

PUBLIC SAFETY COMMITTEE

May 23, 2011

5:00 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: April 25, 2011
- IV. PRESENTATION: **2012-2017 Capital Improvement Program**  
Paul A. Johnson, Associate Planner, Planning and Development  
Department as it pertains to the Public Safety Committee
- V. NEW BUSINESS:  
**11-0143 -** 2012-2017 Capital Improvement Program – County Executive Maggie Brooks  
**11-0144 -** Authorize a Contract with Boris Shmigel, M.D. for Sheriff's Employees' Medical Services –  
County Executive Maggie Brooks
- VI. OTHER MATTERS
- VII. ADJOURNMENT:

The next Public Safety Committee meeting is scheduled for **Monday, June 27, 2011** at 5:00 p.m.