1,295.02
0302	261400	105.35-4-71		ROCHESTER REMODELING &	40 LOCUST ST 14613	210	1,118.15		1,118.15
0303	261400	105.37-1-31./36		SEQUOIA LENDING GROUP LLC	1338D EMERSON ST 14606	210	1,578.98		1,578.98
0304	261400	105.40-2-21		RICE SUSAN DIANE	656 EMERSON ST 14613	210	1,897.93		1,897.93
0305	261400	105.41-1-52		NUTTALL, KENNETH	507 EMERSON ST 14613	210	1,732.81		1,732.81
0306	261400	105.41-2-30		CRUZ, YAJAIRA	58 CURTIS ST 14606	210	955.01		955.01

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0307	261400	105.41-2-32		PERRY, JASON	64-66 CURTIS ST 14606	220	8,595.01		8,595.01
0308	261400	105.41-2-44		MAXWELL, VERONICA	457-459 EMERSON ST 14613	210	1,491.84		1,491.84
0309	261400	105.41-2-6		HOUSING ADVOCACY SERVICES INC	456 EMERSON ST 14613	311	142.77		142.77
0310	261400	105.41-3-21		FAIR WILLIAM F & LINDA	441 SHERMAN ST 14606	210	2,329.91		2,329.91
0311	261400	105.41-3-5		CLIFFORD, RONALD	83 CURTIS ST 14606	210	1,203.08		1,203.08
0312	261400	105.41-3-54		HICKORY CAPITAL PARTNERS LLC	61 MICHIGAN ST 14606	210	1,247.53		1,247.53
0313	261400	105.41-3-63		PORTFOLIO MANAGEMENT GROUP LLC	16 BAUER ST 14606	220	3,118.41		3,118.41
0314	261400	105.41-4-21		ROBINSON, DAVID D.	167 SANTEE ST 14606	210	3,417.78		3,417.78
0315	261400	105.42-1-10		MOBC PROPERTIES LLC	91 LOCUST ST 14613	210	1,873.20		1,873.20
0316	261400	105.42-1-61		MARTIN RICK & TIFFANIE	336 EMERSON ST 14613	210	1,779.26		1,779.26
0317	261400	105.43-1-18		WELTE, CARL	9 LOCUST ST 14613	220	10,015.04		10,015.04
0318	261400	105.43-2-19		DEESE, ROSEBUD	79 EMERSON ST 14613	311	10,963.52		10,963.52
0319	261400	105.43-2-5		GONZALEZ-RIVERA, JANCARLOS	165 EMERSON ST 14613	220	1,956.80		1,956.80
0320	261400	105.47-1-7		BOLER VICTOR A & ROBYN A	1003 GLIDE ST 14606	210	2,039.27		2,039.27
0321	261400	105.47-2-12		O NEILL, KEVIN J.	287 MC NAUGHTON ST 14606	220	4,054.44		4,054.44
0322	261400	105.47-4-13		MOBC PROPERTIES LLC	223 MC NAUGHTON ST 14606	210	2,876.77		2,876.77
0323	261400	105.48-1-16		WEST, MELANIE	237 AVERY ST 14606	210	2,152.99		2,152.99
0324	261400	105.49-1-55		SOFT MELODY PROPERTIES LLC	105-107 STERLING ST 14606	220	2,612.31		2,612.31
0325	261400	105.49-2-42		TURNER, LISA	72 DELMAR ST 14606	210	2,565.70		2,565.70
0326	261400	105.49-3-47	Y	MABRY, TAVARIS	56 KARNES ST 14606	210	1,059.26		1,059.26
0327	261400	105.50-2-34		MCCANTS, JANETT	237 DEWEY AVE 14608	210	1,574.89		1,574.89
0328	261400	105.50-2-37		FERNWOOD 1ST INC	32-34 DANA ST 14606	220	820.49		820.49
0329	261400	105.50-2-54	Y	SOUBBOTINA, VALENTINA	258 SHERMAN ST 14606	220	2,848.63		2,848.63
0330	261400	105.50-2-62		SHERMAN TRUST	300 SHERMAN ST 14606	220	1,566.24		1,566.24
0331	261400	105.51-2-10		HOUSING ADVOCACY SERVICES INC	41 PHELPS AVE 14608	210	1,591.15		1,591.15
0332	261400	105.51-2-45		MANDOLLE LLC	25 PETREL ST 14608	220	2,068.44		2,068.44
0333	261400	105.51-3-11		WILLIAMS, BRITTNEE	79 BLOSS ST 14608	210	1,492.14		1,492.14
0334	261400	105.55-1-7		RIVERA, KELBY	183 SUNSET ST 14606	210	1,326.27		1,326.27
0335	261400	105.55-2-28		MOBC PROPERTIES LLC	784 GLIDE ST 14606	210	3,077.24		3,077.24
0336	261400	105.56-2-17		SCHNEIDER, ANTHONY M.	37 ROGERS AVE 14606	210	714.01		714.01
0337	261400	105.57-1-16		MOBC PROPERTIES LLC	151 WARNER ST 14606	210	1,514.36		1,514.36
0338	261400	105.57-1-50.001		SCOTT, CARL A.	42 ROGERS AVE 14606	210	1,212.46		1,212.46
0339	261400	105.57-2-46		WALKER, TERRANCE J. SR	164 WARNER ST 14606	210	2,074.44		2,074.44
0340	261400	105.57-4-4.001		MENDEZ JOEL L & DELVALLE	201 MYRTLE ST 14606	210	2,044.08		2,044.08
0341	261400	105.57-4-62		SCOTT MIKEARA M & BRYANT	173 MYRTLE ST 14606	210	1,294.98		1,294.98
0342	261400	105.57-4-64		ROZON, RICHARD J.	187 MYRTLE ST 14606	220	3,187.88		3,187.88
0343	261400	105.57-4-69		MYRTHIL, EMMA K.	420 MURRAY ST 14606	210	7,150.95		7,150.95
0344	261400	105.57-4-80		HENDRIX, WALKER LEE	354 MURRAY ST 14606	210	1,232.66		1,232.66
0345	261400	105.58-1-48		BARBER KATHRYN	173 CAMERON ST 14606	311	244.01		244.01
0346	261400	105.58-2-33.001		MCDONALD, NATHANIEL	9 WOODROW ST 14606	210	906.22		906.22
0347	261400	105.58-2-46		ALFIERI, MARK	4 ST JAMES ST 14606	210	1,204.69		1,204.69
0348	261400	105.58-2-73		ELLIOTT, MICHAEL	74 COSTAR ST 14608	210	911.90		911.90
0349	261400	105.58-2-77		AMERICA REAL ESTATE INVES	225 DEWEY AVE 14608	340	1,001.22		1,001.22
0350	261400	105.58-2-9		FERNWOOD 1ST INC	39-41 DANA ST 14606	220	1,520.01		1,520.01
0351	261400	105.58-3-15		NEELEY, SHAMICKA	1 ELSDON ST 14606	210	865.82		865.82
0352	261400	105.58-3-24		OVERLOOK PLACE LLC	89 ANGLE ST 14606	210	2,789.41		2,789.41
0353	261400	105.58-3-7		GRINER, EBONY	106 CAMERON ST 14606	210	1,298.16		1,298.16
0354	261400	105.59-1-50		MOORE, VINCENT	70 COSTAR ST 14608	210	682.17		682.17
0355	261400	105.59-2-2		FOSTER, DORA	49 COSTAR ST 14608	210	1,014.83		1,014.83
0356	261400	105.59-2-28		LAMGADE, TARA	70 LORIMER ST 14608	220	2,123.35		2,123.35
0357	261400	105.59-2-56		DR PARKWAY HOLDINGS LLC	92 PARKWAY 14608	230	2,544.83		2,544.83

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0358	261400	105.59-2-79		GROSS, JERMAINE	192 PARKWAY 14608	210	536.29		536.29
0359	261400	105.60-1-76		INGRAM GLADSTONE & PRINCE	884-886 N PLYMOUTH AVE 14608	220	1,127.67		1,127.67
0360	261400	105.60-2-39	Y	VAEGORSTEIN BUSINESS	77 AMBROSE ST 14608	220	4,140.75		4,140.75
0361	261400	105.61-1-57		MATTIOLE, MARYLOU	29-35 STEEL ST 14606	433	2,474.72		2,474.72
0362	261400	105.63-1-11		FERRIS, TIMOTHY R.	743 GLIDE ST 14606	210	543.90		543.90
0363	261400	105.64-1-21	Y	ADAMS, GEORGE L.	53 AVERY ST 14606	210	3,364.19		3,364.19
0364	261400	105.65-1-23		ROC RE HOLDINGS LLC	12-14 WARNER ST 14606	220	2,551.47		2,551.47
0365	261400	105.65-1-36		ONG, QUOC	15 AUSTIN ST 14606	210	1,779.42		1,779.42
0366	261400	105.65-2-21		BOCK STEVEN LEE JR	9 CALIHAN PARK 14606	449	4,115.25		4,115.25
0367	261400	105.65-2-24	Y	SCHIAVONE DEVELOPMENT LLC	519-519.5 LYELL AVE 14606	330	1,830.58		1,830.58
0368	261400	105.66-1-41.001		WALKER, HANNAH M.	21 CAMERON ST 14606	210	1,175.99		1,175.99
0369	261400	105.66-3-17		CHINAPPI, AUGUST J. JR	411 LYELL AVE 14606	330	2,426.31		2,426.31
0370	261400	105.66-3-48		GATTI, TERRI	582 CHLD ST 14606	230	3,902.63		3,902.63
0371	261400	105.67-1-10		YARI NIR & RIVKA	10-12 PARKWAY 14608	311	5,894.59		5,894.59
0372	261400	105.67-1-19	Y	SZUCS, GEORGE	49 DAUS AL 14608	311	7,168.36		7,168.36
0373	261400	105.67-1-36		COLLIER, CHARLES	131 SARATOGA AVE 14608	220	1,783.80		1,783.80
0374	261400	105.67-1-53.001		MANRAY MANAGEMENT LLC	260-262 LYELL AVE 14608	330	8,722.45		8,722.45
0375	261400	105.67-1-6		DR PAKWAY HOLDINGS LLC	39 PARKWAY 14608	230	3,967.68		3,967.68
0376	261400	105.67-1-9	Y	DAVIS, GLORIA	25 PARKWAY 14608	220	1,911.19		1,911.19
0377	261400	105.67-2-42		NORMAN ADEL SAIF	243 LYELL AVE 14608	484	3,910.07		3,910.07
0378	261400	105.67-2-58		SHAIBI, JAMIL M.	199-203 LYELL AVE 14608	484	1,449.78		1,449.78
0379	261400	105.67-2-61		A&E REAL ESTATE GROUP LLC	183 LYELL AVE 14608	481	2,854.38		2,854.38
0380	261400	105.70-1-74.003		HRYWNAK, TAMARA	187 BELKNAP ST 14606	311	39.79		39.79
0381	261400	105.70-1-75.002		HRYWNAK, ROMAN	171 BELKNAP ST 14606	311	39.79		39.79
0382	261400	105.70-1-81		HRYWNAK, ROMAN	177 BELKNAP ST 14606	311	36.55		36.55
0383	261400	105.70-2-19		MOZELESKI, THEODORE J.	115 WETMORE PARK 14606	210	1,670.09		1,670.09
0384	261400	105.71-1-65		TRIEU HA TO	70 WETMORE PARK 14606	210	2,752.04		2,752.04
0385	261400	105.71-2-64		GATTI, TERRI L.	526 GLIDE ST 14606	220	5,206.70		5,206.70
0386	261400	105.71-2-70	Y	ANGELO, FRANK M.	566 GLIDE ST 14606	311	3,930.96		3,930.96
0387	261400	105.71-2-73		TRIBUNELLA, THOMAS D.	588 GLIDE ST 14606	433	3,406.78		3,406.78
0388	261400	105.73-1-11	Y	JENKINS, LYDELL A. SR	89 BRAVER ST 14606	210	1,805.70		1,805.70
0389	261400	105.73-1-31		CLARK, JEANETTE H.	86 MASSETH ST 14606	210	962.73		962.73
0390	261400	105.73-1-45	Y	POKOU ENTERPRISE	117 MURRAY ST 14606	210	1,383.61		1,383.61
0391	261400	105.73-2-2	Y	CLARK, ANSON	219 MASSETH ST 14606	210	579.00		579.00
0392	261400	105.73-2-25		LAKE AVE HOLDINGS LLC	535 AMES ST 14606	210	3,054.72		3,054.72
0393	261400	105.74-1-21		WRIGHT, MONSANTO	511 CHLD ST 14606	483	5,515.94		5,515.94
0394	261400	105.74-1-47	Y	STAMPS, MYRON L.	455 CHLD ST 14606	210	1,833.41		1,833.41
0395	261400	105.74-1-62		MARLIN, ADELA	19 GLASSER ST 14606	210	627.63		627.63
0396	261400	105.74-1-69	Y	STAMPS, MYRON	32 RUGRAFF ST 14606	210	1,818.78		1,818.78
0397	261400	105.74-3-1	Y	COCCIA, BRUNO	304 WHITNEY ST 14606	710	16,512.85		16,512.85
0398	261400	105.74-3-4		STANLEY, JERRY	337-339 ORCHARD ST 14606	311	373.51		373.51
0399	261400	105.75-1-50		CUMBO, BARBARA	26 LIME ST 14606	210	1,322.02		1,322.02
0400	261400	105.75-1-52.001		CUMBO, JOSEPH F.	336 ORCHARD ST 14606	210	1,876.75		1,876.75
0401	261400	105.75-2-31		A&E REAL ESTATE GROUP LLC	91 WALNUT ST 14608	220	2,121.98		2,121.98
0402	261400	105.75-2-42		LYNN, SALLIE	819 W BROAD ST 14608	210	506.37		506.37
0403	261400	105.75-2-49	Y	MAJOR, HENRY	773-777 W BROAD ST 14608	230	1,639.63		1,639.63
0404	261400	105.77-1-19.001		DAVIS, GREG I.	1583 JAY ST 14611	210	1,688.91		1,688.91
0405	261400	105.78-1-25		FUND 1 LLC	7 MALTBY ST 14606	210	7,944.79		7,944.79
0406	261400	105.78-1-65		TRIEU HA TO	1386 JAY ST 14611	210	2,210.91		2,210.91
0407	261400	105.78-2-17		DELLAMONICA, ESTHER	423 MT READ BLVD 14611	210	1,978.78		1,978.78
0408	261400	105.78-2-18		GREG GLIDDEN LLC	419 MT READ BLVD 14611	210	2,045.86		2,045.86

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0409	261400 105.79-1-10		TRIEU,CUONG N.	54 WETMORE PARK 14606	210	2,296.10		2,296.10
0410	261400 105.80-1-25		DR JAY STREET HOLDINGS LLC	944 JAY ST 14611	220	1,656.96		1,656.96
0411	261400 105.80-1-47		REICHHART,RALPH R.	405 HAGUE ST 14611	210	815.03		815.03
0412	261400 105.80-1-52		HUDSON,QUINCY	429 HAGUE ST 14611	210	6,309.42		6,309.42
0413	261400 105.80-1-69		FROM HOUSE 2 HOME LLC	18 MARLOW ST 14611	210	2,236.97		2,236.97
0414	261400 105.81-2-28		TWILLIE,CHERRON	892 JAY ST 14611	311	2,216.76		2,216.76
0415	261400 105.81-1-44		LOCK 32 DEVELOPMENT LLC	19 LORENZO ST 14611	210	1,078.53		1,078.53
0416	261400 105.81-1-47		ANVIL HOLDINGS LP	29 LORENZO ST 14611	220	1,874.37		1,874.37
0417	261400 105.81-1-53		LORENZO TRUST LLC	51 LORENZO ST 14611	210	1,223.32		1,223.32
0418	261400 105.81-1-57		MARTINEZ-WEEKS,XIOMARA	67 LORENZO ST 14611	210	2,791.26		2,791.26
0419	261400 105.81-2-10		DR JAY STREET HOLDINGS LLC	848 JAY ST 14611	411	3,389.77		3,389.77
0420	261400 105.81-2-13		KRANIG,SHARYL	828 JAY ST 14611	311	490.81		490.81
0421	261400 105.81-2-19		DOUGLAS,TASNEEM M.	13 IMMEL ST 14606	210	8,449.61		8,449.61
0422	261400 105.81-2-63		AZTEC LION CORP	462 COLVIN ST 14606	220	1,622.49		1,622.49
0423	261400 105.81-3-34.001		DIRENZI,ALAN	383 COLVIN ST 14611	210	3,439.36		3,439.36
0424	261400 105.81-3-7		ZARCONI,CARMILLE JOSEPHINE	827 JAY ST 14611	210	1,190.10		1,190.10
0425	261400 105.81-3-9		MITCHELL,JAMES E.	819 JAY ST 14611	210	1,390.05		1,390.05
0426	261400 105.82-1-19		TISDALE,RAQUINTIS	9 GLASSER ST 14606	210	3,237.22		3,237.22
0427	261400 105.82-1-20		IVEY,JONATHAN L.	11 GLASSER ST 14606	210	1,439.96		1,439.96
0428	261400 105.82-1-21		RODRIQUEZ,JIMMY JR	13 GLASSER ST 14606	210	1,650.40		1,650.40
0429	261400 105.82-1-53		ANDREWS,LUCIOUS	189 WHITNEY ST 14606	210	619.20		619.20
0430	261400 105.82-1-80		ABETS CREEK PROPERTIES LLC	632 JAY ST 14611	483	1,317.33		1,317.33
0431	261400 105.82-2-31		ELLENSVILLE MANAGEMENT LLC	598-602 JAY ST 14611	220	1,977.81		1,977.81
0432	261400 105.82-3-25.001		705-709 JAY ST LLC	705-709 JAY ST 14611	449	2,212.97		2,212.97
0433	261400 105.82-3-26		MALIK PROPERTY INC	351-361 CHILD ST 14611	482	3,729.79		3,729.79
0434	261400 105.82-3-72		ALAWADI HAHAN A A M A	641 JAY ST 14611	220	6,532.01		6,532.01
0435	261400 105.83-1-35		HERRING,DEMETRIUS	513-517 JAY ST 14611	311	8,060.86		8,060.86
0436	261400 105.83-3-17.001		LOCK 32 DEVELOPMENT LLC	387-391 JAY ST 14611	230	3,215.86		3,215.86
0437	261400 105.83-3-33		STARMILL PROPERTIES LLC	152 ORANGE ST 14611	210	1,100.92		1,100.92
0438	261400 105.83-3-36		BERMUDEZ JOSE LUIS	180 ORANGE ST 14611	210	483.63		483.63
0439	261400 105.83-3-37		MCINTYRE,DEIDRA	184 ORANGE ST 14611	210	1,143.90		1,143.90
0440	261400 105.83-3-40		SHIELDS RENTALS LLC	196-200 ORANGE ST 14611	482	2,618.99		2,618.99
0441	261400 105.84-1-15		WISEMAN ENTERPRISES LLC	710 W BROAD ST 14608	220	1,519.37		1,519.37
0442	261400 105.84-3-1		SPRING STREET HOLDINGS	99 ORANGE ST 14608	411	2,513.76		2,513.76
0443	261400 105.84-3-8		MYRTHIL,DEXTER J.	59 ORANGE ST 14608	220	2,208.13		2,208.13
0444	261400 106.21-1-18		STICK FRAM CORP	157-161 AVENUE B 14621	311	75.03		75.03
0445	261400 106.21-1-29		LOPEZ,SANTOS	7 ATHENS ST 14621	210	1,731.28		1,731.28
0446	261400 106.21-1-39.001		EADY,ELIZABETH	71 AVENUE A 14621	311	7,749.50		7,749.50
0447	261400 106.21-1-62		STICK FRAM CORP	149-151 AVENUE B 14621	311	97.72		97.72
0448	261400 106.21-1-74		MUSE,MIA	71 AVENUE C 14621	210	686.51		686.51
0449	261400 106.21-1-78		ROBINSON,JAMES L.	93 AVENUE C 14621	210	814.76		814.76
0450	261400 106.21-2-23		A&E REAL ESTATE GROUP LLC	22-24 GLADYS ST 14621	220	2,585.28		2,585.28
0451	261400 106.21-3-11		POLYDORE,YANVE	255 AVENUE C 14621	220	1,990.26		1,990.26
0452	261400 106.21-3-3.001		NAPIER,MARVALYN G.	215-217 AVENUE C 14621	220	920.69		920.69
0453	261400 106.21-3-41		GOINS,RICKEY	208-210 AVENUE A 14621	220	2,735.39		2,735.39
0454	261400 106.21-3-44		WHITE,ELIZABETH	238 CONKEY AVE 14621	210	991.69		991.69
0455	261400 106.21-3-65		ROC HOLDINGS 101 LLC	264 AVENUE B 14621	311	2,185.27		2,185.27
0456	261400 106.22-1-7		PHIELPS,CHAUNCEY L.	293 AVENUE C 14621	210	1,567.38		1,567.38
0457	261400 106.22-2-21.001		BETHESDA CHURCH OF GOD IN	1073 N CLINTON AVE 14621	620	7,400.15		7,400.15
0458	261400 106.22-3-29		DIAZ,ALEXANDRA	1042-1046 N CLINTON AVE 14621	482	1,085.96		1,085.96
0459	261400 106.22-4-27		CHAVEZ,JOSH	1015 N CLINTON AVE 14621	484	2,277.02		2,277.02

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0460	261400	106.22-4-40		RIVERA, CARMEN	30 TREYER ST 14621	210	793.63		793.63
0461	261400	106.22-4-7		SIMS, THOMAS A.	279 AVENUE A 14621	210	1,395.52		1,395.52
0462	261400	106.23-1-22		CANALES, BERNARDA	165 MORRILL ST 14621	210	924.87		924.87
0463	261400	106.23-1-72		ANDREWS, SHIRLEY	113 REMINGTON ST 14621	210	461.98		461.98
0464	261400	106.23-2-6		WILKINS, SHAMONE	39 DALE ST 14621	210	871.64		871.64
0465	261400	106.23-2-66		ROBINSON, NATASHA M.	204 REMINGTON ST 14621	210	2,237.83		2,237.83
0466	261400	106.23-2-8		KE'JULES REAL ESTATE	47 DALE ST 14621	210	3,074.21		3,074.21
0467	261400	106.23-3-1		WARWICK FULL GOSPEL	808 JOSEPH AVE 14621	484	345.86		345.86
0468	261400	106.23-3-14	Y	MC FADDEN WILLIS J	35 BERLIN ST 14621	210	1,347.73		1,347.73
0469	261400	106.23-4-30		PHELPS, RONALD	24 BOSTON ST 14621	210	1,036.86		1,036.86
0470	261400	106.23-4-59	Y	TRUE HOLINESS CHURCH	8 LANGHAM ST 14621	311	1,001.22		1,001.22
0471	261400	106.24-1-1.001		LANE RAKEEM JAHMAL	54 BERLIN ST 14621	210	927.58		927.58
0472	261400	106.24-1-11		MURRAY, DANIEL	94 BERLIN ST 14621	210	1,208.34		1,208.34
0473	261400	106.24-1-2		JAMES, DOMINIQUE	60 BERLIN ST 14621	210	4,264.29		4,264.29
0474	261400	106.24-1-23		FRANKLIN, FAITH R.	89 BERLIN ST 14621	210	1,846.72		1,846.72
0475	261400	106.24-1-29.001		SANTIAGO, RAMIRO	133 BERLIN ST 14621	210	603.07		603.07
0476	261400	106.24-1-56		PINA-CASTILLO, EMMANUEL	338 WILKINS ST 14621	210	1,289.75		1,289.75
0477	261400	106.24-3-10		HUGHES, SHAWNTA	51 FRIEDERICH PARK 14621	210	800.33		800.33
0478	261400	106.24-3-26		HOUSER FRANK	164 BERNARD ST 14621	311	133.80		133.80
0479	261400	106.24-3-39		OGLESBY ANTONIO JAMES SR	108 BERNARD ST 14621	210	833.42		833.42
0480	261400	106.25-2-49		CENTER CITY PROPERTIES LLC	740 HUDSON AVE 14621	482	3,427.65		3,427.65
0481	261400	106.25-2-50		CENTER CITY PROPERTIES LLC	748 HUDSON AVE 14621	438	249.00		249.00
0482	261400	106.25-2-51		CENTER CITY PROPERTIES LLC	752 HUDSON AVE 14621	483	1,932.36		1,932.36
0483	261400	106.25-2-52.001		CENTER CITY PROPERTIES LLC	758 HUDSON AVE 14621	311	191.05		191.05
0484	261400	106.25-2-53		CENTER CITY PROPERTIES LLC	766 HUDSON AVE 14621	482	1,227.61		1,227.61
0485	261400	106.25-3-13.001		GATTI, TERRI	23 ST JACOB ST 14621	210	4,147.40		4,147.40
0486	261400	106.25-3-22.001		THOMAS, ROSA	1053 NORTH ST 14621	210	1,513.58		1,513.58
0487	261400	106.25-3-39		HINES, FREDDIE LEE	294 BERNARD ST 14621	220	2,726.45		2,726.45
0488	261400	106.25-3-41		LITTLE, GERARD	286 BERNARD ST 14621	210	1,228.31		1,228.31
0489	261400	106.25-3-50.002		CONCILIO DE IGLESIA DE CR	676 HUDSON AVE 14621	620	776.75		776.75
0490	261400	106.25-3-65	Y	GEHRS, JOHN A.	335 BERNARD ST 14621	311	4,281.76		4,281.76
0491	261400	106.25-3-67		NACCA, ANDREW	349 BERNARD ST 14621	220	989.39		989.39
0492	261400	106.26-1-4		MW & AE LLC	169 HERALD ST 14621	210	1,074.46		1,074.46
0493	261400	106.26-1-74		BUTLER, DALEON	662 WILKINS ST 14621	210	4,326.84		4,326.84
0494	261400	106.26-1-85		TL6 RE2 LLC	606 WILKINS ST 14621	210	5,087.84		5,087.84
0495	261400	106.26-1-93		COLEY, WILLIE J.	564 WILKINS ST 14621	210	1,511.23		1,511.23
0496	261400	106.26-2-12		PORTFOLIO MANAGEMENT GROUP LLC	639-641 PORTLAND AVE 14621	220	4,476.76		4,476.76
0497	261400	106.26-2-39		VILLONE, ANDREW G.	546 BERNARD ST 14621	220	2,547.35		2,547.35
0498	261400	106.26-2-41.002		GONZALEZ-RIVERA, JANCARLOS	94 CARTER ST 14621	210	1,404.56		1,404.56
0499	261400	106.26-2-43	Y	RE IEMI LLC	13 WOOD ST 14621	438	184.59		184.59
0500	261400	106.26-2-53		SULLIVAN, DENNIS G.	152 CARTER ST 14621	210	1,238.78		1,238.78
0501	261400	106.26-3-58		MC FADDEN, JOHNNIE	425 BERNARD ST 14621	210	1,256.44		1,256.44
0502	261400	106.26-3-79		STARMILL PROPERTIES LLC	446 BERNARD ST 14621	210	1,655.99		1,655.99
0503	261400	106.27-1-68		FERNWOOD 1ST INC	166 FERNWOOD AVE 14621	210	1,933.25		1,933.25
0504	261400	106.27-1-77	Y	FERNWOOD LAND TRUST	42 FERNWOOD AVE 14621	710	20,813.07		20,813.07
0505	261400	106.27-1-97		HOLMES, ULYSSES	720 PORTLAND AVE 14621	330	59,873.39		59,873.39
0506	261400	106.28-1-26		LEITICH, CHEROTICH	60 CLAIRMOUNT ST 14621	210	1,684.92		1,684.92
0507	261400	106.28-1-39		JASPER, EDDIE	254-256 FERNWOOD AVE 14621	220	2,232.99		2,232.99
0508	261400	106.28-1-40.002		VARGAS, CAJEME	128 CLAIRMOUNT ST 14621	210	1,189.66		1,189.66
0509	261400	106.28-3-72	Y	MADISON, DARRRELL	64 JEROLD ST 14609	210	1,557.55		1,557.55
0510	261400	106.29-1-11	Y	RAMOS JOSE & CAROLYN	41 HARRIS ST 14621	210	601.26		601.26

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0511	261400	106.29-1-14.002		VALDEZ, AMEI	35 HARRIS ST 14621	220	828.45		828.45
0512	261400	106.29-1-18		MCFADDEN, ANTOINETTE	6 ARIEL PARK 14621	210	1,239.41		1,239.41
0513	261400	106.29-1-46.001		ROC HOLDINGS 102 LLC	1 GLADYS ST 14621	210	2,147.25		2,147.25
0514	261400	106.29-2-14	Y	GOLDEN, LASHAWN M.	41 ROTH ST 14621	210	5,426.68		5,426.68
0515	261400	106.29-3-12		BROWN, BENJAMIN A.	68 EVERGREEN ST 14605	210	188.70		188.70
0516	261400	106.29-4-7		WOLF HABITAT LLC	105 HUNTINGTON PARK 14621	220	1,559.69		1,559.69
0517	261400	106.30-1-54	Y	BURKE, SAVOY	85 LILL ST 14621	210	958.05		958.05
0518	261400	106.30-1-58	Y	SOLOMON, CHRISTOPHER	22 FLOWER ST 14621	210	808.08		808.08
0519	261400	106.30-1-62.001		MAISONET, EDUARDO	80 ROTH ST 14621	210	2,070.16		2,070.16
0520	261400	106.30-2-27		DURANT, EVERETT M.	428 CLIFFORD AVE 14621	210	4,157.60		4,157.60
0521	261400	106.30-2-30		TAHER ASHGAN HUSSEIN	419 CLIFFORD AVE 14621	438	977.47		977.47
0522	261400	106.30-3-2		LEWIS, JOHN M.	26 LILL ST 14621	220	958.56		958.56
0523	261400	106.30-4-11		MADISON, DIAMOND	35 LILL ST 14621	210	1,069.64		1,069.64
0524	261400	106.30-4-12.001		NAPIER, MARVALYN	38 LILL ST 14621	210	867.71		867.71
0525	261400	106.30-4-16		GILCHRIST, WALATTA	58 LILL ST 14621	210	1,150.92		1,150.92
0526	261400	106.30-4-70		MISION DE DIOS INC	236 CLIFFORD AVE 14621	482	973.64		973.64
0527	261400	106.30-4-77		SMITH, SERGIO	42 ROTH ST 14621	210	3,131.66		3,131.66
0528	261400	106.31-2-12		SANG, KAMEISHA R.	21 BOSTON ST 14621	210	947.52		947.52
0529	261400	106.31-2-14		GREEN, RONALD	25 BOSTON ST 14621	210	1,802.25		1,802.25
0530	261400	106.31-2-26		GRIMES, TERRANCE	22 DE JONGE ST 14621	210	1,198.48		1,198.48
0531	261400	106.31-2-32		LEWIS, ALLEN L.	10 DE JONGE ST 14621	210	2,779.69		2,779.69
0532	261400	106.31-2-76		BRUNDAGE, KESHIA	50 REMINGTON ST 14621	210	3,014.93		3,014.93
0533	261400	106.31-4-46		BURNETT, ZACHARIAH	46 SULLIVAN ST 14605	210	773.73		773.73
0534	261400	106.32-1-13		ZUBRZYCKI, CRYSTAL	103 THOMAS ST 14621	210	1,369.17		1,369.17
0535	261400	106.32-3-1.006		CALETZ, JOEL	62 WEEGER ST 14605	210	2,174.58		2,174.58
0536	261400	106.32-3-16		MOLINA, RICHARD	120 WEEGER ST 14605	210	91.35		91.35
0537	261400	106.33-1-43		STARMILL PROPERTIES LLC	7 DUDLEY ST 14605	210	1,741.29		1,741.29
0538	261400	106.33-1-56		XZAR CIGARS LLC	886 CLIFFORD AVE 14621	311	49.42		49.42
0539	261400	106.34-1-10		ANTONIOU, CHRISTOPHER	391 ALPHONSE ST 14621	220	2,138.21		2,138.21
0540	261400	106.34-1-42		SALEH NABEEL SAEED	24 AEBERSOLD ST 14621	438	1,313.55		1,313.55
0541	261400	106.34-1-73.001		KEMSTARCAPITAL AND WILSON	946 NORTH ST 14621	710	2,470.18		2,470.18
0542	261400	106.34-2-13.001		ANVIL HOLDINGS LP	6 LOCHNER PL 14605	220	2,559.78		2,559.78
0543	261400	106.34-2-2		ALSTON & KING PROPERTIES	1149-1151 CLIFFORD AVE 14621	449	2,598.96		2,598.96
0544	261400	106.34-2-62		STARMILL PROPERTIES LLC	90 HOLLISTER ST 14605	210	2,255.30		2,255.30
0545	261400	106.35-1-1		FERNWOOD 1ST INC	23-25 TRUST ST 14621	220	980.36		980.36
0546	261400	106.35-1-32		KEGLER, ROSA E.	14 RENWOOD ST 14621	210	1,713.52		1,713.52
0547	261400	106.35-1-43		HICKORY CAPITAL PARTNERS LLC	6 MANITOU ST 14621	210	3,879.05		3,879.05
0548	261400	106.35-2-2		MELENDEZ, MIGUEL JR	1347 CLIFFORD AVE 14621	220	3,574.78		3,574.78
0549	261400	106.35-2-32	Y	D'AMICO, RONALD JAMES	51 COLEMAN TER 14605	220	846.28		846.28
0550	261400	106.35-2-4		MELENDEZ, MARIA L.	1359 CLIFFORD AVE 14621	482	2,553.02		2,553.02
0551	261400	106.35-2-60		RUTLAND, REGINALD LAZAR	411-413 FIRST ST 14605	220	3,586.38		3,586.38
0552	261400	106.35-3-20	Y	STAMPS, MYRON	177 ROHR ST 14605	220	2,129.30		2,129.30
0553	261400	106.35-3-34	Y	DAVIDSON, ROXANNE A.	74 MILLER ST 14605	210	669.47		669.47
0554	261400	106.35-3-42.001		FOSTER, KALAIYA	69 MILLER ST 14605	210	836.97		836.97
0555	261400	106.35-3-47		ATILIS, FRANCOIS	79 MILLER ST 14605	210	660.05		660.05
0556	261400	106.36-1-41		COOPER, SAMUEL L.	27 NEWCOMB ST 14609	220	5,674.45		5,674.45
0557	261400	106.36-1-51		SERBETCI, MUSTAFA	1630 CLIFFORD AVE 14609	431	1,542.36		1,542.36
0558	261400	106.36-1-52		FERNWOOD 1ST INC	1624 CLIFFORD AVE 14609	411	2,687.66		2,687.66
0559	261400	106.36-1-9		JOSEPH, MARY L.	20 CLAIRMOUNT ST 14621	311	203.90		203.90
0560	261400	106.36-2-24		BRING ON YOUR DREAMS INC	124 KELLER ST 14609	210	106.18		106.18
0561	261400	106.36-2-50		BARNES, LARRY D.	115 KELLER ST 14609	210	609.38		609.38

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0562	261400 106.37-1-10.001		LOPES, SANTOS	31 DURGIN ST 14605	210	2,067.84		2,067.84
0563	261400 106.37-1-11		BURDA, JOHN	29 DURGIN ST 14605	210	1,455.21		1,455.21
0564	261400 106.37-1-42	Y	REYNOLDS, GEORGE P.	982 ST PAUL ST 14605	411	2,614.37		2,614.37
0565	261400 106.37-1-7		GRANDE, MICHAEL P.	37 DURGIN ST 14605	220	2,261.58		2,261.58
0566	261400 106.37-1-8		GRANDE, MICHAEL P.	35 DURGIN ST 14605	311	62.31		62.31
0567	261400 106.37-2-50		MAX CONSTRUCTION GROUP LLC	21 EVERGREEN ST 14605	220	2,868.54		2,868.54
0568	261400 106.38-1-19		WADE, KASHUS	109 EVERGREEN ST 14605	210	1,364.10		1,364.10
0569	261400 106.38-1-33		MUSA, SALEH	817-819 N CLINTON AVE 14605	482	88.64		88.64
0570	261400 106.38-2-13		ALI, ABDULLAH	131 SCRANTON ST 14605	311	1,331.37		1,331.37
0571	261400 106.38-3-17		LEWIS, ALLEN	27 PRINCETON ST 14605	210	843.59		843.59
0572	261400 106.38-3-21		THOMAS PATRICK R G	19 PRINCETON ST 14605	210	830.10		830.10
0573	261400 106.38-3-24	Y	WILLIAMS, GABRA	13 PRINCETON ST 14605	210	348.51		348.51
0574	261400 106.39-1-33		FULBARIA INC	65 SULLIVAN ST 14605	311	854.94		854.94
0575	261400 106.39-1-69		COLEMAN, LUTHERA	18 HOELTZER ST 14605	210	456.19		456.19
0576	261400 106.39-1-70		INGRAM, JERRY	16 HOELTZER ST 14605	210	3,462.33		3,462.33
0577	261400 106.39-1-8		BURNS ROBERT JR & SMITH	19 SULLIVAN ST 14605	210	3,946.82		3,946.82
0578	261400 106.39-2-34	Y	FORD LEROY & MELZINA	487 JOSEPH AVE 14605	438	780.12		780.12
0579	261400 106.39-2-67		585 REALTY GROUP LLC	772-774 N CLINTON AVE 14605	482	2,981.28		2,981.28
0580	261400 106.39-3-6.001		WILLIAMS, MONICA	44 CUBA PL 14605	210	1,065.37		1,065.37
0581	261400 106.40-1-29.002		ROBINSON, JOHN	80 UPPER FALLS BLVD 14605	210	3,516.89		3,516.89
0582	261400 106.40-1-56		REID, COREY	69 CUBA PL 14605	220	757.62		757.62
0583	261400 106.40-1-67	Y	BAXTRUM, VERNITA	44 QUAMINA DR 14605	210	1,838.75		1,838.75
0584	261400 106.40-1-86		ANDERSON, KYONDRE MARCEL	5 QUAMINA DR 14605	210	1,810.46		1,810.46
0585	261400 106.40-2-33		REED, RENEE	532 UPPER FALLS BLVD 14605	482	2,204.94		2,204.94
0586	261400 106.40-2-51.001		SOLOMON, ROBIN	34 THOMAS ST 14605	210	667.80		667.80
0587	261400 106.40-3-26.001		FIGUEROA, BETHZAIDA	6 VOSE ST 14605	210	1,274.02		1,274.02
0588	261400 106.40-3-6		BROWN, SHEMEKA	91 WEEGER ST 14605	210	2,163.69		2,163.69
0589	261400 106.40-4-33		COX, CHERYL	44 MERRIMAC ST 14605	311	62.31		62.31
0590	261400 106.41-2-14.001		LSF9 MASTER PARTICIPATION	36 MARK ST 14605	210	665.85		665.85
0591	261400 106.41-2-47.001		RE ZEMI LLC	498-500 HUDSON AVE 14605	311	781.48		781.48
0592	261400 106.41-3-17.002		GONZALEZ, KRISTAL	17 HOLLISTER ST 14605	210	1,631.10		1,631.10
0593	261400 106.41-3-33	Y	FLAGG, MARK	48 LINCOLN ST 14605	210	684.87		684.87
0594	261400 106.41-3-66.001		RUIZ, JOSUE	810 NORTH ST 14605	210	3,508.09		3,508.09
0595	261400 106.41-4-49		LAWSON, HELEN	156 GILMORE ST 14605	210	2,380.95		2,380.95
0596	261400 106.41-4-55		RE IEMI LLC	15 WADSWORTH ST 14605	210	8,307.27		8,307.27
0597	261400 106.41-4-6	Y	MOORE, VINCENT	11 REED PARK 14605	710	5,422.88		5,422.88
0598	261400 106.42-1-41.001		STANTON, AMANDA	54 HOLLISTER ST 14605	210	1,098.84		1,098.84
0599	261400 106.42-1-60	Y	JOHNSON, HAROLD	100 LINCOLN ST 14605	210	1,646.43		1,646.43
0600	261400 106.42-2-50		SANTIAGO & SON PROPERTY	33 IRONDEQUOIT ST 14605	210	3,917.70		3,917.70
0601	261400 106.42-3-17		PRICE, ALFRED	72-74 COUNCIL ST 14605	220	1,908.85		1,908.85
0602	261400 106.43-1-12		MARTINEZ, LISANDRO	151 ROHR ST 14605	220	984.88		984.88
0603	261400 106.43-2-55		DILLARD, ISAAC JR	138 ROHR ST 14605	210	1,248.12		1,248.12
0604	261400 106.43-3-33.001		MOLINA, RICHARD	252-258 BAY ST 14605	482	691.39		691.39
0605	261400 106.43-4-47		FERNWOOD 1ST INC	7 ENGLERT ST 14605	210	982.91		982.91
0606	261400 106.43-4-58		FERNWOOD 1ST INC	6 ENGLERT ST 14605	210	1,867.01		1,867.01
0607	261400 106.44-1-27		RD CONSTRUCTION SOLUTIONS LLC	17-21 MONA ST 14609	220	1,127.39		1,127.39
0608	261400 106.44-1-7.002		IGLESIA PRIMER AMOR EN	333 SIXTH ST 14605	620	1,825.97		1,825.97
0609	261400 106.44-2-3		SEQUOIA LENDING GROUP LLC	340 SIXTH ST 14605	210	757.09		757.09
0610	261400 106.44-2-46		HICKORY CAPITAL PARTNERS LLC	70 FORESTER ST 14609	210	1,900.99		1,900.99
0611	261400 106.44-4-55		SCOTT, KENNY	31 CROMBIE ST 14605	210	1,149.97		1,149.97
0612	261400 106.44-4-68		CARTER, PAMELA	42 HARVEST ST 14605	210	1,463.85		1,463.85

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0613	261400 106.45-1-20		SIMMONS ESTATE LLC	242 MARTIN ST 14605	210	596.02		596.02
0614	261400 106.46-2-78.001		DOBBS JOHN/WYNTER TWANDA	46 GALUSHA ST 14605	210	1,189.51		1,189.51
0615	261400 106.46-3-11		WYNTER, LEAH	45 GALUSHA ST 14605	210	641.71		641.71
0616	261400 106.46-3-14		DUNBAR, BEVERLY	39 GALUSHA ST 14605	210	782.83		782.83
0617	261400 106.46-3-18	Y	PRINCE, TERRELL	31 GALUSHA ST 14605	220	1,262.03		1,262.03
0618	261400 106.46-3-24		STANLEY, JAMAR	11-13 GALUSHA ST 14605	280	3,225.11		3,225.11
0619	261400 106.49-1-43		CARTER, TISHA	30 HELENA ST 14605	220	11,551.46		11,551.46
0620	261400 106.49-2-35		MOBC PROPERTIES LLC	38 CONCORD ST 14605	210	2,806.35		2,806.35
0621	261400 106.49-2-50		HARKLESS, EARNEST	51 CONCORD ST 14605	210	1,525.40		1,525.40
0622	261400 106.49-2-79		JACKSON, FIVVIAN	7 GRACE ST 14605	220	3,250.90		3,250.90
0623	261400 106.49-3-12.001		MOBC PROPERTIES LLC	29 HELENA ST 14605	210	1,428.13		1,428.13
0624	261400 106.49-3-15		MARTIN KEVIN LEE	35 HELENA ST 14605	210	1,293.02		1,293.02
0625	261400 106.49-3-16		MARTIN, KEVIN LEE	623-625 NORTH ST 14605	311	75.03		75.03
0626	261400 106.50-1-24		SAMUELS, CHARLES	69 BAY ST 14605	220	3,017.17		3,017.17
0627	261400 106.50-1-40.001		72 CENTRAL PARK TRUST	72 CENTRAL PARK 14605	220	1,426.91		1,426.91
0628	261400 106.50-2-45		VALENCIA, VICTOR FRANCISCO	186 CENTRAL PARK 14605	220	1,594.59		1,594.59
0629	261400 106.50-2-47.002		DIMENSIONS PROPERTY MGMT LLC	172-176 CENTRAL PARK 14605	411	2,089.47		2,089.47
0630	261400 106.51-1-23		GRANDE, MICHAEL	276-280 CENTRAL PARK 14605	482	3,688.05		3,688.05
0631	261400 106.51-2-70		ESTRICH, BENJAMIN	156 SECOND ST 14605	210	1,047.28		1,047.28
0632	261400 106.52-1-11		KROECKEL, ROBERT E.	177 SIXTH ST 14605	210	1,284.23		1,284.23
0633	261400 106.52-1-18		COLUCCI, MARY	141 SIXTH ST 14605	210	1,698.40		1,698.40
0634	261400 106.52-1-33		MOBC PROPERTIES LLC	150 FIFTH ST 14605	210	1,427.24		1,427.24
0635	261400 106.52-1-41		CDC SPECIALTIES INC	194 FIFTH ST 14605	210	1,734.33		1,734.33
0636	261400 106.52-1-58.002		RODRIGUEZ, YISELL	414 CENTRAL PARK 14605	210	989.93		989.93
0637	261400 106.52-2-26		BRADFORD, SARAH L.	19 WABASH ST 14609	210	1,530.12		1,530.12
0638	261400 106.52-2-47.001		HICKORY CAPITAL PARTNERS LLC	144-146 SEVENTH ST 14609	220	2,408.47		2,408.47
0639	261400 106.52-2-63		GUADALUPE, ELOUISE	91 SEVENTH ST 14609	210	2,282.05		2,282.05
0640	261400 106.52-2-81	Y	ELLISON BARBARA & FLAX	180 SIXTH ST 14605	210	5,034.71		5,034.71
0641	261400 106.57-1-30	Y	ENGLISH, ERNEST E. JR	29 PORTLAND AVE 14605	438	669.43		669.43
0642	261400 106.57-1-31	Y	ENGLISH, ERNEST E. JR	27 PORTLAND AVE 14605	710	1,595.19		1,595.19
0643	261400 106.57-1-4.003		SMITH, MICHELE	146 WOODBURY ST 14605	210	1,282.08		1,282.08
0644	261400 106.59-2-50		KEARSE, SINCERRAY	34 THIRD ST 14605	220	1,287.60		1,287.60
0645	261400 106.59-3-43		DANIELS, CHARLES E.	104 PECK ST 14609	210	2,105.44		2,105.44
0646	261400 106.60-1-30		HOWARD, GARY	301 PENNSYLVANIA AVE 14609	210	728.26		728.26
0647	261400 106.60-1-43		SAMUELS, CHARLES R.	38 FAIR PL 14609	210	2,143.57		2,143.57
0648	261400 106.60-1-7	Y	SULLIVAN-KEARSE, SINCERRAY	49 FIFTH ST 14605	411	2,556.95		2,556.95
0649	261400 106.60-2-28		MILLER, FRANCIS K.	699 N GOODMAN ST 14609	210	5,394.45		5,394.45
0650	261400 106.60-2-50		STARMILL PROPERTIES LLC	17 SEVENTH ST 14609	210	1,028.04		1,028.04
0651	261400 106.60-2-71.002		HARRIS, GLENDA	27 SIXTH ST 14605	210	1,349.35		1,349.35
0652	261400 106.60-2-82		MARTIN RICKY & TIFFANIE	28 FIFTH ST 14605	220	2,365.28		2,365.28
0653	261400 106.60-3-34		FULTON, LOUISE	27 DIRINGER PL 14609	210	820.31		820.31
0654	261400 106.60-3-9		FULTON, LOUISE	38 DIRINGER PL 14609	210	776.33		776.33
0655	261400 106.65-1-1	Y	KETTLES, ENOCH	10-12 ONTARIO ST 14605	330	1,554.05		1,554.05
0656	261400 106.65-1-10	Y	MOTA, ISRAEL	61 DAVIS ST 14605	210	3,029.85		3,029.85
0657	261400 106.65-1-6.001		MOLINA, RICHARD	24 ONTARIO ST 14605	220	229.14		229.14
0658	261400 106.65-2-50.001		FERNWOOD 1ST INC	68-70 WOODWARD ST 14605	220	2,387.58		2,387.58
0659	261400 106.67-1-52.001	Y	ECKMAIR ANTONI/HORTOIS MA	124 HAYWARD AVE 14609	210	1,670.56		1,670.56
0660	261400 106.67-1-54.001	Y	ECKMAIR, ANTONIO F.	114 HAYWARD AVE 14609	280	3,721.24		3,721.24
0661	261400 106.67-2-21	Y	WILLIAMS, MARILYN	220 HAYWARD AVE 14609	210	109.60		109.60
0662	261400 106.68-2-15		RISCHENOLE, LORETTA	92 GRAND AVE 14609	210	3,474.20		3,474.20
0663	261400 106.68-2-3		BURDA JOHN A & ELIDA	21 RIPLEY ST 14609	210	1,314.79		1,314.79

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0664	261400 106.68-3-16		STARMILL PROPERTIES LLC	289 GARSON AVE 14609	210	2,609.60		2,609.60
0665	261400 106.69-1-81		URBAN CITY ME LLC	242-244 VERONA ST 14608	710	9,575.49		9,575.49
0666	261400 106.71-1-2.001	Y	270 CENTRAL HOLDINGS LLC	270 CENTRAL AVE 14605	449	3,628.20		3,628.20
0667	261400 106.71-1-9.004		HAMMONDS, EDDIE	269 CENTRAL AVE 14605	484	2,019.50		2,019.50
0668	261400 106.72-1-73.001	Y	TESSEMA DEMISSE & TESHOMÉ	430 ANDREWS ST 14604	484	4,425.00		4,425.00
0669	261400 106.73-2-43.001	Y	VAN HORN NORMA	288 SCIO ST 14605	210	787.58		787.58
0670	261400 106.73-2-49		HICKORY CAPITAL PARTNERS LLC	314 SCIO ST 14605	210	1,340.46		1,340.46
0671	261400 106.73-2-53.001		GRACELAND ASSOCIATES OF	334-336 SCIO ST 14605	482	1,319.73		1,319.73
0672	261400 106.73-2-6		FACEY YOLONDA/COLE RENITA	103 WOODWARD ST 14605	311	138.84		138.84
0673	261400 106.75-1-47		WISEMAN ENTERPRISES LLC	5 BIRCH CRES 14607	230	11,826.12		11,826.12
0674	261400 106.79-1-31	Y	PJ MAN HOLDINGS INC	151 PLEASANT ST 14604	438	10,778.62		10,778.62
0675	261400 106.79-1-32	Y	PJ MAN HOLDINGS INC	159-169 PLEASANT ST 14604	484	10,952.63		10,952.63
0676	261400 106.79-1-33	Y	PJ MAN HOLDINGS INC	245 ANDREWS ST 14604	484	24,406.34		24,406.34
0677	261400 107.22-2-54		ASHLOCK, NADIA S.	154 SPRINGFIELD AVE 14609	210	2,864.25		2,864.25
0678	261400 107.29-2-48		RICHARDSON, LOUISE P.	196 BAYCLIF DR 14609	210	1,005.70		1,005.70
0679	261400 107.29-2-74	Y	MLS & JMM LLC	180 WINTERROTH ST 14609	210	3,010.80		3,010.80
0680	261400 107.29-2-77		WILSON, CHRISTYNE	194 WINTERROTH ST 14609	210	1,881.28		1,881.28
0681	261400 107.29-2-81		HICKORY CAPITAL PARTNERS LLC	222 WINTERROTH ST 14609	210	1,711.54		1,711.54
0682	261400 107.30-1-30		FERNWOOD 1ST INC	1960 CLIFFORD AVE 14609	220	2,634.95		2,634.95
0683	261400 107.30-2-7	Y	WILLIAMS, MARILYN	2005 CLIFFORD AVE 14609	482	884.54		884.54
0684	261400 107.31-2-27		YARE, MICHAEL M. JR	184 LONGVIEW TER 14609	210	2,431.99		2,431.99
0685	261400 107.32-2-45		SINGLETARY, CYNTHIA	623 ROCKET ST 14609	210	2,754.19		2,754.19
0686	261400 107.37-1-18		WOLF HABITAT LLC	81-83 WINTERROTH ST 14609	220	1,512.10		1,512.10
0687	261400 107.37-1-25		RODRIGUEZ, ALICIA	35 WINTERROTH ST 14609	210	978.63		978.63
0688	261400 107.37-2-13		MOBC PROPERTIES LLC	79 CUMMINGS ST 14609	210	1,630.59		1,630.59
0689	261400 107.37-2-21		FERNWOOD 1ST INC	33 CUMMINGS ST 14609	210	2,060.47		2,060.47
0690	261400 107.37-3-10		ARROYO, EDWIN	752-754 BAY ST 14609	220	2,437.44		2,437.44
0691	261400 107.37-3-2		GOLDMAN & COHEN LLC	85 ROCKET ST 14609	210	2,449.80		2,449.80
0692	261400 107.37-3-20		ABREU, MIRIAM I	190 ELLISON ST 14609	210	1,903.15		1,903.15
0693	261400 107.37-3-23		LAPLACA STEPHEN C/PAGANO	206 ELLISON ST 14609	210	671.35		671.35
0694	261400 107.37-3-38		MARTINEZ, MARIAN	171 ELLISON ST 14609	210	1,448.32		1,448.32
0695	261400 107.37-3-67		MCGEE, BERNARD JR	114 CUMMINGS ST 14609	210	1,636.25		1,636.25
0696	261400 107.38-3-41		HODGINS, MIA	64 PERSHING DR 14609	210	1,458.56		1,458.56
0697	261400 107.39-4-21	Y	MARSHALL-JOHNSON, REGINA	1141 BAY ST 14609	210	5,537.55		5,537.55
0698	261400 107.40-1-36		TRUONG, VU	15 CULVER PKWY 14609	411	3,931.41		3,931.41
0699	261400 107.45-1-63		KEARSE, SINCERRAY	136 ACKERMAN ST 14609	210	1,193.59		1,193.59
0700	261400 107.45-1-74		TRAN THANH MY	77 HEIDELBERG ST 14609	210	4,360.87		4,360.87
0701	261400 107.45-1-9		SPEIDEL, HAROLD L.	611 BAY ST 14609	230	1,101.81		1,101.81
0702	261400 107.45-2-26	Y	BURDA, JOHN	371-373 WEBSTER AVE 14609	220	2,316.63		2,316.63
0703	261400 107.45-3-33	Y	RODGERS, JAMES L. JR	66 STUNZ ST 14609	210	1,182.53		1,182.53
0704	261400 107.45-3-34	Y	RODGERS, JAMES L. JR	70 STUNZ ST 14609	312	203.90		203.90
0705	261400 107.45-3-63		PORTFOLIO MANAGEMENT GROUP LLC	54-56 ELLISON ST 14609	220	1,787.66		1,787.66
0706	261400 107.45-4-12		SALGADO, ROBERT	424 WEBSTER AVE 14609	210	4,424.15		4,424.15
0707	261400 107.46-1-13		JACKIE RAY'S LLC	859-863 BAY ST 14609	425	2,851.21		2,851.21
0708	261400 107.46-1-23.001		GANT-HOLMES, BRENDA	176 ROSEWOOD TER 14609	210	3,346.08		3,346.08
0709	261400 107.46-1-39		PAUL, JAMES	462 WEBSTER AVE 14609	210	1,664.89		1,664.89
0710	261400 107.46-1-63		BRADFORD, SARAH	493 WEBSTER AVE 14609	210	1,285.76		1,285.76
0711	261400 107.47-1-57		BURROWS, NAKIA	52 MC KINSTER ST 14609	210	2,944.68		2,944.68
0712	261400 107.47-2-21		FONTANA, ALEXANDER	83 FERRIS ST 14609	210	1,421.63		1,421.63
0713	261400 107.48-1-40		TUMMINELLI, SHEILA	29 CONKLIN AVE 14609	210	1,997.48		1,997.48
0714	261400 107.48-2-19		CIMBALDO, SALVATORE R.	22 WOODROW AVE 14609	311	52.63		52.63

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0715	261400	107.53-1-10		STANLEY, ERIC	9 COPELAND ST 14609	210	1,455.33		1,455.33
0716	261400	107.53-1-9		VIATOR, BARIDI	11 COPELAND ST 14609	210	5,450.66		5,450.66
0717	261400	107.53-2-91		HICKORY CAPITAL PARTNERS LLC	338 WEBSTER AVE 14609	220	1,438.82		1,438.82
0718	261400	107.53-3-58		MOORE, ROBERT M.	90 PARSELLS AVE 14609	210	956.21		956.21
0719	261400	107.54-1-37		KIRKPATRICK, ESTHER	293 ROSEWOOD TER 14609	411	4,636.97		4,636.97
0720	261400	107.54-1-64		COHEN, LAURENCE D.	200 HAZELWOOD TER 14609	210	1,136.58		1,136.58
0721	261400	107.54-2-33		FERNWOOD 1ST INC	315 HAZELWOOD TER 14609	210	2,099.06		2,099.06
0722	261400	107.54-3-49		LOCK 32 DEVELOPMENT LLC	392-394 PARSELLS AVE 14609	220	3,358.46		3,358.46
0723	261400	107.54-3-58		SHOHATI, KHALED D.	348 PARSELLS AVE 14609	482	1,954.55		1,954.55
0724	261400	107.54-3-59		SHOHATI, KHALED D.	118 DENVER ST 14609	311	75.15		75.15
0725	261400	107.54-3-71		BROWN, QUINTAN G.	286-288 PARSELLS AVE 14609	220	2,606.14		2,606.14
0726	261400	107.56-3-1		NOWLIN DOUGLAS P/LINDA	613 PARSELLS AVE 14609	210	3,811.68		3,811.68
0727	261400	107.56-3-11	Y	WILLIAMS, OSCAR	665 PARSELLS AVE 14609	210	1,808.46		1,808.46
0728	261400	107.58-2-34		FISHER, SUSAN P.	119 COLEBOURNE RD 14609	210	2,738.57		2,738.57
0729	261400	107.61-1-10		LOCK 32 DEVELOPMENT LLC	93 PARSELLS AVE 14609	210	1,446.14		1,446.14
0730	261400	107.61-1-2		WARE, JOE II	35 PARSELLS AVE 14609	210	1,335.75		1,335.75
0731	261400	107.61-2-17		NAPIER, MARVALYN	195 GRAND AVE 14609	210	1,048.04		1,048.04
0732	261400	107.61-2-20		FERNWOOD 1ST INC	219 GRAND AVE 14609	210	2,199.92		2,199.92
0733	261400	107.61-2-21		FERNWOOD 1ST INC	225 GRAND AVE 14609	210	2,195.43		2,195.43
0734	261400	107.61-2-50.001		JOSEPH, GEORGE J. SR	148 CHAMBERLAIN ST 14609	210	1,355.11		1,355.11
0735	261400	107.61-3-48		WOLF HABITAT LLC	530 HAYWARD AVE 14609	210	1,303.63		1,303.63
0736	261400	107.61-3-60		THOMAS, LORI F.	468 HAYWARD AVE 14609	210	701.35		701.35
0737	261400	107.62-2-35		GONZALEZ, CATALINA	714 GARSON AVE 14609	210	1,496.10		1,496.10
0738	261400	107.62-2-36		NORTH EAST AREA	708 GARSON AVE 14609	210	1,825.28		1,825.28
0739	261400	107.62-3-27	Y	PONDER, ELIJAH LOREZ JR	667 GARSON AVE 14609	210	1,355.02		1,355.02
0740	261400	107.62-3-63		WATLEY, LATESIA Y.	138 CEDARWOOD TER 14609	210	1,852.57		1,852.57
0741	261400	107.64-2-45		SHARE, HELEN E.	1104 GARSON AVE 14609	210	2,855.92		2,855.92
0742	261400	107.64-2-50		SNIDER RAYMOND LEE	1076 GARSON AVE 14609	210	5,007.12		5,007.12
0743	261400	107.65-1-11		MORSCH, STEPHEN R.	51 WYAND CRES 14609	210	4,725.39		4,725.39
0744	261400	107.65-1-29.001		INGMAN, ELIZABETH M.	36 WYAND CRES 14609	210	569.61		569.61
0745	261400	107.69-1-16		HAYWARD PROPERTIES LLC	561 HAYWARD AVE 14609	210	2,502.40		2,502.40
0746	261400	107.69-1-57		WOLF HABITAT LLC	8 BEECHWOOD ST 14609	220	1,360.76		1,360.76
0747	261400	107.69-1-68		ROCHESTER PROPERTY	1308-1310 E MAIN ST 14609	411	6,226.68		6,226.68
0748	261400	107.69-1-9		NAPIER, MARVALYN	515 HAYWARD AVE 14609	210	915.82		915.82
0749	261400	107.69-2-27		TILC INDUSTRIES INC	1421 E MAIN ST 14609	330	25.29		25.29
0750	261400	107.69-2-36		PORTFOLIO MANAGEMENT GROUP LLC	146 BRECK ST 14609	220	2,108.13		2,108.13
0751	261400	107.70-1-13		SHEPPARD, MAGGIE L.	53 SIDNEY ST 14609	210	4,328.02		4,328.02
0752	261400	107.70-3-37		RICHARDS, SENA	52 ARCH ST 14609	210	1,602.88		1,602.88
0753	261400	107.71-1-2		LIGHTS, ANTOINE L.	273 CEDARWOOD TER 14609	210	2,215.93		2,215.93
0754	261400	107.71-1-77	Y	STAMPS, MONICA A.	70 KINGSTON ST 14609	210	1,821.86		1,821.86
0755	261400	107.72-2-25		CARTER, JOYCE	205 ILLINOIS ST 14609	210	1,620.36		1,620.36
0756	261400	107.74-3-10	Y	PHILLIPS, ROSEMARY W.	191 ROYLESTON RD 14609	210	3,259.46		3,259.46
0757	261400	107.75-2-27	Y	O NELL JEFFREY	215 WINSTEAD RD 14609	210	6,090.85		6,090.85
0758	261400	107.77-1-11	Y	CLYDE, GARY W.	167 BRECK ST 14609	210	2,089.87		2,089.87
0759	261400	107.77-1-12		BERNARD, EUNICE	173 BRECK ST 14609	210	996.22		996.22
0760	261400	107.78-1-24		ANDERSON, MARK M. JR	1553 E MAIN ST 14609	210	2,704.19		2,704.19
0761	261400	107.78-2-74		SPARMILL PROPERTIES LLC	27-29 BOWMAN ST 14609	220	2,029.97		2,029.97
0762	261400	107.80-3-46		KERNEHAN PROPERTIES LLC	2001 E MAIN ST 14609	482	7,058.74		7,058.74
0763	261400	107.80-3-47		KERNEHAN PROPERTIES LLC	2005 E MAIN ST 14609	438	345.56		345.56
0764	261400	107.81-1-59		STILLER-SAIGER, SIERRA	96 KANSAS ST 14609	210	1,195.71		1,195.71
0765	261400	107.81-2-67		NEELEY, JEFFREY M.	136 AKRON ST 14609	210	1,998.43		1,998.43

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0766	261400 107.81-3-18		DE LORM GREG & ROBIN	43-45 MAYFIELD ST 14609	210	2,813.83		2,813.83
0767	261400 120.22-1-13		PARRISH BRUCE A & YVONNE	36 RIDDLE ST 14611	210	2,420.82		2,420.82
0768	261400 120.23-1-34.001		WEBER, MARK	1042 CAMPBELL ST 14611	210	2,097.47		2,097.47
0769	261400 120.24-1-12		TRACHUK, VIKTOR	371 HAGUE ST 14611	210	2,406.57		2,406.57
0770	261400 120.25-1-29		COLLIER, CHARLES	554 CAMPBELL ST 14611	220	2,259.92		2,259.92
0771	261400 120.25-2-9		LAKE AVE HOLDINGS LLC	313 AMES ST 14611	210	5,667.25		5,667.25
0772	261400 120.25-3-26		GLD RE HOLDINGS LLC	15 CENTENNIAL ST 14611	210	1,806.13		1,806.13
0773	261400 120.25-3-48		GATTI, TERRI	590 MAPLE ST 14611	220	3,963.24		3,963.24
0774	261400 120.25-3-59.001		AKINLAWON, VALARIE K.	658 MAPLE ST 14611	230	716.72		716.72
0775	261400 120.26-1-15		BINK, VERA	428 CAMPBELL ST 14611	210	4,101.33		4,101.33
0776	261400 120.26-1-56		SEWELL, NIKISHA S.	281 CAMPBELL ST 14611	311	944.68		944.68
0777	261400 120.26-2-24		WELTE, CARL	303 WILDER ST 14611	210	2,360.18		2,360.18
0778	261400 120.26-2-27		DORSEY JORAM/GLENN KILEY	291 WILDER ST 14611	210	866.41		866.41
0779	261400 120.26-2-6		ROSE, NICOLE	405 WILDER ST 14611	220	2,155.57		2,155.57
0780	261400 120.26-2-68		TISDALE, RAQUINTIS	176 CHILD ST 14611	433	2,408.89		2,408.89
0781	261400 120.27-1-48.001		LOPEZ, SANTOS	167 CAMPBELL ST 14611	210	1,010.20		1,010.20
0782	261400 120.27-2-20		TURNER, LISA	84 SAXTON ST 14611	311	38.87		38.87
0783	261400 120.27-2-25		TISDALE, RAQUINTIS J.	117 WILDER ST 14611	210	1,482.65		1,482.65
0784	261400 120.27-2-46		TISDALE, RAQUINTIS	80 SAXTON ST 14611	433	4,504.71		4,504.71
0785	261400 120.31-1-3		MOBC PROPERTIES LLC	1159 MAPLE ST 14611	210	3,218.75		3,218.75
0786	261400 120.31-1-87		MOBC PROPERTIES LLC	194 INDEPENDENCE ST 14611	210	2,719.52		2,719.52
0787	261400 120.32-2-42		ROBERTS, BRUCE	165 HAGUE ST 14611	210	1,615.36		1,615.36
0788	261400 120.33-1-18		YERDA ENTERPRISE INC	26 KLUEH ST 14611	210	3,554.93		3,554.93
0789	261400 120.33-2-21	Y	212 COLVIN ST INC	206 COLVIN ST 14611	330	1,360.53		1,360.53
0790	261400 120.33-2-44		STAMPS, MYRON	187 COLVIN ST 14611	210	731.84		731.84
0791	261400 120.33-2-47		STARMILL PROPERTIES LLC	94 SYKE ST 14611	210	909.24		909.24
0792	261400 120.34-1-47		GARCIA, ROSELYN	51 CHILD ST 14611	210	1,097.51		1,097.51
0793	261400 120.34-1-49		NEWMAN, ROLLAND	41 CHILD ST 14611	210	1,433.53		1,433.53
0794	261400 120.34-1-55		278 ALLEN STREET LLC	33 WRIGHT ST 14611	210	3,296.81		3,296.81
0795	261400 120.34-2-10.004		DELANEY, CHERYL	395 MAPLE ST 14611	710	3,887.40		3,887.40
0796	261400 120.34-2-48		CONN, BARRY	34 TAYLOR ST 14611	210	1,531.78		1,531.78
0797	261400 120.34-2-49.001		KENNEDY'S PAINTING &	38 TAYLOR ST 14611	210	1,208.48		1,208.48
0798	261400 120.34-2-67.001		HOMEWARMING EMPIRE LLC	83 TAYLOR ST 14611	220	2,005.32		2,005.32
0799	261400 120.35-1-29	Y	JOSEPH POLVINO INC	32 SILVER ST 14611	438	321.12		321.12
0800	261400 120.35-2-69		LOCK 32 DEVELOPMENT LLC	26 HERTEL ST 14611	210	1,697.01		1,697.01
0801	261400 120.35-3-56.001		FERNWOOD 1ST INC	15 TERRY ST 14611	210	460.47		460.47
0802	261400 120.35-4-9		PENN, JAMES	123 JEFFERSON AVE 14611	220	1,742.81		1,742.81
0803	261400 120.36-1-25		MARATHON RE DEVELOPMENT	540-544 W MAIN ST 14608	482	5,126.23		5,126.23
0804	261400 120.36-1-69		COLLINS, DONDRE	112-114 JEFFERSON AVE 14611	220	2,759.49		2,759.49
0805	261400 120.36-2-29		DOKYI LULA & EMMANUEL	504-508 W MAIN ST 14608	482	3,397.75		3,397.75
0806	261400 120.36-2-35.001	Y	HOWARD, TYMOTH	14-14.5 KING ST 14608	280	1,997.76		1,997.76
0807	261400 120.39-1-10	Y	DGH PROPERTY HOLDINGS LLC	194 BUFFALO RD 14611	431	26,673.69		26,673.69
0808	261400 120.39-1-13	Y	DGH PROPERTY HOLDINGS LLC	47 GLIDE ST 14611	210	4,380.66		4,380.66
0809	261400 120.39-1-14	Y	DGH PROPERTY HOLDINGS LLC	59 GLIDE ST 14611	210	3,645.64		3,645.64
0810	261400 120.41-1-40		TISDALE, RAQUINTIS	196 DANFORTH ST 14611	210	2,925.76		2,925.76
0811	261400 120.42-1-71		GAINNEY, THOMASINA N.	51 HORTENSE ST 14611	210	2,891.37		2,891.37
0812	261400 120.42-2-27		WISEMEN ENTERPRISES LLC	29 ESSEX ST 14611	220	2,148.33		2,148.33
0813	261400 120.42-2-8		HAMILTON, LINFORD R.	5-7 TAYLOR ST 14611	220	1,678.46		1,678.46
0814	261400 120.43-1-15		GUY NICOLE ROSE	15 WENTWORTH ST 14611	210	2,247.92		2,247.92
0815	261400 120.43-1-20.001		SMITH, BERTHA	14 WENTWORTH ST 14611	210	1,101.44		1,101.44
0816	261400 120.43-1-61.001		WISEMAN ENTERPRISES LLC	18-22 ESSEX ST 14611	220	2,393.80		2,393.80

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0817	261400	120.43-2-48.001		PLUMMER, KEVIN	392-394 TROUP ST 14611	210	2,225.85		2,225.85
0818	261400	120.43-2-62		REID, ANTONY	13 HENION ST 14611	220	1,363.28		1,363.28
0819	261400	120.43-2-68	Y	MORRIS, DAVID A.	12 CHURCHLEA PL 14611	418	2,177.43		2,177.43
0820	261400	120.43-3-32		REID, COREY	102-104 CLIFTON ST 14611	220	2,364.58		2,364.58
0821	261400	120.44-1-2		HARDY PROPERTIES INC	613-625 W MAIN ST 14611	482	12,095.87		12,095.87
0822	261400	120.44-1-3		HARDY PROPERTIES INC	182-184 JEFFERSON AVE 14611	482	2,695.50		2,695.50
0823	261400	120.44-1-43.001		GLOVER, LATAISHA M.	227 JEFFERSON AVE 14611	210	2,385.24		2,385.24
0824	261400	120.47-2-13		AQUIAR, YAUMARIS	55 GROVER ST 14611	210	1,600.58		1,600.58
0825	261400	120.47-2-42		LA TRAY JESSE	40 DEPEW ST 14611	210	1,538.66		1,538.66
0826	261400	120.47-2-67		SEQUOIA LENDING GROUP LLC	139 DEPEW ST 14611	210	1,428.81		1,428.81
0827	261400	120.48-1-60	Y	JONES, CHARLES A.	23 GARDINER AVE 14611	210	5,060.83		5,060.83
0828	261400	120.48-1-63		PORTFOLIO MANAGEMENT GROUP LLC	37-39 GARDINER AVE 14611	220	2,310.86		2,310.86
0829	261400	120.48-2-1		IVEY, JONATHAN	425 WEST AVE 14611	220	1,755.73		1,755.73
0830	261400	120.48-3-1		FLOWER CITY NOIRE COLLECTIVE	383 WEST AVE 14611	418	2,384.81		2,384.81
0831	261400	120.48-3-33	Y	HARRIS, KIMU	70 LOZIER ST 14611	210	851.37		851.37
0832	261400	120.48-3-89	Y	SCOTT, JAMES B.	36 HOBART ST 14611	210	2,983.36		2,983.36
0833	261400	120.48-3-9		GEORGE, ANDRELL	25 THORNDALE TER 14611	210	266.50		266.50
0834	261400	120.49-1-4		LYSH GROUP LLC	273 WEST AVE 14611	230	3,646.74		3,646.74
0835	261400	120.49-1-58		ROC RE HOLDINGS LLC	73-75 SOMERSET ST 14611	220	2,220.82		2,220.82
0836	261400	120.49-1-74		HICKORY CAPITAL PARTNERS LLC	74 THORNDALE TER 14611	220	2,534.01		2,534.01
0837	261400	120.49-2-16		HICKORY CAPITAL PARTNERS LLC	20 DARIEN ST 14611	210	2,282.80		2,282.80
0838	261400	120.49-2-20		GATTI, TERRI	35 DARIEN ST 14611	210	4,394.36		4,394.36
0839	261400	120.49-2-38		SIMMONS, AVERY	75 WELLINGTON AVE 14611	210	2,586.60		2,586.60
0840	261400	120.49-2-43		HOLMES, MICHAEL M.	48 WARWICK AVE 14611	210	3,970.91		3,970.91
0841	261400	120.49-2-8./HOME		TRUONG, VU	2-4 DARIEN ST 14611	220	1,708.69		1,708.69
0842	261400	120.49-2-8./NHOM		TRUONG, VU	121-127 WEST AVE 14611	411	3,326.95		3,326.95
0843	261400	120.50-1-18		YOUNG, NAOMI	63 MORAN ST 14611	210	1,538.94		1,538.94
0844	261400	120.50-1-56		ACHILLE, WESNEL	54 WELLINGTON AVE 14611	210	1,290.05		1,290.05
0845	261400	120.50-1-64		MARTINEZ CEDRICK & ADA	119 CHILI AVE 14611	220	2,778.61		2,778.61
0846	261400	120.50-2-33		ROCAP REALTY LLC	164-168 GENESEE ST 14611	482	4,091.89		4,091.89
0847	261400	120.50-2-8		NELSON, FRENCHIA	179 CLIFTON ST 14611	210	6,241.17		6,241.17
0848	261400	120.51-1-3		HENION STREET RESIDENSE	15 HENION ST 14611	210	1,403.15		1,403.15
0849	261400	120.51-2-25		BATISTE, DEVIN	522 TREMONT ST 14611	220	1,575.71		1,575.71
0850	261400	120.51-2-26		BAXTER, BENFORD	526 TREMONT ST 14611	210	3,147.99		3,147.99
0851	261400	120.51-2-56		SILVESTER-NORED, MARY	12 MORGAN ST 14611	220	4,749.81		4,749.81
0852	261400	120.52-1-11		CORREA, ANGEL L.	292 ADAMS ST 14608	210	1,272.82		1,272.82
0853	261400	120.52-2-48	Y	NELSON WILLIE LESTER	366 TREMONT ST 14608	210	2,081.57		2,081.57
0854	261400	120.52-3-35.001	Y	SCHUYLER, JO ANN	160 DR SAMUEL MCCREE WAY 14608	210	1,261.38		1,261.38
0855	261400	120.52-3-37		HAMIDULLAH WALI & CHARITY	408-410 JEFFERSON AVE 14611	220	1,658.97		1,658.97
0856	261400	120.52-3-49.001		WISEMENS ENTERPRISES LLC	33 JEFFERSON TER 14608	210	1,356.60		1,356.60
0857	261400	120.54-1-52		SAMUELS, MARY	70 STANTON ST 14611	210	2,153.25		2,153.25
0858	261400	120.54-1-66.002	Y	SCOTT, MICHAEL	23 WELLS ST 14611	449	2,481.25		2,481.25
0859	261400	120.55-1-10		MANARD, ROBERT J.	169 LINCOLN AVE 14611	210	1,972.19		1,972.19
0860	261400	120.55-2-11		CHANDLER RICHARD/KERRY	189 DEPEW ST 14611	210	1,804.92		1,804.92
0861	261400	120.55-2-48		TRUONG, VU	163 GARFIELD ST 14611	210	2,200.51		2,200.51
0862	261400	120.55-2-72		IVEY, JONATHAN	248 LINCOLN AVE 14611	210	1,198.62		1,198.62
0863	261400	120.55-3-45		EVERETT, LUCY	222 DEPEW ST 14611	210	2,214.38		2,214.38
0864	261400	120.55-3-48		WILLIAMS, TRACY L.	206 DEPEW ST 14611	210	1,007.28		1,007.28
0865	261400	120.55-3-9	Y	BROADY, DARIEAN	36 SALINA ST 14611	210	109.67		109.67
0866	261400	120.56-1-15		PINCKNEY, CHRISTOPHER	366 CHILI AVE 14611	210	2,028.22		2,028.22
0867	261400	120.56-1-23		HICKORY CAPITAL PARTNERS LLC	466 CHILI AVE 14611	210	1,368.66		1,368.66

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID	PROP.
0868	261400	120.56-2-46		PUGH,WILMA	76 POST AVE 14619	210	2,621.52		2,621.52	
0869	261400	120.56-3-32.001		LOCK 32 DEVELOPMENT LLC	15-17 POST AVE 14619	220	7,062.08		7,062.08	
0870	261400	120.56-3-34.001		SMITH,ROBERT E.	35 POST AVE 14619	210	1,188.66		1,188.66	
0871	261400	120.56-3-39		NAPIER,MARVALYN	67 POST AVE 14619	220	1,364.97		1,364.97	
0872	261400	120.56-3-40		BEASLEY,JAMES M.	71 POST AVE 14619	220	2,899.88		2,899.88	
0873	261400	120.56-3-5.001		RAYAM,BRANDON	553 CHILLI AVE 14611	433	18,430.04		18,430.04	
0874	261400	120.56-3-51		MARATHON CONTINUES LLC	49-51 RINGLE ST 14619	220	2,854.63		2,854.63	
0875	261400	120.56-3-62		MEDIAK,NICHOLAS A.	23-29 THURSTON RD 14619	449	977.47		977.47	
0876	261400	120.57-1-11		JONES,RIVA	53 NORMANDY AVE 14619	210	2,532.97		2,532.97	
0877	261400	120.57-1-71		SMITH,VIOLA	131 WOODBINE AVE 14619	210	891.50		891.50	
0878	261400	120.57-2-14	Y	GRAHAM,WILLIAM H. JR	121 WARWICK AVE 14611	210	3,828.24		3,828.24	
0879	261400	120.58-1-24		PENDERGRASS,FRANCIS	768 FROST AVE 14611	210	2,327.97		2,327.97	
0880	261400	120.58-2-38		ROBINSON,SHEMARRAY	24 JUDSON TER 14611	210	2,010.20		2,010.20	
0881	261400	120.58-3-19		W NORTH DEVELOPMENT LLC	21 SUPERIOR TER 14611	210	2,857.94		2,857.94	
0882	261400	120.58-3-27		SCALES,WILLIAM	47 SUPERIOR ST 14611	449	1,053.78		1,053.78	
0883	261400	120.58-3-53	Y	AUSTIN,CLAUDIA	1 ORLEANS ST 14611	210	1,016.12		1,016.12	
0884	261400	120.58-3-68		SCOTT,LOUIS B.	31 KIRKLAND RD 14611	210	900.40		900.40	
0885	261400	120.59-1-13.001		IVEY,JONATHAN L.	209 DR SAMUEL MCCREE WAY 14611	210	1,189.63		1,189.63	
0886	261400	120.59-2-23		CHURCH OF HIS SAVING	149 CADY ST 14611	311	48.18		48.18	
0887	261400	120.59-2-26		CHURCH OF HIS SAVING	469 JEFFERSON AVE 14611	311	27.73		27.73	
0888	261400	120.59-2-71		STATON,DONELL	401 CHAMPLAIN ST 14611	210	2,093.87		2,093.87	
0889	261400	120.59-2-75		SWANK,TIANA	383 CHAMPLAIN ST 14611	210	1,290.76		1,290.76	
0890	261400	120.59-2-9		BURRELL-MOORE	179 CADY ST 14611	220	669.36		669.36	
0891	261400	120.60-2-12		JONES,PAUL JR	115 CADY ST 14608	210	800.88		800.88	
0892	261400	120.60-2-22	Y	BROOMS,ANNIE	69 CADY ST 14608	220	1,942.29		1,942.29	
0893	261400	120.60-2-33	Y	WHITFIELD T HANI	150 CHAMPLAIN ST 14608	210	1,440.30		1,440.30	
0894	261400	120.60-2-49		JONES SHERARD LAMAR	193 REYNOLDS ST 14608	210	1,525.47		1,525.47	
0895	261400	120.63-2-27		SAMUEL LOWELL & HAZEL	780-782 ARNETT BLVD 14619	220	3,913.76		3,913.76	
0896	261400	120.63-2-34	Y	PERRY,JASON	145 DEVONSHIRE CT 14619	210	4,626.93		4,626.93	
0897	261400	120.63-4-23		HICKORY CAPITAL PARTNERS LLC	743 ARNETT BLVD 14619	210	4,146.61		4,146.61	
0898	261400	120.64-2-15	Y	CLARK,ELROY JR	95 POST AVE 14619	210	12,476.05		12,476.05	
0899	261400	120.64-2-35		RUSSELL,SABRINA C.	582 ARNETT BLVD 14619	210	1,654.96		1,654.96	
0900	261400	120.64-3-59	Y	SUTTON,CHRISTOPHER L.	503 ARNETT BLVD 14619	210	2,621.65		2,621.65	
0901	261400	120.65-1-1	Y	BEASLEY,JAMES	137 WOODBINE AVE 14619	210	5,613.60		5,613.60	
0902	261400	120.65-1-25		ERSKINE,MANDY	148 WOODBINE AVE 14619	210	2,383.81		2,383.81	
0903	261400	120.65-1-5		ALFRED,MICHAEL	159 WOODBINE AVE 14619	210	1,542.52		1,542.52	
0904	261400	120.65-2-10		NEW 19TH HOUSING LLC	241-243 WELLINGTON AVE 14611	220	3,117.88		3,117.88	
0905	261400	120.65-2-12		NEW 19TH HOUSING LLC	253 WELLINGTON AVE 14611	210	2,046.95		2,046.95	
0906	261400	120.65-2-30		JOHNSON,MONIQUE	230 WARWICK AVE 14611	210	2,010.84		2,010.84	
0907	261400	120.65-2-38		PROVIDENCE HOME BUYERS	249 WARWICK AVE 14611	210	2,869.52		2,869.52	
0908	261400	120.65-2-54		FLOYD,LILLIAN	218 RUGBY AVE 14619	210	1,664.23		1,664.23	
0909	261400	120.65-3-16		MOBC PROPERTIES LLC	385 ARNETT BLVD 14619	220	4,754.08		4,754.08	
0910	261400	120.65-3-17		FAIRWELL HENRI JEAN	381 ARNETT BLVD 14619	312	329.50		329.50	
0911	261400	120.66-1-23		ROBINSON,SHEMARRAY	311-313 GENESEE ST 14611	485	24,674.01		24,674.01	
0912	261400	120.66-1-8		RUBIN,AARON	698 FROST AVE 14611	210	2,572.03		2,572.03	
0913	261400	120.66-3-39		411 GENESEE STREET	411 GENESEE ST 14611	484	3,154.03		3,154.03	
0914	261400	120.66-3-44		KEY,BERTHA L.	20 ALDINE ST 14619	210	4,443.70		4,443.70	
0915	261400	120.66-3-70.001		JOHNSON,GENEVA	260-272 ARNETT BLVD 14619	482	3,110.30		3,110.30	
0916	261400	120.66-3-78		NEW 19TH HOUSING LLC	264 WELLINGTON AVE 14611	220	2,873.58		2,873.58	
0917	261400	120.66-3-80		WADE EDDIE & MARCELLENA	254 WELLINGTON AVE 14611	220	1,237.24		1,237.24	
0918	261400	120.67-1-47.001		RADFORD,TARA D.	43 LENOX ST 14611	311	23.17		23.17	

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
0919	261400	120.67-1-48		RADFORD, TARA D.	39 LENOX ST 14611	210	659.21		659.21
0920	261400	120.67-2-44		GUILLORY, ATELIA	266 EPWORTH ST 14611	210	4,777.69		4,777.69
0921	261400	120.67-2-50	Y	NOBLE HENRY & MANNING	88 ICELAND PARK 14611	210	1,672.54		1,672.54
0922	261400	120.67-2-80.001		DOUCETTE, MORRIS	47 ICELAND PARK 14611	312	247.61		247.61
0923	261400	120.67-3-3		IVEY, JONATHAN L.	187 BARTLETT ST 14611	210	3,259.40		3,259.40
0924	261400	120.67-3-47.001		TANKSLEY, NATHANIEL JR	23 FLORENCE ST 14611	210	1,333.80		1,333.80
0925	261400	120.67-3-77		BAULKMAN, SALLEY	57 ARNETT BLVD 14611	210	1,305.92		1,305.92
0926	261400	120.68-1-11		REALTOKEN LLC SERIES 39-	581-587 JEFFERSON AVE 14611	482	10,327.11		10,327.11
0927	261400	120.68-1-31		STARMILL PROPERTIES LLC	300 FROST AVE 14608	210	1,644.80		1,644.80
0928	261400	120.68-1-47.002		JENTONS, CAMILLE A.	301 FROST AVE 14608	210	1,534.22		1,534.22
0929	261400	120.68-1-56		PROVIDENCE HOME BUYERS	339 FROST AVE 14608	210	1,800.50		1,800.50
0930	261400	120.68-1-57	Y	MILLON, PATRICIA	343 FROST AVE 14608	210	1,739.03		1,739.03
0931	261400	120.68-2-18		JOHNSON, TIMOTHY	237 FROST AVE 14608	210	1,431.22		1,431.22
0932	261400	120.68-2-21.001		230-232 REYNOLDS ST LLC	230-232 REYNOLDS ST 14608	482	3,170.45		3,170.45
0933	261400	120.68-2-40		SOLES, EVAN	75 BARTLETT ST 14608	220	4,582.68		4,582.68
0934	261400	120.68-2-42		WILLIAMS, VAN	79 BARTLETT ST 14608	210	1,265.36		1,265.36
0935	261400	120.68-3-12		RE LEMI LLC	666 JEFFERSON AVE 14611	482	7,752.31		7,752.31
0936	261400	120.68-3-51	Y	MCCULLOUGH AMOS & HARRELL	275 COLUMBIA AVE 14608	210	1,762.63		1,762.63
0937	261400	120.68-3-52		JENTONS, JAMES	269 COLUMBIA AVE 14608	210	4,722.51		4,722.51
0938	261400	120.71-1-34		PERRY, JASON	46 ROXBOROUGH RD 14619	210	6,137.38		6,137.38
0939	261400	120.71-2-59		WILLIAMS, CLIFFORD J.	184 INGLEWOOD DR 14619	210	2,911.20		2,911.20
0940	261400	120.71-4-20		HARRIS, TRACY Y.	123 MARLBOROUGH RD 14619	210	3,369.21		3,369.21
0941	261400	120.72-2-48		MIZELL L/U, SONIA	368 ABERDEEN ST 14619	210	1,660.07		1,660.07
0942	261400	120.72-2-9		HOLMES, AMANDA L.	278 POST AVE 14619	210	2,423.06		2,423.06
0943	261400	120.73-1-45		WHITFIELD, LAWRENCE	305 ABERDEEN ST 14619	210	3,748.38		3,748.38
0944	261400	120.73-1-93		INDEPENDENT TRUST COMPANY	309 WOODBINE AVE 14619	210	1,828.49		1,828.49
0945	261400	120.73-1-95		BROWN, JASON C.	299 WOODBINE AVE 14619	210	3,313.46		3,313.46
0946	261400	120.73-2-26		ONE EIGHTY HOLDINGS LLC	487 WELLINGTON AVE 14619	210	798.01		798.01
0947	261400	120.74-1-12	Y	BORGER, KELLY N.	85 ALDINE ST 14619	210	2,137.21		2,137.21
0948	261400	120.74-2-52		MIDDLEBROOK, CYNTHIA	134-136 MELROSE ST 14619	220	1,501.13		1,501.13
0949	261400	120.75-1-40		HICKORY CAPITAL PARTNERS LLC	310-312 HAWLEY ST 14611	220	1,459.64		1,459.64
0950	261400	120.75-1-60		HICKORY CAPITAL PARTNERS LLC	412-414 HAWLEY ST 14611	220	1,852.45		1,852.45
0951	261400	120.75-1-61		TSS WESTSIDE REAL ESTATE LLC	420-422 HAWLEY ST 14611	220	2,575.59		2,575.59
0952	261400	120.75-2-7.001		D-LYSTON, IVY M.	461 HAWLEY ST 14611	210	1,507.50		1,507.50
0953	261400	120.75-2-81		WHITFIELD T HANI L	548 FLINT ST 14611	210	1,752.52		1,752.52
0954	261400	120.75-3-18		DIAMOND, JAMES C.	465-467 FLINT ST 14611	220	3,023.12		3,023.12
0955	261400	120.75-3-90		CONSTANTINE, JAMES JR	2 WALTER PARK 14611	311	2,475.19		2,475.19
0956	261400	120.76-1-6	Y	PERRY, JASON	676 JEFFERSON AVE 14611	311	3,826.00		3,826.00
0957	261400	120.76-1-73.001		JACKSON, CHRISTINE	209 HAWLEY ST 14608	210	1,099.63		1,099.63
0958	261400	120.76-2-57		PALLARINO, TIMOTHY	370 SEWARD ST 14608	210	1,314.38		1,314.38
0959	261400	120.76-2-66		DR PARKWAY HOLDINGS LLC	933 S PLYMOUTH AVE 14608	411	5,552.61		5,552.61
0960	261400	120.76-2-74		BRINSON, HENRY	361 SEWARD ST 14608	210	1,274.41		1,274.41
0961	261400	120.76-2-76		STARMILL PROPERTIES LLC	213 FLINT ST 14608	210	1,607.35		1,607.35
0962	261400	120.78-2-7		MIXSON, KATHLEEN A.	305 MARLBOROUGH RD 14619	210	2,749.17		2,749.17
0963	261400	120.79-1-65		SOLES, EVAN	180 PENHURST ST 14619	210	4,243.09		4,243.09
0964	261400	120.79-1-7		BLUE OZELL JR & MARGARET	379 RAVENWOOD AVE 14619	210	2,025.60		2,025.60
0965	261400	120.79-3-11		POPE, WILLIE J. JR	169 LEHIGH AVE 14619	210	652.33		652.33
0966	261400	120.80-2-18	Y	ROLLIN, TILLMON	69 MILTON ST 14619	210	1,304.30		1,304.30
0967	261400	120.80-3-31		A&E REAL ESTATE GROUP LLC	44 FLANDERS ST 14619	210	1,904.76		1,904.76
0968	261400	120.81-1-26		4 E ENTERPRISES LLC	191 MELROSE ST 14619	210	6,138.25		6,138.25
0969	261400	120.81-2-18		PALMER, FREDERICK A.	221 ROSLYN ST 14619	210	2,881.37		2,881.37

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID	PROP.
0970	261400	120.81-2-45		THOMAS MARK ANTHONY	277 ELMENDORF AVE 14619	210	3,227.37		3,227.37	
0971	261400	120.81-2-54		BARTON, LAMONT ANTHONY JR	229 ELMENDORF AVE 14619	210	2,362.59		2,362.59	
0972	261400	120.82-2-19		MARQUIS ENTERPRISES LLC	234 EARL ST 14611	210	1,064.63		1,064.63	
0973	261400	120.82-3-16		JONES, DEBRA	67 ROSLYN ST 14619	210	2,776.36		2,776.36	
0974	261400	120.82-3-5		WILSON, CLYDE E.	119 ROSLYN ST 14619	210	2,468.84		2,468.84	
0975	261400	120.82-4-12		HERRING, MARY	85 ELMENDORF AVE 14619	210	1,255.77		1,255.77	
0976	261400	120.83-1-68		STARMILL PROPERTIES LLC	380 MAGNOLIA ST 14611	210	4,351.48		4,351.48	
0977	261400	120.83-1-74		GRANVILLE, JOHNNY III	414 MAGNOLIA ST 14611	210	2,259.92		2,259.92	
0978	261400	120.83-2-47		HAYNES VICKY JOE	68 EARL ST 14611	210	1,665.04		1,665.04	
0979	261400	120.83-2-58	Y	WASHINGTON, JAMES SR	138-140 EARL ST 14611	220	5,674.19		5,674.19	
0980	261400	120.83-3-19		BARKSDALE, CONSTANCE B.	125 EARL ST 14611	210	2,370.59		2,370.59	
0981	261400	120.83-3-5		ROBINSON, OSCAR	197 EARL ST 14611	210	1,761.61		1,761.61	
0982	261400	120.83-3-68		BROWN ANNIE MAE & JAMES	422 COTTAGE ST 14611	210	1,859.96		1,859.96	
0983	261400	120.83-3-7	Y	STAMPS, MYRON L.	187 EARL ST 14611	210	2,005.52		2,005.52	
0984	261400	120.84-1-23		ROBINSON, SHERMARRAY T.	849 JEFFERSON AVE 14611	482	2,264.49		2,264.49	
0985	261400	120.84-3-15		HOLMES-PIERCE, CECIL	21 MAGNOLIA ST 14608	210	1,730.90		1,730.90	
0986	261400	120.84-3-9		BANKS, NATALIE	61 MAGNOLIA ST 14608	210	1,414.68		1,414.68	
0987	261400	121.23-2-1		COX ROCHESTER LLC	36-48 ST PAUL ST 14604	482	20,654.10		20,654.10	
0988	261400	121.28-2-9		HICKMAN, PATRICK	7 NORWOOD ST 14607	210	739.66		739.66	
0989	261400	121.29-1-30.001	Y	AFES LLC	331-337 W MAIN ST 14608	710	93,681.14		93,681.14	
0990	261400	121.30-1-3		BREAD AND WATER THEATRE	168-172 W MAIN ST 14614	481	846.43		846.43	
0991	261400	121.37-2-26		HARMON, PHYLLIS	111 ATKINSON ST 14608	210	3,092.71		3,092.71	
0992	261400	121.37-2-29.001		MACK, DEBORAH	100 ATKINSON ST 14608	210	3,523.67		3,523.67	
0993	261400	121.45-1-65		RE IEMI LLC	291 TREMONT ST 14608	220	4,634.85		4,634.85	
0994	261400	121.45-2-13.001		DR PARKWAY HOLDINGS LLC	154 ADAMS ST 14608	210	5,934.05		5,934.05	
0995	261400	121.50-1-67	Y	WIK, DANIEL J.	653 AVERILL AVE 14607	210	10,772.15		10,772.15	
0996	261400	121.53-1-25		GLEN POST GLOBAL LLC	50 CHAMPLAIN ST 14608	220	2,037.53		2,037.53	
0997	261400	121.53-3-19.001		PARDNER, LUVENIA	45 CHAMPLAIN ST 14608	210	1,564.93		1,564.93	
0998	261400	121.53-3-26.001	Y	68 FROST AVENUE LLC	66-68 FROST AVE 14608	330	6,501.80		6,501.80	
0999	261400	121.53-3-35		GRIFFIN L/U, RAY FIELD	124 FROST AVE 14608	210	2,868.82		2,868.82	
1000	261400	121.53-3-44		DICKERSON, BERNARD	110 SEWARD ST 14608	220	1,516.25		1,516.25	
1001	261400	121.54-2-17	Y	GRIFFIN LOUISE EST OF	654-656 CLARISSA ST 14608	220	8,732.70		8,732.70	
1002	261400	121.54-2-27		BLAKE, JANETT E.	49-49.5 HUBBELL PARK 14608	220	3,874.34		3,874.34	
1003	261400	121.59-2-66		RANDOLPH CHURCHILL LLC	244 RUTGERS ST 14607	220	9,074.89		9,074.89	
1004	261400	121.61-1-20	Y	SPINKS, MERCEDIA	69-71 FROST AVE 14608	230	5,038.80		5,038.80	
1005	261400	121.61-1-31	Y	JOHNSON, BENNIE	28 BARTLETT ST 14608	210	3,187.63		3,187.63	
1006	261400	121.61-1-32		LOCK 32 DEVELOPMENT LLC	30-30.5 BARTLETT ST 14608	220	2,272.40		2,272.40	
1007	261400	121.61-1-7		SOLES, EVAN	147 FROST AVE 14608	220	2,259.80		2,259.80	
1008	261400	121.61-2-31		GATTI, TERRI L.	23 DORAN ST 14608	220	3,773.82		3,773.82	
1009	261400	121.61-2-37.001		ANTHONY, ERIC	718-720 S PLYMOUTH AVE 14608	464	1,836.37		1,836.37	
1010	261400	121.61-2-42		HARTZOG, ALLISON	679-681 S PLYMOUTH AVE 14608	220	5,950.09		5,950.09	
1011	261400	121.61-2-91		GENERIC BUSINESS AND	116-118 COLUMBIA AVE 14608	230	3,905.66		3,905.66	
1012	261400	121.64-1-34		SHEAN, KARL	248 SANFORD ST 14620	280	7,275.59		7,275.59	
1013	261400	121.65-1-38		DUCKETT, JOSEPH	31 CAYUGA ST 14620	230	2,080.92		2,080.92	
1014	261400	121.65-2-4	Y	MNA, SAMI	15 LAWTON ST 14607	210	10,847.42		10,847.42	
1015	261400	121.65-2-5		MNA, SAMI	17 LAWTON ST 14607	311	158.63		158.63	
1016	261400	121.66-3-30		SCHRANCK, DAWN	62 ALLMERTH ST 14620	210	2,107.65		2,107.65	
1017	261400	121.69-2-62		KERR, OZZIE C.	863-865 S PLYMOUTH AVE 14608	220	2,524.75		2,524.75	
1018	261400	121.69-2-71		BAIRD, DEXTER	160-162 FLINT ST 14608	220	1,408.61		1,408.61	
1019	261400	121.69-2-74		WHITFIELD, LAWRENCE A. JR	324-326 SEWARD ST 14608	220	1,131.04		1,131.04	
1020	261400	121.69-3-70		WOLF HABITAT LLC	12 VIOLETTA ST 14608	210	1,009.90		1,009.90	

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1021	261400	121.69-4-27.001		LOUIS EDWARD & DALE R	7 STANLEY ST 14608	210	1,675.85		1,675.85
1022	261400	121.69-4-68		ASSOCIATE TAXI OF	790 S PLYMOUTH AVE 14608	482	3,269.81		3,269.81
1023	261400	121.70-1-17.002		TRINROC GROUP LLC	9-11 CYPRESS ST 14620	220	4,968.14		4,968.14
1024	261400	121.71-2-3		DAVIS, JUANITA C.	4 SANFORD PL 14620	210	2,954.96		2,954.96
1025	261400	121.72-2-43	Y	BROCK GEORGE & MARY ELLEN	20 OAKLAND ST 14620	210	2,413.87		2,413.87
1026	261400	121.72-2-67	Y	SOUBBOTINA, VALENTINA	800 SOUTH AVE 14620	210	1,301.69		1,301.69
1027	261400	121.73-3-20		971-975 S CLINTON AVE LLC	758 S GOODMAN ST 14620	311	30.13		30.13
1028	261400	121.73-3-6		971-975 S CLINTON AVE LLC	967 S CLINTON AVE 14620	484	901.48		901.48
1029	261400	121.74-4-7	Y	BRADLEY, CINDY	461 BENTON ST 14620	210	4,713.62		4,713.62
1030	261400	121.75-2-64		SHEAN, ANNE M.	114-116 LABURNAM CRES 14620	220	7,160.11		7,160.11
1031	261400	121.76-1-19		BUTTARAZZI, BRUNO	13 WERNER PARK 14620	210	2,169.24		2,169.24
1032	261400	121.77-1-12		WILLIAMS, ALAN B.	56 RIVERVIEW PL 14608	210	775.40		775.40
1033	261400	121.77-1-14		WAYCOR PROPERTIES LLC	48 RIVERVIEW PL 14608	210	879.93		879.93
1034	261400	121.77-1-15		WAYCOR PROPERTIES LLC	42 RIVERVIEW PL 14608	210	1,278.43		1,278.43
1035	261400	121.77-1-28		WAYCOR PROPERTIES LLC	45 RIVERVIEW PL 14608	210	1,120.58		1,120.58
1036	261400	121.81-1-42		COLLYER, STEVEN	419 CAROLINE ST 14620	210	4,094.12		4,094.12
1037	261400	121.81-2-21		TROYER, KRISTOPHER	159 SEAGER ST 14620	210	3,164.73		3,164.73
1038	261400	121.83-1-31		WADE, REGINALD L. SR	245 CROSMAN TER 14620	210	2,477.54		2,477.54
1039	261400	121.83-1-73		CARTER, TERRANCE JR	244 FIELD ST 14620	210	1,923.35		1,923.35
1040	261400	122.23-1-2		625 ATLANTIC AVE ROCH LLC	625-635 ATLANTIC AVE 14609	710	2,574.43		2,574.43
1041	261400	122.32-2-41	Y	MARCANIO, PATRICK	217 MIDDLESEX RD 14610	482	2,455.28		2,455.28
1042	261400	122.34-1-3		MCCONNELL, BEVERLY J.	29 DORCHESTER RD 14610	210	6,346.96		6,346.96
1043	261400	122.37-1-16		SHEAN ANNE KENNEDY	73 OLIVER ST 14607	411	10,641.00		10,641.00
1044	261400	122.49-1-37		KERWIN, DEBORAH J.	20 BRENTWOOD ST 14610	210	2,811.92		2,811.92
1045	261400	122.54-1-46		RICHARD MADISON LLC	758-760 HARVARD ST 14610	220	8,952.52		8,952.52
1046	261400	122.69-1-49		TALEVSKA, TRAJANKA	38 WERNER PARK 14620	210	5,196.49		5,196.49
1047	261400	135.23-2-37		MOBC PROPERTIES LLC	48-50 HILLEDALE ST 14619	220	5,668.43		5,668.43
1048	261400	135.23-3-8	Y	RUTLEDGE, RONNIE	115-117 HILLEDALE ST 14619	220	2,588.50		2,588.50
1049	261400	135.24-1-47		LUCAS, CAROLYN	64 ENTERPRISE ST 14619	210	1,728.07		1,728.07
1050	261400	135.24-1-55		FERNWOOD 2ND LLC	116 ENTERPRISE ST 14619	210	2,393.36		2,393.36
1051	261400	135.24-2-5		ASCLERE LLC	519-523 THURSTON RD 14619	482	1,141.75		1,141.75
1052	261400	135.25-1-51	Y	SNOWDEN, JOSEPHINE	68 BURLINGTON AVE 14619	210	4,956.57		4,956.57
1053	261400	135.25-2-56		COOK, VALERIE H.	436 SAWYER ST 14619	210	1,647.13		1,647.13
1054	261400	135.27-1-57		KNIGHT, BETTY JEAN	43 SAWYER ST 14619	210	1,475.78		1,475.78
1055	261400	135.27-2-2		CANNON, CIARA	367 COTTAGE ST 14611	210	2,298.04		2,298.04
1056	261400	135.27-2-38		RAPLEY, ROBERT	48 BARTON ST 14611	210	3,037.24		3,037.24
1057	261400	135.27-2-72		MONTGOMERY, VERA	663 SEWARD ST 14611	210	1,392.93		1,392.93
1058	261400	135.27-3-2	Y	MILTON, LOUISE	29 STRATFORD PARK 14611	210	1,044.58		1,044.58
1059	261400	135.27-3-40		GREEN, M C	868 SEWARD ST 14611	210	3,248.99		3,248.99
1060	261400	135.27-3-54	Y	BRANNICK, IDELLA	766 SEWARD ST 14611	210	1,565.06		1,565.06
1061	261400	135.27-3-63		WISEMEN ENTERPRISES LLC	102 BARTON ST 14611	210	1,820.12		1,820.12
1062	261400	135.28-1-36		LEITICH, CHEROTICH	103 ELBA ST 14608	210	1,450.86		1,450.86
1063	261400	135.28-2-16	Y	WHITFIELD T HANI	185 COTTAGE ST 14608	210	1,551.97		1,551.97
1064	261400	135.32-1-17	Y	KNIGHT, RAY	685-689 THURSTON RD 14619	482	6,205.83		6,205.83
1065	261400	135.32-1-20		SEQUOIA LENDING GROUP LLC	606 BROOKS AVE 14619	210	2,535.50		2,535.50
1066	261400	135.32-1-34		PARKER, OTIS	15 MARGARET ST 14619	210	1,985.28		1,985.28
1067	261400	135.32-3-26		MCLENNAN ANTHONY ET AL(5)	462 BROOKS AVE 14619	220	4,755.60		4,755.60
1068	261400	135.33-1-26		DANIEL, ERROL	340-342 BROOKS AVE 14619	220	2,263.37		2,263.37
1069	261400	135.33-1-35		HAMER, DEIDRA	728 WOODBINE AVE 14619	210	1,783.47		1,783.47
1070	261400	135.33-3-37		RACO, NANCY	269 BROOKS AVE 14619	220	2,108.16		2,108.16
1071	261400	135.34-1-34		STOKES, TUMIA	136 MILLBANK ST 14619	210	1,767.15		1,767.15

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1072	261400 135.34-1-73		MCGOWAN, ROOSEVELT	20 KRON ST 14619	210	4,390.05		4,390.05
1073	261400 135.34-3-26		HAMILTON, LINFORD R.	1003-1005 GENESEE ST 14611	484	1,877.51		1,877.51
1074	261400 135.41-2-3		PLUMMER, ELSIE	290 TERRACE PARK 14619	210	1,438.96		1,438.96
1075	261400 135.41-2-31	Y	PHILLIPS, WAYNE E.	301 TERRACE PARK 14619	220	2,643.98		2,643.98
1076	261400 135.41-2-61		FERNWOOD 2ND LLC	287 CONGRESS AVE 14611	230	5,154.73		5,154.73
1077	261400 135.48-1-57		NEELY, JEFFREY	166 FAIRVIEW AVE 14619	210	2,286.61		2,286.61
1078	261400 135.50-2-40		LESURE, JESSE	42 ARVINE HTS 14611	210	433.53		433.53
1079	261400 135.57-1-2		POPE, WILLIE J.	138 DEVON RD 14619	210	1,465.62		1,465.62
1080	261400 135.57-2-20		MAHONEY, DELROY A.	1333 GENESEE ST 14611	210	1,903.01		1,903.01
1081	261400 135.57-2-22	Y	WALTHOUR, STUART A.	1345 GENESEE ST 14611	210	10,133.02		10,133.02
1082	261400 135.57-2-65	Y	FORSTER, PATRICIA A.	211 SCOTTSVILLE RD 14611	484	2,652.29		2,652.29
1083	261400 135.84-2-42		LISCHER, CHANTAL J.	160 WESTMORELAND DR 14620	210	5,942.02		5,942.02
1084	261400 136.61-1-49		LISCHER, CHANTAL J.	110 RALEIGH ST 14620	210	5,174.22		5,174.22
1085	261400 136.62-1-21		TURN KEY THIS HOUSE LLC	1795 SOUTH AVE 14620	411	6,258.68		6,258.68
1086	261400 136.78-1-31		BIHRLE, BARRY	140 CIMARRON DR 14620	210	3,829.93		3,829.93
			RECORD COUNT	1086		3,633,420.07		3,633,420.07
				261400 SUB-TOTAL				
1087	262000 123.13-2-88		MILLER, DENVER S.	70 MILFORD RD 14625	210	40,734.28		40,734.28
1088	262000 136.07-1-23		WEBER, KURT F.	750 HIGHLAND AVE 14620	210	13,003.62		13,003.62
1089	262000 136.07-1-28.2		830 HIGHLAND, LLC	HIGHLAND AVE 14620	311	1,310.74		1,310.74
1090	262000 136.15-1-23	Y	CRAGG, RUSSELL B.	1981 S CLINTON AVE 14618	220	26,590.53		26,590.53
1091	262000 136.19-1-61.999		TOWN OF BRIGHTON	WESTFALL RD	330	175,927.88		175,927.88
1092	262000 137.05-1-9.1		HAGER, MICHAEL	15 SOUTHERN PKWY 14618	210	33,947.01		33,947.01
1093	262000 137.06-4-31		LEWIS, TODD	91 WILSHIRE RD 14618	210	52,882.33		52,882.33
1094	262000 137.09-1-28		RANDAZZESE, VINCENT	101 EASTLAND AVE 14618	210	23,803.01		23,803.01
1095	262000 137.10-5-49		HOWARD, HUBERT	46 TORRINGTON DR 14618	210	12,937.87		12,937.87
1096	262000 137.11-1-21		KIMBERLY, EDWINE D.	220 CHELMSFORD RD 14618	210	1,530.21		1,530.21
1097	262000 137.11-4-10	Y	MCCORMICK, GERRI	171 VALLEY RD 14618	210	14,501.61		14,501.61
1098	262000 147.16-2-53		LAWRENCE, LISA A.	58 RIVERSIDE DR 14623	210	4,027.61		4,027.61
1099	262000 147.16-3-17		CALLERI, JOHN A.	RIVERSIDE DR 14623	311	490.71		490.71
1100	262000 147.16-3-18		CALLERI, JOHN A.	RIVERSIDE DR 14623	311	388.70		388.70
1101	262000 147.16-3-31		CALLERI, JOHN A.	RIVERSIDE DR 14623	311	490.71		490.71
1102	262000 147.16-3-32		CALLERI, JOHN A.	RIVERSIDE DR 14623	311	490.71		490.71
1103	262000 148.05-1-22		BAKER, CARL L.	E RIVER RD 14623	311	84.08		84.08
1104	262000 148.13-1-33		ROWE, ROSEMARY	REMINGTON PKWY 14623	311	490.71		490.71
1105	262000 148.13-1-34		ROWE, ROSEMARY	REMINGTON PKWY 14623	311	490.71		490.71
1106	262000 148.13-1-73		CALLERI, JOHN A.	RIVERSIDE DR 14623	311	490.71		490.71
1107	262000 148.13-1-74		CALLERI, JOHN A.	RIVERSIDE DR 14623	311	490.71		490.71
1108	262000 148.14-1-20		CALLERI, JOHN A.	CRESTMOUNT RD 14623	311	400.22		400.22
1109	262000 148.14-2-21		CALLERI, JOHN A.	PARKVIEW RD 14623	311	568.38		568.38
1110	262000 148.14-2-22		CALLERI, JOHN A.	PARKVIEW RD 14623	311	568.38		568.38
1111	262000 148.14-2-23		CALLERI, JOHN A.	PARKVIEW RD 14623	311	568.38		568.38
1112	262000 148.14-2-25		CALLERI, JOHN A.	PARKVIEW RD 14623	311	568.38		568.38
1113	262000 148.14-2-26		CALLERI, JOHN A.	PARKVIEW RD 14623	311	568.38		568.38
1114	262000 148.14-3-60		CALLERI, JOHN A.	PARKVIEW RD 14623	311	568.38		568.38
1115	262000 148.14-3-62		CALLERI, JOHN A.	PARKVIEW RD 14623	311	568.38		568.38
1116	262000 150.06-4-11		AKKAUY, ISAAC	324 WILLOWCREST DR 14618	210	9,438.54		9,438.54
1117	262000 150.10-3-24	Y	MASTERS, DEBORAH	105 HIBISCUS DR 14618	210	11,422.72		11,422.72
1118	262000 150.62-1-619		RUDY, MICHAEL	619 FRENCH RD 14618	210	5,235.74		5,235.74
			RECORD COUNT	32		435,580.33		435,580.33
				262000 SUB-TOTAL				

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1119	262200	132.15-2-16	Y	COOPER, MOSES M.	7 BAYLOR CIR 14624	210	9,262.93		9,262.93
1120	262200	132.15-4-61		KALKOUNIS, JOHN	87 EMERALD PT 14624	210	5,579.87		5,579.87
1121	262200	132.16-2-45		MONTOIS, JAMES R.	9 STONE BARN RD 14624	210	28.31		28.31
1122	262200	132.18-3-10		FRY, MICHAEL R.	149 PARKWAY 14514	210	24,473.33		24,473.33
1123	262200	132.19-1-13		HOHENSTEIN, DONALD G.	WESTSIDE DR 14624	311	1,385.88		1,385.88
1124	262200	133.15-3-18		MINNS, JASON	50 FENTON RD 14624	210	15,696.36		15,696.36
1125	262200	133.20-1-62		PODZOROV, IGOR	2852 CHILI AVE 14624	311	74,162.95		74,162.95
1126	262200	134.13-2-12	Y	JONES, JOHN C.	14 LEXINGTON PKWY 14624	210	5,037.35		5,037.35
1127	262200	134.17-3-23		BURK, ERROL	33 MEETING HOUSE DR 14624	210	9,241.46		9,241.46
1128	262200	134.17-3-91		BYRNE, KENNETH M.	768 MARSHALL RD 14624	210	36,712.88		36,712.88
1129	262200	145.05-1-18		WALTERS, SUSAN A.	132 KING RD 14428	210	7,496.26		7,496.26
1130	262200	145.16-1-4		CHAPMAN, DEREK D.	7 ANDONY LN 14624	210	16,036.05		16,036.05
1131	262200	145.16-1-74		ROOKER, STEVEN J.	38 OMEGA DR 14624	210	33,739.87		33,739.87
1132	262200	145.18-1-23		BATTISTA, MARIA	3686 CHILI AVE 14624	210	8,879.70		8,879.70
1133	262200	146.05-4-18	Y	SALLOME, JENNIE	104 STOVER RD 14624	210	10,117.40		10,117.40
1134	262200	146.10-1-55		GATTI, TERRI	8 STAL-MAR CIR 14624	210	13,363.20		13,363.20
1135	262200	146.15-1-11		CICCHETTI, MICHELLE	31 JANICE DR 14624	210	7,573.10		7,573.10
1136	262200	147.02-1-29		BAUMAN, ANITA	1501 SCOTTSVILLE RD 14623	340	1,510.88		1,510.88
1137	262200	147.05-1-20		JOHNSON, CAROLYN Y.	40 BLUE RIDGE TRL 14624	210	11,608.12		11,608.12
1138	262200	147.09-1-12		LOCHNER, ANTHONY J.	18 LOYALIST AVE 14624	210	6,625.23		6,625.23
1139	262200	147.10-1-18.1		ALICIA 61513 LLC	326 PAUL RD 14624	311	326.55		326.55
1140	262200	158.04-1-10		DESHMUKH, SHRINIWAS	424 CHILI SCOTTSVILLE RD 14428	311	2,413.97		2,413.97
1141	262200	158.05-1-10		KARABINAS, DIMITRIOS	3703 UNION ST 14514	311	127.12		127.12
1142	262200	159.02-1-14.2		BALLANTYNE ROAD ASSOC LLC	535 BALLANTYNE RD 14623	323	2,409.43		2,409.43
1143	262200	160.01-4-61		LABUZETA, ANGELO C.	WAGENER AVE 14623	311	227.52		227.52
1144	262200	173.04-1-8.2		TURNER, DANIEL	2505 SCOTTSVILLE RD 14546	311	681.68		681.68
				RECORD COUNT	26	262200	SUB-TOTAL	304,717.40	304,717.40
1145	262489	028.04-1-2		PETERETT, GREGORY V.	907 DRAKE RD 14420	210	8,427.76		8,427.76
1146	262489	038.04-1-3		CARRIER, KEVIN M.	9880 RIDGE RD 14420	311	2,193.70		2,193.70
1147	262489	039.01-1-4.1		RUDD, WILLIAM E. II	2945 REDMAN RD 14420	210	7,032.95		7,032.95
1148	262489	041.01-1-10.2		FOEHNER, ROBERT	242 LAWTON RD 14468	210	12,043.65		12,043.65
1149	262489	041.02-1-24		WALLACE, PATRICIA A.	2061 IRELAND RD 14420	210	6,285.26		6,285.26
1150	262489	052.02-1-1.112		WEAVER, DONNA L.	COUNTY LINE RD 14420	311	566.17		566.17
1151	262489	053.01-1-3.2		COOK, DONALD F.	RIDGE RD 14420	312	1,103.29		1,103.29
1152	262489	054.13-1-13		MARCELLO, RAFFAELE	8438 RIDGE RD 14420	210	6,679.66		6,679.66
1153	262489	055.03-1-4		CAPUANO, ANTHONY E.	7576 RIDGE RD 14420	210	5,692.18		5,692.18
				RECORD COUNT	9	262489	SUB-TOTAL	50,024.62	50,024.62
1154	262600	103.08-2-6		WEHNER, BRIAN	543 GATES GREECE TL RD 14606	210	7,183.06		7,183.06
1155	262600	103.11-3-28		EATON, CHARLES	10 SHADOW LN 14606	210	11,908.16		11,908.16
1156	262600	103.11-4-22.32		HILLVIEW ESTATES	52 MARC-MAR TRL 14606	311	283.91		283.91
1157	262600	103.12-2-71		BROWN, ANGELA	2 CHARLENE DR 14606	210	978.86		978.86
1158	262600	103.13-1-26		PSI FUNDS LLC	4610 LYEELL RD 14606	210	10,252.53		10,252.53
1159	262600	103.16-1-48		TROBIA, HEATHER A.	35 WEST GARDEN DR 14606	210	5,975.90		5,975.90
1160	262600	103.16-2-69		ENNOCENTI, DAVID	9 WEST CREST DR 14606	210	5,575.06		5,575.06
1161	262600	103.19-2-57		SCOTT, DOMINIQUE	2 GLENVILLE DR 14606	210	18,203.05		18,203.05
1162	262600	103.20-1-22		FOREST, DELORES	18 EMILIA CIR 14606	210	18,206.41		18,206.41
1163	262600	104.05-1-27		VAMVAKITIS, BETTY	297 WALDORF AVE 14606	210	9,946.53		9,946.53

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1164	262600	104.05-2-71	Y	GRADEN, DANIEL R.	204 NORWOOD AVE 14606	210	13,278.51		13,278.51
1165	262600	104.05-2-72		PENEPENT, DEBORAH	218 NORWOOD AVE 14606	210	18,877.24		18,877.24
1166	262600	104.05-3-83		JOHNSON, EDWARD G.	112 CADILLAC AVE 14606	210	16,842.63		16,842.63
1167	262600	104.09-1-85		STEWART, ANDRES	63 VENDOME DR S 14606	210	5,365.91		5,365.91
1168	262600	104.11-2-7		OEHLE, JAMES CHRISTIAN	5 BEECHWOOD DR 14606	210	21,297.05		21,297.05
1169	262600	104.16-1-1.2	Y	CHEMCOORE INC.	190 LEE RD 14606	710	171,858.59		171,858.59
1170	262600	104.17-3-71		TRAN, TRI V.	15 SHADYWOOD DR 14606	210	10,335.87		10,335.87
1171	262600	104.18-4-10		SIMMONS, CHERIE	79 HOWARD RD 14606	210	3,793.92		3,793.92
1172	262600	104.19-1-12		FEASEL, JAMES REED JR	27 PASADENA DR 14606	210	13,744.95		13,744.95
1173	262600	104.19-2-39		ORTIZ, JOSE J.	64 TARWOOD DR 14606	210	838.60		838.60
1174	262600	104.19-2-9		LAUCHT, TINA	29 TARWOOD DR 14606	210	3,916.60		3,916.60
1175	262600	104.19-4-15		BUTLER, CATHERINE	35 JENNIE LN 14606	210	12,516.23		12,516.23
1176	262600	118.08-1-18		ANDERSON, GLORIA	147 BURNING BRUSH DR 14606	210	10,609.96		10,609.96
1177	262600	118.14-1-34		ALI, YEHYA M.	7 ADEANE DR W 14624	210	15,056.34		15,056.34
1178	262600	118.15-3-13		GIANNAVOLA, GINA A.	25 SUNGROVE LN 14624	210	15,819.82		15,819.82
1179	262600	118.20-1-73		MCCLOSKEY, ROBERT L.	10 TIBBLES LN 14624	210	15,506.85		15,506.85
1180	262600	118.20-1-83		GENT, PATRICIA	11 TIBBLES LN 14624	210	15,618.09		15,618.09
1181	262600	118.20-2-3		BELKE, REINHARDT	3 COURTRIGHT LN 14624	210	21,275.42		21,275.42
1182	262600	119.06-1-18		GREEN, M C	50 DAWNHAVEN DR 14624	210	4,911.28		4,911.28
1183	262600	119.08-1-35	Y	DEARCOP, CHAS R. JR	DEARCOP DR 14624	311	56,272.91		56,272.91
1184	262600	119.08-1-6	Y	BARROWS, SCOTT T.	141 DEARCOP DR 14624	210	10,732.38		10,732.38
1185	262600	119.11-2-3		PALUMBO, JOSEPH A. JR	251 CRESTWOOD BLVD 14624	210	17,794.65		17,794.65
1186	262600	119.16-2-9		LEBEAU, JOHN W. JR	69 CHESHIRE LN 14624	210	21,277.57		21,277.57
1187	262600	119.18-3-20		ASCIONE, ANNA	93 BROOKLEA DR 14624	210	9,423.67		9,423.67
1188	262600	119.18-3-6		LEE, SIMON	151 BROOKLEA DR 14624	210	14,550.98		14,550.98
1189	262600	119.20-1-13	Y	WOODWORTH, DAVID	139 RENOUF DR 14624	311	84,512.15		84,512.15
1190	262600	119.20-4-17		MOORE, CARLISA	1402 CHILLI AVE 14624	210	13,678.66		13,678.66
1191	262600	119.20-5-11		FERRELL, ANTOINETTE	213 HINCHEY RD 14624	210	15,263.50		15,263.50
1192	262600	133.06-1-68		RUSSELL, SABRINA C.	7 MERCURY DR 14624	210	5,857.94		5,857.94
1193	262600	133.06-1-78		SUPERIOR, LLC	COLDWATER RD 14624	330	7,041.61		7,041.61
1194	262600	133.12-1-45		BASSETT, JOHN	91 MARIPOSA DR 14624	210	1,904.58		1,904.58
1195	262600	133.12-4-51		DIAMANTOPOULOS, ESTATE OF KALLI	120 HARPINGTON DR 14624	210	15,144.47		15,144.47
1196	262600	134.06-1-47		RUSSELL, SABRINA C.	17 WESTHAVEN DR 14624	210	5,927.90		5,927.90
1197	262600	134.07-2-72		RAM 2DAY PROPERTIES, LLC	1425 HOWARD RD 14624	210	12,147.74		12,147.74
1198	262600	134.10-1-27		ZINDANI, MOHAMED ABDO	2490 CHILLI AVE 14624	281	15,143.49		15,143.49
1199	262600	134.10-3-82		ALLOCCO, ANDREW P.	28 KERN WOOD DR 14624	210	15,256.54		15,256.54
1200	262600	135.05-1-15		TC PLASTICS LLC	BUELL RD 14624	340	349.50		349.50
RECORD COUNT 47							802,257.57		802,257.57
1201	262800	026.20-2-1.2		KIM, YOUNG OK	1990 EDGEMERE DR 14612	210	2,026.82		2,026.82
1202	262800	026.31-1-10		MCINTYRE, DOUGLAS	3276 EDGEMERE DR 14612	210	19,261.08		19,261.08
1203	262800	033.02-3-27		DONOHUE, GEORGE C.	214 NORTH GREECE RD 14468	210	14,614.70		14,614.70
1204	262800	034.03-12-15		HOLUB, HYO SUN	293 WOODSMOKE LN 14612	311	686.09		686.09
1205	262800	034.03-9-30		IWASCHTSCHENKO, GREGORY	96 ESSLA DR 14612	210	11,480.62		11,480.62
1206	262800	044.02-5-50		TUTTIBENE, SALVATORE	101 ROCKWELL DR 14468	210	31,834.09		31,834.09
1207	262800	044.04-4-36		HOY, BARBARA J.	17 OLDE TAVERN CIR 14612	210	19,990.50		19,990.50
1208	262800	045.01-4-18		HAWLEY, CHRISTINE E.	99 LONG WOOD DR 14612	210	15,878.45		15,878.45
1209	262800	045.03-4-15.118		VELAZQUEZ, MARY	OFF WILLOWOOD DR 14612	311	897.74		897.74
1210	262800	045.16-1-29		SLYCK, BRIGET M.	2486 LATTA RD 14612	210	9,420.67		9,420.67
1211	262800	045.19-2-94		KURTAR, HELAINE	211 CROSSROADS LN 14612	210	16,442.04		16,442.04

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1212	262800	045.20-1-46		CALDWELL, EDWARD	479 BRIDGEWOOD DR 14612	210	7,996.46		7,996.46
1213	262800	046.16-3-25		WEGER, FRANCIS J.	522 LATTA RD 14612	210	10,397.79		10,397.79
1214	262800	046.17-1-15		TENBROEKE, ERIK	562 EL MAR DR 14616	210	2,499.36		2,499.36
1215	262800	046.17-5-9	Y	FUREY, JOHN E.	9 BONITA DR 14616	210	1,463.80		1,463.80
1216	262800	046.18-17-17		CANNON, JANELLE E.	179 KAYMAR DR 14616	210	18,810.27		18,810.27
1217	262800	046.19-16-38		BITTNER, ROBT G	332 MARWOOD RD 14612	210	7,211.20		7,211.20
1218	262800	046.20-7-28		IMBURGIA, ROSE	190 BISCAYNE DR 14612	210	6,223.05		6,223.05
1219	262800	046.20-7-31	Y	PLAYER, ROBERT & DANA	218 BISCAYNE DR 14612	210	10,196.01		10,196.01
1220	262800	046.20-9-20		BIRD, ROBERT K.	357 HAMPTON BLVD 14612	210	4,678.49		4,678.49
1221	262800	047.09-3-6		REMMELL, JOSEPH	410 SHORE ACRE DR 14612	210	4,986.17		4,986.17
1222	262800	058.02-3-42		RINAUDO, CHESTER T.	25 COLEBARE WAY 14616	311	2,649.57		2,649.57
1223	262800	058.04-2-2		SCHNEIDER, LINDA	176 MILL RD 14626	210	6,289.60		6,289.60
1224	262800	059.08-2-8	Y	MONAGHAN, STEPHEN J-NORMA	173 EVERWILD LN 14616	210	11,537.59		11,537.59
1225	262800	059.11-1-14		1270 ENGLISH RD LLC	1270 ENGLISH RD 14616	210	36,172.25		36,172.25
1226	262800	059.20-1-89		TROUTMAN, ROBERT P.	2 OLD PINE LN 14615	210	7,786.48		7,786.48
1227	262800	060.05-5-25		GRAY, PHILIP M.	488 CHURCHILL DR S 14616	210	15,660.08		15,660.08
1228	262800	060.05-6-19		HOLUB, HYO SUN	MT READ BLVD 14616	311	6,810.67		6,810.67
1229	262800	060.06-4-40		JOHNS, HENRYKA	206 ENGLISH RD 14616	210	328.22		328.22
1230	262800	060.07-10-24		DS DEWEY, LLC	3920 DEWEY AVE 14616	426	31,300.17		31,300.17
1231	262800	060.07-6-29		SMITH, SHEILA	132 SHADOWBROOK DR 14616	210	16,390.59		16,390.59
1232	262800	060.07-9-34		PROPERTIES LLC, HAWTHORNE HILL	92 MARWOOD RD 14616	210	39,965.47		39,965.47
1233	262800	060.09-3-2		PERRELL, ANTONINETTE	4329 MT READ BLVD 14616	210	14,285.68		14,285.68
1234	262800	060.13-4-40		PIERONI, MARK	3887 MT READ BLVD 14616	210	13,195.42		13,195.42
1235	262800	060.13-8-28		ANDERSON, PHILIP	89 HERITAGE CIR 14615	210	16,695.78		16,695.78
1236	262800	060.34-1-2		CRUZ, WENDY	775 DENISE RD 14616	210	6,698.16		6,698.16
1237	262800	060.34-1-24		RUSCHER, ROBERT N.	226 HILLTOP RD 14616	210	35,857.87		35,857.87
1238	262800	060.34-2-9		HEWITT, DONALD L.	266 DELMAR RD 14616	210	6,806.51		6,806.51
1239	262800	060.35-3-18		KIRBY, PATRICIA	74 CLEARVIEW RD 14616	210	11,497.74		11,497.74
1240	262800	060.35-3-6		HOFER, DEBORAH	479 DENISE RD 14616	210	12,386.44		12,386.44
1241	262800	060.40-3-9		PERRELL, ANTOINETTE	77 ENGLISH RD 14616	210	12,302.50		12,302.50
1242	262800	060.46-3-41	Y	GRANDE, HEATHER M.	4190 MT READ BLVD 14616	210	7,248.60		7,248.60
1243	262800	060.48-2-19		SCOTTI, DANIEL J. JR	3621 DEWEY AVE 14616	433	33,074.72		33,074.72
1244	262800	060.50-3-35		HAUSENAUER, ZACHARY	345 BRITTON RD 14616	210	10,176.51		10,176.51
1245	262800	060.55-3-10		QUINONES, MONICA	209 SPARLING DR 14616	210	15,771.10		15,771.10
1246	262800	060.55-4-9		CRUZ, JUANITA	213 DESMOND RD 14616	210	7,738.33		7,738.33
1247	262800	060.58-4-27		CARDELLA, IPPOLITO	290 STONEMOOD AVE 14616	210	2,684.43		2,684.43
1248	262800	060.59-2-9.2		BRUGGER, CHRISTOPHER	BENNINGTON DR 14616	311	609.19		609.19
1249	262800	060.64-4-12		HOLMES, RODRIGUS	107 BROOKRIDGE DR 14616	210	7,865.73		7,865.73
1250	262800	060.65-2-1		EVANS, CHARLES	215 BAYBERRY LN 14616	210	2,920.92		2,920.92
1251	262800	060.67-1-4		SUTTON JR., RICHMOND	263 STONEMOOD AVE 14616	210	10,966.83		10,966.83
1252	262800	060.67-1-7	Y	WRIGHT, KIMBERLY E.	241 STONEMOOD AVE 14616	210	16,917.67		16,917.67
1253	262800	060.75-6-41		CONTRERAS, MICHELE	201 STONE RD 14616	210	10,306.12		10,306.12
1254	262800	060.80-1-34		ELLSMORE, JOHN R.	58 POMONA DR 14616	210	6,977.91		6,977.91
1255	262800	060.80-2-25		WEGER, FRANCIS J.	28 CASTLETON RD 14616	220	13,771.05		13,771.05
1256	262800	060.80-2-26		WEGER, FRANCIS J.	22 CASTLETON RD 14616	210	6,654.65		6,654.65
1257	262800	060.82-6-14		SANCHEZ, MELISSA	111 SHERATON DR 14616	210	6,267.28		6,267.28
1258	262800	060.83-3-15		WILLIAMS, MARGARET A.	16 SWANSEA PK 14616	210	34,197.86		34,197.86
1259	262800	073.02-5-62		BELHSEINE, SAMIR	35 WYNDSHIRE LN 14626	210	27,426.02		27,426.02
1260	262800	073.02-6-58		MURRAY, SHAWN	117 FRIAR DR 14626	210	4,087.95		4,087.95
1261	262800	073.03-1-7		LAJUETT, RICHARD	1904 MANITOU RD 14559	210	16,532.29		16,532.29
1262	262800	073.20-6-1.2		EDENNEARHEAVEN LLC	319 EDEN LN 14626	311	12,574.93		12,574.93

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1263	262800 074.05-3-36		DICKSON, JOHN H. III	524 HARVEST DR 14626	210	8,299.22		8,299.22
1264	262800 074.06-1-54		MANARD, ROBERT	50 BALLAD AVE 14626	210	15,356.00		15,356.00
1265	262800 074.08-6-25		WEBER, GEORGE	234 RHEA CRES 14615	210	13,879.74		13,879.74
1266	262800 074.09-8-74		KEEGAN, JOHN R.	142 FLOWER DALE DR 14626	210	7,426.68		7,426.68
1267	262800 074.11-1-35		BETANCOURT, MICHAEL J.	408 ALFONSO DR 14626	210	18,973.73		18,973.73
1268	262800 074.11-7-24		PERRELL, ANTONINETTE	88 FIELDING RD 14626	210	13,697.51		13,697.51
1269	262800 074.13-1-94		PREMIER REAL ESTATE DEV	66 HARVEST DR 14626	210	15,561.65		15,561.65
1270	262800 074.13-2-10		RIVERA, HALINA M.	73 WOOD RD 14626	210	14,954.68		14,954.68
1271	262800 074.14-2-4		PETERSHEIM, BARBARA	1228 LONG POND RD 14626	210	8,740.32		8,740.32
1272	262800 074.15-1-19		WILLS, LARRY A.	83 DUXBURY RD 14626	210	364.89		364.89
1273	262800 074.15-11-14		CLARK, HELEN	120 NEWTON RD 14626	210	3,182.69		3,182.69
1274	262800 074.15-2-8	Y	GRINNELL, MARGARET R.	81 ALDEN RD 14626	210	2,364.03		2,364.03
1275	262800 074.15-8-10		RAU, ANDREAS	245 CABOT RD 14626	210	23,891.46		23,891.46
1276	262800 074.17-1-45		BRAGG, KAREN	274 WOOD RD 14626	210	16,526.74		16,526.74
1277	262800 074.17-1-6	Y	KADEEM FULMORE SUP NEEDS TRT	187 FOX MEADOW RD 14626	210	23,893.95		23,893.95
1278	262800 074.20-3-7.1		C ROC HOLDING LLC	1501 W RIDGE RD 14615	414	909,684.22		909,684.22
1279	262800 075.06-11-54		KRAMER, CHARLENE	211 DUFFERN DR 14616	210	3,063.59		3,063.59
1280	262800 075.06-11-7		GUTHRIE, STEVEN	381 OAKWOOD RD 14616	210	2,048.87		2,048.87
1281	262800 075.06-9-7	Y	HUTCHINGS, MAYME A.	206 DUFFERN DR 14616	210	19,118.86		19,118.86
1282	262800 075.09-1-21		JACKSON, BERTHA	295 LEDGEWOOD DR 14615	210	24,099.78		24,099.78
1283	262800 075.09-1-6	Y	ROBERTS, THOMAS R.	266 SWEET BIRCH LN 14615	210	10,327.06		10,327.06
1284	262800 075.13-1-22		KENNEDY, NEIL K.	62 STONEHILL DR 14615	210	838.58		838.58
1285	262800 075.17-3-14		JOHNSON, KIRSTEN R.	37 GLENORA DR 14615	210	5,671.29		5,671.29
1286	262800 075.17-4-35		PERRELL, ANTONINETTE	122 CORONA RD 14615	210	12,184.16		12,184.16
1287	262800 075.17-4-6		TO, NHI	17 AYER ST 14615	210	7,396.20		7,396.20
1288	262800 075.18-1-8		1120 REALTY LLC	1044 W RIDGE RD 14615	330	5,861.99		5,861.99
1289	262800 075.25-5-1		GOODMAN, JACOB K.	400 OAKWOOD RD 14616	210	6,256.41		6,256.41
1290	262800 075.26-2-19		VARGAS, CAJEME	251 WILLIS AVE 14616	210	7,039.59		7,039.59
1291	262800 075.26-5-9	Y	EDWARDS, KELLI	15 SWANSEA PK 14616	210	10,370.73		10,370.73
1292	262800 075.33-5-10		SCHLOSSER, MARVIN	104 BARNARD ST 14616	210	17,001.45		17,001.45
1293	262800 075.33-7-31		CATUCCI, SUZANNE M.	EASTLAND RD 14616	311	175.97		175.97
1294	262800 075.64-6-12		JESSUP, ALVIN F	22 TOBIN DR 14615	210	10,351.26		10,351.26
1295	262800 075.72-3-13		GEAMES, APRIL	118 MAC ARTHUR RD 14615	210	17,569.72		17,569.72
1296	262800 088.02-1-15		CHRISTOPHER M., RYAN, TRUSTEE	309 ELMGROVE RD 14626	210	13,969.94		13,969.94
1297	262800 088.02-2-5		THORPE III, PATRICK	193 STRAUB RD 14626	210	19,785.53		19,785.53
1298	262800 088.03-2-26.2		LEE, TIFFANY	CROSSGATES RD 14606	311	135.70		135.70
1299	262800 088.04-4-14		MARCELLO, RAFFAELE	502 ELMGROVE RD 14606	210	10,496.57		10,496.57
1300	262800 088.07-4-68	Y	MUNNO, JOSEPH	268 STRAUB RD 14626	210	7,306.01		7,306.01
1301	262800 088.07-5-5		TOBIN, GARY D.	295 STRAUB RD 14626	210	12,893.05		12,893.05
1302	262800 089.05-8-7		SAVAGE, DAVID A.	22 STRAUB RD 14626	210	11,574.80		11,574.80
1303	262800 089.06-3-17		BAKER, YOLANDA	379 LAURELWOOD DR 14626	210	12,854.07		12,854.07
1304	262800 089.11-5-14		BRITCH, DEBRA A.	918 WEILLAND RD 14626	210	13,905.80		13,905.80
1305	262800 089.18-1-26		WILSON, DEBORAH A	7 DEWITT CLINTON LN 14606	210	13,427.47		13,427.47
			RECORD COUNT 105	262800 SUB-TOTAL		2,148,904.24		2,148,904.24
1306	263000 007.52-1-32		KOSS, KELLY S.	SHORE ACRES DR 14468	311	459.32		459.32
1307	263000 011.02-1-6		COLE, SHAWN	980 MONROE ORLEANS COUNTY LINE RD	210	7,011.27		7,011.27
1308	263000 014.04-2-8		ANTINARELLA, PIERO	986 WALKER LAKE ONTARIO RD 14468	210	4,715.06		4,715.06
1309	263000 020.02-3-7.111		AGUIAR, YAUMARIS	271 DRAKE RD 14464	280	16,676.85		16,676.85
1310	263000 021.01-2-4.1	Y	ZUGEHOER, LARRY	1420 LAKE ROAD WEST FRK 14464	330	61,208.81		61,208.81

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1311	263000	021.01-4-1		ZEVEL INC	1396 LAKE RD 14464	330	13,197.93		13,197.93
1312	263000	021.01-4-24.11		GALLO'S BAR & GRILL INC.	52 RAILROAD AVE 14464	425	18,381.39		18,381.39
1313	263000	021.01-4-6.2		BAUCH,WAYNE R.	BAUCH GDNS 14464	311	1,558.92		1,558.92
1314	263000	021.01-4-7		BAUCH,WAYNE R.	31 BAUCH GDNS 14464	210	4,488.26		4,488.26
1315	263000	021.01-5-15.1	Y	HAMLIN DEVELOPMENT CO INC	65 ORCHARD AVE 14464	449	144,877.76		144,877.76
1316	263000	022.02-1-12.112		EMVLP, LLC	WALKER LAKE ONTARIO RD 14468	311	2,278.59		2,278.59
1317	263000	022.03-2-1		GISSENDANNER,LEONARD L.	573 HAMLIN CENTER RD 14468	210	4,569.50		4,569.50
1318	263000	022.04-2-31		SIGGZ PROPERTIES, LLC	1480 WALKER LAKE ONTARIO RD 14468	482	11,558.28		11,558.28
1319	263000	028.02-1-6		STOTHARD,CHARLES H.	671 DRAKE RD 14464	210	13,106.71		13,106.71
1320	263000	029.02-1-10		HANKINSON,DIANE R.	190 HAMLIN CLARKSON TOWN LINE RD 1	311	2,287.82		2,287.82
1321	263000	029.06-2-35		CARLSTON,RICHARD	14 CLOSE HOLLOW DR 14464	210	10,850.05		10,850.05
1322	263000	029.07-4-15		CLANCY,LINDA	76 CLOSE HOLLOW DR 14464	210	9,232.96		9,232.96
				RECORD COUNT	17				
				263000	SUB-TOTAL		326,459.48		326,459.48
1323	263200	150.17-2-10		ALLEN,DAVID A. SR	17 LOCUST HILL DR 146185413	210	20,440.16		20,440.16
1324	263200	160.15-2-30	Y	BLOOMFIELD DEVELOPMENT, INC.	WELLINGTON DR 14623	311	577.89		577.89
1325	263200	160.15-2-43	Y	BLOOMFIELD DEVELOPMENT, LLC	WELLINGTON DR 14623	311	607.50		607.50
1326	263200	160.15-2-44		BLOOMFIELD DEVELOPMENT, INC.	WELLINGTON DR 14623	311	696.32		696.32
1327	263200	160.15-2-45		BLOOMFIELD DEVELOPMENT, INC.	WELLINGTON DR 14623	311	637.17		637.17
1328	263200	160.15-2-46		BLOOMFIELD DEVELOPMENT, INC.	WELLINGTON DR 14623	311	637.17		637.17
1329	263200	161.18-1-61		QUARTIERI,MARIAN F.	16 TIMOTHY CT 146233626	210	13,103.38		13,103.38
1330	263200	161.18-1-68	Y	SEIMOGANATNAM,SANTHIRAM	17 GREEN IVY CIR 146233609	210	19,338.74		19,338.74
1331	263200	161.18-1-87		GRIFFITH,ROBERT J. JR	50 GOLDEN ROD LN 146233604	210	4,565.41		4,565.41
1332	263200	162.06-1-10./L		LANG,RAYMOND P. JR	1559 EAST HENRIETTA RD 146233119	460	3,738.10		3,738.10
1333	263200	162.13-1-5		TRUDEAU,LEON A. --ESTATE	220 WILDBRIAR RD 146233915	210	6,155.47		6,155.47
1334	263200	162.14-3-67		LOVETRO,JOSEPH J.	152 COLONNADE DR 146234448	210	7,627.72		7,627.72
1335	263200	162.15-1-53		COAKLEY,CAROL A.	110 PALAMINO DR 146234062	215	13,277.74		13,277.74
1336	263200	162.17-4-2		FITZHUGH,WENDY	49 CHILTERN RD 146234348	210	12,864.21		12,864.21
1337	263200	162.18-2-40		SHARPE,CATHERINE M.	114 THOMPSON RD 146234742	210	12,818.56		12,818.56
1338	263200	162.19-1-56	Y	WALTHOUR,STUART A.	167 FARNSWORTH RD 146234758	210	31,031.64		31,031.64
1339	263200	162.19-1-91		LANG,D. JEAN	160 PRINCESS DR 146234649	210	9,077.02		9,077.02
1340	263200	162.19-4-46		BROWN,JEFFREY	73 HOLIDAY RD 146234768	210	9,205.74		9,205.74
1341	263200	163.09-1-17		COMBS,TAMMARA A.	54 PINNACLE RD 145341006	210	2,975.78		2,975.78
1342	263200	163.17-1-15		RICHARDSON,DEBORAH A.	35 DARNFIELD RD 145342543	210	10,777.88		10,777.88
1343	263200	174.01-2-36		EVERY,CLARENCE --ESTATE	645 SHORE DR 145869604	210	12,222.57		12,222.57
1344	263200	175.05-1-8		MAZZA,AMY B.	92 BECKWITH RD 146235135	210	6,569.50		6,569.50
1345	263200	175.10-3-76		DAVIDSON,KAITLYN	65 MAPLE VALLEY CRES 146235209	210	14,295.35		14,295.35
1346	263200	176.10-1-10		HIGH - TRUST,HERMAN G. -ESTATE	56 VALIANT DR 146235528	210	13,734.41		13,734.41
1347	263200	176.11-1-13		DEWIND,DEBRA L.	191 MYSTIC LN 146235424	215	10,732.20		10,732.20
1348	263200	176.12-2-52		CONNOR,JACOB P.	93 TALL OAK LN 145342659	210	22,342.07		22,342.07
1349	263200	176.13-1-37		LEIGHTON,JENNIFER S.	18 FINNEGAN WAY 144678909	210	7,719.35		7,719.35
1350	263200	176.13-2-12		BOC ENTERPRISE, LLC	3105 EAST HENRIETTA RD 144679792	484	3,601.41		3,601.41
1351	263200	176.20-1-33		COLVIN,CHANEL#5 L.	99 TOMAHAWK TRL 144679542	210	12,907.02		12,907.02
1352	263200	176.20-2-9		SMITH,JOY D.	138 BLACKWELL LN 144679730	210	9,800.68		9,800.68
1353	263200	177.17-1-9		YOULL,RICHARD D. JR	6 BITTERNELL LN 144679773	210	9,989.33		9,989.33
1354	263200	187.76-1-7		TALTON,WILLIAM	32 WESTCOMBE PARK 145869464	210	22,732.26		22,732.26
1355	263200	188.01-1-17.2		LOVE,KRISTINE A.	4926 EAST RIVER RD 145869710	210	10,517.31		10,517.31
1356	263200	188.47-1-49	Y	MCCARROLL,JEFFREY W.	111 MICKENS BND 145869561	210	15,964.91		15,964.91
1357	263200	188.47-1-95	Y	MEJT CORPORATION	ERIE STATION RD 14586	821	19,897.87		19,897.87
1358	263200	188.55-1-8		CAREY,MICHAEL S.	102 COUNTESS DR 145869436	210	2,581.15		2,581.15

*** SUGGESTED LIST ***

SERIAL #	SWISCD	ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1359	263200	189.03-1-17		CHAMPION, KIMBERLY L.	1241 MIDDLE RD 145439767	210	12,040.25		12,040.25
1360	263200	189.03-5-29		SMITH - ESTATE, DOUGLAS JR	52 MORIN CIR 145869455	210	44,924.01		44,924.01
1361	263200	189.09-1-45		MILLER, JOHN K. --ESTATE	89 YELLOWSTONE DR 145869706	210	13,514.72		13,514.72
1362	263200	189.13-1-57		BIALKOWSKI, RAYMOND --ESTATE	89 FALCON DR 145869618	210	12,615.93		12,615.93
1363	263200	202.02-2-29-119		HIGH, BRIAN D.	2 LONGTRAIL LN 14467	312	7,265.36		7,265.36
				RECORD COUNT	41				
					263200 SUB-TOTAL		466,121.26		466,121.26
1364	263400	047.18-1-67		STIEBITZ, AARON V.	15 WELDER DR 14617	210	7,320.61		7,320.61
1365	263400	047.19-1-52		GUADALUPE, AXEL	445 LAKE SHORE BLVD 14617	210	15,019.59		15,019.59
1366	263400	047.19-2-73		CIESLINSKI, LEONARD	50 DEWEY AVE 14617	311	1,716.94		1,716.94
1367	263400	047.19-5-67		PERRELL, ANTONINETTE	94 MONTAINE PARK 14617	210	16,078.23		16,078.23
1368	263400	047.64-1-30		YONKOSKI, JOHN	121 PARKVIEW TER 14617	210	12,506.92		12,506.92
1369	263400	047.65-1-24		CRIST, TIMOTHY	5100 ST PAUL BLVD 14617	210	1,170.38		1,170.38
1370	263400	047.65-1-90		SMITH, JOHN T.	44 BEACH TER 14617	210	299.78		299.78
1371	263400	047.74-1-7		HUGHES, JUSTIN M.	4 HARRISON TER 14617	210	6,559.80		6,559.80
1372	263400	061.06-3-10		HERSCHA, VICTORIA A.	EATON RD 14617	311	1,113.95		1,113.95
1373	263400	061.07-1-79.1		FLANIGEN, DENISE M.	4588 ST PAUL BLVD 14617	210	4,161.37		4,161.37
1374	263400	061.14-5-82		WALSH, JAMES K.	48 NOWADAGA DR 14617	210	9,551.50		9,551.50
1375	263400	061.15-2-5		HYDE, MARK D. G.	37 WILDMERE RD 14617	210	24,242.68		24,242.68
1376	263400	061.15-2-50.1		BURGESS, DOUGLAS R.	OAKRIDGE DR 14617	311	245.99		245.99
1377	263400	061.15-3-42		O BRIEN, JAMES G.	251 CHARING RD 14617	210	11,717.59		11,717.59
1378	263400	061.15-4-6		HYDE, MARK D. G.	WILDMERE RD 14617	311	187.89		187.89
1379	263400	061.19-1-24		MOMANO, LANA	47 KENMORE LN 14617	210	15,367.55		15,367.55
1380	263400	061.19-2-57		FLANIGEN, WINIFRED I.	698 LIST AVE 14617	210	5,244.56		5,244.56
1381	263400	062.15-2-33		KOGLER, KENNETH L.	264 MALLARD DR 14622	311	877.13		877.13
1382	263400	062.15-2-34		KOGLER, KENNETH L.	214 LYNN DR 14622	210	6,587.38		6,587.38
1383	263400	062.15-3-17		WEAVER, RUTH E.	285 LYNN DR 14622	311	3,661.28		3,661.28
1384	263400	062.15-3-2		WEAVER, RUTH E.	53 NIXON DR 14622	220	6,210.40		6,210.40
1385	263400	062.15-4-68		LARSON, SETH	7 SEA VIEW AVE 14622	311	1,326.31		1,326.31
1386	263400	062.15-4-69		LARSON, SETH	3 SEA VIEW AVE 14622	311	2,132.18		2,132.18
1387	263400	062.15-6-77		LASHER, ROBERT III	35 KEATING DR 14622	210	825.34		825.34
1388	263400	062.19-3-38		ADAMS, LIANNE M.	40 POINT PLEASANT RD 14622	210	11.69		11.69
1389	263400	062.50-1-31		DEANE, MONICA	16 SCENIC VIEW DR 14622	210	12,406.41		12,406.41
1390	263400	062.50-1-7.16		MAGRO, DANIEL L.	LAKE BLUFF RD 14622	311	4,855.35		4,855.35
1391	263400	076.07-2-77		DIGREGORIO, DIANE	191 IMPERIAL CIR 14617	210	31,890.74		31,890.74
1392	263400	076.07-3-59		STOKE, JOYCE B.	388 COOPER RD 14617	210	9,039.43		9,039.43
1393	263400	076.07-3-79		WARNER, DAVID J. III	161 BILTMORE DR 14617	210	18,270.81		18,270.81
1394	263400	076.07-4-80		O BRIEN, TIMOTHY P.	44 DOVER RD 14617	210	15,870.89		15,870.89
1395	263400	076.09-2-41		SMITH, DEBORAH E.	7 LE GRAN RD 14617	210	10,055.04		10,055.04
1396	263400	076.10-2-38		CURTIS, JULIE A.	22 IDYLLWOOD LN 14617	210	14,967.84		14,967.84
1397	263400	076.11-1-34./CLEA		CLEARWIRE US LLC	260 COOPER RD 14617	837	54,707.60		54,707.60
1398	263400	076.12-3-49		HANNA, WALTER J. III	244 KINGS HNY N 14617	210	11,250.39		11,250.39
1399	263400	076.13-1-37		WILKINS, MARIA K.	72 PARKSIDE CRES 14617	210	5,769.70		5,769.70
1400	263400	076.14-4-16	Y	SEITZ, JOSEPH A.	101 CHIMAYO RD 14617	210	8,322.33		8,322.33
1401	263400	076.16-3-17		CASSERINO, DONALD J.	HARMONY LN 14622	311	102.76		102.76
1402	263400	076.17-5-72		MAZZA, ASSUNTA	156 BARRY RD 14617	210	13,342.33		13,342.33
1403	263400	076.18-4-67		FERNWOOD 2ND, LLC	172 BURWELL RD 14617	210	9,681.59		9,681.59
1404	263400	076.20-1-14		BENWITZ, GERALD M.	CORONADO DR 14617	311	1,630.68		1,630.68
1405	263400	076.20-4-4		MELNYK, RENATE B.	1974 PORTLAND AVE 14617	210	12,283.29		12,283.29
1406	263400	077.06-2-20		PORETTA, MARIA	42 FAIRLEA DR 14622	210	3,796.81		3,796.81

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1407	263400 077.09-1-71		COFFEY, JOAN M.	37 MT MARCY DR 14622	210	17,625.71		17,625.71
1408	263400 077.10-2-87	Y	GIRARD, MARY	3526 CULVER RD 14622	210	6,131.78		6,131.78
1409	263400 077.11-2-14		PERRELL, ANTONINETTE	2683 TITUS AVE EXT 14622	210	13,954.50		13,954.50
1410	263400 077.14-2-8		SIMON, LINDSAY A.	3405 CULVER RD 14622	210	16,318.32		16,318.32
1411	263400 077.14-3-17.1		HUNT, DENNIS	2179 TITUS AVE 14622	210	18,557.26		18,557.26
1412	263400 077.14-4-57		BARNES, ROBERT T.	35 ORLAND RD 14622	210	8,512.09		8,512.09
1413	263400 077.15-2-31		ZARDZEWIALA, ARMANDA	384 ORLAND RD 14622	210	14,782.99		14,782.99
1414	263400 077.16-1-2.11		RSM IRONDEQUOIT BAY	500 NEWPORT RD 14622	570	81,431.74		81,431.74
1415	263400 077.16-1-2.12		RSM IRONDEQUOIT BAY	400 NEWPORT RD 14622	281	264,239.08		264,239.08
1416	263400 077.18-1-96		QUICK, JAMES A.	187 WALZER RD 14622	210	15,869.60		15,869.60
1417	263400 077.18-3-8		JONES, RITA L.	181 WORTHINGTON RD 14622	210	17,476.46		17,476.46
1418	263400 077.19-2-45	Y	BLOOMFIELD DEVELOPMENT INC	2493 E RIDGE RD 14622	483	12,922.29		12,922.29
1419	263400 077.20-1-39		ROCHESTER REDEVELOPMENT, LLC	1570 BAY SHORE BLVD 14622	311	26,492.83		26,492.83
1420	263400 077.20-2-22		CAMP, JENNIFER A.	178 SANDORIS CIR 14622	210	24,389.90		24,389.90
1421	263400 077.42-1-14		SATURNO, WILLIAM	476 SENECA RD 14622	311	457.08		457.08
1422	263400 091.06-2-5		PAVONE, MICHAEL D.	361 BARRY RD 14617	210	20,293.08		20,293.08
1423	263400 091.07-1-31		RAMOS, HILDA R.	120 STANRIDGE CT 14617	210	12,565.25		12,565.25
1424	263400 091.07-1-54.2		TORRES, IRAIN	139 STANTON LN 14621	210	16,724.20		16,724.20
1425	263400 091.08-1-24	Y	WILLIAMS, TRACY L.	125 PAMDA DR 14617	210	14,878.15		14,878.15
1426	263400 091.10-1-8		HOLLYWOOD TRADERS LLC	535 E RIDGE RD 14621	484	7,879.17		7,879.17
1427	263400 091.12-1-2.1/CLEA		CLEARWIRE US LLC	PORTLAND AVENUE 14621	836	102,851.93		102,851.93
1428	263400 091.16-1-14		SALEH, AHLAM M.	139 SHELMONT DR 14621	210	10,499.90		10,499.90
1429	263400 091.16-1-45		SUTHERLAND, JOSEPH J.	120 LEICESTERSHIRE RD 14621	210	6,474.39		6,474.39
1430	263400 092.09-3-10		LEN LIVING TRUST, JEN	1979 N GOODMAN ST 14609	210	11,050.18		11,050.18
1431	263400 092.09-3-5		SEMERARO, ANTHONY	515 N PARK DR 14609	210	8,610.06		8,610.06
1432	263400 092.09-3-8		GRIFFIN, DENNIS D.	1999 N GOODMAN ST 14609	210	35,123.17		35,123.17
1433	263400 092.10-3-8		HILLE, STEFANIE A.	892 WHITLOCK RD 14609	311	1,683.68		1,683.68
1434	263400 092.11-1-30		RUTA, PAMELA J.	1028 WHITLOCK RD 14609	210	12,601.38		12,601.38
1435	263400 092.11-2-53		PROKOPENKO, VALENTINO	75 KENNEDY CIR 14609	210	12,339.07		12,339.07
1436	263400 092.11-2-62		MITCHELL, THOMAS	262 KENNEDY CIR 14609	210	8,268.38		8,268.38
1437	263400 092.11-3-43		MITCHELL, THOMAS J.	183 AURAMAR DR 14609	210	5,213.58		5,213.58
1438	263400 092.11-3-63		PERKINS, JOSHUA D.	90 AURAMAR DR 14609	210	11,963.31		11,963.31
1439	263400 092.13-1-16		RAJAPHOUMU, KEONJPHAN	319 N PARK DR 14609	210	5,688.60		5,688.60
1440	263400 092.13-2-47		PORTER, TAYLOR	95 SPARTAN DR 14609	210	9,886.54		9,886.54
1441	263400 092.13-2-7		RIVER PINES HOLDINGS LLC	82 VINAL AVE 14609	311	516.84		516.84
1442	263400 092.14-2-5		CAIN, ALICE J.	398 BLEACKER RD 14609	210	8,435.75		8,435.75
1443	263400 092.14-4-1		TOPLINE AUTO REPAIR LLC	2265 NORTON ST 14609	483	4,426.97		4,426.97
1444	263400 092.15-1-1		BRYANT, WILBERT J.	32 ANDREA LN 14609	210	8,850.01		8,850.01
1445	263400 092.16-1-14		JOHNSON, TAYLOR MARIE	22 BLOM DR 14609	311	544.32		544.32
1446	263400 092.16-1-15		JOHNSON, TAYLOR MARIE	HELENDALE RD 14609	312	2,024.67		2,024.67
1447	263400 092.19-2-23		GUZMAN, CESAR EDUARDO	200 HIGH POINT TRL 14609	210	17,002.14		17,002.14
1448	263400 092.37-1-1		BARTOSZEWICKI, AREK	12 TEAKWOOD DR 14609	483	12,637.04		12,637.04
1449	263400 092.37-2-56		UPTON PROPERTIES, LLC	319 BENNETT AVE 14609	311	7,724.16		7,724.16
1450	263400 092.45-2-15		ABARZUA, JOSEPH	138 CLARK AVE 14609	210	12,529.27		12,529.27
1451	263400 107.07-2-19		PODZOROVA, IRINA	19 HAVERFORD AVE 14609	210	3,595.01		3,595.01
1452	263400 107.07-5-3		ORGANIZATION CORP., COMMUNITY FIRST	229 EMPIRE BLVD 14609	483	14,995.20		14,995.20
1453	263400 107.07-6-31		CARLEY, REBECCA	61 VAYO ST 14609	210	10,648.65		10,648.65
1454	263400 107.10-2-1		TRUONG, VU	15 CULVER PKWY 14609	411	4,810.06		4,810.06
1455	263400 107.11-9-30		ADAMS, PHILIP J.	130 SPENCER RD 14609	210	8,976.82		8,976.82
			RECORD COUNT 92	263400 SUB-TOTAL		1,363,853.59		1,363,853.59

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1456	263601 228.08-2-20	Y	TICHENOR, PAUL S.	47 N MAIN ST 14472	482	23,500.54		23,500.54
1457	263601 228.16-3-1		DRISCOLL, SEAN S.	60 ONTARIO ST 14472	210	13,024.59		13,024.59
1458	263601 228.16-3-17		BAUM, HEATHER A.	178 ONTARIO ST 14472	210	16,724.52		16,724.52
1459	263601 229.09-1-37		RUDERMAN, FAWN R.	76 FAIRLEA RD 14472	210	7,021.91		7,021.91
			RECORD COUNT	4		60,271.56		60,271.56
1460	263689 206.03-1-23		AGUILAR, JULIETA	20 WINDHAM HL 14506	210	64,485.59		64,485.59
1461	263689 215.01-1-32		AHMED, RACHELLE	3277 RUSH MENDON RD 14472	210	26,700.40		26,700.40
1462	263689 215.02-1-12.1		LONCZ, JOHN J.	PITTS MDN CTR RD 14472	312	3,381.59		3,381.59
1463	263689 215.03-1-19		WILMOT, SALLIE A.	4455 CLOVER ST 14472	210	64,762.77		64,762.77
1464	263689 222.03-1-20	Y	WALKER, LEESA	212 CHEESE FACTORY RD 14472	210	26,273.86		26,273.86
1465	263689 222.03-1-21	Y	WALKER, LEESA	CHEESE FACTORY RD 14472	311	14,582.03		14,582.03
1466	263689 223.02-1-8.111		COLT, KRISTEN R.	317 MENDON TONIA RD 14472	210	8,449.81		8,449.81
			RECORD COUNT	7		208,636.05		208,636.05
1467	263801 086.12-2-18		PETTINARO, RITA	154 AMITY ST 14559	220	9,517.56		9,517.56
1468	263801 087.13-4-33		DEBOT, KENNETHA JO	260 S UNION ST 14559	210	13,735.90		13,735.90
			RECORD COUNT	2		23,253.46		23,253.46
1469	263889 085.02-1-48		CHILSON, ROIA S.	4308 CANAL RD 14559	210	15,336.16		15,336.16
1470	263889 087.02-2-1		GENTLE, DONALD L.	189 OGDEN-PARMA TL RD 14559	210	15,926.19		15,926.19
1471	263889 087.06-2-41		EISENHAUER, DIANNA	7 RENE DR 14559	210	8,156.27		8,156.27
1472	263889 087.10-2-2		ADKINS, TIMMY J.	26 RIDGE MEADOWS DR 14559	210	14,257.50		14,257.50
1473	263889 087.14-2-25.1		UNGER, KENNETH JR	2771 SPENCERPORT RD 14559	210	6,546.19		6,546.19
1474	263889 100.04-1-30		BROWN, PAUL E. JR	568 CHAMBERS ST 14559	210	6,690.85		6,690.85
1475	263889 100.04-2-1.11/SOLF		NY OGDEN I, LLC	760 WASHINGTON ST 14559	878	55.54		55.54
1476	263889 114.04-2-2		KARABINAS, N D.	EULER RD 14428	322	937.25		937.25
1477	263889 117.01-1-3.1		DELAROCHE, ROBERT C.	137 BROWER RD 14559	210	17,571.21		17,571.21
1478	263889 117.04-1-32		MESITI, MICHELLE L.	25 SCENIC CIR 14624	210	7,699.10		7,699.10
			RECORD COUNT	10		93,176.26		93,176.26
1479	264001 024.17-5-14		CAIOLA-HICKS, ALICIA	93 UNDERWOOD AVE 14468	210	21,404.37		21,404.37
1480	264001 024.18-1-89		DEMCHOCK, JAMES M.	109 LITTLE TREE LN 14468	210	15,359.84		15,359.84
1481	264001 024.18-2-54		MONTALBANO, JAMES M.	11 COOPER DR 14468	210	5,113.57		5,113.57
1482	264001 032.06-4-2./200		LIOTTA, GARY	2B SALMON RUN 14468	210	6,544.40		6,544.40
1483	264001 032.06-4-7./300		LOMBARDO, ANDREA S.	7C SALMON RUN 14468	210	2,742.87		2,742.87
			RECORD COUNT	5		51,165.05		51,165.05
1484	264089 009.76-1-25		MEYER, MICHAEL C.	65 LAKE SIDE BLVD 14468	312	2,918.15		2,918.15
1485	264089 016.01-2-18.2		ROBERTS, DAVID E.	342 MOUL RD 14468	210	11,328.28		11,328.28
1486	264089 016.02-1-53		HAYWOOD, LAMONT	120 BENNETT RD 14468	210	2,934.49		2,934.49
1487	264089 023.04-2-6.1		KNAUB, CAMERON	180 COLLAMER RD 14468	281	7,059.11		7,059.11
1488	264089 024.01-1-20.1		BLACKBURN, BRIAN C. (ESTATE)	10 DUNBAR RD 14468	210	15,446.17		15,446.17
1489	264089 032.04-1-12.2/SEF		GENERATE CAPITAL	146 BURRITT RD 14468	878	6,795.00		6,795.00
1490	264089 042.01-2-30		CICCIOTTI, LIVIO A.	1240 CLARKSON PARMA TL RD 14420	210	8,099.25		8,099.25
1491	264089 043.01-1-32		GRANDE, MICHAEL P.	456-458 PARMA CENTER RD 14468	281	19,321.98		19,321.98

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1492	264089 056.01-2-25	MAYANCELA REMODELING INC	1127 PECK RD 14468	210	4,884.30		4,884.30
1493	264089 056.01-2-32.11	RITCHIE, KURT	1025 PECK RD 14468	240	8,376.21		8,376.21
1494	264089 057.02-3-37.2	BOWEN, JAMES D.	31 JOHNSDALE TER 14468	210	14,404.59		14,404.59
1495	264089 071.01-1-12	GIAMBRONE, DAVID	5380 RIDGE RD 14559	230	16,705.87		16,705.87
1496	264089 071.02-1-10.1	STORAGE OF WEST RIDGE LLC	5248 RIDGE RD 14559	442	57,494.66		57,494.66
1497	264089 071.02-1-11	STORAGE OF WEST RIDGE LLC	5236 RIDGE RD 14559	484	17,420.09		17,420.09
1498	264089 072.01-1-39	5058 ENTERPRISES	5058 RIDGE RD 14559	411	8,198.66		8,198.66
1499	264089 072.02-2-20	CAPUANO, ANTHONY E.	4748 RIDGE RD 14559	210	3,832.37		3,832.37
1500	264089 072.02-2-21	CAPUANO, ANTHONY E.	358 DEAN RD 14559	220	5,859.28		5,859.28
1501	264089 072.03-2-16	SIRIANNI, ROSEANN	370 OGDEN PARMA TL RD 14559	210	9,141.21		9,141.21
1502	264089 072.04-2-7.005	COBOS, GINO R.	83 PEASE RD 14559	311	4,555.18		4,555.18
		RECORD COUNT 19	264089 SUB-TOTAL		224,774.85		224,774.85
1503	264200 093.14-1-4.15	LONG, DANIEL	14 BAY PARK 14580	210	8,510.16		8,510.16
1504	264200 093.15-2-52	BRYANT, MARY CATHERINE	1699 EMPIRE BLVD 14580	483	2,117.93		2,117.93
1505	264200 093.19-1-54	CALCAGNO, MARK J.	522 PLANK RD 14580	210	3,511.60		3,511.60
1506	264200 094.02-1-41.111	OAKMONTE SINGLE FAMILY	1146 STATE RD 14580	311	522.90		522.90
1507	264200 094.03-3-9	KADYSH, MICHAEL	31 GRACE MARIE DR 14580	210	29,906.98		29,906.98
1508	264200 095.03-1-14.105	KING, STEVEN	41 STABLEGATE DR 14580	210	42,048.86		42,048.86
1509	264200 095.03-1-40.004	BARTH, RONALD	1271 PLANK RD 14580	210	27,727.55		27,727.55
1510	264200 108.16-1-4	DAVIDSON, LARONI P.	1627 QUALTROUGH RD 14625	210	10,187.86		10,187.86
1511	264200 109.05-2-48	DEJESUS, REYNALDO	124 BEACON HILLS DR S 14526	311	59,554.37		59,554.37
1512	264200 123.19-1-26.12	ELLISON HEIGHTS HOA INC	1200-B PENFIELD RD 14625	311	3,201.09		3,201.09
1513	264200 124.16-2-2	KEBEDE, KASAYE	106 JACKSON RD EXT 14526	210	14,060.49		14,060.49
1514	264200 125.03-2-48	CLANCY, MICHAEL G.	11 MAPLEVIEW CIR 14526	210	10,839.10		10,839.10
1515	264200 139.08-1-47	FISCHER, ANNE M.	2032 PENFIELD RD 14526	210	6,620.85		6,620.85
1516	264200 140.01-1-23	SINANOVIC, REFIK	50 REDWOOD DR 14526	210	6,500.11		6,500.11
1517	264200 140.01-1-71.207	URBAEZ, LUISA	15 HUNTERS DR S 14450	210	14,848.27		14,848.27
1518	264200 140.01-8-13	JADEN FIORICA, BY HIS MOTHER	68 ASHLYN RISE 14450	210	4,185.04		4,185.04
1519	264200 140.02-1-50.1	GRAMBECK, DAWN W.	2433 PENFIELD RD 14526	240	14,773.44		14,773.44
1520	264200 140.09-1-23.777	CHILDERS, JASON	139 NEW WICKHAM DR 14526	210	12,195.17		12,195.17
		RECORD COUNT 18	264200 SUB-TOTAL		271,311.77		271,311.77
1521	264403 152.16-1-61	GREGGO, KATHRYN L.	125 CHURCH STREET WEST 14450	210	27,644.01		27,644.01
1522	264403 166.06-1-24	JONES, EUDOLPHIN	1173 TURK HILL RD 14450	210	18,067.22		18,067.22
		RECORD COUNT 2	264403 SUB-TOTAL		45,711.23		45,711.23
1523	264489 140.17-1-21	ALLEN (ESTATE OF), MAIA	34 WHEATSTONE CIR 14450	210	10,003.48		10,003.48
1524	264489 152.19-4-48	COPELAND, DONALD A.	24 LISAND DR 14450	210	7,179.00		7,179.00
1525	264489 153.06-1-14	NELSON (ESTATE), MARGARET A.	1220 WHITNEY ROAD EAST 14450	210	4,614.13		4,614.13
1526	264489 153.18-1-32	GUNIO, DEIRDRE A.	90 PEBBLE HILL RD 14450	210	17,586.62		17,586.62
1527	264489 153.65-1-37	SANTINI, PAMELA M.	23 BELINDA CRES 14450	210	12,971.23		12,971.23
1528	264489 153.65-1-38	HOUCK, CYNTHIA J.	21 BELINDA CRES 14450	210	8,071.27		8,071.27
1529	264489 165.05-2-39	SWALBACH, GREGORY E.	10 SANTA DR 14534	210	17,170.31		17,170.31
1530	264489 165.12-2-29	CASEY (ESTATE OF), DONALD J.	80 COUNTRY CORNER LN 14450	210	19,969.00		19,969.00
1531	264489 166.09-2-17	PRIEST, ALAN W.	222 MOSELEY RD 14450	210	23,697.85		23,697.85
1532	264489 166.20-2-11	MARONIAN, ANDRE	6 SHAGBARK WAY 14450	210	778.10		778.10
1533	264489 167.03-1-2	CARNEY, ESTATE OF, JOHN	ALDRICH RD 14450	971	463.44		463.44

* * * SUGGESTED LIST * * *

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1534	264489 167.05-1-9.2		WARDEN-MEZA, PAULA	2 RED POST CRES 14450	210	4,680.13		4,680.13
1535	264489 179.06-1-81		JORDON, KELLY	26 HUNTERS RUN 14534	210	11,713.77		11,713.77
1536	264489 179.06-1-85	Y	WILKE, DOUGLAS F.	34 HUNTERS RUN 14534	210	11,080.90		11,080.90
1537	264489 179.08-2-68		CRUPPI, GLORIA	21 BLACK WATCH TRL 14450	210	29,678.16		29,678.16
1538	264489 181.03-1-41		SWEET, ISABELLE V.	399-403 VICTOR RD 14450	280	14,319.16		14,319.16
1539	264489 193.01-1-29.21		NGUYEN, HUYEN	251 FISHERS RD 14534	210	38,853.41		38,853.41
			RECORD COUNT	17		232,829.96		232,829.96
1540	264601 164.05-1-8		HERZBRUN, YONATAN S.	9 COURTENAY CIR 14534	210	28,788.93		28,788.93
1541	264601 164.07-1-90		BARTOS, ROMA	75 SOUTH ST 14534	210	15,041.70		15,041.70
			RECORD COUNT	2		43,830.63		43,830.63
1542	264689 138.15-1-21.1		N&N REAL ESTATE HLDG ROCH LLC	727 LINDEN AVE 14625	330	36,839.37		36,839.37
1543	264689 138.19-2-12		MILES, BRADLEY	3 COUNTRY CLUB RD 14445	210	7,238.49		7,238.49
1544	264689 150.16-1-17		PATEL, HANSABEN N.	10 FALCONBRIDGE DR 14534	210	10,266.10		10,266.10
1545	264689 151.15-2-32		COOPER, JAMES S.	40 WASHINGTON RD 14534	280	16,934.65		16,934.65
1546	264689 151.17-1-13	Y	EAKIN, THOMAS	35 WOODLAND RD 14534	210	11,385.84		11,385.84
1547	264689 164.10-3-17		YATES, NANCY J.	30 HILLTOP DR 14534	210	24,217.65		24,217.65
1548	264689 164.11-2-17		WILKIN, DANIEL S. JR	80 MITCHELL RD 14534	210	4,129.29		4,129.29
1549	264689 164.11-2-18		WILKIN, DANIEL S. JR	EAST JEFFERSON RD 14534	311	2,242.86		2,242.86
1550	264689 178.12-2-40		FOEHNER, GEORGE A.	10 GLADBROOK RD 14534	210	10,112.13		10,112.13
1551	264689 192.03-2-5		CAFE, JUAN M.	530 CANFIELD RD 14534	320	12.05		12.05
			RECORD COUNT	10		123,378.43		123,378.43
1552	264801 143.06-2-30		HOLLAND, PAULA	43 SPOTTS CIR 14428	210	11,284.26		11,284.26
1553	264801 143.13-2-66		ADAMS, BRAD	73 S MAIN ST 14428	210	726.42		726.42
			RECORD COUNT	2		12,010.68		12,010.68
1554	264889 170.03-1-9	Y	MCCARTHY, MICHELLE	24 BRIDGEMAN RD 14428	210	13,666.95		13,666.95
1555	264889 171.01-1-6		WEIT, RICHARD J.	6160 CHILI RIGA CTR RD 14428	210	3,442.52		3,442.52
			RECORD COUNT	2		17,109.47		17,109.47
1556	265000 202.02-1-14	Y	HEITZ, ROBERT	9 PINE TREE CIR 14543	210	9,760.82		9,760.82
1557	265000 212.02-1-3.12		WIJAYAHARAN, NAVARATNAM	901 RUSH SCOTTSVILLE RD 14543	210	66,926.96		66,926.96
1558	265000 213.02-1-24		RICHARDS, PAUL	2187 RUSH MENDON RD 14543	210	5,770.19		5,770.19
1559	265000 213.04-1-15		MCCLOUD, DUSTIN	6509 RUSH LIMA RD 14472	210	31,135.55		31,135.55
1560	265000 213.15-1-29		POPP, GEORGE R.	GENESEE ST 14543	311	546.60		546.60
1561	265000 219.02-1-14		BARRETT, JOHN M.	520 RUSH W RUSH RD 14543	210	13,228.77		13,228.77
1562	265000 219.02-1-50		TRAN, TUAN	8010 WEST HENRIETTA RD 14543	210	15,413.49		15,413.49
			RECORD COUNT	7		142,782.38		142,782.38
1563	265201 068.20-2-4.1		F F CAPEN HOSE CO #4	MAIN ST 14420	662	121.20		121.20
1564	265201 068.44-1-5		PELC, JOHN ANTHONY	107 WEST AVE 14420	210	30,269.17		30,269.17
1565	265201 068.44-2-15.2	Y	MAIN STREET BROCKPORT, LLC	24 CLARK ST REAR 14420	330	501.30		501.30
1566	265201 068.44-2-16.1	Y	MAIN STREET, BROCKPORT, LLC	24 CLARK ST 14420	330	75,002.20		75,002.20

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1567	265201 069.09-1-16		WILSON,HARRIS E.	220 EAST AVE 14420	210	3,862.04		3,862.04
1568	265201 069.10-1-9	Y	QUACKENBUSH,MICHAEL	28 GLENDALE RD 14420	210	12,387.48		12,387.48
1569	265201 069.13-5-12		JMT PROPERTIES INC	200 STATE ST 14420	710	8,191,251.72		8,191,251.72
1570	265201 069.13-5-20		PROVIDENCE HOME BUYERS, LLC	36 HIGH ST 14420	210	17,056.00		17,056.00
1571	265201 069.37-1-13		MOGENHAN,MICHAEL	65 LIBERTY ST 14420	210	8,445.16		8,445.16
1572	265201 069.37-1-4	Y	GIANNOCCARO, JOSEPH	52 EAST AVE 14420	210	15,197.12		15,197.12
			RECORD COUNT	10	265201 SUB-TOTAL	8,354,093.39		8,354,093.39
1573	265289 068.03-1-14.11		TARTAN PROPERTY, LLC	PERSISTENCE PATH 14420	330	15,612.06		15,612.06
1574	265289 068.03-1-14.12		TARTAN PROPERTY, LLC	REDMAN RD 14420	330	7,309.01		7,309.01
1575	265289 068.03-1-18.004	Y	TARTAN PROPERTY, LLC	ISLA WAY 14420	330	34,164.06		34,164.06
1576	265289 068.03-1-18.005	Y	TARTAN PROPERTY, LLC	ISLA WAY 14420	330	77,428.96		77,428.96
1577	265289 068.03-1-18.113		TARTAN PROPERTY, LLC	PERSISTANCE PATH 14420	330	12,319.15		12,319.15
1578	265289 069.04-1-21		CHURCH,RUSSELL S. III	4280/4282 SWEDEN WALKER RD 14420	220	8,277.62		8,277.62
1579	265289 083.02-1-14./B		HOPE LUTHERAN CHURCH	6605 FOURTH SECTION RD 14420	210	491.31		491.31
1580	265289 083.02-1-16.1		GENESEE MEDIA CORPORATION	6675 FOURTH SECTION RD 14420	515	25,387.89		25,387.89
1581	265289 083.08-1-1		A.D. GIRARDI ENTERPRISE, LLC	4578 LAKE RD 14420	433	16,489.02		16,489.02
1582	265289 083.08-3-27.1	Y	RIBBLE,BRUCE A.	4626 LAKE RD 14420	484	104,900.98		104,900.98
1583	265289 084.04-1-35		PALMA,WILLIAM	2322 COLBY ST 14420	330	2,056.84		2,056.84
1584	265289 085.03-1-1.1		NICHOLS,SHERRI	1019 GALLUP RD 14559	210	6,130.54		6,130.54
1585	265289 099.03-1-5		GEARING,CHARLES	SWAMP RD 14420	323	712.30		712.30
1586	265289 114.01-1-71		FALLS,NICHOLAS	LAKE RD 14420	314	3,988.10		3,988.10
1587	265289 129.02-1-1.1		WHITE,CHARLES W.	913 RED RD 14428	280	18,127.74		18,127.74
			RECORD COUNT	15	265289 SUB-TOTAL	333,395.58		333,395.58
1588	265401 080.05-1-14		GIBBONS,BRANDON	55 ORCHARD ST 14580	210	11,619.42		11,619.42
1589	265401 080.05-1-43.2		PLATINUM PROPERTY DEV LLC	150 ORCHARD ST 14580	482	1,958.39		1,958.39
			RECORD COUNT	2	265401 SUB-TOTAL	13,577.81		13,577.81
1590	265489 037.03-1-33.1	Y	STERN,DAVID S.	1822 LAKE RD 14580	210	55,912.89		55,912.89
1591	265489 037.03-1-54		ABERCROMBIE,BRIANNE	1819 LAKE RD 14580	210	5,682.35		5,682.35
1592	265489 048.19-2-6	Y	FAGUNDO-NEYRA, JOSE	452 FOREST DR 14580	210	14,349.97		14,349.97
1593	265489 050.02-1-48.1	Y	HIT WOOD PRODUCTS INC	178 PHILLIPS RD 14580	483	816.72		816.72
1594	265489 051.03-1-47.111		MARINO,MARK	468 BASKET RD 14580	210	3,207.31		3,207.31
1595	265489 063.09-1-28		STEINHOFF, JOHN	262 LAKE RD 14580	311	59.96		59.96
1596	265489 063.11-4-19		KUBASIEWICZ, TERESA	521 MARQUART DR 14580	210	17,034.40		17,034.40
1597	265489 063.11-4-25	Y	SEHM,PATRICIA	520 APPLE ORCHARD LN 14580	210	12,992.39		12,992.39
1598	265489 063.14-1-79		WHITE,ANNE P.	264 SHOREWOOD DR 14580	210	692.93		692.93
1599	265489 063.18-3-65		BARTLETT,DAVID C.	308 PRINCETON RD 14580	210	8,089.19		8,089.19
1600	265489 064.08-2-47		FEITH,HAROLD J.	1064 SHOEMAKER RD 14580	210	8,584.69		8,584.69
1601	265489 064.17-2-73		CHMIL,HELEN	776 MIDDLEBURY RD 14580	210	11,183.25		11,183.25
1602	265489 065.01-2-65		SERBETCI,MEHMET	591 MORNING GLORY DR 14580	210	1,103.82		1,103.82
1603	265489 066.03-1-44		4199 WEST HENRIETTA ROAD LLC	COUNTY LINE RD 14519	311	2,153.63		2,153.63
1604	265489 066.03-1-45		4199 WEST HENRIETTA ROAD LLC	COUNTY LINE RD 14519	312	10,101.28		10,101.28
1605	265489 066.03-1-47		4199 WEST HENRIETTA ROAD LLC	751 COUNTY LINE RD 14519	311	1,301.40		1,301.40
1606	265489 078.06-1-26		ENGEL,RICHARD A.	795 DEWITT RD 14580	210	14,015.62		14,015.62
1607	265489 078.09-1-46		SYRACUSA,STEPHEN	SUNSET BLVD 14580	311	279.90		279.90
1608	265489 078.09-1-47		SYRACUSA,STEPHEN	MOHAWK DR 14580	311	86.48		86.48

*** SUGGESTED LIST ***

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
1609	265489 078.09-1-48		SYRACUSA, STEPHEN	MOHAWK DR 14580	311	63.77		63.77
1610	265489 078.09-1-49		SYRACUSA, STEPHEN	MOHAWK DR 14580	311	188.37		188.37
1611	265489 078.12-1-6		LANCY, PETER	670 REGINA DR 14580	210	10,962.14		10,962.14
1612	265489 078.14-1-10		MCCLENDON, ALLEN	943 BAY RD 14580	210	7,229.38		7,229.38
1613	265489 078.14-1-27		LAUREL M FOOTE IRR TRUST U/A	424 MARSDALE CT 14580	215	18,687.96		18,687.96
1614	265489 078.15-1-5.1		KOMOROSKI, TRISTAN	970 MAPLE DR 14580	210	10,101.74		10,101.74
1615	265489 079.09-1-37.11		KUNZ, JAMES R.	959 FIVE MILE LINE RD 14580	241	24,200.02		24,200.02
1616	265489 079.14-1-14.1		CARLSON, HELEN M.	1001 FIVE MILE LINE RD 14580	210	8,461.13		8,461.13
1617	265489 079.14-1-23		REMEL, MARY	1004 FIVE MILE LINE RD 14580	210	15,241.82		15,241.82
1618	265489 079.18-1-10	Y	BARTH, RONALD W.	RIDGE RD 14580	449	26,273.64		26,273.64
1619	265489 081.01-2-96		EASTWOOD ESTATES LLC	HALESWORTH LN 14519	311	661.56		661.56
1620	265489 081.01-2-97		EASTWOOD ESTATES LLC	HALESWORTH LN 14519	311	692.07		692.07
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RECORD COUNT 31						290,411.78		290,411.78
1621	265601 186.20-1-8		INNOVATIVE PROPERTIES, VENTURA, LLC	NORTH RD 14546	311	442.90		442.90
1622	265601 187.17-2-33		RUMIANO, MARK LYNN	16 EAST GRENADIER RD 14546	210	8,281.76		8,281.76
1623	265601 200.06-1-38		CUSHMAN, WALTER J.	27 ROCHESTER ST 14546	210	16,016.44		16,016.44
1624	265601 200.09-1-50		WEAVER, TYLERE	64 MAIN ST 14546	210	2,402.08		2,402.08
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RECORD COUNT 4						27,143.18		27,143.18
1625	265689 199.03-1-18		ESPOSITO, CHRISTINA LADUE	944 SCOTTSVILLE MUMFORD 14546	312	2,083.90		2,083.90
1626	265689 200.03-1-13.114		AGREZ, MATIJA	4560 RIVER RD 14546	120	1,580.32		1,580.32
1627	265689 208.12-1-32		UNDERWOOD, SHANE A.	762 STATE ST 14511	210	8,138.84		8,138.84
1628	265689 208.15-1-53		REED, ROBERT	98 SMITH ST 14511	210	4,378.42		4,378.42
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RECORD COUNT 4						16,181.48		16,181.48
1629	265801 138.83-1-17		JESINGER, JOHN H.	9 POMANDER WALK 14445	210	3,796.89		3,796.89
1630	265801 138.83-3-13		MC CURDY, SCOTT A.	605 MC KINLEY ST 14445	210	27,488.26		27,488.26
1631	265801 138.84-1-41		POWELL, WANDA K.	301 WEST ELM ST 14445	210	9,912.78		9,912.78
1632	265801 139.77-2-46		ER CONVENIENCE, INC.	119 WEST COMMERCIAL ST 14445	481	38,278.73		38,278.73
1633	265801 139.77-4-1		LJ COOPER ENTERPRISES LLC	130 DESPATCH DR 14445	710	31,485.50		31,485.50
1634	265801 139.77-4-17		MORABITO, KEVIN A.	109 WEST CHESTNUT ST 14445	230	11,394.83		11,394.83
1635	265801 151.26-1-3		SHAW, ROBERT K.	908 ROOSEVELT RD 14445	210	3,327.64		3,327.64
1636	265801 151.27-2-57		TEJEDA, LUIS A.	31 DELLWOOD DR 14445	210	27,387.41		27,387.41
1637	265801 151.28-2-12		BUNDSCHUH, JAMES C	228 WEST SPRUCE ST 14445	311	1,878.09		1,878.09
1638	265801 152.21-1-26		LANE, HAROLD V.	119 WEST AVE 14445	210	388.48		388.48
1639	265801 152.21-1-55		CHAMBA HOLDINGS, LLC	501 MAIN ST 14445	486	41,665.41		41,665.41
1640	265801 152.22-1-48		ALLEN, STEPHENIA	236 EAST COMMERCIAL ST 14445	210	27,431.04		27,431.04
1641	265801 152.30-1-24	Y	MAGNER, JOSEPH R.	314 CEDAR PL 14445	311	59,151.70		59,151.70
1642	265801 152.30-1-65		O'LENA, MICHAEL D.	226 EAST FILBERT ST 14445	210	2,043.09		2,043.09
1643	265801 152.37-1-6		CLAWSON, PATRICIA	1004 MAIN ST 14445	210	18,728.41		18,728.41
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RECORD COUNT 15						304,358.26		304,358.26
RECORD COUNT 1643						420,741.82		20,420,741.82
GRAND TOTAL						420,741.82		20,420,741.82

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING IN REM TAX FORECLOSURE ACTION NO. 148

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature of the County of Monroe hereby authorizes and directs that foreclosure proceedings *in rem* be conducted and consummated by separate and individual action against the properties listed in the List of Delinquent Taxes and Properties attached hereto. (*Attachment is on file in the Clerk of the Legislature's office*).

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0077

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0078.pdf	Referral Letter
▢	Resolution	ITEM_34.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. <u>240978</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

February 9, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Erroneous Assessments - Corrections and Cancellations

Honorable Legislators:

I recommend that Your Honorable Body approve the corrections and cancellations of certain Monroe County taxes in the Towns of Chili, Greece, Mendon, Penfield, and the City of Rochester as per the attached list prepared by the Department of Finance, Real Property Tax Services.

The corrections and cancellations are requested because of clerical errors as described by statute.

The specific legislative action required is approval of the taxpayers' applications.

No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

Listed below is pertinent information from applications for corrected tax roll. Real Property Tax Service Agency has the original applications and support material available for review if needed. The Real Property Tax Director is recommending the correction and cancellation of certain Monroe County taxes because the same are erroneous.

The tax account hereinafter set forth lists the tax account number, applicant owner, property location, tax year(s), amount of taxes currently due, amount of corrected taxes, amount of taxes to be cancelled and the reason for their correction.

Town of Chili: Tax Account No. 144.02-2-2.2, COMIDA 3453 Union St LLC, 3453 Union St., North Chili, NY 14514. Property Location: 3453 Union St. Tax Year: 2024 Amount of Taxes Currently Due: \$487,586.49. Amount of Corrected Taxes Due: \$32,377.81. Amount of Taxes to be Cancelled: \$455,208.68. Due to a clerical error, the school taxes were relieved incorrectly to the 2024 tax bill. This error resulted in an incorrect charge to the 2024 Town/County tax bill.

Town of Greece: Tax Account No. 060.67-3-2, Nazareno Iglesia Evangelica, 99 Stonewood Ave., Rochester, NY 14616. Property Location: 872 Bennington Dr. Tax Year: 2024 Amount of Taxes Currently Due: \$4,641.06. Amount of Corrected Taxes Due: \$107.56. Amount of Taxes to be Cancelled: \$4,533.50. Due to a clerical error, the Clergy exemption was not added to the parcel in a timely manner. The parcel is wholly exempt. This error resulted in an incorrect 2024 Town/County tax bill.

Town of Mendon: Tax Account No. 224.01-1-18, Timothy & Joy Pender, 38 Partridge HL, Honeoye Falls, NY 14472. Property Location: 38 Partridge HL Tax Year: 2024 Amount of Taxes Currently Due: \$6,298.32. Amount of Corrected Taxes Due: \$3,307.78. Amount of Taxes to be Cancelled: \$2,990.54. Due to a clerical error, the incorrect ownership, inventory and assessment was added to the 2023 roll year. The property record card has been updated with the correct assessment information. This error resulted in an incorrect 2024 Town/County tax bill.

Town of Penfield: Tax Account No. 094.02-1-41.2, Mary Cariola Children's Center, INC., 1000 Elmwood Ave. Ste. 100. Property Location: 1160 State Rd. Tax Year: 2024 Amount of Taxes Currently Due: \$47,122.74. Amount of Corrected Taxes Due: \$1,063.74. Amount of Taxes to be Cancelled: \$46,059.00. Due to a clerical error, the incorrect sewer charges were added to this parcel in error. The property does not have any sewer connection with the town. This error resulted in an incorrect 2024 Town/County tax bill.

City of Rochester: Tax Account No. 106.72-1-15.005, Timothy Bayer, 3685 East Ave., Rochester, NY 14618. Property Location: 270-274 North St. Tax Year: 2024 Amount of Taxes Currently Due: \$7,407.94. Amount of Corrected Taxes Due: \$832.69. Amount of Taxes to be cancelled: \$6,575.25. Due to a clerical error, the incorrect water meter usage was added to this parcel incorrectly. This error resulted in an incorrect 2024 Town/County tax bill.

By Legislators _____ and _____

Intro. No.
RESOLUTION NO. ____ OF 2024

DIRECTING CORRECTION, CANCELLATION AND LEVY OF CERTAIN MONROE COUNTY TAXES IN THE TOWNS OF CHILI, GREECE, MENDON, PENFIELD AND THE CITY OF ROCHESTER.

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Finance - Chief Financial Officer is hereby authorized to cancel certain Monroe County taxes as set forth and levied against the following properties:

<u>Town/Village</u>	<u>Tax Account #</u>	<u>Year</u>	<u>Amount Currently Due</u>	<u>Amount of Corrected Tax</u>	<u>Amount of Taxes To Be Cancelled</u>
Town of Chili	144.02-2-2.2	2024	\$487,586.49	\$32,377.81	\$455,208.68
Town of Greece	060.67-3-2	2024	\$4,641.06	\$107.56	\$4,533.50
Town of Mendon	224.01-1-18	2024	\$6,298.32	\$3,307.78	\$2,990.54
Town of Penfield	094.02-1-41.2	2024	\$47,122.74	\$1,063.74	\$46,059.00
City of Rochester	106.72-1-15.005	2024	\$7,407.94	\$832.69	\$6,575.25

Following are the assessed owners:

<u>Tax Account Number</u>	<u>Name and Mailing Address</u>
144.02-2-2.2	COMIDA LEASE 3453 Union St LLC 3453 Union St North Chili, NY 14514
060.67-3-2	Nazareno Iglesia Evangelica 99 Stonewood Ave Rochester, NY 14616
224.01-1-18	Timothy & Joy Pender 38 Partridge HL Honeoye Falls, NY 14472
106.72-1-15.005	Timothy Bayer 3685 East Ave Rochester, NY 14618
094.02-1-41.2	Mary Cariola Children's Center, INC 1000 Elmwood Ave Ste 100 Rochester, NY 14620

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the sum of \$515,366.97.

Section 3. The Director of Finance - Chief Financial Officer is authorized to levy the following amount against the following accounts:

Monroe County	\$2,355.51
County Services	\$214.98
Town of Greece	\$515.79
Town of Mendon	\$767.75
Churchville Chili School Taxes	\$455,208.68
Greece School Taxes	\$2,276.03
Barnard Fire District	\$661.84
Mendon Fire District	\$366.90
Greece Town Light	\$38.39
Pure Water O/M Gallon	\$6,575.25
Penfield Sewer O&M	\$46,059.00
Exemption Removal	\$326.85
	\$515,366.97

Section 4. The Application for Corrected Real Property Tax, and duplicate copy thereof, for the tax account number set forth in Section 1 hereof is marked approved, and the correct extension of taxes in the amount set forth in Section 1 hereof is entered on each such application and duplicate copy thereof.

Section 5. It is hereby ordered that the corrected taxes for said tax account number is in the amount set forth in Section 1 hereof, and the officer having jurisdiction of the tax roll is hereby directed to so correct such roll.

Section 6. The Director of Real Property Tax Services is hereby authorized to transmit immediately to the officer having jurisdiction of the tax roll a certified copy of this resolution and the original of each application that has been marked approved, and also to mail to the applicants a notice of approval for each application that has been marked approved.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; February 26, 2024 - CV:

File No.

ADOPTION: DATE: _____

VOTE: _____

ACTION BY THE COUNTY EXECUTIVE:

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATED: _____ EFFECTIVE DATE OF RESOLUTION _____

Intro. No. _____

RESOLUTION NO. ____ OF 2024

DIRECTING CORRECTION, CANCELLATION AND LEVY OF CERTAIN MONROE COUNTY TAXES IN THE TOWNS OF CHILI, GREECE, MENDON, PENFIELD AND THE CITY OF ROCHESTER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Finance - Chief Financial Officer is hereby authorized to cancel certain Monroe County taxes as set forth and levied against the following properties:

<u>Town/Village</u>	<u>Tax Account #</u>	<u>Year</u>	<u>Amount Currently Due</u>	<u>Amount of Corrected Tax</u>	<u>Amount of Taxes To Be Cancelled</u>
Town of Chili	144.02-2-2.2	2024	\$487,586.49	\$32,377.81	\$455,208.68
Town of Greece	060.67-3-2	2024	\$4,641.06	\$107.56	\$4,533.50
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Town of Penfield	094.02-1-41.2	2024	\$47,122.74	\$1,063.74	\$46,059.00
City of Rochester	106.72-1-15.005	2024	\$7,407.94	\$832.69	\$6,575.25

Following are the assessed owners:

<u>Tax Account Number</u>	<u>Name and Mailing Address</u>
144.02-2-2.2	COMIDA LEASE 3453 Union St LLC 3453 Union St North Chili, NY 14514
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224.01-1-18	Timothy & Joy Pender 38 Partridge HL Honeoye Falls, NY 14472
106.72-1-15.005	Timothy Bayer 3685 East Ave Rochester, NY 14618
094.02-1-41.2	Mary Cariola Children's Center, INC 1000 Elmwood Ave Ste 100 Rochester, NY 14620

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the sum of \$515,366.97.

Section 3. The Director of Finance - Chief Financial Officer is authorized to levy the following amount against the following accounts:

Monroe County	\$2,355.51
County Services	\$214.98
Town of Greece	\$515.79
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Barnard Fire District	\$661.84
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Greece Town Light	\$38.39
Pure Water O/M Gallon	\$6,575.25
Penfield Sewer O&M	\$46,059.00
Exemption Removal	\$326.85
	\$515,366.97

Section 4. The Application for Corrected Real Property Tax, and duplicate copy thereof, for the tax account number set forth in Section 1 hereof is marked approved, and the correct extension of taxes in the amount set forth in Section 1 hereof is entered on each such application and duplicate copy thereof.

Section 5. It is hereby ordered that the corrected taxes for said tax account number is in the amount set forth in Section 1 hereof, and the officer having jurisdiction of the tax roll is hereby directed to so correct such roll.

Section 6. The Director of Real Property Tax Services is hereby authorized to transmit immediately to the officer having jurisdiction of the tax roll a certified copy of this resolution and the original of each application that has been marked approved, and also to mail to the applicants a notice of approval for each application that has been marked approved.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; February 26, 2024 - CV: 11-0
File No. 24-0078

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0079.pdf	Referral Letter
▢	Resolution	ITEM_35.pdf	Resolution

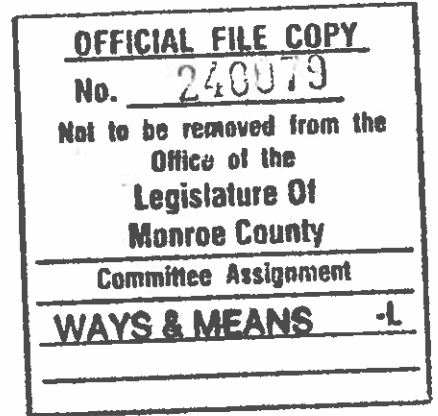


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 9, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Acquisition of Easements in Real Property for the East River Road Rehabilitation Project in the Town of Henrietta

Honorable Legislators:

I recommend that Your Honorable Body authorize the acquisition of easements for the East River Road Rehabilitation Project in the Town of Henrietta from the property owners described as follows:

Table with 3 columns: Parcel, Owner, Amount. Lists property details for Maps 53, 54, 55, 56, and 57, including parcel sizes, addresses, and amounts.

Map 58 Parcel 1 PE 2,023 sf 4000 East River Road T.A. # 174.01-2-58.1 Town of Henrietta	20 Fairwood Drive Associates LLC 20 Fairwood Drive Rochester, NY 14623	\$3,350
Map 59 Parcel 1 PE 2,306 sf 125 Lucius Gordon Drive T.A. # 174.02-1-40 Town of Henrietta	Rochester Institute of Technology 7 Lomb Memorial Drive Rochester, NY 14623	\$875
Map 60 Parcel 1 PE 744 sf 15 Oak Mills Crossing T.A. # 160.19-1-31 Town of Henrietta	David S. Taylor Paula M. Taylor 15 Oak Mills Crossing West Henrietta, NY 14586	\$1,175
Map 61 Parcel 1 PE 2,226 sf 3 Cape Henry Trail T.A. # 160.19-1-27.1 Town of Henrietta	Mohammed Fatlee 3 Cape Henry Trail West Henrietta, NY 14586	\$3,525
Map 62 Parcel 1 PE 1,528 sf 4 Cape Henry Trail T.A. # 160.19-1-26 Town of Henrietta	Atlas Contractors LLC 1900 Empire Blvd, Suite 225 Webster, NY 14580	\$2,425
Map 63 Parcel 1 PE 4,113 sf 3447 East River Road T.A. # 160.04-1-23.1 Town of Henrietta	Cobblestone Housing LLC 460 White Spruce Blvd Rochester, NY 14623	\$2,000
Map 64 Parcel 1 PE 1,524 sf 3399 East River Road T.A. # 160.15-2-48 Town of Henrietta	Patricia Wells Rose 16300 Argent Court Bowie, MD 20716	\$3,500
Map 65 Parcel 1 PE 1,513 sf 3389 East River Road T.A. # 160.15-2-47 Town of Henrietta	James Nelson 50 2nd Avenue North Tonawanda, NY 14120	\$1,225
Map 66 Parcel 1 PE 200 sf Parcel 2 PE 2,321 sf Bailey Road T.A. # 160.04-1-7.1 Town of Henrietta	Rochester Institute of Technology 7 Lomb Memorial Drive Rochester, NY 14623	\$650

Map 67 Parcel 1 PE 201 sf 9 – 11 River Meadow Drive T.A. # 160.15-2-23.1 Town of Henrietta	Scott Haas 99 Monroe Street Honeoye Falls, NY 14472	\$425
Map 68 Parcel 1 PE 303 sf 3265 East River Road T.A. # 160.15-1-53 Town of Henrietta	Abdul Mohammad 3257 East River Road Rochester, NY 14623	\$825
Map 69 Parcel 1 PE 750 sf 3257 East River Road T.A. # 160.15-1-52 Town of Henrietta	Abdul H. Mohammad 3257 East River Road Rochester, NY 14623	\$15,025
Map 70 Parcel 1 PE 750 sf 3249 East River Road T.A. # 160.15-1-51 Town of Henrietta	Elizabeth A. Worth-Curtiss 3249 East River Road Rochester, NY 14623	\$4,525
Map 71 Parcel 1 PE 3,315 sf 4545 East River Road T.A. # 174.03-2-1.125 Town of Henrietta	Riverwood Tech Campus LLC 205 St. Paul Street, Suite 200 Rochester, NY 14604	\$3,200

The specific legislative action required is to authorize the County Executive, or his designee, to acquire the referenced easements and execute all documents necessary for the East River Road Rehabilitation Project at the tax identification numbers identified above, in the Town of Henrietta by contract and/or the Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

Funding for these acquisitions, consistent with authorized uses, is included in capital fund 1988 and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that the individual property owner(s) listed above do not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. __ OF 2024

AUTHORIZING ACQUISITION OF EASEMENTS IN REAL PROPERTY FOR EAST RIVER ROAD REHABILITATION PROJECT IN TOWN OF HENRIETTA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the referenced easements and execute all documents necessary for the East River Road Rehabilitation Project at the tax identification numbers identified below in the Town of Henrietta by contract and/or Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 53 Parcel 1 TE 1,550 sf East River Road T.A. #188.02-1-4 Town of Henrietta	Jaynes Riverview, LLC 1001 Lexington Avenue Rochester, NY 14606	\$100
Map 54 Parcel 1 PE 400 sf 24 Brooks Road T.A. #174.04-1-18.1 Town of Henrietta	Graywood 1938, LLC 1001 Lexington Avenue Rochester, NY 14606	\$150
Map 55 Parcel 1 PE 1,950 sf Parcel 2 PE 9,367 sf Parcel 3 TE 3,000 sf 4545 East River Road T.A. #174.03-2-1.124 Town of Henrietta	Riverwood Tech Campus LLC 205 St. Paul Street, Suite 200 Rochester, NY 14604	\$55,675
Map 56 Parcel 1 PE 4,308 sf 85 Lehigh Station Road T.A. #174.04-1-21.1 Town of Henrietta	East River Henrietta LLC 1170 Pittsford Victor Road, Suite 260 Pittsford, NY 14534	\$2,100
Map 57 Parcel 1 PE 712 sf 4255 East River Road T.A. #174.03-2-1.111 Town of Henrietta	SSC Rochester Apartments LLC Post Office Box 11277 Chicago, IL 60611	\$475
Map 58	20 Fairwood Drive Associates LLC	\$3,350

Parcel 1 PE 2,023 sf 4000 East River Road T.A. #174.01-2-58.1 Town of Henrietta	20 Fairwood Drive Rochester, NY 14623	
Map 59 Parcel 1 PE 2,306 sf 125 Lucius Gordon Drive T.A. #174.02-1-40 Town of Henrietta	Rochester Institute of Technology 7 Lomb Memorial Drive Rochester, NY 14623	\$875
Map 60 Parcel 1 PE 744 sf 15 Oak Mills Crossing T.A. #160.19-1-31 Town of Henrietta	David S. Taylor Paula M. Taylor 15 Oak Mills Crossing West Henrietta, NY 14586	\$1,175
Map 61 Parcel 1 PE 2,226 sf 3 Cape Henry Trail T.A. #160.19-1-27.1 Town of Henrietta	Mohammed Fatlee 3 Cape Henry Trail West Henrietta, NY 14586	\$3,525
Map 62 Parcel 1 PE 1,528 sf 4 Cape Henry Trail T.A. #160.19-1-26 Town of Henrietta	Atlas Contractors LLC 1900 Empire Blvd, Suite 225 Webster, NY 14580	\$2,425
Map 63 Parcel 1 PE 4,113 sf 3447 East River Road T.A. #160.04-1-23.1 Town of Henrietta	Cobblestone Housing LLC 460 White Spruce Blvd Rochester, NY 14623	\$2,000
Map 64 Parcel 1 PE 1,524 sf 3399 East River Road T.A. #160.15-2-48 Town of Henrietta	Patricia Wells Rose 16300 Argent Court Bowie, MD 20716	\$3,500
Map 65 Parcel 1 PE 1,513 sf 3389 East River Road T.A. #160.15-2-47 Town of Henrietta	James Nelson 50 2 nd Avenue North Tonawanda, NY 14120	\$1,225
Map 66 Parcel 1 PE 200 sf Parcel 2 PE 2,321 sf Bailey Road T.A. #160.04-1-7.1	Rochester Institute of Technology 7 Lomb Memorial Drive Rochester, NY 14623	\$650

Town of Henrietta

Map 67	Scott Haas	\$425
Parcel 1 PE 201 sf	99 Monroe Street	
9 - 11 River Meadow Drive	Honeoye Falls, NY 14472	
T.A. #160.15-2-23.1		
Town of Henrietta		

Map 68	Abdul Mohammad	\$825
Parcel 1 PE 303 sf	3257 East River Road	
3265 East River Road	Rochester, NY 14623	
T.A. #160.15-1-53		
Town of Henrietta		

Map 69	Abdul H. Mohammad	\$15,025
Parcel 1 PE 750 sf	3257 East River Road	
3257 East River Road	Rochester, NY 14623	
T.A. #160.15-1-52		
Town of Henrietta		

Map 70	Elizabeth A. Worth-Curtiss	\$4,525
Parcel 1 PE 750 sf	3249 East River Road	
3249 East River Road	Rochester, NY 14623	
T.A. #160.15-1-51		
Town of Henrietta		

Map 71	Riverwood Tech Campus LLC	\$3,200
Parcel 1 PE 3,315 sf	205 St. Paul Street, Suite 200	
4545 East River Road	Rochester, NY 14604	
T.A. #174.03-2-1.125		
Town of Henrietta		

Section 2. Funding for these acquisitions, consistent with authorized uses, is included in capital fund 1988 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0079

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0080.pdf	Referral Letter
▢	Resolution	ITEM_36.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 9, 2024

OFFICIAL FILE COPY
No. <u>240080</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2024 Capital Budget to Increase Funding for the Project “ERP System Replacement,” Authorize an Interfund Transfer, Authorize Contracts for Licensing Enterprise Resource Planning and Component System Software and Related Project Management and Implementation Services

Honorable Legislators:

I recommend that Your Honorable Body amend the 2024 Capital Budget to increase funding for the project entitled “ERP System Replacement” in the amount of \$1,550,000, authorize an interfund transfer of \$1,550,000, and authorize contracts for licensing Enterprise Resource Planning (ERP) and component system software and related project management and implementation services, in an aggregate amount not to exceed \$11,050,000 as detailed in Attachment A.

In August 2021 Monroe County issued a Request for Proposal (RFP) for ERP Analysis Project Services seeking assistance with (1) drafting an RFP to acquire a new ERP system, (2) the review and evaluation of ERP proposals received, and (3) to provide implementation support services, including project management and change management, once a new system is selected. Pursuant to Resolution 531 of 2021, the County contracted with Averro, LLC for the first two requested services, and now seeks to enter into a separate contract for the third requested service – implementation support.

With the above referenced assistance of Averro, LLC, Monroe County issued its RFP for a replacement ERP system in October 2022. Staff from several administrative and operating departments evaluated and scored ten responses, participated in system demonstrations, and ultimately selected Avaap U.S.A LLC / Workday as an appropriate replacement ERP system, plus several third-party component systems with which Workday has integration agreements.

Upon the selection of Avaap U.S.A. LLC / Workday, the County requests authorization to acquire the necessary software licensing agreements and related implementation services, as detailed in Attachment A, to appropriately configure Workday and its third-party component systems for County use. These contracts will also include technical business analysis services for data migration from SAP, accessible archived data for historical information that will not migrate, connectivity solutions for other existing systems that will continue to operate outside of the ERP environment, requisite employee training prior to full system production, and provide time-limited post-production support.

The adopted 2024 operating budget of the Department of Information Services included \$1,550,000 for new ERP system licensing. However, licensing fees incurred during the period of system configuration and implementation would be more appropriately reflected as a cost of the capital project. Therefore we are requesting an interfund transfer to aggregate the total project’s implementation cost into one fund.

Upon successful contract negotiations, the project is anticipated to commence August 1, 2024 and take eighteen to twenty-four months to fully implement.

The specific legislative actions required are:

1. Amend the 2024 Capital Budget to increase funding for the project entitled "ERP System Replacement," in the amount of \$1,550,000 for a total authorization of \$11,050,000.
2. Authorize an interfund transfer in the amount of \$1,550,000 from the Department of Information Services, internal services fund 9020, to capital fund 2078, ERP System Replacement.
3. Authorize the County Executive, or his designee, to execute contracts, and any amendments thereto, for licensing ERP and component system software and related project management and implementation services, as detailed in Attachment A, in an aggregate amount not to exceed \$11,050,000.

This is action is a Type II Action pursuant to 6 NYCRR §617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in capital fund 2078 once the interfund transfer is approved, and any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the office of the Monroe County Treasury have indicated that neither Avaap U.S.A. LLC, nor any of their principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Dhiraj Shah, Founder and Executive Chairman
Steve Csuka, CEO

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

ATTACHMENT A

Project Management and Implementation Services

(aggregate estimated cost is \$7.65M)

Avero, LLC
512 W. Broadway Avenue
Maryville, TN 37801

Avaap U.S.A. LLC
1400 Goodale Blvd, Suite 100
Columbus, OH 43212

ERP and Component Software Licensing and Implementation Services

(aggregate estimated cost is \$3.40M)

Workday (Workday, Inc.) – ERP system

CityWorks (Azteca Systems, LLC, a Trimble Company) – work orders

Timmons Group

Can/Am Teller (Can/Am Technologies, Inc.) – cashiering

Sherpa Budgeting Solution (Euna Solutions) – budget production

ADP SmartCompliance (ADP, Inc.) – employment tax reporting

Emphasys Sympro Treasury Management (Emphasys Computer Solutions, Inc.) – debt management

By Legislators Maffucci and Yudelson

Intro. No. _____

RESOLUTION NO. ____ OF 2024

AUTHORIZING CONTRACTS FOR LICENSING ENTERPRISE RESOURCE PLANNING AND COMPONENT SYSTEM SOFTWARE AND RELATED PROJECT MANAGEMENT AND IMPLEMENTATION SERVICES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute contracts and any amendments thereto, for licensing ERP and component system software and related project management and implementation services, as detailed in Attachment A, in an aggregate amount not to exceed \$11,050,000.

Section 2. Funding for this project, consistent with authorized uses will be included in capital fund 2078 once the interfund transfer is approved, and any other capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; February 27, 2024 – CV: 11-0
File No. 24-0080

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0080.pdf	Referral Letter
▢	Resolution	ITEM_37.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 9, 2024

OFFICIAL FILE COPY
No. <u>240080</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2024 Capital Budget to Increase Funding for the Project “ERP System Replacement,” Authorize an Interfund Transfer, Authorize Contracts for Licensing Enterprise Resource Planning and Component System Software and Related Project Management and Implementation Services

Honorable Legislators:

I recommend that Your Honorable Body amend the 2024 Capital Budget to increase funding for the project entitled “ERP System Replacement” in the amount of \$1,550,000, authorize an interfund transfer of \$1,550,000, and authorize contracts for licensing Enterprise Resource Planning (ERP) and component system software and related project management and implementation services, in an aggregate amount not to exceed \$11,050,000 as detailed in Attachment A.

In August 2021 Monroe County issued a Request for Proposal (RFP) for ERP Analysis Project Services seeking assistance with (1) drafting an RFP to acquire a new ERP system, (2) the review and evaluation of ERP proposals received, and (3) to provide implementation support services, including project management and change management, once a new system is selected. Pursuant to Resolution 531 of 2021, the County contracted with Averro, LLC for the first two requested services, and now seeks to enter into a separate contract for the third requested service – implementation support.

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Upon the selection of Avaap U.S.A. LLC / Workday, the County requests authorization to acquire the necessary software licensing agreements and related implementation services, as detailed in Attachment A, to appropriately configure Workday and its third-party component systems for County use. These contracts will also include technical business analysis services for data migration from SAP, accessible archived data for historical information that will not migrate, connectivity solutions for other existing systems that will continue to operate outside of the ERP environment, requisite employee training prior to full system production, and provide time-limited post-production support.

The adopted 2024 operating budget of the Department of Information Services included \$1,550,000 for new ERP system licensing. However, licensing fees incurred during the period of system configuration and implementation would be more appropriately reflected as a cost of the capital project. Therefore we are requesting an interfund transfer to aggregate the total project’s implementation cost into one fund.

Upon successful contract negotiations, the project is anticipated to commence August 1, 2024 and take eighteen to twenty-four months to fully implement.

The specific legislative actions required are:

1. Amend the 2024 Capital Budget to increase funding for the project entitled “ERP System Replacement,” in the amount of \$1,550,000 for a total authorization of \$11,050,000.
2. Authorize an interfund transfer in the amount of \$1,550,000 from the Department of Information Services, internal services fund 9020, to capital fund 2078, ERP System Replacement.
3. Authorize the County Executive, or his designee, to execute contracts, and any amendments thereto, for licensing ERP and component system software and related project management and implementation services, as detailed in Attachment A, in an aggregate amount not to exceed \$11,050,000.

This is action is a Type II Action pursuant to 6 NYCRR §617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in capital fund 2078 once the interfund transfer is approved, and any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the office of the Monroe County Treasury have indicated that neither Avaap U.S.A. LLC, nor any of their principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Dhiraj Shah, Founder and Executive Chairman
Steve Csuka, CEO

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

ATTACHMENT A

Project Management and Implementation Services

(aggregate estimated cost is \$7.65M)

Avero, LLC
512 W. Broadway Avenue
Maryville, TN 37801

Avaap U.S.A. LLC
1400 Goodale Blvd, Suite 100
Columbus, OH 43212

ERP and Component Software Licensing and Implementation Services

(aggregate estimated cost is \$3.40M)

Workday (Workday, Inc.) – ERP system

CityWorks (Azteca Systems, LLC, a Trimble Company) – work orders

Timmons Group

Can/Am Teller (Can/Am Technologies, Inc.) – cashiering

Sherpa Budgeting Solution (Euna Solutions) – budget production

ADP SmartCompliance (ADP, Inc.) – employment tax reporting

Emphasys Sympro Treasury Management (Emphasys Computer Solutions, Inc.) – debt management

By Legislators Maffucci and Yudelson

Intro No. ____

RESOLUTION NO. ____ OF 2024

AMENDING 2024 CAPITAL BUDGET INCREASING FUNDING FOR PROJECT “ERP SYSTEM REPLACEMENT” AND AUTHORIZING INTERFUND TRANSFER

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2024 Capital Budget to increase funding for the project entitled “ERP System Replacement” is hereby amended in the amount of \$1,550,000 for a total authorization of \$11,050,000.

Section 2. The Monroe County Legislature hereby authorizes an interfund transfer in the amount of \$1,550,000 from the Department of Information Services, internal services fund 9020, to capital fund 2078, ERP System Replacement.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; February 27, 2024 – CV: 11-0
File No. 24-0080

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

ATTACHMENT A

Project Management and Implementation Services
(aggregate estimated cost is \$7.65M)

Avero, LLC
512 W. Broadway Avenue
Maryville, TN 37801

Avaap U.S.A. LLC
1400 Goodale Blvd, Suite 100
Columbus, OH 43212

ERP and Component Software Licensing and Implementation Services
(aggregate estimated cost is \$3.40M)

Workday (Workday, Inc.) – ERP system

CityWorks (Azteca Systems, LLC, a Trimble Company) – work orders

Timmons Group

Can/Am Teller (Can/Am Technologies, Inc.) – cashiering

Sherpa Budgeting Solution (Euna Solutions) – budget production

ADP SmartCompliance (ADP, Inc.) – employment tax reporting

Emphasys Sympro Treasury Management (Emphasys Computer Solutions, Inc.) – debt management



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0081.pdf	Referral Letter
▢	Resolution	ITEM_38.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 246081
Not to be removed from the
Office of the
Legislature Of
Monroe County
Committee Assignment
WAYS & MEANS -L

February 9, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorization to Settle a Lawsuit in New York State Supreme Court, Monroe County,
Index No. E2022006509

Honorable Legislators:

I recommend that Your Honorable Body authorize a settlement of \$300,000 in an action brought
against Monroe County in New York State Supreme Court, Monroe County, Index No. E2022006509.
This lawsuit arises out of an incident that occurred in December 2021.

The specific legislative actions required are:

- 1. Authorize the settlement of the action brought against Monroe County in New York State
Supreme Court, Monroe County, Index No. E2022006509 for \$300,000.
2. Authorize the County Executive, or his designee, to execute and deliver any and all
documents necessary to effectuate such settlement.

The legislative action requested in this referral is not an "Action," as that term is defined in 6
NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

Funding for the payment of the settlement is available in the Risk Management Fund. No
additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committees for favorable action by
Your Honorable Body. I request that discussion of this referral take place in Executive Session, pursuant
to Public Officer's Law § 105(1)(d).

Sincerely,
Adam Bello
Adam J. Bello
Monroe County Executive

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZATION TO SETTLE LAWSUIT IN NEW YORK STATE SUPREME COURT, MONROE COUNTY, INDEX NO. E2022006509

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The settlement of the action brought against Monroe County in New York State Supreme Court, Monroe County, Index No. E2022006509 for \$300,000 is hereby authorized.

Section 2. The County Executive, or his designee, is hereby authorized to execute and deliver any and all documents necessary to effectuate such settlement.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0081

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0082.pdf	Referral Letter
▢	Resolution	ITEM_39.pdf	Resolution

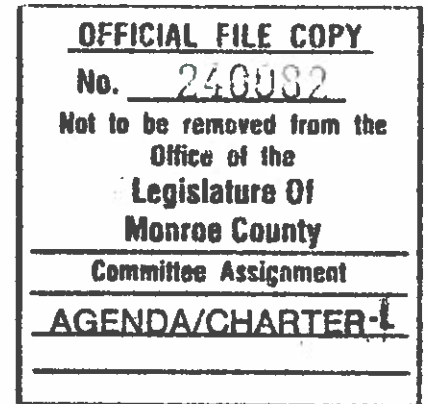


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 9, 2024



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Confirmation of Appointment to the Monroe County Airport Authority

Honorable Legislators:

I recommend that Your Honorable Body confirm the appointment of Sanjay Hiranandani, to the Monroe County Airport Authority, in accordance with New York Public Authorities Law §2753.

Mr. Hiranandani resides at 140 Sandringham Road, Rochester, New York 14620. His appointment is effective immediately and his term will expire on December 31, 2025.

The specific legislative action required is to confirm the appointment of Sanjay Hiranandani, 140 Sandringham Road, Rochester, New York 14620, to the Monroe County Airport Authority, whose term will begin immediately and expire on December 31, 2025. This action is required in accordance with New York Public Authorities Law §2753.

The legislative action requested in this referral is not an "Action," as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

This appointment will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

AJB:db

— SANJAY HIRANANDANI —

140 Sandringham Rd ♦ Rochester, New York 14610 ♦ 585.678.1764 ♦ sanjay@bluespout.com

SENIOR TECHNOLOGY EXECUTIVE, INVESTOR, AND ADVISOR

Investor and advisor in early stage growth companies focused around technology disruption of a range of industries. Solutions-focused and hands-on strategist equipped with 22+ years of management success within IT, infrastructure and engineering capacities. Detail-oriented professional providing track record of achievement spearheading major technology deployments, developing infrastructures, and executing integrations, while ensuring customer satisfaction and smooth operations. Possess business, technical, engineering, and operations acumen in companies ranging from entrepreneurial start-ups to Fortune 1000 public companies. Areas of expertise include:

Strategic Planning ♦ Operations Management ♦ Process Improvement ♦ Telecommunications ♦ Architecture ♦ Network Design
Infrastructure Design ♦ Mergers/Acquisitions ♦ Budget Administration ♦ Deployments ♦ Vendor/Client Relations ♦ Negotiations

— CAREER —

bluespout, LLC [Rochester, NY]

March 2016-present

Chief Executive Officer: Lead an early stage venture portfolio with investments in over 20 early-stage technology companies, providing guidance and counsel to early stage startups around the globe. Manage a \$84M company portfolio which has enjoyed a 92% IRR since its inception.

Board Memberships:

CloudInsyte, Inc.
KatiKati, Inc.
Simplimechanic, Inc. - Board Chair
FacetoFace Health, LLC

Paychex, Inc. [Rochester, New York]

December 2011-March 2016

Vice President – Information Technology/Chief Technology Officer: Run all aspects of IT infrastructure for Paychex including Hardware and Software Infrastructure, Architecture, Performance, technology strategy and Enterprise support. Manage a \$225M Operating budget and \$75M capital budget. Served as a member of the Senior Officer team and played a key role in defining corporate strategy and direction. Lead plans to help transition legacy infrastructure to support cloud based services, and transition Paychex from a people based to a Software as a Service payroll and benefits services provider

- ♦ Renegotiated and restructured telecom and network agreements and architecture to save \$10M over a 3 year window
- ♦ Led convergence of server platforms from seven diverse legacy platforms to single converged strategy
- ♦ Architected infrastructure to drive double digit performance and capacity growth with no IT operations budget growth
- ♦ Led Infrastructure and organization changes to effect technology support for 8% YoY topline revenue growth and significant shift of customers leveraging web based payroll, HR, and benefits services.

PAETEC Holding Corp. [Fairport, New York]

1999-2011

Senior Vice President & Chief Technology Officer: Drove technology strategy for the company while leading infrastructure design and deployment functions as well as technology transition. Control annual \$135M capital budget and \$25M operating budget and drive control of \$800M in network cost directly contributing to company gross margin. Served as a member of the Senior Officer Team; played an instrumental role in defining corporate strategy and direction, which includes defining plans, establishing corporate operating and capital budgets, and defining and executing merger/acquisition strategy. Lead activities to develop, market, and support voice and data-related products as well as converge local and long-distance voice traffic onto multi-service IP backbone networks. Manage Network Provisioning organization for rapidly increasing demand for access lines; maintain industry-leading turnaround window and volume level, and lead teams managing all deployment, planning, design and development of all systems and voice and data infrastructure.

- ♦ Spearheaded development and deployment of technology infrastructure from start-up phase to \$1.6B publicly traded company; designed infrastructure supporting more than 50,000 medium to large enterprise customers.
- ♦ Directed successful efforts to seamlessly integrate 10 acquisitions into unified service and product offering, realizing key synergies.
- ♦ Championed deployment of one of the first Multi Protocol Label Switching(MPLS) based nationwide IP networks in the US, which led competitors using legacy frame relay technologies to follow.

- ◆ Launched nationwide rollout of the company's data and product set, including leased line-based Internet access, private line data services, and VPN offerings. Deployed national IP backbone and access network infrastructure.
- ◆ Led one of most rapid national deployments of any integrated communications provider networks by leading engineering teams responsible for nationwide switch facilities encompassing Lucent 5ESS switches, Cisco and Juniper routers, system infrastructure from Sun, Dell, EMC, software from Oracle, EMC, and ancillary equipment, and 17,000 route miles of fiber-optic cable.

TeleBeam, Inc. [*State College, PA*]

1998-1999

Vice President, Advanced Technologies: Controlled efforts to design and build large, multiservice IP backbone network, encompassing various access technologies, including HFC CATV plant, DSL loops, leased line, and switched Ethernet; network covered several metro markets in Pennsylvania, Maryland, New York, West Virginia, and Delaware. Deployed plan to provide high-speed switched Ethernet across local dialtone to multiple dwelling units passed by TeleBeam fiber.

- ◆ Designed single-protocol plan to provide high-speed Internet access, local and long-distance voice, and suite of enhanced data and telephony services in several metro markets with populations ranging from 100,000 to 200,000.
- ◆ Realized 300% increase in ISP customer base over 6-month period through orchestrating implementation of backbone router upgrades and network service enhancements.
- ◆ Leveraged CLEC status in Pennsylvania to provide DSL services in Tier-3 markets; transitioned TDM voice transport from IXC portion of business to VoIP to leverage QoS-enabled IP backbone.

Cornell University—Information Technology Division & Cornell Theory Center [*Ithaca, New York*]

1992-1998

Lead Network Architect/Director of Networking and Telecom: Directed transition of campus backbone from legacy Fiber Distributed Data Interface (FDDI) design to high-speed switched and end-to-end Quality of Service(QoS) enabled network. Created and implemented plans for dual gigabit Ethernet backbone and edge nodes of the network serving 40,000+ users. Provided technical leadership to university's high-performance connectivity efforts; represented engineering interests in vBNS, Internet II, Nysernet2000, and other national and regional next-generation networking efforts. Led nationwide initiatives to deploy dynamic IP routing protocols in a next generation Cisco hardware environment. Served as key Cornell representative in leading US Government National Science Foundation funded networking initiatives and represented the University in National Laboratory of Applied Network Research (NLNR) initiatives. Met networking needs of demanding researchers worldwide.

— ACADEMIC CREDENTIALS—

Bachelor of Arts, Science & Technology Studies: Cornell University, Ithaca, NY

AWARDS AND RECOGNITION

Top Fifty Asian Americans in Business: Asian American Business Development Center – Recognized as one of the top fifty Asian American business leaders in the United States

Forty Under 40 Award: Rochester Business Journal – Recognized as one of key young business leaders in the Rochester area with significant business and community leadership contributions

Most Innovative Product Award: Telephony Magazine, 2008 – Recognized for leading innovation in evolving legacy infrastructures into industry leading Voice over Internet Protocol (VoIP) offering

COMMUNITY LEADERSHIP

Board Member- Memorial Art Gallery of the University of Rochester

Board Member - Hindu Temple of Rochester

Civilian Panel Member - Brighton Police Department, Town of Brighton

President's Roundtable Member - Rochester Institute of Technology

Former Member, Board of Directors, and Chairman: Development of Indo-American Leaders (DIAL)

Former Trustee and Finance Committee Member: Geva Theatre Center

Former Member, Board of Directors: American Heart Association

By Legislators Barnhart and Baynes

Intro. No. ____

RESOLUTION NO. ____ OF 2024

CONFIRMING APPOINTMENT TO THE MONROE COUNTY AIRPORT AUTHORITY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Section 2753 of the New York Public Authorities Law, the appointment of Sanjay Hiranandani, 140 Sandringham Road, Rochester, New York 14620 to the Monroe County Airport Authority, whose term will begin immediately and will expire on December 31, 2025, is hereby confirmed.

Section 2. This resolution shall take effect immediately.

Agenda/Charter Committee; February 26, 2024 - CV: 9-0
File No. 24-0082

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Resolution	ITEM_40.pdf	Resolution
▢	Referral	R24-0083.pdf	Referral Letter

By Legislators Baynes and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AUTHORIZING LICENSE AGREEMENT WITH BELLA EVENTS GROUP FOR 2024 ROCHESTER PRIDE FESTIVAL

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature hereby authorizes a license agreement with Bella Events Group for the 2024 Rochester Pride Festival to be held at the festival grounds at Beikirch Park, formerly Highland Park South, on July 20, 2024.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; February 26, 2024 – CV: 7-0
Ways & Means Committee; February 27, 2024 – CV: 11-0
File No. 24-0083

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY	
No. <u>240983</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
REC & ED	-L
WAYS & MEANS	

February 9, 2024

To the Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorizing a License Agreement with Bella Events Group for the 2024 Rochester Pride Festival

Honorable Legislators:

I recommend that Your Honorable Body authorize a license agreement with Bella Events Group for the 2024 Rochester Pride Festival to be held at the festival grounds at Beikirch Park, formerly Highland Park South, on July 20, 2024.

The Rochester Pride Festival has been held as a celebration of and for our community's LGBTQ+ members after Rochester's Pride Parade since at least 1996, but this is the first time that the festival is being organized as a ticketed, paid admission event in a County park. Under County law, this commercial use of County park facilities requires the issuance of a revocable license and the approval of the County Legislature.

Rochester Pride events have a long history of being held in July, instead of with most national events in June, dating back to the original July 1971 "Gay-In" picnic at Genesee Valley Park. Since 2016, the Pride Festival has been held at Cobbs Hill Park, a City of Rochester-operated park, but the attendance of the event has outgrown that location. Details of the 2024 Pride Festival are still being developed, but will include food and drink vendors, booths for community organizations and businesses, and live music.

The specific legislative action required is to authorize a license agreement with Bella Events Group for the 2024 Rochester Pride Festival to be held at the festival grounds at Beikirch Park, formerly Highland Park South, on July 20, 2024.

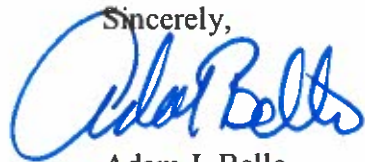
This action is a Type II Action pursuant to 6 NYCRR 617.5(c)(21) ("minor temporary uses of land having negligible or no permanent impact on the environment") and is not subject to further review under the State Environmental Quality Review Act.

This license agreement is revenue generating and no net County support is required in the current Monroe County budget.

The records of the Office of the Monroe County Treasury have indicated that neither Bella Events Group, nor its principal officer, Jenna Knauf, owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



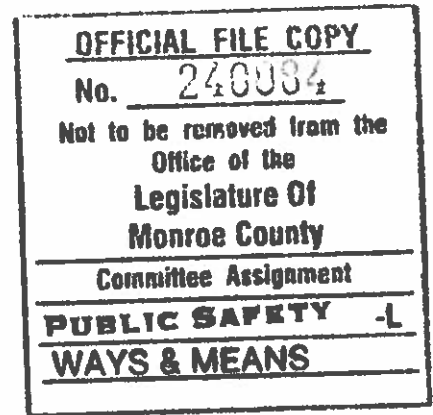
ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R24-0084.pdf	Referral Letter
▢	Resolution	ITEM_41.pdf	Resolution



Office of the County Executive
Monroe County, New York

Adam J. Bello
County Executive



February 9, 2024

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 25 of 2023 to Increase and Extend the Contract with the University of Rochester for the County's Medical Countermeasure Program

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 25 of 2023 to increase the contract with the University of Rochester for the continuing development and sustainment of the County's Medical Countermeasure Program from the amount of \$75,000 to the amount of \$91,779.37 and extend the contract by two months through June 30, 2024.

The contract, supported by existing grant funding, provides services for the Department of Public Health's Public Health Preparedness efforts through the University of Rochester Center for Community Health.

The specific legislative action required is to amend Resolution 25 of 2023 to increase the contract with the University of Rochester, 601 Elmwood Avenue, Rochester, New York 14642, for the continuing development and sustainment of the County's Medical Countermeasure Program from the amount of \$75,000 to the amount of \$91,779.37 and extend the contract by two months through June 30, 2024.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2024 operating budget of the Department of Public Safety, general fund 9300, funds center 2408030100, Office of Emergency Management. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2024

AMENDING RESOLUTION 25 OF 2023 INCREASING AND EXTENDING CONTRACT WITH UNIVERSITY OF ROCHESTER FOR COUNTY'S MEDICAL COUNTERMEASURE PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 3 of Resolution 25 of 2023 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract and any amendments thereto, with the University of Rochester in the amount of ~~\$75,000~~ \$91,779.37 for the continuing development and sustainment of the County's Medical Countermeasure Program for the period of July 1, 2023 through ~~April~~ June 30, 2024.

Section 2. Funding for this contract is included in the 2024 operating budget of the Department of Public Safety, general fund 9300, funds center 2408030100, Office of Emergency Management.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 27, 2024 - CV: 10-0
Ways and Means Committee; February 27, 2024 - CV: 11-0
File No. 24-0084

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~



ATTACHMENTS:

	Description	File Name	Type
▢	Resolution	ITEM_42.pdf	Resolution
▢	Referral	R24-0085.pdf	Referral Letter

By Legislators Yudelson and Burgess

Intro. No. ____

RESOLUTION NO. ____ OF 2024

CONFIRMING APPOINTMENTS TO THE 911 OPERATING PRACTICES BOARD, ACTION FOR A BETTER COMMUNITY BOARD, AGRICULTURAL AND FARMLAND PROTECTION BOARD, AUDIT COMMITTEE, CORNELL COOPERATIVE EXTENSION OF MONROE COUNTY, COUNCIL OF GOVERNMENTS, COUNTY FIRE ADVISORY BOARD, COUNTY OF MONROE INDUSTRIAL DEVELOPMENT AGENCY, EMERGENCY MEDICAL SERVICES ADVISORY BOARD, FISHERY ADVISORY BOARD, GENESEE/FINGER LAKES REGIONAL PLANNING COUNCIL, JURY BOARD, MONROE COMMUNITY HOSPITAL BOARD, MONROE COUNTY PLANNING BOARD, MONROE COUNTY SOIL AND WATER CONSERVATION DISTRICT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with the Rules of the Legislature and appropriate New York State law, the following appointments are hereby confirmed:

911 Operating Practices Board

- Legislature Majority Caucus Member: The Honorable Albert Blankley for a term to begin immediately and expire on December 31, 2026.
- Legislature Minority Caucus Member: The Honorable Richard Milne for a term to begin immediately and expire on December 31, 2026.

Action for a Better Community

- Legislature Majority Caucus Member: The Honorable Rose Bonnick for a term to begin immediately and expire on December 31, 2027.
- Legislature Minority Caucus Member: The Honorable Virginia McIntyre for a term to begin immediately and expire on December 31, 2027.

Agricultural and Farmland Protection Board

- Legislature Member: The Honorable Jacqueline Smith, whose term shall coincide with her elected term of office.

Audit Committee

- Legislature Majority Caucus Member: The Honorable Howard S. Maffucci for a term to begin immediately and expire on December 31, 2025.
- Legislature Minority Caucus Member: The Honorable Jacqueline Smith for a term to begin immediately and expire on December 31, 2025.

Council of Governments

- Majority Caucus Liaison: The Honorable David Long, whose term shall coincide with his elected term of office.
- Minority Caucus Liaison: The Honorable Steve Brew, whose term shall coincide with his elected term of office.

County Fire Advisory Board

- Majority Caucus Member: The Honorable Mercedes Vazquez Simmons, whose term shall coincide with her elected term of office.
- Minority Caucus Member: The Honorable Sean McCabe, whose term shall coincide with his elected term of office.

County of Monroe Industrial Development Agency

- Legislature Liaison: The Honorable Howard Maffucci whose term shall begin immediately and serve at the pleasure of the Legislature.

Emergency Medical Services Advisory Board

- Legislature Member: The Honorable Santos Cruz, for a term to begin immediately and expire on February 28, 2026.

Fishery Advisory Board

- Majority Caucus Member: The Honorable William Burgess, whose term shall coincide with his elected term of office.
- Minority Caucus Member: The Honorable Sean McCabe, whose term shall coincide with his elected term of office.

Genesee/Finger Lakes Regional Planning Council

- Legislature Member: The Honorable Tracy DiFlorio, for a term to begin immediately and expire on December 31, 2027.

Jury Board

- Legislature Member: The Honorable Lystra Bartholomew McCoy, whose term shall coincide with her elected term of office.

Monroe Community Hospital Board

- Legislature Majority Caucus Member: The Honorable Linda Hasman for a term to begin immediately and expire on December 31, 2026.
- Legislature Minority Caucus Member: Jackie Smith for a term to begin immediately and expire on December 31, 2026.

Monroe County Planning Board

- Legislature Majority Caucus Member: The Honorable Rachel Barnhart, whose term shall begin immediately and serve at the pleasure of the Legislature.
- Legislature Minority Caucus Member: The Honorable Robert Colby, whose term shall begin immediately and serve at the pleasure of the Legislature.

Monroe County Soil and Water Conservation District

- Legislature Majority Caucus Member: The Honorable Susan Hughes-Smith, for a term to begin immediately and expire December 31, 2024.
- Legislature Minority Caucus Member: The Honorable Steve Brew, for a term to begin immediately and expire on December 31, 2024.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 24-0085

ADOPTION: Date: _____

Vote: _____



Monroe County Legislature

Substitution

YVERSHA M. ROMÁN
President

March 11, 2024

OFFICIAL FILE COPY	
No. <u>240085</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	-L

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

RE: Appointments to the 911 Operating Practices Board, Action for a Better Community Board, Agricultural and Farmland Protection Board, Audit Committee, Council of Governments, County Fire Advisory Board, County of Monroe Industrial Development Agency, Emergency Medical Services Advisory Board, Fishery Advisory Board, Genesee/Finger Lakes Regional Planning Council, Jury Board, Monroe Community Hospital Board, Monroe County Planning Board, Monroe County Soil and Water Conservation District

Honorable Legislators:

I, Yversha Román, President of the Monroe County Legislature, recommend the following appointments to be confirmed in accordance with the Rules of the Legislature and applicable New York State law:

911 Operating Practices Board

- Legislature Majority Caucus Member: The Honorable Albert Blankley for a term to begin immediately and expire on December 31, 2026.
- Legislature Minority Caucus Member: The Honorable Richard Milne for a term to begin immediately and expire on December 31, 2026.

Action for a Better Community

- Legislature Majority Caucus Member: The Honorable Rose Bonnick for a term to begin immediately and expire on December 31, 2027.
- Legislature Minority Caucus Member: The Honorable Virginia McIntyre for a term to begin immediately and expire on December 31, 2027.

Agricultural and Farmland Protection Board

- Legislature Member: The Honorable Jacqueline Smith, whose term shall coincide with her elected term of office.

39 WEST MAIN STREET, COB ROOM 410, ROCHESTER, NY 14614

Audit Committee

- Legislature Majority Caucus Member: The Honorable Howard S. Maffucci for a term to begin immediately and expire on December 31, 2025.
- Legislature Minority Caucus Member: The Honorable Jacqueline Smith for a term to begin immediately and expire on December 31, 2025.

Council of Governments

- Majority Caucus Liaison: The Honorable David Long, whose term shall coincide with his elected term of office.
- Minority Caucus Liaison: The Honorable Steve Brew, whose term shall coincide with his elected term of office.

County Fire Advisory Board

- Majority Caucus Member: The Honorable Mercedes Vazquez Simmons, whose term shall coincide with her elected term of office.
- Minority Caucus Member: The Honorable Sean McCabe, whose term shall coincide with his elected term of office.

County of Monroe Industrial Development Agency

- Legislature Liaison: The Honorable Howard Maffucci whose term shall begin immediately and serve at the pleasure of the Legislature.

Emergency Medical Services Advisory Board

- Legislature Member: The Honorable Santos Cruz, for a term to begin immediately and expire on February 28, 2026.

Fishery Advisory Board

- Majority Caucus Member: The Honorable William Burgess, whose term shall coincide with his elected term of office.
- Minority Caucus Member: The Honorable Sean McCabe, whose term shall coincide with his elected term of office.

Genesee/Finger Lakes Regional Planning Council

- Legislature Member: The Honorable Tracy DiFlorio, for a term to begin immediately and expire on December 31, 2027.

Jury Board

- Legislature Member: The Honorable Lystra Bartholomew McCoy, whose term shall coincide with her elected term of office.

Monroe Community Hospital Board

- Legislature Majority Caucus Member: The Honorable Linda Hasman for a term to begin immediately and expire on December 31, 2026.
- Legislature Minority Caucus Member: Jackie Smith for a term to begin immediately and expire on December 31, 2026.

Monroe County Planning Board

- Legislature Majority Caucus Member: The Honorable Rachel Barnhart, whose term shall begin immediately and serve at the pleasure of the Legislature.
- Legislature Minority Caucus Member: The Honorable Robert Colby, whose term shall begin immediately and serve at the pleasure of the Legislature.

Monroe County Soil and Water Conservation District

- Legislature Majority Caucus Member: The Honorable Susan Hughes-Smith, for a term to begin immediately and expire December 31, 2024.
- Legislature Minority Caucus Member: The Honorable Steve Brew, for a term to begin immediately and expire on December 31, 2024.

This resolution will have no fiscal impact on Monroe County's Budget.

Sincerely,



Yversha Román
President of the Legislature

By Legislators Yudelson and Burgess

Intro. No. ____

RESOLUTION NO. ____ OF 2024

CONFIRMING APPOINTMENTS TO THE 911 OPERATING PRACTICES BOARD, ACTION FOR A BETTER COMMUNITY BOARD, AGRICULTURAL AND FARMLAND PROTECTION BOARD, AUDIT COMMITTEE, CORNELL COOPERATIVE EXTENSION OF MONROE COUNTY, COUNCIL OF GOVERNMENTS, COUNTY FIRE ADVISORY BOARD, COUNTY OF MONROE INDUSTRIAL DEVELOPMENT AGENCY, EMERGENCY MEDICAL SERVICES ADVISORY BOARD, FISHERY ADVISORY BOARD, GENESEE/FINGER LAKES REGIONAL PLANNING COUNCIL, JURY BOARD, MONROE COMMUNITY HOSPITAL BOARD, MONROE COUNTY PLANNING BOARD, MONROE COUNTY SOIL AND WATER CONSERVATION DISTRICT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with the Rules of the Legislature and appropriate New York State law, the following appointments are hereby confirmed:

911 Operating Practices Board

- Legislature Majority Caucus Member: The Honorable Albert Blankley for a term to begin immediately and expire on December 31, 2026.
- Legislature Minority Caucus Member: The Honorable Richard Milne for a term to begin immediately and expire on December 31, 2026.

Action for a Better Community

- Legislature Majority Caucus Member: The Honorable Rose Bonnick for a term to begin immediately and expire on December 31, 2027.
- Legislature Minority Caucus Member: The Honorable Virginia McIntyre for a term to begin immediately and expire on December 31, 2027.

Agricultural and Farmland Protection Board

- Legislature Member: The Honorable Jacqueline Smith, whose term shall coincide with her elected term of office.

Audit Committee

- Legislature Majority Caucus Member: The Honorable Howard S. Maffucci for a term to begin immediately and expire on December 31, 2025.
- Legislature Minority Caucus Member: The Honorable Jacqueline Smith for a term to begin immediately and expire on December 31, 2025.

Council of Governments

- Majority Caucus Liaison: The Honorable David Long, whose term shall coincide with his elected term of office.
- Minority Caucus Liaison: The Honorable Steve Brew, whose term shall coincide with his elected term of office.

County Fire Advisory Board

- Majority Caucus Member: The Honorable Mercedes Vazquez Simmons, whose term shall coincide with her elected term of office.
- Minority Caucus Member: The Honorable Sean McCabe, whose term shall coincide with his elected term of office.

County of Monroe Industrial Development Agency

- Legislature Liaison: The Honorable Howard Maffucci whose term shall begin immediately and serve at the pleasure of the Legislature.

Emergency Medical Services Advisory Board

- Legislature Member: The Honorable Santos Cruz, for a term to begin immediately and expire on February 28, 2026.

Fishery Advisory Board

- Majority Caucus Member: The Honorable William Burgess, whose term shall coincide with his elected term of office.
- Minority Caucus Member: The Honorable Sean McCabe, whose term shall coincide with his elected term of office.

Genesee/Finger Lakes Regional Planning Council

- Legislature Member: The Honorable Tracy DiFlorio, for a term to begin immediately and expire on December 31, 2027.

Jury Board

- Legislature Member: The Honorable Lystra Bartholomew McCoy, whose term shall coincide with her elected term of office.

Monroe Community Hospital Board

- Legislature Majority Caucus Member: The Honorable Linda Hasman for a term to begin immediately and expire on December 31, 2026.
- Legislature Minority Caucus Member: Jackie Smith for a term to begin immediately and expire on December 31, 2026.

Monroe County Planning Board

- Legislature Majority Caucus Member: The Honorable Rachel Barnhart, whose term shall begin immediately and serve at the pleasure of the Legislature.
- Legislature Minority Caucus Member: The Honorable Robert Colby, whose term shall begin immediately and serve at the pleasure of the Legislature.

Monroe County Soil and Water Conservation District

- Legislature Majority Caucus Member: The Honorable Susan Hughes-Smith, for a term to begin immediately and expire December 31, 2024.
- Legislature Minority Caucus Member: The Honorable Steve Brew, for a term to begin immediately and expire on December 31, 2024.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 24-0085

ADOPTION: Date: _____

Vote: _____



Monroe County Legislature

YVERSHA M. ROMÁN

President

March 11, 2024

OFFICIAL FILE COPY	
No.	<u>240085</u>
Not to be removed from the Office of the Legislature of Monroe County	
Committee Assignment	
URGENT	-L

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

RE: Appointments to the 911 Operating Practices Board, Action for a Better Community Board, Agricultural and Farmland Protection Board, Audit Committee, Cornell Cooperative Extension of Monroe County, Council of Governments, County Fire Advisory Board, County of Monroe Industrial Development Agency, Emergency Medical Services Advisory Board, Fishery Advisory Board, Genesee/Finger Lakes Regional Planning Council, Jury Board, Monroe Community Hospital Board, Monroe County Planning Board, Monroe County Soil and Water Conservation District

Honorable Legislators:

I, Yversha Román, President of the Monroe County Legislature, recommend the following appointments to be confirmed in accordance with the Rules of the Legislature and applicable New York State law:

911 Operating Practices Board

- Legislature Majority Caucus Member: The Honorable Albert Blankley for a term to begin immediately and expire on December 31, 2026.
- Legislature Minority Caucus Member: The Honorable Richard Milne for a term to begin immediately and expire on December 31, 2026.

Action for a Better Community

- Legislature Majority Caucus Member: The Honorable Rose Bonnick for a term to begin immediately and expire on December 31, 2027.
- Legislature Minority Caucus Member: The Honorable Virginia McIntyre for a term to begin immediately and expire on December 31, 2027.

Agricultural and Farmland Protection Board

- Legislature Member: The Honorable Jacqueline Smith, whose term shall coincide with her elected term of office.

39 WEST MAIN STREET, COB ROOM 410, ROCHESTER, NY 14614

Audit Committee

- Legislature Majority Caucus Member: The Honorable Howard S. Maffucci for a term to begin immediately and expire on December 31, 2025.
- Legislature Minority Caucus Member: The Honorable Jacqueline Smith for a term to begin immediately and expire on December 31, 2025.

Cornell Cooperative Extension of Monroe County

- Legislature Member: The Honorable Carolyn Delvecchio Hoffman, for a term to begin immediately and expire on December 31, 2027.

Council of Governments

- Majority Caucus Liaison: The Honorable David Long, whose term shall coincide with his elected term of office.
- Minority Caucus Liaison: The Honorable Steve Brew, whose term shall coincide with his elected term of office.

County Fire Advisory Board

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Fishery Advisory Board

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Genesee/Finger Lakes Regional Planning Council

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Jury Board

- Legislature Member: The Honorable Lystra Bartholomew McCoy, whose term shall coincide with her elected term of office.

Monroe Community Hospital Board

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Monroe County Planning Board

- Legislature Majority Caucus Member: The Honorable Rachel Barnhart, whose term shall begin immediately and serve at the pleasure of the Legislature.
- Legislature Minority Caucus Member: The Honorable Robert Colby, whose term shall begin immediately and serve at the pleasure of the Legislature.

Monroe County Soil and Water Conservation District

- Legislature Majority Caucus Member: The Honorable Susan Hughes-Smith, for a term to begin immediately and expire December 31, 2024.
- Legislature Minority Caucus Member: The Honorable Steve Brew, for a term to begin immediately and expire on December 31, 2024.

This resolution will have no fiscal impact on Monroe County's Budget.

Sincerely,



Yversha Román
President of the Legislature

By Legislators Yudelson and Burgess

Intro. No.

RESOLUTION NO. ____ OF 2024

CONFIRMING APPOINTMENTS TO THE 911 OPERATING PRACTICES BOARD, ACTION FOR A BETTER COMMUNITY BOARD, AGRICULTURAL AND FARMLAND PROTECTION BOARD, AUDIT COMMITTEE, CORNELL COOPERATIVE EXTENSION OF MONROE COUNTY, COUNCIL OF GOVERNMENTS, COUNTY FIRE ADVISORY BOARD, COUNTY OF MONROE INDUSTRIAL DEVELOPMENT AGENCY, EMERGENCY MEDICAL SERVICES ADVISORY BOARD, FISHERY ADVISORY BOARD, GENESEE/FINGER LAKES REGIONAL PLANNING COUNCIL, JURY BOARD, MONROE COMMUNITY HOSPITAL BOARD, MONROE COUNTY PLANNING BOARD, MONROE COUNTY SOIL AND WATER CONSERVATION DISTRICT

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- Legislature Member: The Honorable Carolyn Delvecchio Hoffman, for a term to begin immediately and expire on December 31, 2027.

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- Minority Caucus Liaison: The Honorable Steve Brew, whose term shall coincide with his elected term of office.

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Emergency Medical Services Advisory Board

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Fishery Advisory Board

- Majority Caucus Member: The Honorable William Burgess, whose term shall coincide with his elected term of office.
- Minority Caucus Member: The Honorable Sean McCabe, whose term shall coincide with his elected term of office.

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- Legislature Member: The Honorable Tracy DiFlorio, for a term to begin immediately and expire on December 31, 2027.

Jury Board

- Legislature Member: The Honorable Lystra Bartholomew McCoy, whose term shall coincide with her elected term of office.

Monroe Community Hospital Board

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- Legislature Majority Caucus Member: The Honorable Susan Hughes-Smith, for a term to begin immediately and expire December 31, 2024.
- Legislature Minority Caucus Member: The Honorable Steve Brew, for a term to begin immediately and expire on December 31, 2024.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 24-____

ADOPTION: Date: _____ Vote: _____