

Intro No. ____

LOCAL LAW NO. ____ OF 2013

LOCAL LAW ENTITLED "CREATING A MORE STRINGENT BAN ON MONROE COUNTY OFFICIALS ACCEPTING GIFTS"

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Chapter 45, Section 12, of the Administrative Local Laws of Monroe County is amended to read as follows:

No officer or employee shall, directly or indirectly, solicit any gift or accept or receive any gift having a value of \$25 or more, whether in the form of money, services, loan, travel, entertainment, hospitality, thing or promise or any other form, under circumstances in which it could reasonably be inferred that the gift was intended to influence him or could reasonably be expected to influence him in the performance of his official duties or was intended as a reward for any official action on his part; provided, however, that officers or employees are prohibited from receiving gifts of any value from any person, firm or corporation which to his or her knowledge is interested directly or indirectly in any manner whatsoever in the business or professional dealings with Monroe County or any agency thereof, unless such person is member of the officer or employee's family. For the purpose of this Chapter, the term Officer shall include, but not be limited to, members of the Board of Directors of any Local Development Corporation contracting with Monroe County.

Section 2. If any clause, sentence, paragraph, section or article of this local law shall be adjudged by any court of competent jurisdiction to be invalid, such determination shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, section or article thereof directly involved in the proceeding in which such adjudication shall have been rendered.

Section 3. The clerk of the Monroe County Legislature is hereby authorized and directed to cause a copy of the foregoing local law to be published in the county's official newspaper.

Section 4. This local law shall take effect immediately upon filing with the Secretary of State pursuant to Section 27 of the New York State Municipal Home Rule Law.

Agenda/Charter Committee; June 24, 2013 – CV: 5-0
File No. 13-0193.LL

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF LOCAL LAW: _____

Added Language is underlined
Deleted Language is ~~stricken~~

By Legislators Rockow, Hanna, Valerio, Colby, Drawe, Daniele, Boyce and Yolevich

2.

Intro. No. ____

MOTION NO. ____ OF 2013

PROVIDING THAT RESOLUTION (INTRO. NO. 208 OF 2013), ENTITLED "ADOPTING 2014-2019 CAPITAL IMPROVEMENT PROGRAM," BE LIFTED FROM THE TABLE

BE IT MOVED, that Resolution (Intro. No. 208 of 2013), entitled "ADOPTING 2014-2019 CAPITAL IMPROVEMENT PROGRAM," be lifted from the table.

File No. 13-0153

ADOPTION: Date: _____ Vote: _____

By Legislators Rockow, Hanna, Valerio, Colby, Drawe, Daniele, Boyce and Yolevich

Intro. No. ____

MOTION NO. ____ OF 2013

PROVIDING THAT RESOLUTION (INTRO. NO. 208 OF 2013), ENTITLED "ADOPTING 2014-2019 CAPITAL IMPROVEMENT PROGRAM," BE ADOPTED

BE IT MOVED, that Resolution (Intro. No. 208 of 2013), entitled "ADOPTING 2014-2019 CAPITAL IMPROVEMENT PROGRAM," be adopted.

File No. 13-0153

ADOPTION: Date: _____ Vote: _____

3.2

By Legislators Rockow, Hanna, Valerio, Colby, Drawe, Daniele, Boyce and Yolevich

Intro. No. 208

RESOLUTION NO. ____ OF 2013

ADOPTING 2014-2019 CAPITAL IMPROVEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby adopts the proposed 2014-2019 Capital Improvement Program of the County of Monroe, as submitted by County Executive Maggie Brooks, in its entirety.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

- Planning and Economic Development Committee; May 20, 2013 - CV: 5-0
- Public Safety Committee; May 20, 2013 - CV: 8-0
- Recreation and Education Committee; May 21, 2013 - CV: 5-0
- Transportation Committee; May 21, 2013 - CV: 7-0
- Human Services Committee; May 21 2013 - CV: 9-0
- Intergovernmental Relations Committee; May 22, 2013 - CV: 5-0
- Environment and Public Works Committee; May 22, 2013 - CV: 5-1
- Ways and Means Committee; May 22, 2013 - CV: 10-1
- File No. 13-0153

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Legislators Valerio and Howland

Intro. No. ____

RESOLUTION NO. ____ OF 2013

CONFIRMING REAPPOINTMENT TO MONROE COMMUNITY COLLEGE BOARD OF TRUSTEES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Section 6306 of the New York State Education Law, Section C7-3 of the Monroe County Charter and Section 545-24 (A)(2) of the Rules of the Monroe County Legislature, the following reappointment to the Monroe Community College Board of Trustees, is hereby confirmed:

Grace S. Tillinghast, 79 Donna Road, Rochester, New York 14606 to a term effective immediately that expires June 30, 2020.

Section 2. This resolution shall take effect immediately.

File No. 13-0188

ADOPTION: Date: _____

Vote: _____

5.

By Legislators Rockow and McCann

Intro. No. _____

RESOLUTION NO. ____ OF 2013

AUTHORIZING ADDITIONS TO THREE MONROE COUNTY AGRICULTURAL DISTRICTS

WHEREAS, pursuant to Article 25AA Section 303-b of the Agriculture and Markets Law, the Monroe County Agricultural and Farmland Protection Board has submitted a report recommending the proposed addition of four (4) parcels to the following three (3) Monroe County Agricultural Districts:

Monroe County Southwestern Agricultural District #2:

- 3861 Chili Avenue, Town of Chili, consisting of approximately 55 acres, tax account number 157.02-2-3.1, owned by George & Christine Hauslauer.

Monroe County Northwestern Agricultural District #5:

- 5161 Ridge Road West, Town of Parma, consisting of approximately 116 acres, tax account number 071.04-1-41, owned by the Estate of Joseph VerHulst.

Monroe County Eastern Agricultural District #6:

- 440 Basket Road, Town of Webster, consisting of approximately 19 acres, tax account number 051.03-1-46.2 (9.3 acres) and tax account number 051.03-1-46.4 (10.1 acres), owned by Patricia Anuszkiewicz.

WHEREAS, this report recommends the addition of the four (4) parcels described above to the Monroe County Southwestern Agricultural District #2, Monroe County Northwestern Agricultural District #5, and Monroe County Eastern Agricultural District #6.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby approves and adopts the proposed addition of: one (1) parcel to the Monroe County Southwestern Agricultural District #2; one (1) parcel to the Monroe County Northwestern Agricultural District #5; and two (2) parcels to the Monroe County Eastern Agricultural District #6, as described above and as recommended by the Monroe County Agricultural and Farmland Protection Board.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning and Economic Development Committee; June 24, 2013 - CV: 5-0
File No. 13-0194

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

6.

By Legislators Rockow and McCann

Intro. No. _____

MOTION NO. ____ OF 2013

PROVIDING THAT RESOLUTION (INTRO. NO. ____ OF 2013), ENTITLED "AUTHORIZING ADDITIONS TO THREE MONROE COUNTY AGRICULTURAL DISTRICTS," BE TABLED

BE IT MOVED, that Resolution (Intro. No. ____ of 2013), entitled "**AUTHORIZING ADDITIONS TO THREE MONROE COUNTY AGRICULTURAL DISTRICTS,**" be tabled.

File No. 13-0194

ADOPTION: Date: _____

Vote: _____

7.

By Legislators Rockow and McCann

Intro No. _____

RESOLUTION NO. _____ OF 2013

FIXING A PUBLIC HEARING BY THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE OF THE MONROE COUNTY LEGISLATURE ON RESOLUTION (INTRO. NO. _____ OF 2013), ENTITLED "AUTHORIZING ADDITIONS TO THREE MONROE COUNTY AGRICULTURAL DISTRICTS"

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing by the Planning and Economic Development Committee of the Monroe County Legislature at 5:00 p.m. on July 29, 2013, in the Legislative Chambers in the Monroe County Office Building, 39 West Main Street, Rochester, New York, on Resolution (Intro. No. _____ of 2013), entitled "AUTHORIZING ADDITIONS TO THREE MONROE COUNTY AGRICULTURAL DISTRICTS"

Section 2. The Clerk of the Legislature is directed to provide notice of the public hearing on the four (4) parcels proposed for inclusion of viable agricultural land into the Monroe County Southwestern Agricultural District #2, Monroe County Northwestern Agricultural District #5, and Eastern Agricultural District #6 (the "Districts") by publishing, at least five (5) days before said hearing, a notice in a newspaper having general circulation within the Districts. The Clerk is also directed to provide written notice of the hearing to the municipalities of Chili, Parma and Webster, to the owners of the land proposed to be added to the Districts as they are listed in the most recent assessment roll, and to the Commissioner of Agriculture and Markets. In addition, the Clerk is directed to conspicuously post a copy of said notice in the office of the Clerk at least five (5) days before said hearing. The notice shall state the time, date and place of the public hearing, a description of the proposed District, the proposed recommendations of the Monroe County Agricultural and Farmland Protection Board, and a statement that the public hearing will be held concerning the original proposal and any recommendations proposed by the Monroe County Agricultural and Farmland Protection Board.

Section 3. This resolution shall take effect immediately.

Planning and Economic Development Committee; June 24, 2013 - CV: 5-0
File No. 13-0194

ADOPTION: Date: _____

Vote: _____

8.1

By Legislators Howland and McCann

Intro. No. ____

RESOLUTION NO. ____ OF 2013

CONFIRMING APPOINTMENTS AND REAPPOINTMENTS TO MONROE COUNTY RECYCLING ADVISORY COMMITTEE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Monroe County Code Section 347-32, the following appointments and reappointments, to the Monroe County Recycling Advisory Committee, with all terms to commence July 1, 2013, are hereby confirmed:

Terms to expire June 30, 2014

County Executive Reappointment from Environmental Management Council

Haines B. Lockhart, Jr., Ph.D.
68 Hillary Lane
Penfield, NY 14526

County Executive Reappointment from Monroe County School Boards Association

Nelson Drake, Director of Facilities
Spencerport Central School District
1 Bernabi Road
Spencerport, NY 14559

County Executive Appointment from Town Supervisors' Association

Thomas Breslawski, Supervisor
Town of Hamlin
1658 Lake Road
Hamlin, NY 14464

County Executive Reappointment from Village Mayors' Association

Michael J. Souers
9 Chili Avenue
Scottsville, NY 14546

County Executive Appointment from Refuse Waste Haulers

Jeffrey Meyers, General Manager
Cascades Recovery U.S., Inc.
1845 Emerson Street
Rochester, NY 14606

County Executive Appointment from Materials Recycling Facility

Jeffrey G. Richardson, Senior District Manager
Waste Management of NY, LLC
384 Lee Road
Rochester, NY 14606

County Executive Reappointment for Scrap Dealers

Duane Beckett, President
Sunnking
4 Owens Road
Brockport, NY 14420

Terms to expire June 30, 2015

County Executive Reappointment

Sandra Zutes
4 Cranswick Lane
Rochester, NY 14618

County Executive Reappointment

Ram Shrivastava, President
Larsen Engineers
700 W. Metro Park
Rochester, NY 14623

President of the Legislature Reappointment

Dennis Zink
1151 Brooktree Lane
Webster, NY 14580

President of the Legislature Reappointment

Fred McCullough, Director of Building Services
Monroe Community College
276 Campbell Road
Brockport, NY 14420

Legislature Appointment (recommended by Majority Leader)

Suzanne Dunn, Resource Recovery Coordinator
Wegmans Food Markets
PO Box 30844
100 Market Street
Rochester, NY 14603

Legislature Reappointment (recommended by Minority Leader)

Kim L. Romeo
74 Montaine Park
Rochester, NY 14617

County Executive Reappointment - Rochester Business Alliance

Herbert Allen, Senior Staff Engineer/Environmental Coordinator
The Gleason Works
100 University Avenue
P.O. Box 22970
Rochester, NY 14692

County Executive Appointment (recommended by City of Rochester Mayor)

Norman Jones, Director of Operations
City of Rochester, Department of Environmental Services
945 Mt. Read Blvd., Bldg. 200
Rochester, NY 14606

8.3

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Agenda/Charter Committee; June 24, 2013 – CV: 5-0
File No. 13-0195

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Colby and Yolevich

Intro. No. ____

RESOLUTION NO. ____ OF 2013

AUTHORIZING ACQUISITION OF INTERESTS IN REAL PROPERTY FOR CONSTRUCTION AND MAINTENANCE OF TRAFFIC SIGNAL EQUIPMENT AT RIDGEWAY AVENUE AND LATONA ROAD IN TOWN OF GREECE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to acquire the referenced property interests and execute all documents necessary for the construction and maintenance of traffic signal equipment at Ridgeway Avenue and Latona Road in the Town of Greece, by contract and/or the Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total operating account(s) appropriation.

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 24 Parcel 1 P.E. 0.229 Acre Ridgeway Avenue T.A. # 90.05-1-14.11 Town of Greece	Eastman Kodak Company 343 State Street Rochester, NY 14652	\$1
Map 38 Parcel 1 P.E. 0.253 Acre Latona Road T.A. # 90.05-1-14.11 Town of Greece	Eastman Kodak Company 343 State Street Rochester, NY 14652	\$1

Section 2. Funding for these acquisitions is included in the 2013 operating budget of the Department of Transportation, fund 9002, funds center 8004030000, Signal Maintenance/Operations.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; June 25, 2013 - CV: 7-0
Ways and Means Committee; June 26, 2013 - CV: 11-0
File No. 13-0196

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Drawe and Yolevich

Intro. No. ____

RESOLUTION NO. ____ OF 2013

ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF CHILDREN AND FAMILY SERVICES FOR CHILD CARE FACILITATED ENROLLMENT PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to accept a \$1,032,300 grant from, and execute a contract and any amendments thereto with, the New York State Office of Children and Family Services, for the Child Care Facilitated Enrollment Project, for the period of April 1, 2013 through March 31, 2014.

Section 2. The 2013 grant budget of the Department of Human Services, Division of Social Services, is hereby amended by appropriating the sum of \$1,032,300 into fund 9300, funds center 5113020000, Day Care – Low Income.

Section 3. The County Executive is hereby authorized to reappropriate any unencumbered balances during the grant period according to the grantor requirements and to make any necessary funding modifications within grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; June 25, 2013 - CV: 9-0
Ways and Means Committee; June 26, 2013 - CV: 11-0
File No. 13-0197

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Valerio and Yolevich

Intro. No. ____

RESOLUTION NO. ____ OF 2013

AUTHORIZING CONVEYANCE OF PERMANENT EASEMENT ON PROPERTY OWNED BY MONROE COUNTY, AS TRUSTEE FOR MONROE COMMUNITY COLLEGE, TO MONROE COUNTY WATER AUTHORITY FOR MONROE COMMUNITY COLLEGE PUBLIC SAFETY BUILDING/BUILDING 21 ADDITION PROJECT, IN TOWN OF BRIGHTON

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to convey a permanent easement on property owned by Monroe County, as Trustee for Monroe Community College, consisting of 0.297 acre, to the Monroe County Water Authority for the Monroe Community College Public Safety Building/Building 21 Addition Project, in the Town of Brighton, for \$1, and to execute all necessary documents for the conveyances.

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Parcel PE (0.297 acre) Monroe Community College 1048 East Henrietta Road Rochester, NY 14623 Tax ID# 149.14 -1-1./RHC	Monroe County Water Authority 475 Norris Drive Rochester, NY 14610	\$1

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; June 25, 2013 - CV: 5-0
Ways and Means Committee; June 26, 2013 - CV: 11-0
File No. 13-0198

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

12.

By Legislators Daniele and Yolevich

Intro. No. ____

RESOLUTION NO. ____ OF 2013

AUTHORIZING CONTRACT WITH PASSERO ASSOCIATES FOR DESIGN SERVICES FOR AIRPORT PARKING REVENUE SYSTEM UPGRADE PROJECT AT GREATER ROCHESTER INTERNATIONAL AIRPORT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to execute a contract with Passero Associates, for design services for the Airport Parking Revenue System Upgrade Project at the Greater Rochester International Airport, in the amount of \$45,000, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 1627 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; June 26, 2013 - CV: 7-0
Ways and Means Committee; June 26, 2013 - CV: 11-0
File No. 13-0199

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Boyce, Valerio and Yolevich

Intro. No. ____

RESOLUTION NO. ____ OF 2013

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER AND ROCHESTER PUBLIC LIBRARY FOR USE OF CENTRAL LIBRARY OF ROCHESTER AND MONROE COUNTY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester and Rochester Public Library for the period of July 1, 2013 through June 30, 2018, with the option to renew for one (1) additional five-year period. The exact amount credited against expenses by the City will be determined with each fiscal year, but shall not exceed \$120,000.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; June 26, 2013 – CV: 5-0
Recreation and Education Committee; June 25, 2013 – CV: 5-0
Ways and Means Committee; June 26, 2013 – CV: 11-0
File No. 13-0200

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Valerio and Yolevich

Intro. No. ____

RESOLUTION NO. ____ OF 2013

APPROVING MONROE COMMUNITY COLLEGE'S 2013-2014 OPERATING BUDGET

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The operating budget for the fiscal year September 1, 2013 through August 31, 2014, in the amount of \$124,300,000, with a sponsor contribution by the County of Monroe in the amount of \$18,880,000, is hereby approved.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 13-0205

ADOPTION: Date: _____ Vote: ____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

15.

By Legislators Valerio and Yolevich

Intro. No. ____

MOTION NO. ____ OF 2013

PROVIDING THAT RESOLUTION (INTRO. NO. ____ OF 2013) ENTITLED "APPROVING MONROE COMMUNITY COLLEGE'S 2013-2014 OPERATING BUDGET," BE TABLED

BE IT MOVED, that Resolution (Intro. No. ____ of 2013), entitled, "APPROVING MONROE COMMUNITY COLLEGE'S 2013-2014 OPERATING BUDGET," be tabled.

File No. 13-0205

ADOPTION: Date: _____ Vote: _____

By Legislators Valerio and Yolevich

Intro. No. ____

RESOLUTION NO. ____ OF 2013

FIXING PUBLIC HEARING ON RESOLUTION (INTRO. NO. ____ OF 2013) ENTITLED "APPROVING MONROE COMMUNITY COLLEGE'S 2013-2014 OPERATING BUDGET"

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 6:00 P.M. on the 31st day of July, 2013, in the Legislative Chambers in the County Office Building, Rochester, New York on Resolution (Intro. No. ____ of 2013), entitled "APPROVING MONROE COMMUNITY COLLEGE'S 2013-2014 OPERATING BUDGET" before a joint meeting of the Recreation and Education and Ways and Means Committees of the Legislature.

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed resolution, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in the official newspaper of general circulation within the County at least five days before said hearing.

Section 3. This resolution shall take effect immediately.

Matter of Urgency
File No. 13-0205

ADOPTION: Date: _____ Vote: _____