

PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

May 18, 2015

4:30 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: February 23, 2015
- IV. PRESENTATION: **2016-2021 Capital Improvement Program**  
Paul A. Johnson, Associate Planner, Planning and Development  
Department  
As it pertains to the Planning and Economic Development  
Committee
- V. NEW BUSINESS:
  - 15-0155- 2015-2019 Strategic Plan and 2015 Annual Action Plan for Housing and Community Development in Suburban Monroe County and Grant Submission to the U.S. Department of Housing and Urban Development – County Executive Maggie Brooks
  - 15-0156- 2016-2021 Capital Improvement Program – County Executive Maggie Brooks
- VI. OTHER MATTERS
- VII. ADJOURNMENT:

The next Planning and Economic Development Committee meeting is scheduled for **Monday, June 22, 2015** at 5:00 p.m.