

PUBLIC SAFETY COMMITTEE

May 18, 2015

4:45 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: April 28, 2015
- IV. PRESENTATION:  
**2016-2021 Capital Improvement Program**  
Paul A. Johnson, Associate Planner, Planning and  
Development Department  
As it pertains to the Public Safety Committee
- V. NEW BUSINESS:  
  
15-0156 - 2016-2021 Capital Improvement Program – County Executive Maggie Brooks  
  
15-0157 - Authorize a Contract with Tetra Tech, Inc. for Monroe County Pre-Disaster  
Mitigation Plan Coordination and Updates – County Executive Maggie Brooks
- VI. OTHER MATTERS
- VII. ADJOURNMENT:

The next Public Safety Committee meeting is scheduled for **Monday, June 22, 2015 at 5:30 p.m.**