

RECREATION AND EDUCATION COMMITTEE

May 20, 2014

5:30 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: March 25, 2014
- IV. PRESENTATION: **2015-2020 Capital Improvement Program**
Paul A. Johnson, Associate Planner, Planning and Development Department as it
pertains to the Recreation and Education Committee
- V. NEW BUSINESS:

14-0173 - 2015-2020 Capital Improvement Program – County Executive Maggie Brooks

14-0186 - Authorize an Intermunicipal Agreement with and Accept a Gift from the Town of
Brighton for the Construction of Trail Improvements in Highland Park – County
Executive Maggie Brooks
- VI. OTHER MATTERS
- VII. ADJOURNMENT:

The next meeting of the Recreation and Education Committee is scheduled for **Tuesday, June 24, 2014 at 5:30 p.m.**